City of San Diego

| CONTRACTOR'S NAME: P | Pavement Coatings Co | |
|----------------------------------|------------------------------------|--------------------|
| ADDRESS: 10240 San Sev | aine Way, Jurupa Valley, CA 9175 | 2 |
| TELEPHONE NO. : (714) 826 | 5-3011 FAX NO.: | |
| CITY CONTACT: Celina Suare | ez, Contract Specialist, Email: CS | uarez@sandiego.gov |
| Phone No. (| (619) 533-6678 | |

D. Kachi / R. Puertollano / W. Falkenstein

BIDDING DOCUMENTS





FOR

SLURRY SEAL GROUP 2025

| BID NO.: | K-21-1976-DBB-3-A | |
|----------------------|-------------------|--|
| SAP NO. (WBS/IO/CC): | | |
| CLIENT DEPARTMENT: | 2116 | |
| COUNCIL DISTRICT: | CITYWIDE | |
| PROJECT TYPE: | ID | |

THIS CONTRACT WILL BE SUBJECT TO THE FOLLOWING:

- > THE CITY'S SUBCONTRACTING PARTICIPATION REQUIREMENTS FOR SLBE PROGRAM
- ➤ PREVAILING WAGE RATES: STATE ☐ FEDERAL ☐
- ➤ APPRENTICESHIP

BID DUE DATE:

2:00 PM MAY 6, 2021

CITY OF SAN DIEGO'S ELECTRONIC BIDDING SITE, PLANETBIDS

http://www.sandiego.gov/cip/bidopps/index.shtml

ENGINEER OF WORK

The engineering Specifications and Special Provisions contained herein have been prepared by or under the direction of the following Registered Engineer:

For City Engineer



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REQUIRED DOCUMENTS SCHEDULE DURING BIDDING AND AWARDING

The Bidder's attention is directed to the City's Municipal Code §22.0807(e), (3)-(5) for important information regarding grounds for debarment for failure to submit required documentation.

The specified Equal Opportunity Contracting Program (EOCP) forms are available for download from the City's web site at:

http://www.sandiego.gov/eoc/forms/index.shtml

| ITEM | DOCUMENT TO BE SUBMITTED | WHEN DUE | FROM |
|------|--|---|-------------------|
| 1. | Bid Bond (PDF via PlanetBids) | At Time of Bid | ALL BIDDERS |
| 2. | Contractors Certification of Pending Actions | At Time of Bid | ALL BIDDERS |
| 3. | Mandatory Disclosure of Business Interests | At Time of Bid | ALL BIDDERS |
| 4. | Debarment and Suspension Certification for Prime Contractors | At Time of Bid | ALL BIDDERS |
| 5. | Debarment and Suspension Certification for Subcontractors, Suppliers & Mfgrs | At Time of Bid | ALL BIDDERS |
| 6. | Bid Bond (Original) | By 5 PM 3 working days after bid opening | All BIDDERS |
| 7. | SLBE Good Faith Effort Documentation | By 5 PM 3 working days after bid opening | ALL BIDDERS |
| 8. | Form AA60 – List of Work Made Available | By 5 PM 3 working days after bid opening with Good Faith Effort (GFE) documentation | ALL BIDDERS |
| 9. | If the Contractor is a Joint Venture: • Joint Venture Agreement • Joint Venture License | Within 10 working days of receipt by bidder of contract forms | AWARDED BIDDER |
| 10. | Payment & Performance Bond; Certificates of Insurance & Endorsements; and Signed Contract Agreement Page | Within 10 working days of receipt by bidder of contract forms and NOI | AWARDED BIDDER |
| 11. | Listing of "Other Than First Tier" Subcontractors | Within 10 working days of receipt by bidder of contract forms | AWARDED BIDDER |

NOTICE INVITING BIDS

- **1. SUMMARY OF WORK:** This is the City of San Diego's (City) solicitation process to acquire Construction services for **Slurry Seal Group 2025.** For additional information refer to Attachment A.
- **2. FULL AND OPEN COMPETITION:** This solicitation is subject to full and open competition and may be bid by Contractors on the City's approved Prequalified Contractors List. For information regarding the Contractors Prequalified list visit the City's web site: http://www.sandiego.gov.
- **3. ESTIMATED CONSTRUCTION COST:** The City's estimated construction cost for this project is **\$4,540,000**.
- 4. BID DUE DATE AND TIME ARE: MAY 6, 2021 at 2:00 PM
- 5. PREVAILING WAGE RATES APPLY TO THIS CONTRACT: Refer to Attachment D.
- **6. LICENSE REQUIREMENT**: To be eligible for award of this contract, Prime contractor must possess the following licensing classifications: **A** or **C-12** or **C-32**
- **7. SUBCONTRACTING PARTICIPATION PERCENTAGES**: Subcontracting participation percentages apply to this contract.
 - **7.1.** The City has incorporated **mandatory** SLBE-ELBE subcontractor participation percentages to enhance competition and maximize subcontracting opportunities. For the purpose of achieving the mandatory subcontractor participation percentages, a recommended breakdown of the SLBE and ELBE subcontractor participation percentages based upon certified SLBE and ELBE firms has also been provided to achieve the mandatory subcontractor participation percentages:

SLBE participation
 ELBE participation
 Total mandatory participation
 15.1%

- **7.2.** The Bid may be declared non-responsive if the Bidder fails to meet the following requirements:
 - **7.2.1.** Include SLBE-ELBE certified subcontractors at the overall mandatory participation percentage identified in this document; OR
 - **7.2.2.** Submit Good Faith Effort (GFE) documentation, saved in searchable Portable Document Format (PDF), demonstrating the Bidder made a good faith effort to conduct outreach to and include SLBE-ELBE Subcontractors as required in this solicitation by 5 PM 3 Working Days after the Bid opening if the overall mandatory participation percentage is not met.

All submittals in searchable PDF shall be submitted electronically within the prescribed time identified in the contract documents via PlanetBids by invitation to the point of contact named in the bid provided by the Contract Specialist to all bidders.

8. AWARD PROCESS:

- **8.1.** The Award of this contract is contingent upon the Contractor's compliance with all conditions of Award as stated within these documents and within the Notice of Intent to Award.
- **8.2.** Upon acceptance of bids and determination of the apparent low bidder, the City will prepare the contract documents for execution within approximately 21 days of the date of the bid opening. The City will then award the contract upon receipt of properly signed Contract, bonds, and insurance documents.
- **8.3.** This contract will be deemed executed and effective only upon the signing of the Contract by the Mayor or his designee and approval as to form by the City Attorney's Office.
- **8.4.** The low Bid will be determined by the Base Bid.
- **8.5.** Once the low bid has been determined, the City may, at its sole discretion, award the contract for the Base bid alone.

9. SUBMISSION OF QUESTIONS:

9.1. The Director (or Designee) of the Engineering & Capital Projects Department is the officer responsible for opening, examining, and evaluating the competitive Bids submitted to the City for the acquisition, construction and completion of any public improvement except when otherwise set forth in these documents. Any questions related to this solicitation shall be submitted to:

Engineering & Capital Projects Department, Contracts Division 525 B Street, Suite 750 (7th Floor)
San Diego, California, 92101
Attention: Celina Suarez

OR:

CSuarez@sandiego.gov

- **9.2.** Questions received less than 14 days prior to the date for opening of Bids may not be considered.
- **9.3.** Questions or clarifications deemed by the City to be material shall be answered via issuance of an addendum and posted to the City's online bidding service.
- **9.4.** Only questions answered by formal written addenda shall be binding. Oral and other interpretations or clarifications shall be without legal effect. It is the Bidder's responsibility to be informed of any addenda that have been issued and to include all such information in its Bid.

10. OPTION TO RENEW:

- 10.1. The City of San Diego expects to have additional miles of streets Slurry Coated by contract with additional funding this fiscal year or next fiscal year. The City of San Diego reserves the right to exercise one option to renew this contract at the City's sole discretion under the terms and conditions herein stated, with the work to be performed commencing no later than 180 days after completion of the original contract work. The option to renew must be exercised by the City within 365 days after the date of the bid opening for this project. By submitting this bid, the bidder agrees that it shall not decline the City's option to renew.
- **10.2.** The option to renew, if exercised, will be for one or more of the line items noted above as determined by the City, for quantities to be specified by the City that will be within 25% of the quantities listed, with the total price to be adjusted in proportion to the quantities specified. The time for performance of the additional work shall be the same as the time for completion of the original contract work, adjusted proportionately by the amount of the additional work compared to the amount of the original contract work.
- 10.3. The option to renew shall be made at the bid pricing structure of the Bidder's original bid. In the event that the California Statewide Paving Asphalt Price Index (Index) has changed plus or minus (±) 10% between the date of Bid opening ("Bid Opening Date") and the date the option to renew is exercised by the City ("Option Exercise Date"), the City may, at the Bidder's request, and at the City's sole discretion, grant a change to the pricing structure commensurate with the percentage change in the Index.
- **10.4.** If deemed necessary by the City, the option to renew will be exercised in writing by the City within 1 year of the date of the Bid opening for this project. The following conditions apply to the option to renew:
 - **10.4.1.** The total price of the option to renew shall not exceed the original contract amount. The option to renew will be for one or more of the listed Bid items as determined by the City, for quantities to be specified by the City that will be within twenty five percent (± 25%) of the quantities listed in the Bid.
 - **10.4.2.** The increase in lump sum Bid amounts e.g., bond, mobilization, storm water protection, and traffic control shall be in proportion to the amount of the added quantities. Allowance Bid items have been provided for this purpose where needed.
 - **10.4.3.** The Contract Time to perform the additional Work will be the same as for the original Work, adjusted proportionately to the amount of the added Work compared to the amount of the original Work.
 - **10.4.4.** The Retention for both original and added Work will be administered in accordance with 7-3.2, "Partial and Final Payment" of the General Provisions.
 - **10.4.5.** A separate NTP will be issued for the added Work.

- **10.4.6.** A separate NOC may be filed for the added Work if the time between completion of the original Work and the commencement of the added Work exceeds 60 days.
- **10.5.** The option to renew may be declined by the Bidder only if the California Statewide Paving Asphalt Price Index has increased by more than 10% from the date of Bid opening to the date the option to renew is exercised by the City.

INSTRUCTIONS TO BIDDERS

1. PREQUALIFICATION OF CONTRACTORS:

- 1.1. Contractors submitting a Bid must be pre-qualified for the total amount proposed, including all alternate items, prior to the date of submittal. Bids from contractors who have not been pre-qualified as applicable and Bids that exceed the maximum dollar amount at which contractors are pre-qualified may be deemed **non-responsive** and ineligible for award.
- **1.2.** The completed application must be submitted online no later than 2 weeks prior to the bid opening.
- **1.3. Joint Venture Bidders Cumulative Maximum Bidding Capacity:** For projects with an engineer's estimate of \$30,000,000 or greater, Joint Ventures submitting bids may be deemed responsive and eligible for award if the cumulative maximum bidding capacity of the individual Joint Venture entities is equal to or greater than the total amount proposed.
 - **1.3.1.** Each of the entities of the Joint Venture must have been previously prequalified at a minimum of \$15,000,000.
 - **1.3.2.** Bids submitted with a total amount proposed of less than \$30,000,000 are not eligible for Cumulative Maximum Bidding Capacity prequalification. To be eligible for award in this scenario, the Joint Venture itself or at least one of the Joint Venture entities must have been prequalified for the total amount proposed.
 - **1.3.3.** Bids submitted by Joint Ventures with a total amount proposed of \$30,000,000 or greater on a project with an engineer's estimate of less than \$30,000,000 are not eligible for Cumulative Maximum Bidding Capacity prequalification.
 - **1.3.4.** The Joint Venture designated as the Apparent Low Bidder shall provide evidence of its corporate existence and furnish good and approved bonds in the name of the Joint Venture within 14 Calendar Days of receipt by the Bidder of a form of contract for execution.
- **1.4.** Complete information and links to the on-line prequalification application are available at:
 - http://www.sandiego.gov/cip/bidopps/pregualification
- 1.5. Due to the City's responsibility to protect the confidentiality of the contractors' information, City staff will not be able to provide information regarding contractors' prequalification status over the telephone. Contractors may access real-time information about their prequalification status via their vendor profile on PlanetBids™

- 2. **ELECTRONIC FORMAT RECEIPT AND OPENING OF BIDS:** Bids will be received in electronic format (eBids) EXCLUSIVELY at the City of San Diego's electronic bidding (eBidding) site, at: http://www.sandiego.gov/cip/bidopps/index.shtml and are due by the date, and time shown on the cover of this solicitation.
 - **2.1. BIDDERS MUST BE PRE-REGISTERED** with the City's bidding system and possess a system-assigned Digital ID in order to submit and electronic bid.
 - 2.2. The City's bidding system will automatically track information submitted to the site including IP addresses, browsers being used and the URLs from which information was submitted. In addition, the City's bidding system will keep a history of every login instance including the time of login, and other information about the user's computer configuration such as the operating system, browser type, version, and more. Because of these security features, Contractors who disable their browsers' cookies will not be able to log in and use the City's bidding system.
 - 2.3. The City's electronic bidding system is responsible for bid tabulations. Upon the bidder's or proposer's entry of their bid, the system will ensure that all required fields are entered. The system will not accept a bid for which any required information is missing. This includes all necessary pricing, subcontractor listing(s) and any other essential documentation and supporting materials and forms requested or contained in these solicitation documents.
 - 2.4. BIDS REMAIN SEALED UNTIL BID DEADLINE. eBids are transmitted into the City's bidding system via hypertext transfer protocol secure (https) mechanism using SSL 128-256-bit security certificates issued from Verisign/Thawte which encrypts data being transferred from client to server. Bids submitted prior to the "Bid Due Date and Time" are not available for review by anyone other than the submitter who has until the "Bid Due Date and Time" to change, rescind or retrieve its proposal should it desire to do so.
 - 2.5. BIDS MUST BE SUBMITTED BY BID DUE DATE AND TIME. Once the bid deadline is reached, no further submissions are accepted into the system. Once the Bid Due Date and Time has lapsed, bidders, proposers, the general public, and City staff are able to immediately see the results online. City staff may then begin reviewing the submissions for responsiveness, EOCP compliance and other issues. The City may require any Bidder to furnish statement of experience, financial responsibility, technical ability, equipment, and references.
 - **2.6. RECAPITULATION OF THE WORK**. Bids shall not contain any recapitulation of the Work. Conditional Bids may be rejected as being non-responsive. Alternative proposals will not be considered unless called for.

- 2.7. BIDS MAY BE WITHDRAWN by the Bidder only up to the bid due date and time
 - 2.7.1. Important Note: Submission of the electronic bid into the system may not be instantaneous. Due to the speed and capabilities of the user's internet service provider (ISP), bandwidth, computer hardware and other variables, it may take time for the bidder's submission to upload and be received by the City's eBidding system. It is the bidder's sole responsibility to ensure their bids are received on time by the City's eBidding system. The City of San Diego is not responsible for bids that do not arrive by the required date and time
- **2.8. ACCESSIBILITY AND AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE:** To request a copy of this solicitation in an alternative format, contact the Engineering & Capital Projects Department Contract Specialist listed on the cover of this solicitation at least five (5) working days prior to the Bid/Proposal due date to ensure availability.

3. ELECTRONIC BID SUBMISSIONS CARRY FULL FORCE AND EFFECT:

- **3.1.** The bidder, by submitting its electronic bid, acknowledges that doing so carries the same force and full legal effect as a paper submission with a longhand (wet) signature.
- **3.2.** By submitting an electronic bid, the bidder certifies that the bidder has thoroughly examined and understands the entire Contract Documents (which consist of the plans and specifications, drawings, forms, affidavits and the solicitation documents), and that by submitting the eBid as its bid proposal, the bidder acknowledges, agrees to and is bound by the entire Contract Documents, including any addenda issued thereto, and incorporated by reference in the Contract Documents.
- **3.3.** The Bidder, by submitting its electronic bid, agrees to and certifies under penalty of perjury under the laws of the State of California, that the certification, forms and affidavits submitted as part of this bid are true and correct.
- **3.4.** The Bidder agrees to the construction of the project as described in Attachment "A–Scope of Work" for the City of San Diego, in accordance with the requirements set forth herein for the electronically submitted prices. The Bidder guarantees the Contract Price for a period of 120 days from the date of Bid opening. The duration of the Contract Price guarantee shall be extended by the number of days required for the City to obtain all items necessary to fulfill all conditions precedent.
- 4. BIDS ARE PUBLIC RECORDS: Upon receipt by the City, Bids shall become public records subject to public disclosure. It is the responsibility of the respondent to clearly identify any confidential, proprietary, trade secret or otherwise legally privileged information contained within the Bid. General references to sections of the California Public Records Act (PRA) will not suffice. If the Contractor does not provide applicable case law that clearly establishes that the requested information is exempt from the disclosure requirements of the PRA, the City shall be free to release the information when required in accordance with the PRA,

pursuant to any other applicable law, or by order of any court or government agency, and the Contractor will hold the City harmless for release of this information.

5. CONTRACTOR REGISTRATION AND ELECTRONIC REPORTING SYSTEM:

5.1. Prior to the Award of the Contract or Task Order, you and your Subcontractors and Suppliers must register with the City's web-based vendor registration and bid management system. For additional information go to:

http://www.sandiego.gov/purchasing/bids-contracts/vendorreg

- **5.2.** The City may not award the contract until registration of all subcontractors and suppliers is complete. In the event this requirement is not met within the time frame specified in the Notice of Intent to Award letter, the City reserves the right to rescind the Notice of Award / Intent to Award and to make the award to the next responsive and responsible bidder / proposer.
- **JOINT VENTURE CONTRACTORS:** Provide a copy of the Joint Venture agreement and the Joint Venture license to the City within 14 Calendar Days after receiving the Contract forms.

7. INSURANCE REQUIREMENTS:

- **7.1.** All certificates of insurance and endorsements required by the contract are to be provided upon issuance of the City's Notice of Intent to Award letter.
- **7.2.** Refer to sections 5-4, "INSURANCE" of the Supplementary Special Provisions (SSP) for the insurance requirements which must be met.
- **8. REFERENCE STANDARDS:** Except as otherwise noted or specified, the Work shall be completed in accordance with the following standards:

| Title | Edition | Document Number |
|---|---------|--------------------|
| Standard Specifications for Public Works Construction ("The GREENBOOK") http://www.greenbookspecs.org/ | 2018 | PWPI010119-01 |
| City of San Diego Standard Specifications for Public Works Construction ("The WHITEBOOK")* | | PWPI010119-02 |
| https://www.sandiego.gov/ecp/edocref/greenbook | | |
| City of San Diego Standard Drawings* | 2018 | PWPI010119-03 |
| https://www.sandiego.gov/ecp/edocref/standarddraw | | |
| Citywide Computer Aided Design and Drafting (CADD) Standards | 2018 | PWPI010119-04 |
| https://www.sandiego.gov/ecp/edocref/drawing | | |
| California Department of Transportation (CALTRANS) Standard Specifications https://dot.ca.gov/programs/design/ccs-standard-plans-and-standard-specifications | 2018 | PWPI030119-05 |

| Title | Edition | Document Number |
|---|---------|--------------------|
| CALTRANS Standard Plans https://dot.ca.gov/programs/design/ccs-standard-plans-and-standard-specifications | 2018 | PWPI030119-06 |
| California Manual on Uniform Traffic Control Devices Revision 5 (CA MUTCD 2014 Rev 5) | 2014 | PWPI042220-09 |
| http://www.dot.ca.gov/programs/safety-programs/camutcd/camutcd-rev5 | | |

NOTE:

*Available online under Engineering Documents and References at:

https://www.sandiego.gov/ecp/edocref/

- 9. CITY'S RESPONSES AND ADDENDA: The City, at its discretion, may respond to any or all questions submitted in writing via the City's eBidding web site in the <u>form of an addendum</u>. No other responses to questions, oral or written shall be of any force or effect with respect to this solicitation. The changes to the Contract Documents through addenda are made effective as though originally issued with the Bid. The Bidders shall acknowledge the receipt of Addenda at the time of bid submission.
- 10. CITY'S RIGHTS RESERVED: The City reserves the right to cancel the Notice Inviting Bids at any time, and further reserves the right to reject submitted Bids, without giving any reason for such action, at its sole discretion and without liability. Costs incurred by the Bidder(s) as a result of preparing Bids under the Notice Inviting Bids shall be the sole responsibility of each bidder. The Notice Inviting Bids creates or imposes no obligation upon the City to enter a contract.
- 11. **CONTRACT PRICING:** This solicitation is for a Lump Sum contract with Unit Price provisions as set forth herein. The Bidder agrees to perform construction services for the City of San Diego in accordance with these contract documents for the prices listed below. The Bidder further agrees to guarantee the Contract Price for a period of 120 days from the date of Bid opening. The duration of the Contract Price guarantee may be extended, by mutual consent of the parties, by the number of days required for the City to obtain all items necessary to fulfill all contractual conditions.

12. SUBCONTRACTOR INFORMATION:

12.1. LISTING OF SUBCONTRACTORS. In accordance with the requirements provided in the "Subletting and Subcontracting Fair Practices Act" of the California Public Contract Code, the Bidder shall provide the NAME and ADDRESS of each Subcontractor who will perform work, labor, render services or who specially fabricates and installs a portion [type] of the work or improvement, in an amount in excess of 0.5% of the Contractor's total Bid. The Bidder shall also state within the description, whether the subcontractor is a CONSTRUCTOR, CONSULTANT or SUPPLIER. The Bidder shall state the DIR REGISTRATION NUMBER for all subcontractors and shall further state within the description, the PORTION of the work which will be performed by each subcontractor under this Contract. The

^{*}Electronic updates to the Standard Drawings may also be found in the link above

Contractor shall list only one Subcontractor for each portion of the Work. The **DOLLAR VALUE** of the total Bid to be performed shall be stated for all subcontractors listed. Failure to comply with this requirement may result in the Bid being rejected as **non-responsive** and ineligible for award. The Bidder's attention is directed to the Special Provisions – General; Paragraph 2-3 "Subcontracts"", which stipulates the percent of the Work to be performed with the Bidders' own forces. The Bidder shall list all SLBE, ELBE, DBE, DVBE, MBE, WBE, OBE, SDB, WoSB, HUBZone, and SDVOSB Subcontractors for which Bidders are seeking recognition towards achieving any mandatory, voluntary (or both) subcontracting participation goals.

Additionally, pursuant to California Senate Bill 96 and in accordance with the requirements of Labor Code sections 1771.1 and 1725.5, by submitting a bid or proposal to the City, Contractor is certifying that he or she has verified that all subcontractors used on this public work project are registered with the California Department of Industrial Relations (DIR). The Bidder shall provide the name, address, license number, DIR registration number of any Subcontractor – regardless of tier - who will perform work, labor, render services or specially fabricate and install a portion [type] of the work or improvement pursuant to the contract.

- 12.2. LISTING OF SUPPLIERS. Any Bidder seeking the recognition of Suppliers of equipment, materials, or supplies obtained from third party Suppliers towards achieving any mandatory or voluntary (or both) subcontracting participation goals shall provide, at a minimum, the NAME, LOCATION (CITY), DIR REGISTRATION NUMBER and the DOLLAR VALUE of each supplier. The Bidder will be credited up to 60% of the amount to be paid to the Suppliers for materials and supplies unless vendor manufactures or substantially alters materials and supplies, in which case, 100% will be credited. The Bidder is to indicate within the description whether the listed firm is a supplier or manufacturer. If no indication is provided, the listed firm will be credited at 60% of the listed dollar value for purposes of calculating the Subcontractor Participation Percentage.
- **12.3. LISTING OF SUBCONTRACTORS OR SUPPLIERS FOR ALTERNATES.** For subcontractors or suppliers to be used on additive or deductive alternate items, in addition to the above requirements, bidder shall further note "ALTERNATE" and alternate item number within the description.
- **13. SUBMITTAL OF "OR EQUAL" ITEMS:** See Section 4-6, "Trade Names" in The WHITEBOOK and as amended in the SSP.

14. AWARD:

- **14.1.** The Award of this contract is contingent upon the Contractor's compliance with all condition's precedent to Award.
- **14.2.** Upon acceptance of a Bid, the City will prepare contract documents for execution within approximately 21 days of the date of the Bid opening and award the Contract

- approximately within 7 days of receipt of properly executed Contract, bonds, and insurance documents.
- **14.3.** This contract will be deemed executed and effective only upon the signing of the Contract by the Mayor or his designee and approval as to form the City Attorney's Office.
- **15. SUBCONTRACT LIMITATIONS**: The Bidder's attention is directed to Standard Specifications for Public Works Construction, Section 3-2, "SELF-PERFORMANCE" in The GREENBOOK and as amended in the SSP which requires the Contractor to self-perform not less than the specified amount. Failure to comply with this requirement shall render the bid **non-responsive** and ineligible for award.
- **16. AVAILABILITY OF PLANS AND SPECIFICATIONS:** Contract Documents may be obtained by visiting the City's website: http://www.sandiego.gov/cip/. Plans and Specifications for this contract are also available for review in the office of the City Clerk or Engineering & Capital Projects Department, Contracts Division.
- 17. ONLY ONE BID PER CONTRACTOR SHALL BE ACCCEPTED: No person, firm, or corporation shall be allowed to make, file, or be interested in more than one (1) Bid for the same work unless alternate Bids are called for. A person, firm or corporation who has submitted a subproposal to a Bidder, or who has quoted prices on materials to a Bidder, is not hereby disqualified from submitting a sub-proposal or quoting prices to other Bidders or from submitting a Bid in its own behalf. Any Bidder who submits more than one bid will result in the rejection of all bids submitted.
- 18. SAN DIEGO BUSINESS TAX CERTIFICATE: The Contractor and Subcontractors, not already having a City of San Diego Business Tax Certificate for the work contemplated shall secure the appropriate certificate from the City Treasurer, Civic Center Plaza, First floor and submit to the Contract Specialist upon request or as specified in the Contract Documents. Tax Identification numbers for both the Bidder and the listed Subcontractors must be submitted on the City provided forms within these documents.
- 19. BIDDER'S GUARANTEE OF GOOD FAITH (BID SECURITY) FOR DESIGN-BID-BUILD CONTRACTS:
 - **19.1.** For bids \$250,000 and above, bidders shall submit Bid Security at bid time. Bid Security shall be in one of the following forms: a cashier's check, or a properly certified check upon some responsible bank; or an approved corporate surety bond payable to the City of San Diego for an amount of not less than 10% of the total bid amount.
 - **19.2.** This check or bond, and the monies represented thereby, will be held by the City as a guarantee that the Bidder, if awarded the contract, will in good faith enter into the contract and furnish the required final performance and payment bonds.
 - **19.3.** The Bidder agrees that in the event of the Bidder's failure to execute this contract and provide the required final bonds, the money represented by the cashier's or certified check will remain the property of the City; and the Surety agrees that it will

pay to the City the damages, not exceeding the sum of 10% of the amount of the Bid, that the City may suffer as a result of such failure.

- **19.4.** At the time of bid submission, bidders must upload and submit an electronic PDF copy of the aforementioned bid security. Whether in the form of a cashier's check, a properly certified check or an approved corporate surety bond payable to the City of San Diego, the bid security must be uploaded to the City's eBidding system. By 5PM, 3 working days after the bid opening date, all bidders must provide the City with the original bid security.
- **19.5.** Failure to submit the electronic version of the bid security at the time of bid submission AND failure to provide the original by 5PM, 3 working days after the bid opening date shall cause the bid to be rejected and deemed **non-responsive**.

Due to circumstances related to Covid-19, until further notice, all original bid bond submittals must be received by 5 PM, 3 working days after bid opening.

Upon circumstances returning to normal business as usual, the original bid bond shall once again be due by 5 PM the day after bid opening.

Original Bid Bond shall be submitted to:
Engineering & Capital Projects Department, Contracts Division
525 B Street, Suite 750 (7th Floor)
San Diego, California, 92101
To the Attention of the Contract Specialist on the Front Page of this solicitation.

20. AWARD OF CONTRACT OR REJECTION OF BIDS:

- **20.1.** This contract may be awarded to the lowest responsible and reliable Bidder.
- **20.2.** Bidders shall complete ALL eBid forms as required by this solicitation. Incomplete eBids will not be accepted.
- **20.3.** The City reserves the right to reject any or all Bids, to waive any informality or technicality in Bids received, and to waive any requirements of these specifications as to bidding procedure.
- **20.4.** Bidders will not be released on account of their errors of judgment. Bidders may be released only upon receipt by the City within 3 Working Days of the bid opening, written notice from the Bidder which shows proof of honest, credible, clerical error of a material nature, free from fraud or fraudulent intent; and of evidence that reasonable care was observed in the preparation of the Bid.
- **20.5.** A bidder who is not selected for contract award may protest the award of a contract to another bidder by submitting a written protest in accordance with the San Diego Municipal Code.

- **20.6.** The City of San Diego will not discriminate in the award of contracts with regard to race, religion creed, color, national origin, ancestry, physical handicap, marital status, sex or age.
- **20.7.** Each Bid package properly signed as required by these specifications shall constitute a firm offer which may be accepted by the City within the time specified herein.
- **20.8.** The City reserves the right to evaluate all Bids and determine the lowest Bidder on the basis of the base bid and any proposed alternates or options as detailed herein.

21. BID RESULTS:

- **21.1.** The availability of the bids on the City's eBidding system shall constitute the public announcement of the apparent low bidder. In the event that the apparent low bidder is subsequently deemed non-responsive or non-responsible, a notation of such will be made on the eBidding system. The new ranking and apparent low bidder will be adjusted accordingly.
- **21.2.** To obtain the bid results, view the results on the City's web site, or request the results by U.S. mail and provide a self-addressed, stamped envelope. If requesting by mail, be sure to reference the bid name and number. The bid tabulations will be mailed to you upon their completion. The results will not be given over the telephone.

22. THE CONTRACT:

- **22.1.** The Bidder to whom award is made shall execute a written contract with the City of San Diego and furnish good and approved bonds and insurance certificates specified by the City within 14 days after receipt by Bidder of a form of contract for execution unless an extension of time is granted to the Bidder in writing.
- **22.2.** If the Bidder takes longer than 14 days to fulfill these requirements, then the additional time taken shall be added to the Bid guarantee. The Contract shall be made in the form adopted by the City, which includes the provision that no claim or suit whatsoever shall be made or brought by Contractor against any officer, agent, or employee of the City for or on account of anything done or omitted to be done in connection with this contract, nor shall any such officer, agent, or employee be liable hereunder.
- **22.3.** If the Bidder to whom the award is made fails to enter into the contract as herein provided, the award may be annulled, and the Bidder's Guarantee of Good Faith will be subject to forfeiture. An award may be made to the next lowest responsible and reliable Bidder who shall fulfill every stipulation embraced herein as if it were the party to whom the first award was made.
- **22.4.** Pursuant to the San Diego City Charter section 94, the City may only award a public works contract to the lowest responsible and reliable Bidder. The City will require the

Apparent Low Bidder to (i) submit information to determine the Bidder's responsibility and reliability, (ii) execute the Contract in form provided by the City, and (iii) furnish good and approved bonds and insurance certificates specified by the City within 14 Days, unless otherwise approved by the City, in writing after the Bidder receives notification from the City, designating the Bidder as the Apparent Low Bidder and formally requesting the above mentioned items.

- 22.5. The award of the Contract is contingent upon the satisfactory completion of the above-mentioned items and becomes effective upon the signing of the Contract by the Mayor or designee and approval as to form by the City Attorney's Office. If the Apparent Low Bidder does not execute the Contract or submit required documents and information, the City may award the Contract to the next lowest responsible and reliable Bidder who shall fulfill every condition precedent to award. A corporation designated as the Apparent Low Bidder shall furnish evidence of its corporate existence and evidence that the officer signing the Contract and bond for the corporation is duly authorized to do so.
- examine carefully the Project Site, the Plans and Specifications, other materials as described in the Special Provisions, Section 3-9, "TECHNICAL STUDIES AND SUBSURFACE DATA", and the proposal forms (e.g., Bidding Documents). The submission of a Bid shall be conclusive evidence that the Bidder has investigated and is satisfied as to the conditions to be encountered, as to the character, quality, and scope of work, the quantities of materials to be furnished, and as to the requirements of the Bidding Documents Proposal, Plans, and Specifications.
- **24. CITY STANDARD PROVISIONS:** This contract is subject to the following standard provisions. See the WHITEBOOK for details.
 - **24.1.** The City of San Diego Resolution No. R-277952 adopted on May 20, 1991 for a Drug-Free Workplace.
 - **24.2.** The City of San Diego Resolution No. R-282153 adopted on June 14, 1993 related to the Americans with Disabilities Act.
 - **24.3.** The City of San Diego Municipal Code §22.3004 for Contractor Standards.
 - **24.4.** The City of San Diego's Labor Compliance Program and the State of California Labor Code §\$1771.5(b) and 1776.
 - **24.5.** Sections 1777.5, 1777.6, and 1777.7 of the State of California Labor Code concerning the employment of apprentices by contractors and subcontractors performing public works contracts.
 - **24.6.** The City's Equal Benefits Ordinance (EBO), Chapter 2, Article 2, Division 43 of The San Diego Municipal Code (SDMC).

24.7. The City's Information Security Policy (ISP) as defined in the City's Administrative Regulation 90.63.

25. PRE-AWARD ACTIVITIES:

- **25.1.** The contractor selected by the City to execute a contract for this Work shall submit the required documentation as specified herein and in the Notice to Intent of Award. Failure to provide the information as specified may result in the Bid being rejected as **non-responsive.**
- **25.2.** The decision that bid is non-responsive for failure to provide the information required within the time specified shall be at the sole discretion of the City.

Bond Number: 024251887 Premium: \$16,484.00

PERFORMANCE BOND, LABOR AND MATERIALMEN'S BOND

FAITHFUL PERFORMANCE BOND AND LABOR AND MATERIALMEN'S BOND:

| Pavement Coatings Co | , a corporation, as principal, and |
|---|---|
| The Ohio Casualty Insurance Company | , a corporation authorized to do |
| business in the State of California, as Surety, hereby obliga | ate themselves, their successors and |
| assigns, jointly and severally, to The City of San Diego a mun | nicipal corporation in the sum of <u>Four</u> |
| Million Thirty Two Thousand Five Hundred Ninety T | wo Dollars and Fifty Five Cents |
| (\$4,032,592.55) for the faithful performance of the annexe | ed contract, and in the sum of <u>Four</u> |
| Million Thirty Two Thousand Five Hundred Ninety T | wo Dollars and Fifty Five Cents |
| (\$4,032,592.55) for the benefit of laborers and materialmen de | esignated below. |

Conditions:

If the Principal shall faithfully perform the annexed contract with the City of San Diego, California, then the obligation herein with respect to a faithful performance shall be void; otherwise it shall remain in full force.

If the Principal shall promptly pay all persons, firms and corporations furnishing materials for or performing labor in the execution of this contract, and shall pay all amounts due under the California Unemployment Insurance Act then the obligation herein with respect to laborers and materialmen shall be void; otherwise it shall remain in full force.

The obligation herein with respect to laborers and materialmen shall inure to the benefit of all persons, firms and corporations entitled to file claims under the provisions of Article 2. Claimants, (iii) public works of improvement commencing with Civil Code Section 9100 of the Civil Code of the State of California.

Changes in the terms of the annexed contract or specifications accompanying same or referred to therein shall not affect the Surety's obligation on this bond, and the Surety hereby waives notice of same.

The Surety expressly agrees that the City of San Diego may reject any contractor or subcontractor which may be proposed by Surety in fulfillment of its obligations in the event of default by the Principal.

The Surety shall not utilize the Principal in completing the improvements and work specified in the Agreement in the event the City terminates the Principal for default.

PERFORMANCE BOND, LABOR AND MATERIALMEN'S BOND (continued)

| Dated_ June 9, 2021 | |
|---|--|
| Approved as to Form | Pavement Coatings Co. Principal |
| | By Chan |
| | Doug Ford, President |
| | Printed Name of Person Signing for Principal |
| Mara W. Elliott, City Attorney | |
| By (/ U | The Ohio Casualty Insurance Company |
| Deputy City Attorney | Surety |
| Cassandra Mougin 7/29/2021 | ву |
| | Evett Lam, Attorney-in-fact |
| Approved: | 790 The City Drive South, Suite 200, |
| 0. | Local Address of Surety |
| By Styrkes Camari | Orange, CA 92868 |
| Stephen Samara Principal Contract Specialist Engineering & Capital Projects | Local Address (City, State) of Surety |
| | (714) 634-5717 |
| | Local Telephone No. of Surety |
| | Premium \$_16,484.00 |
| | Bond No. 024251887 |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | |
|--|---|--|
| State of California |) | |
| County of San Bernardino |) | |
| On June 9, 2021 before me, Br | igid Lopez, Notary Public | |
| Date | Here Insert Name and Title of the Officer | |
| personally appeared Evett Lam | | |
| | Name(s) of Signer(s) | |
| subscribed to the within instrument and acknowledge | ory evidence to be the person(s) whose name(s) is/are owledged to me that he/she/they executed the same in y his/her/their signature(s) on the instrument the person(s), acted, executed the instrument. | |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | |
| PRIOR LODGE | WITNESS my hand and official seal. | |
| BRIGID LOPEZ COMM. #2287217 Z Notary Public - California & Orange County My Comm. Expires May 2, 2023 | Signature Signature of Notary Public | |
| 그 그 그림 하는 점을 하는 사람들이 되었다면 하게 하지 않는데 되었다면 하는데 되었다면 하는데 하는데 하는데 되었다면 하다. | OPTIONAL his information can deter alteration of the document or | |
| | this form to an unintended document. | |
| Description of Attached Document Title or Type of Document: | Document Date: | |
| | han Named Above: | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | |
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This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8205623-971991

POWER OF ATTORNEY

| deGoldrick; Brigid Lopez; Evett Lam; Richard L. Wells | d by authority herein set forth, does hereby name, constitute and appoint, Brian A. |
|--|--|
| | |
| If of the city of Placentia state of CA each xecute, seal, acknowledge and deliver, for and on its behalf as surely and as its act and deed, as if these presents and shall be as binding upon the Companies as if they have been duly signs ersons. N WITNESS WHEREOF, this Power of Atomey has been subscribed by an authorized officer or | d by the president and attested by the secretary of the Companies in their own proper |
| sereto this 20th day of May . 2021 | Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company West American Insurance Company By: David M. Carry, Assistant Secretary rey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance as such, being authorized so to do, execute the foregoing instrument for the purposes and of Prussia, Pennsylvania, on the day and year first above written. |
| tate of PENNSYLVANIA ss county of MONTGOMERY ss | 5 |
| In this 20th day of May 2021 before me personally appeared David M. Calcompany, The Ohio Casualty Company, and West American Insurance Company, and that he, serein contained by signing on behalf of the corporations by himself as a duly authorized officer. | rey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance as such, being authorized so to do, execute the foregoing instrument for the purposes |
| N WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Ki | ng of Prussia, Pennsylvania, on the day and year first above written. |
| Commonwealth of Pennsylvania Teresa Pastrille, Notary F Montgomery County My commission number Commission number Marcher Pennsylvania Associato | 128,2005 By: Teresa Estella |
| his Power of Attorney is made and executed pursuant to and by authority of the following insurance Company, and West American Insurance Company which resolutions are now in full for | By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual roe and effect reading as follows: |
| ARTICLE IV - OFFICERS: Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act any and all undertakings, bonds, recognizances and other surety obligations. Such attorney have full power to bind the Corporation by their signature and execution of any such in instruments shall be as binding as if signed by the President and attested to by the Secritorisises of this article may be revoked at any time by the Board, the Chairman, the President | Teresa Pastella, Notary Public By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual roe and effect reading as follows: the Chairman or the President, and subject to such limitation as the Chairman or the in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety bys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall struments and to attach thereto the seal of the Corporation. When so executed, such struments and to attach thereto the seal of the Corporation. When so executed, such struments and to attach thereto the seal of the Corporation. When so executed, such struments and to attach thereto the seal of the Corporation. |
| Any officer of the Company authorized for that purpose in writing by the chairman or the p shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Compan bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the fir Company by their signature and execution of any such instruments and to attach thereto | resident, and subject to such limitations as the chairman or the president may prescribe, by to make, execute, seal, acknowledge and deliver as surely any and all undertakings, mitations set forth in their respective powers of attorney, shall have full power to bind the |
| signed by the president and attested by the secretary. Destificate of Designation — The President of the Company, acting pursuant to the Bylaws of the act as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge belowing. | e Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in- e and deliver as surely any and all undertakings, bonds, recognizances and other surely |
| bligations. Authorization – By unanimous consent of the Company's Board of Directors, the Company cons Company, wherever appearing upon a certified copy of any power of attorney issued by the Com the same force and effect as though manually affixed. | ents that facsimile or mechanically reproduced signature of any assistant secretary of the pany in connection with surety bonds, shall be valid and binding upon the Company with |
| Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Cor- ereby certify that the original power of attorney of which the foregoing is a full, true and correct on not been revoked. | npany, Liberty Mutual Insurance Company, and West American Insurance Company do copy of the Power of Attorney executed by said Companies, is in full force and effect and |
| N TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companie | es this 9th day of June , 2021 |
| 1912) 9 (1919) 1919) 1919) 1919) 1919) 1919) 1919) 1919 1919 | ASURAL CONTRACTOR OF THE PROPERTY OF THE PROPE |

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| | | | ertificate verifies only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document. |
| State of C | alifornia Riverside | | |
| On | June 14, 2021 | before me, | Melissa Renee Ailshie, Notary Public |
| | Date | | Here Insert Name and Title of the Officer |
| personally | appeared | Doug For | d |
| | | | Name(s) of Signer(s) |
| subscriber his/her/the | d to the within inst air authorized capac | rument and ack city(ies), and that | ctory evidence to be the person(s) whose name(s) is/are knowledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the person(s), (s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws |
| | | | of the State of California that the foregoing paragraph is true and correct. |
| | MELISSA RENEE Notary Public - Riverside Co Commission # 1 My Comm. Expires | California S sunty 9 1929/730 | Signature Molary Public |
| | Place Notary Sea | | - OPTIONAL - |
| Though | | | this information can deter alteration of the document or of this form to an unintended document. |
| Title or Ty | on of Attached Do pe of Document: of Pages: | and Ma | nance Bond, Labor sterialmen's Bond Document Date; 06/09/2021 Than Named Above: |
| Capacity(Signer's N Corpora Partner Individu Trustee Other: | ies) Claimed by Si lame: ate Officer — Title(s — _ Limited at Attorne | gner(s)): General | Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact |

ATTACHMENTS

ATTACHMENT A

SCOPE OF WORK

SCOPE OF WORK

- 1. SCOPE OF WORK: Slurry Seal Group 2025 involves furnishing all labor, materials, equipment, services, and construction related to slurry seal work on existing paved roadways in various areas throughout the City of San Diego. The work includes: placement of rubber polymer modified slurry (RPMS), crack sealing, removal of humps & pavement irregularities, asphalt mill and pave, and dig-outs, pavement base repairs, milling and disposal of pavement fabric, replacing traffic signal detection loops and stub outs, adjusting existing City manhole frames and covers to grade, raising appurtenances to grade (water, sewer), raising survey monuments to grade, reconstructing survey monument boxes, street and sidewalk sweeping, removal and replacement of existing thermoplastic striping and markings/legends, installation of striping modifications, traffic control drawings & permits, weed abatement, storm drain inlet protection, installation of inlet markers, sediment control, and possible night and weekend work. All work would occur within the public right of way (paved streets) or previously disturbed non-sensitive areas only, and outside of the City's Multiple Habitat Planning Area (MHPA). No sensitive vegetation would be impacted or removed. Storm Water Best Management Practices (BMPs) for erosion control preventing discharge, as well as Traffic Control Plan (TCP) would be implemented throughout construction.
 - **1.1.** The Work shall be performed in accordance with:
 - 1.1.1. The Notice Inviting Bids, Appendix H List of Proposed Work, Appendix K Striping and Signage Plan 30th St, Appendix L Striping Plans 26th St, Appendix M Striping Plans Semillon Blvd, and Appendix N Striping Plans Skyline Dr, inclusive.
- **2. LOCATION OF WORK:** The location of the Work is as follows:
 - See **Appendix E** Overall Location Map and **Appendix I** Resurfacing Limits Maps
- **3. CONTRACT TIME:** The Contract Time for completion of the Work shall be **110 Working Days**.

ATTACHMENT B

RESERVED

ATTACHMENT C

RESERVED

ATTACHMENT D

PREVAILING WAGE

PREVAILING WAGE

- 1. **PREVAILING WAGE RATES:** Pursuant to San Diego Municipal Code section 22.3019, construction, alteration, demolition, repair and maintenance work performed under this Contract is subject to State prevailing wage laws. For construction work performed under this Contract cumulatively exceeding \$25,000 and for alteration, demolition, repair and maintenance work performed under this Contract cumulatively exceeding \$15,000, the Contractor and its subcontractors shall comply with State prevailing wage laws including, but not limited to, the requirements listed below.
 - 1.1. Compliance with Prevailing Wage Requirements. Pursuant to sections 1720 through 1861 of the California Labor Code, the Contractor and its subcontractors shall ensure that all workers who perform work under this Contract are paid not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations (DIR). This includes work performed during the design and preconstruction phases of construction including, but not limited to, inspection and land surveying work.
 - **1.1.1.** Copies of such prevailing rate of per diem wages are on file at the City and are available for inspection to any interested party on request. Copies of the prevailing rate of per diem wages also may be found at http://www.dir.ca.gov/OPRL/DPreWageDetermination.htm. Contractor and its subcontractors shall post a copy of the prevailing rate of per diem wages determination at each job site and shall make them available to any interested party upon request.
 - 1.1.2. The wage rates determined by the DIR refer to expiration dates. If the published wage rate does not refer to a predetermined wage rate to be paid after the expiration date, then the published rate of wage shall be in effect for the life of this Contract. If the published wage rate refers to a predetermined wage rate to become effective upon expiration of the published wage rate and the predetermined wage rate is on file with the DIR, such predetermined wage rate shall become effective on the date following the expiration date and shall apply to this Contract in the same manner as if it had been published in said publication. If the predetermined wage rate refers to one or more additional expiration dates with additional predetermined wage rates, which expiration dates occur during the life of this Contract, each successive predetermined wage rate shall apply to this Contract on the date following the expiration date of the previous wage rate. If the last of such predetermined wage rates expires during the life of this Contract, such wage rate shall apply to the balance of the Contract.
 - **1.2. Penalties for Violations.** Contractor and its subcontractors shall comply with California Labor Code section 1775 in the event a worker is paid less than the prevailing wage rate for the work or craft in which the worker is employed. This shall be in addition to any other applicable penalties allowed under Labor Code sections 1720 1861.
 - **1.3. Payroll Records.** Contractor and its subcontractors shall comply with California Labor Code section 1776, which generally requires keeping accurate payroll records,

verifying and certifying payroll records, and making them available for inspection. Contractor shall require its subcontractors to also comply with section 1776. Contractor and its subcontractors shall submit weekly certified payroll records online via the City's web-based Labor Compliance Program. Contractor is responsible for ensuring its subcontractors submit certified payroll records to the City.

- **1.3.1.** Contractor and their subcontractors shall also furnish records specified in Labor Code section 1776 directly to the Labor Commissioner in the manner required by Labor Code section 1771.4.
- **1.4. Apprentices.** Contractor and its subcontractors shall comply with California Labor Code sections 1777.5, 1777.6 and 1777.7 concerning the employment and wages of apprentices. Contractor is held responsible for the compliance of their subcontractors with sections 1777.5, 1777.6 and 1777.7.
- 1.5. Working Hours. Contractor and their subcontractors shall comply with California Labor Code sections 1810 through 1815, including but not limited to: (i) restrict working hours on public works contracts to eight hours a day and forty hours a week, unless all hours worked in excess of 8 hours per day are compensated at not less than 1½ times the basic rate of pay; and (ii) specify penalties to be imposed on contractors and subcontractors of \$25 per worker per day for each day the worker works more than 8 hours per day and 40 hours per week in violation of California Labor Code sections1810 through 1815.
- **1.6. Required Provisions for Subcontracts.** Contractor shall include at a minimum a copy of the following provisions in any contract they enter into with a subcontractor: California Labor Code sections 1771, 1771.1, 1775, 1776, 1777.5, 1810, 1813, 1815, 1860 and 1861.
- 1.7. Labor Code Section 1861 Certification. Contractor in accordance with California Labor Code section 3700 is required to secure the payment of compensation of its employees and by signing this Contract, Contractor certifies that "I am aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract."
- **1.8. Labor Compliance Program**. The City has its own Labor Compliance Program authorized in August 2011 by the DIR. The City will withhold contract payments when payroll records are delinquent or deemed inadequate by the City or other governmental entity, or it has been established after an investigation by the City or other governmental entity that underpayment(s) have occurred. For questions or assistance, please contact the City of San Diego's Prevailing Wage Unit at 858-627-3200.
- **1.9. Contractor and Subcontractor Registration Requirements.** This project is subject to compliance monitoring and enforcement by the DIR. A contractor or subcontractor shall not be qualified to bid on, be listed in a bid or proposal, subject to the requirements of section 4104 of the Public Contract Code, or engage in the

performance of any contract for public work, unless currently registered and qualified to perform public work pursuant to Labor Code section 1725.5 It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.

- **1.9.1.** A Contractor's inadvertent error in listing a subcontractor who is not registered pursuant to Labor Code section 1725.5 in response to a solicitation shall not be grounds for filing a bid protest or grounds for considering the bid non-responsive provided that any of the following apply: (1) the subcontractor is registered prior to bid opening; (2) within twenty-four hours after the bid opening, the subcontractor is registered and has paid the penalty registration fee specified in Labor Code section 1725.5; or (3) the subcontractor is replaced by another registered subcontractor pursuant to Public Contract Code section 4107.
- **1.9.2.** By submitting a bid or proposal to the City, Contractor is certifying that he or she has verified that all subcontractors used on this public work project are registered with the DIR in compliance with Labor Code sections 1771.1 and 1725.5, and Contractor shall provide proof of registration for themselves and all listed subcontractors to the City at the time of bid or proposal due date or upon request.
- **1.10. Stop Order.** For Contractor or its subcontractors engaging in the performance of any public work contract without having been registered in violation of Labor Code sections 1725.5 or 1771.1, the Labor Commissioner shall issue and serve a stop order prohibiting the use of the unregistered contractors or unregistered subcontractor(s) on ALL public works until the unregistered contractor or unregistered subcontractor(s) is registered. Failure to observe a stop order is a misdemeanor.
- 1.11. List of all Subcontractors. The Contractor shall provide the list of subcontractors (regardless of tier), along with their DIR registration numbers, utilized on this Contract prior to any work being performed; and the Contractor shall provide a complete list of all subcontractors with each invoice. Additionally, Contractor shall provide the City with a complete list of all subcontractors (regardless of tier) utilized on this contract within ten working days of the completion of the contract, along with their DIR registration numbers. The City shall withhold final payment to Construction Management Professional until at least thirty (30) days after this information is provided to the City.
- **1.12. Exemptions for Small Projects.** There are limited exemptions for installation, alteration, demolition, or repair work done on projects of \$25,000 or less. The Contractor shall still comply with Labor Code sections 1720 et. seq. The only recognized exemptions are listed below:
 - **1.12.1.** Registration. The Contractor will not be required to register with the DIR for small projects. (Labor Code section 1771.1).

- **1.12.2.** Certified Payroll Records. The records required in Labor Code section 1776 shall be required to be kept and submitted to the City of San Diego but will not be required to be submitted online with the DIR directly. The Contractor will need to keep those records for at least three years following the completion of the Contract. (Labor Code section 1771.4).
- **1.12.3.** List of all Subcontractors. The Contractor shall not be required to hire only registered subcontractors and is exempt from submitting the list of all subcontractors that is required in section 1.11 above. (Labor code section 1773.3).

ATTACHMENT E SUPPLEMENTARY SPECIAL PROVISIONS

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SUPPLEMENTARY SPECIAL PROVISIONS

The following Supplementary Special Provisions (SSP) modifies the following documents:

- 1. The **2018 Edition** of the Standard Specifications for Public Works Construction (The "GREENBOOK").
- 2. The **2018 Edition** of the City of San Diego Standard Specifications for Public Works Construction (The "WHITEBOOK"), including the following:
 - a) General Provisions (A) for all Construction Contracts.

PART 0 - EQUAL OPPORTUNITY CONTRACTING PROGRAM (EOCP)

SECTION A - GENERAL REQUIREMENTS

- **0-12 CONTRACT RECORDS AND REPORTS.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. You shall maintain records of all subcontracts and invoices from your Subcontractors and Suppliers for work on this project. Records shall show name, telephone number including area code, and business address of each Subcontractor, Supplier, and joint venture partner, and the total amount actually paid to each firm. Project relevant records, regardless of tier, may be periodically reviewed by the City.
 - 2. You shall retain all records, books, papers, and documents pertinent to the Contract for a period of not less than 5 years after Notice of Completion and allow access to said records by the City's authorized representatives.
 - 3. You shall submit the following reports using the City's web-based contract compliance (Prism® portal):
 - a) **Monthly Payment.** You shall submit Monthly Payment Reporting by the 10th day of the subsequent month. Incomplete and/or delinquent reporting may cause payment delays, non-payment of invoices, or both.
 - 4. The records maintained under item 1, described above, shall be consolidated into a Final Summary Report, certified as correct by an authorized representative of the Contractor. The Final Summary Report shall include all subcontracting activities and be sent to the EOCP Program Manager prior to Acceptance. Failure to comply may result in assessment of liquidated damages or withholding of retention. The City will review and verify 100% of subcontract participation reported in the Final Summary Report prior to approval and release of final retention to you. In the event your Subcontractors are owed money for completed Work, the City may authorize payment to subcontractor via a joint check from the withheld retention.

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SECTION 1 – GENERAL, TERMS, DEFINITIONS, ABBREVIATIONS, UNITS OF MEASURE, AND SYMBOLS

- **1-2 TERMS AND DEFINITIONS.** To the "WHITEBOOK", items 43, 56, 69, and 102, DELETE in their entirety and SUBSTITUTE with the following:
 - 43. **Field Order** A Field Order is a written agreement by the Engineer to compensate you for Work items in accordance with 2-8, "EXTRA WORK" or 2-9, "CHANGED CONDITIONS". A Field Order does not change the Contract Price, Contract Time, or the scope intent of the Contract. The unused portion of the Field Order shall revert to the City upon Acceptance.
 - 56. **Notice of Completion (NOC)** A document recorded with the County of San Diego to signify that the Contract Work has been completed and accepted by the City.
 - 69. **Punchlist** A list of items of Work or corrections generated after a Walk-through that is conducted when you consider that the Work and Services are complete, and as verified by the Owner. The Punchlist may be completed in phases if defined in the Contract.
 - 102. **Walk-through** An inspection the City uses to verify the completion of the Project or phase of the Project and to generate a Punchlist prior to Acceptance.

To the "WHITEBOOK", item 54, "Normal Working Hours", ADD the following:

The **Normal Working Hours** are **7:30 AM** to **3:30 PM**.

To the "WHITEBOOK", ADD the following:

- 108. **Acceptance** When all of the Contract Work, including all Punchlist items, is deemed officially complete by the City Asset Owning Department or Deputy City Engineer.
- 109. **Occupancy** When the Owner deems a building is ready for use, the Owner will issue a certificate of Occupancy in writing.
- 110. **Substantial Completion** When all Contract Work is deemed complete by the Contractor in writing, and as verified by the Owner. Substantial Completion may be completed in phases if defined in the Contract.
- **1-7.1.3 Requests for Information (RFI).** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Should You discover a conflict, omission, errors in the Contract Documents, differences with existing field conditions, or have any questions concerning interpretation or clarification of Contract Documents, or when you propose deviations to the standards or design, you shall submit a Request for Information (RFI) to the City regarding our question or clarification within **1 Working Day**.

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- 2. Your RFI shall meet the following requirements:
 - a) All RFIs, whether by You or your Subcontractor or supplier at any tier, shall be submitted by You to the City.
 - b) RFIs shall be numbered sequentially.
 - c) You shall clearly and concisely set forth the single issue for which interpretation or clarification is sought, indicate Specification Section numbers, Contract Drawing numbers, and details, or other items involved, and state why a response is required from the City.
 - d) RFIs shall be submitted within **1 Working Day** in order that they may be adequately researched and answered before the response affects any critical activity of the Work.
 - e) Should You believe that a response to an RFI causes a change to the requirements of the Contract, You shall, before proceeding, give written notice to the City, indicating that You believe that City response to the RFI to be a Change Order. Failure to give such written notice within **5 Working Days** of receipt of the City's response to the RFI shall waive Your right to seek additional time or cost.
- 3. The City will respond to RFIs within **5 working Days** unless the City notifies You in writing that a response will take longer. The **5 Working Days** shall begin when the RFIs received and dated by the City. Responses from the City will not change any requirements of the Contract unless so noted by the City in the response to the RFI. The City will not issue a Change Order for Extra Work or additional time when the issue in the RFI was due to your fault, neglect, or any unauthorized deviations from the project design or specifications.
- 4. If you proceed in resolving a conflict, omission, or any error in the Contract Documents without sending the City an RFI in accordance with the requirements stated above, the City may require You to remove such work at Your cost or back charge You the cost to remove this work.
- **1-7.2 Contract Bonds.** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Before execution of the Contract, file payment and performance bonds with the City to be approved by the Board in the amounts and for the purposes noted. Bonds shall be executed by a responsible surety as follows:
 - a) If the Work is being funded with state or local money, consistent with California Code of Civil Procedure §995.670, the Surety shall be an "admitted surety" authorized by the State of California Department of Insurance to transact surety insurance in the State.

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b) If the Work is being funded with federal money, the Surety shall be listed in the U.S. Treasury Department Circular 570 and shall be in conformance with the specified Underwriting Limitations.

To the "WHITEBOOK", item 2, subsection "a", subsection "i", DELETE in its entirety and SUBSTITUTE with the following:

i. A "Payment Bond" (Materials and Labor Bond) is optional. If no bond is submitted, no payment shall be made until 35 Calendar Days after Acceptance and any lien requirements have been fulfilled. If a bond is submitted, progress payments shall be made in accordance with these Specifications.

To the "WHITEBOOK", item 2, subsection "d", DELETE in its entirety and SUBSTITUTE with the following:

- d) For Contracts over \$100,000:
 - i. A "Payment Bond" (Materials and Labor Bond) for 100% of the Contract Price to satisfy claims of material Suppliers and of mechanics and laborers employed on the Work. You shall maintain the bond in full force and effect until Acceptance and until all claims for materials and labor are paid and shall otherwise comply with the Government Code.
 - ii. A "Faithful Performance Bond" for 100% of the Contract Price to guarantee faithful performance of Work, within the time prescribed and in a manner satisfactory to the City, that materials and workmanship shall be free from original or developed defects.

To the "WHITEBOOK", item 7, DELETE in its entirety and SUBSTITUTE with the following:

7. You shall require the Surety to mail its standard "Bond Status" form to the Engineer at the following address:

Deputy Director Construction Management and Field Engineering Division 9573 Chesapeake Drive San Diego, CA 92123

SECTION 2 - SCOPE OF THE WORK

- **2-7.1 General.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. The Engineer may substitute specific sites for asphalt overlay or slurry seal due to utility or construction conflicts or urgent community needs. The Engineer will adjust the location list provided in the Contract Documents as needed.

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- 2. The location list provided by the City in the Contract Documents will be adjusted by the City as needed to match the Bid quantities at no additional cost to the City.
- 3. The Bid quantities are for estimating purposes only and will vary due to continued deterioration of the streets, such as streets quantified as having no tons of AC required, may in fact need AC repair (see 301-1.6).

SECTION 3 - CONTROL OF THE WORK

- **SELF-PERFORMANCE.** To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. You shall perform, with your own organization, Contract Work amounting to at least **50%** of the base Bid.
- **3-3 SUBCONTRACTORS.** To the "WHITEBOOK", ADD the following:
 - 6. When a Subcontractor fails to prosecute a portion of the Work in a manner satisfactory to the City, you shall remove such Subcontractor immediately upon written request of the City, and shall request approval of a replacement Subcontractor to perform the Work in accordance with California Public Contract Code (PCC), Subletting and Subcontracting, Section 4107, at no added cost to the City.
- **3-8.7 Contractor's Quality Control Plan (QCP).** To the "WHITEBOOK", ADD the following:
 - 7. The establishment and implementation of a Quality Control Plan (QCP), as defined in the standard specifications, shall be required for this Contract. See example in **Appendix F Sample Contractor's Daily Quality Control Inspection Report.**
 - 8. The Contractor's Quality Control Plan shall be subjected to approval by the Engineer.
 - 9. Additions and Alterations to the Contractor's Quality Control Plan may be requested at the discretion of the Engineer. The request for Additions and Alterations to the Contractor's Quality Control Plan will be made to the Contractor in writing by the Engineer. Submission of Additions and Alterations to the Contractor's Quality Control Plan shall be submitted within 5 business days from the date the request for Additions and Alterations is mad by the Engineer.
 - 10. Additions and Alterations to the Contractors Quality Control Plan shall be subject to approval by the Engineer.
 - 11. The Contractor shall ensure that all items of Work, regardless of their inclusion in or omission from the Contractors Quality Control Plan, conform to the Contract Documents.
 - 12. Payment for the Contractors Quality Control Plan shall be included in the Contract Price.

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- 13. No Additional Payment shall be made for Additions and Alterations to the Contractor's Quality Control Plan.
- **3-8.7.1 QCP Submittal.** To the "WHITEBOOK", item 2, DELETE in its entirety and SUBSTITUTE with the following:
 - 2. The QCP shall be organized to address, at a minimum, the following items:
 - a) Quality Control Administrator
 - b) Surface preparation and paving schedule
 - c) Inspection and documentation requirements (Daily Quality Control Inspection Report)
 - d) Material quality control testing plan
 - e) Documentation of quality control activities
 - f) Procedures for corrective action when quality control and/or acceptance criteria are not met
 - g) If paving Work will be in areas prone to shade, provide curing time of product
- **3-8.7.4 Documentation.** To the "WHITEBOOK", item 3, section "a", subsection "viii", DELETE in its entirety and SUBSTITUTE with the following:
 - viii. Documentation that the following have been verified to be in compliance:
 - Proper storage of materials and equipment.
 - Proper operation of all equipment.
 - Adherence to plans and technical specifications.
 - Review of quality control tests.
 - Safety inspection.
 - Mixing properties of products against the approved submittal limits.
- **3-10 SURVEYING.** To the "GREENBOOK" and "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
- 3-10 SURVEYING (DESIGN-BID-BUILD).
- **3-10.1 General.**
 - 1. You shall provide all required site layout and general grade checking work not specified in 3-10.2, "Survey Services Provided by City".
 - 2. Notify the City, in writing, at least 2 Working Days prior to requesting survey services provided by the City.
- 3-10.2 Survey Services Provided by City.
 - 1. Monument Perpetuation, including mark-outs. You are responsible for requesting the coordination of these services.

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- a) If at any time a monument will be destroyed or covered, such monument shall be perpetuated in accordance with state law. Inform the City Engineering Support & Technical Services Division's Land Survey Section (LSS), via project Resident Engineer, if any monument will be destroyed or covered during any construction activity.
- 2. The following surveying services (including construction staking), as defined in California Business & Professions Code §8726, shall be provided by the City:
 - a) Locating or establishing alignment or elevations of all features or structures shown on project Plans.
 - b) Locating or establishing geodetic control points for all site feature or structure locations.
 - c) Produce topographic as-built data.
 - d) Locating, establishing, or re-establishing monuments, property lines, right-of-way lines, or easement lines.
 - e) Verifying structure finish grade elevations.
- 3. All construction survey stakes, control points, and other survey related marks provided by the City shall be preserved for the duration of the Project. If any construction survey stakes, control points, or other survey related marks are lost or disturbed and need to be replaced, such replacement shall be performed at your expense.

3-10.3 **Payment.**

1. The payment for site layout and general grade checking Work, coordination, and preservation of all survey related marks shall be included in the Contract Price.

3-12.1 General. To the "WHITEBOOK", ADD the following:

- 2. You shall provide a PM-10 certified self-loading motorized street sweeper equipped with a functional water spray system for this project.
- 3. You shall sweep all paved areas within the Work site and all paved haul routes as specified below:
 - a) Prior to Slurry Seal application.
 - b) As directed by the Engineer.

If these requirements would require you to sweep on a Holiday or Weekend, then you shall sweep the next available Working Day prior to that Holiday or Weekend.

- **3-13.1 Completion.** To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. You shall submit a written assertion that the Work has been completed and is ready for Owner Acceptance. If, in the Engineer's judgment, the

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Work has been completed in accordance with the Contract Documents, the Engineer will set forth in writing the date the Work was completed. This will be the date that you are relieved from responsibility to protect and maintain the Work and to which liquidated damages will be computed.

3-13.1.1 Requirements Before Requesting a Walk-through. To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:

3-13.1.1 Requirements Before Requesting Substantial Completion.

- 1. The following items are required prior to requesting a Substantial Completion:
 - a) Remove temporary facilities from the Site.
 - b) Thoroughly cleaning the Site and removing all mark outs and construction staking.
 - c) Provide completed and signed Red lines in accordance with 3-7.3 "Redlines and Record Documents".
 - d) Provide all material and equipment maintenance and operation instructions and/or manuals.
 - e) Provide all tools which are permanent parts of the equipment installed in the Project.
 - f) Provide and properly identify all keys for construction and all keys for permanent Work.
 - g) Provide all final Special Inspection reports required by the applicable building Code.
 - h) Provide all items specified to be supplied as extra stock. Wrap, seal, or place in a container all items as necessary to allow for storage by the City for future use. Verify the specified quantities.
 - i) Ensure that all specified EOCP and certified wage rate documentations covering the Contract Time have been submitted.
 - j) If the Work includes installing an irrigation system, provide the spare parts for the proposed irrigation system as specified in the Special Provisions.
 - k) If the Work includes sewer and storm drain installations, the inspection shall include televising in accordance with 306-18, "VIDEO INSPECTION".

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- I) If the Work includes a Plant Establishment Period, Work in accordance with 801-6, "MAINTENANCE AND PLANT ESTABLISHMENT" shall be completed prior to requesting Substantial Completion, unless approved otherwise by the Owner.
- m) Notify the Engineer to arrange a final inspection of any permanent BMPs installed.

3-13.1.2 Walk-through and Punchlist Procedure. To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:

- 1. You shall notify the Engineer 15 Working Days in advance of date of anticipated Substantial Completion to allow time for Engineer to schedule a Walk-through. After you complete the requirements in 3-13.1.1, "Requirements Before Requesting Substantial Completion" and when you consider that the Work is Substantially Complete, you will notify the Engineer in writing that the Project is Substantially Complete. The Engineer will review your request and determine if the Project is ready for a Walk-through, by verifying whether you have completed all items as required by 3-13.1.1, "Requirements Before Requesting Substantial Completion". Within 7 Working Days, the City will either reject your request of a Walk-through in writing or schedule a Walk-through inspection. The Engineer shall facilitate the Walk-through.
- 2. The following documents shall be provided at the time of your Walk-through request: As-Built markup, Plans, specifications, technical data such as submittals and equipment manuals, draft final payment, warranties, material certifications, bonds, guarantees, maintenance service agreements, and maintenance and operating manuals.
- 3. Written warranties, except manufacturer's standard printed warranties, shall be on a letterhead addressed to you. Warranties shall be submitted in the format described in this section, modified as approved by the City, to suit the conditions pertaining to the warranty. Lack of submitting these items will delay start of Walk-through.
- 4. The Engineer will provide you with the Punchlist within 15 Working Days after the date of the Walk-through. The City shall not provide a preliminary Punchlist.
- 5. If the Engineer finds that the Project is not Substantially Complete as defined herein, the Engineer will terminate the Walk-through and notify you in writing.
- 6. If, at any time during the Engineer's evaluation of the corrective Work required by the Punchlist, the Engineer discovers that additional corrective Work is required, the Engineer may include that corrective Work in the Punchlist.

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- 7. You shall remain solely responsible for the Project Site until the Project is completely operational, all Punchlist items have been corrected, and all operation and maintenance manuals have been accepted by the City.
- 8. The Engineer shall meet with you within 5 Working Days of notification that all Punchlist items are corrected. You shall complete the Punchlist within 30 Working Days and Working Days will continue to be counted until Acceptance of the Project.
- 9. When a comment from the Punchlist is disputed, you shall submit in writing justification for the dispute within 15 days of receiving Punchlist.
- **3-13.2 Acceptance.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. You shall provide the completed, signed, and stamped DS-563 to the Engineer prior to Acceptance.
 - 2. You shall deliver the final As-builts and final billing prior to Acceptance.
 - 3. You shall assemble and deliver to the Engineer a Final Summary Report and Affidavit of Disposal prior to Acceptance.
 - 4. Acceptance shall occur after all of the requirements contained in the Contract Documents have been fulfilled. If, in the Engineer's judgment, you have fully performed the Contract, the Engineer will recommend to the City Engineer that your performance of the Contract be accepted. You shall receive notification of Acceptance in writing from the Owner and counting of working days shall cease and Warranty begins.
 - 5. Retention can be released 35 Calendar Days after NOC. Submit your request for retention to the Resident Engineer and they will mail to you a "Release of Claims" form which shall be completed and returned before the retention will be released.
- **3-13.3 Warranty.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. You shall warranty and repair all defective materials and workmanship for a period of 1 year. This call back warranty period shall start on the date the Work was accepted by the City.
 - 2. You shall warranty the Work free from all latent defects for 10 years and patent defects for a period of 4 years.
 - 3. The warranty period for specific items covered under manufacturers' or suppliers' warranties shall commence on the date they are placed into service at the direction of the Engineer in writing.
 - 4. All express warranties from Subcontractors, manufacturers', or Suppliers', of any tier, for the materials furnished and Work performed shall be assigned, in writing, to the City, and shall be delivered to the Engineer prior to the Acceptance of your performance of the Contract.

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- 5. Replace or repair defective materials and workmanship in a manner satisfactory to the Engineer after notice to do so from the Engineer and within the time specified in the notice. If you fail to make such replacements or repairs within the time specified in the notice, the City may perform the replacement or repairs at your expense. If you fail to reimburse the City for the actual costs, your Surety shall be liable for the cost
- 6. Items that shall be warrantied free from defective workmanship and materials for a period longer than 1 year are as follows:

| Specified Item | Minimum Warranty Period | |
|--|--|--|
| Detectable Warning Tile Construction | 3 Years of Manufacturer's Warranty | |
| All Work Under SECTION 500 – PIPELINE REHABILITATION | 3 Years | |
| Fiber Optic Interconnect Cables | 2 Years | |
| Luminaires* | 10 Years of Manufacturer's Warranty | |
| LED Signal Modules | 3 Years of Manufacturer's Warranty | |
| Field Devices Associated with 700-6.3, "Adaptive Control Note" | See 700-6.3.9, "Warranty" | |

- * Provide documentation verifying that the induction luminaire models being offered for the Project are covered by the 10-year warranty.
- 7. If installed, you shall provide the City and property owner a copy of the manufacturer's warranty for private sewer pumps, including the alarm panel and all other accessories.
 - a) You shall involve the manufacturer in the installation and startup as needed to secure any extended warranty required.
 - b) Nothing in here is intended to limit any manufacturer's warranty which provides the City with greater warranty rights than set forth in this section or the Contract Documents.
 - c) The warranty shall include all components. The form of the warranty shall be approved by the Engineer in accordance with 3-13.3.2, "Warranty Format Requirements".
- 8. If, during the warranty period, any item of the Work is found to be Defective Work, you shall correct it promptly after receipt of written notice from the City to do so. The warranty period shall be extended with respect to portions of the Work corrected as part of the warranty requirements.

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3-15.3 Coordination. To the "WHITEBOOK", ADD the following:

- Other adjacent City projects are scheduled for construction for the same time period in the vicinity of 30th St at Polk Ave. See **Appendix G – Adjacent Projects Map** for the approximate location. Coordinate the work with the adjacent projects as listed below:
 - a) 30th Street Pipeline Replacement, Project Manager: Jaime Ramos (619) 533-5103

SECTION 4 - CONTROL OF MATERIALS

4-3.6 Preapproved Materials. To the "WHITEBOOK", ADD the following:

3. You shall submit in writing a list of all products to be incorporated in the Work that are on the AML.

4-6 TRADE NAMES. To the "WHITEBOOK", ADD the following:

11. You shall submit your list of proposed substitutions for an "equal" item **no** later than 5 Working Days after the determination of the Apparent Low Bidder and on the City's Product Submittal Form available at:

https://www.sandiego.gov/ecp/edocref/

SECTION 5 - LEGAL RELATIONS AND RESPONSIBILITIES

5-4 INSURANCE. To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:

5-4 INSURANCE.

1. The insurance provisions herein shall not be construed to limit your indemnity obligations contained in the Contract.

5-4.1 Policies and Procedures.

- 1. You shall procure the insurance described below, at its sole cost and expense, to provide coverage against claims for loss including injuries to persons or damage to property, which may arise out of or in connection with the performance of the Work by you, your agents, representatives, officers, employees or Subcontractors.
- 2. Insurance coverage for property damage resulting from your operations is on a replacement cost valuation. The market value will not be accepted.
- 3. You shall maintain this insurance for the duration of this Contract and at all times thereafter when you are correcting, removing, or replacing Work in accordance with this Contract. Your liabilities under the Contract, e.g., your indemnity obligations, is not deemed limited to the insurance coverage required by this Contract.

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- 4. The payment for insurance shall be included in the Contract Price as bid by you. Except as specifically agreed to by the City in writing, you are not entitled to any additional payment. Do not begin any Work under this Contract until you have provided, and the City has approved all required insurance.
- 5. Policies of insurance shall provide that the City is entitled to 30 Days (10 Days for cancellation due to non-payment of premium) prior written notice of cancellation or non-renewal of the policy. Maintenance of specified insurance coverage is a material element of the Contract. Your failure to maintain or renew coverage or to provide evidence of renewal during the term of the Contract may be treated by the City as a material breach of the Contract.

5-4.2 Types of Insurance.

5-4.2.1 Commercial General Liability Insurance.

- 1. Commercial General Liability Insurance shall be written on the current version of the ISO Occurrence form CG 00 01 07 98 or an equivalent form providing coverage at least as broad.
- 2. The policy shall cover liability arising from premises and operations, XCU (explosions, underground, and collapse), independent contractors, products/completed operations, personal injury and advertising injury, bodily injury, property damage, and liability assumed under an insured's contract (including the tort liability of another assumed in a business contract).
- 3. There shall be no endorsement or modification limiting the scope of coverage for either "insured vs. insured" claims or contractual liability. You shall maintain the same or equivalent insurance for at least 10 years following completion of the Work.
- 4. All costs of defense shall be outside the policy limits. Policy coverage shall be in liability limits of not less than the following:

| General Annual Aggregate Limit | Limits of Liability |
|---|---------------------|
| Other than Products/Completed Operations | \$2,000,000 |
| Products/Completed Operations Aggregate Limit | \$2,000,000 |
| Personal Injury Limit | \$1,000,000 |
| Each Occurrence | \$1,000,000 |

5-4.2.2 Commercial Automobile Liability Insurance.

- 1. You shall provide a policy or policies of Commercial Automobile Liability Insurance written on the current version of the ISO form CA 00 01 12 90 or later version or equivalent form providing coverage at least as broad in the amount of \$1,000,000 combined single limit per accident, covering bodily injury and property damage for owned, non-owned, and hired automobiles ("Any Auto").
- 2. All costs of defense shall be outside the limits of the policy.

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- **Fating Requirements.** Except for the State Compensation Insurance Fund, all insurance required by this Contract as described herein shall be carried only by responsible insurance companies with a rating of, or equivalent to, at least "A-, VI" by A.M. Best Company, that are authorized by the California Insurance Commissioner to do business in the State, and that have been approved by the City.
- **5-4.3.1 Non-Admitted Carriers.** The City will accept insurance provided by non-admitted, "surplus lines" carriers only if the carrier is authorized to do business in the State and is included on the List of Approved Surplus Lines Insurers (LASLI list).

All policies of insurance carried by non-admitted carriers shall be subject to all of the requirements for policies of insurance provided by admitted carriers described herein.

5-4.4 Evidence of Insurance. Furnish to the City documents e.g., certificates of insurance and endorsements evidencing the insurance required herein and furnish renewal documentation prior to expiration of this insurance. Each required document shall be signed by the insurer or a person authorized by the insurer to bind coverage on its behalf. We reserve the right to require complete, certified copies of all insurance policies required herein.

5-4.5 Policy Endorsements.

5-4.5.1 Commercial General Liability Insurance.

5-4.5.1.1 Additional Insured.

- 1. You shall provide at your expense policy endorsement written on the current version of the ISO Occurrence form CG 20 10 11 85 or an equivalent form providing coverage at least as broad.
- 2. To the fullest extent allowed by law e.g., California Insurance Code §11580.04, the policy shall be endorsed to include the City and its respective elected officials, officers, employees, agents, and representatives as additional insured.
- 3. The additional insured coverage for projects for which the Engineer's Estimate is \$1,000,000 or more shall include liability arising out of:
 - a) Ongoing operations performed by you or on your behalf,
 - b) your products,
 - c) your Work, e.g., your completed operations performed by you or on your behalf, or
 - d) premises owned, leased, controlled, or used by you.

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- 4. The additional insured coverage for projects for which the Engineer's Estimate is less than \$1,000,000 shall include liability arising out of:
 - a) Ongoing operations performed by you or on your behalf,
 - b) your products, or
 - c) premises owned, leased, controlled, or used by you.
- **5-4.5.1.2 Primary and Non-Contributory Coverage.** The policy shall be endorsed to provide that the coverage with respect to operations, including the completed operations, if appropriate, of the Named Insured is primary to any insurance or self-insurance of the City and its elected officials, officers, employees, agents and representatives. Further, it shall provide that any insurance maintained by the City and its elected officials, officers, employees, agents and representatives shall be in excess of your insurance and shall not contribute to it.
- **5-4.5.1.3 Project General Aggregate Limit.** The policy or policies shall be endorsed to provide a Designated Construction Project General Aggregate Limit that will apply only to the Work. Only claims payments which arise from the Work shall reduce the Designated Construction Project General Aggregate Limit. The Designated Construction Project General Aggregate Limit shall be in addition to the aggregate limit provided for the products-completed operations hazard.
- 5-4.5.2 Commercial Automobile Liability Insurance.
- **Additional Insured.** Unless the policy or policies of Commercial Auto Liability Insurance are written on an ISO form CA 00 01 12 90 or a later version of this form or equivalent form providing coverage at least as broad, the policy shall be endorsed to include the City and its respective elected officials, officers, employees, agents, and representatives as additional insured, with respect to liability arising out of automobiles owned, leased, hired or borrowed by you or on your behalf. This endorsement is limited to the obligations permitted by California Insurance Code §11580.04.
- **5-4.6 Deductibles and Self-Insured Retentions.** You shall pay for all deductibles and self-insured retentions. You shall disclose deductibles and self-insured retentions to the City at the time the evidence of insurance is provided.
- **5-4.7 Reservation of Rights.** The City reserves the right, from time to time, to review your insurance coverage, limits, deductibles and self-insured retentions to determine if they are acceptable to the City. The City will reimburse you, without overhead, profit, or any other markup, for the cost of additional premium for any coverage requested by the Engineer but not required by this Contract.
- **5-4.8 Notice of Changes to Insurance.** You shall notify the City 30 Days prior to any material change to the policies of insurance provided under this Contract.

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Excess Insurance. Policies providing excess coverage shall follow the form of the primary policy or policies e.g., all endorsements.

5-4.11 Workers' Compensation Insurance and Employers Liability Insurance.

- 1. In accordance with the provisions of §3700 of the California Labor Code, you shall provide at your expense Workers' Compensation Insurance and Employers Liability Insurance to protect you against all claims under applicable state workers compensation laws. The City, its elected officials, and employees will not be responsible for any claims in law or equity occasioned by your failure to comply with the requirements of this section.
- 2. Limits for this insurance shall be not less than the following:

| Workers' Compensation | Statutory Employers Liability |
|---------------------------|-------------------------------|
| Bodily Injury by Accident | \$1,000,000 each accident |
| Bodily Injury by Disease | \$1,000,000 each employee |
| Bodily Injury by Disease | \$1,000,000 policy limit |

- 3. By signing and returning the Contract you certify that you are aware of the provisions of §3700 of the Labor Code which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code and you shall comply with such provisions before commencing the Work as required by §1861 of the California Labor Code.
- **5-4.11.1 Waiver of Subrogation.** The policy or policies shall be endorsed to provide that the insurer will waive all rights of subrogation against the City and its respective elected officials, officers, employees, agents, and representatives for losses paid under the terms of the policy or policies and which arise from Work performed by the Named Insured for the City.
- **5-10.2.1 Public Notice by Contractor.** To the "WHITEBOOK", items 2 and 3, DELETE in their entirety and SUBSTITUTE with the following:
 - 2. No less than 5 Working Days in advance of Project construction activities and utility service interruptions, you shall notify all critical facilities, businesses, institutions, property owners, residents, or any other impacted stakeholders within a minimum 300-foot (90 m) radius of the Project. Verbal and written notifications shall be sent to critical facilities (including but not limited to police stations, fire stations, hospitals, and schools). A copy of written notifications sent to any critical facility shall also be sent to the Resident Engineer. You shall keep records of the people contacted, along with the dates of notification, and shall provide the record to the Engineer upon request. You shall identify all other critical facilities that need to be notified.
 - 3. Furnish and distribute public notices in the form of door hangers using the City's format to all occupants and/or property owners along streets:
 - a) Where Work is to be performed at least Working 5 Working Days before starting construction or survey activities or impacting the community as approved by the Resident Engineer.

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- b) Within 5 Working Days of the completion of your construction activities where Work was performed, you shall distribute public notices in the form of door hangers, which outlines the anticipated dates of Asphalt Resurfacing or Slurry Seal.
- c) 72 hours in advance of the scheduled resurfacing as approved by the Engineer.
- **5-15.1 General.** To the "WHITEBOOK", item 10, DELETE in its entirety and SUBSTITUTE with the following:
 - 10. If your construction activities have encountered flammable liquids or other hazardous substances, you shall ensure that construction staff have the required Hazardous Waste Operations and Emergency Response (HAZWOPER) certification. Construction staff shall include: City Engineers, City Laboratory Technicians, and City staff that perform onsite inspections.
 - a) If your Work encounters flammable liquids or other hazardous substances, you shall be responsible for scheduling training for all construction staff to attend and for submitting verification to the Engineer that construction staff have the required HAZWOPER certification prior to continuing that Work in that area. You shall maintain the HAZWOPER certifications annually until the construction activities triggering the requirement is complete, as approved by the Resident Engineer.

SECTION 6 - PROSECUTION AND PROGRESS OF THE WORK

6-1.1 Construction Schedule. To the "GREENBOOK", paragraph (1), sentence (1), DELETE in its entirety and SUBSTITUTE with the following:

After notification of award of the Contract and prior to the start of any Work, you shall submit your proposed Cost Loaded Construction Schedule to the Engineer at the pre-construction meeting.

To the "WHITEBOOK", item 1, subsection "e" and "s", DELETE in their entirety and SUBSTITUTE with the following:

- e) Monthly progress payments are contingent upon the submittal of an updated Schedule to the Engineer. The Engineer may refuse to process the whole or part of any monthly payment if you refuse or fail to provide an acceptable schedule.
- s) Submit an updated cash flow forecast with every pay request (for each Project ID or WBS number provided in the Contract) showing periodic and cumulative construction billing amounts for the duration of the Contract Time. If there has been any Extra Work since the last update, include only the approved amounts. An accurate itemized accounting of all approved work completed for all bid items and additional work including but not limited to quantities of approved work completed, identify changes from estimated

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values, location where work is completed, and dates work was completed shall accompany every pay request.

- Refer to the Sample City Invoice materials in Appendix D Sample City Invoice with Cash Flow Forecast and use the format shown.
- ii. See also the "Cash Flow Forecast Example" at the location below:

https://www.sandiego.gov/ecp/edocref/

To the "WHITEBOOK", ADD the following:

- 3. The Schedule shall prioritize the following locations for completion:
 - a) 30th St from Polk Ave to Adams Ave
- **6-1.1.2 Contracts More Than \$500,000 In Value.** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Provide the Schedule to the Engineer in accordance with 6-1.1, "Construction Schedule" and 6-1.2, "Commencement of the Work".

To the "WHITEBOOK", item 2, DELETE in its entirety.

- **6-1.2 Commencement of the Work.** To the "WHITEBOOK", ADD the following:
 - 5. You shall submit a Cost Loaded Construction Schedule in accordance with 6-1.1, "Construction Schedule" at the scheduled pre-construction meeting.
 - 6. If a Cost Loaded Construction Schedule is not provided, the pre-construction meeting will still be held. The Contract Time shall commence at issuance of the NTP, but you shall be limited to the following activities until the Cost Loaded Construction Schedule has been submitted to the Resident Engineer with no exceptions taken:
 - a) Mobilization of your trailers, associated utility setup, and grading for trailer area
 - b) Permit Procurement
 - c) Fencing and temporary utilities for your storage areas
 - d) Submittal of anticipated critical path submittals
- **6-1.3 Work Outside Normal Working Hours.** To the "WHITEBOOK", ADD the following:
 - 4. The following locations may require night work:
 - a) 30th St from Polk Ave to Adams Ave
- **6-1.3.1 Payment**. To the "WHITEBOOK", ADD the following:
 - 2. The payment for any work outside normal working hours, including weekend work and night work, shall be done at no additional cost to the

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City. Payment for any work outside normal working hours, including weekend work and night work, shall be included in the Contract Price.

6-1.5.2 Excusable Non-Compensable Delays. To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:

6-1.5.2 Excusable Non-Compensable and Concurrent Delays.

- 1. The City shall only issue an extension of time for Excusable Delays that meet the requirements of 6-4.2, "Extensions of Time" for the following circumstances:
 - a) Delays resulting from Force Majeure.
 - b) Delays caused by weather.
 - c) Delays caused by changes to County, State, or Federal law.
- 2. When a non-excusable delay is concurrent with an Excusable Delay, you shall not be entitled to an extension of Contract Time for the period the non-excusable delay is concurrent with the Excusable Delay.
- 3. When an Excusable Non-Compensable Delay is concurrent with an Excusable Compensable Delay, you shall be entitled to an extension of Contract Time but shall not be entitled to compensation for the period the Excusable Non-Compensable Delay is concurrent with the Excusable Compensable Delay.

6-2.1 Moratoriums. To the "WHITEBOOK", ADD the following:

- 3. Do not Work in the areas where there is currently a moratorium issued by the City. his project is subject to the moratoriums listed below:
 - a) Summer Moratorium from Memorial Day to Labor Day, **May 31, 2021** to Sept 6, 2021 (inclusive).
- **Extensions of Time.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. The Contract Time shall not be modified except by Change Order.
 - 2. You shall notify the City in writing within **1 Working Day** after the occurrence and discovery of an event that impacts the Project Schedule.
 - a) If you believe this event requires a Change Order, you shall submit a written Change Order request with a report to the City that explains the request for Change Order within **5 Working Days**. The Change Order request must include supporting data, a general description of the discovery, the basis for extension, and the estimated length of extension. The City may grant an extension of time, in writing, for the Change Order request if you require more time to gather and analyze data.

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- 3. The Engineer shall not grant an extension of Contract Time in accordance with 6-1.5, "Excusable Delays" unless you demonstrate, through an analysis of the critical path, the following:
 - a) The event causing the delay impacted the activities along the Project's critical path.
 - b) The increases in the time to perform all or part of the Project beyond the Contract Time arose from unforeseeable causes beyond your control and without your fault or negligence and that all project float has been used.
- 4. Any modifications to the Contract Time will be incorporated into the weekly document that the Engineer issues that stipulates the Contract Time. If you do not agree with this document, submit to the Engineer for review a written protest supporting your objections to the document within **30 Calendar Days** after receipt of the statement. Your failure to file a timely protest shall constitute your acceptance of the Engineer's weekly document.
 - a) Your protest will be considered a claim for time extension and shall be subject to 2-10.1, "Claims".
- **6-4.4 Written Notice and Report.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Your failure to notify the Resident Engineer within **1 Working Day** OR provide a Change Order request within **5 Working Days** after the event, in accordance with 6-4.2, "Extensions of Time", will be considered grounds for refusal by the City to consider such request if your failure to notify prejudices the City in responding to the event.

ADD:

6-6.1.1 Environmental Document.

- 1. The City of San Diego has prepared a **Notice of Exemption** for **Slurry Seal Group 2025**, as referenced in the Contract Appendix. You shall comply with all requirements of the Notice of Exemption as set forth in **Appendix A**.
- 2. Compliance with the City's environmental document shall be included in the Contract Price.

SECTION 7 - MEASUREMENT AND PAYMENT

- **7-2.1 Schedules of Values (SOV).** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
 - 1. You shall submit an SOV for the lump sum Bid items listed below to the Engineer for review and approval at the Pre-construction meeting:
 - a) "Remove, Replace & Install Traffic Striping, Markers, Markings and Devices"
 - b) "Traffic Control and Working Drawings"

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7-3.1 General. To the "GREENBOOK" and "WHITEBOOK", paragraph (8), DELETE in its entirety and SUBSTITUTE with the following:

If, within the time fixed by law, a properly executed notice to stop payment is filed with the City, due to your failure to pay for labor or materials used in the Work, all money due for such labor or materials will be withheld from payment in accordance with applicable laws.

To the "WHITEBOOK", ADD the following:

- 1. Unless specified otherwise, the Contract Price includes use, consumer, and other taxes mandated by applicable legal requirements.
- 2. As provided in §7105 of the California Public Contract Code, if the Contract is not financed by revenue bonds, you are not responsible for the cost of repairing or restoring damage to the Project when damage was proximately caused by an act of God, in excess of 5% of the Contract Price, if the following occur:
 - a) The Project damaged was built in accordance with the Contract requirements.
 - b) There are no insurance requirements in the Contract for the damages.
- **7-3.2 Partial and Final Payment.** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
 - 1. The Final Payment, which is the release of Retention, shall be paid to you after you have successfully submitted the following required documents:
 - a) An affidavit that payrolls and bills for materials, equipment, and other indebtedness connected with the Work for which the City or the City's property might be responsible for or encumbered by.
 - b) A certificate evidencing that insurances required by the Contract Documents shall remain in force after Final Payment is currently in effect and shall not be canceled or allowed to expire until at least a 30 Calendar Days prior written notice has been given to the Engineer.
 - c) Consent of Surety to Final Payment.
 - d) If required by the Engineer, other data establishing payment or satisfaction of obligations such as receipts, releases and waivers of liens, claims, and security interests or encumbrances arising out of the Contract Documents. If a Subcontractor refuses to furnish a release or waiver required by the City, you may furnish a bond satisfactory to the Engineer to indemnify the City against such lien.
 - e) If required in the Contract Documents, the successful completion and submittal of the required reports such as construction demolition, waste recycling, and hydrostatic discharge reports.

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- f) Required EOCP Final Summary Report in accordance with Section 0-12, "Contract Records and Reports", record drawings, operations manuals, test reports, warranty documentation, and UL labels shall be submitted before requesting the release of retention.
- g) Acceptance of the completed Project by the asset owning Department.

To the "WHITEBOOK", ADD the following:

- 2. Submit an invoice for payment after you successfully complete the required documents and the City will pay the invoice within 30 Calendar Days. The City will pay 6% annually for late retention payments.
- **7-3.2.1 Application for Progress Payment.** To the "WHITEBOOK", item 3, DELETE in its entirety and SUBSTITUTE with the following:
 - 3. The City shall not pay progress or partial payments until you submit to the Engineer an acceptable updated Schedule. It is solely your responsibility to prepare and submit the Schedule updates.
- **7-3.2.2 Amount of Progress Payments.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. The City will pay 6% annually for late progress payments.
 - 2. Progress payments will be considered "late" if the following occur:
 - a) The City does not pay the contractor within 30 Calendar Days from receipt of an undisputed and properly submitted invoice. A properly submitted payment invoice means that the City has approved for payment the entire invoice amount or if the Resident Engineer has not disputed any portion of the application within 7 Calendar Days of the date of submission.
 - b) The application for payment does not require signing of a Contract Change Order.
 - 3. The Engineer may withhold payment for any of the following reasons:
 - a) Defective or incomplete Work.
 - b) Not providing an updated and accurate Cost Loaded Construction Schedule in accordance with 6-1.1, "Construction Schedule".
 - c) Stop notices, wage orders, or other withholdings required by Applicable Law. Your failure to comply with 5-3.3, "Payroll Records" and the Contractor Registration and Electronic Reporting System requirements of the Contract Documents.
 - 4. The Engineer may back charge the contract for any of the following reasons:
 - a) Defective or incorrect Work not remedied.

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- b) Damage to City property or a third party's property that was caused by you.
- c) Liquidated Damages.
- **7-3.2.3 Waiver of Claims at Final Payment.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Your acceptance of Final Payment constitutes a waiver of affirmative Claims by you, except those previously made in writing and identified as unsettled at the time of Final Payment.
- **7-3.2.4 Withholding of Payment and Back Charge.** To the "WHITEBOOK", DELETE in its entirety.
- **7-3.5.1 General.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Unit Bid prices shall not be subject to adjustment regardless of quantity used, or if none is used, for the following Bid items:
 - a) imported backfill
 - b) shoring
 - c) water services
 - d) house connection sewers
 - e) water pollution control items
 - 2. Unit Bid prices for "Potholing Existing Utilities Not Shown on Plans (Depth up to 7 feet)" shall not be subject to adjustment regardless of quantity used or if none is used.
- **7-3.8 Eliminated Items.** To the "GREENBOOK," DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Should any Bid Items, except Bid Items listed in item 2 of this section, be eliminated in its entirety, payment will be made to the Contractor for its actual costs incurred in connection with the eliminated item prior to notification in writing from the Engineer so stating its elimination.
 - 2. If eliminated in their entirety, no payment will be made for actual costs incurred in connection with the following eliminated items:
 - a) "Crushed Miscellaneous Base"
 - b) "Asphalt Concrete with Pavement Fabric Material"
 - c) "Raise Appurtenance to Grade (Water, Sewer)"
 - d) "Adjust Existing Manhole Frame and Cover to Grade"
 - e) "Adjust Existing Survey Monument to Grade"
 - f) "Reconstruct Survey Monument Box"
 - g) "Crack Seal"
 - h) "Removal of Humps, Lumps, and Pavement Irregularities"

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- i) "Traffic Detector Loop Replacement or Conduit Stub Installed"
- 3. If material conforming to the Plans and Specifications is ordered for use in the eliminated items prior to the date of notification of elimination by the Engineer, and if the order for that material cannot be canceled, payment will be made to you for the actual cost of the material. In this case, the material shall become the property of the City and payment will be made to you for actual costs for any further handling. If the material is returnable, the material shall be returned, and payment will be made to you for actual cost of charges made by the supplier for handling and returning the material.
- **7-3.9 Field Orders.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. If the cumulative total of Field Order items of Work does not exceed the "Field Orders" Bid Item, the City shall pay those Field Orders as shown below:

TABLE 7-3.9
FIELD ORDER LIMITS

| Contract Price | Maximum Field Order Work Amount |
|------------------------------|------------------------------------|
| Less than \$100,001 | \$2,500 |
| \$100,001 to \$1,000,000 | \$5,000 |
| \$1,000,001 to \$5,000,000 | \$10,000 |
| \$5,000,001 to \$15,000,000 | \$20,000 |
| \$15,000,001 to \$30,000,000 | \$40,000 |
| Greater than \$30,000,000 | \$50,000 |

- 2. Field Order items of Work for contracts greater than \$15,000,000 will require additional approvals from the City prior to its approval by the Resident Engineer.
- 3. The City will issue a Field Order only after the City's acceptance of the cost of the field order amount.
- 4. Field Orders shall not be used to add scope or to include extensions of time related to changes in work.
- 5. If in the event there is a change related to the critical path on the project which necessitates an extension of time and the change amount is within the Field Order limits shown on Table 7-3.9, then a Field Order can be issued to compensate you for the approved costs. Any extensions of time associated

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with the change shall be included in a subsequent Change Order and no additional compensation shall be granted as part of the change order for the extension of time.

6. The unused portions of Field Orders Bid item shall revert to the City upon Acceptance.

7-3.11 Compensation Adjustments for Price Index Fluctuations. To the "WHITEBOOK", ADD the following:

3. This Contract is subject to the provisions of the "WHITEBOOK" for Compensation Adjustments for Price Index Fluctuations for paving asphalt.

To the "WHITEBOOK", item 4, DELETE in its entirety and SUBSTITUTE with the following.

4. You may opt out of the payment adjustments for price index fluctuations by submitting a letter with the Bid.

7-4.3 Markup. To the "WHITEBOOK", item 4, DELETE in its entirety and SUBSTITUTE with the following:

- 4. When a Subcontractor is performing Extra Work, the allowance for overhead and profit shall be applied to the labor, materials, and equipment costs of the Subcontractor as follows:
 - a) Regardless of the number of a Subcontractor's tasks for Extra Work, you may only apply 10% for the first \$50,000 of the Subcontractor's portion of accumulated total cost then 5% for any remaining costs. You shall not apply 10% to any costs after the first \$50,000 of accumulated total costs from performing Extra Work.
 - b) If the accumulated costs of single or subsequent tasks exceed the \$50,000 threshold, you shall instead only apply 5% to any amounts in excess of the \$50,000.
 - c) Regardless of the number of hierarchical tiers of Subcontractors, you may only markup a Subcontractor's Work once.

SECTION 203 - BITUMINOUS MATERIALS

203-6.3.1 General. To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:

1. You shall submit for approval, mix designs for III-C2-PG 64-10 (1/2") and III-B3-PG 64-10 (3/4") asphalt concrete. Asphalt concrete mix designs shall be submitted to the City Materials Testing Laboratory for approval.

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To the "WHITEBOOK", ADD the following:

3. Asphalt concrete for Job Mix Formula (JMF) and Mix Designs shall be Type III and shall not exceed 15% RAP.

SECTION 301 – SUBGRADE PREPARATION, TREATED MATERIALS, AND PLACEMENT OF BASE MATERIALS

- **Preparatory Repair Work.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Prior to the application of slurry, the Contractor shall complete all necessary preparation and repair work to the road segment as specified in the Special Provisions and Contract Documents or as directed by the engineer.
 - 2. No preparatory asphalt work shall be done when the atmospheric temperature is below 50 °F or during unsuitable weather.
 - 3. Preparatory Work shall include tree trimming, weed abatement, weed spraying, crack sealing, asphalt repair, base repair, removal of humps and pavement irregularities, raising appurtenances and survey monuments, reconstructing survey monument boxes, adjusting manhole frames & covers, removal of raised pavement markers, removal of pavement markings, and any other work and as specified in the Special Provisions and Contract Documents or as directed by the Engineer.
 - 4. The quantities shown in the appendices are based on a street assessment survey and may vary. The Engineer will designate the limits to be removed and prepared and these designated areas shall be considered to take precedence over the areas shown in an Appendix to the Contract Documents.
 - 5. Most areas of damaged asphalt requiring Asphalt Pavement Repair have been marked out in the field as "MP" or "DO" (mill & pave or dig-out). Mill & Paves shall have a minimum depth of 2", and dig-outs, also called base repairs, shall have a minimum depth of 10". Some areas (i.e. those uplifted by tree roots) may be marked out in the field as "MP4" and shall have a minimum mill & pave depth of 4".
 - 6. The minimum repair area shall be 4 feet by 4 feet regardless of mark out.
 - 7. Edges of milled areas shall be cut cleanly
 - 8. Material removed, regardless of removal method, shall be disposed of at a legal site.
 - 9. You shall repair marked out areas of distressed asphalt concrete pavement by milling, grinding, or saw cutting to remove damaged areas of pavement in accordance with 404-1, to expose firm and unyielding pavement, base or native. Unyielding pavement will have no visible cracks and unyielding base or native will be properly compacted, as determined by the Engineer. If cracks are visible, then pavement is not unyielding and shall require additional depth be removed. The Contractor shall prepare subgrade as needed and install a maximum of 5" compacted asphalt concrete pavement over compacted base material to be level with adjacent roadway surface.

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- 10. If, in order to achieve the minimum specified depth, the base material is exposed, then the existing base material, as well as additional base material shall be compacted to 95% relative compaction to a depth 5" below the finished grade (dig-out).
- 11. Base repairs shall have a minimum depth of 10".
- 12. Compaction tests shall be made to ensure compliance with the specifications. The Engineer will determine when and where the test will occur. The City will pay for the soils testing required by the Engineer, which meets the required compaction. The Contractor shall reimburse the City for the cost of retesting failing compaction tests. If additional base material is required, the Contractor shall use Crushed Miscellaneous Base in accordance with 200-2.4. The base material shall be prepared conforming to 301-1, "Subgrade Preparation."
- 13. Recycled base material shall conform to Crushed Miscellaneous Base Material in accordance with 200-2.4, "Crushed Miscellaneous Base."
- 14. Base repairs shall not exceed 15% RAP in content.
- 15. Prior to replacing asphalt, the area shall be cleaned by removing all loose and damaged material, moisture, dirt, and other foreign matter and shall be tack coated in accordance with 302-5.4 "Tack Coat."
- 16. When milling and/or grinding asphalt pavement and the Contractor encounters solid, level unyielding PCC trench caps or appurtenance collars before reaching a minimum depth of 2", then the Contractor shall place enough asphalt concrete pavement to bring the surface to be level with the adjacent roadway.
- 17. The Contractor shall install new asphalt within the repair area or for patches in accordance with 302-5, "ASPHALT CONCRETE PAVEMENT." Asphalt concrete shall be III-B3-PG 64-10 (3/4") and III-C2-PG 64-10 (1/2") in compliance with 203-6, "ASPHALT CONCRETE."
- 18. Following the asphalt placement, the Contractor shall roll the entire area of new asphalt in both directions at least twice. The finished patch shall be level and smooth in compliance with 302-5.6.2 "Density and Smoothness."
- 19. At the end of each day the Contractor shall submit to the Engineer an itemized list of asphalt pavement and base repair work completed. The list shall include the location of the work, the exact square footage of the repair, tons of asphalt placed, and tons of base material placed.
- **Asphalt Patching.** To the "WHITEBOOK", items 1, 2, and 5, DELETE in their entirety and SUBSTITUTE with the following:
 - 1. Miscellaneous asphalt patching shall consist of patching potholes and skin patching other low spots in the pavement that are deeper than ¼" per 302-5.6.2 "Density and Smoothness." These areas are generally smaller and more isolated than those areas in need of mill and pave.

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- 2. The areas requiring patching have not been identified in the Contract Documents, nor in the field. The Contractor and/or Engineer shall identify areas that may require patching prior to slurry work to ensure the smoothness and quality of the finished product.
- 5. You shall remove distressed asphalt pavement either by saw cutting or milling to expose firm and unyielding pavement, prepare subgrade (as needed), and install compacted asphalt concrete pavement over prepared subgrade per 301-1, "Subgrade Preparation."

301-1.7 Payment. To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:

- 1. The payment for the preparatory works shall be included in the Contract Unit Bid Item for which preparation works are performed, unless it is specified as a separate Bid Item.
- 2. The areas and quantities shown on the road segments and in the appendices are given only for the Contractor's aid in planning the Work and preparing Bids. The Engineer will designate the limits to be removed and prepared and these designated areas shall be considered to take precedent over the areas shown in an Appendix to the Contract Documents. The quantities shown in the appendices are based on a street assessment survey and may vary. No payment shall be made for areas of over excavation as determined by the Engineer.
- 3. Asphalt pavement repair, including both mill & paves and base repair dig-outs, required for both mill & paves and base repair dig-outs, shall be paid at the Contract unit price per ton for "Asphalt Pavement Repair". No Payment shall be made for areas of over excavation as determined by the Engineer.
- 4. The payment for preparatory repair asphalt works shall be paid at the Contract Unit Price for "Asphalt Pavement Repair" for each ton placed and includes milling, grinding, hauling, disposal or saw cutting of existing pavement, tree trimming, tack coating, compaction, and all other necessary work related to asphalt pavement installation.
 - No additional payment shall be made for milling, grinding, or saw cutting concrete, pavement fabric, rubberized material, steel reinforcement, or any other material.
- 5. Miscellaneous asphalt patching and tack coat shall be included in the unit price for Bid Item "Asphalt Pavement Repair" and no additional payment shall be

301-2.4 Measurement and Payment. To the "GREENBOOK", ADD the following:

1. The payment for base repair dig-outs shall be paid at the Contract Unit Price for "Crushed Miscellaneous Base", for each ton placed and includes milling, grinding, excavating, hauling, disposal, or saw cutting of existing pavement, and all other necessary work related to asphalt base repair.

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SECTION 302 - ROADWAY SURFACING

- **Scheduling, Public Convenience and Traffic Control.** To the "GREENBOOK", paragraphs (1) and (2), DELETE in their entirety and SUBSTITUTE with the following:
 - 1. In addition to the requirements of Part 6, you shall comply with the following:
 - a) At least 5 Working Days prior to commencing the Work, you shall submit your proposed Schedule to the Engineer for approval.
 - b) Based upon the approved schedule, you shall notify residents and businesses of the Work and post temporary "No Parking" signs 72 hours in advance.
 - c) Requests for changes in the approved Schedule shall be submitted to the Engineer for approval at least 3 Working Days before the street is scheduled to be sealed.
- **302-4.12.2 Application.** To the "WHITEBOOK", item 1, ADD the following:
 - c) RPMS shall only be placed when ambient temperature is 50° F or higher.

To the "WHITEBOOK", item 2, subsection "b", ADD the following:

- iii. Where multiple layers of RPMS are specified, the first layer, regardless of Type, shall be placed a minimum of 1' from concrete gutters.
- **302-4.12.4 Measurement and Payment.** To the "WHITEBOOK", item 2, DELETE in its entirety and SUBSTITUTE with the following:
 - 2. The payment for RPMS shall be the total square footage used on the project calculated using the method described and shall be paid under the following Bid items:

| BID DESCRIPTION | UNIT |
|---|------|
| Rubber Polymer Modified Slurry (RPMS) Type I (Select Streets) | SF |
| Rubber Polymer Modified Slurry (RPMS) Type II | SF |
| Rubber Polymer Modified Slurry (RPMS) Type I Over Type II | SF |
| Rubber Polymer Modified Slurry (RPMS) Type II Over Type III | SF |
| Rubber Polymer Modified Slurry (RPMS) Type I (Bike Lane) | SF |

The Bid items for RPMS shall include full compensation for the specified surface preparation not included in other Bid items and shall include the Work necessary to construct the RPMS as specified on the Plans. Sweeping, removals, and furnishing the aggregate required for the mix design shall also be included in this Bid item. The removal, replacement, and installation for thermoplastic striping, traffic striping, markers, markings and devices shall be paid under the separate Bid Item for "Remove, Replace & Install Traffic Striping, Markers, Markings & Devices".

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- **302-15.1 General.** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
 - 1. All cracks in asphalt 1/8 inch or wider but no greater than 1 inch wide shall be sealed prior to the application of slurry. You shall seal only transverse, longitudinal, block, or reflective cracks. You shall not seal alligator (fatigue) cracked areas or cracks in PCC.
- **Payment.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:

Crack Seal installed will be paid at the Contract unit price per pound for "Crack Seal".

SECTION 314 - TRAFFIC STRIPING, CURB AND PAVEMENT MARKINGS, AND PAVEMENT MARKERS

314-1 General. To the "GREENBOOK", ADD the following:

All crosswalks required for this contract shall be in conformance with Standard Drawing SDM-116 for Continental Crosswalks.

The Contractor shall install all traffic striping, pavement markings, pavement markers and devices within 15 working days after the last coat of slurry has been applied in accordance with current standards regardless of the existing conditions and installation will include the proposed striping modifications as identified in the Contract Document. All striping modifications shall be coordinated by the Engineer.

Payment. To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:

See 314-5.7.

Payment. To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:

See 314-5.7.

Payment. To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:

See 314-5.7

Payment. To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the

following:

See 314-5.7

- **Payment.** To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. All work, materials, labor, costs, and time associated with removing traffic striping, pavement markings and thermoplastics, removal of pavement markers and devices, installing painted traffic striping and markings, installing thermoplastics, installing continental crosswalks, replacement and installation of new pavement markers and devices shall be included in the lump sum bid item for "Remove, Replace & Install Traffic Striping, Markers, Markings, & Devices" regardless of amount installed. This bid item also includes payment for the removal of existing traffic striping, pavement

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markings, and pavement markers for streets requiring striping modifications as indicated below.

- a) Semillon Blvd from Spring Canyon Rd to Pomerado Rd
- b) Skyline Dr from S Woodman to Sychar Rd
- c) 26th St from Pershing Dr to Golf Course Dr
- d) 30th St from Polk Ave to Adams Ave
- 2. The payment for installation of new Striping and Signage in accordance with the Striping Plan in **Appendix K Striping and Signage Plan (30**th **St)** shall be included in the lump sum Bid item "Striping & Signage (30th St)."
- 3. The payment for installation of new Striping in accordance with the Striping Plan in **Appendix L Striping Plans (26**th **St)** shall be included in the lump sum Bid item "Striping Modifications (26th St)."
- 4. The payment for installation of new Striping in accordance with the Striping Plan in **Appendix M Striping Plans (Semillon Blvd)** shall be included in the lump sum Bid item "Striping Modifications (Semillon Blvd)."
- 5. The payment for installation of new Striping in accordance with the striping Plan in **Appendix N Striping Plans (Skyline Dr)** shall be included in the lump sum Bid item "Striping Modifications (Skyline Dr)."

SECTION 403 – MANHOLE, SURVEY MONUMENT, AND GATE VALVE FRAMES AND COVERS ADJUSTMENT AND RECONSTRUCTION

- **MANHOLES AND GATE VALVES IN ASPHALT CONCRETE PAVEMENT.** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Manhole, Sewer, and Water covers shall be raised to be level with the surrounding pavement surface when such appurtenances are a minimum of one inch (1") below the final surface elevation after slurry seal has been placed. Engineer to approve location prior to raising. Appurtenances extending more than one inch (1") above the road surface shall be marked out as a mill & pave and asphalt ramped to smooth transition. Utility structures projecting less than 2 inches (50 mm) above the subgrade may be paved over and later adjusted to grade.
- **SURVEY MONUMENTS.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. The casing and cover for survey monuments shall be adjusted to the new grade using riser rings, when such appurtenances are 1.5" to 3.75" below the surface, in accordance with Standard Drawing M-10B, "Street Survey Monument Overlay Adjustment" and Standard Drawing M-10C, "Street Survey Monument Notes".
 - 2. The Survey Monument Precast Concrete Pipe Box must be reconstructed in accordance with Standard Drawing M-10B for survey monuments that are

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- greater than 0.5" and less than 1.5" below the surface or if the lid has been damaged.
- 3. The Survey Monument Precast Concrete Pipe Box must be reconstructed in accordance with Standard Drawings M-10A and Standard Drawings M-10B for survey monuments that are greater than 3.75" below the surface.
- **MEASUREMENT AND PAYMENT.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. The payment for Raising Appurtenances to Grade, including sewer and water valve covers, all casings, extensions, concrete collars, and any necessary items to complete the work shall be made at the Bid unit "Raise Appurtenance to Grade (Water, Sewer)" for each appurtenance raised.
 - 2. The payment for adjusting existing survey monument, including casing, frame, ring, covers, extensions, grout, brick support, sand base and any other material to grade shall be included in the Contract Bid Unit Price for "Adjust Existing Survey Monument to Grade" for each survey monument raised.
 - 3. The payment for reconstructing the Survey Monument Precast Concrete Pipe Box, monument casing, frame, ring, covers, extensions, grout, brick support, sand base, and any other material required to reconstruct the survey monument precast concrete pipe box shall be included in the Contract Bid Unit Price for "Reconstruct Survey Monument Box" for each the Survey Monument Precast Concrete Pipe box reconstructed.
 - 4. The payment for raising sewer and storm drain Manholes to grade, including casings, rings, extensions, concrete collars, asphalt, and any other materials, shall be made at the Bid unit price for "Adjust Existing Manhole Frame and Cover to Grade" for each manhole adjusted.

SECTION 404 - COLD MILLING

404-1 GENERAL. To the "WHITEBOOK", ADD the following:

- 7. Edges of milled areas shall be cut cleanly. The outside edges of the milled pavement may have a radius transition on the sides parallel to the cutting drum.
- 8. The presence of roots, pavement fabric, concrete, rubberized material or steel reinforcement within the depth to be cold milled have not been noted, marked out in the field, or quantified.
- 9. All milling shall be performed in such a manner as to improve drainage, eliminate ponding, and re-establish gravity flow across intersections.
- 10. Material removed, regardless of removal method, shall be disposed of at a legal site.

404-6 COLD MILLING OF COMPOSITE PAVEMENTS. To the "WHITEBOOK', DELETE in its entirety and SUBSTITUTE with the following:

1. The areas and depths of composite pavement to be cold milled, sawn, or cut have not been identified in the field or the Contract Documents.

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- 2. Any pavement fabric encountered within the depth to be cold milled shall be disposed of at an approved facility within the jurisdiction of work.
- **404-6.1 Cold Milling of Asphalt Concrete with Pavement Fabric Material**. To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
 - 1. The area of pavement containing pavement fabric has not been measured out in the field, quantified, or identified in the Contract Documents.
 - 2. Any pavement fabric encountered within the depth to be cold milled shall be disposed of at an approved facility within the jurisdiction of work.
- **404-9 TRAFFIC SIGNAL LOOP DETECTORS.** To the "WHITEBOOK", ADD the following:
 - 6. All damaged traffic detector loop and/or other detection systems located within or adjacent to the limits of work shall be replaced after resurfacing and striping. "Q" loops may be required at bike lanes. "E Modified" loops are required at stop bars. You shall install as many loops as necessary to meet current standards.
 - Loops may be installed in asphalt, concrete or any other material that may be encountered during the installation.
- **PAYMENT.** To the "WHITEBOOK", item 1 and item 4, DELETE in their entirety and SUBSTITUTE with the following:
 - The payment for installation of traffic detector loops and conduits shall be included in the bid item "Traffic Detector Loop Replacement or Conduit Stub Installed" for each loop or conduit installed. No additional payment shall be made for loop, detector, or conduit type.
 - No additional payment shall be made for milling grinding, or saw cutting concrete, asphalt pavement fabric, and any other material that may be encountered during the installation.
 - 4. The payment for cold milling of the existing pavement shall be included in the contract bid unit price for which the milling is required ("Asphalt Pavement Repair", "Crushed Miscellaneous Base"), including hauling and disposal of milled material.
 - No additional payment shall be made for root pruning, milling, grinding, hauling, disposal or saw cutting concrete, and any other material that may be encountered during the installation.
 - No additional payment shall be made for the milling and grinding of payement fabric.

To the "WHITEBOOK", ADD the following:

5. The payment for the hauling and disposal of asphalt pavement and fabric shall be included in the bid item "Asphalt Concrete with Pavement Fabric Material" per ton.

Payment for milling, grinding, or saw cutting asphalt pavement fabric shall be included in the contract bid unit price for which the milling is required (Asphalt Pavement repair", "Crushed Miscellaneous Base").

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SECTION 600 - ACCESS

- **GENERAL.** To the "WHITEBOOK", item 5, DELETE in its entirety and SUBSTITUTE with the following:
 - 5. You shall notify Environmental Services Department via email (trash@sandiego.gov) of street closures affecting the regular scheduled solid waste collection at least 3 Working Days prior to the street closure. Include your business name and phone number, days of closure, time of scheduled closure, and date of anticipated street reopening in the notification.
 - a) You shall verify waste collection schedules via the Environmental Services website at:

http://www.sandiego.gov/environmentalservices/collection/index.shtml

- b) You shall comply with the following requirements for trash, recycling, and yard waste collection:
 - i. Provide advance written notice to every property affected by blocked public right of way.
 - ii. Coordinate the relocation of trash, recycling, and yard waste containers to an accessible public street for the City's waste collection crews on collection day.
 - iii. When necessary, relocate the containers from the blocked streets to the accessible public right of way before the City's collection vehicles arrive to assist with collection on existing schedules. Return the containers to their point of origin to ensure the accuracy of inventory assignment by address.
- c) If the City's crews are unable to provide the citizens with the mandated services due to your failure to comply with these specifications, you shall collect trash, recyclables, and yard waste on the City's schedule and deliver to the City's designated locations. If you fail to perform this Work, you shall incur additional costs for the City to reschedule pick up of an area.

SECTION 601 - TEMPORARY TRAFFIC CONTROL FOR CONSTRUCTION

- **Traffic Control for Resurfacing and Slurry Sealing.** To the "WHITEBOOK", item 3, subsection "d", DELETE in its entirety and SUBSTITUTE with the following:
 - d) Place "NO PARKING TOW-AWAY ZONE" signs 72 hours in advance of the scheduled slurry sealing. Reschedule street block segments which are not completed by the last posted Working Day. If a Work delay of 48 hours or more occurs from the originally scheduled Work date, remove the "NO PARKING TOW-AWAY ZONE" signs for a minimum of 24 hours, then reset and re-post for the appropriate Work date.
- **General.** To the "WHITEBOOK", item 3, DELETE in its entirety and SUBSTITUTE with the following:
 - 3. Temporary "No Parking" and "No Stopping" signs shall be installed 72 hours before enforcement. Temporary "No Parking" and "No Stopping" signs shall be installed and removed as specified in the Special Provisions. Signs shall

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indicate specific days, dates, and times of restrictions. If violations occur, call Police Dispatch 619-531-2000 to enforce the Tow-Away notice.

Channelizing Devices. To the "WHITEBOOK", item 4, Barricades, ADD the following:

- h) You shall place "OPEN TRENCH" signs (C27(CA)) on Type 3 Barricade within the construction Work zone, ahead of any Work areas with open trenches that are greater than 3 inches in depth, in accordance with California MUTCD SECTION 6F.103 (CA). The barricades shall be placed in a continuous manner and shall prevent pedestrian, vehicular, and cyclist access to the open trench area.
- **Payment**. To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
 - The payment for traffic control Working Drawings, permits, traffic control Work including any traffic control devices that may be required by the City, shall be included in Lump Sum Bid Item for "Traffic Control and Working Drawing."
 - 2. No Separate or additional payment shall be made for the following: operation, maintenance, repair, or replacement of Temporary Traffic (TTC) zone devices; all traffic control devices, required signs, notices, and detours; Work Drawings, Traffic Control Plans; labor; and traffic control for asphalt pavement repair, slurry seal, striping, loop installation, raising appurtenances (manholes, monuments, valves), or any other material relating to traffic control work.

SECTION 700 - MATERIALS

- **700-5.1 Vehicle Detectors.** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
 - 1. Loop wire shall be Type 2. Loop detector lead-in cable shall be Type "B". Slots shall be filled with elastomeric sealant, epoxy sealant, or hot-melt rubberized asphalt sealant, except asphaltic emulsion loop sealant and cold tar loop sealant are acceptable if the pavement surface will receive an asphaltic concrete overlay.

SECTION 1001 - CONSTRUCTION BEST MANAGEMENT PRACTICES (BMPs)

- **1001-1 GENERAL.** To the "WHITEBOOK", ADD the following:
 - 7. Based on a preliminary assessment by the City, this Contract is subject to **WPCP**.
- **1001-1.11 Post-construction Requirements.** To the "WHITEBOOK", ADD the following:
 - 6. You shall comply with the following post-construction requirement: Storm Drain Inlet Markers.
- **1001-4.2 Payment**. To the "WHITEBOOK", ADD the following:
 - 4. All work, materials, labor, costs, and time associated with installing inlet markers shall be paid at the unit bid price "Post-construction Requirements Inlet Markers" for each marker installed.

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SUPPLEMENTARY SPECIAL PROVISIONS APPENDICES

APPENDIX A

NOTICE OF EXEMPTION

NOTICE OF EXEMPTION

| TO: X Recorder County Clerk |
|--|
| P.O. Box 1750, MS-A-33 |
| 1600 Pacific Hwy, Room 260 |
| San Diego, CA 92101-2422 |
| Office of Planning and Research 1400 Tenth Street, Room 121 |
| Sacramento, CA 95814 |

FROM: City of San Diego
Planning Department
9485 Aero Drive, MS 413
San Diego, CA 92123

PROJECT TITLE: Slurry Seal Group S2025

<u>PROJECT LOCATION-SPECIFIC</u>: See Attachment A: Location List for specific locations. The project is located in the Community Planning Areas of Balboa Park, Carmel Valley, Clairemont Mesa, College Area, Eastern Area, Encanto, Greater Golden Hill, Greater North Park, La Jolla, Mira Mesa, Navajo, Otay Mesa-Nestor, Peninsula, Rancho Bernardo, Rancho Penasquitos, Sabre Springs, Scripps Miramar Ranch, Skyline-Paradise Hills, Southeastern, San Diego, Tierrasanta, University, and Uptown within Council Districts 1 through 9.

PROJECT LOCATION-CITY/COUNTY: San Diego/San Diego

DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT: The project involves furnishing all labor, materials, equipment, services, and construction related to slurry seal work on existing paved roadways in various areas throughout the City of San Diego. Additional work includes; placement of rubber polymer modified slurry (RPMS), crack sealing, removal of humps & pavement irregularities, asphalt mill and pave, and dig outs, pavement base repairs, replacing traffic signal detection loops and stub outs, adjusting existing City manhole frames and covers to grade, raising survey monuments, street and sidewalk sweeping, removal and replacement of existing thermoplastic striping and markings/legends, traffic control drawings & permits, storm drain inlet protection, installation of inlet markers, sediment control, and possible night and weekend work. All work would occur within the public right-of-way (paved streets) or previously disturbed non-sensitive areas only, and outside of the City's Multi- Habitat Planning Area (MHPA). No sensitive vegetation would be impacted or removed. Storm Water Best Management Practices (BMPs) for erosion control preventing discharge, as well as Traffic Control Plan (TCP) would be implemented throughout construction.

NAME OF PUBLIC AGENCY APPROVING PROJECT: City of San Diego

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: City of San Diego Transportation and Storm Water Department, 2781 Caminito Chollas, San Diego, CA 92105. Contact: Dylan Kachi, Junior Engineer – Civil, (619) 527-7515 / DKachi@sandiego.gov.

EXEMPT STATUS:

- () MINISTERIAL
- () DECLARED EMERGENCY
- () EMERGENCY PROJECT
- (X) CATEGORICAL EXEMPTION: CEQA Guidelines Section 15301 (Existing Facilities)
- () STATUTORY EXEMPTION
- () COMMON SENSE EXEMPTION:

REASONS WHY PROJECT IS EXEMPT: The City of San Diego conducted an environmental review and determined the project is exempt from CEQA pursuant to State CEQA Guidelines Section 15301 (Existing Facilities) which consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. This includes existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities (this includes road grading for the purpose of public safety), and other alterations such as the addition of bicycle facilities, including but not limited to bicycle parking, bicycle-share facilities and bicycle lanes, transit improvements such as bus lanes, pedestrian crossings, street trees, and other similar alterations that do not create additional automobile lanes. The exemptions listed in State CEQA Guidelines Section 15300.2 would not apply in that no cumulative impacts were identified, no significant effects on the environment were identified, the project is not adjacent to a scenic highway, and no historical resources would be affected by the action. As to the exception for hazardous materials, there are locations listed on GeoTracker and EnviroStor within 1,000 feet of the public right-of-way. While these locations are listed, the proposed project would not involve ground disturbance which would expose potential hazardous materials, and as such would not preclude the use of a CEQA exemption pursuant to Section 65962.5 of the Government Code.

CONTACT PERSON: Alberto Santos-Davidson, Associate Planner
Planning Department, City of San Diego
9485 Aero Drive, MS 413, San Diego, CA 92123

IF FILED BY APPLICANT:

- 1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING
- 2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT? (X) YES () NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEOA.

Myasshuman

7/24/2020

TELEPHONE: 619-533-5990

Myra Herrmann, Senior Planner, Planning Department

DATE

CHECK ONE:

(X) SIGNED BY LEAD AGENCY DATE RECEIVED FOR FILING WITH COUNTY CLERK OR OPR:

() SIGNED BY APPLICANT

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
|------------|------------------|------------------|------------------|-------------------------|-------------------------|
| SS-002227 | ALTA LA JOLLA DR | CAMTO TURIA | CALLE MIRAMAR | 1 | LA JOLLA |
| SS-002228 | ALTA LA JOLLA DR | CALLE MIRAMAR | CALLE DELICADA | 1 | LA JOLLA |
| SS-002357 | AMBERVALE TR | BENCHLEY RD | END | 1 | CARMEL VALLEY |
| SS-003513 | BANFIELD LN | HOLLYFIELD CT | HARTFIELD AV | 1 | CARMEL VALLEY |
| SS-003514 | BANFIELD LN | KINGSFIELD CT | HOLLYFIELD CT | 1 | CARMEL VALLEY |
| SS-003515 | BANFIELD LN | LARKFIELD CT | KINGSFIELD CT | 1 | CARMEL VALLEY |
| SS-003974 | BENCHLEY RD | GAFFNEY CT | GRAYSON DR | 1 | CARMEL VALLEY |
| SS-003975 | BENCHLEY RD | AMBERVALE TR | GAFFNEY CT | 1 | CARMEL VALLEY |
| SS-003976 | BENCHLEY RD | TYNEBOURNE CR | AMBERVALE TR | 1 | CARMEL VALLEY |
| SS-005434 | CALLE ALTA | CALLE MIRAMAR | END | 1 | LA JOLLA |
| SS-005443 | CALLE CAMILLE | CALLE MIRAMAR | END | 1 | LA JOLLA |
| SS-005444 | CALLE CANDELA | CALLE MIRAMAR | END | 1 | LA JOLLA |
| SS-005480 | CALLE DE ANDLUCA | CALLE MIRAMAR | CALLE DELICADA | 1 | LA JOLLA |
| SS-005481 | CALLE DE CINCO | CALLE MIRAMAR | CALLE DELICADA | 1 | LA JOLLA |
| SS-005501 | CALLE DE PRIMRA | CALLE MIRAMAR | CALLE DELICADA | 1 | LA JOLLA |
| SS-005524 | CALLE DELICADA | CALLE DE PRIMRA | ALTA LA JOLLA DR | 1 | LA JOLLA |
| SS-005525 | CALLE DELICADA | CALLE DE ANDLUCA | CALLE DE PRIMRA | 1 | LA JOLLA |
| SS-005526 | CALLE DELICADA | CALLE LETICIA | CALLE DE CINCO | 1 | LA JOLLA |
| SS-005527 | CALLE DELICADA | CALLE MIRAMAR | CALLE LETICIA | 1 | LA JOLLA |
| SS-005528 | CALLE DELICADA | CALLE DE CINCO | CALLE DE ANDLUCA | 1 | LA JOLLA |
| SS-005553 | CALLE LETICIA | CALLE MIRAMAR | CALLE DELICADA | 1 | LA JOLLA |
| SS-005570 | CALLE MIRAMAR | CALLE DE PRIMRA | ALTA LA JOLLA DR | 1 | LA JOLLA |
| SS-005571 | CALLE MIRAMAR | CALLE DE ANDLUCA | CALLE DE PRIMRA | 1 | LA JOLLA |
| SS-005572 | CALLE MIRAMAR | CALLE LETICIA | CALLE DE CINCO | 1 | LA JOLLA |
| SS-005573 | CALLE MIRAMAR | CALLE DELICADA | CALLE LETICIA | 1 | LA JOLLA |
| SS-005574 | CALLE MIRAMAR | CALLE CANDELA | CALLE DELICADA | 1 | LA JOLLA |
| SS-005575 | CALLE MIRAMAR | CALLE CAMILLE | CALLE CANDELA | 1 | LA JOLLA |
| SS-005576 | CALLE MIRAMAR | CALLE ALTA | CALLE CAMILLE | 1 | LA JOLLA |
| SS-005577 | CALLE MIRAMAR | CALLE VAQUERO | CALLE ALTA | 1 | LA JOLLA |
| SS-005578 | CALLE MIRAMAR | CALLE DE CINCO | CALLE DE ANDLUCA | 1 | LA JOLLA |
| SS-010855 | FALLON CR | KINSELLA PT | KINSELLA PT | 1 | CARMEL VALLEY |
| SS-011724 | GAFFNEY CT | BENCHLEY RD | END | 1 | CARMEL VALLEY |
| SS-012591 | GRAYSON DR | BENCHLEY RD | PHILDEL ST | 1 | CARMEL VALLEY |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
|------------|-----------------|-------------------|-----------------|------------------|-------------------------|
| SS-013111 | HARTFIELD AV | CRESTSTONE PL | HALF MILE DR | 1 | CARMEL VALLEY |
| SS-013112 | HARTFIELD AV | BANFIELD LN | CRESTSTONE PL | 1 | CARMEL VALLEY |
| SS-013113 | HARTFIELD AV | TYNEBOURNE CR | BANFIELD LN | 1 | CARMEL VALLEY |
| SS-013114 | HARTFIELD AV | TORRINGTON ST | TYNEBOURNE CR | 1 | CARMEL VALLEY |
| SS-013115 | HARTFIELD AV | QUARTER MILE DR | TORRINGTON ST | 1 | CARMEL VALLEY |
| SS-013116 | HARTFIELD AV | CARMEL COUNTRY RD | QUARTER MILE DR | 1 | CARMEL VALLEY |
| SS-013666 | HOLLYFIELD CT | BANFIELD LN | END | 1 | CARMEL VALLEY |
| SS-015244 | KINGSFIELD CT | BANFIELD LN | END | 1 | CARMEL VALLEY |
| SS-015267 | KINSELLA PT | FALLON CR | LONG RUN DR | 1 | CARMEL VALLEY |
| SS-015732 | LADY HILL RD | LOWER RIDGE RD | HIGH BLUFF DR | 1 | CARMEL VALLEY |
| SS-015733 | LADY HILL RD | WINDBREAK RD | LOWER RIDGE RD | 1 | CARMEL VALLEY |
| SS-016079 | LARKFIELD CT | BANFIELD LN | END | 1 | CARMEL VALLEY |
| SS-016951 | LOWER RIDGE RD | LADY HILL RD | SURVEY PT | 1 | CARMEL VALLEY |
| SS-016952 | LOWER RIDGE RD | SURVEY PT | WINDBREAK RD | 1 | CARMEL VALLEY |
| SS-016953 | LOWER RIDGE RD | WALKING PATH PL | HIGH BLUFF DR | 1 | CARMEL VALLEY |
| SS-016954 | LOWER RIDGE RD | WINDBREAK RD | MARITIME PL | 1 | CARMEL VALLEY |
| SS-016955 | LOWER RIDGE RD | MARITIME PL | WALKING PATH PL | 1 | CARMEL VALLEY |
| SS-017555 | MARITIME PL | LOWER RIDGE RD | END | 1 | CARMEL VALLEY |
| SS-021731 | PHILDEL ST | HALF MILE DR | GRAYSON DR | 1 | CARMEL VALLEY |
| SS-022482 | QUARTER MILE DR | EL CAM REAL | KELLAM CT | 1 | CARMEL VALLEY |
| SS-022483 | QUARTER MILE DR | KELLAM CT | HARTFIELD AV | 1 | CARMEL VALLEY |
| SS-023309 | ROBBINS CT | ROBBINS ST | END | 1 | UNIVERSITY |
| SS-023311 | ROBBINS ST | LIPMANN ST | WELLER ST | 1 | UNIVERSITY |
| SS-023312 | ROBBINS ST | WELLER ST | ROBBINS WY | 1 | UNIVERSITY |
| SS-023313 | ROBBINS ST | ROBBINS CT | GULLSTRAND ST | 1 | UNIVERSITY |
| SS-023314 | ROBBINS ST | ROBBINS WY | ROBBINS CT | 1 | UNIVERSITY |
| SS-023315 | ROBBINS WY | BEGIN | ROBBINS ST | 1 | UNIVERSITY |
| SS-025968 | SURVEY PT | BEGIN | LOWER RIDGE RD | 1 | CARMEL VALLEY |
| SS-026697 | TORRINGTON ST | HARTFIELD AV | GRAYSON DR | 1 | CARMEL VALLEY |
| SS-027031 | TYNEBOURNE CR | HARTFIELD AV | BENCHLEY RD | 1 | CARMEL VALLEY |
| SS-027032 | TYNEBOURNE CR | BENCHLEY RD | BENCHLEY RD | 1 | CARMEL VALLEY |
| SS-028198 | WALKING PATH PL | LOWER RIDGE RD | END | 1 | CARMEL VALLEY |
| SS-028895 | WINDBREAK CT | WINDBREAK RD | END | 1 | CARMEL VALLEY |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
|------------|-----------------|-----------------|----------------|-------------------------|-------------------------|
| SS-028896 | WINDBREAK RD | WINDBREAK CT | LADY HILL RD | 1 | CARMEL VALLEY |
| SS-028897 | WINDBREAK RD | LOWER RIDGE RD | WINDBREAK CT | 1 | CARMEL VALLEY |
| SS-004562 | BONUS DR | SPARKS AV | GALENA AV | 2 | CLAIREMONT MESA |
| SS-004563 | BONUS DR | GARDENA AV | SPARKS AV | 2 | CLAIREMONT MESA |
| SS-011771 | GALENA AV | BONUS DR | GOLDBORO ST | 2 | CLAIREMONT MESA |
| SS-011851 | GARDENA PL | SKY ST | END | 2 | CLAIREMONT MESA |
| SS-011852 | GARDENA PL | SPARKS AV | SKY ST | 2 | CLAIREMONT MESA |
| SS-011853 | GARDENA PL | SPARKS AV | SPARKS AV | 2 | CLAIREMONT MESA |
| SS-011854 | GARDENA PL | VIANE WY | SPARKS AV | 2 | CLAIREMONT MESA |
| SS-011855 | GARDENA PL | GARDENA AV | VIANE WY | 2 | CLAIREMONT MESA |
| SS-011910 | GASCONADE AV | GOLDBORO ST | GEORGETOWN AV | 2 | CLAIREMONT MESA |
| SS-012328 | GOLDBORO ST | GASCONADE AV | END | 2 | CLAIREMONT MESA |
| SS-012329 | GOLDBORO ST | GALENA AV | GASCONADE AV | 2 | CLAIREMONT MESA |
| SS-012330 | GOLDBORO ST | GEORGETOWN AV | GALENA AV | 2 | CLAIREMONT MESA |
| SS-012331 | GOLDBORO ST | GARDENA AV | GEORGETOWN AV | 2 | CLAIREMONT MESA |
| SS-025295 | SOUTHERNWOOD WY | TINGLEY LN | CANON ST | 2 | PENINSULA |
| SS-025296 | SOUTHERNWOOD WY | WINDFLOWER WY | TINGLEY LN | 2 | PENINSULA |
| SS-025312 | SPARKS AV | BEGIN | GARDENA PL | 2 | CLAIREMONT MESA |
| SS-025313 | SPARKS AV | GARDENA PL | SPARKS PL | 2 | CLAIREMONT MESA |
| SS-025314 | SPARKS AV | SPARKS PL | SPARKS CT | 2 | CLAIREMONT MESA |
| SS-025315 | SPARKS AV | SPARKS CT | BONUS DR | 2 | CLAIREMONT MESA |
| SS-025316 | SPARKS CT | BEGIN | SPARKS AV | 2 | CLAIREMONT MESA |
| SS-025317 | SPARKS PL | SPARKS AV | END | 2 | CLAIREMONT MESA |
| SS-026533 | TINGLEY LN | SOUTHERNWOOD WY | WINDFLOWER WY | 2 | PENINSULA |
| SS-027940 | VIANE WY | BEGIN | GARDENA PL | 2 | CLAIREMONT MESA |
| SS-000011 | 01ST AV | THORN ST | UPAS ST | 3 | UPTOWN |
| SS-000012 | 01ST AV | SPRUCE ST | THORN ST | 3 | UPTOWN |
| SS-000014 | 01ST AV | QUINCE ST | REDWOOD ST | 3 | UPTOWN |
| SS-000015 | 01ST AV | W PALM ST | QUINCE ST | 3 | UPTOWN |
| SS-000041 | 02ND AV | UPAS ST | WALNUT AV | 3 | UPTOWN |
| SS-000042 | 02ND AV | THORN ST | UPAS ST | 3 | UPTOWN |
| SS-000043 | 02ND AV | SPRUCE ST | THORN ST | 3 | UPTOWN |
| SS-000044 | 02ND AV | REDWOOD ST | SPRUCE ST | 3 | UPTOWN |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
|------------|----------------|----------------|----------------|-------------------------|-------------------------|
| SS-000045 | 02ND AV | QUINCE ST | REDWOOD ST | 3 | UPTOWN |
| SS-000546 | 26TH ST RD | GOLDEN HILL DR | CAMTO CENTRO | 3 | BALBOA PARK |
| SS-000655 | 30TH ST | POLK AV | HOWARD AV | 3 | GREATER NORTH PARK |
| SS-000691 | 30TH ST | HOWARD AV | EL CAJON BL | 3 | GREATER NORTH PARK |
| SS-005158 | BURLINGAME DR | SAN MARCOS AV | MAPLE ST | 3 | GREATER NORTH PARK |
| SS-006231 | CAPITAN AV | KALMIA ST | LAUREL ST | 3 | GREATER NORTH PARK |
| SS-009518 | DULZURA AV | KALMIA ST | LAUREL ST | 3 | GREATER NORTH PARK |
| SS-011565 | FRONT ST | W THORN ST | W UPAS ST | 3 | UPTOWN |
| SS-011566 | FRONT ST | W SPRUCE ST | W THORN ST | 3 | UPTOWN |
| SS-012387 | GOLF COURSE DR | 26TH ST RD | 28TH ST | 3 | BALBOA PARK |
| SS-012777 | GROVE ST | BEECH ST | CEDAR ST | 3 | GREATER GOLDEN HILL |
| SS-012778 | GROVE ST | ASH ST | BEECH ST | 3 | GREATER GOLDEN HILL |
| SS-012779 | GROVE ST | A ST | ASH ST | 3 | GREATER GOLDEN HILL |
| SS-012780 | GROVE ST | CEDAR ST | END | 3 | GREATER GOLDEN HILL |
| SS-014871 | KALMIA ST | 30TH ST | SAN MARCOS AV | 3 | GREATER NORTH PARK |
| SS-014872 | KALMIA ST | SAN MARCOS AV | CAPITAN AV | 3 | GREATER NORTH PARK |
| SS-014873 | KALMIA ST | CAPITAN AV | 31ST ST | 3 | GREATER NORTH PARK |
| SS-014874 | KALMIA ST | 31ST ST | DULZURA AV | 3 | GREATER NORTH PARK |
| SS-014875 | KALMIA ST | DULZURA AV | PAMO AV | 3 | GREATER NORTH PARK |
| SS-014876 | KALMIA ST | PAMO AV | 32ND ST | 3 | GREATER NORTH PARK |
| SS-016126 | LAUREL ST | CAPITAN AV | DULZURA AV | 3 | GREATER NORTH PARK |
| SS-016127 | LAUREL ST | SAN MARCOS AV | CAPITAN AV | 3 | GREATER NORTH PARK |
| SS-016130 | LAUREL ST | DULZURA AV | PAMO AV | 3 | GREATER NORTH PARK |
| SS-016131 | LAUREL ST | PAMO AV | 32ND ST | 3 | GREATER NORTH PARK |
| SS-016146 | LAUREL ST | 30TH ST | SAN MARCOS AV | 3 | GREATER NORTH PARK |
| SS-017420 | MAPLE ST | 32ND ST | BANCROFT ST | 3 | GREATER NORTH PARK |
| SS-017421 | MAPLE ST | BANCROFT ST | 33RD ST | 3 | GREATER NORTH PARK |
| SS-017430 | MAPLE ST | PAMO AV | 32ND ST | 3 | GREATER NORTH PARK |
| SS-017431 | MAPLE ST | BURLINGAME DR | PAMO AV | 3 | GREATER NORTH PARK |
| SS-017432 | MAPLE ST | CAPITAN AV | BURLINGAME DR | 3 | GREATER NORTH PARK |
| SS-021102 | PAMO AV | LAUREL ST | MAPLE ST | 3 | GREATER NORTH PARK |
| SS-021103 | PAMO AV | KALMIA ST | LAUREL ST | 3 | GREATER NORTH PARK |
| SS-022513 | QUINCE ST | 01ST AV | 02ND AV | 3 | UPTOWN |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
|------------|-----------------|-----------------|-----------------|-------------------------|-------------------------|
| SS-022514 | QUINCE ST | 02ND AV | 03RD AV | 3 | UPTOWN |
| SS-022903 | REDWOOD ST | 02ND AV | 03RD AV | 3 | UPTOWN |
| SS-022904 | REDWOOD ST | 01ST AV | 02ND AV | 3 | UPTOWN |
| SS-024113 | SAN MARCOS AV | BURLINGAME DR | 32ND ST | 3 | GREATER NORTH PARK |
| SS-024114 | SAN MARCOS AV | LAUREL ST | BURLINGAME DR | 3 | GREATER NORTH PARK |
| SS-024115 | SAN MARCOS AV | KALMIA ST | LAUREL ST | 3 | GREATER NORTH PARK |
| SS-024116 | SAN MARCOS AV | LAUREL ST | LAUREL ST | 3 | GREATER NORTH PARK |
| SS-001222 | 51ST ST | PALM ST | KRENNING ST | 4 | EASTERN AREA |
| SS-001223 | 51ST ST | CAMTO CACHORRO | PALM ST | 4 | EASTERN AREA |
| SS-001224 | 51ST ST | INDIANAPOLIS AV | OLIVE ST | 4 | EASTERN AREA |
| SS-001225 | 51ST ST | KANDACE WY | INDIANAPOLIS AV | 4 | EASTERN AREA |
| SS-001522 | 69TH ST | ROCKLAND ST | WAITE DR | 4 | EASTERN AREA |
| SS-001523 | 69TH ST | DUCHESS ST | ROCKLAND ST | 4 | EASTERN AREA |
| SS-001524 | 69TH ST | SUFFOLK DR | DUCHESS ST | 4 | EASTERN AREA |
| SS-001526 | 69TH ST | LIVINGSTON ST | SUFFOLK DR | 4 | EASTERN AREA |
| SS-002597 | ARAGON DR | VERONICA AV | MARLOWE DR | 4 | EASTERN AREA |
| SS-002598 | ARAGON DR | WAITE DR | VERONICA AV | 4 | EASTERN AREA |
| SS-003432 | BALI CV | BEGIN | VIEWPOINT DR | 4 | SKYLINE-PARADISE HILLS |
| SS-004172 | BEVNER CT | 51ST ST | END | 4 | EASTERN AREA |
| SS-007644 | COLLURA ST | QUINCE ST | ROMBOUGH PL | 4 | EASTERN AREA |
| SS-007645 | COLLURA ST | KRENNING ST | QUINCE ST | 4 | EASTERN AREA |
| SS-007646 | COLLURA ST | PALM ST | KRENNING ST | 4 | EASTERN AREA |
| SS-009575 | DUSK DR | PERTH PL | KEEN DR | 4 | SKYLINE-PARADISE HILLS |
| SS-009576 | DUSK DR | KEEN DR | HYMAN PL | 4 | SKYLINE-PARADISE HILLS |
| SS-009577 | DUSK DR | HYMAN PL | HUTTON AV | 4 | SKYLINE-PARADISE HILLS |
| SS-009580 | DUSK DR | ALTA VIEW DR | PERTH PL | 4 | SKYLINE-PARADISE HILLS |
| SS-010178 | ELKHART ST | MARSHA CT | 51ST ST | 4 | EASTERN AREA |
| SS-010179 | ELKHART ST | GERALD CT | MARSHA CT | 4 | EASTERN AREA |
| SS-012071 | GERALD CT | BEGIN | ELKHART ST | 4 | EASTERN AREA |
| SS-013334 | HENRIETTA CT | MARGARITTA RD | END | 4 | SKYLINE-PARADISE HILLS |
| SS-014108 | INDIANAPOLIS AV | 51ST ST | LAUREL ST | 4 | EASTERN AREA |
| SS-014895 | KANDACE CT | BEGIN | KANDACE WY | 4 | EASTERN AREA |
| SS-014897 | KANDACE WY | 51ST ST | KANDACE CT | 4 | EASTERN AREA |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
|------------|----------------|------------------|----------------|-------------------------|-------------------------|
| SS-016095 | LAS ALTURAS TR | SAN MATEO DR | SAN MATEO DR | 4 | ENCANTO |
| SS-016154 | LAUREL ST | INDIANAPOLIS AV | ELKHART ST | 4 | EASTERN AREA |
| SS-016620 | LIVINGSTON ST | ARAGON DR | 69TH ST | 4 | EASTERN AREA |
| SS-016902 | LOS ANGELES PL | TRINIDAD WY | SAN MATEO DR | 4 | ENCANTO |
| SS-017486 | MARGARITTA RD | RIO LINDO DR | END | 4 | SKYLINE-PARADISE HILLS |
| SS-017487 | MARGARITTA RD | S WOODMAN ST | HENRIETTA CT | 4 | SKYLINE-PARADISE HILLS |
| SS-017488 | MARGARITTA RD | HENRIETTA CT | RIO LINDO DR | 4 | SKYLINE-PARADISE HILLS |
| SS-017683 | MARSHA CT | ELKHART ST | END | 4 | EASTERN AREA |
| SS-021063 | PALM ST | COLLURA ST | END | 4 | EASTERN AREA |
| SS-021064 | PALM ST | 51ST ST | COLLURA ST | 4 | EASTERN AREA |
| SS-021679 | PERTH PL | BEGIN | DUSK DR | 4 | SKYLINE-PARADISE HILLS |
| SS-022525 | QUINCE ST | COLLURA ST | 53RD ST | 4 | EASTERN AREA |
| SS-023240 | RIO LINDO DR | MARGARITTA RD | SKYLINE DR | 4 | SKYLINE-PARADISE HILLS |
| SS-025080 | SKYLINE DR | TUTHER WY | S SYCHAR RD | 4 | SKYLINE-PARADISE HILLS |
| SS-025081 | SKYLINE DR | BUCCANEER DR | TUTHER WY | 4 | SKYLINE-PARADISE HILLS |
| SS-025083 | SKYLINE DR | TUTHER WY | BUCCANEER DR | 4 | SKYLINE-PARADISE HILLS |
| SS-025084 | SKYLINE DR | 69TH ST | TUTHER WY | 4 | SKYLINE-PARADISE HILLS |
| SS-025086 | SKYLINE DR | BRANDYWOOD ST | TIMELY TR | 4 | SKYLINE-PARADISE HILLS |
| SS-025089 | SKYLINE DR | RIO LINDO DR | BRANDYWOOD ST | 4 | SKYLINE-PARADISE HILLS |
| SS-025102 | SKYLINE DR | S WOODMAN ST | RIO LINDO DR | 4 | SKYLINE-PARADISE HILLS |
| SS-025104 | SKYLINE DR | TIMELY TR | 69TH ST | 4 | SKYLINE-PARADISE HILLS |
| SS-026959 | TUTHER WY | SKYLINE DR | SKYLINE DR | 4 | SKYLINE-PARADISE HILLS |
| SS-027529 | VERONICA AV | ARAGON DR | 69TH ST | 4 | EASTERN AREA |
| SS-030323 | TRINIDAD WY | S SAN JACINTO DR | LOS ANGELES PL | 4 | ENCANTO |
| SS-030328 | TRINIDAD WY | LOS ANGELES PL | SAN MATEO DR | 4 | ENCANTO |
| SS-002172 | ALMAZON ST | PAYMOGO ST | MEKNES ST | 5 | RANCHO PENASQUITOS |
| SS-002173 | ALMAZON ST | NAWA ST | PAYMOGO ST | 5 | RANCHO PENASQUITOS |
| SS-002174 | ALMAZON ST | MADRIGAL ST | NAWA ST | 5 | RANCHO PENASQUITOS |
| SS-002175 | ALMAZON ST | PENASQUITOS DR | MADRIGAL ST | 5 | RANCHO PENASQUITOS |
| SS-002176 | ALMAZON ST | MEKNES ST | ANDORRA WY | 5 | RANCHO PENASQUITOS |
| SS-003070 | AVIARY CT | AVIARY DR | END | 5 | SCRIPPS MIRAMAR RANCH |
| SS-003071 | AVIARY DR | RED CEDAR DR | END | 5 | SCRIPPS MIRAMAR RANCH |
| SS-003072 | AVIARY DR | AVIARY CT | RED CEDAR DR | 5 | SCRIPPS MIRAMAR RANCH |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
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| SS-003073 | AVIARY DR | KEMAH LN | AVIARY CT | 5 | SCRIPPS MIRAMAR RANCH |
| SS-003074 | AVIARY DR | CANYON LAKE DR | KEMAH LN | 5 | SCRIPPS MIRAMAR RANCH |
| SS-003075 | AVIARY DR | SCRIPPS RANCH BL | CANYON LAKE DR | 5 | SCRIPPS MIRAMAR RANCH |
| SS-003200 | AVNDA MAGNIFICA | NEGLEY DR | SCRIPPS TL | 5 | SCRIPPS MIRAMAR RANCH |
| SS-003201 | AVNDA MAGNIFICA | MESA MADERA DR | NEGLEY DR | 5 | SCRIPPS MIRAMAR RANCH |
| SS-003202 | AVNDA MAGNIFICA | POMERADO RD | MESA MADERA DR | 5 | SCRIPPS MIRAMAR RANCH |
| SS-003274 | AZUAGA ST | CAMTO CIERA | END | 5 | RANCHO PENASQUITOS |
| SS-003275 | AZUAGA ST | RANCHO PENASQUITOS BL | CAMTO CIERA | 5 | RANCHO PENASQUITOS |
| SS-004716 | BOURGEOIS WY | MEDIATRICE LN | CTE LAMPARA | 5 | RANCHO PENASQUITOS |
| SS-004717 | BOURGEOIS WY | STARGAZE AV | CTE LAMPARA | 5 | RANCHO PENASQUITOS |
| SS-005500 | CALLE DE NEWMAN | BEGIN | CALLE DE VISTA OESTE | 5 | RANCHO PENASQUITOS |
| SS-005513 | CALLE DE VISTA OESTE | BLACK MTN RD | CALLE DE NEWMAN | 5 | RANCHO PENASQUITOS |
| SS-005514 | CALLE DE VISTA OESTE | CALLE DE NEWMAN | END | 5 | RANCHO PENASQUITOS |
| SS-005586 | CALLE NUBLADO | BEGIN | MALER RD | 5 | RANCHO PENASQUITOS |
| SS-005651 | CALLEJON MUSICA | BEGIN | MALER RD | 5 | RANCHO PENASQUITOS |
| SS-007336 | CLASSIQUE WY | STARGAZE AV | DALHOUSIE RD | 5 | RANCHO PENASQUITOS |
| SS-007337 | CLASSIQUE WY | BEGIN | STARGAZE AV | 5 | RANCHO PENASQUITOS |
| SS-007364 | CLEARWOOD CT | BEGIN | SEMILLON BL | 5 | SCRIPPS MIRAMAR RANCH |
| SS-007365 | CLEARWOOD CT | SEMILLON BL | END | 5 | SCRIPPS MIRAMAR RANCH |
| SS-008216 | CREEKBRIDGE PL | SABRE SPRINGS PY | END | 5 | SABRE SPRINGS |
| SS-008220 | CREEKVIEW DR | SABRE SPRINGS PY | POWAY RD | 5 | SABRE SPRINGS |
| SS-008346 | CTE DE VERDAD | BEGIN | MALER RD | 5 | RANCHO PENASQUITOS |
| SS-008361 | CTE LAMPARA | BOURGEOIS WY | MALER RD | 5 | RANCHO PENASQUITOS |
| SS-008371 | CTE MOREA | BEGIN | MALER RD | 5 | RANCHO PENASQUITOS |
| SS-008640 | DALHOUSIE RD | STARGAZE AV | CLASSIQUE WY | 5 | RANCHO PENASQUITOS |
| SS-011093 | FIELDSTONE DR | WESSEX ST | LOCKSLEY ST | 5 | RANCHO BERNARDO |
| SS-011094 | FIELDSTONE DR | POMERADO RD | WESSEX ST | 5 | RANCHO BERNARDO |
| SS-013286 | HEATHERFIELD LN | LOCKSLEY ST | END | 5 | RANCHO BERNARDO |
| SS-013287 | HEATHERTON CT | SABRE SPRINGS PY | END | 5 | SABRE SPRINGS |
| SS-015072 | KEMAH LN | AVIARY DR | END | 5 | SCRIPPS MIRAMAR RANCH |
| SS-015942 | LANCASHIRE WY | CLOUDESLY DR | END | 5 | RANCHO BERNARDO |
| SS-016641 | LOCKSLEY ST | FIELDSTONE DR | END | 5 | RANCHO BERNARDO |
| SS-016642 | LOCKSLEY ST | HEATHERFIELD LN | FIELDSTONE DR | 5 | RANCHO BERNARDO |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
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| SS-016643 | LOCKSLEY ST | CLOUDESLY DR | HEATHERFIELD LN | 5 | RANCHO BERNARDO |
| SS-017279 | MALER RD | CTE LAMPARA | END | 5 | RANCHO PENASQUITOS |
| SS-017280 | MALER RD | CALLE NUBLADO | CTE MOREA | 5 | RANCHO PENASQUITOS |
| SS-017281 | MALER RD | CTE DE VERDAD | CALLE NUBLADO | 5 | RANCHO PENASQUITOS |
| SS-017282 | MALER RD | CALLEJON MUSICA | CTE LAMPARA | 5 | RANCHO PENASQUITOS |
| SS-017283 | MALER RD | CTE MOREA | CALLEJON MUSICA | 5 | RANCHO PENASQUITOS |
| SS-017284 | MALER RD | BLACK MTN RD | CTE DE VERDAD | 5 | RANCHO PENASQUITOS |
| SS-017507 | MARIANOPOLIS WY | LAURENTIAN DR | BOURGEOIS WY | 5 | RANCHO PENASQUITOS |
| SS-017991 | MEDIATRICE LN | LAURENTIAN DR | BOURGEOIS WY | 5 | RANCHO PENASQUITOS |
| SS-021508 | PAYMOGO CT | BEGIN | PAYMOGO ST | 5 | RANCHO PENASQUITOS |
| SS-021509 | PAYMOGO ST | PAYMOGO CT | END | 5 | RANCHO PENASQUITOS |
| SS-021510 | PAYMOGO ST | ALMAZON ST | PAYMOGO CT | 5 | RANCHO PENASQUITOS |
| SS-023869 | SABRE SPRINGS PY | SPRINGWATER PT | CREEKBRIDGE PL | 5 | SABRE SPRINGS |
| SS-023870 | SABRE SPRINGS PY | CREEKVIEW DR | SPRINGWATER PT | 5 | SABRE SPRINGS |
| SS-023871 | SABRE SPRINGS PY | HEATHERTON CT | CREEKVIEW DR | 5 | SABRE SPRINGS |
| SS-023872 | SABRE SPRINGS PY | SPRINGBROOK DR | HEATHERTON CT | 5 | SABRE SPRINGS |
| SS-024548 | SCRIPPS RANCH BL | RED ROCK DR | AVIARY DR | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024549 | SCRIPPS RANCH BL | IRONWOOD RD | RED ROCK DR | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024550 | SCRIPPS RANCH BL | POMERADO RD | IRONWOOD RD | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024579 | SCRIPPS TL | AVNDA MAGNIFICA | RUE DES AMIS | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024735 | SEMILLON BL | SPRING CANYON RD | CLEARWOOD CT | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024736 | SEMILLON BL | CLEARWOOD CT | SCRIPPS TL | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024737 | SEMILLON BL | SCRIPPS TL | CREEKSIDE CT | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024738 | SEMILLON BL | CREEKSIDE CT | OAKBEND DR | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024739 | SEMILLON BL | OAKBEND DR | CHARBONO ST | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024740 | SEMILLON BL | CHARBONO ST | RIESLING DR | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024741 | SEMILLON BL | RIESLING DR | AVNDA MAGNIFICA | 5 | SCRIPPS MIRAMAR RANCH |
| SS-024742 | SEMILLON BL | AVNDA MAGNIFICA | POMERADO RD | 5 | SCRIPPS MIRAMAR RANCH |
| SS-025444 | SPRINGWATER PT | SABRE SPRINGS PY | END | 5 | SABRE SPRINGS |
| SS-028433 | WESSEX ST | FIELDSTONE DR | END | 5 | RANCHO BERNARDO |
| SS-028434 | WESSEX ST | BEGIN | FIELDSTONE DR | 5 | RANCHO BERNARDO |
| SS-001822 | ADOLPHIA CT | ADOLPHIA ST | END | 6 | RANCHO PENASQUITOS |
| SS-001869 | AGAR CT | BEGIN | FLANDERS DR | 6 | MIRA MESA |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
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| SS-001894 | AHERN CT | BEGIN | FLANDERS DR | 6 | MIRA MESA |
| SS-004122 | BERWYN RD | CHALET PL | REAGAN RD | 6 | MIRA MESA |
| SS-004123 | BERWYN RD | AMANTHA AV | CHALET PL | 6 | MIRA MESA |
| SS-004124 | BERWYN RD | BEGIN | AMANTHA AV | 6 | MIRA MESA |
| SS-004977 | BROME WY | PIPILO ST | END | 6 | RANCHO PENASQUITOS |
| SS-004978 | BROME WY | VERVAIN ST | PIPILO ST | 6 | RANCHO PENASQUITOS |
| SS-006580 | CASA BLANCA PL | REAGAN RD | END | 6 | MIRA MESA |
| SS-008705 | DAPPER CT | JONNY LN | END | 6 | MIRA MESA |
| SS-010180 | ELKINS CV | MENKAR RD | END | 6 | MIRA MESA |
| SS-011174 | FLANDERS DR | AGAR CT | BACCUS CT | 6 | MIRA MESA |
| SS-011176 | FLANDERS DR | AMANTHA AV | AGAR CT | 6 | MIRA MESA |
| SS-011177 | FLANDERS DR | BACCUS CT | AHERN CT | 6 | MIRA MESA |
| SS-011183 | FLANDERS DR | AHERN CT | CAM RUIZ | 6 | MIRA MESA |
| SS-011982 | GEMINI AV | TWIN MTN CR | END | 6 | MIRA MESA |
| SS-011983 | GEMINI AV | TWIN MTN CR | TWIN MTN CR | 6 | MIRA MESA |
| SS-011984 | GEMINI AV | BLACK MTN RD | TWIN MTN CR | 6 | MIRA MESA |
| SS-011985 | GEMINI AV | JANICE CT | BLACK MTN RD | 6 | MIRA MESA |
| SS-011986 | GEMINI AV | JEFFREY CT | JANICE CT | 6 | MIRA MESA |
| SS-011987 | GEMINI AV | DRACO RD | JEFFREY CT | 6 | MIRA MESA |
| SS-011988 | GEMINI AV | PEGASUS AV | DRACO RD | 6 | MIRA MESA |
| SS-012298 | GOLD COAST DR | PARKDALE AV | HEMPHILL DR | 6 | MIRA MESA |
| SS-012308 | GOLD COAST DR | HEMPHILL DR | TRAILS END CR | 6 | MIRA MESA |
| SS-012309 | GOLD COAST DR | TRAILS END CR | ANTRIM WY | 6 | MIRA MESA |
| SS-012310 | GOLD COAST DR | ANTRIM WY | ROYAL ANN AV | 6 | MIRA MESA |
| SS-012311 | GOLD COAST DR | ROYAL ANN AV | EMPRESS AV | 6 | MIRA MESA |
| SS-013082 | HARLOW TR | INNIS PT | MENKAR RD | 6 | MIRA MESA |
| SS-013083 | HARLOW TR | JONNY LN | INNIS PT | 6 | MIRA MESA |
| SS-014172 | INNIS PT | HARLOW TR | END | 6 | MIRA MESA |
| SS-014464 | JADE COAST RD | BEGIN | PARKDALE AV | 6 | MIRA MESA |
| SS-014465 | JADE COAST RD | AMBASSADOR AV | CAM RUIZ | 6 | MIRA MESA |
| SS-014466 | JADE COAST RD | EMPRESS AV | BARONESS AV | 6 | MIRA MESA |
| SS-014467 | JADE COAST RD | ROYAL ANN AV | EMPRESS AV | 6 | MIRA MESA |
| SS-014468 | JADE COAST RD | LADY BESS WY | ROYAL ANN AV | 6 | MIRA MESA |

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|------------|----------------|----------------|-----------------|-------------------------|-------------------------|
| SS-014469 | JADE COAST RD | BARONESS AV | EMBASSY WY | 6 | MIRA MESA |
| SS-014470 | JADE COAST RD | EMBASSY WY | AMBASSADOR AV | 6 | MIRA MESA |
| SS-014471 | JADE COAST RD | KIBLER DR | LADY BESS WY | 6 | MIRA MESA |
| SS-014472 | JADE COAST RD | PARKDALE AV | KIBLER DR | 6 | MIRA MESA |
| SS-014564 | JEFFREY CT | GEMINI AV | END | 6 | MIRA MESA |
| SS-014672 | JONNY LN | HARLOW TR | END | 6 | MIRA MESA |
| SS-014673 | JONNY LN | DAPPER CT | HARLOW TR | 6 | MIRA MESA |
| SS-014674 | JONNY LN | MENKAR RD | DAPPER CT | 6 | MIRA MESA |
| SS-014859 | KAISER PL | BEGIN | PORT ROYALE DR | 6 | MIRA MESA |
| SS-015109 | KENOVA ST | AMANTHA AV | REAGAN RD | 6 | MIRA MESA |
| SS-015221 | KIBLER DR | HENDRICKS DR | PORT ROYALE DR | 6 | MIRA MESA |
| SS-015222 | KIBLER DR | JADE COAST RD | HENDRICKS DR | 6 | MIRA MESA |
| SS-015729 | LADY BESS PL | LADY BESS WY | ROYAL ANN AV | 6 | MIRA MESA |
| SS-015730 | LADY BESS WY | JADE COAST RD | LADY BESS PL | 6 | MIRA MESA |
| SS-015892 | LAKEPORT RD | AMANTHA AV | REAGAN RD | 6 | MIRA MESA |
| SS-015893 | LAKEPORT RD | MANILA AV | AMANTHA AV | 6 | MIRA MESA |
| SS-017340 | MANILA AV | MANILA CR | LAKEPORT RD | 6 | MIRA MESA |
| SS-017341 | MANILA AV | CALICO ST | MANILA CR | 6 | MIRA MESA |
| SS-017342 | MANILA CR | BEGIN | MANILA AV | 6 | MIRA MESA |
| SS-018012 | MELIC CT | BEGIN | VERVAIN ST | 6 | RANCHO PENASQUITOS |
| SS-021857 | PIPILO CT | PIPILO ST | END | 6 | RANCHO PENASQUITOS |
| SS-022237 | PORT ROYALE CV | BEGIN | PORT ROYALE DR | 6 | MIRA MESA |
| SS-022242 | PORT ROYALE DR | PARKDALE AV | HEMPHILL DR | 6 | MIRA MESA |
| SS-022243 | PORT ROYALE DR | KAISER PL | KIBLER DR | 6 | MIRA MESA |
| SS-022244 | PORT ROYALE DR | PORT ROYALE CV | KAISER PL | 6 | MIRA MESA |
| SS-022245 | PORT ROYALE DR | HEMPHILL DR | PORT ROYALE CV | 6 | MIRA MESA |
| SS-024715 | SEDGE CT | BEGIN | VERVAIN ST | 6 | RANCHO PENASQUITOS |
| SS-026770 | TRAILS END CR | BEGIN | GOLD COAST DR | 6 | MIRA MESA |
| SS-027003 | TWIN MTN CR | GEMINI AV | GEMINI AV | 6 | MIRA MESA |
| SS-027532 | VERVAIN ST | MELIC CT | SALMON RIVER RD | 6 | RANCHO PENASQUITOS |
| SS-027533 | VERVAIN ST | SEDGE CT | MELIC CT | 6 | RANCHO PENASQUITOS |
| SS-027534 | VERVAIN ST | BROME WY | SEDGE CT | 6 | RANCHO PENASQUITOS |
| SS-027535 | VERVAIN ST | BEGIN | BROME WY | 6 | RANCHO PENASQUITOS |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
|------------|----------------|-----------------|----------------|-------------------------|-------------------------|
| SS-030260 | LIBRA DR | POLARIS DR | DELPHINUS WY | 6 | MIRA MESA |
| SS-030261 | LIBRA DR | BOOTES ST | POLARIS DR | 6 | MIRA MESA |
| SS-030262 | LIBRA DR | CANIS LN | BOOTES ST | 6 | MIRA MESA |
| SS-030263 | LIBRA DR | WESTONHILL DR | CANIS LN | 6 | MIRA MESA |
| SS-030264 | LIBRA DR | DELPHINUS WY | HYADES WY | 6 | MIRA MESA |
| SS-030265 | LIBRA DR | HYADES WY | PEGASUS AV | 6 | MIRA MESA |
| SS-002335 | AMARO DR | EL COMAL DR | LA MORADA DR | 7 | TIERRASANTA |
| SS-002336 | AMARO DR | OROZCO RD | EL COMAL DR | 7 | TIERRASANTA |
| SS-002337 | AMARO DR | LA DUENA WY | OROZCO RD | 7 | TIERRASANTA |
| SS-002338 | AMARO DR | EL HONCHO PL | LA DUENA WY | 7 | TIERRASANTA |
| SS-002339 | AMARO DR | MUCHACHA WY | EL HONCHO PL | 7 | TIERRASANTA |
| SS-002340 | AMARO DR | AMARO CT | MUCHACHA WY | 7 | TIERRASANTA |
| SS-002341 | AMARO DR | ANTIGUA BL | AMARO CT | 7 | TIERRASANTA |
| SS-003437 | BALLINGER AV | BOBHIRD DR | ACUFF DR | 7 | OLAVAN |
| SS-003632 | BASHAN LAKE AV | BOULDER LAKE AV | BISBY LAKE AV | 7 | OLAVAN |
| SS-004293 | BISBY LAKE AV | SCARF PL | HIGHWOOD DR | 7 | NAVAJO |
| SS-004294 | BISBY LAKE AV | WHELAN DR | SCARF PL | 7 | NAVAJO |
| SS-004295 | BISBY LAKE AV | HUDSON DR | WHELAN DR | 7 | OLAVAN |
| SS-006699 | CATAMARCA DR | TAMBOR RD | TAMBOR RD | 7 | TIERRASANTA |
| SS-006700 | CATAMARCA DR | VIACHA DR | TAMBOR RD | 7 | TIERRASANTA |
| SS-013833 | HUDSON DR | CLIMAX CT | MULVANEY DR | 7 | NAVAJO |
| SS-013834 | HUDSON DR | BISBY LAKE AV | CLIMAX CT | 7 | OLAVAN |
| SS-015835 | LAKE GABY AV | BOULDER LAKE AV | BISBY LAKE AV | 7 | OLAVAN |
| SS-024453 | SCARF PL | BEGIN | BISBY LAKE AV | 7 | OLAVAN |
| SS-027507 | VERLANE DR | WALKDEN LN | TURNBRIDGE WY | 7 | OLAVAN |
| SS-027508 | VERLANE DR | BISBY LAKE AV | RENOWN DR | 7 | NAVAJO |
| SS-027509 | VERLANE DR | RENOWN DR | WALKDEN LN | 7 | OLAVAN |
| SS-000547 | 27TH (SB) ST | DONAX AV | ELM AV | 8 | OTAY MESA-NESTOR |
| SS-000648 | 30TH (SB) ST | FERN AV | DEL SOL BL | 8 | OTAY MESA-NESTOR |
| SS-000649 | 30TH (SB) ST | DEL SOL BL | IRIS AV | 8 | OTAY MESA-NESTOR |
| SS-001994 | ALBATA CT | IRIS AV | END | 8 | OTAY MESA-NESTOR |
| SS-003561 | BARBOUR DR | BEGIN | GARLAND DR | 8 | OTAY MESA-NESTOR |
| SS-007317 | CLAIRTON PL | BEGIN | OAKDEN DR | 8 | OTAY MESA-NESTOR |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | Council District | Community Planning Area |
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| SS-007318 | CLAIRTON PL | OAKDEN DR | REKLOW DR | 8 | OTAY MESA-NESTOR |
| SS-007319 | CLAIRTON PL | REKLOW DR | END | 8 | OTAY MESA-NESTOR |
| SS-008578 | DAHLIA AV | DAHLIA CT | MADDEN AV | 8 | OTAY MESA-NESTOR |
| SS-008579 | DAHLIA CT | DAHLIA AV | DONAX AV | 8 | OTAY MESA-NESTOR |
| SS-009022 | DEL SOL BL | 30TH (SB) ST | BEYER BL | 8 | OTAY MESA-NESTOR |
| SS-009133 | DESTY CT | DESTY ST | END | 8 | OTAY MESA-NESTOR |
| SS-009339 | DONAX AV | 27TH (SB) ST | DAHLIA CT | 8 | OTAY MESA-NESTOR |
| SS-009435 | DRACMA DR | CAULFIELD DR | FLAX DR | 8 | OTAY MESA-NESTOR |
| SS-010219 | ELM AV | HARRIS AV | MANNING WY | 8 | OTAY MESA-NESTOR |
| SS-010222 | ELM AV | MANNING WY | SHADY ELM PL | 8 | OTAY MESA-NESTOR |
| SS-010223 | ELM AV | SHADY ELM PL | CUNARD ST | 8 | OTAY MESA-NESTOR |
| SS-010224 | ELM AV | CUNARD ST | DESTY ST | 8 | OTAY MESA-NESTOR |
| SS-010225 | ELM AV | DESTY ST | 27TH (SB) ST | 8 | OTAY MESA-NESTOR |
| SS-011200 | FLAX DR | DEARBORN DR | GARLAND DR | 8 | OTAY MESA-NESTOR |
| SS-011201 | FLAX DR | GARLAND DR | DRACMA DR | 8 | OTAY MESA-NESTOR |
| SS-011202 | FLAX DR | DRACMA DR | MADDEN AV | 8 | OTAY MESA-NESTOR |
| SS-013096 | HARRIS AV | PALM (SB) AV | DRUCELLA ST | 8 | OTAY MESA-NESTOR |
| SS-013097 | HARRIS AV | DRUCELLA ST | SIRRAH ST | 8 | OTAY MESA-NESTOR |
| SS-013197 | HAWAII AV | PALM (SB) AV | MAGELLAN ST | 8 | OTAY MESA-NESTOR |
| SS-013198 | HAWAII AV | MAGELLAN ST | PITCAIRN ST | 8 | OTAY MESA-NESTOR |
| SS-013199 | HAWAII AV | VIA PAPEETE | REEF DR | 8 | OTAY MESA-NESTOR |
| SS-013635 | HOLDERNESS LN | DESTY ST | END | 8 | OTAY MESA-NESTOR |
| SS-014215 | IRIS AV | GREEN BAY ST | OAKDEN DR | 8 | OTAY MESA-NESTOR |
| SS-014216 | IRIS AV | OAKDEN DR | REKLOW DR | 8 | OTAY MESA-NESTOR |
| SS-014217 | IRIS AV | REKLOW DR | ALBATA CT | 8 | OTAY MESA-NESTOR |
| SS-014218 | IRIS AV | ALBATA CT | ROCHDALE LN | 8 | OTAY MESA-NESTOR |
| SS-014219 | IRIS AV | ROCHDALE LN | HOLLISTER ST | 8 | OTAY MESA-NESTOR |
| SS-014715 | JUDITH AV | NEW CHATEL DR | GREEN BAY ST | 8 | OTAY MESA-NESTOR |
| SS-014716 | JUDITH AV | GREEN BAY ST | HOLLISTER ST | 8 | OTAY MESA-NESTOR |
| SS-017084 | MADDEN AV | BEYER BL | DAHLIA AV | 8 | OTAY MESA-NESTOR |
| SS-017085 | MADDEN AV | DAHLIA AV | DONAX AV | 8 | OTAY MESA-NESTOR |
| SS-017219 | MAGELLAN ST | HAWAII AV | REEF DR | 8 | OTAY MESA-NESTOR |
| SS-019541 | MY WY | PALM (SB) AV | END | 8 | OTAY MESA-NESTOR |

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| SS-020230 | OAKDEN DR | IRIS AV | CLAIRTON PL | 8 | OTAY MESA-NESTOR |
| SS-021882 | PITCAIRN ST | HAWAII AV | REEF DR | 8 | OTAY MESA-NESTOR |
| SS-022847 | RED PINE CT | BEGIN | RED PINE DR | 8 | OTAY MESA-NESTOR |
| SS-022848 | RED PINE DR | BEGIN | SHADY ELM PL | 8 | OTAY MESA-NESTOR |
| SS-022849 | RED PINE DR | SHADY ELM PL | RED PINE CT | 8 | OTAY MESA-NESTOR |
| SS-022850 | RED PINE DR | RED PINE CT | END | 8 | OTAY MESA-NESTOR |
| SS-023007 | REKLOW DR | IRIS AV | CLAIRTON PL | 8 | OTAY MESA-NESTOR |
| SS-023361 | ROCHDALE LN | IRIS AV | END | 8 | OTAY MESA-NESTOR |
| SS-024810 | SHADY ELM PL | ELM AV | RED PINE DR | 8 | OTAY MESA-NESTOR |
| SS-027833 | VIA PAPEETE | ORCHID WY | REEF DR | 8 | OTAY MESA-NESTOR |
| SS-027834 | VIA PAPEETE | HAWAII AV | ORCHID WY | 8 | OTAY MESA-NESTOR |
| SS-001370 | 58TH PL | BEGIN | 58TH ST | 9 | EASTERN AREA |
| SS-001371 | 58TH ST | EL CAJON BL | MADISON AV | 9 | COLLEGE AREA |
| SS-001483 | 67TH ST | LAMBERT LN | RICHARD ST | 9 | COLLEGE AREA |
| SS-001484 | 67TH ST | SARANAC ST | LAMBERT LN | 9 | COLLEGE AREA |
| SS-001485 | 67TH ST | SARANAC ST | SARANAC ST | 9 | COLLEGE AREA |
| SS-002137 | ALICE ST | ASHBY ST | ADAMS AV | 9 | COLLEGE AREA |
| SS-002138 | ALICE ST | EL CAJON BL | ASHBY ST | 9 | COLLEGE AREA |
| SS-002204 | ALPHA ST | S 40TH ST | S 41ST ST | 9 | SOUTHEASTERN SAN DIEGO |
| SS-002232 | ALTA MESA WY | EAST OVERLOOK DR | ATHENS ST | 9 | EASTERN AREA |
| SS-002233 | ALTA MESA WY | ATHENS ST | END | 9 | EASTERN AREA |
| SS-002451 | ANDROS PL | BEGIN | 58TH ST | 9 | EASTERN AREA |
| SS-002902 | ASHBY ST | ADAMS AV | END | 9 | COLLEGE AREA |
| SS-002903 | ASHBY ST | ALICE ST | ADAMS AV | 9 | COLLEGE AREA |
| SS-002977 | ATHENS ST | ALTA MESA WY | TROJAN AV | 9 | EASTERN AREA |
| SS-005352 | CAJON WY | MADISON AV | SIESTA DR | 9 | COLLEGE AREA |
| SS-007957 | CORINTH ST | EAST OVERLOOK DR | TROJAN AV | 9 | EASTERN AREA |
| SS-009781 | EAST OVERLOOK DR | ALTA MESA WY | TROJAN AV | 9 | EASTERN AREA |
| SS-009782 | EAST OVERLOOK DR | CORINTH ST | ALTA MESA WY | 9 | EASTERN AREA |
| SS-010077 | EL CERRITO DR | MADISON AV | ADAMS AV | 9 | COLLEGE AREA |
| SS-010078 | EL CERRITO DR | EL CAJON BL | MADISON AV | 9 | COLLEGE AREA |
| SS-011810 | GAMMA ST | S 39TH ST | S 40TH ST | 9 | SOUTHEASTERN SAN DIEGO |
| SS-011811 | GAMMA ST | S 40TH ST | S 41ST ST | 9 | SOUTHEASTERN SAN DIEGO |

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| SS-011812 | GAMMA ST | S 41ST ST | S 42ND ST | 9 | SOUTHEASTERN SAN DIEGO |
| SS-014737 | JULIE ST | LENORE DR | JUDSON WY | 9 | COLLEGE AREA |
| SS-015018 | KEELER AV | S 43RD ST | S 44TH ST | 9 | SOUTHEASTERN SAN DIEGO |
| SS-015019 | KEELER AV | S 44TH ST | S 45TH ST | 9 | SOUTHEASTERN SAN DIEGO |
| SS-017124 | MADISON AV | 58TH ST | ALICE ST | 9 | COLLEGE AREA |
| SS-017125 | MADISON AV | EL CERRITO DR | 58TH ST | 9 | COLLEGE AREA |
| SS-017128 | MADISON AV | CAJON WY | 55TH ST | 9 | COLLEGE AREA |
| SS-017129 | MADISON AV | BEGIN | CAJON WY | 9 | COLLEGE AREA |
| SS-017816 | MAYBERRY ST | BEGIN | S 44TH ST | 9 | SOUTHEASTERN SAN DIEGO |
| SS-017817 | MAYBERRY ST | S 44TH ST | S 45TH ST | 9 | SOUTHEASTERN SAN DIEGO |
| SS-019792 | NEW MILLS RD | 54TH ST | END | 9 | COLLEGE AREA |
| SS-020541 | OLYMPIC ST | BEGIN | OLYMPIC PL | 9 | EASTERN AREA |
| SS-023130 | RICHARD ST | LENORE DR | 67TH ST | 9 | COLLEGE AREA |
| SS-023131 | RICHARD ST | 67TH ST | JUDSON WY | 9 | COLLEGE AREA |
| SS-024994 | SIESTA DR | CAJON WY | 55TH ST | 9 | COLLEGE AREA |
| SS-024995 | SIESTA DR | BEGIN | CAJON WY | 9 | COLLEGE AREA |
| SS-028505 | WEST OVERLOOK DR | CORINTH ST | TROJAN AV | 9 | EASTERN AREA |
| SS-029495 | S 41ST ST | ALPHA ST | END | 9 | SOUTHEASTERN SAN DIEGO |
| SS-029526 | S 44TH ST | NEWTON AV | KEELER AV | 9 | SOUTHEASTERN SAN DIEGO |
| SS-029527 | S 44TH ST | KEELER AV | BOSTON AV | 9 | SOUTHEASTERN SAN DIEGO |

APPENDIX B

FIRE HYDRANT METER PROGRAM

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1. **PURPOSE**

1.1 To establish a Departmental policy and procedure for issuance, proper usage and charges for fire hydrant meters.

2. **AUTHORITY**

- 2.1 All authorities and references shall be current versions and revisions.
- 2.2 San Diego Municipal Code (NC) Chapter VI, Article 7, Sections 67.14 and 67.15
- 2.3 Code of Federal Regulations, Safe Drinking Water Act of 1986
- 2.4 California Code of Regulations, Titles 17 and 22
- 2.5 California State Penal Code, Section 498B.0
- 2.6 State of California Water Code, Section 110, 500-6, and 520-23
- 2.7 Water Department Director

Reference

- 2.8 State of California Guidance Manual for Cross Connection Programs
- 2.9 American Water Works Association Manual M-14, Recommended Practice for Backflow Prevention
- 2.10 American Water Works Association Standards for Water Meters
- 2.11 U.S.C. Foundation for Cross Connection Control and Hydraulic Research Manual

3. **DEFINITIONS**

3.1 **Fire Hydrant Meter:** A portable water meter which is connected to a fire hydrant for the purpose of temporary use. (These meters are sometimes referred to as Construction Meters.)

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- 3.2 **Temporary Water Use:** Water provided to the customer for no longer than twelve (12) months.
- 3.3 **Backflow Preventor:** A Reduced Pressure Principal Assembly connected to the outlet side of a Fire Hydrant Meter.

4. **POLICY**

- 4.1 The Water Department shall collect a deposit from every customer requiring a fire hydrant meter and appurtenances prior to providing the meter and appurtenances (see Section 7.1 regarding the Fees and Deposit Schedule). The deposit is refundable upon the termination of use and return of equipment and appurtenances in good working condition.
- 4.2 Fire hydrant meters will have a 2 ½" swivel connection between the meter and fire hydrant. The meter shall not be connected to the 4" port on the hydrant. All Fire Hydrant Meters issued shall have a Reduced Pressure Principle Assembly (RP) as part of the installation. Spanner wrenches are the only tool allowed to turn on water at the fire hydrant.
- 4.3 The use of private hydrant meters on City hydrants is prohibited, with exceptions as noted below. All private fire hydrant meters are to be phased out of the City of San Diego. All customers who wish to continue to use their own fire hydrant meters must adhere to the following conditions:
 - a. Meters shall meet all City specifications and American Water Works Association (AWWA) standards.
 - b. Customers currently using private fire hydrant meters in the City of San Diego water system will be allowed to continue using the meter under the following conditions:
 - 1. The customer must submit a current certificate of accuracy and calibration results for private meters and private backflows annually to the City of San Diego, Water Department, Meter Shop.

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- 2. The meter must be properly identifiable with a clearly labeled serial number on the body of the fire hydrant meter. The serial number shall be plainly stamped on the register lid and the main casing. Serial numbers shall be visible from the top of the meter casing and the numbers shall be stamped on the top of the inlet casing flange.
- 3. All meters shall be locked to the fire hydrant by the Water Department, Meter Section (see Section 4.7).
- 4. All meters shall be read by the Water Department, Meter Section (see Section 4.7).
- 5. All meters shall be relocated by the Water Department, Meter Section (see Section 4.7).
- 6. These meters shall be tested on the anniversary of the original test date and proof of testing will be submitted to the Water Department, Meter Shop, on a yearly basis. If not tested, the meter will not be allowed for use in the City of San Diego.
- 7. All private fire hydrant meters shall have backflow devices attached when installed.
- 8. The customer must maintain and repair their own private meters and private backflows.
- 9. The customer must provide current test and calibration results to the Water Department, Meter Shop after any repairs.
- 10. When private meters are damaged beyond repair, these private meters will be replaced by City owned fire hydrant meters.

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- 11. When a private meter malfunctions, the customer will be notified and the meter will be removed by the City and returned to the customer for repairs. Testing and calibration results shall be given to the City prior to any reinstallation.
- 12. The register shall be hermetically sealed straight reading and shall be readable from the inlet side. Registration shall be in hundred cubic feet.
- 13. The outlet shall have a 2 ½ "National Standards Tested (NST) fire hydrant male coupling.
- 14. Private fire hydrant meters shall not be transferable from one contracting company to another (i.e. if a company goes out of business or is bought out by another company).
- 4.4 All fire hydrant meters and appurtenances shall be installed, relocated and removed by the City of San Diego, Water Department. All City owned fire hydrant meters and appurtenances shall be maintained by the City of San Diego, Water Department, Meter Services.
- 4.5 If any fire hydrant meter is used in violation of this Department Instruction, the violation will be reported to the Code Compliance Section for investigation and appropriate action. Any customer using a fire hydrant meter in violation of the requirements set forth above is subject to fines or penalties pursuant to the Municipal Code, Section 67.15 and Section 67.37.

4.6 Conditions and Processes for Issuance of a Fire Hydrant Meter

Process for Issuance

- a. Fire hydrant meters shall only be used for the following purposes:
 - 1. Temporary irrigation purposes not to exceed one year.

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- 2. Construction and maintenance related activities (see Tab 2).
- b. No customer inside or outside the boundaries of the City of San Diego Water Department shall resell any portion of the water delivered through a fire hydrant by the City of San Diego Water Department.
- c. The City of San Diego allows for the issuance of a temporary fire hydrant meter for a period not to exceed 12 months (365 days). An extension can only be granted in writing from the Water Department Director for up to 90 additional days. A written request for an extension by the consumer must be submitted at least 30 days prior to the 12 month period ending. No extension shall be granted to any customer with a delinquent account with the Water Department. No further extensions shall be granted.
- d. Any customer requesting the issuance of a fire hydrant meter shall file an application with the Meter Section. The customer must complete a "Fire Hydrant Meter Application" (Tab 1) which includes the name of the company, the party responsible for payment, Social Security number and/or California ID, requested location of the meter (a detailed map signifying an exact location), local contact person, local phone number, a contractor's license (or a business license), description of specific water use, duration of use at the site and full name and address of the person responsible for payment.
- e. At the time of the application the customer will pay their fees according to the schedule set forth in the Rate Book of Fees and Charges, located in the City Clerk's Office. All fees must be paid by check, money order or cashiers check, made payable to the City Treasurer. Cash will not be accepted.
- f. No fire hydrant meters shall be furnished or relocated for any customer with a delinquent account with the Water Department.
- g. After the fees have been paid and an account has been created, the

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meter shall be installed within 48 hours (by the second business day). For an additional fee, at overtime rates, meters can be installed within 24 hours (within one business day).

4.7 Relocation of Existing Fire Hydrant Meters

- a. The customer shall call the Fire Hydrant Meter Hotline (herein referred to as "Hotline"), a minimum of 24 hours in advance, to request the relocation of a meter. A fee will be charged to the existing account, which must be current before a work order is generated for the meter's relocation.
- b. The customer will supply in writing the address where the meter is to be relocated (map page, cross street, etc). The customer must update the original Fire Hydrant Meter Application with any changes as it applies to the new location.
- c. Fire hydrant meters shall be read on a monthly basis. While fire hydrant meters and backflow devices are in service, commodity, base fee and damage charges, if applicable, will be billed to the customer on a monthly basis. If the account becomes delinquent, the meter will be removed.

4.8 **Disconnection of Fire Hydrant Meter**

- a. After ten (10) months a "Notice of Discontinuation of Service" (Tab 3) will be issued to the site and the address of record to notify the customer of the date of discontinuance of service. An extension can only be granted in writing from the Water Department Director for up to 90 additional days (as stated in Section 4.6C) and a copy of the extension shall be forwarded to the Meter Shop Supervisor. If an extension has not been approved, the meter will be removed after twelve (12) months of use.
- b. Upon completion of the project the customer will notify the Meter Services office via the Hotline to request the removal of the fire hydrant meter and appurtenances. A work order will be generated

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for removal of the meter.

- c. Meter Section staff will remove the meter and backflow prevention assembly and return it to the Meter Shop. Once returned to the Meter Shop the meter and backflow will be tested for accuracy and functionality.
- d. Meter Section Staff will contact and notify Customer Services of the final read and any charges resulting from damages to the meter and backflow or its appurtenance. These charges will be added on the customer's final bill and will be sent to the address of record. Any customer who has an outstanding balance will not receive additional meters.
- e. Outstanding balances due may be deducted from deposits and any balances refunded to the customer. Any outstanding balances will be turned over to the City Treasurer for collection. Outstanding balances may also be transferred to any other existing accounts.

5. **EXCEPTIONS**

5.1 Any request for exceptions to this policy shall be presented, in writing, to the Customer Support Deputy Director, or his/her designee for consideration.

6. **MOBILE METER**

- 6.1 Mobile meters will be allowed on a case by case basis. All mobile meters will be protected by an approved backflow assembly and the minimum requirement will be a Reduced Pressure Principal Assembly. The two types of Mobile Meters are vehicle mounted and floating meters. Each style of meters has separate guidelines that shall be followed for the customer to retain service and are described below:
 - a) **Vehicle Mounted Meters**: Customer applies for and receives a City owned Fire Hydrant Meter from the Meter Shop. The customer mounts the meter on the vehicle and brings it to the Meter Shop for

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| | DI 55.27 | April 21, 2000 |

inspection. After installation is approved by the Meter Shop the vehicle and meter shall be brought to the Meter Shop on a monthly basis for meter reading and on a quarterly basis for testing of the backflow assembly. Meters mounted at the owner's expense shall have the one year contract expiration waived and shall have meter or backflow changed if either fails.

- b) Floating Meters: Floating Meters are meters that are not mounted to a vehicle. (Note: All floating meters shall have an approved backflow assembly attached.) The customer shall submit an application and a letter explaining the need for a floating meter to the Meter Shop. The Fire Hydrant Meter Administrator, after a thorough review of the needs of the customer, (i.e. number of jobsites per day, City contract work, lack of mounting area on work vehicle, etc.), may issue a floating meter. At the time of issue, it will be necessary for the customer to complete and sign the "Floating Fire Hydrant Meter Agreement" which states the following:
 - 1) The meter will be brought to the Meter Shop at 2797 Caminito Chollas, San Diego on the third week of each month for the monthly read by Meter Shop personnel.
 - 2) Every other month the meter will be read and the backflow will be tested. This date will be determined by the start date of the agreement.

If any of the conditions stated above are not met the Meter Shop has the right to cancel the contract for floating meter use and close the account associated with the meter. The Meter Shop will also exercise the right to refuse the issuance of another floating meter to the company in question.

Any Fire Hydrant Meter using reclaimed water shall not be allowed use again with any potable water supply. The customer shall incur the cost of replacing the meter and backflow device in this instance.

| CITY OF SAN DIEGO CALIFORNIA | NUMBER | DEPARTMENT |
|-------------------------------|----------------------------|------------------|
| DEPARTMENT INSTRUCTIONS | DI 55.27 | Water Department |
| SUBJECT | | EFFECTIVE DATE |
| | PAGE 9 OF 10 | |
| FIRE HYDRANT METER PROGRAM | | October 15, 2002 |
| (FORMERLY: CONSTRUCTION METER | | |
| PROGRAM) | | |
| | SUPERSEDES | DATED |
| | DI 55.27 | April 21, 2000 |

7. **FEE AND DEPOSIT SCHEDULES**

7.1 **Fees and Deposit Schedules:** The fees and deposits, as listed in the Rate Book of Fees and Charges, on file with the Office of the City Clerk, are based on actual reimbursement of costs of services performed, equipment and materials. Theses deposits and fees will be amended, as needed, based on actual costs. Deposits, will be refunded at the end of the use of the fire hydrant meter, upon return of equipment in good working condition and all outstanding balances on account are paid. Deposits can also be used to cover outstanding balances.

All fees for equipment, installation, testing, relocation and other costs related to this program are subject to change without prior notification. The Mayor and Council will be notified of any future changes.

8. <u>UNAUTHORIZED USE OF WATER FROM A HYDRANT</u>

- 8.1 Use of water from any fire hydrant without a properly issued and installed fire hydrant meter is theft of City property. Customers who use water for unauthorized purposes or without a City of San Diego issued meter will be prosecuted.
- 8.2 If any unauthorized connection, disconnection or relocation of a fire hydrant meter, or other connection device is made by anyone other than authorized Water Department personnel, the person making the connection will be prosecuted for a violation of San Diego Municipal Code, Section 67.15. In the case of a second offense, the customer's fire hydrant meter shall be confiscated and/or the deposit will be forfeited.
- 8.3 Unauthorized water use shall be billed to the responsible party. Water use charges shall be based on meter readings, or estimates when meter readings are not available.
- 8.4 In case of unauthorized water use, the customer shall be billed for all applicable charges as if proper authorization for the water use had been obtained, including but not limited to bi-monthly service charges, installation charges and removal charges.

| CITY OF SAN DIEGO CALIFORNIA | NUMBER | DEPARTMENT |
|-------------------------------|---------------|------------------|
| DEPARTMENT INSURFCETIONS | DI 88.27 | Water Department |
| SUBJECT | - ·- <u> </u> | EFFECTIVE DATE |
| | PAGE 100F 10 | |
| FIRE HYDRANT METER PROGRAM | | October 15, 2002 |
| (FORMERLY) CONSTRUCTION METER | | 1 |
| PROGRAM) | | |
| | SUPERSEDES | DATED |
| | DI 55.27 | April 21, 2006 |

8.5 If damage recurs to Water Department property (i.e. fire hydrant meter, backflow, various apportenances), the cost of repairs or replacements will be charged to the customer of record (applicant).

Water Department Director

Tabs: 1. Lire Hydrant Meter Application.

Construction & Maintenance Related Activities With No Return.

To Sewer

Notice of Discontinuation of Service.

APPENDIX

Administering Division: Customer Support Division

Subject Index: Construction Meters

Fire Hydrant

Fire Hydrant Meter Program.

Meters, Hoating or Vehicle Mounted

Mobile Meter

Program, Fire Hydram Meter-

Distribution: DI Manual Halders



Application for Fire (EXHIBIT A) **Hydrant Meter**

(For Office Use Only)

| FAC# |
|------|
| ВУ |
| |

| | METER SHOP (619) 5 | | Application Date | Pagues | sted Install Date: | | | |
|--|---|-------------------|------------------------|---------------------|----------------------------|--|--|--|
| Meter Information | | | pproduction butte | Reques | sted histail Date. | | | |
| Fire Hydrant Location: (Attach Detailed I | Map//Thomas Bros. Map Loca | ition or Construc | tion drawing.) Zip: | <u>T.B.</u> | G.B. (CITY U | | | |
| Specific Use of Water: | | | | | | | | |
| Any Return to Sewer or Storm Drain, If | o , explain: | | | | | | | |
| Estimated Duration of Meter Use: | | | | Check B | Box if Reclaimed Water | | | |
| Company Information | | | | | | | | |
| Company Name: | | | | | | | | |
| Mailing Address: | | | | | | | | |
| City: | State: | Zip: | | Phone: (| · j | | | |
| *Business license# | | *Contra | *Contractor license# | | | | | |
| A Copy of the Contractor's lice | nse OR Business Licens | se is required | at the time o | f meter issuar | nce. | | | |
| Name and Title of Billing A (PERSON IN ACCOUNTS PAYABLE) | | | | Phone: (|) | | | |
| Site Contact Name and Tit | | Phone: () | | | | | | |
| Responsible Party Name: | | | | Title: | | | | |
| Cal ID# | | Phone: (|) | | | | | |
| Signature: | | Date | 7 | | | | | |
| Guarantees Payment of all Charges Resulting | from the use of this Meter. <u>Insure</u> | es that employees | of this Organization u | nderstand the prope | er use of Fire Hydrant Met | | | |
| | | 164 | | | | | | |
| Fire Hydrant Meter Re | moval Request | 7 C | Requested Re | moval Date: | | | | |
| Provide Current Meter Location if Differe | nt from Above: | 1 | | | | | | |
| Signature: | | Tit | le: | | Date: | | | |
| Phone: () | | Pager: (|) | | | | | |
| | | | | | | | | |
| City Meter Pr | ivate Meter | | | | | | | |
| | | | | | | | | |

| City Meter | Private Meter | Private Meter | | | | | | |
|------------------|---------------|---------------------------|-----------------------------|--------------|--|--|--|--|
| Contract Acct #: | | Deposit Amount: \$ 936.00 | Fees Amount: \$ 62.00 | | | | | |
| Meter Serial # | 1 | Meter Size: 05 | Meter Make an | d Style: 6-7 | | | | |
| Backflow # | | Backflow Size: | Backflow Make and Style: | | | | | |
| Name: | | Signature: | Date: | | | | | |

WATER USES WITHOUT ANTICIPATED CHARGES FOR RETURN TO SEWER

Auto Detailing

Backfilling

Combination Cleaners (Vactors)

Compaction

Concrete Cutters

Construction Trailers

Cross Connection Testing

Dust Control

Flushing Water Mains

Hydro Blasting

Hydro Seeing

Irrigation (for establishing irrigation only; not continuing irrigation)

Mixing Concrete

Mobile Car Washing

Special Events

Street Sweeping

Water Tanks

Water Trucks

Window Washing

Note:

1. If there is any return to sewer or storm drain, then sewer and/or storm drain fees will be charges.

| Date |
|---|
| Name of Responsible Party Company Name and Address Account Number: |
| Subject: Discontinuation of Fire Hydrant Meter Service |
| Dear Water Department Customer: |
| The authorization for use of Fire Hydrant Meter # |
| City of San Diego Water Department Attention: Meter Services 2797 Caminito Chollas San Diego, CA 92105-5097 |
| Should you have any questions regarding this matter, please call the Fire Hydrant Hotline at (619) |
| · |
| Sincerely, |
| Water Department |

APPENDIX C

MATERIALS TYPICALLY ACCEPTED BY CERTIFICATE OF COMPLIANCE

Slurry Seal Group 2025 100 | Page

MATERIALS TYPICALLY ACCEPTED BY CERTIFICATE OF COMPLIANCE

- 1. Soil amendment
- 2. Fiber mulch
- 3. PVC or PE pipe up to 16-inch diameter
- 4. Stabilizing emulsion
- 5. Lime
- 6. Preformed elastomeric joint seal
- 7. Plain and fabric reinforced elastomeric bearing pads
- 8. Steel reinforced elastomeric bearing pads
- 9. Water stops (Special Condition)
- 10. Epoxy coated bar reinforcement
- 11. Plain and reinforcing steel
- 12. Structural steel
- 13. Structural timber and lumber
- 14. Treated timber and lumber
- 15. Lumber and timber
- 16. Aluminum pipe and aluminum pipe arch
- 17. Corrugated steel pipe and corrugated steel pipe arch
- 18. Structural metal plate pipe arches and pipe arches
- 19. Perforated steel pipe
- 20. Aluminum underdrain pipe
- 21. Aluminum or steel entrance tapers, pipe down drains, reducers, coupling bands and slip joints
- 22. Metal target plates
- 23. Paint (traffic striping)
- 24. Conductors
- 25. Painting of electrical equipment
- 26. Electrical components
- 27. Engineering fabric
- 28. Portland Cement
- 29. PCC admixtures
- 30. Minor concrete, asphalt
- 31. Asphalt (oil)
- 32. Liquid asphalt emulsion
- 33. Ероху

Slurry Seal Group 2025 101 | Page

APPENDIX D

SAMPLE CITY INVOICE WITH CASH FLOW FORECAST

City of San Diego, CM&FS Div., 9753 Chesapeake Drive, SD CA 92123

Project Name:

Work Order No or Job Order No.

City Purchase Order No.

Resident Engineer (RE):

Contractor's Name:

Contractor's Address:

Invoice No.

Invoice Date:

Contact Name:

Previous Totals To Date This Estimate Totals to Date Item Description Contract Authorization Item # % / QTY Unit Price Qty Extension Amount % / Q1Y Amount Amount 0.00 \$ 1 \$ \$ 2 \$ \$ 0.00% \$ \$ 0.00% 3 _ \$ \$ 0.00% 4 \$ 0.00% 5 0.00% 6 \$ 0.00% 8 \$ \$ \$ 0.00% \$ 0.00% 5 0.00% 6 \$ \$ \$ 0.00% 8 \$ \$ \$ 0.00% 9 \$ \$ 0.00% \$ 0.00% 10 \$ \$ 11 \$ \$ 0.00% \$ \$ 0.00% 12 13 \$ \$ 0.00% 14 \$ \$ 0.00% --0.00% 15 \$ \$ \$ 0.00% 16 \$ _ -Field Orders \$ \$ 0.00% \$ \$ 0.00% **CHANGE ORDER No.** \$ \$ 0.00% \$ \$ \$ 0.00% \$ Total Authorized Amount (including approved Change Order) \$ Total Billed

SUMMARY

RE Phone#:

Fax#:

| SUIVIIVIARY | | | | |
|---------------------------------------|---------|------------------------------------|--|--------|
| A. Original Contract Amount | \$ - | I certify that the materials | Retention and/or Escrow Payment Schedule | |
| B. Approved Change Order #00 Thru #00 | \$ - | have been received by me in | Total Retention Required as of this billing (Item E) | \$0.00 |
| C. Total Authorized Amount (A+B) | \$ - | the quality and quantity specified | Previous Retention Withheld in PO or in Escrow | \$0.00 |
| D. Total Billed to Date | \$ - | | Add'l Amt to Withhold in PO/Transfer in Escrow: | \$0.00 |
| E. Less Total Retention (5% of D) | \$ | Resident Engineer | Amt to Release to Contractor from PO/Escrow: | |
| F. Less Total Previous Payments | \$ - | | | |
| G. Payment Due Less Retention | \$0.00 | Construction Engineer | | |
| H. Remaining Authorized Amount | \$0.00 | | Contractor Signature and Date: | _ |

NOTE: CONTRACTOR TO CALCULATE TO THE 2ND DECIMAL PLACE.

Billing Period: (To)

| WBS #: | B18108 |
|-----------------------------|-----------------|
| Date Submitted: | 10/10/2018 |
| NTP Date: | 3/23/2018 |
| Final Statement of WD Date: | 5/23/2020 |
| Contract #: | K-XX-XXXX-XXX-X |
| Contract Amount: | \$5,617,000 |

Construction Cash Flow Forecast "Sewer and Water Group Job 965 (W)"

| Year | January | February | March | April | May | June | July | August | September | October | November | December |
|------|---------|----------|---------|-----------|-----------|---------|---------|---------|-----------|---------|-----------|-----------|
| 2018 | | | | 15,000 | 25,000 | 52,000 | 52,000 | 100,000 | 10,000 | 100,000 | 100,000 | 100,000 |
| 2019 | 10,000 | 10,000 | 85,000 | 58,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 1,000,000 | 1,000,000 |
| 2020 | 100,000 | 100,000 | 100,000 | 1,000,000 | 1,000,000 | | | | | | | |
| 2021 | | | | | | | | | | | | |
| 2022 | | | | | | | | | | | | |
| 2023 | | | | | | | | | | | | |
| 2024 | | | | | | | . 1 | | | | | |
| 2025 | | | | | | | | | | | | |



APPENDIX E

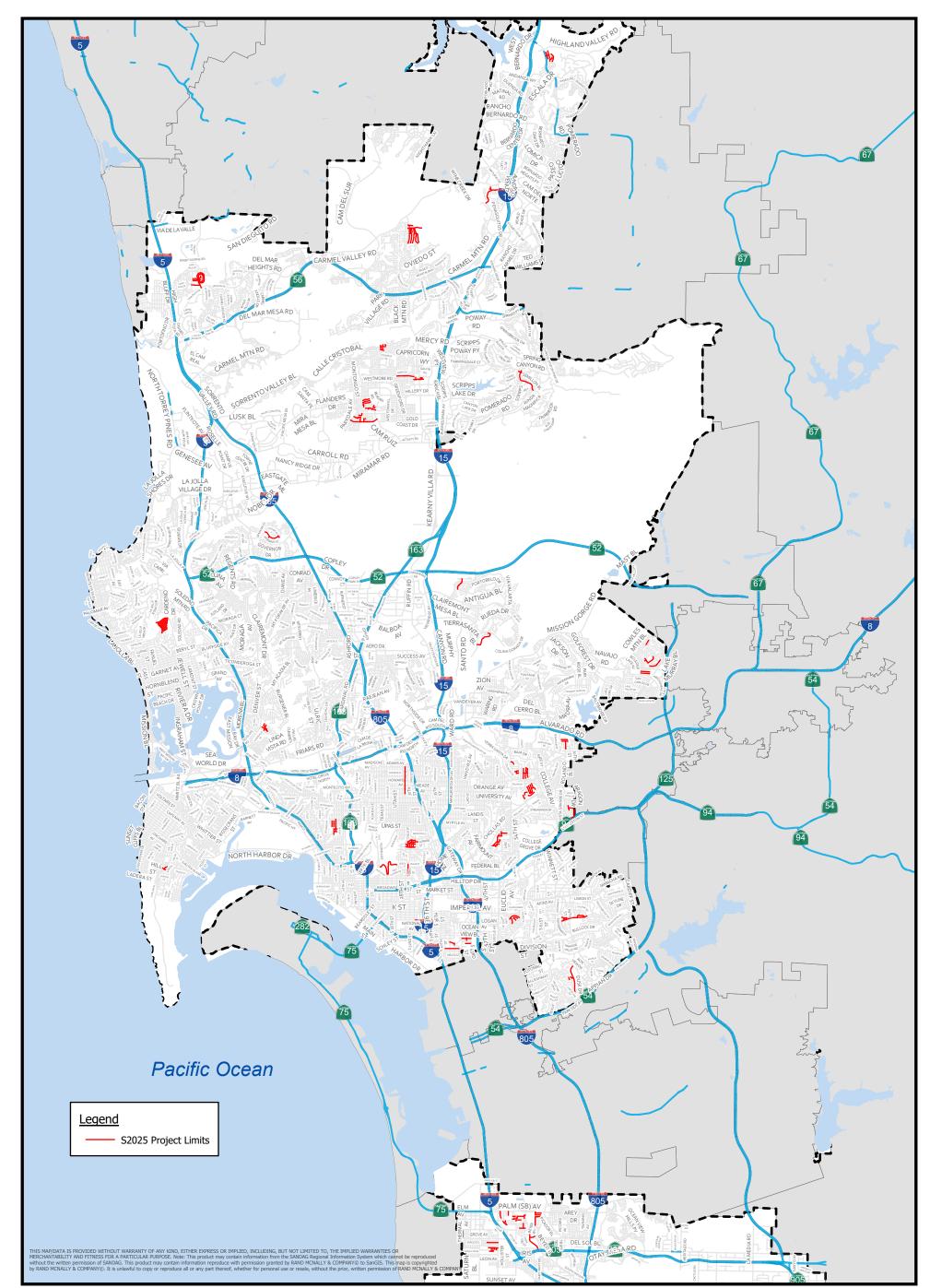
OVERALL LOCATION MAP



Transportation & Storm Water Slurry Seal Group 2025

SENIOR ENGINEER Joshua Lahmann 619-527-7509 PROJECT MANAGER PRO Aida Vance Dyla 619-527-8074 619

PROJECT ENGINEER CONSTRUCTION PROJECT Dylan Kachi INFORMATION LINE 619-527-7466 619 527-7500



Slurry Seal Group 2025 Appendix E - Overall Location Map

IO: 21004835 COUNCIL DISTRICT: 1 - 9

Date: 9/28/2020





APPENDIX F

CONTRACTOR'S DAILY QUALITY CONTROL INSPECTION REPORT

City of San Diego

Rubber Polymer Modified Slurry

Contractor's Daily Quality Control Inspection Report

| Project Title: | Date: |
|--|-------|
| Ambient Temperature (Start of Work): | Time: |
| Environmental Considerations: | |
| Locations (Address Range/Cross Streets): | |
| 1. | |
| 2. | |
| 3. | |
| Approved Mix Design: | |
| Material Suppliers: | |
| RPMS Type(s): | |
| Slurry Machine #'s: | |
| Estimated Cure Time (Break) of Slurry: | |
| Pre-Mix (Per 100 Counts) | |
| Gate Setting/Emulsion %: | |
| Aggregate Weight: | |
| Cement % (by weight of aggregate): | |
| Crumb Rubber % (by volume of cement): | |
| Machine Inspection | |
| Leaks: | |
| Sprayers: | |
| Emulsion Filter: | |
| Carbon Black: | |
| Spreader Box Inspection | |
| Cleanliness: | |
| Augers: | |
| Rubbers: | |
| Fabric: | |
| Runners: | |

City of San Diego Rubber Polymer Modified Slurry

Contractor's Daily Quality Control Inspection Report

| <u>Project Conditions</u> | |
|--|---------------|
| Crack Fill: | |
| Asphalt Deficiencies: | |
| Cleanliness: | |
| Impediments/Other: | |
| Communication to Client/ Resident Engineer | |
| Crack Fill: | |
| Asphalt Deficiencies: | |
| Cleanliness: | |
| Impediments/Other: | |
| <u>Test Lab</u> | |
| Tech: | Time on Site: |
| <u>Notes</u> | |
| | |
| | |
| QCP Administrator Signature: | Date Signed: |
| | |

City of San Diego Asphalt Concrete Overlay

Contractor's Daily Quality Control Inspection Report

| Project Title: | | | Date: |
|----------------------|-----------------------|-----------|-------|
| | | | |
| Locations: | | | |
| | 2 | | |
| | 3 | | |
| Asphalt Mix Specific | ation: Attached | Supplier: | |
| Dig out Locations: | 1 | | |
| | 2 | | |
| | 3. | | |
| | | | |
| Tack Coat Applicatio | | | |
| | 1 | | |
| | 2 | | |
| | 3 | | |
| Asphalt Temperatur | e at Placement @ Loca | tions: | |
| | 1 | | |
| | 2. | | |
| | 3. | | |
| | 3 | | |
| Asphalt Depth @Loc | ations: | | |
| | 1 | | |
| | 2 | | |
| | 3 | | |
| Compaction Test Do | sult Ol acations | | |
| Compaction Test Re | | | |
| | | | |
| | 2 | | |
| | 3 | | |

| Location | on and nature of defects: |
|----------------------------|---|
| | 1 |
| | 2 |
| | 3 |
| Remed | lial and Corrective Actions taken or proposed for Engineer's approval: |
| | 1 |
| | 2 |
| | 3 |
| Date's | City Laboratory representative was present: |
| | 1 |
| | 2 |
| | 3 |
| | |
| | |
| | d the following: Initials: |
| Verifie 1. | Proper Storage of Materials & Equipment |
| | Proper Storage of Materials & Equipment Proper Operation of Equipment |
| 1. | Proper Storage of Materials & Equipment |
| 1. 2. | Proper Storage of Materials & Equipment Proper Operation of Equipment |
| 1. 2. 3. | Proper Storage of Materials & Equipment Proper Operation of Equipment Adherence to Plans and Specs |
| 1. 2. 3. 4. 5. | Proper Storage of Materials & Equipment Proper Operation of Equipment Adherence to Plans and Specs Review of QC Tests |
| 1. 2. 3. 4. 5. | Proper Storage of Materials & Equipment Proper Operation of Equipment Adherence to Plans and Specs Review of QC Tests Safety Inspection |

APPENDIX G

ADJACENT PROJECTS MAP



SAN DIEGO Transportation & Storm Water

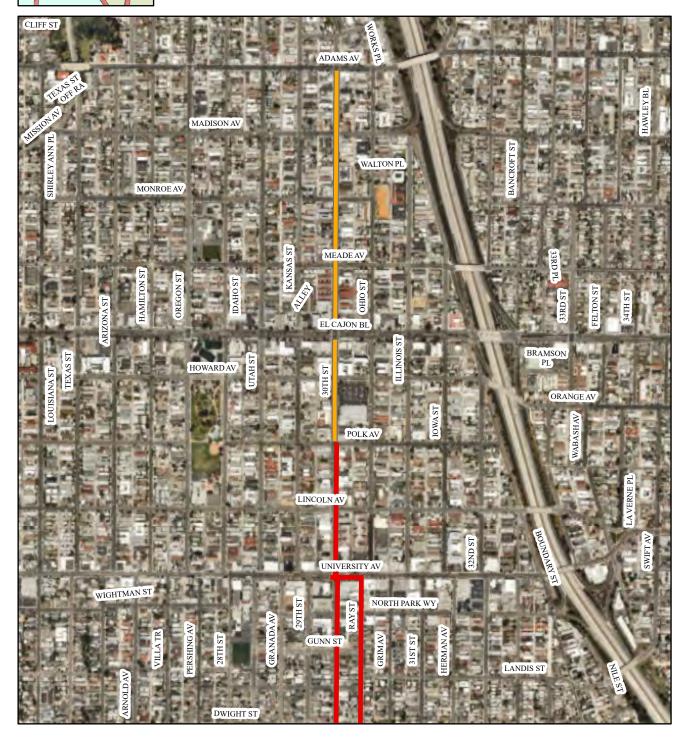
7 3

Slurry Seal Group 2025

SENIOR ENGINEER Joshua Lahmann 619-527-7509

PROJECT MANAGER Aida Vance 619-527-8074

PROJECT ENGINEER Dylan Kachi 619-527-7466



30th St Pipeline Replacement

S2025 Slurry Limits

COMMUNITY NAME: Greater North Park

COUNCIL DISTRICT: 3







APPENDIX H

LIST OF PROPOSED WORK

| Work Order Num \$2025 | ber Segment ID | Juicet Hume | Cross Street 1 Cross S CAMTO TURIA CALLE M | | | TB Map | Trash Day Monday | Community Planning Area LA JOLLA | Functional Classification Residential | Survey Length (FT) Survey 200 | Width (FT) | Survey Area (SF) 7400 | Crack Seal (LBS) 113.8 | Base Repair (TONS) Mill / Pave (TONS) 5.76 | Hump Removal.amount Inlet Marker.amount Inlet Protection.amount | Traffic Loops.amount Traffic Loops Location Survey Monument | Comments TYPE I/IL. |
|--|---|--|--|--|--|--|--|--|--|--|---|---|--|--|---|--|--|
| \$2025 \$2025 | SS-002228 SS-002357 | | CALLE MIRAMAR CALLE DE BENCHLEY RD EN | ICADA | 1 | 1247-J3 | | LA JOLLA CARMEL VALLEY | Residential Residential | 1643 202 | 37 | 60791 7070 | 935.2 108.8 | 18.16 6.34 | | | TYPE I/II. RAISE 2 SURVEY MONUMENTS. TYPE I/II. |
| \$2025 \$2025 \$2025 | SS-003513 SS-003514 | BANFIELD LN | HOLLYFIELD CT HARTFI KINGSFIELD CT HOLLYFI | LD AV | 1 | 1188-A5 | Monday Monday | CARMEL VALLEY CARMEL VALLEY | Residential Major | 130 327 | 32 | 4160 10464 | 100.0 | 0.34 | | | TYPE I ONLY. NO CRACK SEAL NEEDED. TYPE I ONLY. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 | SS-003515 SS-003974 | BANFIELD LN BENCHLEY RD | LARKFIELD CT KINGSFI GAFFNEY CT GRAYSI | LD CT | 1 | 1188-A5 | Monday Monday | CARMEL VALLEY CARMEL VALLEY | Major Residential | 261 1075 | 32 | 8352 34400 | | | 2 | | TYPE I ONLY, NO CRACK SEAL NEEDED. TYPE I/II. NO CRACK SEAL NEEDED. RAISE 1 WATER VALVE. |
| \$2025 \$2025 | SS-003975 SS-003976 | | AMBERVALE TR GAFFN TYNEBOURNE CR AMBERY | Y CT | 1 | 1188-A5 | Monday Monday | CARMEL VALLEY CARMEL VALLEY | Residential Residential | 260 220 | 33 | 8580 7040 | 108.4 | 2.32 0.95 | 1 | | TYPE I/II. NO CRACK SEAL NEEDED. TYPE I/II. |
| \$2025 \$2025 | SS-005434 SS-005443 | CALLE ALTA CALLE CAMILLE | CALLE MIRAMAR EN |) | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 791 773 | 27 | 21357 20871 | 328.6 321 | 1.27 1.32 | 250 1 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-005444 SS-005480 | CALLE CANDELA CALLE DE ANDLUCA | CALLE MIRAMAR EN |) | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 820 1358 | 27 | 22140 32592 | 340.6 501.4 | 2.9 17.79 | 30 1 | | TYPE I/II. TYPE I/II. RECONSTRUCT 1 SURVEY MONUMENT. |
| \$2025 \$2025 | SS-005481 SS-005501 | CALLE DE CINCO | CALLE MIRAMAR CALLE DE CALLE MIRAMAR CALLE DE | LICADA | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 1177 1474 | 24 | 28248 36850 | 434.6 567 | 4.91 9.5 | 1 1 | | TYPE (/II. RAISE 1 SURVEY MONUMENT: RAISE 1 MANHOLE. TYPE (/II. RAISE 1 MANHOLE. |
| \$2025 \$2025 | SS-005524 SS-005525 | CALLE DELICADA | | DLLA DR | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 168 185 | 32 | 5376 6105 | 82.8 94 | 3.3 | | | TYPE I/II. RAISE 1 MANHOLE. TYPE I/II. II. |
| \$2025 \$2025 | SS-005526 SS-005527 | | CALLE LETICIA CALLE DE CALLE MIRAMAR CALLE LE | CINCO | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 184 1060 | 33 | 6072 26500 | 93.4 | | 16 | | TYPE I/IL. TYPE I/IL. |
| \$2025 \$2025 | | CALLE DELICADA | CALLE DE CINCO CALLE DE C | NDLUCA | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 191 996 | 33 | 6303 23904 | 407.6 97 367.8 | 26.98 | 80 | | TYPE (/II. RAISE 1 MANHOLE. TYPE (/II. |
| \$2025 \$2025 | SS-005570 SS-005571 | CALLE MIRAMAR | CALLE DE PRIMRA ALTA LA J CALLE DE ANDLUCA CALLE DE | DLLA DR | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 180 246 | 37 | 6660 9102 | 102.4 140 | 20.50 | 2 | | TYPE (/II. TYPE I/II. |
| \$2025 \$2025 | SS-005572 SS-005573 | | CALLE LETICIA CALLE DE CALLE DELICADA CALLE LE | CINCO | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 175 152 | 37 | 6475 5624 | 99.6 86.6 | | 1 | | TYPE (/II. TYPE I/II. |
| \$2025 \$2025 | SS-005574 | CALLE MIRAMAR | | ICADA | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 172 169 | 37 | 6364 6253 | 98 96.2 | 4.75 | - | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-005576 SS-005577 | CALLE MIRAMAR CALLE MIRAMAR | CALLE ALTA CALLE C CALLE VAQUERO CALLE | MILLE | 1 | 1247-J3 | Monday Monday | LA JOLLA LA JOLLA | Residential Residential | 175 260 | 36 37 | 6300 9620 | 97 148 | 0.42 1.9 | 1 | | TYPE (/II. TYPE (/II. |
| \$2025 \$2025 | SS-005578 SS-011724 | | CALLE DE CINCO CALLE DE A BENCHLEY RD EN | NDLUCA | 1 | 1247-J3 | | LA JOLLA CARMEL VALLEY | Residential Residential | 222 533 | 37 | 8214 16523 | 126.4 254.2 | 0.53 0.63 | | | TYPE (/II. TYPE (/II. |
| \$2025 \$2025 | SS-012591 SS-013111 | GRAYSON DR HARTFIELD AV | BENCHLEY RD PHILD CRESTSTONE PL HALF M | LST | 1 | | Monday | CARMEL VALLEY CARMEL VALLEY | Residential Major | 110 520 | 33 38 | 3630 19760 | 304 | 1.16 1.06 | 16 | | TYPE I/II. NO CRACK SEAL NEEDED. TYPE I/II. RAISE 1 WATER VALVE. |
| \$2025 \$2025 | SS-013112 SS-013113 | HARTFIELD AV | BANFIELD LN CRESTST TYNEBOURNE CR BANFIE | ONE PL | 1 | 1188-A5 | Monday Monday | CARMEL VALLEY CARMEL VALLEY | Major Major | 510 261 | 38 | 19380 9396 | 298.2 144.6 | 1.58 | 2 | | TYPE I/II. RAISE 3 WATER VALVES. |
| \$2025 \$2025 | SS-013114 SS-013115 | HARTFIELD AV HARTFIELD AV | TORRINGTON ST TYNEBOU QUARTER MILE DR TORRING | RNE CR | 1 | 1188-A5 | Monday Monday | CARMEL VALLEY CARMEL VALLEY | Major Major | 225 284 | 38 | 8550 18460 | 131.6 284 | 5.7 48.79 | | | TYPE I/II. |
| \$2025 \$2025 | SS-013116 SS-013666 | | CARMEL COUNTRY RD QUARTER BANFIELD LN EN | MILE DR | 1 | 1188-A5 | Monday Monday | CARMEL VALLEY CARMEL VALLEY | Major Residential | 417 232 | 70 | 29190 8584 | 449 | 9.98 1.58 | 25 1 | | TYPE I (III. TYPE I ONLY. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 | SS-015244 SS-016079 | KINGSFIELD CT LARKFIELD CT | BANFIELD LN EN BANFIELD LN EN |) | 1 | 1188-A5 | Monday Monday | CARMEL VALLEY CARMEL VALLEY | Residential Residential | 334 324 | 33 | 11022 10692 | | 4.86 | | | TYPE I ONLY. NO CRACK SEAL NEEDED. TYPE I ONLY. NO CRACK SEAL NEEDED. RECONSTRUCT 1 SURVEY MONUMENT. |
| \$2025 \$2025 | SS-021731 SS-022482 | PHILDEL ST QUARTER MILE DR | HALF MILE DR GRAYSI EL CAM REAL KELLA | N DR | 1 | 1188-A4 | Monday Monday | CARMEL VALLEY CARMEL VALLEY | Major Major | 788 318 | 40 50 | 31520 15900 | 244.6 | 0.32 15.63 | 2 | | TYPE I/II. NO CRACK SEAL NEEDED. TYPE I/II. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 | SS-022483 SS-023309 | QUARTER MILE DR ROBBINS CT | KELLAM CT HARTFII ROBBINS ST EN | LD AV | 1 | 1188-A5 | Monday Monday | CARMEL VALLEY UNIVERSITY | Major Residential | 844 156 | 37 36 | 31228 5616 | 480.4 86.4 | 14.36 0.74 | 1 2 | | TYPE I/II. RAISE 3 WATER VALVES. TYPE I/III. |
| \$2025 \$2025 | SS-023311 SS-023312 | ROBBINS ST ROBBINS ST | LIPMANN ST WELLI WELLER ST ROBBIT | R ST | 1 | 1228-E5 | Monday Monday | UNIVERSITY UNIVERSITY | Residential Residential | 246 694 | 34 34 | 8364 23596 | 128.6 363 | 1.69 0.63 | 35 3 | | TYPE (/II. TYPE (/II. |
| \$2025 \$2025 | SS-023313 SS-023314 | ROBBINS ST | ROBBINS CT GULLSTR ROBBINS WY ROBBI | AND ST | 1 | 1228-F5 | Monday Monday | UNIVERSITY UNIVERSITY | Residential Residential | 146 1403 | 34 34 | 4964 47702 | 76.4 733.8 | 0.84 4.65 | | | TYPE (/II. TYPE I/II. |
| \$2025 \$2025 | SS-023315 SS-026697 | ROBBINS WY TORRINGTON ST | BEGIN ROBBI HARTFIELD AV GRAYSI | IS ST | 1 | 1228-F5 | Monday Monday | UNIVERSITY CARMEL VALLEY | Residential Major | 386 1866 | 30 38 | 11580 70908 | 178.2 | 8.82 | 3 | | TYPE I/II. TYPE I/II. NO CRACK SEAL NEEDED. NEAR SCHOOL. |
| \$2025 \$2025 | SS-027031 SS-027032 | TYNEBOURNE CR TYNEBOURNE CR | HARTFIELD AV BENCHI BENCHLEY RD BENCHI | EY RD | 1 | 1188-A5 | Monday Monday | CARMEL VALLEY CARMEL VALLEY | Residential Residential | 147 1400 | 32 | 4704 46200 | 72.4 710.8 | 54.91 13.2 | 2 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-011851 SS-011852 | GARDENA PL GARDENA PL | SKY ST EN SPARKS AV SKY |) | 2 | 1268-F1 | Wednesday Wednesday | CLAIREMONT MESA | Residential Residential | | 40 | 6560 6600 | 101 101.6 | 14.47 3.7 | 36 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-011853 SS-011854 | GARDENA PL GARDENA PL | SPARKS AV SPARI VIANE WY SPARI | SAV | 2 | 1268-F1 | Wednesday Wednesday | | Residential Residential | 170 145 | 33 | 5610 4785 | 86.4 73.6 | 1.9 11.25 | 146 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-011855 SS-025295 | | GARDENA AV VIANI TINGLEY LN CANC | WY | 2 | 1268-F2 | Wednesday Monday | | Residential Residential | 288 185 | 32 | 9216 5180 | 141.8 79.6 | 11.56 | 35 1 | | TYPE I/II. |
| \$2025 \$2025 | SS-025296 SS-025312 | SOUTHERNWOOD WY | WINDFLOWER WY TINGLE BEGIN GARDE | Y LN | 2 | 1288-A3 | Monday Wednesday | PENINSULA CLAIREMONT MESA | Residential Residential | 550 597 | 28 | 15400 17910 | 237 275.6 | 15.47 5.65 | 2 2 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-025313 SS-025314 | SPARKS AV SPARKS AV | GARDENA PL SPARI SPARKS PL SPARI | | 2 | 1268-F1 | Wednesday Wednesday | CLAIREMONT MESA CLAIREMONT MESA | Residential Residential | 206 130 | 33 | 6798 4160 | 104.6 64 | 19.38 8.98 | 55 1 | | TYPE (/II. TYPE I/II. |
| \$2025 \$2025 | SS-025315 SS-025316 | SPARKS AV SPARKS CT | SPARKS CT BONU BEGIN SPARE | 5 DR | 2 | 1268-F2 | Wednesday Wednesday | | Residential Residential | 214 | 32 60 | 6848 4380 | 105.4 67.4 | 19.75 3.17 | 1 1 | | TYPE (/II. TYPE (/II. |
| | | | | | | | Wednesday | | Residential | 100 | 42 | 4200 | | | 350 | | TYPE I/II. |
| \$2025 \$2025 | SS-025317 SS-026533 | SPARKS PL TINGLEY IN | SPARKS AV EN | | | | | | | 595 | 26 | | 64.6 238 | 10.16 9.83 17.95 | 250 | | |
| \$2025 \$2025 | SS-026533 SS-027940 | TINGLEY LN VIANE WY | SOUTHERNWOOD WY WINDFLO BEGIN GARDE | VER WY | 2 | 1288-A2 1268-F1 | Monday Wednesday | PENINSULA CLAIREMONT MESA | Residential Residential | 595 507 353 | 26 30 52 | 15470 15210 | 238 234 | 9.83 17.95 16.79 | 40 | | TYPE I/II. TYPE I/II. RECONSTRUCT 1 SURVEY MONUMENT. |
| S2025 | SS-026533 | TINGLEY LN | SOUTHERNWOOD WY WINDFLO BEGIN GARDE | NER WY NA PL ST N ST | 2 2 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 | Monday | PENINSULA | Residential | 595 | 26 30 52 52 52 | 15470 | 238 | 9.83 17.95 | 40 | | TYPE I/II. |
| \$2025 \$2025 \$2025 \$2025 | SS-026533 SS-027940 SS-000011 SS-000012 | TINGLEY LN VIANE WY 01ST AV 01ST AV | SOUTHERNWOOD WY WINDFLO BEGIN GARDE THORN ST UPA: SPRUCE ST THOR | NER WY NA PL ST N ST OD ST E ST | 2 2 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 | Monday Wednesday Wednesday Wednesday | PENINSULA CLAIREMONT MESA UPTOWN UPTOWN | Residential Residential Collector Collector | 595 507 353 410 403 | 26 30 52 52 52 52 50 50 | 15470 15210 18356 21320 | 238 234 282.4 328 | 9.83 17.95 16.79 8.18 10.67 | 40 | | TYPE UI. RECONSTRUCT 1 SURVEY MONUMENT. TYPE UI. REASE 2 WATER VALVES. TYPE UI. RASSE 2 WATER VALVES. |
| \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 | \$\$-026533 \$\$-027940 \$\$-000011 \$\$-000012 \$\$-000014 \$\$-000015 | TINGLEY LN VIANE WY O1ST AV O1ST AV O1ST AV O1ST AV | SOUTHERNWOOD WY WINDFLO BEGIN GARDE THORN ST UPA: SPRUCE ST THOR QUINCE ST REDWC W PALM ST QUIN: | NER WY NA PL ST 4 ST OD ST E ST T AV ST | 2 2 3 3 3 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 1269-A6 1269-A7 | Monday Wednesday Wednesday Wednesday Wednesday Wednesday | PENINSULA CLAIREMONT MESA UPTOWN UPTOWN UPTOWN UPTOWN UPTOWN | Residential Residential Collector Collector Collector Collector | 595 507 353 410 403 338 | 52 52 52 52 50 50 50 52 | 15470 15210 18356 21320 20956 16900 | 238 234 282.4 328 322.4 260 | 9.83 17.95 16.79 8.18 10.67 15.58 | 40 2 | | TYPE VII. RECONSTRUCT I SURVEY MONUMENT. TYPE VII. REASE 2 WATER VALVES. TYPE VII. RASSE 2 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. |
| \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 | \$5-026533 \$5-027940 \$5-000011 \$5-000012 \$5-000015 \$5-000041 \$5-000042 \$5-000043 \$5-000044 \$5-000045 | TINGLEY LN VIANE WY 01ST AV 01ST AV 01ST AV 01ST AV 01ST AV 01ST AV 02ND AV | SOUTHERNWOOD WY WINDFLO BEGIN GARDE THORN ST UPA SPRUCE ST THOR QUINCE ST REDWC W PALM ST QUIN UPAS ST WALN THORN ST UPA SPRUCE ST THOR REDWOOD ST SPRUC QUINCE ST SPRUC QUINCE ST REDWC | NER WY IA PL ST IST OD ST E ST IT AV ST IST OD ST E ST OD ST | 2 2 3 3 3 3 3 3 3 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 1269-A6 1269-A7 1269-A7 1269-A7 | Monday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday | PENINSULA CLAIREMONT MESA UPTOWN | Residential Residential Collector Collector Collector Collector Collector Residential Residential | 595 507 353 410 403 338 176 | 26 30 52 52 52 52 50 50 50 52 52 52 52 52 | 15470 15210 18356 21320 20956 16900 8800 16484 17212 17316 19968 | 238 234 282.4 328 322.4 260 135.4 253.6 264.8 266.4 307.2 | 9.83 17.95 16.79 8.18 10.67 15.58 2.11 | 40 2 | | TYPE VII. RECONSTRUCT I SURVEY MONUMENT. TYPE VII. RASS 2 WATER VALVES. TYPE VII. RASS 1 WATER VALVES. TYPE VII. RASS 1 WATER VALVES. TYPE VII. RASS 1 WATER VALVES. TYPE VII. RESTORE DAGGONAL PARKING. RASS 4 WATER VALVES. RASS 1 MANHOLE. TYPE VII. RESTORE PARALLEL PARKING. |
| \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 | \$5.026533 \$5.027940 \$5.000011 \$5.000014 \$5.00014 \$5.000041 \$5.000041 \$5.000042 \$5.000044 \$5.000045 \$5.000045 | TINGLEY LN VIANE WY 0.1ST AV 0.2ND AV | SOUTHERNWOOD WY WINDFLC BEGIN GARDE GARDE THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN ST UPAS SPRUCE ST THORN ST UPAS SPRUCE ST SPRUCE ST THORN ST UPAS SPRUCE ST THORN GOLDEN HILL DR CAMTO UNICE ST REDWIN MADISON AV ADAM ADAMA ADAMA ADAMA ADAMA ADAMA CAMTO WAS THE CONTRACT OF T | WER WY IA PL ST IST IST IST IST IST IST IST | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 | Monday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Thursday Thursday | PENINSULA CLIREMONT MESA UPTOWN GEATER NORTH PARK | Residential Residential Collector Collector Collector Collector Collector Residential Residential Residential Residential Residential Collector Collector Collector Collector Collector Collector | 595 507 353 440 403 338 176 317 331 333 384 2205 682 | 26 30 52 52 52 52 50 50 50 52 52 52 52 52 52 52 52 52 52 52 52 52 | 15470 15210 18356 21320 20956 16900 8800 16484 17212 17316 19968 103635 35464 | 238 234 282.4 328 322.4 260 135.4 253.6 264.8 266.4 307.2 1594.4 545.6 | 9.83 17.95 16.79 8.18 10.67 15.58 2.11 | 40 2 | 8 NORTHBOUND ON ADAMS AVE | TYPE VII. RECONSTRUCT I SURVEY MONUMENT. TYPE VII. RASSE 2 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RESTORE DAGONAL PARKING AUSE 4 WATER VALVES. RASSE 1 MANHOLE. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. RUSTORE PARALLEL PARKING. |
| \$2025 | \$5-026533 \$5-027940 \$5-000011 \$5-000014 \$5-00014 \$5-00014 \$5-00041 \$5-00042 \$5-00044 \$5-00046 \$5-00046 \$5-00053 \$5-000553 \$5-000553 | TINGLEY LN VIANE WY 0.151 AV 0.151 AV 0.151 AV 0.151 AV 0.151 AV 0.151 AV 0.215 AV 0.200 AV 0.200 AV 0.200 AV 0.200 AV 0.200 AV 0.200 AV 0.300 AV 3001451 3001451 3001451 | SOUTHERNWOOD WY WINDFLC BEGIN GARDE THORN ST UPA SPRUCE ST THOR QUINCE ST THOR W PALM ST QUINN UPASST WALN THORN ST UPA SPRUCE ST THOR GUINCE ST REDWC QUINCE ST REDWC QUINCE ST REDWC MAIN MADSON A ADAM MONROE AV MADIS | WER WY IA PL ST IST IST ODD ST E ST IT AW ST ODD ST E ST IT AW ST ODD ST E ST ODD ST ENTRO S AV IN NAV | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1289-D2 1269-E3 1269-E4 | Monday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Thursday Thursday Thursday Thursday | PENINSULA CLAIREMONT MESA UPTOWN GRATER NORTH PARK GREATER NORTH PARK | Residential Residential Collector Collector Collector Collector Collector Collector Collector Residential Residential Residential Residential Collector Collector Collector Collector Collector Collector Collector Collector | 595 507 353 410 403 338 176 337 331 333 384 2205 682 690 680 | 26 30 52 52 52 52 50 50 52 52 52 52 52 52 52 52 52 52 52 52 52 | 15470 15210 18356 21320 20956 16900 8800 16484 17212 17316 19968 103635 35464 36570 34680 | 238 234 282.4 328 322.4 260 135.4 253.6 264.8 266.4 307.2 1594.4 545.6 552.6 533.6 | 9.83 1795 8.18 10.67 10.67 15.58 2.11 | 40 2 | 8 NORTHBOUND ON ADAMS AVE 6 | TYPE VII. RECONSTRUCT I SURVEY MONUMENT. TYPE VII. RASSE 2 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RESTORE DAGONAL PARKING. RAISE 4 WATER VALVES. RAISE 1 MANHOLE. TYPE VII. RESTORE DAGONAL PARKING. RAISE 4 WATER VALVES. RAISE 1 MANHOLE. TYPE VII. RESTORE DAGONAL PARKING. TYPE VII. TYPE VII. TYPE VII. TYPE VIII. TYPE VIII. TYPE VIII. TYPE VIII. TYPE VIII. TYPE VIII. |
| \$2025 | \$5-026538 \$5-027940 \$5-000112 \$5-00012 \$5-00015 \$5-00045 \$5-00045 \$5-00045 \$5-00045 \$5-000652 \$5-000652 \$5-000652 \$5-000652 \$5-000655 | TINGLEY LN VIANE WY 0.15T AV 0.15T AV 0.15T AV 0.15T AV 0.15T AV 0.25T AV 0.25T AV 0.20D AV 0.20 | SOUTHERNWOOD WY WINDFLC BEGIN GARDE THORN ST UPA SPRUCE ST THOR QUINCE ST THOR W PAILM ST QUINN UPASST WALN THORN ST UPA SPRUCE ST THOR SPRUCE ST THOR GUNCE ST REDWC QUINCE ST REDWC MADSON A ADAM MONROE AV MONR POLIK AV MONR POLIK AV HOWA EL CALON B MEAGE AV MONR POLIK AV MONR MEAGE AV MONR POLIK AV MONR POLIK AV MONR EL CALON B MEAGE EL CALON B MEAGE THORN SPRUCE THORN STATEMENT THORN STATEME | WER WY IA PL ST I ST OD ST E ST T AV ST OD ST E ST T AV ST AV IN I | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-B2 1289-D2 1289-D2 1269-E4 1269-E4 | Monday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Thursday Thursday Thursday Thursday Thursday Thursday Thursday Thursday | PENINSULA CLAIREMONT MESA UPTOWN GRATER NORTH PARK GREATER NORTH PARK | Residential Residential Collector Collector Collector Collector Collector Residential Residential Residential Residential Residential Collector Residential Residential | 595 507 353 410 403 338 176 317 331 333 384 2205 682 690 680 658 660 | 26 30 52 52 52 52 50 50 50 52 52 52 52 52 52 52 52 52 52 52 52 52 | 15470 15210 18356 21120 20555 16900 8800 16484 17212 17316 19968 103635 3464 34680 34680 | 238 234 282.4 328 322.4 260 135.4 253.6 264.8 266.4 307.2 1594.4 545.6 552.6 533.6 | 9.83 1795 8.18 10.67 10.67 15.58 2.11 4.12 31.73 | 4 4 | 8 NORTHBOUND ON ADAMS AVE 6 @ HOWARD AV 6 NORTHBOUND AT MEADE AVE | TYPE VII. RECONSTRUCT I SURVEY MONUMENT. TYPE VII. RASSE 2 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RESTORE DAGONAL PARKING. RASSE 4 WATER VALVES. RASSE 1 MANHOLE. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. |
| \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 \$2025 | \$5.00513 \$5.00513 \$5.000014 \$5.000014 \$5.000014 \$5.000015 \$5.000015 \$5.00004 \$5.000045 \$5.00045 | TINGLEY LN VIANE WY 0.15T AV 0.15T AV 0.15T AV 0.15T AV 0.15T AV 0.25T AV 0.25D AV 3.05D AV 4.05D AV 4.05 | SOUTHERNWOOD WY WINDFLC BEGIN GARDE BEGIN GARDE THORN ST UPA SPRUCE ST THOR QUINCE ST THOR QUINCE ST THOR W PALM ST QUIN UPAS ST WALN THORN ST UPA SPRUCE ST THOR GOLDEN NILL DR GOLDEN NILL DR AMTO TO MADSON AV ADAM MONROE AV MADIS POLIC AV MONRO POLIC AV HOWA EL CAJON BL MEADE AV MONR POLIC AV HOWA EL CAJON BL MEADE AV MONRO POLIC AV MONRO POLIC AV MONRO EL CAJON BL MEADE AV MONRO POLIC AV MON | WER WY AA PL ST ST ST ST ST ST ST ST ST S | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 1269-A6 1269-A6 1269-A7 1269-A7 1269-A7 1269-A7 1269-B3 1269-E3 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 | Monday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Wednesday Thursday | PENINSULA CLAIREMONT MESA UPTOWN GREATER NORTH PARK | Residential Residential Collector Collector Collector Collector Collector Residential Residential Residential Residential Residential Residential Collector Residential Collector Residential Residential Residential Residential Residential Collector Residential Collector | 595 507 353 410 403 338 176 337 331 333 384 2205 682 690 680 658 680 402 | 50 52 52 52 52 52 52 47 52 53 51 | 15470 15210 18356 21320 20956 16900 16484 17212 17316 19968 103635 35464 36570 34680 32900 | 238 234 282.4 328 322.4 260 135.4 253.6 264.8 266.4 307.2 1594.4 545.6 552.6 533.6 566.2 | 9.83 1795 8.18 10.67 10.67 15.58 2.11 | 4 4 | 8 NORTHBOUND ON ADAMS AVE 6 @HOWARD AV 6 NORTHBOUND AT MEADE AVE 15 7 @ EI CAJON BLVD. 8 @ Howard | TYPE VII. RECONSTRUCT I SURVEY MONUMENT. TYPE VII. RASSE 2 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RESTORE DAGONAL PARKING. RASSE 4 WATER VALVES. RASSE 1 MANHOLE. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. TYPE VIII. |
| \$2025 | \$5.00513 \$5.00513 \$5.000014 \$5.000014 \$5.000014 \$5.000015 \$5.000045 \$5.00045 \$ | TINGLEY LN VIANE WY 0.15T AV 0.15T AV 0.15T AV 0.15T AV 0.15T AV 0.2ND AV 0.2N | SOUTHERNWOOD WY WINDFLC BEGIN GARDE | WER WY AA PL ST 48 ST 20 ST E ST T AW ST ST ST ST ST ST ST ST ST S | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B 1269-B | Monday Wednesday Twednesday Wednesday Thursday | PENINSULA CLAIREMONT MESA UPTOWN GREATER NORTH PARK | Residential Residential Collector Collector Collector Collector Collector Residential Collector Collector Collector Collector Collector Residential Residential Residential Residential Residential Residential | 595 597 353 410 403 338 1176 317 331 331 333 384 2205 662 660 660 658 660 600 658 660 402 229 574 486 | 50 52 52 52 52 52 52 47 52 53 51 50 51 | 15470 15210 18356 21320 20956 16900 8800 156884 17212 17315 15968 10963 35464 36570 34680 20100 9160 20664 17982 | 238 234 282.4 328 322.4 260 135.4 253.6 264.8 307.2 1594.4 545.6 562.6 502.6 303.6 506.2 133.6 506.2 | 9.83 1795 8.18 1067 1.558 2.11 2.15 4.12 31.73 132.53 6.3 64.81 8.29 | 4 4 | 8 NORTHBOUND ON ADAMS AVE 6 @ HOWARD AV 6 NORTHBOUND AT MEADE AVE 15 7 @ EL CAJON BLVD. 8 @ Howard | TYPE VII. RECONSTRUCT I SURVEY MONUMENT. TYPE VII. RASSE 2 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. TYPE VIII. |
| \$2025 | \$5.00653 \$5.000014 \$5.000014 \$5.000014 \$5.000015 \$5.000015 \$5.000045 \$5.000045 \$5.000045 \$5.000045 \$5.000045 \$5.000045 \$5.000045 \$5.0006 \$5.0006 \$5. | TINGLEY LN VIANE WY 0.15T AV 0.15T AV 0.15T AV 0.15T AV 0.15T AV 0.21ST AV 0.21ST AV 0.21D AV 0.2ND AV 0. | SOUTHERNWOOD WY WINDFLC BEGIN GARDE | WER WY MA PL ST ST ST ST ST ST DD ST E ST IT AW ST ST ST AST ST AST ST AST ST | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-A7 1269-E3 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 1269-E4 | Monday Wednesday Thursday T | PENINSULA CLAIREMONT MESA UPTOWN GREATER NORTH PARK UPTOWN UPTOWN | Residential Residential Collector Collector Collector Collector Collector Residential Collector Collector Collector Collector Collector Residential | 595 597 153 410 403 338 176 337 331 333 333 334 2205 662 660 660 658 660 402 229 574 486 410 358 | 50 52 52 52 52 52 53 51 50 51 50 51 50 36 37 32 52 | 15470 15210 18356 21320 20956 16900 8800 156884 17212 17315 1968 10963 35464 36570 34680 20100 9160 20664 17382 13100 20664 17382 13100 20664 13120 13120 20664 13120 13 | 238 224 282.4 328 322.4 260 135.4 253.6 264.8 307.2 1594.4 545.6 562.6 503.6 506.2 333.6 309.2 141 331.6 266.2 533.6 506.2 533.6 506.2 | 9.83 1795 1679 8.18 1067 1558 2.11 4.12 31.73 132.53 6.3 64.81 8.29 2.53 3.38 | 4 4 4 | 8 NORTHBOUND ON ADAMS AVE 6 @ HOWARD AV 6 NORTHBOUND AT MEADE AVE 15 7 @ EL CAJON BLVD. 8 @ Howard | TYPE VII. RECONSTRUCT I SURVEY MONUMENT. TYPE VII. RASSE 2 WATER VALVES. TYPE VII. RASSE 2 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RASSE 1 WATER VALVES. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. RESTORE PARALLEL PARKING. TYPE VII. TYPE VIII. TYPE VII. TYPE VIII. TYPE |
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| \$2025 | \$5.00519 \$5.00012 \$5.00012 \$5.000012 \$5.000012 \$5.000012 \$5.000014 \$5.000015 \$5.000014 \$5.000015 \$5.000014 \$5.000015 \$5.000016 | TINGLEY LN VIANE WY OIST AV | SOUTHERNWOOD WY WINDFLC BEGIN GARDE THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN ST UPA W PALM ST UPA SPRUCE ST THORN ST WANN THORN ST WANN MONROE AV MONRO MONROE AV MONROE MON | WER MY MAP P. \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$ | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-F1 1268-F1 1269-F7 1269-F1 1269-F | Monday Monday Wednesday Tensday Tensday Tensday Thurday Thurda | PENINSULA CLRIREMONT MESA UPTOWN GREATER NORTH PARK UPTOWN GREATER NORTH PARK GREATER NORTH | Residential Residential Residential Residential Collector Collector Collector Collector Collector Residential | 595 597 598 597 598 410 401 401 403 338 176 331 331 334 42025 682 690 680 680 680 680 690 680 658 680 402 229 574 486 410 358 3366 362 382 428 428 428 428 428 428 428 428 428 4 | 50 50 50 50 52 52 52 52 52 52 52 52 52 53 53 51 51 50 50 50 50 50 50 50 50 50 50 50 50 50 | 15:70 15:70 18356 15:210 18356 21:20 20956 16:800 8800 16:6884 17:71:6 19968 10:6335 35:46:1 36:570 34:680 32:000 34:680 32:000 34:680 35:680 38:680 | 238 234 282.4 282.4 282.4 282.4 282.4 286.0 322.4 286.0 135.4 250.6 135.4 266.4 307.2 1594.4 545.6 531.6 562.6 531.6 263.3 263.2 263.3 263.2 272.8 272 | 9.83 1795 8.18 1679 8.18 1067 1558 2.11 4.12 31.73 132.53 6.3 64.81 8.29 2.53 8.3 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 139.34 14.89 15.34 14.89 14.88 15.84 14.89 16.86 | 2 3 1 1 1 | 8 NORTHBOUND ON ADAMS AVE 6 Ø HOWARD AV 6 NORTHBOUND AT MRADE AVE 15 7 Ø EL OAJON BLYD. 8 Ø Howard | TYPE UIL. TYPE UIL READS TRUCT 1 SURVEY MONUMENT. TYPE UIL READS E WATER VALVES. TYPE UIL READS E WATER VALVES. TYPE UIL READS E WATER VALVES. TYPE UIL RESTORE PRABLILE PARKING. TYPE UIL RESTORE PARKILLE PARKING. TYPE UIL TYPE UIL. TYPE UIL |
| \$2025 | \$5.00513 \$5.00514 \$5.00012 \$5.000014 \$5.000012 \$5.000014 \$5.000015 \$5.000014 \$5.000015 \$5.000016 \$5.000017 \$5.00017 \$5 | TINGLEY LN VIANE WY OLST AV | SOUTHERNWOOD WY WINDFLC BEGIN GANDE THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN UPALMS TY MANDROS AV MONR POLKAY MONROS AV MAPI KALMMS TY UPALMS TY UP | WER MY MAP P. \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$ | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-F1 1268-F1 1269-F7 1269-F1 1269-F | Monday Monday Wednesday Tensday Tensday Tensday Thurday | PENINSULA CLRIREMONT MESA UPTOWN GREATER NORTH PARK GREATER NO | Residential Residential Residential Collector Collector Collector Collector Collector Residential | 595 595 595 595 597 353 410 403 338 176 331 331 333 334 2205 682 690 680 | 50 50 50 50 52 52 52 52 52 52 52 52 52 53 53 51 51 50 50 50 50 50 50 50 50 50 50 50 50 50 | 15:70 15:70 18356 15:210 18356 21:20 20956 15:800 8800 15:808 16:884 17:71:5 19968 100:35 35:464 36:570 34:4680 32:900 34:4680 32:900 34:680 17:76 17:76 17:76 17:76 17:76 17:76 17:76 17:76 18:10 18: | 238 234 282.4 282.4 282.4 282.4 282.4 286.0 3328 322.4 260 135.4 250.6 135.4 266.4 307.2 1594.4 545.6 531.6 562.6 531.6 562.6 531.6 202.8 208.4 208.4 138.4 136.8 136.6 166.6 166.6 166.6 167.8 138.4 138.4 138.8 139.2 149.9 159.8 138.8 138.8 138.8 138.8 139.8 138.8 | 9.83 1795 8.18 16.79 8.18 10.67 15.58 2.11 4.12 31.73 132.53 6.3 64.81 8.29 2.53 3.38 10.3,3 10.3,3 10.3,3 10.3,1 | 2 3 1 1 1 | 8 NORTHBOUND ON ADAMS AVE 6 ⊕ HOWARD AV 6 NORTHBOUND AT MEADE AVE 15 7 @ ELCAJOR BLVD. 8 @ Howard | TYPE UIL. TYPE UIL REASE Z WATER VALVES. TYPE UIL RASSE Z WATER VALVES. TYPE UIL RESTORE PARALILE PARKING. TYPE UIL RESTORE PARALILE PARKING. TYPE UIL RESTORE PARALILE PARKING. TYPE UIL. TYPE |
| \$2025 | \$5.00513 \$5.00514 \$5.00012 \$5.000014 \$5.000012 \$5.000014 \$5.000015 \$5.000014 \$5.000015 \$5.000016 | TINGLEY LN VIANE WY OIST AV | SOUTHERNWOOD WY WINDFLC BEGIN GARDE THORN ST UPA SPRUCE ST THORN ST UPA W PALM ST UPA UPALM ST UPA UPALM ST UPA W PALM ST UPA SPRUCE ST THORN THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN REDWOOD ST SPRUM QUINCE ST GOUBEN HILL ADAPTO MADSON AV MADAM MONROE AV MONR POLK AV HOWA MONROE AV MONR POLK AV HOWA MONROE AV MONR MONROE AV MONROE M | WER MY MAP L ST MAP L ST MAP L ST MAP L ST MAP L | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-F1 1268-F1 1269-F7 1269-F1 1269-F | Monday Monday Wednesday Tensday Tensday Thursday | PENINSULA CLRIREMONT MESA UPTOWN GREATER NORTH PARK GREATER NO | Residential Residential Residential Residential Collector Collector Collector Collector Collector Residential | 595 595 595 595 597 353 410 403 338 176 331 331 333 334 2205 682 690 680 658 680 402 229 574 486 410 358 358 3562 362 362 362 362 362 363 362 363 362 363 362 363 362 363 36 | 50 50 52 52 52 52 52 52 53 53 51 51 51 51 51 51 51 51 51 51 | 15:70 15:70 18356 15:210 18356 21320 20956 15:800 8800 16:684 17:715 19968 10:635 35:464 36:570 34:680 32:900 34:680 32:900 34:680 17:782 18:61 10:635 12:782 18:61 10:635 12:782 18:61 10:635 12:782 18:61 10:635 12:782 18:61 10:635 12:782 18:61 10:635 12:782 18:61 10:635 12:782 18:61 10:635 12:782 18:61 10:635 12:782 18:61 10:630 18:60 10:630 1 | 238 234 282.4 282.4 282.4 282.4 282.4 286.0 3328 322.4 260 135.4 250.6 135.4 266.4 307.2 1594.4 545.6 531.6 562.6 531.6 562.6 531.6 202.8 208.4 208.4 208.4 208.8 | 9.83 1795 8.18 1679 8.18 1067 1558 2.11 4.12 31.73 137.3 6.3 6.481 8.29 2.53 3.38 129.34 10.34 10.34 10.40 11.69 15.37 14.78 13.77 14.78 15.87 14.78 15.34 13.73 13.73 13.73 13.73 14.78 15.88 15.84 16.94 16.96 16.97 16.97 16.97 16.97 16.98 16.97 16.99 1 | 2 3 1 1 1 | 8 NORTHBOUND ON ADAMS AVE 6 Ø HOWARD AV 6 NORTHBOUND AT MEADE AVE 15 7 Ø EL CAJON BLYD. 8 Ø Howard | TYPE UIL. TYPE UIL RASSE Z WATER VALVES. TYPE UIL TYPE |
| \$2025 | \$5.00518 \$5.00518 \$5.00012 \$5.000014 \$5.000012 \$5.000014 \$5.000015 \$5.000014 \$5.000015 \$5.000016 | TINGLEY LIN VIANE WY OIST AV OIST AV | SOUTHERNWOOD WY WINDFLC BEGIN GANDE THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN UPALMS TY MANDROS AV MONR POLKAV MONROS AV MONR MONROS AV MAPI KALMMS TY UPALMS | WER MY MAP P. \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$1 \$ | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-61 1268-71 1268-71 1269-77 1269-71 1269-7 | Monday Monday Wednesday Tensday | PENINSULA CLRIREMONT MESA UPTOWN GRATER NORTH PARK UPTOWN GLAGOA PARK UPTOWN GLAGOA PARK GRATER NORTH | Residential Residential Residential Residential Collector Collector Collector Collector Collector Residential Resi | 595 597 598 597 598 597 598 598 690 690 680 680 680 680 680 680 680 680 680 68 | 50 50 52 52 52 52 52 52 53 53 51 51 51 51 51 51 51 51 51 51 | 15:70 15:70 18356 15:210 18356 21:20 20556 15:800 20556 15:800 8800 15:8880 15:811 17:315 19988 103:35 35:464 36:570 34:4880 32:900 34:4880 32:900 34:4880 32:900 34:4880 32:900 34:4880 32:900 34:4880 32:900 34:4880 | 238 234 282.4 282.4 282.4 282.4 282.4 282.4 282.4 282.4 282.4 282.6 232.8 232.4 260 1135.4 253.6 264.8 265.4 265.4 265.4 265.4 265.6 265.6 265.6 265.6 265.6 265.6 272.8 286.4 | 9.83 1795 8.18 16.79 8.18 10.67 115.58 2.11 4.12 3.1.73 132.53 6.3 64.81 8.29 2.53 3.38 139.34 3.03 4.092 6.655 2.674 7.56 10.4 4.01 1.69 1.53 7.44 1.127 3.173 3.17 3.17 3.17 3.17 3.17 3.17 3. | 2 3 1 1 1 | 8 NORTHBOUND ON ADAMS AVE 6 ⊕ HOWARD AV 6 NORTHBOUND AT MEADE AVE 15 7 @ ELCAJOR BLVD. 8 @ Howard | TYPE UIL. TYPE UIL RANSE Z WATER VALVES. TYPE UIL RETORE PARALILE PARKING. TYPE UIL RETORE PARALILE PARKING. TYPE UIL RETORE PARALILE PARKING. TYPE UIL. TYPE UI |
| \$2025 | \$5.00518 \$5.00519 \$5.00012 \$5.00014 \$5.000014 \$5.000015 \$5.000014 \$5.000015 \$5.000016 | TINGLEY LIN VIANE WY OUST AV OUSD AV O | SOUTHERNWOOD WY WINDFLC BEGIN GANDE THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN UPALMS TY MANDROS AV MONR POLKAV MONROS AV MONR MONROS AV MAPI KALMMS TY UPALMS | WER MY MER MY AN PL ST MAP L M | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-61 1268-71 1268-71 1269-77 1269-71 1269-7 | Monday Mednesday Wednesday Twednesday Wednesday Wednesday Wednesday Thurdday Thurd | PENINSULA CLRIREMONT MESA UPTOWN GRATER NORTH PARK UPTOWN GLAGOA PARK UPTOWN GLAGOA PARK GRATER NORTH | Residential Residential Residential Collector Collector Collector Collector Residential | 595 595 595 595 597 795 | 50 50 50 50 50 50 50 52 52 52 52 52 52 53 53 51 50 50 50 50 50 50 50 50 50 50 50 50 50 | 15:70 15:70 18356 15:10 18356 21:120 20956 16:600 8800 16:684 17:71:5 19968 10:9637 35:46 17:71:5 19968 35:46 17:71:5 19968 35:46 17:71:5 19968 15:70 17:70 | 238 234 282.4 282.4 282.4 282.4 282.4 286.0 3328 322.4 260 135.4 250.6 135.4 266.4 307.2 1594.4 545.6 531.6 562.6 531.6 562.6 531.6 202.8 208.4 208.4 208.4 208.8 209.8 | 9.83 1795 8.18 16.79 8.18 10.67 115.58 2.11 4.12 3.1.73 132.53 6.3 64.81 8.29 2.53 3.38 139.34 10.3 40.92 6.65 2.674 7.66 10.4 4.01 1.69 1.53 7.44 1.17 3.17 0.84 1.13,73 8.87 1.27 3.17 0.84 1.3,73 8.87 1.27 3.17 0.84 1.3,73 8.87 1.27 3.17 0.84 1.4,84 0.48 0.48 | 2 3 1 1 1 | 8 NORTHBOUND ON ADAMS AVE 6 @ HOWARD AV 6 NORTHBOUND AT MEAD AVE 15 7@ ELCAÇOR BLVD. 8 @ Howard 15 Howard Management of the second of the sec | TYPE UIL. RESCONSTRUCT 1 SURVEY MONUMENT. TYPE UIL RASSE 2 WATER VALVES. TYPE UIL RASSE 2 WATER VALVES. TYPE UIL RASSE 1 WATER VALVES. TYPE UIL RESTORE PARKILLE PARKING. TYPE UIL RESTORE PARKILLE PARKING. TYPE UIL. TYPE UIL |
| \$2025 | \$5.00518 \$5.00518 \$5.00012 \$5.000014 \$5.000012 \$5.000014 \$5.000015 \$5.000014 \$5.000016 | TINGLEY LIN VIANE WY OIST AV FRONT ST GOLF COURSE OR GROVE ST GROVE ST GROVE ST GROVE ST GROVE ST GROVE ST RAMMA ST LAUREL ST AMPLE ST MAPLE ST MAPLE ST MAPLE ST SAN MARCOS AV SAN MARCO | SOUTHERNWOOD WY WINDFLC BEGIN GARDE THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN QUINCE ST THORN THORN ST UPA SPRUCE ST THORN THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN REDWOOD ST SPRUM QUINCE ST GOURN HILL CAMTO MADSION AV MADAM MONROE AV MONR POLKAY HOWAN FOLKAY WANN THORN ST MADAM MONROE AV MONR MEADE AV MONR MONROE AV MONR MONROE AV MONR MONROE AV MONR MEADE AV MAPI KALMIM ST LAUR W THORN ST W THORN ST W THORN ST W SPRUCE ST AST ST SAN MARCOS AV AST ST SAN MARCOS AV AST SAN MARCOS AV CAPITAN AV SINT SAN MARCOS AV CAPITAN AV DULZURA AV PAMO AV SAN MARCOS AV CAPITAN AV DULZURA AV PAMO AV SAN MARCOS AV CAPITAN AV SONT ST SAN MAR SAN | WER MY MER MY AN PL ST MAPL ST ST ST ST MAY MAP | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-61 1268-71 1268-71 1269-7 | Monday Monday Wednesday Tensday Tensday Tensday Thurday Friday Friday Friday Friday Friday | PENINSULA CLAIREMONT MESA UPTOWN GRATER NORTH PARK GRATER NORTH PARK | Residential Residential Residential Residential Collector Collector Collector Collector Collector Residential | 595 595 595 595 597 795 | 50 50 52 52 52 52 52 52 53 54 57 58 59 50 50 50 50 50 50 50 50 50 50 | 15:70 15:70 18356 15:210 18356 21320 20956 15:800 8800 16:6484 17:715 19968 10:635 35:464 36:570 34:680 34:680 34:680 20:00 10:635 35:464 17:715 19968 10:635 35:464 17:715 19968 10:635 35:464 17:715 188:16 10:70 10:7 | 238 234 282.4 282.4 282.4 282.4 282.4 286.0 332.8 322.4 260 133.4 266.4 307.2 1594.4 545.6 533.6 562.6 533.6 506.2 533.6 201.8 208.4 208.4 109.8 1183.4 1183.8 1185.4 1185.1 1185.1 1185.2 1189.3 1181.4 1185.4 1188.5 1185.4 1188.5 1185.4 1188.5 1185.4 1188.5 1185.4 1188.5 1185.4 1188.5 11888.5 11888.5 11888.5 118888.5 118888888888 | 9.83 1795 8.18 16.79 8.18 10.67 15.58 2.11 4.12 31.73 132.53 6.3 64.81 8.29 2.53 3.38 139.34 10.3 4.05 6.65 2.5.74 2.66 6.66 8.87 8.87 8.87 8.87 8.87 8.87 8 | 2 3 1 1 1 | 8 NORTHBOUND ON ADAMS AVE 6 G G HOWARD AV 6 NORTHBOUND AT MEADE AVE 15 7 @ EI CAJON BLVD 8 @ Howard | TYPE UIL. TYPE UIL RANSE Z WATER VALVES. TYPE UIL RETORE PARALILE PARKING. TYPE UIL RETORE PARALILE PARKING. TYPE UIL RETORE PARALILE PARKING. TYPE UIL. TYPE UI |
| \$2025 | \$5.00518 \$5.00518 \$5.00012 \$5.000014 \$5.000012 \$5.000014 \$5.000015 \$5.000014 \$5.000015 \$5.000016 | TINGLEY LIN VIANE WY OUST AV OUSD AV O | SOUTHERNWOOD WY WINDFLC BEGIN GARDE THORN ST UPA SPRUCE ST THORN ST UPA SPRUCE ST THORN QUINCE ST THORN THORN ST UPA SPRUCE ST THORN THORN ST UPA SPRUCE ST THORN THORN ST UPA SPRUCE ST THORN SPRUCE ST THORN REDWCOOD ST SPRUM QUINCE ST GUINCE ST MONRO MEADE AV MONRO MEADE AV MONRO MEADE AV MONRO MEADE AV MONRO MEADE ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN ST GEDER ST GEDR ST SAN MARCOS AV ASSISTST DULZU DAR SAN MARCOS AV PAMM PAMM AV SAN MARCOS AV CAPITA SAN MARCOS AV CAPITA SAN MARCOS AV CAPITA SAN MARCOS AV PAMM PAMM AV SAN MARCOS AV CAPITA SAN MARCOS AV CAPITA SAN MARCOS AV PAMM PAMM AV SAN MARCOS AV CAPITA SAN MARCOS AV CAPITA SAN MARCOS AV PAMM PAMM AV SAN MARCOS AV PAMM PAMM AV SAN MARCOS AV CAPITA SAN MARCOS AV CAPITA SAN MARCOS AV PAMM PAMM AV SAN MARCOS AV CAPITA CAPITA SAN MARCOS AV CAPITA CAPITA SAN MARCOS AV CAPITA CAPITA SAN | WER MY MAP. 5T MAP. 5T MAP. 5T MAP. 5T MAP. 5T MAP. 5T MAP. 5T MAP. 5T MAP. 6T MAP. 6 | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-61 1266-71 1276-7 | Monday Mednesday Wednesday Twednesday Wednesday Wednesday Twednesday Twednesday Thurdday T | PENINSULA CLRIREMONT MESA UPTOWN GRATER NORTH PARK GRATER | Residential Residential Residential Collector Collector Collector Collector Residential Re | 595 595 595 595 597 353 410 401 | 50 50 52 52 52 52 52 52 53 54 57 58 59 50 50 50 50 50 50 50 50 50 50 | 15:70 15:70 18:15-70 | 238 234 282.4 282.4 282.4 282.4 282.4 282.4 286.0 135.4 260 135.4 266.4 307.2 1594.4 545.6 533.6 533.6 533.6 533.6 203.8 206.8 207.8 208.4 208.2 209.2 | 9.83 1795 8.18 16.79 8.18 10.67 15.58 2.11 4.12 31.73 132.53 6.3 64.81 8.29 2.53 3.38 139.34 10.3 4.02 6.65 2.5,74 2.66 1.60 1.10 1.17 1.17 1.17 1.17 1.17 1.17 1.1 | 2 3 1 1 1 | 8 NORTHBOUND ON ADAMS AVE 6 HOWARD AV 6 NORTHBOUND AT MEADE AVE 15 7 @ EI CAJOR BLVD 8 @ Howard | TYPE YILL REAGES WATER VALVES TYPE YILL REAGES WATER VALVES. TYPE YILL REAGES WATER VALVES. TYPE YILL REAGES WATER VALVES. TYPE YILL RESTORE PARALLEL PARKING, RASE 4 WATER VALVES, RASE 1 MANHOLE. TYPE YILL RESTORE PARALLEL PARKING, TYPE YILL TYPE |
| \$2025 | \$5.00519 \$5.00012 \$5.000014 \$5.000012 \$5.000014 \$5.000012 \$5.000014 \$5.000014 \$5.000014 \$5.000015 \$5.000044 \$5.000016 \$5.00004 | TINGLEY LIN VIANE MY OUST AV OUSD AV O | SOUTHERNWOOD WY SOUTHERNWOOD WY SOUTHERNWOOD WY BEGIN GARDE THORN ST UPA SPRUCE ST THOR QUINCE ST THOR QUINCE ST THOR QUINCE ST THOR ST UPA SPRUCE ST THOR ADAM MONROE AV ADAM MARCOS AV ADAM ST ADAM ADA | WER MY MAP. 5T MAP. 5T MAP. 5T MAP. 5T MAP. 5T MAP. 5T MAP. 5T MAP. 6T MAP. 6 | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | 1288-61 1268-71 1268-71 1268-71 1268-71 1268-71 1268-71 1269-77 1268-71 1269-7 | Monday Monday Wednesday Tedesday Wednesday Wednesday Wednesday Tedesday T | PENINSULA CLRIREMONT MESA UPTOWN GRATER NORTH PARK GRATER | Residential | 595 | 50 50 50 50 50 50 50 50 50 50 50 50 50 5 | 15:70 15:70 18356 15:210 18356 21320 20956 15:800 8800 16:6484 17:715 19968 10:635 35:464 36:570 34:680 34:680 34:680 34:680 20:00 10:60 1 | 238 234 282.4 282.4 282.4 282.4 282.4 282.4 286.0 332.8 322.4 260 135.4 250.6 135.4 266.4 307.2 1594.4 545.6 530.6 531.6 506.2 531.6 506.2 531.6 201.8 208.4 104.4 114.6 115.3 115.8 | 9.83 1795 8.18 1679 8.18 10.67 15.58 2.11 15 | 2 3 1 1 1 | 8 NORTHBOUND ON ADAMS AVE 6 @ HOWARD AV 6 NORTHBOUND AT MRADE AVE 15 7@ EI CAJON BLYD. 8 @ HOWARD 15 HOWARD AV 15 NORTHBOUND AT MRADE AVE 15 A BLYD. 8 @ HOWARD 15 NORTHBOUND AT MRADE AVE 15 A BLYD. 8 @ HOWARD 16 NORTHBOUND ON ADAMS AVE | TYPE YILL RECONSTRUCT I SURVEY MONUMENT. TYPE YILL REAGE Z WATER VALVES. TYPE YILL REAGE Z WATER VALVES. TYPE YILL REAGE Z WATER VALVES. TYPE YILL RESTORE PARALIER PARKING. TYPE YILL RESTORE PARKING. TYPE YILL TYPE YILL TYPE I DVER BIKE LANE. TYPE YILL TYPE YILL TYPE I DVER BIKE LANE. TYPE YILL TYPE YILL TYPE I DVER BIKE LANE. TYPE YILL TYP |

| Work Order Number \$2025 | Segment II SS-007646 | D Street Name COLLURA ST | Cross Street 1 PALM ST | Cross Street 2 KRENNING ST | Council District | TB Map 1270-A7 | Trash Day Friday | Community Planning Area EASTERN AREA | Functional Classification Su Residential | rvey Length (FT) Survey Width (FT 186 32 |) Surve | vey Area (SF) 5952 | Crack Seal (LBS) 91.6 | Base Repair (TONS) Mill / Pave (TONS) 3.8 | Hump Removal amount Inlet Marker amount Inlet Protection amount | Traffic Loops.amount Traffic Loops Location Survey Monument | Comments TYPE I/II. |
|-----------------------------|-------------------------------------|---|--|--|------------------|-------------------------------|-------------------------------|--|---|---|---------|-------------------------|--------------------------|---|---|---|--|
| \$2025 \$2025 | SS-009575 SS-009576 | 5 DUSK DR | PERTH PL KEEN DR | KEEN DR HYMAN PL | 4 | 1310-F1 | | SKYLINE-PARADISE HILLS | Collector Collector | 296 37 220 37 | | 10952 8140 | 168.4 125.2 | 2.48 | | | TYPE (/II. NEAR SCHOOL RAISE 1 SURVEY MONUMENT. TYPE (/II. |
| \$2025 \$2025 | SS-009577 SS-009580 | 7 DUSK DR | HYMAN PL ALTA VIEW DR | HUTTON AV PERTH PL | 4 | 1310-F1 1290-E7 | Thursday Thursday | SKYLINE-PARADISE HILLS SKYLINE-PARADISE HILLS | Collector Collector | 1558 37 1854 36 | | 57646 66744 | 886.8 1026.8 | 3.17 8.98 | 3 3 2 2 | | TYPE I/II. NEAR SCHOOL. TYPE I/II. NEAR SCHOOL RAISE 1 WATER VALVE. |
| \$2025 \$2025 | SS-010178 SS-010179 | 9 ELKHART ST | MARSHA CT GERALD CT | 51ST ST MARSHA CT | 4 | 1270-A7 | Friday Friday | EASTERN AREA | Residential Collector | 190 27 208 27 | | 5130 5616 | | 0.84 3.38 | | | TYPE I/II. NO CRACK SEAL NEEDED. RECONSTRUCT 1 SURVEY MONUMENT. TYPE I/II. NO CRACK SEAL NEEDED. RAISE 1 SURVEY MONUMENT. |
| \$2025 \$2025 | SS-012071 SS-013334 | 4 HENRIETTA CT | BEGIN MARGARITTA RD | ELKHART ST END | 4 | 1290-E4 | Friday Thursday | SKYLINE-PARADISE HILLS | Residential Residential | 160 37 313 33 | | 5920 10329 | 159 | 11.09 | 45 1 1 | | TYPE I/II. NO CRACK SEAL NEEDED. TYPE I/II. |
| \$2025 \$2025 | SS-014108 SS-014895 | 5 KANDACE CT | 51ST ST BEGIN | LAUREL ST KANDACE WY | 4 | 1270-A7 | Friday Friday | EASTERN AREA | Residential Residential | 812 25 134 38 | | 20300 5092 | | | | | TYPE I/II. NO CRACK SEAL NEEDED. TYPE I/II. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 \$2025 | SS-014897 SS-016095 SS-016154 | 5 LAS ALTURAS TR | 51ST ST SAN MATEO DR INDIANAPOLIS AV | | 4 | 1270-A7 1290-B4 | Thursday Friday | EASTERN AREA ENCANTO EASTERN AREA | Collector Residential Residential | 568 33 1115 30 413 25 | | 18744 33450 10325 | 514.6 | 9.5 | 1 2 | 1.00 ea | TYPE I/II. NO CRACK SEAL NEEDED. RAISE 1 SURVEY MONUMENT. TYPE I/II. TYPE I/II. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 \$2025 | SS-016620 SS-016902 | LIVINGSTON ST | ARAGON DR TRINIDAD WY | 69TH ST SAN MATEO DR | 4 | 1270-E6 | Friday Thursday | | Residential Residential | 370 33 884 30 | | 12210 26520 | 187.8 408 | 7.44 | | 1.00 68 | TYPE I/II. |
| \$2025 \$2025 | SS-017486 SS-017487 | 6 MARGARITTA RD | | END HENRIETTA CT | 4 4 | 1290-E4 | Thursday Thursday | SKYLINE-PARADISE HILLS | Residential Residential | 183 36 296 29 | | 6588 8584 | 101.4 132 | 0.63 | | | TYPE (/II. TYPE I/II. |
| \$2025 \$2025 | SS-017488 SS-017683 | B MARGARITTA RD | HENRIETTA CT ELKHART ST | RIO LINDO DR END | 4 | 1290-E4 | Thursday Friday | SKYLINE-PARADISE HILLS | Residential Residential | 216 30 174 36 | | 6480 6264 | 99.6 | | 85 1 1 | | TYPE I/II. TYPE I/II. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 | SS-021063 SS-021064 | | COLLURA ST 51ST ST | END COLLURA ST | 4 | 1270-A7 | Friday Friday | EASTERN AREA | Residential Residential | 76 32 458 32 | | 2432 14656 | 37.4 225.4 | 2.53 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-021679 SS-022525 | 5 QUINCE ST | BEGIN COLLURA ST | DUSK DR 53RD ST | 4 | 1270-A7 | Thursday Friday | EASTERN AREA | Residential Residential | 461 31 740 32 | | 14291 23680 | 219.8 364.4 | 27.77 120.86 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-023240 SS-025080 | SKYLINE DR | MARGARITTA RD TUTHER WY | | 4 | 1290-F4 | | SKYLINE-PARADISE HILLS | Residential Major | 175 28 367 70 | | 4900 25690 | 75.4 395.2 | 7 | | | TYPE (/II. TYPE II/III. RAISE 1 MANHOLE. |
| \$2025 \$2025 \$2025 | SS-025081 SS-025083 | SKYLINE DR | BUCCANEER DR TUTHER WY 69TH ST | TUTHER WY BUCCANEER DR TUTHER WY | 4 | 1290-F4 | Thursday | SKYLINE-PARADISE HILLS SKYLINE-PARADISE HILLS | Major Major | 237 56 787 56 448 64 | 4 | 13272 44072 | 204.2 678 441.2 | 7.23 20.75 10.24 | 1 1 | | TYPE II/III. NEAR SCHOOL TYPE II/III. NEAR SCHOOL TYPE II/III. TYPE II/IIII. TYPE II/III. TYPE II/III. TYPE II/III. TYPE II/III. TYPE II/III. TYPE II/III. TYPE II/IIII. TYPE II/IIII. TYPE II/III. TYPE II/IIII. TYP |
| \$2025 \$2025 \$2025 | SS-025084 SS-025086 SS-025089 | SKYLINE DR | BRANDYWOOD ST RIO LINDO DR | | 4 | 1290-E4 | | SKYLINE-PARADISE HILLS SKYLINE-PARADISE HILLS SKYLINE-PARADISE HILLS | Major Collector Collector | 196 74 451 74 | | 28672 14504 33374 | 223.2 513.4 | 0.32 8.24 | 1 | | TYPE I/III. TYPE I IN BIKE LANE. TYPE I/III. TYPE I IN BIKE LANE. TYPE I/III. TYPE IN BIKE LANE. |
| \$2025 \$2025 | SS-025102 SS-025104 | 2 SKYLINE DR | S WOODMAN ST TIMELY TR | | 4 | 1290-E4 | | SKYLINE-PARADISE HILLS | Collector Collector | 628 74 570 65 | - 4 | 46472 37050 | 715 570 | 13.15 3.17 | 20 2 | | TYPE II/III. TYPE I IN BIKE LANE. TYPE II/III. TYPE I IN BIKE LANE. |
| \$2025 \$2025 | SS-026959 SS-027529 | 9 TUTHER WY | SKYLINE DR ARAGON DR | SKYLINE DR 69TH ST | 4 | 1290-F4 | Thursday Friday | SKYLINE-PARADISE HILLS | Residential Residential | 1340 33 686 34 | 4 | 44220 23324 | 680.4 358.8 | 2.11 6.02 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-030323 SS-030328 | 3 TRINIDAD WY | S SAN JACINTO DR LOS ANGELES PL | | 4 | 1290-B4 | Thursday Thursday | ENCANTO ENCANTO | Residential Residential | 252 30 1370 30 | | 7560 41100 | 116.4 632.4 | 2.06 | 1 1 | | TYPE I/II. SPEED BUMP @ 5416. TYPE I/II. SPEED BUMP @ 5448, 5480, 5518, 5557. |
| \$2025 \$2025 | SS-002172 SS-002173 | 2 ALMAZON ST 3 ALMAZON ST | PAYMOGO ST NAWA ST | MEKNES ST PAYMOGO ST | 5 | 1169-H6 1169-H6 | Tuesday Tuesday | RANCHO PENASQUITOS | Prime Prime | 585 36 271 36 | | 21060 9756 | 324 150 | 14.36 | 1 1 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-002174 SS-002175 | 5 ALMAZON ST | MADRIGAL ST PENASQUITOS DR | | 5 | 1169-H6 1169-H7 | Tuesday Tuesday | RANCHO PENASQUITOS RANCHO PENASQUITOS | Prime Prime | 1177 36 881 36 | 4 | 42372 31716 | 651.8 488 | 52.48 34.32 | 2 2 | | TYPE I/II. RAISE 1 SURVEY MONUMENT. TYPE I/II. NEAR SCHOOL |
| \$2025 \$2025 | SS-002176 SS-004716 | 6 BOURGEOIS WY | MEKNES ST MEDIATRICE LN | | 5 | 1189-D2 | Tuesday | RANCHO PENASQUITOS | Prime Residential | 446 36 140 34 | | 16056 4760 | 247 73.2 | | | | TYPE (/II. TYPE (/II. |
| \$2025 \$2025 | SS-004717 SS-005500 | CALLE DE NEWMAN | | CALLE DE VISTA OESTE | 5 | 1189-D1 | Tuesday Tuesday | RANCHO PENASQUITOS | Residential Residential | 1236 32 206 34 | | 39552 7004 | 608.4 107.8 | 8.98 15.79 | 20 1 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 \$2025 | SS-005514 SS-005586 | GALLE DE VISTA OEST CALLE DE VISTA OEST CALLE NUBLADO | E BLACK MTN RD E CALLE DE NEWMAN BEGIN | | 5 | 1189-D1 | Tuesday Tuesday | RANCHO PENASQUITOS | Residential Residential | 135 28 521 30 741 25 | | 3780 15630 18525 | 58.2 240.4 285 | 15 9.82 | 30 1 1 | | TYPE (/IL TYPE I/IL TYPE I/IL |
| \$2025 \$2025 \$2025 | SS-005651 SS-007336 | 1 CALLEJON MUSICA | BEGIN STARGAZE AV | MALER RD DALHOUSIE RD | 5 | 1189-D1 | Tuesday Tuesday Tuesday | RANCHO PENASQUITOS | Residential Residential Residential | 740 23 1300 32 | | 17020 41600 | 261.8 640 | 1.9 3.38 | 1 2 | | TYPE I/IL TYPE I/IL |
| \$2025 \$2025 | SS-007337 SS-007364 | 7 CLASSIQUE WY | BEGIN BEGIN | STARGAZE AV SEMILLON BL | 5 | 1189-D2 | Tuesday Tuesday | RANCHO PENASQUITOS | Residential Residential | 100 43 310 33 | | 4300 10230 | 66.2 157.4 | 13.36 | 1 | | TYPE I/IL TYPE I/IL |
| \$2025 \$2025 | SS-007365 SS-008346 | | SEMILLON BL BEGIN | END MALER RD | 5 5 | 1210-A2 | Tuesday Tuesday | SCRIPPS MIRAMAR RANCH | Residential Residential | 162 37 730 23 | | 5994 16790 | 92.2 | | 1 2 | | TYPE I/II. TYPE I/II. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 | SS-008361 SS-008371 | | BOURGEOIS WY BEGIN | MALER RD MALER RD | 5 5 | 1189-D1 | Tuesday Tuesday | RANCHO PENASQUITOS | Residential Residential | 847 32 638 32 | | 27104 20416 | 417 314 | 3.27 2.32 | 2 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-008640 SS-011093 | | STARGAZE AV WESSEX ST | CLASSIQUE WY LOCKSLEY ST | 5 | 1189-D2 1150-B5 | Tuesday Tuesday | RANCHO PENASQUITOS RANCHO BERNARDO | Residential Residential | 1263 32 267 36 | | 40416 9612 | 621.8 147.8 | 3.59 5.76 | 1 3 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-011094 SS-013286 | 6 HEATHERFIELD LN | LOCKSLEY ST | WESSEX ST END | 5 5 | 1150-B6 | Tuesday Tuesday | RANCHO BERNARDO RANCHO BERNARDO | Residential Residential | 156 36 516 30 | | 5616 15480 | 86.4 238.2 | 9.95 14.84 | 40 2 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-015942 SS-016641 | 1 LOCKSLEY ST | CLOUDESLY DR FIELDSTONE DR | | 5 | 1150-B5 | Tuesday Tuesday | RANCHO BERNARDO | Residential Residential | 1292 32 667 30 | - : | 41344 20010 | 636 307.8 | 5.49 | 6 | | TYPE I/II. TYPE I/II. RAISE 3 MANHOLES. |
| \$2025 \$2025 | SS-016642 SS-016643 | 3 LOCKSLEY ST | CLOUDESLY DR | HEATHERFIELD LN | 5 | 1150-B6 | Tuesday | RANCHO BERNARDO | Residential Residential | 653 36 225 36 | | 23508 8100 | 361.6 124.6 | 29.44 6.68 | 1 | | TYPE (/II. TYPE (/II. |
| \$2025 \$2025 \$2025 | SS-017279 SS-017280 SS-017281 |) MALER RD | CALLE NUBLADO CTE DE VERDAD | | 5 | 1189-D1 | Tuesday | RANCHO PENASQUITOS | Residential Residential Residential | 111/ 33 168 32 161 32 | | 36861 5376 5152 | 567 82.8 79.2 | 10.51 4.65 | 1 | | TYPE (/IL TYPE (/IL TYPE (/IL |
| \$2025 \$2025 \$2025 | SS-017282 SS-017282 SS-017283 | 2 MALER RD | CALLEJON MUSICA CTE MOREA | | 5 | 1189-D1 | Tuesday Tuesday Tuesday | RANCHO PENASQUITOS | Residential Residential | 101 32 127 32 282 32 | | 4064 9024 | 62.6 138.8 | 7.02 | | | 1972 (JI. TYPE (JI. TYPE (JI. |
| \$2025 \$2025 | SS-017284 SS-017507 | 4 MALER RD | BLACK MTN RD LAURENTIAN DR | CTE DE VERDAD | 5 | 1189-D1 | Tuesday Tuesday | RANCHO PENASQUITOS | Residential Residential | 140 32 1481 33 | | 4480 48873 | 69 751.8 | 1.27 17.37 | 1 2 | | TYPE I/II. RAISE 2 WATER VALVES. TYPE I/II. |
| \$2025 \$2025 | SS-017991 SS-021508 | 1 MEDIATRICE LN | LAURENTIAN DR BEGIN | BOURGEOIS WY PAYMOGO ST | 5 | 1189-D2 | Tuesday Tuesday | RANCHO PENASQUITOS | Residential Residential | 1120 34 177 35 | | 38080 6195 | 585.8 95.4 | 10.56 0.84 | 2 | | TYPE (/li. TYPE (/li. |
| \$2025 \$2025 | SS-021509 SS-021510 | PAYMOGO ST | PAYMOGO CT ALMAZON ST | END PAYMOGO CT | 5 | 1169-H6 | Tuesday Tuesday | RANCHO PENASQUITOS | Residential Residential | 278 40 237 36 | | 11120 8532 | 171 131.2 | 0.21 0.79 | 1 1 | | TYPE I/II. TYPE I/II. RAISE 1 SURVEY MONUMENT. |
| \$2025 \$2025 | SS-024735 SS-024736 | | SPRING CANYON RD CLEARWOOD CT | SCRIPPS TL | 5 | 1210-A2 | Tuesday | SCRIPPS MIRAMAR RANCH SCRIPPS MIRAMAR RANCH | Prime Prime | 210 36 1198 37 | | 7560 44326 | 116.4 682 | 14.36 | 70 1 2 | | TYPE I/II. RAISE 1 MANHOLE. TYPE I/II. RAISE 2 MANHOLES. RAISE 2 WATER VALVES. |
| \$2025 \$2025 | SS-024737 SS-024738 | S SEMILLON BL | SCRIPPS TL CREEKSIDE CT | CREEKSIDE CT OAKBEND DR | 5 | 1210-B3 | Tuesday | | Prime Prime | 308 37 621 37 | | 11396 22977 | 175.4 353.4 | 2.11 | | | TYPE I/II. TYPE I/II. RECONSTRUCT 1 SURVEY MONUMENT. |
| \$2025 \$2025 | SS-024739 SS-024740 | SEMILLON BL | OAKBEND DR CHARBONO ST | CHARBONO ST RIESLING DR | 5 | 1210-B3 | | SCRIPPS MIRAMAR RANCH | Prime Prime | 600 37 478 60 | - : | 22200 28680 | 341.6 441.2 | 5.94 6.05 1.27 | 1 | | TYPE (/II. RAISE 2 WATER VALVES. |
| \$2025 \$2025 | SS-024741 SS-024742 | 2 SEMILLON BL | RIESLING DR AVNDA MAGNIFICA | POMERADO RD | 5 | 1210-B3 | Tuesday | SCRIPPS MIRAMAR RANCH SCRIPPS MIRAMAR RANCH RANCHO BERNARDO | Prime Prime | 261 62 304 60 514 30 | | 16182 18240 | 249 280.6 | 3.06 | 2 | | TYPE I/II. RAISE 2 WATER VALVES. TYPE I/II. RAISE 1 MANHOLE. TYPE I/II. |
| \$2025 \$2025 \$2025 | SS-028433 SS-028434 SS-001869 | 4 WESSEX ST | FIELDSTONE DR BEGIN BEGIN | FIELDSTONE DR FLANDERS DR | | 1150-85 1150-85 1209-84 | | | Residential Residential Residential | 514 30 467 30 | | 15420 14010 6055 | 237.2 215.6 | 3.64 10.03 | 1 | | TYPE (/IL. TYPE (/IL. |
| \$2025 \$2025 | SS-001894 SS-004122 | 4 AHERN CT | BEGIN CHALET PL | FLANDERS DR REAGAN RD | 6 | 1209-B4 | | MIRA MESA MIRA MESA | Residential Residential | 103 42 565 33 | | 4326 18645 | 66.6 286.8 | 20.86 10.3 | | | TYPE I/IL. TYPE I/IL. |
| \$2025 \$2025 | SS-004123 SS-004124 | BERWYN RD | AMANTHA AV BEGIN | CHALET PL AMANTHA AV | 6 | 1209-84 1209-84 | Tuesday | MIRA MESA MIRA MESA | Residential Residential | 210 30 132 38 | | 6300 5016 | 97 77.2 | 5.07 2.06 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-006580 SS-008705 | 5 DAPPER CT | REAGAN RD JONNY LN | END END | 6 | 1209-C1 | | | Residential Residential | 612 30 353 30 | | 18360 10590 | 282.4 163 | 24.29 14.84 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-010180 SS-011174 | ELKINS CV FLANDERS DR | MENKAR RD AGAR CT | END BACCUS CT | 6 | 1209-C1 1209-B4 | Tuesday Tuesday | MIRA MESA MIRA MESA | Residential Prime | 168 35 304 36 | | 5880 10944 | 90.4 168.4 | 12.46 16.16 | 1 1 65 1 1 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-011176 SS-011177 | 7 FLANDERS DR | AMANTHA AV BACCUS CT | AGAR CT AHERN CT | 6 | 1209-B4 1209-B4 | Tuesday | MIRA MESA MIRA MESA | Prime Prime | 396 37 269 36 | | 14652 9684 | 225.4 149 | 14.52 35.84 | 1 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 \$2025 | SS-011183 SS-011982 SS-011983 | 2 GEMINI AV | AHERN CT TWIN MTN CR TWIN MTN CR | CAM RUIZ END TWIN MTN CR | 6 | 1209-E3 | Tuesday Tuesday | MIRA MESA MIRA MESA MIRA MESA | Prime Residential | 470 60 161 36 260 60 | | 28200 5796 15600 | 433.8 89.2 | 33.87 0.53 | | 9 @CAM RUIZ | TYPE (VII. TYPE (VII. TYPE (VII. |
| \$2025 \$2025 \$2025 | SS-011983 SS-011984 SS-011985 | 4 GEMINI AV | TWIN MTN CR BLACK MTN RD JANICE CT | TWIN MTN CR TWIN MTN CR BLACK MTN RD | 6 | | Tuesday Tuesday Tuesday | MIRA MESA MIRA MESA MIRA MESA | Residential Residential Prime | 260 60 138 60 160 60 | | 15600 8280 9600 | 240 127.4 147.6 | 1.69 2.75 18.48 | 15 | 13 @ BLACK MTN RD | TYPE (JI. TYPE IJI. TYPE IJI. |
| \$2025 \$2025 \$2025 | SS-011986 SS-011987 | 6 GEMINI AV | JEFFREY CT DRACO RD | JANICE CT JEFFREY CT | 6 | 1209-E3 1209-D3 | Tuesday | MIRA MESA MIRA MESA | Prime Prime | 300 60 140 60 | | 18000 8400 | 277 129.2 | 14.23 8.98 | 13 | | TYPE I/II. RAISE 1 MANHOLE. TYPE I/II. RAISE 1 MANHOLE. |
| \$2025 \$2025 \$2025 | SS-011987 SS-011988 SS-013082 | B GEMINI AV | PEGASUS AV INNIS PT | DRACO RD MENKAR RD | 6 | | Tuesday | MIRA MESA MIRA MESA | Prime Prime Residential | 120 38 371 30 | | 4560 11130 | 70.2 171.2 | 4.8 17.27 | | | TYPE (/II. TYPE (/II. |
| \$2025 \$2025 | SS-013083 SS-014172 | 3 HARLOW TR | JONNY LN HARLOW TR | INNIS PT END | 6 | 1209-C1 1209-C1 | Tuesday | MIRA MESA MIRA MESA | Residential Residential | 277 30 323 30 | | 8310 9690 | 127.8 149 | 13.99 29.78 | 25 1 1 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-014464 SS-014465 | 4 JADE COAST RD | BEGIN AMBASSADOR AV | PARKDALE AV CAM RUIZ | 6 | 1209-A5 1209-B5 | Tuesday | MIRA MESA MIRA MESA | Residential Residential | 332 39 634 50 | | 12948 31700 | 199.2 487.6 | 0.42 55.12 | 1 1 | | TYPE I/II. TYPE I/II. RAISE 1 SURVEY MONUMENT. |
| \$2025 \$2025 | SS-014466 SS-014467 | | EMPRESS AV ROYAL ANN AV | BARONESS AV EMPRESS AV | 6 | 1209-B5 1209-B5 | Tuesday Tuesday | MIRA MESA MIRA MESA | Residential Residential | 246 37 224 36 | | 9102 8064 | | 1.27 | | | TYPE I/II. NO CRACK SEAL TYPE I/II. NO CRACK SEAL |
| \$2025 \$2025 | SS-014468 SS-014469 | JADE COAST RD | BARONESS AV | EMBASSY WY | 6 | 1209-B5 1209-B5 | Tuesday Tuesday | MIRA MESA MIRA MESA | Residential Residential | 266 37 260 37 | | 9842 9620 | 148 | 1.58 3.8 | | | TYPE I/II. NO CRACK SEAL. TYPE I/II. |
| \$2025 \$2025 | SS-014470 SS-014471 | 1 JADE COAST RD | EMBASSY WY KIBLER DR | AMBASSADOR AV LADY BESS WY | 6 | 1209-B5 1209-B5 | Tuesday | MIRA MESA MIRA MESA | Residential Residential | 352 37 563 37 | | 13024 20831 | 200.4 | 2.11 | | | TYPE (/II. TYPE (/II. NO CRACK SEAL. TYPE (/II. |
| \$2025 \$2025 \$2025 | SS-014472 SS-014564 SS-014672 | 4 JEFFREY CT | PARKDALE AV GEMINI AV HARLOW TR | KIBLER DR END | 6 | 1209-D3 | Tuesday Tuesday | MIRA MESA MIRA MESA MIRA MESA | Residential Residential | 1257 37 270 32 250 32 | | 46509 8640 8000 | 715.6 133 123 | 19.48 2.56 | | | TYPE (/II. TYPE (/II. TYPE (/II. TYPE (/III. |
| \$2025 \$2025 \$2025 | SS-014672 SS-014673 SS-014674 | 3 JONNY LN | DAPPER CT MENKAR RD | HARLOW TR DAPPER CT | 6 | | Tuesday Tuesday Tuesday | MIRA MESA MIRA MESA MIRA MESA | Residential Residential Residential | 250 32 647 30 190 30 | | 8000 19410 5700 | 123 298.6 87.6 | 7.52 | 40 | | TYPE (JI. TYPE (JI. TYPE (JI. |
| \$2025 \$2025 \$2025 | SS-014859 SS-015109 | 9 KAISER PL | BEGIN AMANTHA AV | PORT ROYALE DR REAGAN RD | 6 | 1209-A5 | Tuesday Tuesday Tuesday | MIRA MESA MIRA MESA MIRA MESA | Residential Residential Residential | 190 30 129 39 773 32 | | 5031 24736 | 77.4 380.6 | 2.96 7.29 | 40 | | TYPE (/II. TYPE (/II. TYPE (/II. |
| \$2025 \$2025 \$2025 | SS-015221 SS-015222 | 1 KIBLER DR | HENDRICKS DR JADE COAST RD | PORT ROYALE DR | 6 | | Tuesday | MIRA MESA MIRA MESA MIRA MESA | Residential Residential Residential | 7/3 32 416 33 238 33 | | 13728 7854 | 211.2 120.8 | 7.29 18.9 6.18 | 792 | | TYPE (/IL. TYPE (/IL. |
| \$2025 \$2025 | SS-015729 SS-015730 | 9 LADY BESS PL | LADY BESS WY JADE COAST RD | ROYAL ANN AV LADY BESS PL | 6 | 1209-B5 | | MIRA MESA MIRA MESA | Residential Residential | 222 33 407 33 | | 7326 13431 | 112.8 206.6 | 0.79 8.05 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-015892 SS-015893 | 2 LAKEPORT RD | AMANTHA AV MANILA AV | REAGAN RD AMANTHA AV | 6 | 1209-B4 | | MIRA MESA MIRA MESA | Residential Residential | 742 33 261 30 | | 24486 7830 | 376.8 120.4 | 10.56 3.48 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-017340 SS-017341 | MANILA AV | MANILA CR CALICO ST | LAKEPORT RD MANILA CR | 6 | 1209-B4 | Tuesday Tuesday | MIRA MESA MIRA MESA | Residential Residential | 357 32 255 32 | | 11424 8160 | 175.8 125.6 | 4.33 1.58 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-017342 SS-022237 | 2 MANILA CR 7 PORT ROYALE CV | BEGIN BEGIN | MANILA AV PORT ROYALE DR | 6 | 1209-B4 1209-A5 | Tuesday Tuesday | MIRA MESA MIRA MESA | Residential Residential | 94 56 83 66 | | 5264 5478 | 81 84.2 | 12.94 5.94 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-022242 SS-022243 | PORT ROYALE DR PORT ROYALE DR | | HEMPHILL DR KIBLER DR | | 1209-A5 1209-A5 | | MIRA MESA MIRA MESA | Residential Residential | 236 33 386 33 | | 7788 12738 | 119.8 196 | 4.54 | 1 | | TYPE I/II. TYPE I/II. RAISE 2 WATER VALVES. |
| | | | | | | | | | | | | | | | | | |

| Work Order Number | Segment ID | Street Name | Cross Street 1 | Cross Street 2 Co | ouncil District TB N | | Community Planning Area | Functional Classification | Survey Length (FT) Survey V | Width (FT) Survey Area (SF) | Crack Seal (LBS) | Base Repair (TONS) Mill / | / Pave (TONS) | Hump Removal.amount Inlet Marker.amount Inlet Protection.amount | Traffic Loops Locatio | n Survey Monument Comments |
|-------------------|------------------------|--------------------------------------|-------------------------------|------------------------------|----------------------|-------------------------------|--|----------------------------|-----------------------------|-----------------------------|------------------|---------------------------|----------------|---|-----------------------|---|
| \$2025 \$2025 | SS-022244 SS-022245 | PORT ROYALE DR PORT ROYALE DR | PORT ROYALE CV HEMPHILL DR | KAISER PL PORT ROYALE CV | 6 1209 | -A5 Tuesday -A5 Tuesday | MIRA MESA MIRA MESA | Residential Residential | 232 | 33 5643 33 7656 | 86.8 117.8 | | 0.63 | 96 1 1 | | TYPE I/II. TYPE I/II. |
| S2025 S2025 | SS-026770 SS-027003 | TRAILS END CR TWIN MTN CR | BEGIN GEMINI AV | GOLD COAST DR GEMINI AV | 6 1209 6 1209 | -B5 Tuesday -E3 Tuesday | MIRA MESA MIRA MESA | Residential Residential | 686 635 | 32 21952 34 21590 | 337.8 332.2 | | 23.23 | 30 1 1 | | TYPE (/II. RAISE 1 WATER VALVE. TYPE (/II. |
| \$2025 \$2025 | SS-030260 SS-030261 | LIBRA DR LIBRA DR | POLARIS DR BOOTES ST | DELPHINUS WY POLARIS DR | 6 1209 | -D2 Tuesday | MIRA MESA MIRA MESA | Prime Prime | 282 261 | 37 10434 37 9657 | 160.6 | | | | | TYPE I/II. RAISE 1 WATER VALVE. TYPE I/II. SPEED BUMP @ 8975. |
| \$2025 | SS-030262 | LIBRA DR | CANIS LN | BOOTES ST | 6 1209 | -D3 Tuesday -D3 Tuesday | MIRA MESA | Prime | 701 | 37 25937 | 148.6 399 | | 9.19 | 1 | | TYPE I/II. SPEEDBUMP @ 8946. |
| \$2025 \$2025 | SS-030263 SS-030264 | LIBRA DR LIBRA DR | WESTONHILL DR DELPHINUS WY | CANIS LN HYADES WY | | -C3 Tuesday -D2 Tuesday | MIRA MESA MIRA MESA | Prime Prime | 237 458 | 38 9006 37 16946 | 138.6 260.8 | | 4.54 15.02 | 2 | | TYPE I/II. TYPE I/II. RAISE 1 SURVEY MONUMENT. SPEED BUMP @ 9059. |
| \$2025 \$2025 | SS-030265 SS-002335 | LIBRA DR AMARO DR | HYADES WY EL COMAL DR | PEGASUS AV LA MORADA DR | | -D3 Tuesday -G7 Friday | MIRA MESA TIERRASANTA | Prime Residential | 492 352 | 38 18696 37 13024 | 287.6 200.4 | | 9.4 1.8 | 3 | | TYPE I/II. RAISE 1 MANHOLE. RAISE 1 WATER VALVE. TYPE I/II. |
| \$2025 | SS-002336 | AMARO DR | OROZCO RD | EL COMAL DR | 7 1229 | -G7 Friday | TIERRASANTA | Residential | 133 | 37 7141 | 109.8 | | | | | TYPE I/II. |
| \$2025 \$2025 | SS-002337 SS-002338 | AMARO DR AMARO DR | LA DUENA WY EL HONCHO PL | OROZCO RD LA DUENA WY | 7 1229 | -G7 Friday -G7 Friday | TIERRASANTA TIERRASANTA | Residential Residential | 205 256 | 37 7585 37 9472 | 116.6 145.8 | | | | | TYPE I/II. TYPE I/II. RAISE 1 MANHOLE. |
| \$2025 \$2025 | SS-002339 SS-002340 | AMARO DR AMARO DR | MUCHACHA WY AMARO CT | EL HONCHO PL MUCHACHA WY | 7 1229 7 1229 | -G7 Friday -G7 Friday | TIERRASANTA TIERRASANTA | Residential Residential | 222 | 37 8214 37 8658 | 126.4 133.2 | | 6.39 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-002341 SS-003437 | AMARO DR BALLINGER AV | ANTIGUA BL BOBHIRD DR | AMARO CT ACUFF DR | 7 1229 7 1250 | -G7 Friday 1-J3 Friday | TIERRASANTA NAVAJO | Residential Residential | 226 644 | 37 8362 32 20608 | 128.6 317 | | 1.9 7.29 | 2 | | TYPE I/II. TYPE I/II. RAISE 1 MANHOLE. |
| S2025 | SS-003632 | BASHAN LAKE AV | BOULDER LAKE AV | BISBY LAKE AV | 7 1250 | 1-J5 Friday | NAVAJO | Residential | 1200 | 32 38400 | 590.8 | | 113.41 | 2 | | TYPE I/II. TYPE I/II. NEAR SCHOOL. RAISE 1 MANHOLE. RAISE 3 WATER VALVES. |
| \$2025 \$2025 | SS-004293 SS-004294 | BISBY LAKE AV BISBY LAKE AV | SCARF PL WHELAN DR | HIGHWOOD DR SCARF PL | 7 1250 | 0-J4 Friday 0-J4 Friday | NAVAIO NAVAIO | Residential Residential | 256 | 36 9216 | 137.2 141.8 | | 0.74 | | | TYPE I/II. NEAR SCHOOL. RAISE 2 WATER VALVE. RAISE 1 MANHOLE. RECONSTRUCT 1 SURVEY MONUMENT. |
| \$2025 \$2025 | SS-004295 SS-006699 | CATAMARCA DR | HUDSON DR TAMBOR RD | WHELAN DR TAMBOR RD | | 1-J4 Friday 1-J3 Friday | NAVAJO TIERRASANTA | Residential Local | 260 1557 | 36 9360 32 49824 | 144 766.6 | | 22.39 | 1 1 2 | | TYPE (/II. NEAR SCHOOL. TYPE (/II. |
| \$2025 \$2025 | SS-006700 SS-013833 | CATAMARCA DR HUDSON DR | VIACHA DR CLIMAX CT | TAMBOR RD MULVANEY DR | 7 1249 | 1-J3 Friday 1-J4 Friday | TIERRASANTA NAVAJO | Local Residential | 1536 288 | 32 49152 36 10368 | 756.2 159.6 | | 3.17 2.38 | 1 1 | | TYPE I/IL TYPE I/IL |
| \$2025 \$2025 | SS-013834 | HUDSON DR | BISBY LAKE AV | CLIMAX CT | 7 1250 |)-J4 Friday | NAVAJO | Residential | 1018 1184 | 36 36648 | 563.8 | | 13.73 55.37 | 22 | | TYPE I/II. NEAR SCHOOL TYPE I/II. |
| S2025 | SS-015835 SS-024453 | LAKE GABY AV SCARF PL | BOULDER LAKE AV BEGIN | BISBY LAKE AV BISBY LAKE AV | 7 1250 | 1-J4 Friday 1-J4 Friday | NAVAIO NAVAIO | Residential Residential | 222 | 32 37888 34 7548 | 582.8 116.2 | | | | | TYPE I/II. |
| \$2025 \$2025 | SS-027507 SS-027508 | VERLANE DR VERLANE DR | WALKDEN LN BISBY LAKE AV | TURNBRIDGE WY RENOWN DR | | -A4 Friday I-J4 Friday | NAVAJO NAVAJO | Residential Residential | 275 987 | 32 8800 33 32571 | 135.4 501 | | 8.25 43.1 | 60 | | TYPE I/II. RAISE 2 WATER VALVES. RECONSTRUCT 1 SURVEY MONUMENT. TYPE I/II. |
| S2025 S2025 | SS-027509 SS-000547 | VERLANE DR 27TH (SB) ST | RENOWN DR DONAX AV | WALKDEN LN ELM AV | | -A4 Friday I-C7 Thursday | NAVAJO OTAY MESA-NESTOR | Residential Local | 523 408 | 32 16736 32 13056 | 257.4 | | 0.48 | 195 | | TYPE L/II. TYPE L/II. RAISE 1 MANHOLE. NO CRACK SEAL NEEDED. |
| S2025 S2025 | SS-000648 | 30TH (SB) ST 30TH (SB) ST | FERN AV DEL SOL BL | DEL SOL BL | 8 1350 | -D1 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Residential Residential | 398 | 46 18308 46 97244 | | | 7.42 | | | TYPE II ONLY. NO CRACK SEAL NEEDED. TYPE II ONLY. NO CRACK SEAL NEEDED. TYPE II ONLY. RUSE 1 SURVEY MONUMENT. RECONSTRUCT 3 SURVEY MONUMENTS. RAISE 2 WATER VALVES. NO CRACK SEAL NEEDED. |
| S2025 | SS-000649 SS-001994 | ALBATA CT | IRIS AV | IRIS AV END | 8 1350 8 1350 | -B2 Monday | OTAY MESA-NESTOR | Local | 2114 2 | 34 7310 | 112.4 | | | 6 6 | | TYPE I/II. RAISE 2 WATER VALVES. |
| S2025 S2025 | SS-003561 SS-007317 | BARBOUR DR CLAIRTON PL | BEGIN BEGIN | GARLAND DR OAKDEN DR | | -C7 Thursday I-B2 Monday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 526 258 | 30 15780 33 8514 | 242.8 | | 14.15 | 1 1 | | TYPE I/II. RAISE 2 WATER VALVES. TYPE I/II. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 | SS-007318 SS-007319 | CLAIRTON PL CLAIRTON PL | OAKDEN DR REKLOW DR | REKLOW DR END | 8 1350 | -B2 Monday I-B2 Monday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local | 247 108 | 32 7904 65 7020 | + | | | | | TYPE I/II. NO CRACK SEAL NEEDED. TYPE I/II. NO CRACK SEAL NEEDED. |
| S2025 | SS-008578 | DAHLIA AV | DAHLIA CT | MADDEN AV | 8 1330 | -C7 Thursday | OTAY MESA-NESTOR | Local Local | 994 | 32 31808 | 489.4 | | 11.46 | | | TYPE I/II. |
| \$2025 \$2025 | SS-008579 SS-009022 | DAHLIA CT DEL SOL BL | DAHLIA AV 30TH (SB) ST | DONAX AV BEYER BL | 8 1350 | -C7 Thursday -D1 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Residential | 217 717 | 32 6944 56 40152 | 106.8 | | 8.61 | 2 2 | | TYPE I/II. TYPE II/III. NO CRACK SEAL NEEDED. |
| S2025 S2025 | SS-009133 SS-009339 | DESTY CT DONAX AV | DESTY ST 27TH (SB) ST | END DAHLIA CT | 8 1330 8 1330 | -C7 Thursday -C7 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 426 123 | 31 13206 33 4059 | 203.2 62.4 | | 1.06 | 40 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-009435 | DRACMA DR FLAX DR | CAULFIELD DR DEARBORN DR | FLAX DR | 8 1350 | -C1 Thursday | OTAY MESA-NESTOR | Local | 650 | 33 21450 32 8224 | 330 | | 3.59 | | | TYPE (/II. TYPE (/II. |
| \$2025 | SS-011200 SS-011201 | FLAX DR | GARLAND DR | GARLAND DR DRACMA DR | 8 1350 | I-C1 Thursday I-C1 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local | 265 | 32 8480 | 126.6 130.4 | | 1.85 | 30 | | TYPE I/II. |
| \$2025 \$2025 | SS-011202 SS-013096 | FLAX DR HARRIS AV | DRACMA DR PALM (SB) AV | MADDEN AV DRUCELLA ST | 8 1350 8 1330 | -C1 Thursday I-B7 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Residential | 242 182 | 33 7986 36 6552 | 122.8 100.8 | | 4.33 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-013097 SS-013197 | HARRIS AV HAWAII AV | DRUCELLA ST PALM (SB) AV | SIRRAH ST MAGELLAN ST | 8 1330 | -B7 Thursday -D7 Monday | OTAY MESA-NESTOR | Residential Local | 740 143 | 36 26640 32 4576 | 409.8 70.4 | | 9.77 | | | TYPE I/II. RAISE 1 MANHOLE. TYPE I/II. |
| S2025 | SS-013198 | HAWAII AV | MAGELLAN ST | PITCAIRN ST | 8 1330 | -D7 Monday | OTAY MESA-NESTOR | Local | 256 | 32 8192 | 126 | | 2.72 | | | TYPE I/II. |
| \$2025 \$2025 | SS-013199 SS-013635 | HAWAII AV HOLDERNESS LN | VIA PAPEETE DESTY ST | REEF DR END | 8 1330 | -D7 Monday I-C7 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 1216 363 | 32 38912 31 11253 | 598.6 173.2 | | 13.09 0.63 | | | TYPE I/II. TYPE I/II. |
| S2025 S2025 | SS-014215 SS-014216 | IRIS AV IRIS AV | GREEN BAY ST OAKDEN DR | OAKDEN DR REKLOW DR | | -A2 Monday -B2 Monday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 360 248 | 22 7920 33 8184 | 121.8 126 | | 1.58 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-014217 SS-014218 | IRIS AV IRIS AV | REKLOW DR ALBATA CT | ALBATA CT ROCHDALE LN | 8 1350 | I-B2 Monday I-B2 Monday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 266 246 | 32 8512 33 8118 | 131 124.8 | | 0.53 4.38 | | | TYPE I/II. TYPE I/II. |
| \$2025 | SS-014219 | IRIS AV | ROCHDALE LN | HOLLISTER ST | 8 1350 | -B2 Monday | OTAY MESA-NESTOR | Local | | 33 4950 | 76.2 | | 0.74 | | | TYPE I/II. |
| \$2025 \$2025 | SS-014715 SS-014716 | JUDITH AV JUDITH AV | NEW CHATEL DR GREEN BAY ST | GREEN BAY ST HOLLISTER ST | 8 1350 | -A2 Monday I-B2 Monday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local | 232 1281 | 32 7424 32 40992 | 630.6 | | 3.96 | | | TYPE I/II. NO CRACK SEAL NEEDED. TYPE I/II. |
| \$2025 \$2025 | SS-017084 SS-017085 | MADDEN AV MADDEN AV | BEYER BL DAHLIA AV | DAHLIA AV DONAX AV | 8 1330 8 1330 | -C7 Thursday I-C7 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 288 251 | 36 10368 37 9287 | 159.6 142.8 | | 3.85 30.18 | 0 0 | 0 | TYPE I/II. TYPE I/II. RAISE 1 SURVEY MONUMENT. |
| \$2025 \$2025 | SS-017219 SS-019541 | MAGELLAN ST MY WY | HAWAII AV PALM (SB) AV | REEF DR END | 8 1330 | -D7 Monday I-B7 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 802 525 | 32 25664 27 14175 | 394.8 | | 2.06 0.21 | 1 | | TYPE I/II. TYPE I/II. NO CRACK SEAL NEEDED. |
| \$2025 | SS-020230 | OAKDEN DR | IRIS AV | CLAIRTON PL | 8 1350 | -B2 Monday | OTAY MESA-NESTOR | Local | 449 | 33 14817 | 228 | | 12.57 | - | | TYPE I/II. |
| \$2025 \$2025 | SS-021882 SS-022847 | PITCAIRN ST RED PINE CT | HAWAII AV BEGIN | REEF DR RED PINE DR | 8 1330 8 1330 | -D7 Monday I-B7 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 126 | 32 22528 40 5040 | 346.6 77.6 | | 8.76 | | | TYPE I/II. TYPE I/II. |
| S2025 S2025 | SS-022848 SS-022849 | RED PINE DR RED PINE DR | BEGIN SHADY ELM PL | SHADY ELM PL RED PINE CT | | -B7 Thursday I-B7 Thursday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 325 254 | 34 11050 29 7366 | 113.4 | | 4.28 | 2 | | TYPE I/II. NO CRACK SEAL NEEDED. RAISE 2 MANHOLES. TYPE I/II. |
| \$2025 \$2025 | SS-022850 SS-023007 | RED PINE DR REKLOW DR | RED PINE CT IRIS AV | END CLAIRTON PL | 8 1350 | I-B1 Thursday I-B2 Monday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 235 417 | 35 8225 32 13344 | 126.6 205.2 | | 0.53 2.11 | | | TYPE I/II. TYPE I/II. |
| S2025 | SS-023361 | ROCHDALE LN | IRIS AV | END | 8 1350 | -B2 Monday | OTAY MESA-NESTOR | Local | 283 | 32 9056 | 2052 | | 1.06 | | | TYPE I/II. RAISE 2 WATER VALVES. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 | SS-024810 SS-027833 | SHADY ELM PL VIA PAPEETE | ELM AV ORCHID WY | RED PINE DR REEF DR | | -B7 Thursday -D7 Monday | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local | 316 427 | 30 9480 32 13664 | 210.2 | | 12.7 | | | TYPE I/II. NO CRACK SEAL NEEDED. TYPE I/II. |
| S2025 S2025 | SS-027834 SS-001370 | VIA PAPEETE 58TH PL | HAWAII AV BEGIN | ORCHID WY 58TH ST | 8 1330 9 1270 | -D7 Monday I-B4 Friday | OTAY MESA-NESTOR EASTERN AREA | Local Residential | 238 661 | 32 7616 33 21813 | 117.2 335.6 | | 0.95 | 1 1 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-001371 SS-001483 | 58TH ST 67TH ST | EL CAJON BL LAMBERT I N | MADISON AV RICHARD ST | 9 1270 | -B3 Friday I-E2 Friday | COLLEGE AREA COLLEGE AREA | Residential Residential | | 30 20910 32 24768 | 321.6 381 | | 8.92 4.12 | | | TYPE I/II. TYPE I/II. RAISE 1 MANHOLE. |
| S2025 | SS-001484 | 67TH ST | SARANAC ST | LAMBERT LN | 9 1270 | -E2 Friday | COLLEGE AREA | Residential | 182 | 32 5824 | 89.6 | | | | | TYPE I/II. |
| \$2025 \$2025 | SS-001485 SS-002137 | 67TH ST ALICE ST | SARANAC ST ASHBY ST | SARANAC ST ADAMS AV | | I-E2 Friday I-C3 Friday | COLLEGE AREA COLLEGE AREA | Residential Residential | 82 614 | 32 2624 30 18420 | 40.4 283.4 | | 0.66 | | | TYPE /II. TYPE /II. |
| \$2025 \$2025 | SS-002138 SS-002204 | ALICE ST ALPHA ST | EL CAJON BL S 40TH ST | ASHBY ST S 41ST ST | 9 1270 | -C3 Friday | COLLEGE AREA SOUTHEASTERN SAN DIEGO | Residential Collector | 574 656 | 30 17220 37 24272 | 265 373.4 | | 0.63 | 2 | | TYPE L/II. RAISE 1 WATER VALVE. TYPE L/II. RAISE 1 MANHOLE. NEAR SCHOOL. |
| \$2025 \$2025 | SS-002232 SS-002233 | ALTA MESA WY | EAST OVERLOOK DR | ATHENS ST | 9 1270 | -C4 Friday | EASTERN AREA EASTERN AREA | Residential Residential | 244 463 | 36 8784 38 17594 | 135.2 270.6 | | 0.53 | | | TYPE //II. Type //II |
| \$2025 \$2025 | SS-002451 | ALTA MESA WY ANDROS PL | ATHENS ST BEGIN | 58TH ST | 9 1270 | I-C4 Friday | EASTERN AREA | Residential | 463 541 | 38 1/594 33 17853 | 274.6 | | 20.01 | 1 | | TYPE I/II. TYPE I/II. |
| S2025 S2025 | SS-002902 SS-002903 | ASHBY ST | ADAMS AV ALICE ST | END ADAMS AV | 9 1270 | -B3 Friday -B3 Friday | COLLEGE AREA COLLEGE AREA | Residential Residential | 176 700 | 36 6336 30 21000 | 97.4 323 | | 2.64 | 1 1 | | TYPE I/II. TYPE I/II. RAISE 1 MANHOLE. |
| \$2025 \$2025 | SS-002977 | | ALTA MESA WY MADISON AV | TROJAN AV SIESTA DR | 9 1270 | -C4 Friday -B3 Friday | EASTERN AREA COLLEGE AREA | Residential Residential | | 36 21852 30 8880 | 336.2 136.6 | 2.02 | 0.21 | | | ТҮРЕ (/II. ТҮРЕ (/II. |
| S2025 | SS-007957 | CORINTH ST | EAST OVERLOOK DR | TROJAN AV | 9 1270 | -C4 Friday | EASTERN AREA | Residential | 1031 | 36 37116 | 571 | | 0.53 | | | TYPE I/II. |
| \$2025 \$2025 | SS-009782 | EAST OVERLOOK DR EAST OVERLOOK DR | ALTA MESA WY CORINTH ST | TROJAN AV ALTA MESA WY | 9 12/0 | -C4 Friday -C4 Friday | EASTERN AREA | Residential Residential | | 35 18655 34 24684 | 287 379.8 | | 0.95 1.11 | | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-010077 SS-010078 | EL CERRITO DR | MADISON AV EL CAJON BL | ADAMS AV MADISON AV | 9 1270 9 1270 | -B3 Friday I-B3 Friday | COLLEGE AREA COLLEGE AREA | Residential Residential | 619 744 | 30 18570 30 22320 | | | | | | TYPE I/II. NO CRACK SEAL NEEDED. TYPE I/II. NO CRACK SEAL NEEDED. |
| \$2025 \$2025 | SS-011810 | GAMMA ST GAMMA ST | S 39TH ST S 40TH ST | S 40TH ST S 41ST ST | 9 1289 | -G6 Wednesday | SOUTHEASTERN SAN DIEGO SOUTHEASTERN SAN DIEGO | Collector Residential | | 36 22392 37 22348 | 344.4 343.8 | | 7.71 3.17 | | | TYPE I/II. TYPE I/II. |
| S2025 | SS-011812 | GAMMA ST | S 41ST ST | S 42ND ST | 9 1289 | -H6 Wednesday | SOUTHEASTERN SAN DIEGO | Residential | 611 | 37 22607 | 347.8 | | 0.63 | | | TYPE I/II. |
| \$2025 \$2025 | SS-014737 SS-015018 | | LENORE DR S 43RD ST | JUDSON WY S 44TH ST | 9 1270 9 1289 | -E1 Friday -H6 Wednesday | COLLEGE AREA SOUTHEASTERN SAN DIEGO | Residential Local | 766 633 | 32 24512 30 18990 | 377.2 292.2 | | | | | TYPE I/II. RAISE 1 MANHOLE. TYPE I/II. |
| S2025 S2025 | SS-015019 SS-017124 | | S 44TH ST 58TH ST | S 45TH ST ALICE ST | 9 1289 9 1270 | I-J6 Wednesday I-B3 Friday | SOUTHEASTERN SAN DIEGO COLLEGE AREA | Local Residential | 597 290 | 30 17910 30 8700 | 275.6 133.8 | | - | 12 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-017125 SS-017128 | MADISON AV | EL CERRITO DR CAJON WY | 58TH ST 55TH ST | 9 1270 | -B3 Friday I-B3 Friday | COLLEGE AREA | Residential Residential | 311 201 | 30 9330 30 6030 | 143.6 92.8 | | 3.8 | 15 | | ΤΥΡΕ (/IL. ΤΥΡΕ Ι/IL. |
| S2025 | SS-017129 | MADISON AV | BEGIN | CAJON WY | 9 1270 | -B3 Friday | COLLEGE AREA | Residential | 100 | 84 8400 | 129.2 | | 0.79 | 1 | | TYPE //II. |
| \$2025 \$2025 | | MAYBERRY ST | BEGIN S 44TH ST | S 44TH ST S 45TH ST | 9 1289 | 9-J6 Wednesday | SOUTHEASTERN SAN DIEGO SOUTHEASTERN SAN DIEGO | Local Local | | 33 5346 30 18240 | 82.2 280.6 | | 8.18 | 2 | | TYPE I/II. RAISE 2 WATER VALVES. TYPE I/II. |
| \$2025 \$2025 | SS-019792 SS-020541 | NEW MILLS RD OLYMPIC ST | 54TH ST BEGIN | END OLYMPIC PL | 9 1270 9 1270 | -B3 Friday -C5 Friday | COLLEGE AREA EASTERN AREA | Residential Residential | 560 1035 | 30 16800 28 28980 | 258.4 445.8 | | 10.45 | 1 2 | | TYPE L/II. TYPE L/II. |
| \$2025 \$2025 | SS-023130 | RICHARD ST | LENORE DR | 67TH ST | 9 1270 | -E1 Friday | COLLEGE AREA | Residential | | 32 15424 | 237.2 | | | 30 | | TYPE I/II. |
| \$2025 | SS-023131 SS-024994 | SIESTA DR | 67TH ST CAJON WY | JUDSON WY 55TH ST | 9 1270 | I-E1 Friday I-B3 Friday | COLLEGE AREA COLLEGE AREA | Residential Residential | 245 | 32 8736 30 7350 | 134.4 113 | | | | | TYPE I/II. TYPE I/II. |
| S2025 S2025 | SS-024995 SS-028505 | SIESTA DR WEST OVERLOOK DR | BEGIN CORINTH ST | CAJON WY TROJAN AV | 9 1270 9 1270 | I-B3 Friday I-C4 Friday | COLLEGE AREA EASTERN AREA | Residential Residential | 285 1240 | 35 9975 33 40920 | 153.4 629.6 | | 2.53 | 1 1 | | TYPE I/II. TYPE I/II. |
| \$2025 \$2025 | SS-029495 SS-029526 | S 41ST ST | ALPHA ST NEWTON AV | END KEELER AV | 9 1289 | -H6 Wednesday | SOUTHEASTERN SAN DIEGO SOUTHEASTERN SAN DIEGO | Residential Local | 162 248 | 36 5832 30 7440 | 89.8 114.4 | | | | | TYPE I/II. TYPE I/II. |
| S2025 | SS-029527 | S 44TH ST | KEELER AV | BOSTON AV | 9 1289 | 1-J6 Wednesday | SOUTHEASTERN SAN DIEGO | Local | 244 | 30 7320 | 112.6 | | 1.06 | | | TYPE I/II. |
| | | | | | | | | | | | | | | | | |

APPENDIX I

RESURFACING LIMITS MAPS

SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Project Engineer Dylan Kachi 619-527-7509 619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

Slurry Seal Group 2025

RANCHO BERNARDO



S2025 SLURRY LIMITS

Slurry Seal Group 2025



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619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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RANCHO PENASQUITOS



S2025 SLURRY LIMITS

Slurry Seal Group 2025



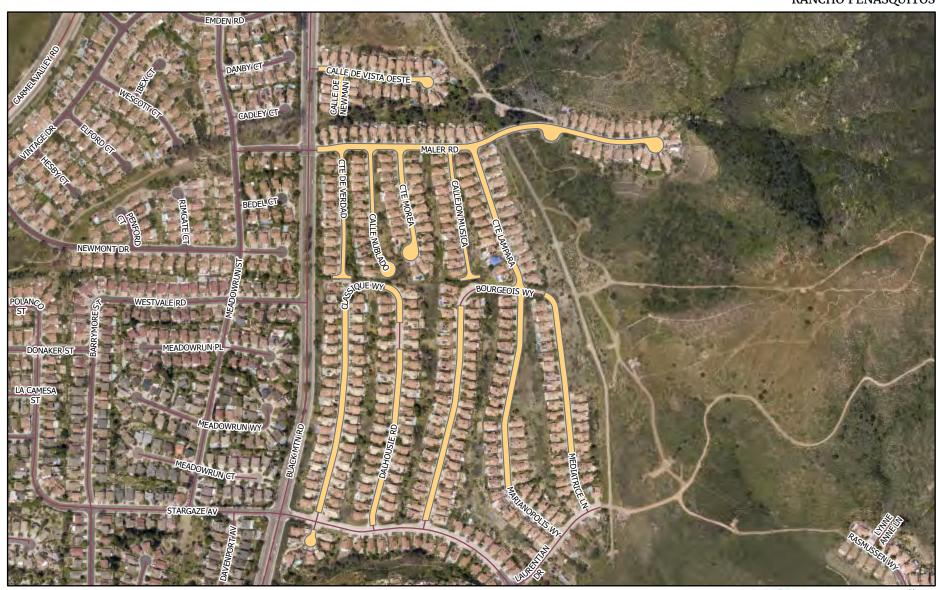
Slurry Seal Group 2025

SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Dylan Kachi 619-527-7509 619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

RANCHO PENASQUITOS



S2025 SLURRY LIMITS

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SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Dylan Kachi 619-527-7509 619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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CARMEL VALLEY



S2025 SLURRY LIMITS





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619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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MIRA MESA



S2025 SLURRY LIMITS

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SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Dylan Kachi 619-527-7509

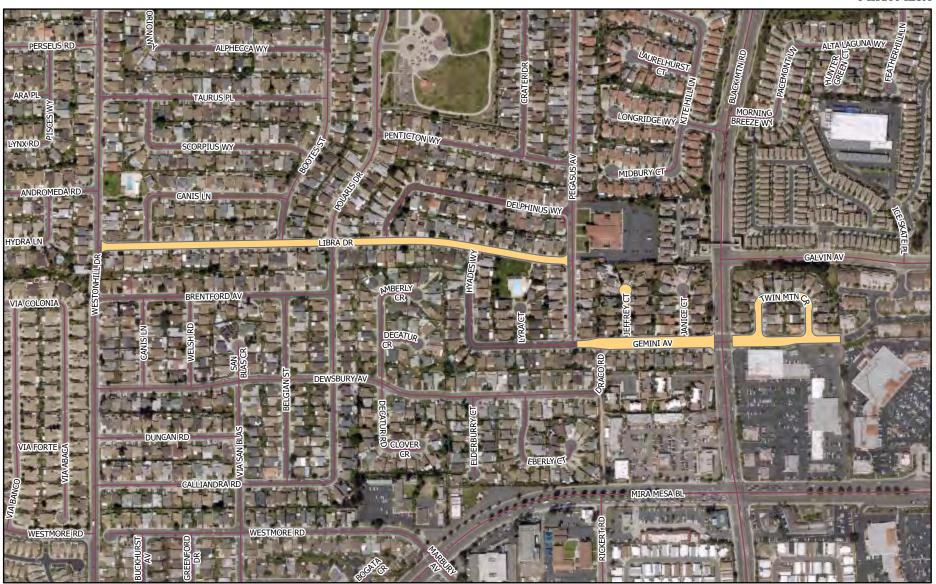
619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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MIRA MESA



S2025 SLURRY LIMITS





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619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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SCRIPPS MIRAMAR RANCH



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619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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SCRIPPS MIRAMAR RANCH



S2025 SLURRY LIMITS

Slurry Seal Group 2025



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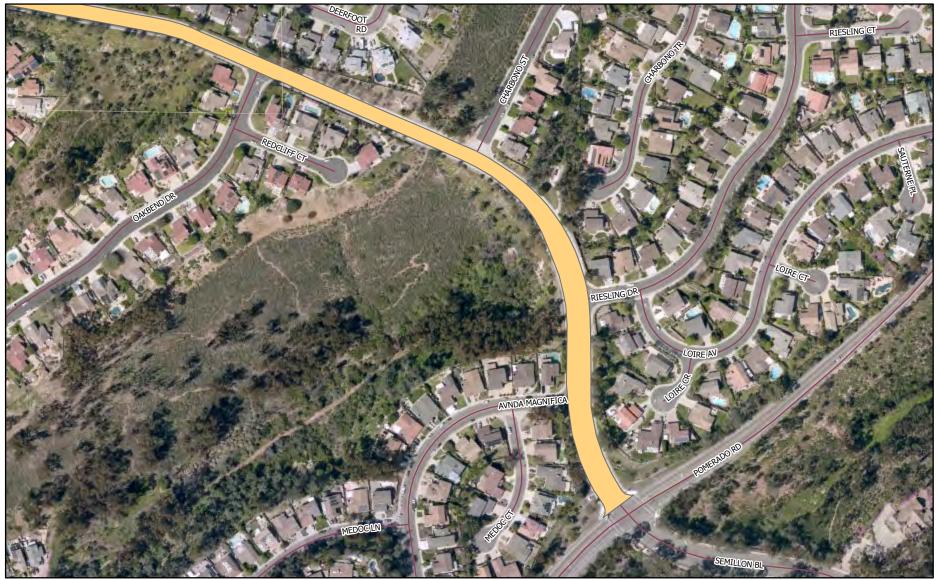
619-527-8074

SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Project Engineer Dylan Kachi 619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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SCRIPPS MIRAMAR RANCH



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619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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MIRA MESA



S2025 SLURRY LIMITS





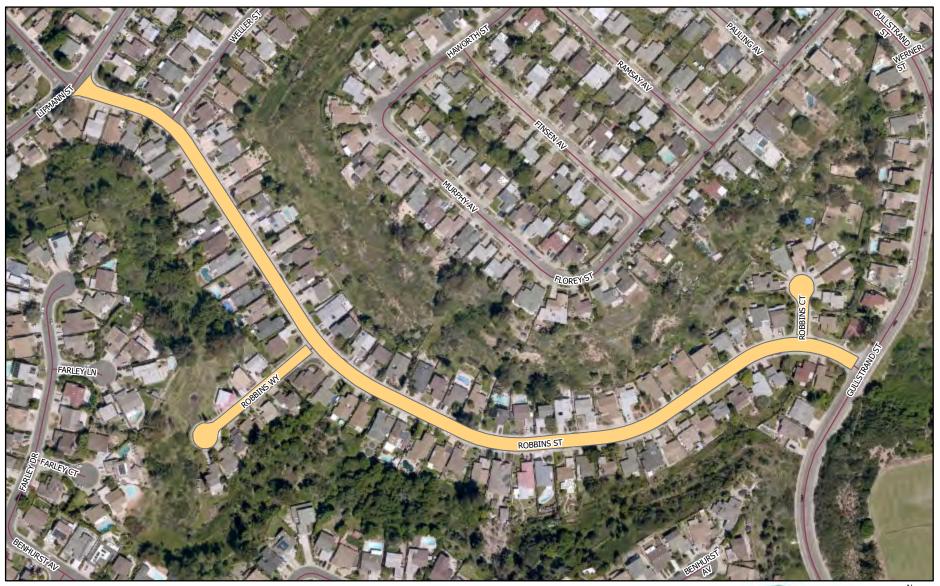
SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Dylan Kachi 619-527-7509 619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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UNIVERSITY



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619-527-8074

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RESIDENT ENGINEER Natalia Torres 619-527-8044

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TIERRASANTA



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619-527-7466

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LA JOLLA



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619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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NAVAJO



Transportation & Storm Water

SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Dylan Kachi 619-527-7509 619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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NAVAJO



S2025 SLURRY LIMITS





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619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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CLAIREMONT MESA



S2025 SLURRY LIMITS

Slurry Seal Group 2025



619-527-7509

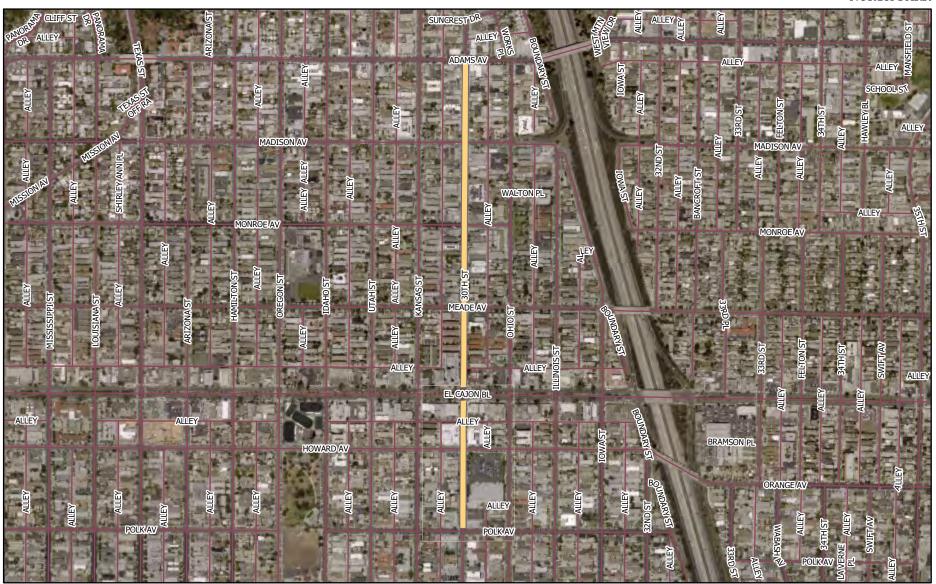
619-527-8074

SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Dylan Kachi 619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

Slurry Seal Group 2025

NORTH PARK



S2025 SLURRY LIMITS





SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Project Engineer Dylan Kachi 619-527-7509

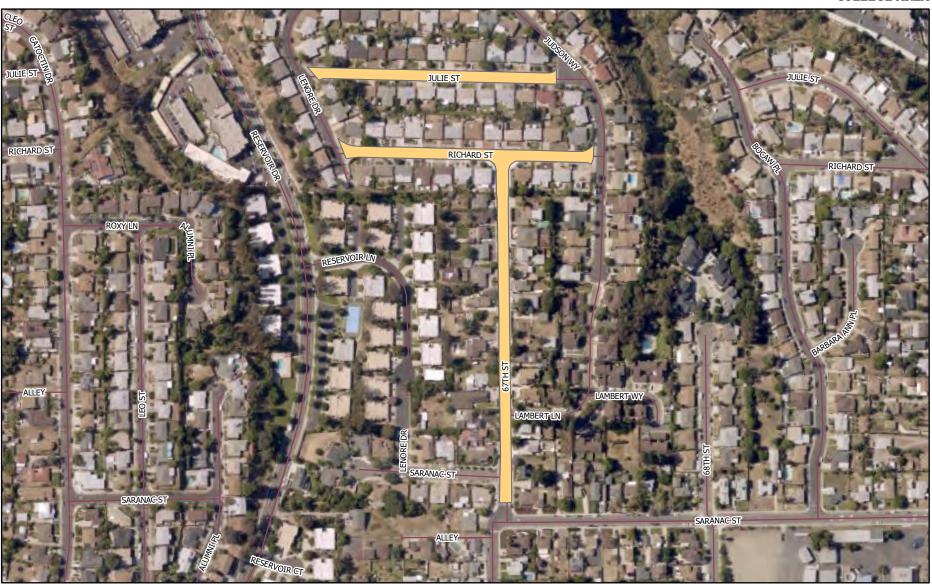
619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

Slurry Seal Group 2025

COLLEGE AREA



S2025 SLURRY LIMITS

Slurry Seal Group 2025



Slurry Seal Group 2025

SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Dylan Kachi 619-527-7509 619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

SKYLINE-PARADISE HILLS



S2025 SLURRY LIMITS



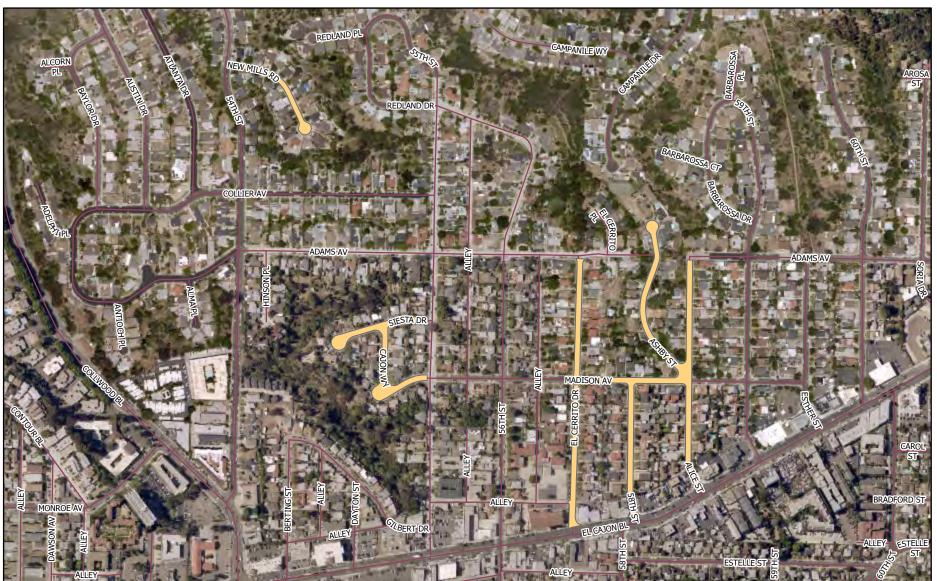
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Slurry Seal Group 2025

COLLEGE AREA



S2025 SLURRY LIMITS

Slurry Seal Group 2025



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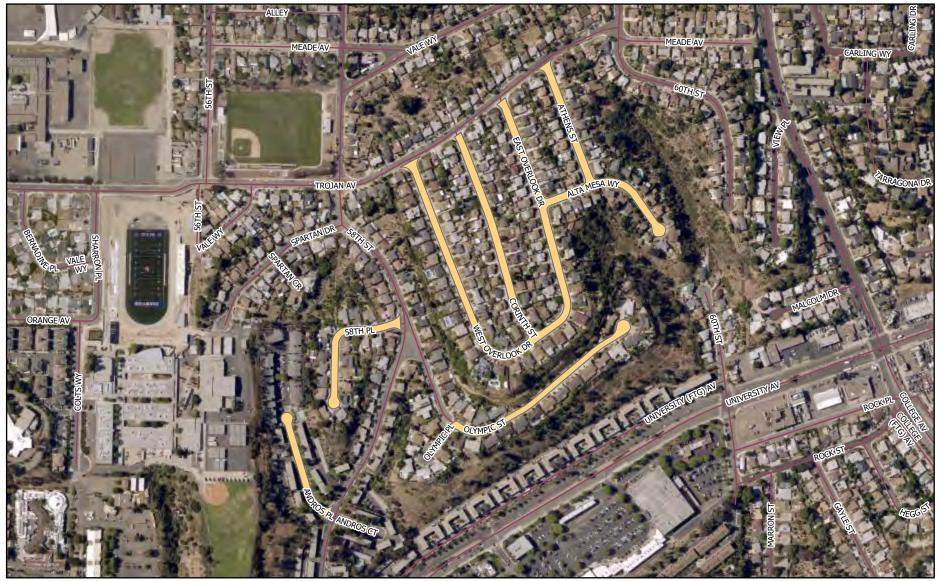
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MID-CITY: EASTERN AREA



S2025 SLURRY LIMITS





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RESIDENT ENGINEER Natalia Torres 619-527-8044

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MID-CITY: EASTERN AREA



S2025 SLURRY LIMITS

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MID-CITY: EASTERN AREA



S2025 SLURRY LIMITS

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RESIDENT ENGINEER Natalia Torres 619-527-8044

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UPTOWN



S2025 SLURRY LIMITS

Slurry Seal Group 2025



Slurry Seal Group 2025

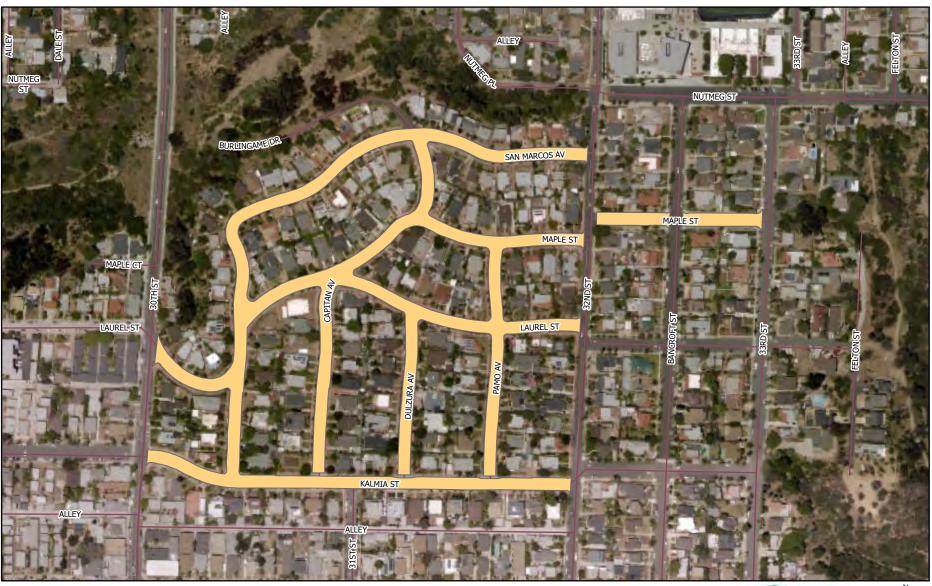
SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Dylan Kachi 619-527-7509

619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

NORTH PARK



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Transportation & Storm Water

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619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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BALBOA PARK



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BALBOA PARK GREATER GOLDEN HILL



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619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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ENCANTO NEIGHBORHOODS



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SOUTHEASTERN SAN DIEGO



S2025 SLURRY LIMITS

Slurry Seal Group 2025



Transportation & Storm Water

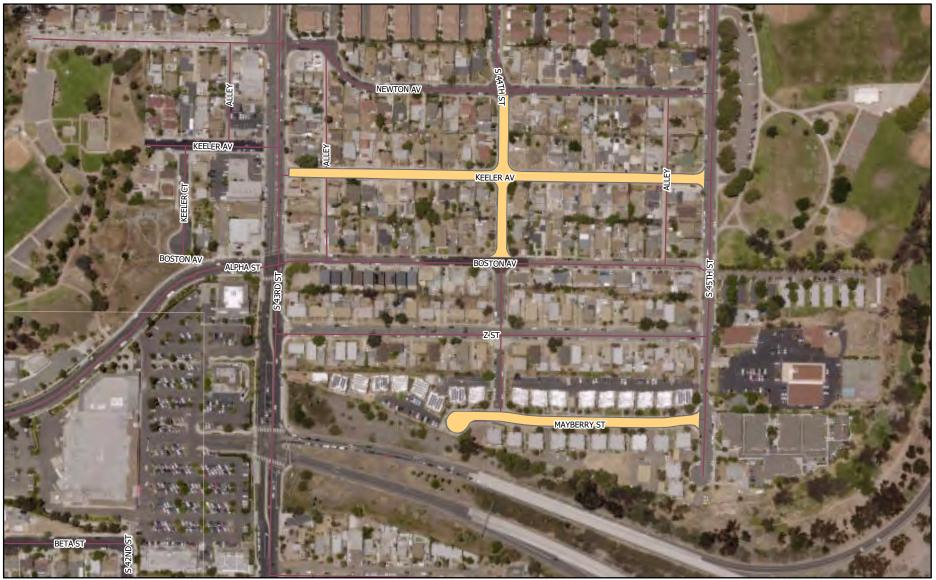
SENIOR ENGINEER PROJECT MANAGER PROJECT ENGINEER Joshua Lahmann Aida Vance Dylan Kachi 619-527-7509 619-527-8074

619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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SOUTHEASTERN SAN DIEGO



S2025 SLURRY LIMITS

Slurry Seal Group 2025



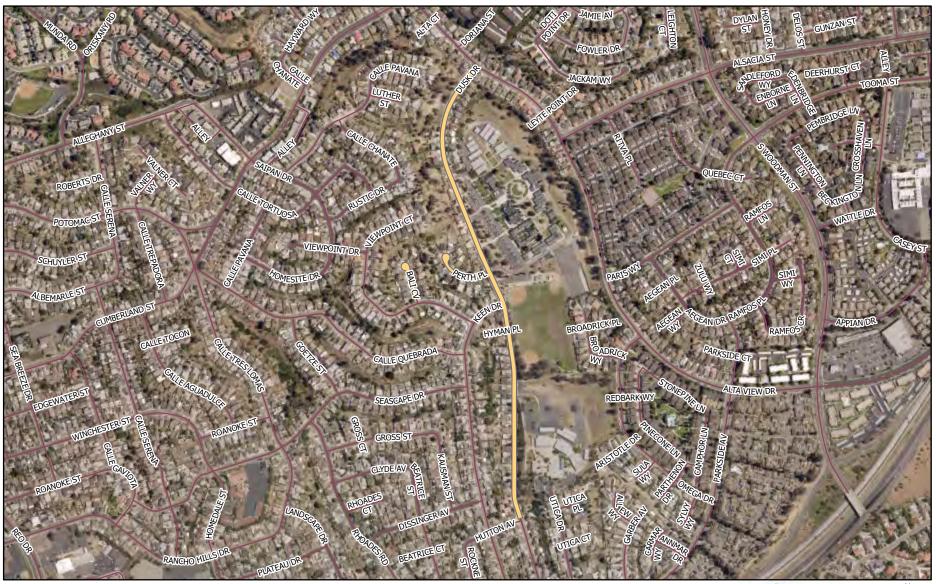
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SKYLINE-PARADISE HILLS



S2025 SLURRY LIMITS

Slurry Seal Group 2025





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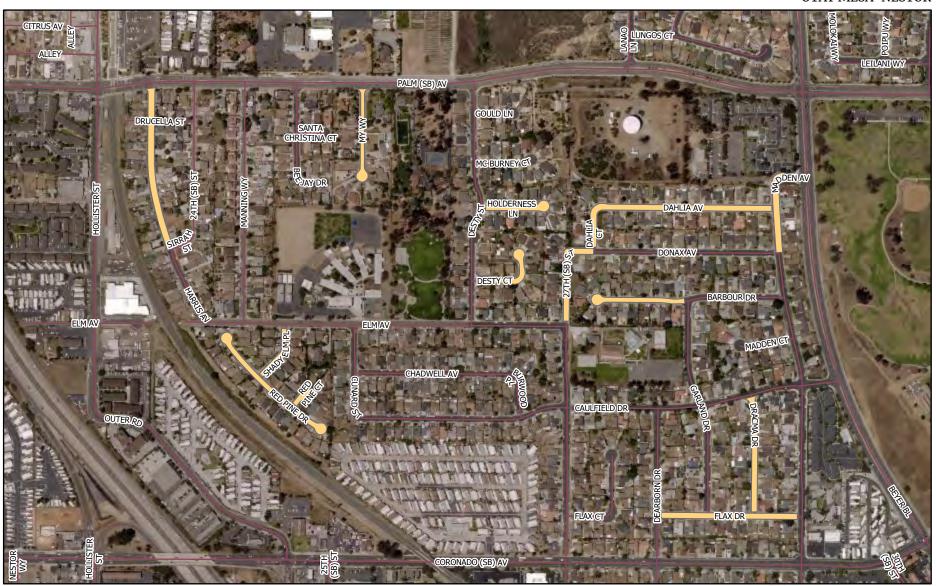
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RESIDENT ENGINEER Natalia Torres 619-527-8044

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OTAY MESA-NESTOR



S2025 SLURRY LIMITS

Slurry Seal Group 2025



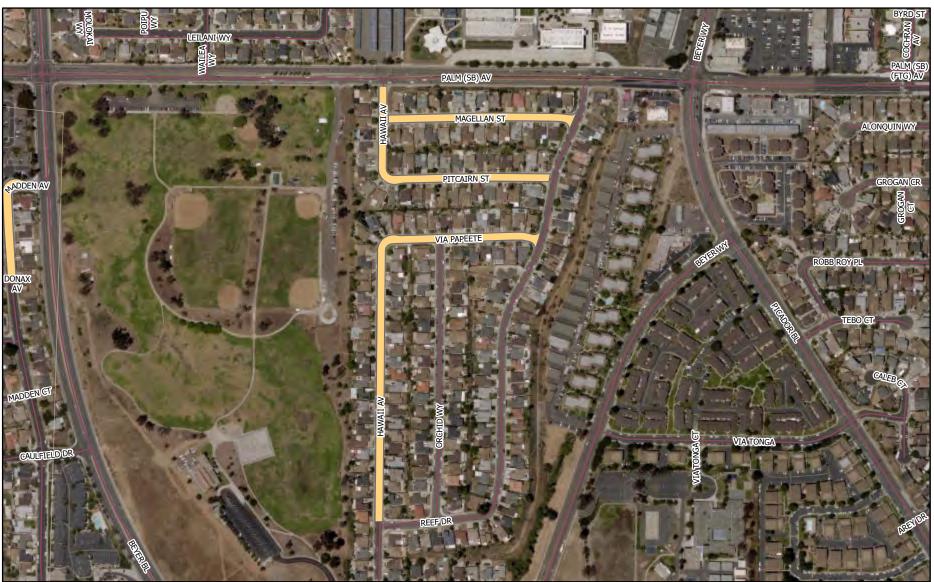


619-527-7466

RESIDENT ENGINEER Natalia Torres 619-527-8044

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OTAY MESA-NESTOR



S2025 SLURRY LIMITS

Slurry Seal Group 2025



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RESIDENT ENGINEER Natalia Torres 619-527-8044

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OTAY MESA-NESTOR



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OTAY MESA-NESTOR



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Slurry Seal Group 2025



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RESIDENT ENGINEER Natalia Torres 619-527-8044

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PENINSULA



S2025 SLURRY LIMITS

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APPENDIX J

PROJECT STREET LIST

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | CD | ТВ Мар | Community Planning Area | Functional Classification |
|---|---|--|--|---------------------------------|--|--|---|
| SS-002227 | ALTA LA JOLLA DR | CAMTO TURIA | CALLE MIRAMAR | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-002228 | ALTA LA JOLLA DR | CALLE MIRAMAR | CALLE DELICADA | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-002357 SS-003513 | AMBERVALE TR BANFIELD LN | BENCHLEY RD HOLLYFIELD CT | END HARTFIELD AV | 1 | 1188-A5 1188-A5 | CARMEL VALLEY CARMEL VALLEY | Residential Residential |
| SS-003514 | BANFIELD LN | KINGSFIELD CT | HOLLYFIELD CT | 1 | 1188-A5 | CARMEL VALLEY | Major |
| SS-003514 SS-003515 | BANFIELD LN | LARKFIELD CT | KINGSFIELD CT | 1 | 1188-A5 | CARMEL VALLEY | Major |
| SS-003974 | BENCHLEY RD | GAFFNEY CT | GRAYSON DR | 1 | 1188-A4 | CARMEL VALLEY | Residential |
| SS-003975 | BENCHLEY RD | AMBERVALE TR | GAFFNEY CT | 1 | 1188-A5 | CARMEL VALLEY | Residential |
| SS-003976 | BENCHLEY RD | TYNEBOURNE CR | AMBERVALE TR | 1 | 1188-A5 | CARMEL VALLEY | Residential |
| SS-005434 | CALLE ALTA | CALLE MIRAMAR | END | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005443 | CALLE CAMILLE | CALLE MIRAMAR | END | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005444 | CALLE CANDELA | CALLE MIRAMAR | END | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005480 | CALLE DE ANDLUCA | CALLE MIRAMAR | CALLE DELICADA | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005481 SS-005501 | CALLE DE CINCO CALLE DE PRIMRA | CALLE MIRAMAR CALLE MIRAMAR | CALLE DELICADA CALLE DELICADA | 1 | 1247-J3 1247-J3 | LA JOLLA LA JOLLA | Residential Residential |
| SS-005524 | CALLE DELICADA | CALLE DE PRIMRA | ALTA LA JOLLA DR | 1 | 1247-J3 1247-J3 | LA JOLLA LA JOLLA | Residential |
| SS-005525 | CALLE DELICADA | CALLE DE ANDLUCA | CALLE DE PRIMRA | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005526 | CALLE DELICADA | CALLE LETICIA | CALLE DE CINCO | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005527 | CALLE DELICADA | CALLE MIRAMAR | CALLE LETICIA | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005528 | CALLE DELICADA | CALLE DE CINCO | CALLE DE ANDLUCA | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005553 | CALLE LETICIA | CALLE MIRAMAR | CALLE DELICADA | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005570 | CALLE MIRAMAR | CALLE DE PRIMRA | ALTA LA JOLLA DR | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005571 | CALLE MIRAMAR | CALLE DE ANDLUCA | CALLE DE PRIMRA | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005572 | CALLE MIRAMAR | CALLE LETICIA | CALLE DE CINCO | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005573 | CALLE MIRAMAR | CALLE CANDELA | CALLE DELICADA | 1 | 1247-J3 1247-J3 | LA JOLLA LA JOLLA | Residential |
| SS-005574 SS-005575 | CALLE MIRAMAR CALLE MIRAMAR | CALLE CANDELA CALLE CAMILLE | CALLE DELICADA CALLE CANDELA | 1 | 1247-J3 1247-J3 | LA JOLLA LA JOLLA | Residential Residential |
| SS-005576 | CALLE MIRAMAR | CALLE CAMILLE CALLE ALTA | CALLE CANDELA CALLE CAMILLE | 1 | 1247-J3 1247-J3 | LA JOLLA LA JOLLA | Residential |
| SS-005577 | CALLE MIRAMAR | CALLE VAQUERO | CALLE ALTA | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-005578 | CALLE MIRAMAR | CALLE DE CINCO | CALLE DE ANDLUCA | 1 | 1247-J3 | LA JOLLA | Residential |
| SS-011724 | GAFFNEY CT | BENCHLEY RD | END | 1 | 1188-A4 | CARMEL VALLEY | Residential |
| SS-012591 | GRAYSON DR | BENCHLEY RD | PHILDEL ST | 1 | 1188-A4 | CARMEL VALLEY | Residential |
| SS-013111 | HARTFIELD AV | CRESTSTONE PL | HALF MILE DR | 1 | 1188-A4 | CARMEL VALLEY | Major |
| SS-013112 | HARTFIELD AV | BANFIELD LN | CRESTSTONE PL | 1 | 1188-A5 | CARMEL VALLEY | Major |
| SS-013113 | HARTFIELD AV | TYNEBOURNE CR | BANFIELD LN | 1 | 1188-A5 | CARMEL VALLEY | Major |
| SS-013114 | HARTFIELD AV | TORRINGTON ST | TYNEBOURNE CR | 1 | 1188-A5 | CARMEL VALLEY | Major |
| SS-013115 | HARTFIELD AV | QUARTER MILE DR | TORRINGTON ST | 1 | 1188-A5 | CARMEL VALLEY | Major |
| SS-013116 | HARTFIELD AV | CARMEL COUNTRY RD | QUARTER MILE DR | 1 | 1188-A5 | CARMEL VALLEY | Major |
| SS-013666 SS-015244 | HOLLYFIELD CT KINGSFIELD CT | BANFIELD LN BANFIELD LN | END END | 1 | 1188-A5 1188-A5 | CARMEL VALLEY CARMEL VALLEY | Residential Residential |
| SS-016079 | LARKFIELD CT | BANFIELD LN | END | 1 | 1188-A5 | CARMEL VALLEY | Residential |
| SS-021731 | PHILDEL ST | HALF MILE DR | GRAYSON DR | 1 | 1188-A4 | CARMEL VALLEY | Major |
| SS-022482 | QUARTER MILE DR | EL CAM REAL | KELLAM CT | 1 | 1188-A5 | CARMEL VALLEY | Major |
| SS-022483 | QUARTER MILE DR | KELLAM CT | HARTFIELD AV | 1 | 1188-A5 | CARMEL VALLEY | Major |
| SS-023309 | ROBBINS CT | ROBBINS ST | END | 1 | 1228-F5 | UNIVERSITY | Residential |
| SS-023311 | ROBBINS ST | LIPMANN ST | WELLER ST | 1 | 1228-E5 | UNIVERSITY | Residential |
| SS-023312 | ROBBINS ST | WELLER ST | ROBBINS WY | 1 | 1228-F5 | UNIVERSITY | Residential |
| SS-023313 | ROBBINS ST | ROBBINS CT | GULLSTRAND ST | 1 | 1228-F5 | UNIVERSITY | Residential |
| SS-023314 | ROBBINS ST | ROBBINS WY | ROBBINS CT | 1 | 1228-F5 | UNIVERSITY | Residential |
| SS-023315 SS-026607 | ROBBINS WY | BEGIN HARTEIELD AV | ROBBINS ST | 1 | 1228-F5 | UNIVERSITY CARMEL VALLEY | Residential |
| SS-026697 SS-027031 | TORRINGTON ST TYNEBOURNE CR | HARTFIELD AV HARTFIELD AV | GRAYSON DR BENCHLEY RD | 1 | 1188-A5 1188-A5 | CARMEL VALLEY CARMEL VALLEY | Major Residential |
| SS-027031 SS-027032 | TYNEBOURNE CR | BENCHLEY RD | BENCHLEY RD | 1 | 1188-A5 1188-A5 | CARMEL VALLEY | Residential |
| SS-011851 | GARDENA PL | SKY ST | END | 2 | 1268-F1 | CLAIREMONT MESA | Residential |
| SS-011852 | GARDENA PL | SPARKS AV | SKY ST | 2 | 1268-F1 | CLAIREMONT MESA | Residential |
| SS-011853 | GARDENA PL | SPARKS AV | SPARKS AV | 2 | 1268-F1 | CLAIREMONT MESA | Residential |
| SS-011854 | GARDENA PL | VIANE WY | SPARKS AV | 2 | 1268-F1 | CLAIREMONT MESA | Residential |
| SS-011855 | GARDENA PL | GARDENA AV | VIANE WY | 2 | 1268-F2 | CLAIREMONT MESA | Residential |
| SS-025295 | SOUTHERNWOOD WY | TINGLEY LN | CANON ST | 2 | 1287-J2 | PENINSULA | Residential |
| SS-025296 | SOUTHERNWOOD WY | WINDFLOWER WY | TINGLEY LN | 2 | 1288-A3 | PENINSULA | Residential |
| SS-025312 SS-025313 | SPARKS AV SPARKS AV | BEGIN GARDENA DI | GARDENA PL | 2 | 1268-F1 | CLAIREMONT MESA | Residential |
| SS-025313 | SPARKS AV SPARKS AV | GARDENA PL SPARKS PL | SPARKS PL SPARKS CT | 2 | 1268-F1 1268-F1 | CLAIREMONT MESA CLAIREMONT MESA | Residential Residential |
| SS-02521/I | | SPARKS CT | BONUS DR | 2 | 1268-F1 1268-F2 | CLAIREMONT MESA | Residential |
| SS-025314 SS-025315 | SPARKS AV | | | 2 | 1268-F2 | CLAIREMONT MESA | Residential |
| SS-025314 SS-025315 SS-025316 | SPARKS AV SPARKS CT | BEGIN | SPARKS AV | | | | |
| SS-025315 | | | END | 2 | 1268-F1 | CLAIREMONT MESA | Residential |
| SS-025315 SS-025316 | SPARKS CT | BEGIN | | | 1268-F1 1288-A2 | CLAIREMONT MESA PENINSULA | Residential Residential |
| SS-025315 SS-025316 SS-025317 | SPARKS CT SPARKS PL | BEGIN SPARKS AV | END | 2 | | | |
| SS-025315 SS-025316 SS-025317 SS-026533 | SPARKS CT SPARKS PL TINGLEY LN | BEGIN SPARKS AV SOUTHERNWOOD WY | END WINDFLOWER WY | 2 2 | 1288-A2 | PENINSULA | Residential |
| \$\$-025315 \$\$-025316 \$\$-025317 \$\$-026533 \$\$-027940 \$\$-000011 \$\$-000012 | SPARKS CT SPARKS PL TINGLEY LN VIANE WY 01ST AV 01ST AV | BEGIN SPARKS AV SOUTHERNWOOD WY BEGIN THORN ST SPRUCE ST | END WINDFLOWER WY GARDENA PL UPAS ST THORN ST | 2 2 2 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 | PENINSULA CLAIREMONT MESA UPTOWN UPTOWN | Residential Residential Collector Collector |
| \$\$-025315 \$\$-025316 \$\$-025317 \$\$-026533 \$\$-027940 \$\$-000011 \$\$-000012 \$\$-000014 | SPARKS CT SPARKS PL TINGLEY LN VIANE WY 01ST AV 01ST AV 01ST AV | BEGIN SPARKS AV SOUTHERNWOOD WY BEGIN THORN ST SPRUCE ST QUINCE ST | END WINDFLOWER WY GARDENA PL UPAS ST THORN ST REDWOOD ST | 2 2 2 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 | PENINSULA CLAIREMONT MESA UPTOWN UPTOWN UPTOWN | Residential Residential Collector Collector Collector |
| \$\$-025315 \$\$-025316 \$\$-025317 \$\$-026533 \$\$-027940 \$\$-000011 \$\$-000012 \$\$-000014 \$\$-000015 | SPARKS CT SPARKS PL TINGLEY LN VIANE WY 01ST AV 01ST AV 01ST AV 01ST AV | BEGIN SPARKS AV SOUTHERNWOOD WY BEGIN THORN ST SPRUCE ST QUINCE ST W PALM ST | END WINDFLOWER WY GARDENA PL UPAS ST THORN ST REDWOOD ST QUINCE ST | 2 2 2 3 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 1269-A7 | PENINSULA CLAIREMONT MESA UPTOWN UPTOWN UPTOWN UPTOWN UPTOWN | Residential Residential Collector Collector Collector Collector |
| \$\$-025315 \$\$-025316 \$\$-025317 \$\$-026533 \$\$-027940 \$\$-000011 \$\$-000012 \$\$-000014 | SPARKS CT SPARKS PL TINGLEY LN VIANE WY 01ST AV 01ST AV 01ST AV | BEGIN SPARKS AV SOUTHERNWOOD WY BEGIN THORN ST SPRUCE ST QUINCE ST | END WINDFLOWER WY GARDENA PL UPAS ST THORN ST REDWOOD ST | 2 2 2 3 3 3 | 1288-A2 1268-F1 1269-A7 1269-A7 1269-A7 | PENINSULA CLAIREMONT MESA UPTOWN UPTOWN UPTOWN | Residential Residential Collector Collector Collector |

| Segment ID | 2 | | | | | | |
|---|--|--|--|--|--|--|---|
| SS-000044 | Street Name 02ND AV | Cross Street 1 | Cross Street 2 SPRUCE ST | CD 3 | TB Map 1269-A7 | Community Planning Area UPTOWN | Functional Classification |
| SS-000044 SS-000045 | 02ND AV | REDWOOD ST QUINCE ST | REDWOOD ST | 3 | 1269-A7 1269-A7 | UPTOWN | Residential Residential |
| SS-000546 | 26TH ST RD | GOLDEN HILL DR | CAMTO CENTRO | 3 | 1289-A7 1289-D2 | BALBOA PARK | Collector |
| SS-000546 SS-000652 | 30TH ST | MADISON AV | ADAMS AV | 3 | 1269-D2 1269-E3 | GREATER NORTH PARK | Collector |
| SS-000653 | 30TH ST | MONROE AV | MADISON AV | 3 | 1269-E4 | GREATER NORTH PARK | Collector |
| SS-000654 | 30TH ST | MEADE AV | MONROE AV | 3 | 1269-E4 | GREATER NORTH PARK | Collector |
| SS-000655 | 30TH ST | POLK AV | HOWARD AV | 3 | 1269-E5 | GREATER NORTH PARK | Collector |
| SS-000690 | 30TH ST | EL CAJON BL | MEADE AV | 3 | 1269-E4 | GREATER NORTH PARK | Residential |
| SS-000691 | 30TH ST | HOWARD AV | EL CAJON BL | 3 | 1269-E4 | GREATER NORTH PARK | Collector |
| SS-005158 | BURLINGAME DR | SAN MARCOS AV | MAPLE ST | 3 | 1269-E7 | GREATER NORTH PARK | Residential |
| SS-006231 | CAPITAN AV | KALMIA ST | LAUREL ST | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-009518 | DULZURA AV | KALMIA ST | LAUREL ST | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-011565 | FRONT ST | W THORN ST | W UPAS ST | 3 | 1269-A7 | UPTOWN | Residential |
| SS-011566 | FRONT ST | W SPRUCE ST | W THORN ST | 3 | 1269-A7 | UPTOWN | Residential |
| SS-012387 | GOLF COURSE DR | 26TH ST RD | 28TH ST | 3 | 1289-D2 | BALBOA PARK | Collector |
| SS-012777 | GROVE ST | BEECH ST | CEDAR ST | 3 | 1289-E2 | GREATER GOLDEN HILL | Residential |
| SS-012778 | GROVE ST | ASH ST | BEECH ST | 3 | 1289-E2 | GREATER GOLDEN HILL | Residential |
| SS-012779 | GROVE ST | A ST | ASH ST | 3 | 1289-E2 | GREATER GOLDEN HILL | Residential |
| SS-012780 | GROVE ST | CEDAR ST | END | 3 | 1289-E2 | GREATER GOLDEN HILL | Residential |
| SS-014871 | KALMIA ST | 30TH ST | SAN MARCOS AV | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-014872 | KALMIA ST | SAN MARCOS AV | CAPITAN AV | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-014873 | KALMIA ST | CAPITAN AV | 31ST ST | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-014874 | KALMIA ST | 31ST ST | DULZURA AV | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-014875 | KALMIA ST | DULZURA AV | PAMO AV | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-014876 | KALMIA ST | PAMO AV | 32ND ST | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-016126 | LAUREL ST | CAPITAN AV | DULZURA AV | 3 | 1269-E7 | GREATER NORTH PARK | Residential |
| SS-016127 | LAUREL ST | SAN MARCOS AV | CAPITAN AV | 3 | 1269-E7 | GREATER NORTH PARK | Residential |
| SS-016130 | LAUREL ST | DULZURA AV | PAMO AV | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-016131 | LAUREL ST | PAMO AV | 32ND ST | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-016146 | LAUREL ST | 30TH ST | SAN MARCOS AV | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-017420 | MAPLE ST | 32ND ST | BANCROFT ST | 3 | 1269-E7 | GREATER NORTH PARK | Residential |
| SS-017421 | MAPLE ST | BANCROFT ST | 33RD ST | 3 | 1269-F7 | GREATER NORTH PARK | Residential |
| SS-017430 | MAPLE ST | PAMO AV | 32ND ST | 3 | 1269-E7 | GREATER NORTH PARK | Residential |
| SS-017431 | MAPLE ST | BURLINGAME DR | PAMO AV | 3 | 1269-E7 | GREATER NORTH PARK | Residential |
| SS-017432 | MAPLE ST | CAPITAN AV | BURLINGAME DR | 3 | 1269-E7 | GREATER NORTH PARK | Residential |
| SS-021102 | PAMO AV | LAUREL ST | MAPLE ST | 3 | 1269-E7 | GREATER NORTH PARK | Residential |
| SS-021103 | PAMO AV | KALMIA ST | LAUREL ST | 3 | 1289-E1 | GREATER NORTH PARK | Residential |
| SS-022513 | QUINCE ST | 01ST AV | 02ND AV | 3 | 1269-A7 | UPTOWN | Residential |
| SS-022514 | QUINCE ST | 02ND AV | 03RD AV | 3 | 1269-A7 | UPTOWN | Residential |
| SS-022903 | | | | | | | |
| | REDWOOD ST | 02ND AV | 03RD AV | 3 | 1269-A7 | UPTOWN | Residential |
| SS-022904 | REDWOOD ST | 01ST AV | 02ND AV | 3 | 1269-A7 1269-A7 | UPTOWN UPTOWN | Residential Residential |
| SS-022904 SS-024113 | REDWOOD ST SAN MARCOS AV | 01ST AV BURLINGAME DR | 02ND AV 32ND ST | 3 3 3 | 1269-A7 1269-A7 1269-E7 | UPTOWN UPTOWN GREATER NORTH PARK | Residential Residential Residential |
| SS-022904 SS-024113 SS-024114 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV | 01ST AV BURLINGAME DR LAUREL ST | 02ND AV 32ND ST BURLINGAME DR | 3 3 3 3 | 1269-A7 1269-A7 1269-E7 1269-E7 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK | Residential Residential Residential Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV | 01ST AV BURLINGAME DR LAUREL ST KALMIA ST | 02ND AV 32ND ST BURLINGAME DR LAUREL ST | 3 3 3 3 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK | Residential Residential Residential Residential Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV | 01ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST | 3 3 3 3 3 3 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK | Residential Residential Residential Residential Residential Residential Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 | REDWOOD ST SAN MARCOS AV | 01ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST | 3 3 3 3 3 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA | Residential Residential Residential Residential Residential Residential Residential Collector |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 SS-001223 | REDWOOD ST SAN MARCOS AV 51ST ST 51ST ST | 01ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST | 3 3 3 3 3 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA EASTERN AREA | Residential Residential Residential Residential Residential Residential Residential Collector Collector |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 SS-001223 SS-001224 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV 51ST ST 51ST ST 51ST ST | 01ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST | 3 3 3 3 3 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 1270-A7 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA EASTERN AREA EASTERN AREA | Residential Residential Residential Residential Residential Residential Collector Collector Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 SS-001223 SS-001224 SS-001225 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN SAN MARCOS AV SAN | 01ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV KANDACE WY | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST INDIANAPOLIS AV | 3 3 3 3 3 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 1270-A7 1270-A7 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA EASTERN AREA EASTERN AREA EASTERN AREA | Residential Residential Residential Residential Residential Residential Collector Collector Residential Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 SS-001223 SS-001224 SS-001225 SS-001522 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN MARCOS T SAN MARCOS SAV SAN MARCOS SAV SAN | 01ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV KANDACE WY ROCKLAND ST | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST | 3 3 3 3 3 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 1270-A7 1270-A7 1270-A7 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA EASTERN AREA EASTERN AREA EASTERN AREA EASTERN AREA EASTERN AREA | Residential Residential Residential Residential Residential Residential Collector Collector Residential Residential Residential Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 SS-001223 SS-001224 SS-001225 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN SAN MARCOS AV SAN SAN MARCOS AV S1ST ST 51ST ST 51ST ST | 01ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV KANDACE WY | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST INDIANAPOLIS AV WAITE DR | 3 3 3 3 3 4 4 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 1270-A7 1270-A7 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA EASTERN AREA EASTERN AREA EASTERN AREA | Residential Residential Residential Residential Residential Residential Collector Collector Residential Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 SS-001223 SS-001224 SS-001225 SS-001522 SS-001523 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN MARCOS T S1ST ST S1ST ST 51ST ST 51ST ST 69TH ST | 01ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV KANDACE WY ROCKLAND ST DUCHESS ST | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST INDIANAPOLIS AV WAITE DR ROCKLAND ST | 3 3 3 3 3 3 4 4 4 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 1270-A7 1270-A7 1270-A7 1270-E5 | UPTOWN UPTOWN GREATER NORTH PARK EASTERN AREA | Residential Residential Residential Residential Residential Residential Collector Collector Residential Residential Residential Residential Residential Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 SS-001222 SS-001223 SS-001224 SS-001225 SS-001522 SS-001523 SS-001524 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV S1ST ST 51ST ST 51ST ST 51ST ST 69TH ST 69TH ST | O1ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV KANDACE WY ROCKLAND ST DUCHESS ST SUFFOLK DR | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST INDIANAPOLIS AV WAITE DR ROCKLAND ST DUCHESS ST | 3 3 3 3 3 3 4 4 4 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 1270-A7 1270-A7 1270-A7 1270-E5 1270-E5 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA | Residential Residential Residential Residential Residential Residential Collector Collector Residential Residential Residential Residential Residential Residential Residential Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 SS-001223 SS-001224 SS-001225 SS-001522 SS-001522 SS-001523 SS-001524 SS-001526 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SIST ST 51ST ST 51ST ST 51ST ST 69TH ST 69TH ST 69TH ST | O1ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV KANDACE WY ROCKLAND ST DUCHESS ST SUFFOLK DR LIVINGSTON ST | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST INDIANAPOLIS AV WAITE DR ROCKLAND ST DUCHESS ST SUFFOLK DR | 3 3 3 3 3 3 4 4 4 4 4 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 1270-A7 1270-A7 1270-A7 1270-E5 1270-E5 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA | Residential Residential Residential Residential Residential Residential Collector Collector Residential |
| SS-022904 SS-024113 SS-024114 SS-024115 SS-024116 SS-001222 SS-001223 SS-001223 SS-001224 SS-001225 SS-001522 SS-001522 SS-001522 SS-001524 SS-001526 SS-002597 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SIST ST 51ST ST 51ST ST 51ST ST 69TH ST 69TH ST 69TH ST ARAGON DR | O1ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV KANDACE WY ROCKLAND ST DUCHESS ST SUFFOLK DR LIVINGSTON ST VERONICA AV | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST INDIANAPOLIS AV WAITE DR ROCKLAND ST DUCHESS ST SUFFOLK DR MARLOWE DR | 3 3 3 3 3 3 4 4 4 4 4 4 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1270-A7 1270-A7 1270-A7 1270-E5 1270-E5 1270-E6 1270-E6 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA | Residential Residential Residential Residential Residential Residential Collector Collector Residential |
| SS-022904 SS-024113 SS-024114 SS-024116 SS-001222 SS-001223 SS-001224 SS-001522 SS-001522 SS-001522 SS-001522 SS-001524 SS-001526 SS-002597 SS-002598 | REDWOOD ST SAN MARCOS AV SAN MARCOS AV SAN MARCOS AV SAN MARCOS T SAN MARCOS AV SAN MARCOS AV SAN MARCOS T SAN MARCOS AV ARAGON DR ARAGON DR | O1ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV KANDACE WY ROCKLAND ST DUCHESS ST SUFFOLK DR LIVINGSTON ST VERONICA AV WAITE DR | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST INDIANAPOLIS AV WAITE DR ROCKLAND ST DUCHESS ST SUFFOLK DR MARLOWE DR | 3 3 3 3 3 4 4 4 4 4 4 4 4 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1270-A7 1270-A7 1270-A7 1270-A7 1270-E5 1270-E5 1270-E6 1270-E6 1270-E5 | UPTOWN UPTOWN GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK GREATER NORTH PARK EASTERN AREA | Residential Residential Residential Residential Residential Residential Residential Collector Collector Residential |
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| SS-022904 SS-024113 SS-024114 SS-024116 SS-001216 SS-001222 SS-001223 SS-001224 SS-001225 SS-001522 SS-001523 SS-001524 SS-001526 SS-002597 SS-002598 SS-003432 SS-004172 SS-007644 | REDWOOD ST SAN MARCOS AV 51ST ST 51ST ST 51ST ST 69TH ST 69TH ST 69TH ST ARAGON DR ARAGON DR BALL CV BEVNER CT COLLURA ST | O1ST AV BURLINGAME DR LAUREL ST KALMIA ST LAUREL ST PALM ST CAMTO CACHORRO INDIANAPOLIS AV KANDACE WY ROCKLAND ST DUCHESS ST SUFFOLK DR LIVINGSTON ST VERONICA AV WAITE DR BEGIN 51ST ST QUINCE ST | 02ND AV 32ND ST BURLINGAME DR LAUREL ST LAUREL ST KRENNING ST PALM ST OLIVE ST INDIANAPOLIS AV WAITE DR ROCKLAND ST DUCHESS ST SUFFOLK DR MARLOWE DR VERONICA AV VIEWPOINT DR ROMBOUGH PL | 3 3 3 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 1269-A7 1269-A7 1269-E7 1269-E7 1289-E1 1289-E1 1270-A7 1270-A7 1270-A7 1270-E5 1270-E5 1270-E6 1270-E5 1270-E5 1270-E5 1270-E5 1270-E5 1270-E5 1270-E5 1270-E5 1270-E5 1270-E5 | UPTOWN UPTOWN GREATER NORTH PARK EASTERN AREA SEASTERN AREA EASTERN AREA | Residential Residential Residential Residential Residential Residential Residential Collector Collector Residential |
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| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | CD | TB Map | Community Planning Area | Functional Classification |
|---|--|---|---|---|---|---|---|
| SS-017486 | MARGARITTA RD | RIO LINDO DR | END | 4 | 1290-E4 | SKYLINE-PARADISE HILLS | Residential |
| SS-017487 | MARGARITTA RD | S WOODMAN ST | HENRIETTA CT | 4 | 1290-E4 | SKYLINE-PARADISE HILLS | Residential |
| SS-017488 | MARGARITTA RD | HENRIETTA CT | RIO LINDO DR | 4 | 1290-E4 | SKYLINE-PARADISE HILLS | Residential |
| SS-017683 | MARSHA CT | ELKHART ST | END | 4 | 1270-A7 | EASTERN AREA | Residential |
| SS-021063 | PALM ST | COLLURA ST | END | 4 | 1270-A7 | EASTERN AREA | Residential |
| SS-021064 | PALM ST | 51ST ST | COLLURA ST | 4 | 1270-A7 | EASTERN AREA | Residential |
| SS-021679 | PERTH PL | BEGIN | DUSK DR | 4 | 1310-E1 | SKYLINE-PARADISE HILLS | Residential |
| SS-022525 | QUINCE ST | COLLURA ST | 53RD ST | 4 | 1270-A7 | EASTERN AREA | Residential |
| SS-023240 | RIO LINDO DR | MARGARITTA RD | SKYLINE DR | 4 | 1290-E4 | SKYLINE-PARADISE HILLS | Residential |
| SS-025080 | SKYLINE DR | TUTHER WY | S SYCHAR RD | 4 | 1290-F4 | SKYLINE-PARADISE HILLS | Major |
| SS-025081 | SKYLINE DR | BUCCANEER DR | TUTHER WY | 4 | 1290-F4 | SKYLINE-PARADISE HILLS | Major |
| SS-025083 | SKYLINE DR | TUTHER WY | BUCCANEER DR | 4 | 1290-F4 | SKYLINE-PARADISE HILLS | Major |
| SS-025084 | SKYLINE DR | 69TH ST | TUTHER WY | 4 | 1290-F4 | SKYLINE-PARADISE HILLS | Major |
| SS-025086 | SKYLINE DR | BRANDYWOOD ST | TIMELY TR | 4 | 1290-E4 | SKYLINE-PARADISE HILLS | Collector |
| SS-025089 | SKYLINE DR | RIO LINDO DR | BRANDYWOOD ST | 4 | 1290-E4 | SKYLINE-PARADISE HILLS | Collector |
| SS-025102 | SKYLINE DR | S WOODMAN ST | RIO LINDO DR | 4 | 1290-E4 | SKYLINE-PARADISE HILLS | Collector |
| SS-025104 | SKYLINE DR | TIMELY TR | 69TH ST | 4 | 1290-E4 | SKYLINE-PARADISE HILLS | Collector |
| SS-026959 | TUTHER WY | SKYLINE DR | SKYLINE DR | 4 | 1290-F4 | SKYLINE-PARADISE HILLS | Residential |
| SS-027529 | VERONICA AV | ARAGON DR | 69TH ST | 4 | 1270-E5 | EASTERN AREA | Residential |
| SS-030323 | TRINIDAD WY | S SAN JACINTO DR | LOS ANGELES PL | 4 | 1290-B4 | ENCANTO | Residential |
| SS-030328 | TRINIDAD WY | LOS ANGELES PL | SAN MATEO DR | 4 | 1290-B4 | ENCANTO | Residential |
| SS-002172 | ALMAZON ST | PAYMOGO ST | MEKNES ST | 5 | 1169-H6 | RANCHO PENASQUITOS | Prime |
| SS-002173 | ALMAZON ST | NAWA ST | PAYMOGO ST | 5 | 1169-H6 | RANCHO PENASQUITOS | Prime |
| SS-002174 | ALMAZON ST | MADRIGAL ST | NAWA ST | 5 | 1169-H6 | RANCHO PENASQUITOS | Prime |
| SS-002175 | ALMAZON ST | PENASQUITOS DR | MADRIGAL ST | 5 | 1169-H7 | RANCHO PENASQUITOS | Prime |
| SS-002176 | ALMAZON ST | MEKNES ST | ANDORRA WY | 5 | 1169-J6 | RANCHO PENASQUITOS | Prime |
| SS-004716 | BOURGEOIS WY | MEDIATRICE LN | CTE LAMPARA | 5 | 1189-D2 | RANCHO PENASQUITOS | Residential |
| SS-004717 | BOURGEOIS WY | STARGAZE AV | CTE LAMPARA | 5 | 1189-D2 | RANCHO PENASQUITOS | Residential |
| SS-005500 | CALLE DE NEWMAN | BEGIN | CALLE DE VISTA OESTE | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-005513 | CALLE DE VISTA OESTE | BLACK MTN RD | CALLE DE NEWMAN | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-005514 | CALLE DE VISTA OESTE | CALLE DE NEWMAN | END | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-005586 | CALLE NUBLADO | BEGIN | MALER RD | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-005651 | CALLEJON MUSICA | BEGIN | MALER RD | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-007336 | CLASSIQUE WY | STARGAZE AV | DALHOUSIE RD | 5 | 1189-D2 | RANCHO PENASQUITOS | Residential |
| SS-007337 | CLASSIQUE WY | BEGIN | STARGAZE AV | 5 | 1189-D2 | RANCHO PENASQUITOS | Residential |
| SS-007364 | CLEARWOOD CT | BEGIN | SEMILLON BL | 5 | 1210-A2 | SCRIPPS MIRAMAR RANCH | Residential |
| SS-007365 | CLEARWOOD CT | SEMILLON BL | END | 5 | 1210-A2 | SCRIPPS MIRAMAR RANCH | Residential |
| SS-008346 | CTE DE VERDAD | BEGIN | MALER RD | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-008361 | CTE LAMPARA | BOURGEOIS WY | MALER RD | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-008371 | CTE MOREA | BEGIN | MALER RD | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-008640 | DALHOUSIE RD | STARGAZE AV | CLASSIQUE WY | 5 | 1189-D2 | RANCHO PENASQUITOS | Residential |
| SS-011093 | FIELDSTONE DR | WESSEX ST | LOCKSLEY ST | 5 | 1150-B5 | RANCHO BERNARDO | Residential |
| SS-011094 | FIELDSTONE DR | POMERADO RD | WESSEX ST | 5 | 1150-B5 | RANCHO BERNARDO | Residential |
| SS-013286 | HEATHERFIELD LN | LOCKSLEY ST | END | 5 | 1150-B6 | RANCHO BERNARDO | Residential |
| SS-015942 | LANCASHIRE WY | CLOUDESLY DR | END | 5 | 1150-B5 | RANCHO BERNARDO | Residential |
| SS-016641 | LOCKSLEY ST | FIELDSTONE DR | END | 5 | 1150-B5 | RANCHO BERNARDO | Residential |
| SS-016642 | LOCKSLEY ST | HEATHERFIELD LN | FIELDSTONE DR | 5 | 1150-B5 | RANCHO BERNARDO | Residential |
| SS-016643 | LOCKSLEY ST | CLOUDESLY DR | HEATHERFIELD LN | 5 | 1150-B6 | RANCHO BERNARDO | Residential |
| SS-017279 | MALER RD | CTE LAMPARA | END | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-017280 | MALER RD | CALLE NUBLADO | CTE MOREA | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-017281 | MALER RD | CTE DE VERDAD | CALLE NUBLADO | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-017282 | MALER RD | CALLEJON MUSICA | CTE LAMPARA | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-017283 | MALER RD | CTE MOREA | CALLEJON MUSICA | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-017284 | MALER RD | BLACK MTN RD | CTE DE VERDAD | 5 | 1189-D1 | RANCHO PENASQUITOS | Residential |
| SS-017507 | MARIANOPOLIS WY | LAURENTIAN DR | BOURGEOIS WY | 5 | 1189-D2 | RANCHO PENASQUITOS | Residential |
| SS-017991 | MEDIATRICE LN | LAURENTIAN DR | BOURGEOIS WY | 5 | 1189-D2 | RANCHO PENASQUITOS | Residential |
| SS-021508 | PAYMOGO CT | BEGIN | PAYMOGO ST | 5 | 1169-H6 | RANCHO PENASQUITOS | Residential |
| SS-021509 | PAYMOGO ST | PAYMOGO CT | END | 5 | 1169-H6 | RANCHO PENASQUITOS | Residential |
| SS-021510 | PAYMOGO ST | ALMAZON ST | PAYMOGO CT | 5 | 1169-H6 | RANCHO PENASQUITOS | Residential |
| SS-024735 | SEMILLON BL | SPRING CANYON RD | CLEARWOOD CT | 5 | 1210-A2 | SCRIPPS MIRAMAR RANCH | Prime |
| SS-024736 | SEMILLON BL | CLEARWOOD CT | SCRIPPS TL | 5 | 1210-A2 | SCRIPPS MIRAMAR RANCH | Prime |
| | | | | | | | Prime |
| SS-024737 | SEMILLON BL | | | 5 | 1210-A3 | SCRIPPS MIRAMAR RANGH | |
| SS-024737 SS-024738 | SEMILLON BL | SCRIPPS TL | CREEKSIDE CT | 5 5 | 1210-A3 1210-B3 | SCRIPPS MIRAMAR RANCH SCRIPPS MIRAMAR RANCH | Prime |
| SS-024738 | SEMILLON BL SEMILLON BL | SCRIPPS TL CREEKSIDE CT | CREEKSIDE CT OAKBEND DR | 5 | 1210-B3 | SCRIPPS MIRAMAR RANCH | Prime |
| SS-024738 SS-024739 | SEMILLON BL SEMILLON BL SEMILLON BL | SCRIPPS TL CREEKSIDE CT OAKBEND DR | CREEKSIDE CT OAKBEND DR CHARBONO ST | 5 5 | 1210-B3 1210-B3 | SCRIPPS MIRAMAR RANCH SCRIPPS MIRAMAR RANCH | |
| SS-024738 SS-024739 SS-024740 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR | 5 5 5 | 1210-B3 1210-B3 1210-B3 | SCRIPPS MIRAMAR RANCH SCRIPPS MIRAMAR RANCH SCRIPPS MIRAMAR RANCH | Prime Prime Prime |
| SS-024738 SS-024739 SS-024740 SS-024741 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA | 5 5 5 5 | 1210-B3 1210-B3 1210-B3 1210-B3 | SCRIPPS MIRAMAR RANCH SCRIPPS MIRAMAR RANCH SCRIPPS MIRAMAR RANCH SCRIPPS MIRAMAR RANCH | Prime Prime Prime Prime |
| SS-024738 SS-024739 SS-024740 SS-024741 SS-024742 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA POMERADO RD | 5 5 5 5 | 1210-B3 1210-B3 1210-B3 1210-B3 1210-B3 | SCRIPPS MIRAMAR RANCH | Prime Prime Prime Prime Prime |
| SS-024738 SS-024739 SS-024740 SS-024741 SS-024742 SS-028433 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL WESSEX ST | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA FIELDSTONE DR | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA POMERADO RD END | 5 5 5 5 5 | 1210-B3 1210-B3 1210-B3 1210-B3 1210-B3 1150-B5 | SCRIPPS MIRAMAR RANCH RANCHO BERNARDO | Prime Prime Prime Prime Prime Residential |
| SS-024738 SS-024739 SS-024740 SS-024741 SS-024742 SS-028433 SS-028434 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL WESSEX ST WESSEX ST | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA FIELDSTONE DR BEGIN | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA POMERADO RD END FIELDSTONE DR | 5 5 5 5 5 5 5 | 1210-B3 1210-B3 1210-B3 1210-B3 1210-B3 1150-B5 1150-B5 | SCRIPPS MIRAMAR RANCH RANCHO BERNARDO RANCHO BERNARDO | Prime Prime Prime Prime Prime Residential Residential |
| SS-024738 SS-024739 SS-024740 SS-024741 SS-024742 SS-028433 SS-028434 SS-001869 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL WESSEX ST WESSEX ST AGAR CT | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA FIELDSTONE DR BEGIN BEGIN | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA POMERADO RD END FIELDSTONE DR FLANDERS DR | 5 5 5 5 5 5 5 | 1210-B3 1210-B3 1210-B3 1210-B3 1210-B3 1150-B5 1150-B5 1209-B4 | SCRIPPS MIRAMAR RANCH RANCHO BERNARDO RANCHO BERNARDO MIRA MESA | Prime Prime Prime Prime Prime Prime Residential Residential Residential |
| SS-024738 SS-024739 SS-024740 SS-024741 SS-024742 SS-028433 SS-028434 SS-001869 SS-001894 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL WESSEX ST WESSEX ST AGAR CT AHERN CT | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA FIELDSTONE DR BEGIN BEGIN BEGIN | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA POMERADO RD END FIELDSTONE DR FLANDERS DR FLANDERS DR | 5 5 5 5 5 5 5 6 6 | 1210-B3 1210-B3 1210-B3 1210-B3 1210-B3 1150-B5 1150-B5 1209-B4 1209-B4 | SCRIPPS MIRAMAR RANCH RANCHO BERNARDO RANCHO BERNARDO MIRA MESA MIRA MESA | Prime Prime Prime Prime Prime Prime Residential Residential Residential Residential |
| \$\$-024738 \$\$-024739 \$\$-024740 \$\$-024741 \$\$-024741 \$\$-024741 \$\$-028433 \$\$-028434 \$\$-001869 \$\$-001894 \$\$-004122 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL WESSEX ST WESSEX ST AGAR CT AHERN CT BERWYN RD | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA FIELDSTONE DR BEGIN BEGIN BEGIN CHALET PL | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA POMERADO RD END FIELDSTONE DR FLANDERS DR FLANDERS DR REAGAN RD | 5 5 5 5 5 5 5 6 6 | 1210-B3 1210-B3 1210-B3 1210-B3 1210-B3 1150-B5 1150-B5 1209-B4 1209-B4 | SCRIPPS MIRAMAR RANCH RANCHO BERNARDO RANCHO BERNARDO MIRA MESA MIRA MESA MIRA MESA | Prime Prime Prime Prime Prime Prime Residential Residential Residential Residential |
| \$\$-024738 \$\$-024739 \$\$-024740 \$\$-024741 \$\$-024742 \$\$-028433 \$\$-028434 \$\$-001869 \$\$-001894 \$\$-004122 \$\$-004123 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL WESSEX ST WESSEX ST AGAR CT AHERN CT BERWYN RD BERWYN RD | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA FIELDSTONE DR BEGIN BEGIN BEGIN CHALET PL AMANTHA AV | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA POMERADO RD END FIELDSTONE DR FLANDERS DR FLANDERS DR REAGAN RD CHALET PL | 5 5 5 5 5 5 6 6 6 | 1210-B3 1210-B3 1210-B3 1210-B3 1210-B3 1150-B5 1150-B5 1150-B5 1209-B4 1209-B4 1209-B4 | SCRIPPS MIRAMAR RANCH RANCHO BERNARDO RANCHO BERNARDO MIRA MESA MIRA MESA MIRA MESA MIRA MESA | Prime Prime Prime Prime Prime Prime Residential Residential Residential Residential Residential |
| SS-024738 SS-024739 SS-024740 SS-024741 SS-024741 SS-024742 SS-028433 SS-028434 SS-001869 SS-001894 SS-004122 | SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL SEMILLON BL WESSEX ST WESSEX ST AGAR CT AHERN CT BERWYN RD | SCRIPPS TL CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA FIELDSTONE DR BEGIN BEGIN BEGIN CHALET PL | CREEKSIDE CT OAKBEND DR CHARBONO ST RIESLING DR AVNDA MAGNIFICA POMERADO RD END FIELDSTONE DR FLANDERS DR FLANDERS DR REAGAN RD | 5 5 5 5 5 5 5 6 6 | 1210-B3 1210-B3 1210-B3 1210-B3 1210-B3 1150-B5 1150-B5 1209-B4 1209-B4 | SCRIPPS MIRAMAR RANCH RANCHO BERNARDO RANCHO BERNARDO MIRA MESA MIRA MESA MIRA MESA | Prime Prime Prime Prime Prime Prime Residential Residential Residential Residential |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | CD | ТВ Мар | Community Planning Area | Functional Classification |
|---|--|--|--|---------------------------------|--|---|---|
| SS-008705 | DAPPER CT | JONNY LN | END | 6 | 1209-C1 | MIRA MESA | Residential |
| SS-010180 | ELKINS CV | MENKAR RD | END | 6 | 1209-C1 | MIRA MESA | Residential |
| SS-011174 SS-011176 | FLANDERS DR FLANDERS DR | AGAR CT AMANTHA AV | BACCUS CT AGAR CT | 6 | 1209-B4 1209-B4 | MIRA MESA MIRA MESA | Prime Prime |
| SS-011170 | FLANDERS DR | BACCUS CT | AHERN CT | 6 | 1209-B4 | MIRA MESA | Prime |
| SS-011183 | FLANDERS DR | AHERN CT | CAM RUIZ | 6 | 1209-B4 | MIRA MESA | Prime |
| SS-011982 | GEMINI AV | TWIN MTN CR | END | 6 | 1209-E3 | MIRA MESA | Residential |
| SS-011983 | GEMINI AV | TWIN MTN CR | TWIN MTN CR | 6 | 1209-E3 | MIRA MESA | Residential |
| SS-011984 | GEMINI AV | BLACK MTN RD | TWIN MTN CR | 6 | 1209-E3 | MIRA MESA | Residential |
| SS-011985 | GEMINI AV | JANICE CT | BLACK MTN RD | 6 | 1209-E3 | MIRA MESA | Prime |
| SS-011986 | GEMINI AV | JEFFREY CT | JANICE CT | 6 | 1209-E3 | MIRA MESA | Prime |
| SS-011987 SS-011988 | GEMINI AV GEMINI AV | DRACO RD PEGASUS AV | JEFFREY CT DRACO RD | 6 | 1209-D3 1209-D3 | MIRA MESA MIRA MESA | Prime Prime |
| SS-011988 SS-013082 | HARLOW TR | INNIS PT | MENKAR RD | 6 | 1209-D3 1209-C1 | MIRA MESA | Residential |
| SS-013083 | HARLOW TR | JONNY LN | INNIS PT | 6 | 1209-C1 | MIRA MESA | Residential |
| SS-014172 | INNIS PT | HARLOW TR | END | 6 | 1209-C1 | MIRA MESA | Residential |
| SS-014464 | JADE COAST RD | BEGIN | PARKDALE AV | 6 | 1209-A5 | MIRA MESA | Residential |
| SS-014465 | JADE COAST RD | AMBASSADOR AV | CAM RUIZ | 6 | 1209-B5 | MIRA MESA | Residential |
| SS-014466 | JADE COAST RD | EMPRESS AV | BARONESS AV | 6 | 1209-B5 | MIRA MESA | Residential |
| SS-014467 | JADE COAST RD | ROYAL ANN AV | EMPRESS AV | 6 | 1209-B5 | MIRA MESA | Residential |
| SS-014468 | JADE COAST RD | LADY BESS WY | ROYAL ANN AV | 6 | 1209-B5 | MIRA MESA | Residential |
| SS-014469 | JADE COAST RD | BARONESS AV | EMBASSY WY | 6 | 1209-B5 | MIRA MESA | Residential Residential |
| SS-014470 SS-014471 | JADE COAST RD JADE COAST RD | EMBASSY WY KIBLER DR | AMBASSADOR AV LADY BESS WY | 6 | 1209-B5 1209-B5 | MIRA MESA MIRA MESA | Residential |
| SS-014471 SS-014472 | JADE COAST RD | PARKDALE AV | KIBLER DR | 6 | 1209-B3 | MIRA MESA | Residential |
| SS-014472 SS-014564 | JEFFREY CT | GEMINI AV | END | 6 | 1209-A3 | MIRA MESA | Residential |
| SS-014672 | JONNY LN | HARLOW TR | END | 6 | 1209-B1 | MIRA MESA | Residential |
| SS-014673 | JONNY LN | DAPPER CT | HARLOW TR | 6 | 1209-B1 | MIRA MESA | Residential |
| SS-014674 | JONNY LN | MENKAR RD | DAPPER CT | 6 | 1209-C1 | MIRA MESA | Residential |
| SS-014859 | KAISER PL | BEGIN | PORT ROYALE DR | 6 | 1209-A5 | MIRA MESA | Residential |
| SS-015109 | KENOVA ST | AMANTHA AV | REAGAN RD | 6 | 1209-B4 | MIRA MESA | Residential |
| SS-015221 | KIBLER DR | HENDRICKS DR | PORT ROYALE DR | 6 | 1209-A5 | MIRA MESA | Residential |
| SS-015222 | KIBLER DR | JADE COAST RD | HENDRICKS DR | 6 | 1209-A5 | MIRA MESA | Residential |
| SS-015729 SS-015730 | LADY BESS PL LADY BESS WY | JADY BESS WY JADE COAST RD | ROYAL ANN AV LADY BESS PL | 6 | 1209-B5 1209-B5 | MIRA MESA MIRA MESA | Residential Residential |
| SS-015730 SS-015892 | LAKEPORT RD | AMANTHA AV | REAGAN RD | 6 | 1209-B3 | MIRA MESA | Residential |
| SS-015893 | LAKEPORT RD | MANILA AV | AMANTHA AV | 6 | 1209-B4 | MIRA MESA | Residential |
| SS-017340 | MANILA AV | MANILA CR | LAKEPORT RD | 6 | 1209-B4 | MIRA MESA | Residential |
| SS-017341 | MANILA AV | CALICO ST | MANILA CR | 6 | 1209-B4 | MIRA MESA | Residential |
| SS-017342 | MANILA CR | BEGIN | MANILA AV | 6 | 1209-B4 | MIRA MESA | Residential |
| SS-022237 | PORT ROYALE CV | BEGIN | PORT ROYALE DR | 6 | 1209-A5 | MIRA MESA | Residential |
| SS-022242 | PORT ROYALE DR | PARKDALE AV | HEMPHILL DR | 6 | 1209-A5 | MIRA MESA | Residential |
| SS-022243 SS-022244 | PORT ROYALE DR | KAISER PL | KIBLER DR KAISER PL | 6 | 1209-A5 | MIRA MESA | Residential |
| SS-022244 SS-022245 | PORT ROYALE DR PORT ROYALE DR | PORT ROYALE CV HEMPHILL DR | PORT ROYALE CV | 6 | 1209-A5 1209-A5 | MIRA MESA MIRA MESA | Residential Residential |
| SS-022243 SS-026770 | TRAILS END CR | BEGIN | GOLD COAST DR | 6 | 1209-A5 1209-B5 | MIRA MESA | Residential |
| SS-027003 | TWIN MTN CR | GEMINI AV | GEMINI AV | 6 | 1209-E3 | MIRA MESA | Residential |
| SS-030260 | LIBRA DR | POLARIS DR | DELPHINUS WY | 6 | 1209-D2 | MIRA MESA | Prime |
| SS-030261 | LIBRA DR | BOOTES ST | POLARIS DR | 6 | 1209-D3 | MIRA MESA | Prime |
| SS-030262 | LIBRA DR | CANIS LN | BOOTES ST | 6 | 1209-D3 | MIRA MESA | Prime |
| SS-030263 | LIBRA DR | WESTONHILL DR | CANIS LN | 6 | 1209-C3 | MIRA MESA | Prime |
| SS-030264 | LIBRA DR | DELPHINUS WY | HYADES WY | 6 | 1209-D2 | MIRA MESA | Prime |
| SS-030265 SS-002335 | LIBRA DR AMARO DR | HYADES WY EL COMAL DR | PEGASUS AV LA MORADA DR | 6 7 | 1209-D3 1229-G7 | MIRA MESA TIERRASANTA | Prime Residential |
| SS-002335 SS-002336 | AMARO DR AMARO DR | OROZCO RD | EL COMAL DR | 7 | 1229-G7 1229-G7 | TIERRASANTA | Residential |
| SS-002337 | AMARO DR | LA DUENA WY | OROZCO RD | 7 | 1229-G7 1229-G7 | TIERRASANTA | Residential |
| SS-002338 | AMARO DR | EL HONCHO PL | LA DUENA WY | 7 | 1229-G7 | TIERRASANTA | Residential |
| SS-002339 | AMARO DR | MUCHACHA WY | EL HONCHO PL | 7 | 1229-G7 | TIERRASANTA | Residential |
| SS-002340 | AMARO DR | AMARO CT | MUCHACHA WY | 7 | 1229-G7 | TIERRASANTA | Residential |
| SS-002341 | AMARO DR | ANTIGUA BL | AMARO CT | 7 | 1229-G7 | TIERRASANTA | Residential |
| SS-003437 | BALLINGER AV | BOBHIRD DR | ACUFF DR | 7 | 1250-J3 | NAVAJO | Residential |
| CC 002C22 | BASHAN LAKE AV | BOULDER LAKE AV | BISBY LAKE AV | 7 | 1250-J5 | NAVAJO | Residential |
| SS-003632 | DICENTANCE | COARE E. | | 7 | 1250-J4 | NAVAJO | Residential |
| SS-004293 | BISBY LAKE AV | SCARF PL | HIGHWOOD DR | 7 | 1350 14 | NIAN/A IO | Dooldon!!-! |
| SS-004293 SS-004294 | BISBY LAKE AV | WHELAN DR | SCARF PL | 7 | 1250-J4 1250-J4 | NAVAJO NAVAJO | Residential Residential |
| SS-004293 SS-004294 SS-004295 | BISBY LAKE AV BISBY LAKE AV | WHELAN DR HUDSON DR | SCARF PL WHELAN DR | 7 | 1250-J4 | NAVAJO | Residential |
| SS-004293 SS-004294 | BISBY LAKE AV BISBY LAKE AV CATAMARCA DR | WHELAN DR HUDSON DR TAMBOR RD | SCARF PL WHELAN DR TAMBOR RD | | | NAVAJO TIERRASANTA | Residential Local |
| SS-004293 SS-004294 SS-004295 SS-006699 | BISBY LAKE AV BISBY LAKE AV | WHELAN DR HUDSON DR | SCARF PL WHELAN DR | 7 7 | 1250-J4 1249-J3 | NAVAJO | Residential |
| SS-004293 SS-004294 SS-004295 SS-006699 SS-006700 | BISBY LAKE AV BISBY LAKE AV CATAMARCA DR CATAMARCA DR | WHELAN DR HUDSON DR TAMBOR RD VIACHA DR | SCARF PL WHELAN DR TAMBOR RD TAMBOR RD | 7 7 7 | 1250-J4 1249-J3 1249-J3 | NAVAJO TIERRASANTA TIERRASANTA | Residential Local Local |
| SS-004293 SS-004294 SS-004295 SS-006699 SS-006700 SS-013833 | BISBY LAKE AV BISBY LAKE AV CATAMARCA DR CATAMARCA DR HUDSON DR | WHELAN DR HUDSON DR TAMBOR RD VIACHA DR CLIMAX CT | SCARF PL WHELAN DR TAMBOR RD TAMBOR RD MULVANEY DR | 7 7 7 7 | 1250-J4 1249-J3 1249-J3 1250-J4 | NAVAJO TIERRASANTA TIERRASANTA NAVAJO | Residential Local Local Residential |
| SS-004293 SS-004294 SS-004295 SS-006699 SS-006700 SS-013833 SS-013834 SS-015835 SS-024453 | BISBY LAKE AV BISBY LAKE AV CATAMARCA DR CATAMARCA DR HUDSON DR HUDSON DR LAKE GABY AV SCARF PL | WHELAN DR HUDSON DR TAMBOR RD VIACHA DR CLIMAX CT BISBY LAKE AV BOULDER LAKE AV BEGIN | SCARF PL WHELAN DR TAMBOR RD TAMBOR RD MULVANEY DR CLIMAX CT BISBY LAKE AV BISBY LAKE AV | 7 7 7 7 7 7 | 1250-J4 1249-J3 1249-J3 1250-J4 1250-J4 1250-J4 1250-J4 | NAVAJO TIERRASANTA TIERRASANTA NAVAJO NAVAJO NAVAJO NAVAJO NAVAJO | Residential Local Local Residential Residential Residential Residential Residential |
| SS-004293 SS-004294 SS-004295 SS-006699 SS-013833 SS-013834 SS-015835 SS-024453 SS-027507 | BISBY LAKE AV BISBY LAKE AV CATAMARCA DR CATAMARCA DR HUDSON DR HUDSON DR LAKE GABY AV SCARF PL VERLANE DR | WHELAN DR HUDSON DR TAMBOR RD VIACHA DR CLIMAX CT BISBY LAKE AV BOULDER LAKE AV BEGIN WALKDEN LN | SCARF PL WHELAN DR TAMBOR RD TAMBOR RD MULVANEY DR CLIMAX CT BISBY LAKE AV BISBY LAKE AV TURNBRIDGE WY | 7 7 7 7 7 7 7 | 1250-J4 1249-J3 1249-J3 1250-J4 1250-J4 1250-J4 1250-J4 1251-A4 | NAVAJO TIERRASANTA TIERRASANTA NAVAJO NAVAJO NAVAJO NAVAJO NAVAJO NAVAJO NAVAJO | Residential Local Local Residential Residential Residential Residential Residential Residential |
| SS-004293 SS-004294 SS-004295 SS-006699 SS-006700 SS-013833 SS-013834 SS-015835 SS-024453 | BISBY LAKE AV BISBY LAKE AV CATAMARCA DR CATAMARCA DR HUDSON DR HUDSON DR LAKE GABY AV SCARF PL | WHELAN DR HUDSON DR TAMBOR RD VIACHA DR CLIMAX CT BISBY LAKE AV BOULDER LAKE AV BEGIN | SCARF PL WHELAN DR TAMBOR RD TAMBOR RD MULVANEY DR CLIMAX CT BISBY LAKE AV BISBY LAKE AV | 7 7 7 7 7 7 | 1250-J4 1249-J3 1249-J3 1250-J4 1250-J4 1250-J4 1250-J4 | NAVAJO TIERRASANTA TIERRASANTA NAVAJO NAVAJO NAVAJO NAVAJO NAVAJO | Residential Local Local Residential Residential Residential Residential Residential |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | CD | ТВ Мар | Community Planning Area | Functional Classification |
|------------------------|-----------------------------------|------------------------------|--------------------------|----|--------------------|------------------------------------|----------------------------|
| SS-000648 | 30TH (SB) ST | FERN AV | DEL SOL BL | 8 | 1350-D1 | OTAY MESA-NESTOR | Residential |
| SS-000649 | 30TH (SB) ST | DEL SOL BL | IRIS AV | 8 | 1350-D1 | OTAY MESA-NESTOR | Residential |
| SS-001994 SS-003561 | ALBATA CT BARBOUR DR | IRIS AV BEGIN | END GARLAND DR | 8 | 1350-B2 1330-C7 | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local |
| SS-003301 SS-007317 | CLAIRTON PL | BEGIN | OAKDEN DR | 8 | 1350-E7 | OTAY MESA-NESTOR | Local |
| SS-007318 | CLAIRTON PL | OAKDEN DR | REKLOW DR | 8 | 1350-B2 | OTAY MESA-NESTOR | Local |
| SS-007319 | CLAIRTON PL | REKLOW DR | END | 8 | 1350-B2 | OTAY MESA-NESTOR | Local |
| SS-008578 | DAHLIA AV | DAHLIA CT | MADDEN AV | 8 | 1330-C7 | OTAY MESA-NESTOR | Local |
| SS-008579 | DAHLIA CT | DAHLIA AV | DONAX AV | 8 | 1330-C7 | OTAY MESA-NESTOR | Local |
| SS-009022 | DEL SOL BL | 30TH (SB) ST | BEYER BL | 8 | 1350-D1 | OTAY MESA-NESTOR | Residential |
| SS-009133 | DESTY CT | DESTY ST | END | 8 | 1330-C7 | OTAY MESA-NESTOR | Local |
| SS-009339 SS-009435 | DONAX AV | 27TH (SB) ST CAULFIELD DR | DAHLIA CT FLAX DR | 8 | 1330-C7 | OTAY MESA-NESTOR | Local |
| SS-009435 SS-011200 | DRACMA DR FLAX DR | DEARBORN DR | GARLAND DR | 8 | 1350-C1 1350-C1 | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local |
| SS-011200 SS-011201 | FLAX DR | GARLAND DR | DRACMA DR | 8 | 1350-C1 | OTAY MESA-NESTOR | Local |
| SS-011202 | FLAX DR | DRACMA DR | MADDEN AV | 8 | 1350-C1 | OTAY MESA-NESTOR | Local |
| SS-013096 | HARRIS AV | PALM (SB) AV | DRUCELLA ST | 8 | 1330-B7 | OTAY MESA-NESTOR | Residential |
| SS-013097 | HARRIS AV | DRUCELLA ST | SIRRAH ST | 8 | 1330-B7 | OTAY MESA-NESTOR | Residential |
| SS-013197 | HAWAII AV | PALM (SB) AV | MAGELLAN ST | 8 | 1330-D7 | OTAY MESA-NESTOR | Local |
| SS-013198 | HAWAII AV | MAGELLAN ST | PITCAIRN ST | 8 | 1330-D7 | OTAY MESA-NESTOR | Local |
| SS-013199 | HAWAII AV | VIA PAPEETE | REEF DR | 8 | 1330-D7 | OTAY MESA-NESTOR | Local |
| SS-013635 SS-014215 | HOLDERNESS LN IRIS AV | DESTY ST GREEN BAY ST | END OAKDEN DR | 8 | 1330-C7 1350-A2 | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local |
| SS-014215 SS-014216 | IRIS AV | OAKDEN DR | REKLOW DR | 8 | 1350-A2 1350-B2 | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local |
| SS-014216 SS-014217 | IRIS AV | REKLOW DR | ALBATA CT | 8 | 1350-B2 1350-B2 | OTAY MESA-NESTOR | Local |
| SS-014217 | IRIS AV | ALBATA CT | ROCHDALE LN | 8 | 1350-B2 | OTAY MESA-NESTOR | Local |
| SS-014219 | IRIS AV | ROCHDALE LN | HOLLISTER ST | 8 | 1350-B2 | OTAY MESA-NESTOR | Local |
| SS-014715 | JUDITH AV | NEW CHATEL DR | GREEN BAY ST | 8 | 1350-A2 | OTAY MESA-NESTOR | Local |
| SS-014716 | JUDITH AV | GREEN BAY ST | HOLLISTER ST | 8 | 1350-B2 | OTAY MESA-NESTOR | Local |
| SS-017084 | MADDEN AV | BEYER BL | DAHLIA AV | 8 | 1330-C7 | OTAY MESA-NESTOR | Local |
| SS-017085 | MADDEN AV | DAHLIA AV | DONAX AV | 8 | 1330-C7 | OTAY MESA-NESTOR | Local |
| SS-017219 | MAGELLAN ST | HAWAII AV | REEF DR | 8 | 1330-D7 | OTAY MESA-NESTOR | Local |
| SS-019541 SS-020230 | MY WY OAKDEN DR | PALM (SB) AV IRIS AV | END CLAIRTON PL | 8 | 1330-B7 1350-B2 | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local |
| SS-020230 SS-021882 | PITCAIRN ST | HAWAII AV | REEF DR | 8 | 1330-B2 1330-D7 | OTAY MESA-NESTOR | Local |
| SS-021882 SS-022847 | RED PINE CT | BEGIN | RED PINE DR | 8 | 1330-B7 | OTAY MESA-NESTOR | Local |
| SS-022848 | RED PINE DR | BEGIN | SHADY ELM PL | 8 | 1330-B7 | OTAY MESA-NESTOR | Local |
| SS-022849 | RED PINE DR | SHADY ELM PL | RED PINE CT | 8 | 1330-B7 | OTAY MESA-NESTOR | Local |
| SS-022850 | RED PINE DR | RED PINE CT | END | 8 | 1350-B1 | OTAY MESA-NESTOR | Local |
| SS-023007 | REKLOW DR | IRIS AV | CLAIRTON PL | 8 | 1350-B2 | OTAY MESA-NESTOR | Local |
| SS-023361 | ROCHDALE LN | IRIS AV | END | 8 | 1350-B2 | OTAY MESA-NESTOR | Local |
| SS-024810 | SHADY ELM PL | ELM AV | RED PINE DR | 8 | 1330-B7 | OTAY MESA-NESTOR | Local |
| SS-027833 SS-027834 | VIA PAPEETE VIA PAPEETE | ORCHID WY HAWAII AV | REEF DR ORCHID WY | 8 | 1330-D7 1330-D7 | OTAY MESA-NESTOR OTAY MESA-NESTOR | Local Local |
| SS-027834 SS-001370 | 58TH PL | BEGIN | 58TH ST | 9 | 1330-D7 1270-B4 | EASTERN AREA | Residential |
| SS-001370 | 58TH ST | EL CAJON BL | MADISON AV | 9 | 1270-B3 | COLLEGE AREA | Residential |
| SS-001483 | 67TH ST | LAMBERT LN | RICHARD ST | 9 | 1270-E2 | COLLEGE AREA | Residential |
| SS-001484 | 67TH ST | SARANAC ST | LAMBERT LN | 9 | 1270-E2 | COLLEGE AREA | Residential |
| SS-001485 | 67TH ST | SARANAC ST | SARANAC ST | 9 | 1270-E2 | COLLEGE AREA | Residential |
| SS-002137 | ALICE ST | ASHBY ST | ADAMS AV | 9 | 1270-C3 | COLLEGE AREA | Residential |
| SS-002138 | ALICE ST | EL CAJON BL | ASHBY ST | 9 | 1270-C3 | COLLEGE AREA | Residential |
| SS-002204 SS-002232 | ALPHA ST | S 40TH ST | S 41ST ST | 9 | 1289-H6 1270-C4 | SOUTHEASTERN SAN DIEGO | Collector |
| SS-002232 SS-002233 | ALTA MESA WY ALTA MESA WY | EAST OVERLOOK DR ATHENS ST | ATHENS ST END | 9 | 1270-C4 1270-C4 | EASTERN AREA EASTERN AREA | Residential Residential |
| SS-002253 SS-002451 | ANDROS PL | BEGIN | 58TH ST | 9 | 1270-C4 1270-B5 | EASTERN AREA | Residential |
| SS-002902 | ASHBY ST | ADAMS AV | END | 9 | 1270-B3 | COLLEGE AREA | Residential |
| SS-002903 | ASHBY ST | ALICE ST | ADAMS AV | 9 | 1270-B3 | COLLEGE AREA | Residential |
| SS-002977 | ATHENS ST | ALTA MESA WY | TROJAN AV | 9 | 1270-C4 | EASTERN AREA | Residential |
| SS-005352 | CAJON WY | MADISON AV | SIESTA DR | 9 | 1270-B3 | COLLEGE AREA | Residential |
| SS-007957 | CORINTH ST | EAST OVERLOOK DR | TROJAN AV | 9 | 1270-C4 | EASTERN AREA | Residential |
| SS-009781 | EAST OVERLOOK DR | ALTA MESA WY | TROJAN AV | 9 | 1270-C4 | EASTERN AREA | Residential |
| SS-009782 SS-010077 | EAST OVERLOOK DR EL CERRITO DR | CORINTH ST MADISON AV | ALTA MESA WY ADAMS AV | 9 | 1270-C4 1270-B3 | EASTERN AREA COLLEGE AREA | Residential Residential |
| SS-010077 SS-010078 | EL CERRITO DR | EL CAJON BL | MADISON AV | 9 | 1270-B3 1270-B3 | COLLEGE AREA | Residential |
| SS-010078 SS-011810 | GAMMA ST | S 39TH ST | S 40TH ST | 9 | 1289-G6 | SOUTHEASTERN SAN DIEGO | Collector |
| SS-011811 | GAMMA ST | S 40TH ST | S 41ST ST | 9 | 1289-H6 | SOUTHEASTERN SAN DIEGO | Residential |
| SS-011812 | GAMMA ST | S 41ST ST | S 42ND ST | 9 | 1289-H6 | SOUTHEASTERN SAN DIEGO | Residential |
| SS-014737 | JULIE ST | LENORE DR | JUDSON WY | 9 | 1270-E1 | COLLEGE AREA | Residential |
| SS-015018 | KEELER AV | S 43RD ST | S 44TH ST | 9 | 1289-H6 | SOUTHEASTERN SAN DIEGO | Local |
| SS-015019 | KEELER AV | S 44TH ST | S 45TH ST | 9 | 1289-J6 | SOUTHEASTERN SAN DIEGO | Local |
| SS-017124 | MADISON AV | 58TH ST | ALICE ST | 9 | 1270-B3 | COLLEGE AREA | Residential |
| | | EL CERRITO DR | 58TH ST | 9 | 1270-B3 | COLLEGE AREA | Residential |
| SS-017125 | MADISON AV | | | | | COLLECT AREA | Desident - |
| | MADISON AV MADISON AV MADISON AV | CAJON WY BEGIN | 55TH ST CAJON WY | 9 | 1270-B3 1270-B3 | COLLEGE AREA COLLEGE AREA | Residential Residential |

| Segment ID | Street Name | Cross Street 1 | Cross Street 2 | CD | ТВ Мар | Community Planning Area | Functional Classification |
|------------|------------------|----------------|----------------|----|---------|-------------------------|---------------------------|
| SS-017817 | MAYBERRY ST | S 44TH ST | S 45TH ST | 9 | 1289-J6 | SOUTHEASTERN SAN DIEGO | Local |
| SS-019792 | NEW MILLS RD | 54TH ST | END | 9 | 1270-B3 | COLLEGE AREA | Residential |
| SS-020541 | OLYMPIC ST | BEGIN | OLYMPIC PL | 9 | 1270-C5 | EASTERN AREA | Residential |
| SS-023130 | RICHARD ST | LENORE DR | 67TH ST | 9 | 1270-E1 | COLLEGE AREA | Residential |
| SS-023131 | RICHARD ST | 67TH ST | JUDSON WY | 9 | 1270-E1 | COLLEGE AREA | Residential |
| SS-024994 | SIESTA DR | CAJON WY | 55TH ST | 9 | 1270-B3 | COLLEGE AREA | Residential |
| SS-024995 | SIESTA DR | BEGIN | CAJON WY | 9 | 1270-B3 | COLLEGE AREA | Residential |
| SS-028505 | WEST OVERLOOK DR | CORINTH ST | TROJAN AV | 9 | 1270-C4 | EASTERN AREA | Residential |
| SS-029495 | S 41ST ST | ALPHA ST | END | 9 | 1289-H6 | SOUTHEASTERN SAN DIEGO | Residential |
| SS-029526 | S 44TH ST | NEWTON AV | KEELER AV | 9 | 1289-J6 | SOUTHEASTERN SAN DIEGO | Local |
| SS-029527 | S 44TH ST | KEELER AV | BOSTON AV | 9 | 1289-16 | SOUTHEASTERN SAN DIEGO | Local |

APPENDIX K

STRIPING AND SIGNAGE PLANS – 30th St

30TH STREET STRIPING IMPROVEMENT

GENERAL NOTES FOR STRIPING & SIGNAGE

- IT SHALL BE THE RESPONSBILTIY OF THE CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND RIGHT OF WAY PRIOR TO CONSTRUCTION.
- ALL WORK SHALL CONFORM TO THE MOST RECENT ADOPTED EDITION OF THE

| DOCUMENT NO. | EDITION | DESCRIPTION |
|---------------|-------------|--|
| PWPI070116-01 | 2018 | STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "GREENBOOK") |
| PWPI070116-02 | 2018 | CITY OF SAN DIEGO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "WHITEBOOK") |
| PWPI070116-03 | 2018 | CITY OF SAN DIEGO STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION |
| PWPI092816-05 | 2018 | CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD SPECIFICATIONS |
| PWPI092816-06 | 2018 | CALTRANS STANDARDS PLANS |
| PWPI092816-07 | 2014 REV. 5 | CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) |

- ALL SIGNING AND STRIPING IS SUBJECT TO THE APPROVAL OF THE CITY ENGINEER PRIOR TO INSTALLATION AND/OR REMOVAL.
- THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPING, PAVEMENT MARKINGS AND LEGENDS BY HYDROBLASTING. ANY DEBRIS SHALL BE PROMPLTY REMOVED BY THE CONTRACTOR.
- PEDESTRIAN CROSSWALKS LIMIT LINES PAVEMENT ARROWS PAVEMENT LEGENDS DIAGONAL MARKINGS, AND CHEVRON MARKINGS SHALL BE INSTALLED UTILIZING 125 MIL THICKNESS THERMOPLASTIC MARKING MATERIAL, INCLUDING ALL BIKEWAY
- CONTINENTAL CROSSWALK MARKINGS SHALL HAVE INSIDE DIMENSIONS OF 10 FEET, UNLESS INDICATED OTHERWISE.
- ALL MEDIAN NOSES SHALL BE PAINTED YELLOW AS DIRECTED.
- A MINIMUM OF 2 INCH BLACK BORDER SHALL BE APPLIED TO ALL TRAFFIC STRIPING, MARKINGS, AND LEGENDS ON CONCRETE PAVEMENT
- THE CONTRACTOR SHALL NOTIFY THE CITY TRAFFIC ENGINEER AT (858) 495–4742 A MINIMUM OF FIVE (5) WORKING DAYS PRIOR TO AND UPON COMPLETION OF
- ORTHOGRAPHIC PHOTOS SHOWN IN THE BACKGROUND ARE FOR REFERENCE ONLY AND MAY NOT REFLECT EXISTING CONDITIONS.
- ALL SIGNS SHOWN ON THE STRIPING PLANS SHALL BE NEW SIGNS PROVIDED BY THE CONTRACTOR OR CITY OF SAN DIEGO STREET DIVISION, AS INDICATED ON THE PLANS, EXCEPT FOR THE EXISITING SIGNS, SPECIFICALLY INDICATED TO BE RELOCATED OR TO REMAIN.
- SIGN POSTS SHALL BE INSTALLED WITH SQUARE PERFORATED STEEL TUBING WITH A BREAKAWAY BASE, PER CITY OF SAN DIEGO STANDARD DRAWING M-45.
- STATIONING PROVIDED FOR STRIPING LAYOUT ONLY AND IS NOT SURVEY BASED
- ALL CURB FACES, WITHIN PROJECT LIMIT, TO BE PAINTED RED.

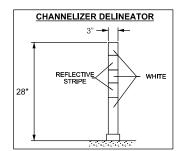
SHEET INDEX

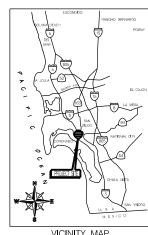
| SHEET NO. | DISCIPLINE CODE | TITLE | LIMITS |
|--------------|--------------------|------------------------|--|
| - 1 | G-I | STRIPING COVER SHEET | |
| 2 | G-2 | STRIPING COVER SHEET | |
| 3 | T-I | TRAFFIC PLANS | POLK AVENUE TO EL CAJON AVENUE |
| 4 | T-2 | INTERIM STRIPING SHEET | POLK AVENUE TRANSITION |
| 5 | T-3 | DETAIL H | PROTECTED ISLAND LAYOUT DETAIL FOR HOWARD AVE SE LEG |
| 6 | T-4 | DETAIL I | PROTECTED ISLAND LAYOUT DETAIL FOR HOWARD AVE SW LEG |
| 7 | T-5 | DETAIL J | PROTECTED ISLAND LAYOUT DETAIL FOR HOWARD AVE NW LEG |
| 8 | T-6 | DETAIL K | PROTECTED ISLAND LAYOUT DETAIL FOR HOWARD AVE NE LEG |
| 9 | S-I | SIGANGE COVER SHEET | |
| 10 | S-2 | SIGNAGE PLAN | POLK AVENUE TO EL CAJON AVENUE |
| П | S-3 | SIGNAGE PLAN | SIGN & POST DATA SHEET |

CONSTRUCTION NOTES

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A AND A24C, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 20' INTERVALS. SEE BUFFERED BICYCLE LANE
- 2A INSTALL 6" DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 45 DEGREES AND AT 3' INTERVALS IF SURFACE IS ASPHALT, DIAGONAL STRIPE SHOULD BE WHITE. IF SURFACE IS CONCRETE, DIAGONAL STRIPING SHOULD BE BLUE. SEE 'DETAIL E' ACCESSIBLE PARKING ON-STREET STALL PLACEMENT DETAIL FOR FURTHER DIMENSIONS.
- INSTALL CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION. ONLY STRIPE CONTINENTAIL CROSSWALKS WITHIN RESURFACING LIMITS
- INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C. SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.

- 7 INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A IN CENTER OF TRAVEL LANE.
- 8 INSTALL PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24D
- 9A INSTALL BIKE LANE 3' x 5' 'STOP' MARKING. SEE BIKE LANE PAVEMENT MARKING PLACEMENT.
- 10 INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183 PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS AND RETROFLECTIVE BEADS FOR EACH COAT GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT, SEE 'DETAIL A' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES, OR 'DETAIL B' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE OR 'DETAIL F' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE.
- INSTALL CHANNELIZER (SHUR-FLEX SURFACE MOUNT DELINEATOR WITH 7"X10" BASE, OR APPROVED EQUAL) 28" IN HEIGHT, WHITE, WITH TWO (2) WHITE RETROFLECTIVE BANDS AT 22' INTERVALS SEE CHANNELIZER DETAIL AND CHANNELIZER PLACEMENT DETAIL POSTS SHALL NOT BE PLACED TO INTERFERE WITH BUS STOP OPERATIONS.
- 12 INSTALL INTERNATIONAL SYMBOL OF ACCESSIBILTY (ISA) MARKING, PER CALTRANS STANDARD PLAN A24C, CENTERED IN PARKING STALL
- 13 INSTALL PARKING STALL "+" AS SHOWN ON THE PLAN. SEE 'DETAIL D'.
- 14 INSTALL PAVEMENT MARKING (PED XING) PER MUTCD FIGURE 3B-23 (CA).
- INSTALL 12" YELLOW PAINT STRIPE, WITH 8" BLACK PAINT STENCILE TO READ "20 MIN COMMERCIAL LOADING". SEE 'DETAIL L' FOR TYPICAL PLACEMENT OF PAVEMENT MARKINGS.





VICINITY MAP

LEGEND



CALTRANS STANDARD PLAN A20A – A20D DETAIL NUMBER



PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A



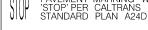
PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD PLAN A24A



BIKE LANE SYMBOL WITH HELMETED PERSON AND ARROW PER CALTRANS STANDARD PLAN A24A AND



SHARED ROADWAY BICYCLE MARKING PER CALTRANS STANDARD PLAN A24C PAVEMENT MARKING WORD



CHANNELIZERS



EXISTING DRIVEWAY

EXISTING TRAFFIC SIGNAL



PROPOSED STRIPING/ PAVEMENT MARKINGS

ABBREVIATIONS

LINEAR FEET RM RAISED MEDIAN TYP. TYPICAL

CR CURB RETURN

RIPING AND SIGNAGE PLAN FOR:

G-1

DISCIPLINE CODE

- G GENERAL
- T TRAFFIC CONTROL
- S SIGNAGE CONTROL

30TH STREET POLK AVENUE TO EL CAJON AVENUE CITY OF SAN DIEGO, CALIFORNIA







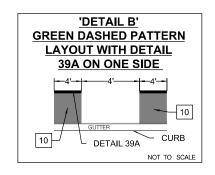
8/12/2020 durice. ORIGINAL N/A N/A

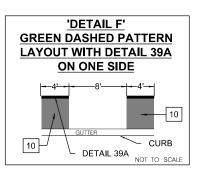


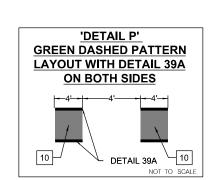
Transportation & Storm Water

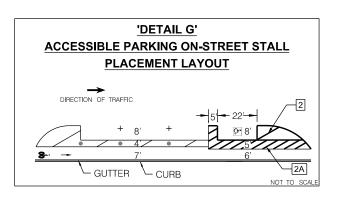
30TH STREET STRIPING IMPROVEMENT

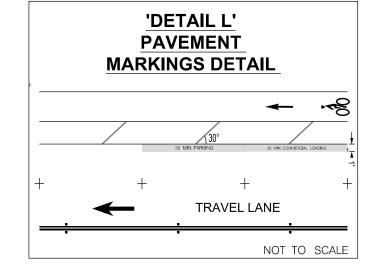
'DETAIL A' **GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES** DETAIL 39A

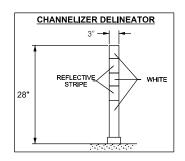


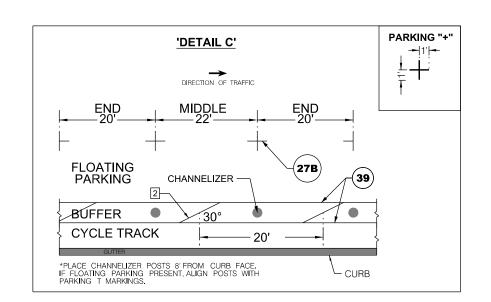






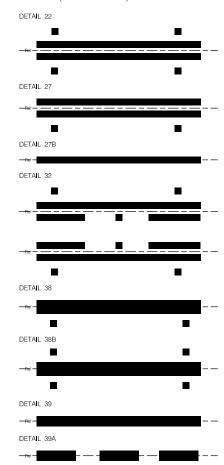


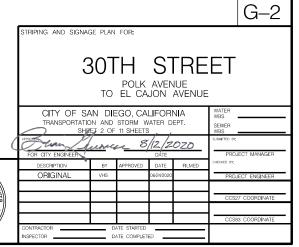




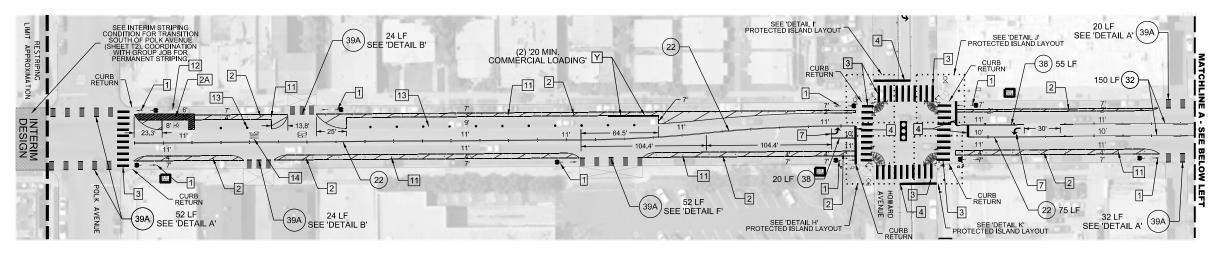
STRIPING DETAILS

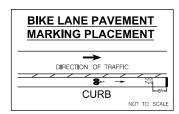
LANE WIDTH DIMENSIONS ARE DEFINED AS CENTER OF STRIPE TO FACE OF CURBMEDIAN (WHERE PRESENT) OR CENTER OF STRIPE TO CENTER OF STRIPE UNLESS OTHERWISE NOTED. THE REFERENCE LINE OF THE SPECIFIC STRIPING DETAILS ARE

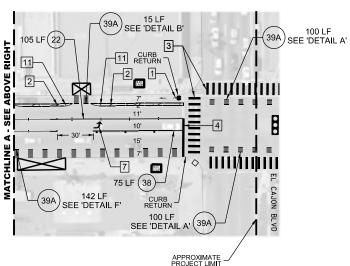










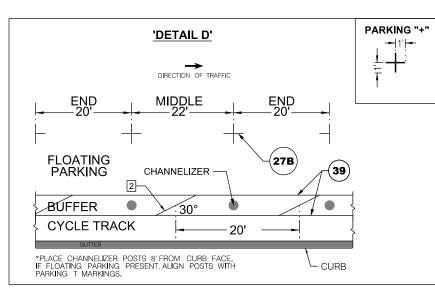


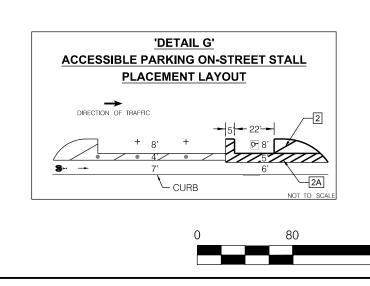
CONSTRUCTION NOTES (THIS SHEET)

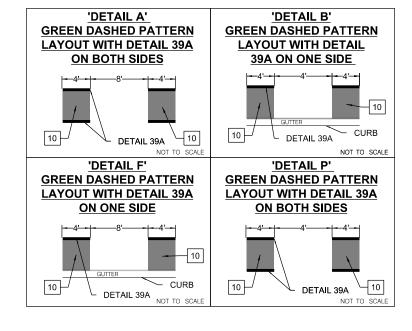
- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A AND A24C, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 20' INTERVALS.
- 2A INSTALL 6" BLUE DIAGONAL CROSS HATCHING, THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 45 DEGREES AND AT 3' INTERVALS. SEE ACCESSIBLE PARKING ON-STREET STALL PLACEMENT DETAIL FOR FURTHER DIMENSIONS.
- INSTALL CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION. ONLY STRIPE CONTINENTAIL CROSSWALKS WITHIN RESURFACING LIMITS.
- INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.

- INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24D.
- 10 INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183. PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS, AND RETROFLECTIVE BEADS FOR EACH COAT. GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT. SEE 'DETAIL A' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES, OR 'DETAIL B' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE OR 'DETAIL F' GREEN DASHED PATTERN LAYOUT WITH DETAIL
- INSTALL CHANNELIZER (SHUR-FLEX SURFACE MOUNT DELINEATOR WITH 7"X10" BASE, OR APPROVED EQUAL) 28" IN HEIGHT, WHITE, WITH TWO (2) WHITE RETROFLECTIVE BANDS AT 22' INTERVALS. SEE CHANNELIZER DETAIL AND CHANNELIZER PLACEMENT DETAIL. POSTS SHALL NOT BE PLACED TO INTERFERE WITH BUS STOP OPERATIONS.
- INSTALL INTERNATIONAL SYMBOL OF ACCESSIBILTY (ISA) MARKING, PER CALTRANS STANDARD PLAN A24C, CENTERED IN PARKING STALL.
- INSTALL PARKING STALL "+" AS SHOWN ON THE PLAN. SEE 'DETAIL D'.

- INSTALL PAVEMENT MARKING (PED XING) PER MUTCD FIGURE 3B-23 (CA).
- INSTALL 12" YELLOW PAINT STRIPE, WITH 8" BLACK PAINT STENCILE TO READ "20 MIN COMMERCIAL LOADING". SEE 'DETAIL L' FOR TYPICAL PLACEMENT OF PAVEMENT MARKINGS.









RIPING AND SIGNAGE PLAN FOR:

160

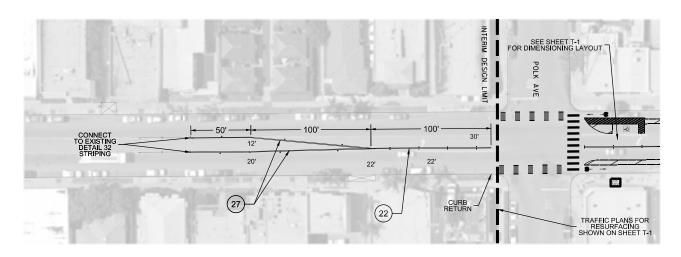
NO.C-57979 *\EXP. 06/30/22 CITY OF SAN DIEGO, CALIFORNIA N/A N/A

SAN DIEGO

Transportation & Storm Water

T_1

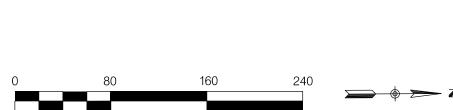
INTERIM STRIPING SHEET



GENERAL NOTES

- THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPING, PAVEMENT MARKINGS AND LEGENDS BY HYDROBLASTING. ANY DEBRIS SHALL BE PROMPLTY REMOVED BY THE CONTRACTOR.
- INTERIM STRIPING AREA TO USE PAINT ONLY FOR ALL STRIPING, MARKINGS, AND LEGENDS. STRIPING, MARKINGS, AND LEGENDS SHOULD NOT BE PLACED IN GUTTERS.





T-2 TRIPING AND SIGNAGE PLAN FOR:

> 30TH STREET POLK AVENUE TO EL CAJON AVENUE

CITY OF SAN DIEGO, CALIFORNIA TRANSPORTATION AND STORM WATER DEPT.

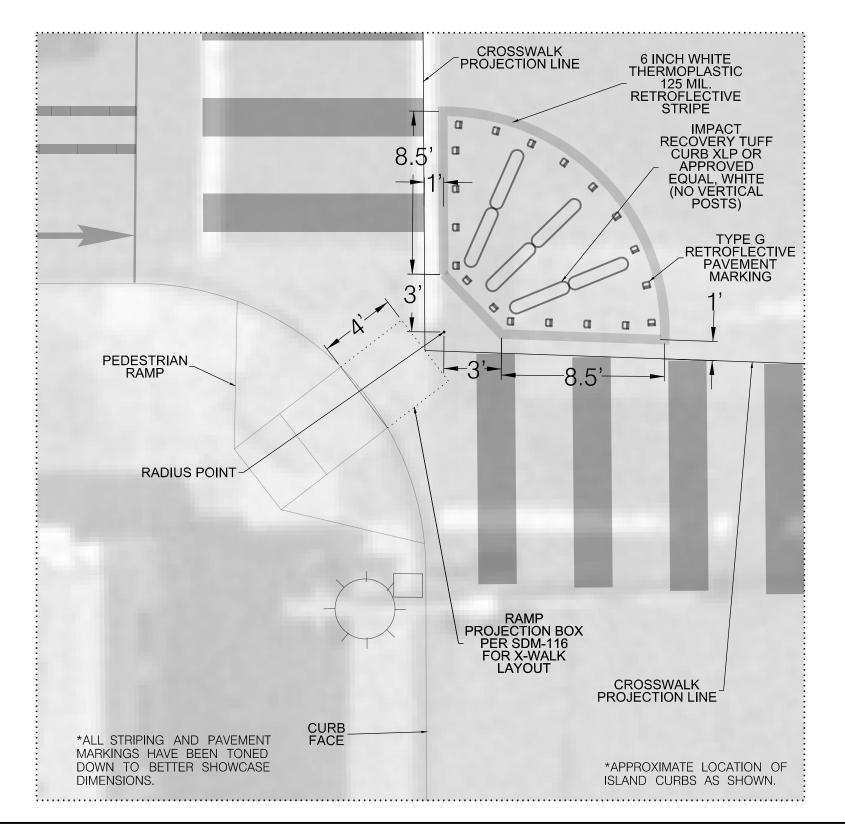
The City of SAN DIEGO

Transportation & Storm Water





'DETAIL H' CROSSWALK AND PROTECTED INTERSECTION ISLAND LAYOUT DETAIL FOR HOWARD AVENUE SOUTHEAST LEG



LEGEND

TYPE G ONE-WAY CLEAR RETROREFLECTIVE, PER CALTRANS STANDARD PLAN A20D

RIPING AND SIGNAGE PLAN FOR: STREET POLK AVENUE TO EL CAJON AVENUE

CITY OF SAN DIEGO, CALIFORNIA

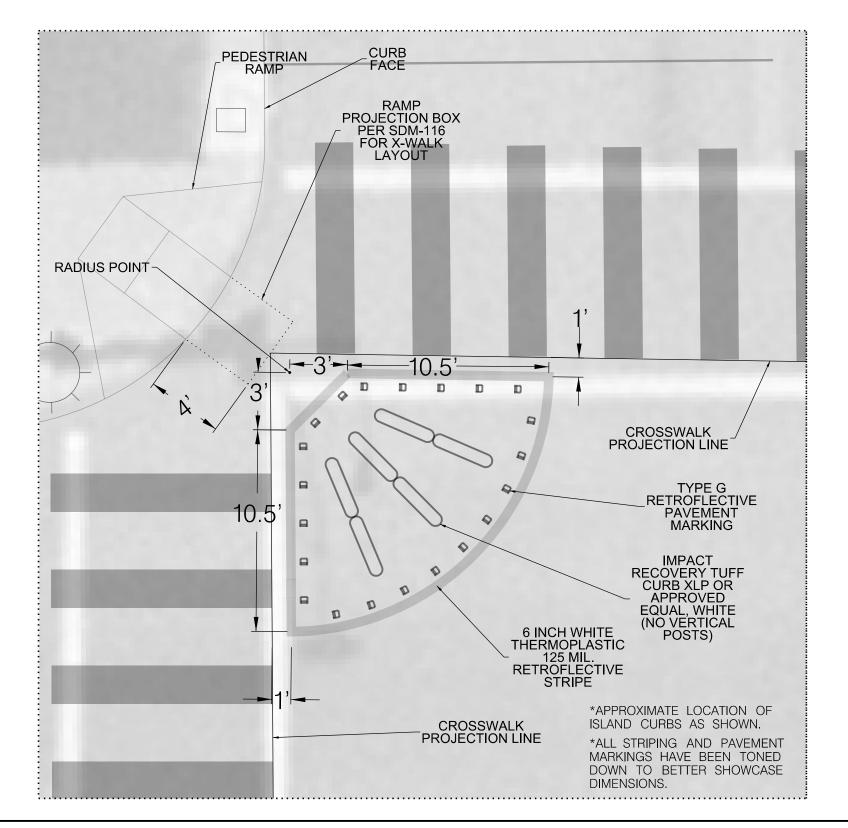


Transportation & Storm Water





'DETAIL I' CROSSWALK AND PROTECTED INTERSECTION ISLAND LAYOUT DETAIL FOR HOWARD AVENUE SOUTHWEST LEG





TYPE G ONE-WAY CLEAR RETROREFLECTIVE, PER CALTRANS STANDARD PLAN A20D

RIPING AND SIGNAGE PLAN FOR: 30TH STREET POLK AVENUE TO EL CAJON AVENUE

CITY OF SAN DIEGO, CALIFORNIA

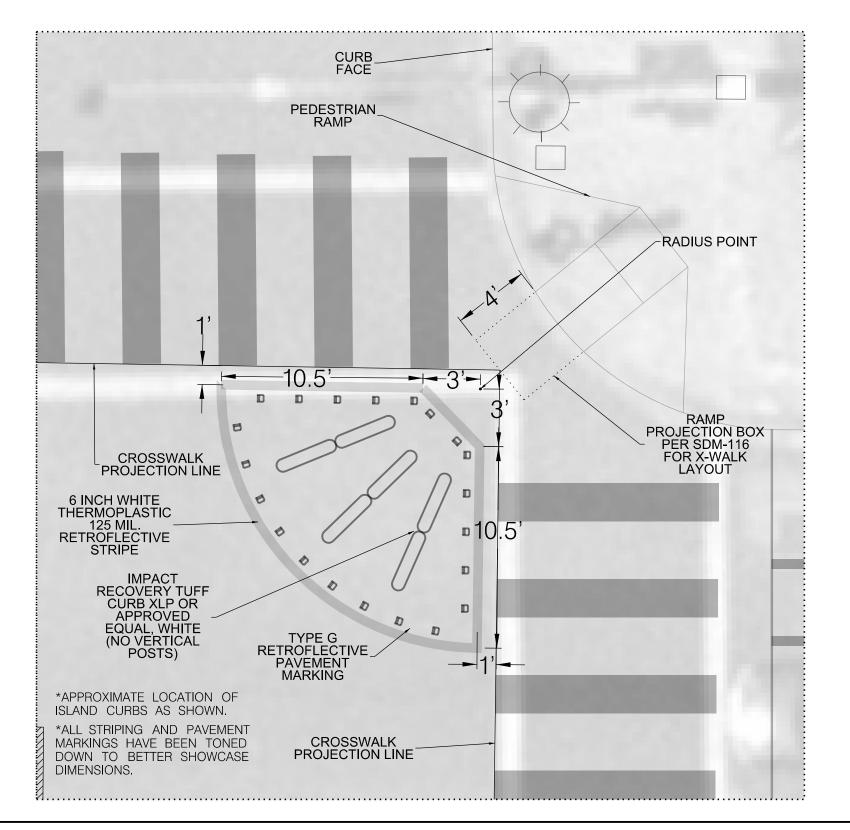


Transportation & Storm Water





'DETAIL J' CROSSWALK AND PROTECTED INTERSECTION ISLAND LAYOUT DETAIL FOR HOWARD AVENUE NORTHWEST LEG



LEGEND

TYPE G ONE-WAY CLEAR RETROREFLECTIVE, PER CALTRANS STANDARD PLAN A20D

RIPING AND SIGNAGE PLAN FOR: STREET POLK AVENUE

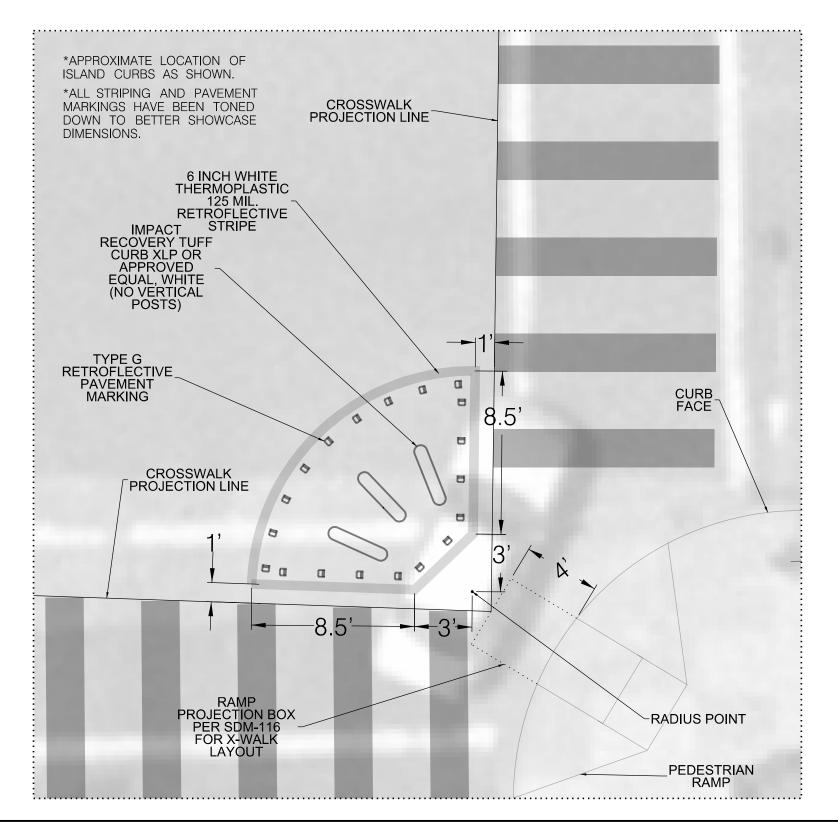
CITY OF SAN DIEGO, CALIFORNIA







'DETAIL K' CROSSWALK AND PROTECTED INTERSECTION ISLAND LAYOUT DETAIL FOR HOWARD AVENUE NORTHEAST LEG



LEGEND TYPE G ONE-WAY CLEAR RETROREFLECTIVE, PER CALTRANS STANDARD PLAN A20D



T-6 BIPING AND SIGNAGE PLAN FOR: 30TH STREET POLK AVENUE TO EL CAJON AVENUE CITY OF SAN DIEGO, CALIFORNIA



Transportation & Storm Water





30TH STREET SIGNAGE IMPROVEMENT

GENERAL NOTES FOR SIGNAGE

- 1. IT SHALL BE THE RESPONSBILTIY OF THE CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND RIGHT OF WAY PRIOR TO CONSTRUCTION.
- 2. ALL WORK SHALL CONFORM TO THE MOST RECENT ADOPTED EDITION OF THE FOLLOWING MANUALS:

| OF THE POLLOWING | , ii to, ieo. | |
|------------------------|----------------|--|
| DOCUMENT NO. | EDITION | DESCRIPTION |
| PWP I 070116-01 | 2018 | STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "GREENBOOK") |
| PWPI070116-02 | 2018 | CITY OF SAN DIEGO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "WHITEBOOK") |
| PWPI092816-05 | 2018 | CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD SPECIFICATIONS |
| PWPI092816-06 | 2018 | CALTRANS STANDARDS PLANS |
| PWPI092816-07 | 2014 REV. 5 | CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) |

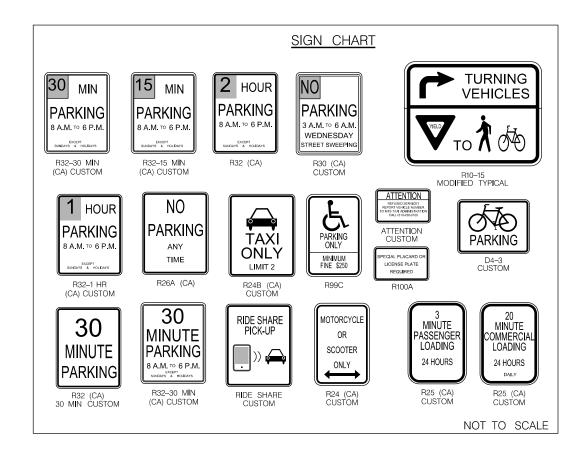
- ALL SIGNING IS SUBJECT TO THE APPROVAL OF THE CITY ENGINEER PRIOR TO INSTALLATION AND/OR REMOVAL.
- ALL SIGNS SHOWN ON THE PLANS SHALL BE NEW SIGNS
 PROVIDED AND INSTALLED BY THE CONTRACTOR OR CITY OF SAN DIEGO
 STREET DIVISION AS INDICATED ON PLANS, EXCEPT FOR THE EXISTING SIGNS,
 SPECIFICALLY INDICATED TO BE RELOCATED OR TO REMAIN, ALL SIGNS NOT INDICATED
- THE CONTRACTOR SHALL NOTIFY THE CITY TRAFFIC ENGINEER AT (858) 495-4742 A MINIMUM OF FIVE (5) WORKING DAYS PRIOR TO AND UPON COMPLETION OF STRIPING
- ALL SIGNS TO BE MADE WITH ENGINEER GRADE SHEETING COVERED WITH
- ALL SIGNS, POSTS, BIKE RACKS, BERMS, AND FLEX POSTS TO BE REMOVED SHALL BE SALVAGED AND DELIVERED TO STREET DIVISION, 2781 CAMINITO CHOLLAS, SAN DIEGO.
- ALL NEW SIGN POSTS, ANCHORS, AND SLEEVES SHALL CONFORM TO THE FOLLOWING SPECIFICATIONS, OR APPROVED EQUAL:

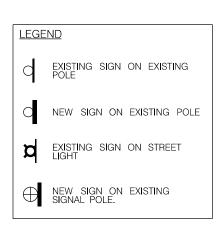
POST TEL-SQ PGAL/H 1.750 12 120.00M BASE TEL-SQ PGAL/H 2.000 12 024.00M BASE TEL-SQ PGAL/H 2.050 12 018.00M

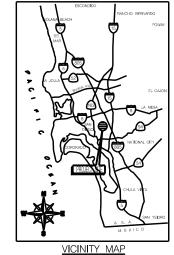
ALL SIGNS IN SIDEWALK AREAS ACCESSIBLE BY PEDESTRIANS MUST PROVIDE A VERTICAL CLEARANCE OF 7' FROM THE BOTTOM OF THE SIGN TO THE GROUND

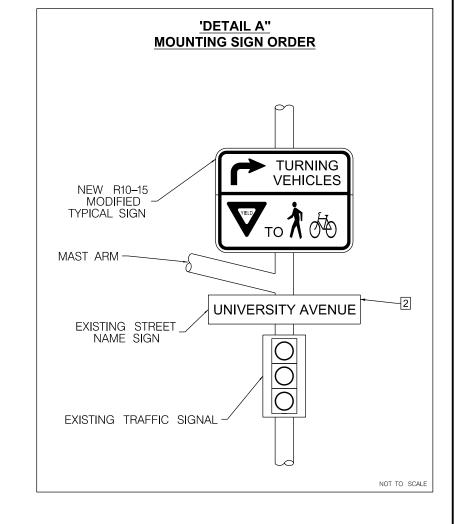
CONSTRUCTION NOTES

- 1 NEW SIGN ON EXISTING POLE.
- LOWER STREET NAME SIGN BELOW MAST ARM LEVEL
- RE REMOVE EXISTING SIGN















ORIGINAL

SPORTATION & STORM WATER SHEET 9 OF 11 SHEETS





Transportation & Storm Water

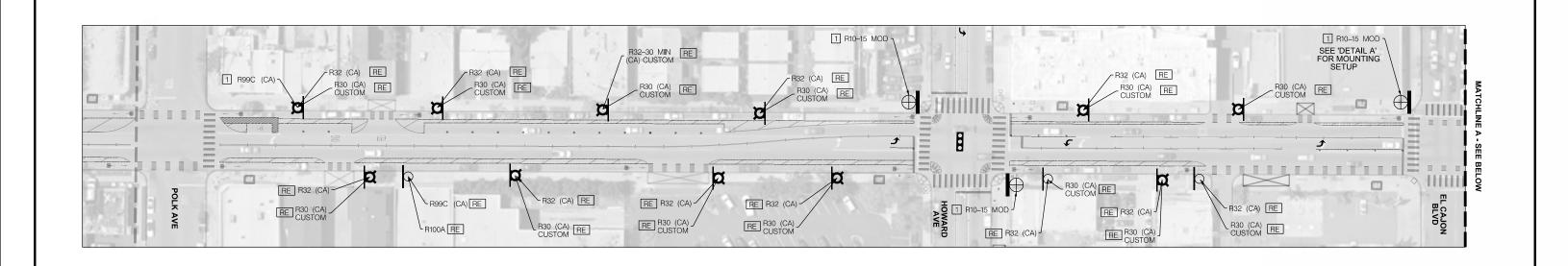
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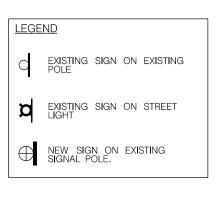
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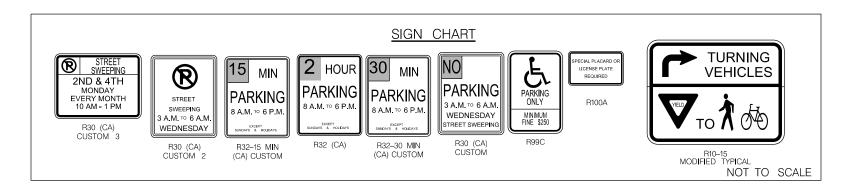
ESMERELDA WHITE PROJECT MANAGER

N/A

N/A







CONSTRUCTION NOTES

- 1 NEW SIGN ON EXISTING POLE.
- 2 LOWER STREET NAME SIGN BELOW MAST ARM LEVEL
- RE REMOVE EXISTING SIGN

SIGNAGE PLAN FOR:

30TH STREET

BETWEEN POLK AV

TO EL CAJON BLVD

CITY OF SAN DIEGO, CALIFORNIA
TRANSPORTATION AND STORM WATER DEPT.
SHEET TO OF 11 SHEETS

SALO A SOURCE.



Transportation & Storm Water





CITY OF SAN DIEGO, CALIFORNIA
TRANSPORTATION AND STORM WATER DEPT.
SHEED TO OF 11 SHEETS

SEWER
N/A
SUMMERTO BY

SUMMERTO

S-2

| Sign | TREATMENT | SHEET S-2 | TOTAL |
|------------------------|-----------|--------------|-------|
| D2O (CA) CUSTONA | INSTALL | | |
| R30 (CA) CUSTOM | REMOVE | 13 | 13 |
| (12"x18") | NEW POLES | | |
| R100A | INSTALL | | |
| (12"x18") | REMOVE | 1 | 1 |
| (12 x16) | NEW POLES | | |
| R99C (CA) | INSTALL | 1 | 1 |
| (12"x24") | REMOVE | 1 | 1 |
| (12 X24) | NEW POLES | | |
| R32 (CA) CUSTOM 30 MIN | INSTALL | | |
| (12"x18") | REMOVE | 1 | 1 |
| (12 x18) | NEW POLES | | |
| R10-15 MOD | INSTALL | 3 | 3 |
| (30"x24") | REMOVE | | |
| (30 X24) | NEW POLES | | |
| P22 (CA) | INSTALL | | |
| R32 (CA) (12"x18") | REMOVE | 11 | 11 |
| (12 X10) | NEW POLES | | |

S-4

SIGNAGE PLAN FOR:

30TH STREET BETWEEN POLK AV TO EL CAJON BLVD

| CITY OF SA TRANSPORTATIO SHE | WATER WBS N/A SEWER N/A | | | | |
|------------------------------------|-------------------------|----------|------------|--------------|---------------------------------|
| FOR CITY ENGINEER | unc | <u>u</u> | 8/12/. | <u> 2020</u> | ESMERELDA WHITE PROJECT MANAGER |
| DESCRIPTION | BY | APPROVED | DATE | FILMED | CHECKED BY: TIN HUYNH |
| ORIGINAL | TH | | 06/26/2020 | | PROJECT ENGINEER |
| | | | | | N/A |
| | | | | | CCS27 COORDINATE |
| | | | | | N/A |

The City of SAN DIEGO

Transportation & Storm Water



30TH STREET STRIPING IMPROVEMENT

GENERAL NOTES FOR STRIPING & SIGNAGE

- IT SHALL BE THE RESPONSBILTIY OF THE CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND RIGHT OF WAY PRIOR TO CONSTRUCTION.
- ALL WORK SHALL CONFORM TO THE MOST RECENT ADOPTED EDITION OF THE FOLLOWING MANUALS:

| 1 02201111101 1111111011201 | | |
|-----------------------------|----------------|---|
| DOCUMENT NO. | <u>EDITION</u> | DESCRIPTION |
| PWPI070116-01 | 2018 | STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "GREENBOOK") |
| PWPI070116-02 | 2018 | CITY OF SAN DIEGO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "WHITEBOOK") |
| PWPI070116-03 | 2018 | CITY OF SAN DIEGO STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION |
| PWPI092816-05 | 2018 | CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD SPECIFICATIONS |
| PWPI092816-06 | 2018 | CALTRANS STANDARDS PLANS |
| PWPI092816-07 | 2014 REV. 5 | CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) |

- 3. ALL SIGNING AND STRIPING IS SUBJECT TO THE APPROVAL OF THE CITY ENGINEER PRIOR TO INSTALLATION AND/OR REMOVAL.
- 4. THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPING, PAVEMENT MARKINGS AND LEGENDS BY HYDROBLASTING. ANY DEBRIS SHALL BE PROMPLTY REMOVED BY THE CONTRACTOR
- PEDESTRIAN CROSSWALKS, LIMIT LINES, PAVEMENT ARROWS, PAVEMENT LEGENDS, DIAGONAL MARKINGS, AND CHEVRON MARKINGS SHALL BE INSTALLED UTILIZING 125 MIL THICKNESS THERMOPLASTIC MARKING MATERIAL, INCLUDING ALL BIKEWAY MARKINGS.
- CONTINENTAL CROSSWALK MARKINGS SHALL HAVE INSIDE DIMENSIONS OF 10 FEET, UNLESS INDICATED OTHERWISE.
- 7. ALL MEDIAN NOSES SHALL BE PAINTED YELLOW AS DIRECTED.
- 8. A MINIMUM OF 2 INCH BLACK BORDER SHALL BE APPLIED TO ALL TRAFFIC STRIPING, MARKINGS, AND LEGENDS ON CONCRETE PAVEMENT.
- 9. THE CONTRACTOR SHALL NOTIFY THE CITY TRAFFIC ENGINEER AT (858) 495–4742 A MINIMUM OF FIVE (5) WORKING DAYS PRIOR TO AND UPON COMPLETION OF STRIPING AND SIGNING.
- 10. ORTHOGRAPHIC PHOTOS SHOWN IN THE BACKGROUND ARE FOR REFERENCE ONLY AND MAY NOT REFLECT EXISTING CONDITIONS.
- 11. ALL SIGNS SHOWN ON THE STRIPING PLANS SHALL BE NEW SIGNS PROVIDED BY THE CONTRACTOR OR CITY OF SAN DIEGO STREET DIVISION, AS INDICATED ON THE PLANS, EXCEPT FOR THE EXISITING SIGNS, SPECIFICALLY INDICATED TO BE RELOCATED OR TO REMAIN.
- 12. SIGN POSTS SHALL BE INSTALLED WITH SQUARE PERFORATED STEEL TUBING WITH A BREAKAWAY BASE, PER CITY OF SAN DIEGO STANDARD DRAWING M-45.
- 13. STATIONING PROVIDED FOR STRIPING LAYOUT ONLY AND IS NOT SURVEY BASED STATIONING.
- 14. ALL CURB FACES, WITHIN PROJECT LIMIT, TO BE PAINTED RED.

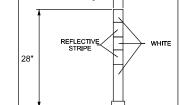
SHEET INDEX

| SHEET NO. | DISCIPLINE CODE | TITLE | LIMITS | _A |
|--------------|--------------------|----------------------|---|--------|
| - 1 | G-I | STRIPING COVER SHEET | | / |
| 2 | G-2 | STRIPING COVER SHEET | | . / |
| 3 | T-I | TRAFFIC PLANS | EL CAJON AVENUE TO MONROE AVENUE | . / |
| 4 | T-2 | TRAFFIC PLANS | MONROE AVENUE TO MADISON AVENUE | . / |
| 5 | T-3 | TRAFFIC PLANS | MADISON/AVENUE/TO/ADAVIS/AVENUE/ | √ |
| 6 | T-4 | DETAIL H | PROTECTED ISLAND LAYOUT DETAIL FOR MEADE AVE SE LEG | . ? |
| 7 | T-5 | DETAIL I | CROSSWALK LAYOUT DETAIL FOR MEADE AVE SW LEG | . < |
| 8 | T-6 | DETAIL J | PROTECTED ISLAND LAYOUT DETAIL FOR MEADE AVE NW LEG | . < |
| 9 | T-7 | DETAIL K | CROSSWALK LAYOUT DETAIL FOR MEADE AVE NE LEG | J. |
| 10 | S-I | SIGANGE COVER SHEET | |) I |
| П | S-2 | SIGNAGE PLAN | EL CAJON AVENUE TO MEADE AVENUE | i |
| 12 | S-3 | SIGNAGE PLAN | MEADE AVENUE TO ADAMS STREET | i |
| 13 | S-4 | SIGNAGE PLAN | SIGN & POST DATA SHEET | i |

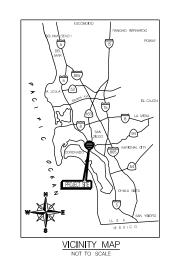
CONSTRUCTION NOTES

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A AND A24C, AT 300 INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- [2] INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL STRIPE, ANGLED AT 30 DEGREES AND AT 20' INTERVALS. SEE BUFFERED BICYCLE LANE DETAIL.
- [2A] INSTALL 6" DIAGONAL CROSS HATCHING,
 THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 45
 DEGREES AND AT 3' INTERVALS. IF SURFACE IS ASPHALT,
 DIAGONAL STRIPE SHOULD BE WHITE. IF SURFACE IS
 CONCRETE, DIAGONAL STRIPING SHOULD BE BLUE. SEE
 'DETAIL E' ACCESSIBLE PARKING ON-STREET STALL
 PLACEMENT DETAIL FOR FURTHER DIMENSIONS.
- INSTALL CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4'FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION. ONLY STRIPE CONTINENTAIL CROSSWALKS WITHIN RESURFACING LIMITS.
- [4] INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- [6] INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C. SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.

- 7 INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24D.
- GA
 INSTALL BIKE LANE 3' x 5' 'STOP' MARKING. SEE BIKE LANE PAVEMENT MARKING PLACEMENT.
- III INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183, PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS, AND RETROFLECTIVE BEADS FOR EACH COAT. GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT. SEE 'DETAIL A' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES, OR 'DETAIL B' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE, OR 'DETAIL F' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE,
- INSTALL CHANNELIZER (SHUR-FLEX SURFACE MOUNT DELINEATOR WITH 7"X10" BASE, OR APPROVED EQUAL), 28" IN HEIGHT, WHITE, WITH TWO (2) WHITE RETROFLECTIVE BANDS AT 22' INTERVALS. SEE CHANNELIZER DETAIL AND CHANNELIZER PLACEMENT DETAIL, POSTS SHALL NOT BE PLACED TO INTERFERE WITH BUS STOP OPERATIONS.
- [12] INSTALL INTERNATIONAL SYMBOL OF ACCESSIBILTY (ISA) MARKING, PER CALTRANS STANDARD PLAN A24C, CENTERED IN PARKING STALL.
- 13 INSTALL PARKING STALL "+" AS SHOWN ON THE PLAN. SEE 'DETAIL D'.
- INSTALL PAVEMENT MARKING (PED XING) PER MUTCD FIGURE 3B-23 (CA).
- G INSTALL 12" GREEN PAINT STRIPE, WITH 8" WHITE PAINT STENCILE TO READ "30 MIN PARKING". SEE 'DETAIL L' FOR TYPICAL PLACEMENT OF PAVEMENT MARKINGS.



CHANNELIZER DELINEATOR



ABBREVIATIONS

LEGEND

CALTRANS STANDARD PLAN A20A – A20D DETAIL NUMBER

PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A

PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD PLAN A24A

BIKE LANE SYMBOL WITH HELMETED PERSON AND ARROW PER CALTRANS

STANDARD PLAN A24A AND

SHARED ROADWAY BICYCLE MARKING PER CALTRANS STANDARD PLAN A24C

PAVEMENT MARKING WORD 'STOP' PER CALTRANS STANDARD PLAN A24D

CHANNELIZERS

EXISTING DRIVEWAY

PROPOSED STRIPING/ PAVEMENT MARKINGS

EXISTING TRAFFIC SIGNAL

LF LINEAR FEET
RM RAISED MEDIAN
TYP. TYPICAL

CR CURB RETURN

| G_1

DISCIPLINE CODE

- G GENERAL
 T TRAFFIC
- T TRAFFIC CONTROL
 S SIGNAGE CONTROL

\$ (65 NO.C-57979 1/2) ★ (EXP. 06/30/22) 30TH STREET

RIPING AND SIGNAGE PLAN FOR:

CITY OF SAN DIEGO, CALIFORNIA
TRANSPORTATION AND STORM WATER DEPT.
SHEET 1 OF 13 SHEETS

OR ON ENGINEER

DATE

DATE

DATE

PROJECT MANAGER

OCCORD IN:

WATER
WBS

SEWER
PROJECT MANAGER
OCCORD IN:
WICTOR HERMANDEZ SANCHEZ
PROJECT ENGINEER
N/A
CCS27 COORDINATE

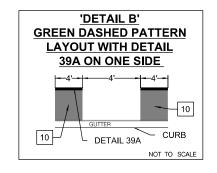
N/A
CCS28 COORDINATE

The City of SAN DIEGO

Transportation & Storm Water

30TH STREET STRIPING IMPROVEMENT

'DETAIL A' **GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES** DETAIL 39A

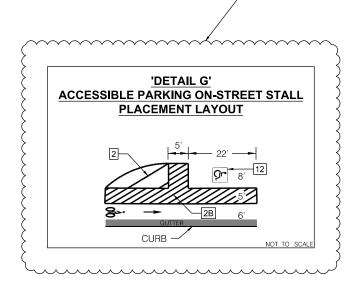


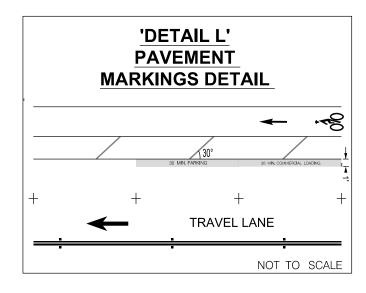
'DETAIL P' **GREEN DASHED PATTERN**

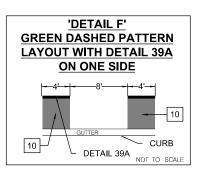
LAYOUT WITH DETAIL 39A

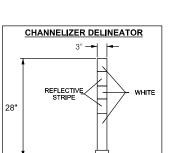
ON BOTH SIDES

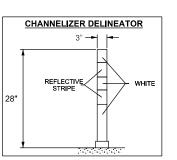
DETAIL 39A

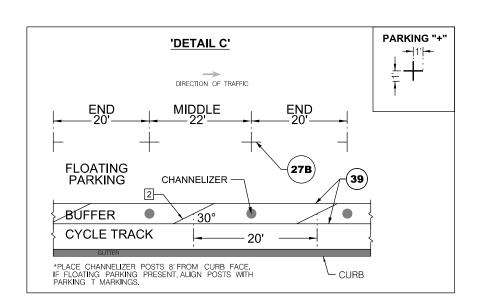








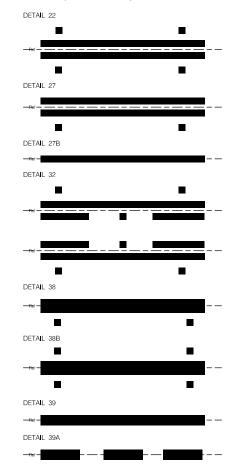






STRIPING DETAILS

LANE WIDTH DIMENSIONS ARE DEFINED AS CENTER OF STRIPE TO FACE OF CURBMEDIAN (WHERE PRESENT) OR CENTER OF STRIPE TO CENTER OF STRIPE UNLESS OTHERWISE NOTED. THE REFERENCE LINE OF THE SPECIFIC STRIPING DETAILS ARE SHOWN BELOW (NOT TO SCALE):

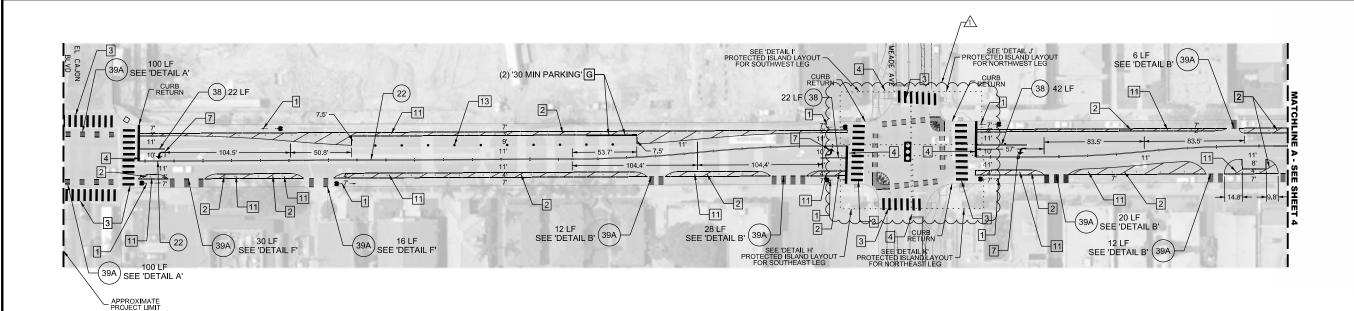


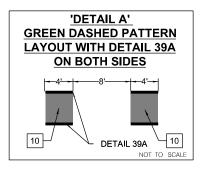
| ı | 30TH STREET EL CAJON AVENUE TO ADAMS AVENUE | | | | | | | | | |
|---|--|---------------------|----------|------------|--------|------------------|--|--|--|--|
| | | | | | | | | | | |
| | CITY OF SA TRANSPORTATIO SHEJ | WATER WBS SEWER WBS | | | | | | | | |
| 6 | FOR CITY ENGINEER | PROJECT MANAGER | | | | | | | | |
| | DESCRIPTION | BY | APPROVED | DATE | FILMED | CHECKED BY: | | | | |
| ı | OR I GINAL | VHS | | 06/24/2020 | | PROJECT ENGINEER | | | | |
| | REVISION <u></u> ⚠ | VHS | | 10/04/2020 | | | | | | |
| | | | | | | CCS27 COORDINATE | | | | |
| | | | | П | | | | | | |
| | | | | П | | CCS83 COORDINATE | | | | |
| | CONTRACTOR | | | | | | | | | |

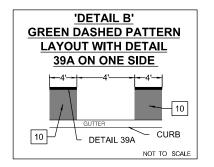


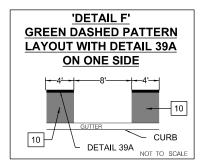
Transportation & Storm Water

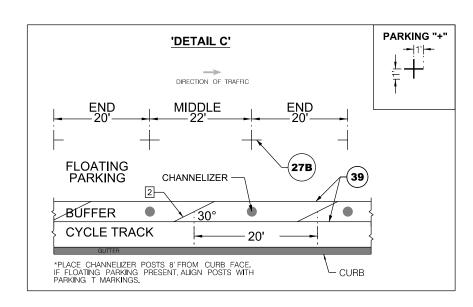
G-2











CONSTRUCTION NOTES (THIS SHEET)

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A AND A24C, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 20' INTERVALS.
- INSTALL CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION. ONLY STRIPE CONTINENTAIL CROSSWALKS WITHIN RESURFACING LIMITS.
- [4] INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- [7] INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.

- [10] INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183, PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS, AND RETROFLECTIVE BEADS FOR EACH COAT. GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT. SEE 'DETAIL A' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES, OR 'DETAIL B' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE, OR 'DETAIL F' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE,
- INSTALL CHANNELIZER (SHUR-FLEX SURFACE MOUNT DELINEATOR WITH 7"X10" BASE, OR APPROVED EQUAL), 28" IN HEIGHT, WHITE, WITH TWO (2) WHITE RETROFLECTIVE BANDS AT 22' INTERVALS. SEE CHANNELIZER DETAIL AND CHANNELIZER PLACEMENT DETAIL. POSTS SHALL NOT BE PLACED TO INTERFERE WITH BUS STOP OPERATIONS.
- 13 INSTALL PARKING STALL "+" AS SHOWN ON THE PLAN. SEE 'DETAIL D'.
- G INSTALL 12" GREEN PAINT STRIPE, WITH 8" WHITE PAINT STENCILE TO READ "30 MIN PARKING". SEE 'DETAIL L' FOR TYPICAL PLACEMENT OF PAVEMENT MARKINGS.

0 80 160 240 **2**

TRIPING AND SIGNAGE PLAN FOR:

30TH STREET

EL CAJON AVENUE
TO ADAMS AVENUE

CITY OF SAN DIEGO, CALIFORNIA
TRANSPORTATION AND STORM WATER DEPT.
SHIFET 3 OF 13 SHEETS

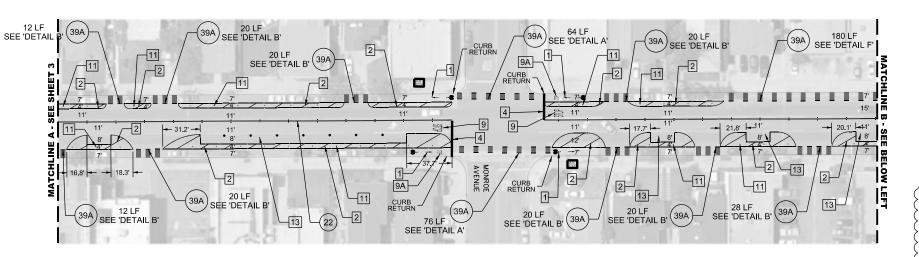
SLIAM LEWINGE 10/15/2020

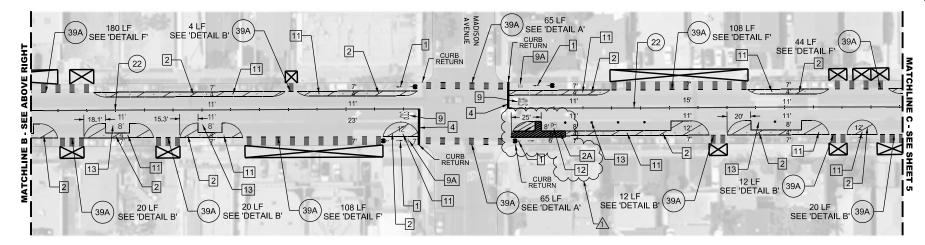
The City of SAN DIEGO

Transportation & Storm Water



N/A

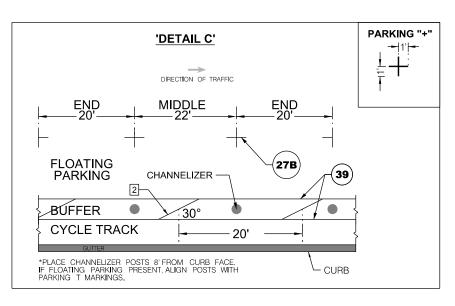


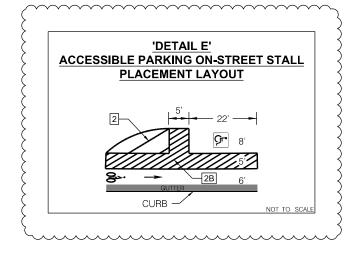


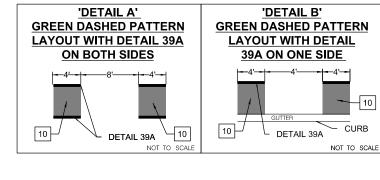
CONSTRUCTION NOTES (THIS SHEET)

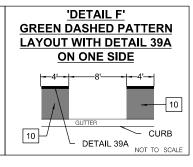
- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A AND A24C, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 ~~ DEGREES-AND-AT-20'INTERVALS-~~~~~~
- 2A INSTALL 6" DIAGONAL CROSS HATCHING, THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 45 DEGREES AND AT 3' INTERVALS. IF SURFACE IS ASPHALT, DIAGONAL STRIPE SHOULD BE WHITE IF SURFACE IS CONCRETE, DIAGONAL STRIPING SHOULD BE BLUE. SEE 'DETAIL E' ACCESSIBLE PARKING ON-STREET STALL PLACEMENT DETAIL FOR FURTHER DIMENSIONS.
- INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24D.

- 9A INSTALL BIKE LANE 3' x 5' 'STOP' MARKING. SEE BIKE LANE PAVEMENT MARKING PLACEMENT.
- 10 INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183, PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS, AND RETROFLECTIVE BEADS FOR EACH COAT. GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT. SEE 'DETAIL A' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES, OR 'DETAIL B' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE OR 'DETAIL F' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE.
- INSTALL CHANNELIZER (SHUR-FLEX SURFACE MOUNT DELINEATOR WITH 7"X10" BASE, OR APPROVED EQUAL), 28" IN HEIGHT, WHITE, WITH TWO (2) WHITE RETROFLECTIVE BANDS AT 22' INTERVALS. SEE CHANNELIZER DETAIL AND CHANNELIZER PLACEMENT DETAIL POSTS SHALL NOT BE PLACED TO INTERFERE WITH BUS STOP OPERATIONS.
- 13 INSTALL PARKING STALL "+" AS SHOWN ON THE PLAN. SEE 'DETAIL D'.









RIPING AND SIGNAGE PLAN FOR: STREET EL CAJON AVENUE TO ADAMS AVENUE

CITY OF SAN DIEGO, CALIFORNIA ORIGINA

SAN DIEGO

Transportation & Storm Water

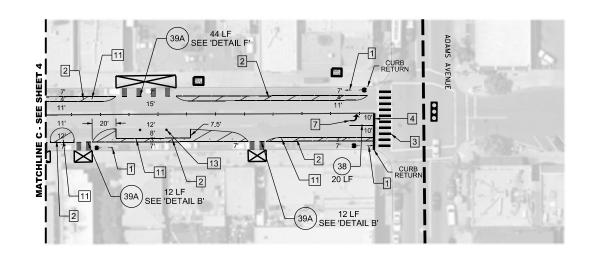


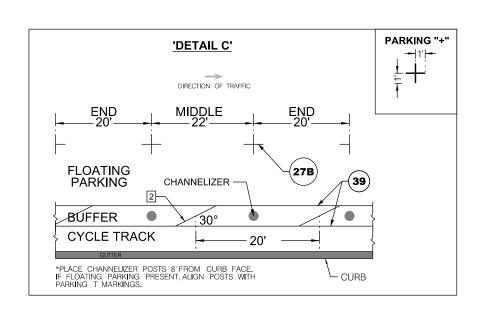
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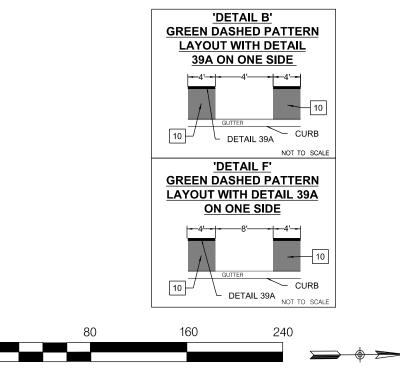
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N/A

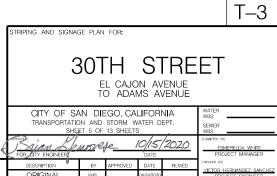






CONSTRUCTION NOTES (THIS SHEET)

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A AND A24C, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN,
- 2 INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 20' INTERVALS.
- 3 INSTALL CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION. ONLY STRIPE CONTINENTAL CROSSWALKS WITHIN RESURFACING LIMITS
- 4 INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- 10 INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183, PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS, AND RETROFLECTIVE BEADS FOR EACH COAT GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT SEE 'DETAIL A' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES, OR 'DETAIL B' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE OR 'DETAIL F' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON ONE SIDE.
- 111 INSTALL CHANNELIZER (SHUR-FLEX SURFACE MOUNT DELINEATOR WITH 7"X10" BASE, OR APPROVED EQUAL) 28" IN HEIGHT, WHITE, WITH TWO (2) WHITE RETROFLECTIVE BANDS AT 22' INTERVALS. SEE CHANNELIZER DETAIL AND CHANNELIZER PLACEMENT DETAIL POSTS SHALL NOT BE PLACED TO INTERFERE WITH BUS STOP OPERATIONS.
- 13 INSTALL PARKING STALL "+" AS SHOWN ON THE PLAN. SEE 'DETAIL D'.

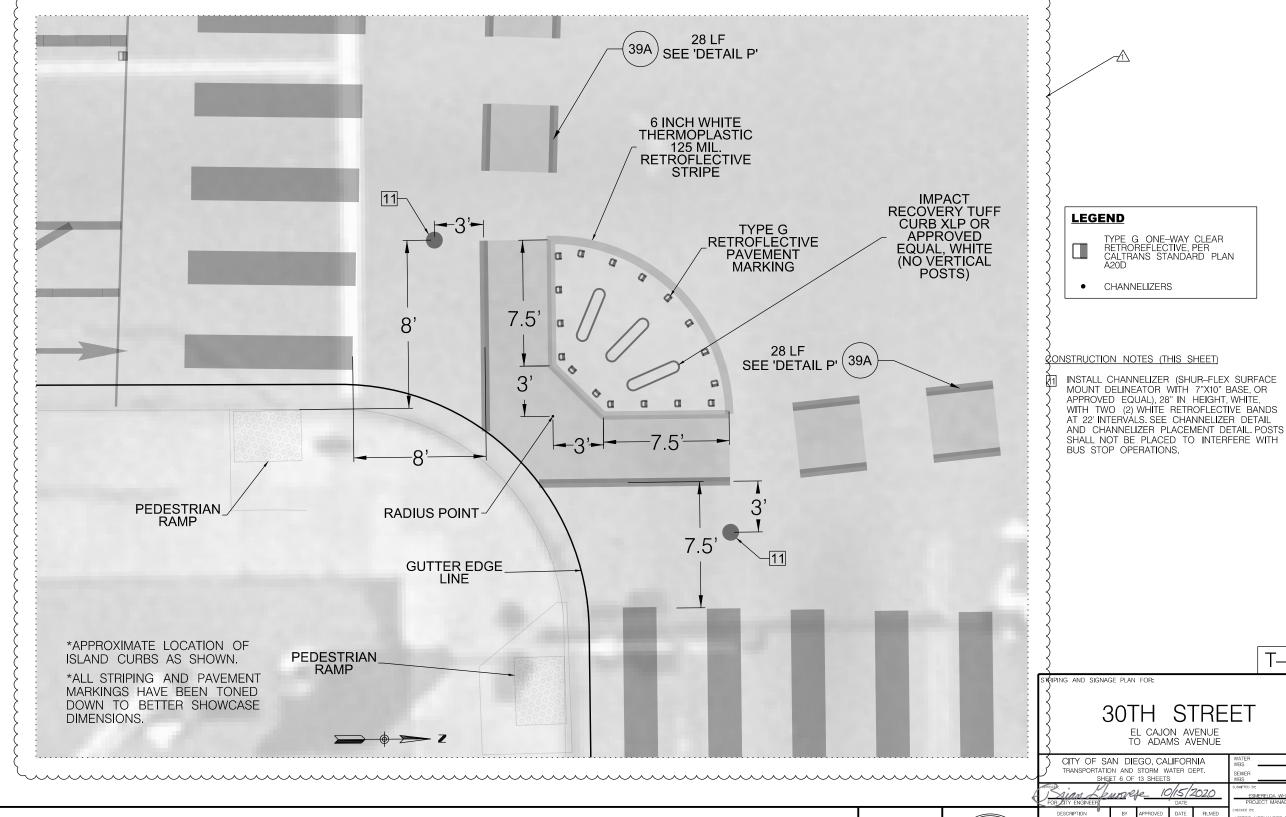








'DETAIL H' CROSSWALK AND PROTECTED INTERSECTION ISLAND LAYOUT DETAIL FOR MEADE AVENUE SOUTHEAST LEG





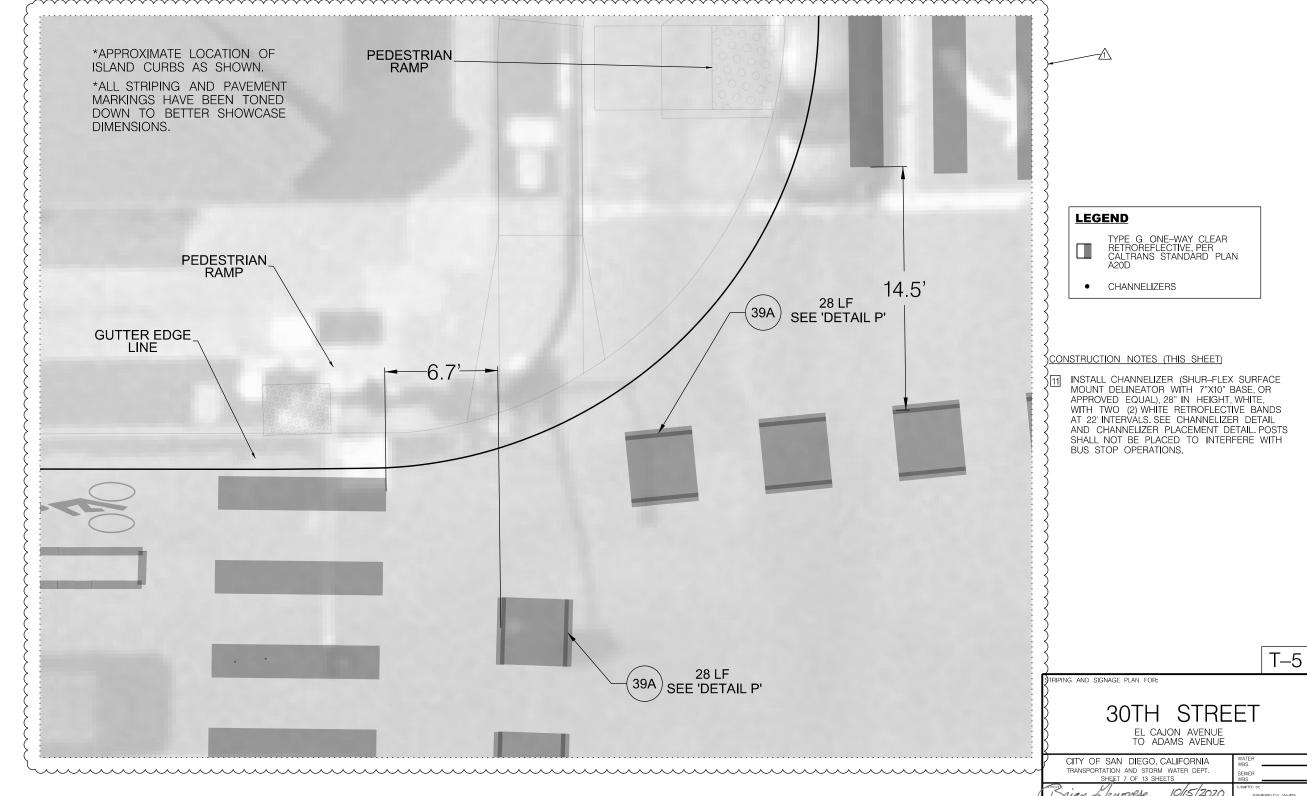
Transportation & Storm Water





REVISION

'DETAIL I' CROSSWALK AND INTERSECTION LAYOUT DETAIL FOR MEADE AVENUE SOUTHWEST LEG



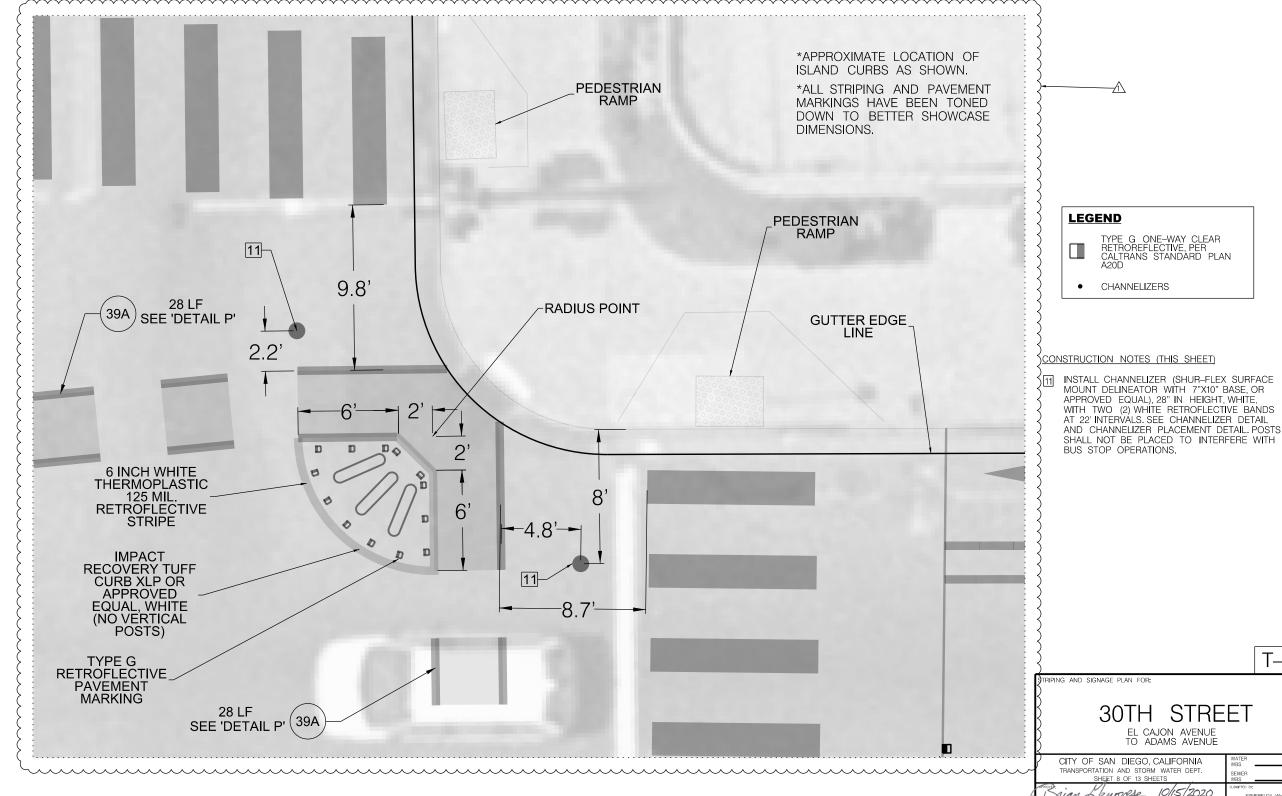
The City of SAN DIEGO





| CITY OF SA TRANSPORTATIO SHE | WBS SEWER WBS | | | | |
|------------------------------------|---------------|-------------|----------------|--------|---|
| FOR CITY ENGINEER | umq | fe <u></u> | 10/15/ DATE | 2020 | SUBMITTED BY: ESMERELDA WHITE PROJECT MANAGER |
| DESCRIPTION | BY | APPROVED | DATE | FILMED | CHECKED BY: VICTOR HERNANDEZ SANCHEZ |
| ORIGINAL | VHS | | 06/24/2020 | | PROJECT ENGINEER |
| REV I SION 🚹 | VHS | | 10/04/2020 | | N/A |
| | | | | | CCS27 COORDINATE |
| | | | | | N/A |
| | | | | | CCS83 COORDINATE |
| CONTRACTOR | D. | ATE STARTED | | | |

'DETAIL J' CROSSWALK AND PROTECTED INTERSECTION ISLAND LAYOUT DETAIL FOR MEADE AVENUE NORTHWEST LEG





Transportation & Storm Water

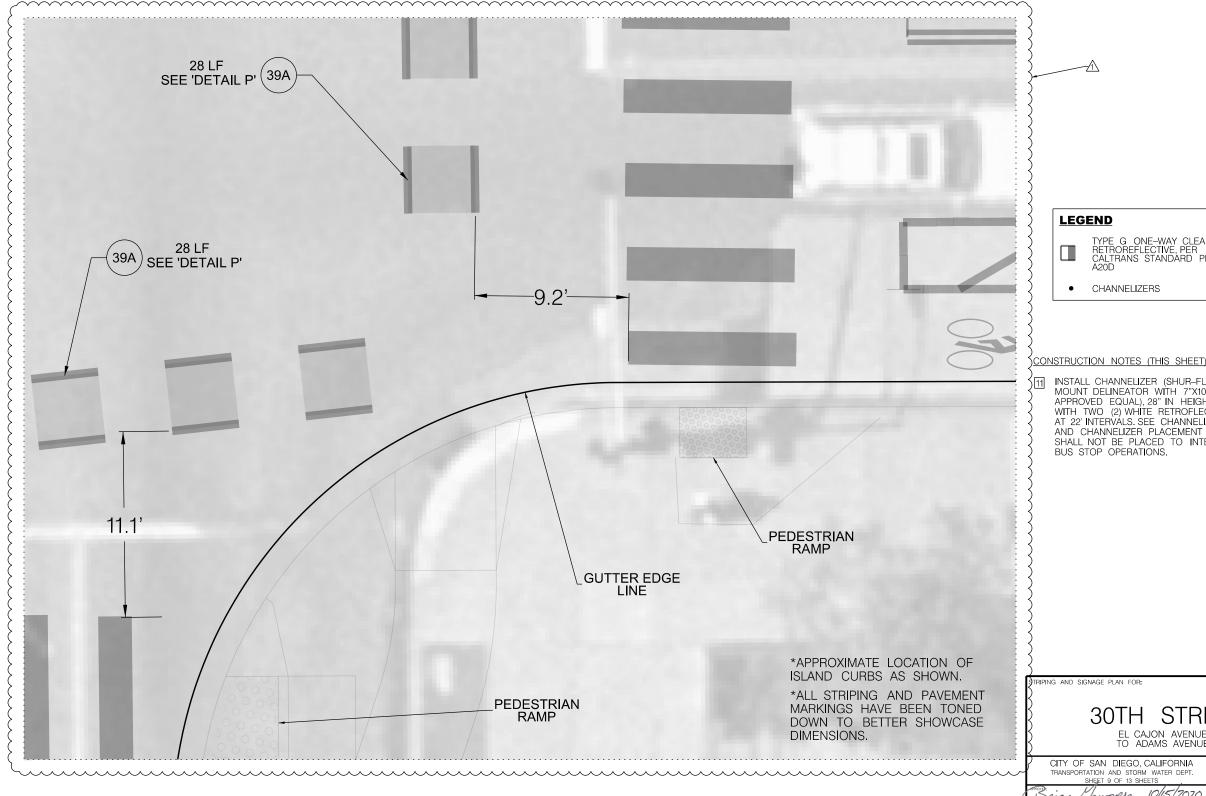




REVISION

T–6

'DETAIL K' CROSSWALK INTERSECTION LAYOUT DETAIL FOR MEADE AVENUE NORTHEAST LEG



The City of SAN DIEGO

Transportation & Storm Water





| CITY OF SA TRANSPORTATIO SHE | WATER WBS SEWER WBS | | | | |
|------------------------------------|---------------------|---------------|----------------|-------------|---|
| FOR CITY ENGINEER | umq | fe <u></u> 10 | 0/15/2 DATE | <u>7020</u> | SUBMITTED BY: ESMERELDA WHITE PROJECT MANAGER |
| DESCRIPTION | BY | APPROVED | DATE | FILMED | CHECKED BY: |
| ORIGINAL | VHS | | 06/24/2020 | | VICTOR HERNANDEZ SANCHEZ PROJECT ENGINEER |
| REV I SION ⚠ | VHS | | 10/04/2020 | | N/A |
| | | | | | CCS27 COORDINATE |
| | | | | | N/A |
| | | | | | CCS83 COORDINATE |
| CONTRACTOR | | ATE STARTED | _ | | |

30TH STREET

EL CAJON AVENUE TO ADAMS AVENUE

LEGEND

CHANNELIZERS

BUS STOP OPERATIONS.

INSTALL CHANNELIZER (SHUR-FLEX SURFACE MOUNT DELINEATOR WITH 7"X10" BASE, OR

APPROVED EQUAL), 28" IN HEIGHT, WHITE, WITH TWO (2) WHITE RETROFLECTIVE BANDS AT 22' INTERVALS. SEE CHANNELIZER DETAIL AND CHANNELIZER PLACEMENT DETAIL. POSTS SHALL NOT BE PLACED TO INTERFERE WITH

30TH STREET SIGNAGE IMPROVEMENT

GENERAL NOTES FOR SIGNAGE

- 1. IT SHALL BE THE RESPONSBILTIY OF THE CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND RIGHT OF WAY PRIOR TO CONSTRUCTION.
- 2. ALL WORK SHALL CONFORM TO THE MOST RECENT ADOPTED EDITION OF THE FOLLOWING MANUALS:

| 71 | THE POLLOWING MAIN | ALU. | |
|----|--------------------|-------------|--|
| | DOCUMENT NO. | EDITION | DESCRIPTION |
| | PWPI070116-01 | 2018 | STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "GREENBOOK") |
| | PWPI070116-02 | 2018 | CITY OF SAN DIEGO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "WHITEBOOK") |
| | PWPI092816-05 | 2018 | CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD SPECIFICATIONS |
| | PWPI092816-06 | 2018 | CALTRANS STANDARDS PLANS |
| | PWPI092816-07 | 2014 REV. 5 | CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) |

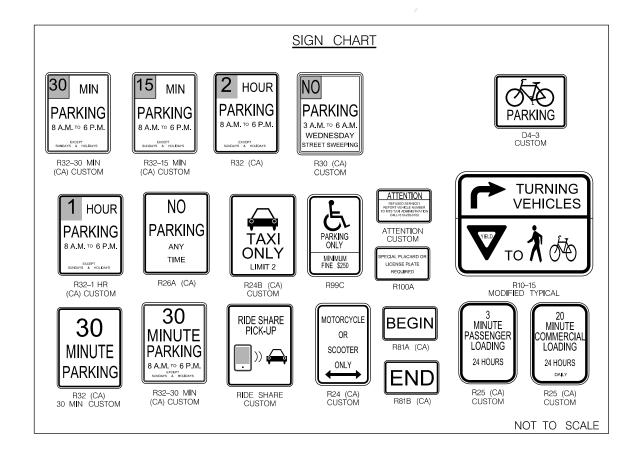
- ALL SIGNING IS SUBJECT TO THE APPROVAL OF THE CITY ENGINEER PRIOR TO INSTALLATION AND/OR REMOVAL.
- ALL SIGNS SHOWN ON THE PLANS SHALL BE NEW SIGNS
 PROVIDED AND INSTALLED BY THE CONTRACTOR OR CITY OF SAN DIEGO
 STREET DIVISION AS INDICATED ON PLANS, EXCEPT FOR THE EXISTING SIGNS,
 SPECIFICALLY INDICATED TO BE RELOCATED OR TO REMAIN, ALL SIGNS NOT INDICATED
- THE CONTRACTOR SHALL NOTIFY THE CITY TRAFFIC ENGINEER AT (858) 495-4742 A MINIMUM OF FIVE (5) WORKING DAYS PRIOR TO AND UPON COMPLETION OF STRIPING
- ALL SIGNS TO BE MADE WITH ENGINEER GRADE SHEETING COVERED WITH
- ALL SIGNS, POSTS, BIKE RACKS, BERMS, AND FLEX POSTS TO BE REMOVED SHALL BE SALVAGED AND DELIVERED TO STREET DIVISION, 2781 CAMINITO CHOLLAS, SAN DIEGO.
- ALL NEW SIGN POSTS, ANCHORS, AND SLEEVES SHALL CONFORM TO THE FOLLOWING SPECIFICATIONS, OR APPROVED EQUAL:

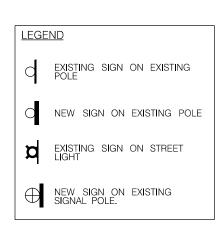
POST TEL-SQ PGAL/H 1.750 12 120.00M BASE TEL-SQ PGAL/H 2.000 12 024.00M BASE TEL-SQ PGAL/H 2.050 12 018.00M

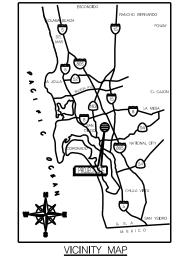
ALL SIGNS IN SIDEWALK AREAS ACCESSIBLE BY PEDESTRIANS MUST PROVIDE A VERTICAL CLEARANCE OF 7' FROM THE BOTTOM OF THE SIGN TO THE GROUND

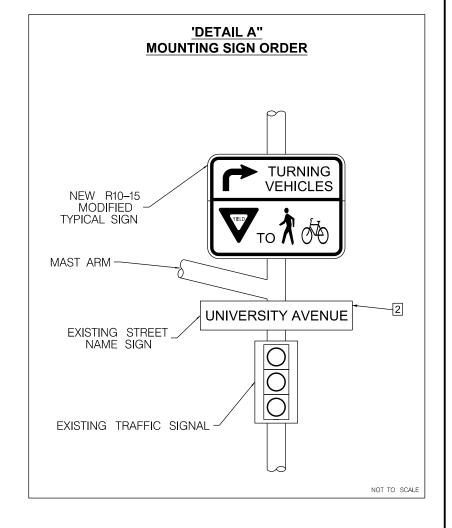
CONSTRUCTION NOTES

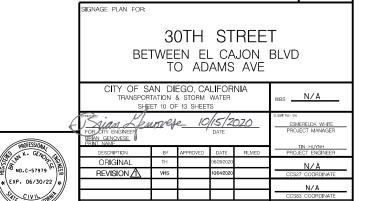
- 1 NEW SIGN ON EXISTING POLE.
- LOWER STREET NAME SIGN BELOW MAST ARM LEVEL
- RE REMOVE EXISTING SIGN









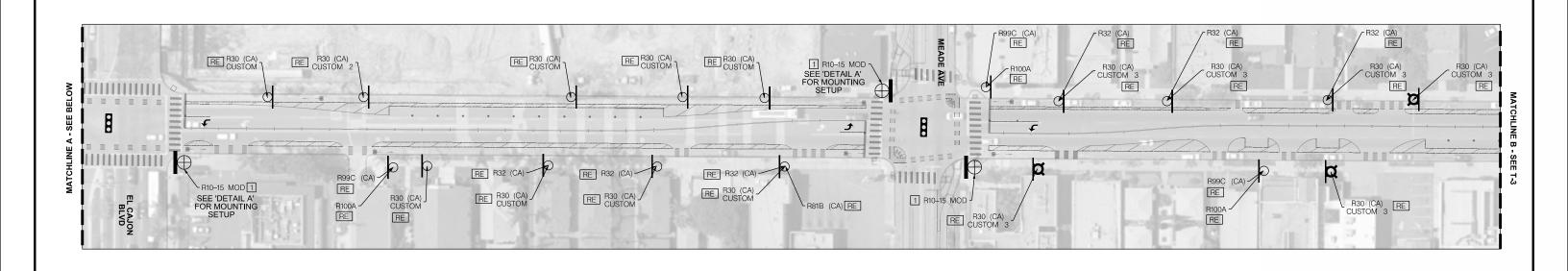


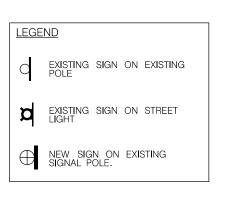
NO.C-57979

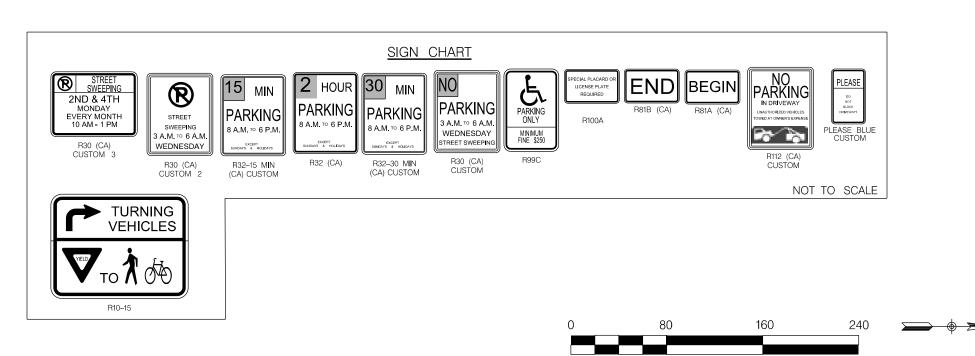


Transportation & Storm Water

S-1







CONSTRUCTION NOTES

- 1 NEW SIGN ON EXISTING POLE.
- 2 LOWER STREET NAME SIGN BELOW MAST ARM LEVEL
- RE REMOVE EXISTING SIGN

30TH STREET

BETWEEN EL CAJON BLVD
TO ADAMS AVE

CITY OF SAN DIEGO, CALIFORNIA WASER _

CITY OF SAN DIEGO, CALIFORNIA
TRANSPORTATION AND STORM WATER DEPT.
SHEET 11 OF 13 SHEETS

POBLITY ENGINEER

DESCRIPTION
BY APPROVED DATE
PROJECT MANAGER

CHORD BY

APPROVED DATE

ORIGINAL
TH

REVISION

V+S

1004/2020

WATER
N/A

SEWER
N/A

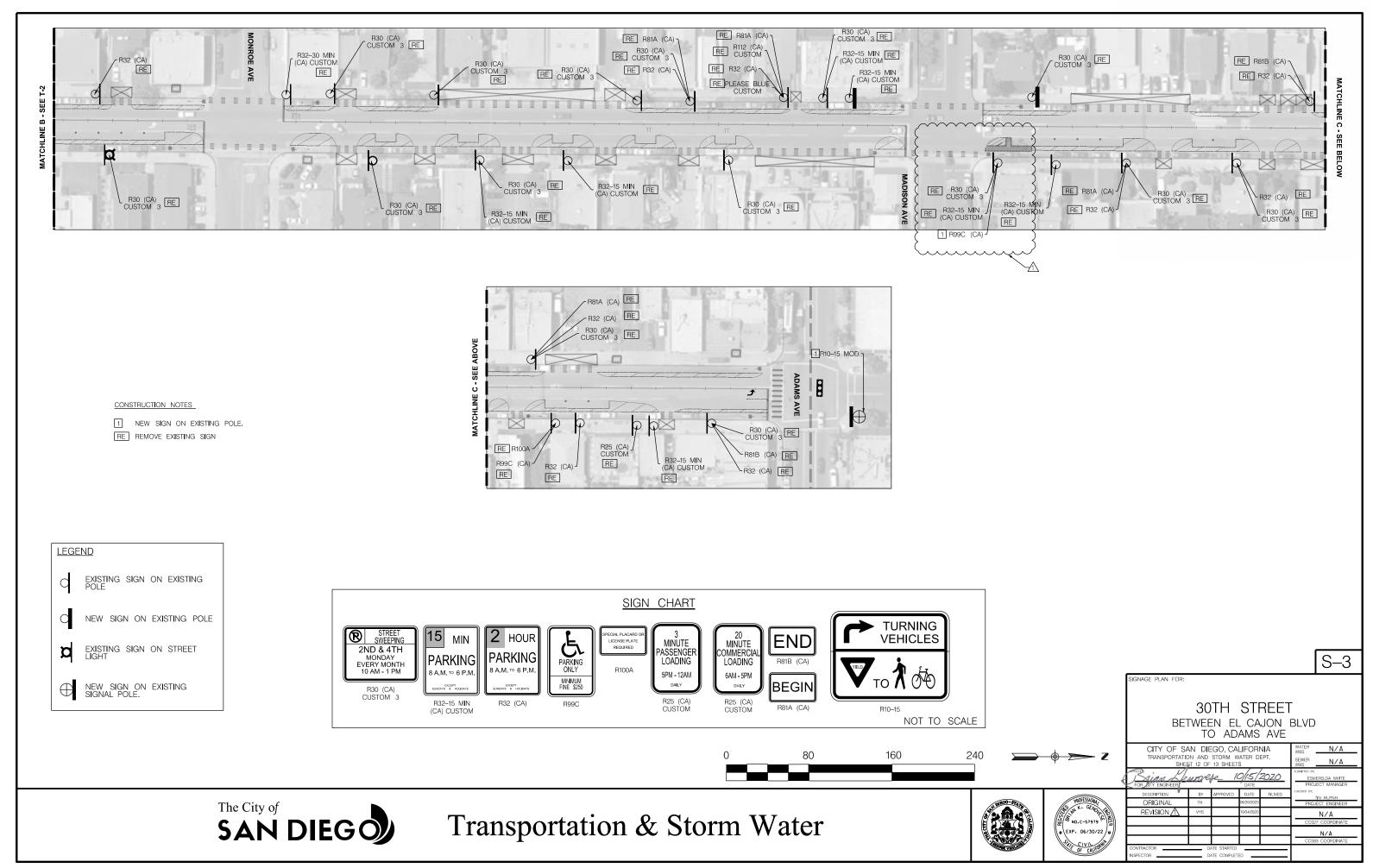
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Transportation & Storm Water

S-2

185 | Page



| C' | TDE A TA AFAIT | SH | EET | TOTAL |
|--------------------------------|----------------|-----|-----|-------|
| Sign | TREATMENT | S-2 | S-3 | TOTAL |
| D2O (CA) CLISTONA | INSTALL | | | |
| R30 (CA) CUSTOM | REMOVE | 8 | | 8 |
| (12"x18") | NEW POLES | | | |
| P2O (CA) CLISTOM 2 | INSTALL | | | |
| R30 (CA) CUSTOM 2 (12"x18") | REMOVE | 1 | | 1 |
| (12 X18) | NEW POLES | | | |
| P2O (CA) CLISTOM 2 | INSTALL | | | |
| R30 (CA) CUSTOM 3 (12'x18") | REMOVE | 6 | 15 | 21 |
| (12 x 10) | NEW POLES | | | |
| P1004 | INSTALL | | | |
| R100A (12"x18") | REMOVE | 3 | 1 | 4 |
| (12 x10) | NEW POLES | | | |
| POOC (CA) | INSTALL | 1 | 1 | 2 |
| R99C (CA) (12"x24") | REMOVE | 4 | 1 | 5 |
| (12 X24) | NEW POLES | | | |
| R32 (CA) CUSTOM 30 MIN | INSTALL | | | |
| (12"x18") | REMOVE | | 1 | 1 |
| (12 ×10) | NEW POLES | | | |
| R32 (CA) CUSTOM 15 MIN | INSTALL | | | |
| (12"x18") | REMOVE | | 7 | 7 |
| (12 ×10) | NEW POLES | | | |
| PLEASE BLUE CUSTOM | INSTALL | | | |
| (6"x12") | REMOVE | | 1 | 1 |
| (0 /12 / | NEW POLES | | | |
| R32 (CA) | INSTALL | | | |
| (12"x18") | REMOVE | 6 | 9 | 15 |
| (12 ×10) | NEW POLES | | | |

| Sign | TREATMENT | SHEET | | TOTAL | |
|------------------------------|-------------|-------|-----|-------|--|
| Sign | IREATIVIENT | S-2 | S-3 | TOTAL | |
| R81A (CA) | INSTALL | | | | |
| (12"x8") | REMOVE | | 5 | 5 | |
| (12 x8) | NEW POLES | | | _ | |
| R81B (CA) | INSTALL | | | | |
| (8"x5") | REMOVE | 1 | 2 | 3 | |
| (8 X3) | NEW POLES | | | | |
| P3E (CA) CLISTONA | INSTALL | | | | |
| R25 (CA) CUSTOM (12"x18") | REMOVE | 1 | 1 | 2 | |
| (12 X18) | NEW POLES | | | | |
| R10-15 MOD | INSTALL | | | | |
| (30"x24") | REMOVE | 3 | 1 | 4 | |
| (30 X24) | NEW POLES | | | | |
| | INSTALL | | | | |
| R112 (CA) CUSTOM | REMOVE | | 1 | 1 | |
| | NEW POLES | | | | |

S-4

SIGNAGE PLAN FOR:

30TH STREET BETWEEN EL CAJON BLVD TO ADAMS AVE

CITY OF SAN DIEGO, CALIFORNIA TRANSPORTATION AND STORM WATER DEPT. N/A OR**I**GINAL REVISION /

The City of SAN DIEGO





APPENDIX L

STRIPING PLANS – 26th St

26TH STREET STRIPING IMPROVEMENT

GENERAL NOTES

- IT SHALL BE THE RESPONSBILTIY OF THE CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND RIGHT OF WAY PRIOR TO CONSTRUCTION.
- ALL WORK SHALL CONFORM TO THE MOST RECENT ADOPTED EDITION OF THE

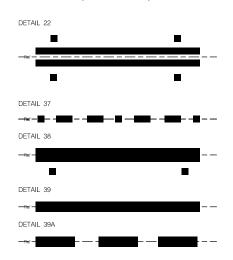
| DOCUMENT NO. | <u>EDITION</u> | DESCRIPTION |
|---------------|----------------|--|
| PWPI070116-01 | 2018 | STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "GREENBOOK") |
| PWPI070116-02 | 2018 | CITY OF SAN DIEGO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "WHITEBOOK") |
| PWPI070116-03 | 2018 | CITY OF SAN DIEGO STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION |
| PWPI092816-05 | 2018 | CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD SPECIFICATIONS |
| PWPI092816-06 | 2018 | CALTRANS STANDARDS PLANS |
| PWPI042220-09 | 2014 REV. 5 | CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) |

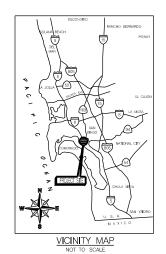
- ALL SIGNING AND STRIPING IS SUBJECT TO THE APPROVAL OF THE CITY ENGINEER PRIOR TO INSTALLATION AND/OR REMOVAL.
- THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPING, PAVEMENT MARKINGS AND LEGENDS BY HYDROBLASTING. ANY DEBRIS SHALL BE PROMPLTY REMOVED
- PEDESTRIAN CROSSWALKS, LIMIT LINES, PAVEMENT ARROWS, PAVEMENT LEGENDS, DIAGONAL MARKINGS, AND CHEVRON MARKINGS SHALL BE INSTALLED UTILIZING 125 MIL THICKNESS THERMOPLASTIC MARKING MATERIAL.
- CONTINENTAL CROSSWALK MARKINGS SHALL HAVE INSIDE DIMENSIONS OF 10 FEET, UNLESS INDICATED OTHERWISE.
- ALL MEDIAN NOSES SHALL BE PAINTED YELLOW AS DIRECTED.
- A MINIMUM OF 2 INCH BLACK PAINT BORDER SHALL BE APPLIED TO ALL TRAFFIC STRIPING, MARKINGS, AND LEGENDS ON CONCRETE PAVEMENT.
- THE CONTRACTOR SHALL NOTIFY THE CITY TRAFFIC ENGINEER AT (858) 495–4742 A MINIMUM OF FIVE (5) WORKING DAYS PRIOR TO AND UPON COMPLETION OF STRIPING AND SIGNING
- ORTHOGRAPHIC PHOTOS SHOWN IN THE BACKGROUND ARE FOR REFERENCE ONLY AND MAY NOT REFLECT EXISTING CONDITIONS
- ALL SIGNS SHOWN ON THE STRIPING PLANS SHALL BE NEW SIGNS PROVIDED BY THE CONTRACTOR OR CITY OF SAN DIEGO STREET DINSION, AS INDICATED ON THE PLANS, EXCEPT FOR THE EXISITING SIGNS, SPECIFICALLY INDICATED TO
- SIGN POSTS SHALL BE INSTALLED WITH SQUARE PERFORATED STEEL TUBING WITH A BREAKAWAY BASE, PER CITY OF SAN DIEGO STANDARD DRAWING M-45.
- STATIONING PROVIDED FOR STRIPING LAYOUT ONLY AND IS NOT SURVEY BASED

| SHEET NO. | DISCIPLINE CODE | TITLE | LIMITS |
|--------------|--------------------|----------------------|---------------------------------|
| 1 | T-I | STRIPING COVER SHEET | |
| 2 | T-2 | TRAFFIC PLANS | BETWEEN STA 0+00 AND STA 11+00 |
| 3 | T-3 | TRAFFIC PLANS | BETWEEN STA 11+00 AND STA 22+00 |
| 4 | T-4 | TRAFFIC PLANS | BETWEEN STA 22+00 AND STA 27+00 |

STRIPING DETAILS

LANE WIDTH DIMENSIONS ARE DEFINED AS CENTER OF STRIPE TO FACE OF CURBMEDIAN (WHERE PRESENT) OR CENTER OF STRIPE TO CENTER OF STRIPE UNLESS OTHERWISE NOTED. THE REFERENCE LINE OF THE SPECIFIC STRIPING DETAILS ARE SHOWN BELOW (NOT TO SCALE):

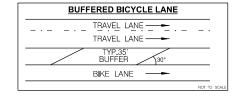




26TH STREET 모 LOCATION MAP

CONSTRUCTION NOTES

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 35' INTERVALS SEE BUFFERED BICYCLE LANE
- INSTALL CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION. ONLY STRIPE CONTINENTAIL CROSSWALKS WITHIN RESURFACING LIMITS.
- INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C. SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.
- INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT ARROW TYPE VIII PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- 8 INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24D.
- INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183. PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS. AND RETROFLECTIVE BEADS FOR EACH COAT GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT. SEE 'DETAIL A' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES.
- [10] INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24D.



T_1

RIPING PLAN FOR: 26TH STREET BETWEEN PERSHING DR

CITY OF SAN DIEGO, CALIFORNIA N/A N/A <u>Lenovere</u> ORIGINAL N/A N/A

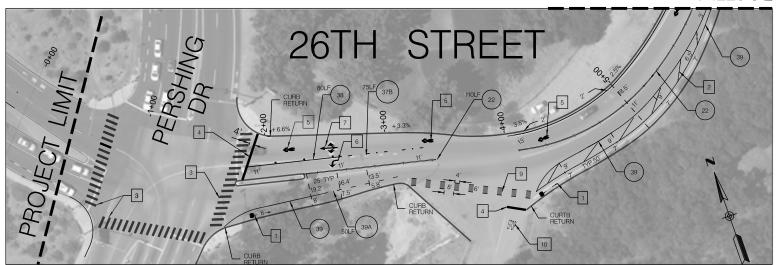
TRAFFIC DATA TABLE

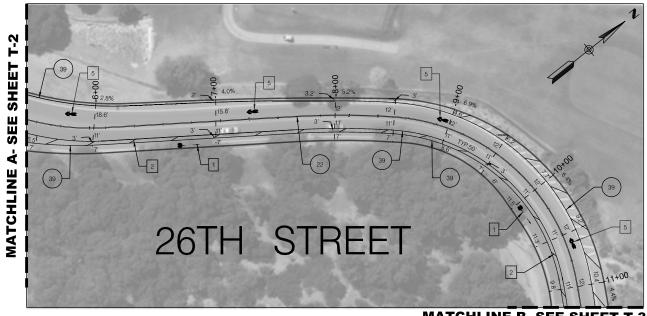
| CIDEET NAME | | AVERAGE DAILY | POSTED | BIKEWAY |
|-------------|-------------------------------|----------------|-------------|----------------|
| STREET NAME | LIMITS | TRAFFIC VOLUME | SPEED LIMIT | CLASSIFICATION |
| 26TH STREET | PERSHING DR TO GOLF COURSE DR | N/A | 35MPH | CLASS II/III |

SAN DIEGO



MATCHLINE A- SEE SHEET T-2

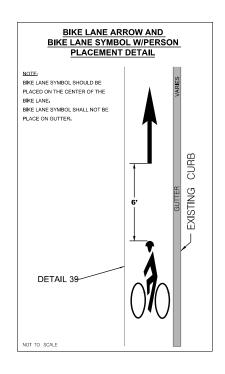


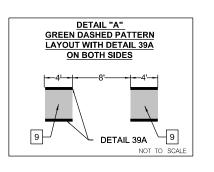


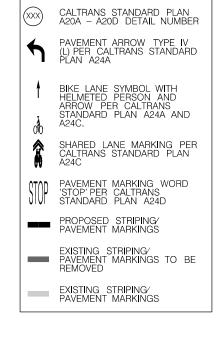
MATCHLINE B- SEE SHEET T-3

CONSTRUCTION NOTES

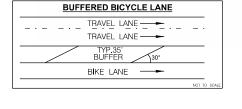
- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- [2] INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 35' INTERVALS. SEE BUFFERED BICYCLE LANE
- INSTALL CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION, ONLY STRIPE CONTINENTALL CROSSWALKS WITHIN RESURFACING LIMITS.
- 4 INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- 5 INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C. SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN
- INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT ARROW TYPE VIII PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183, PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS, AND RETROFLECTIVE BEADS FOR EACH COAT. GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT. SEE 'DETAIL A' GREEN DASHED PATTERN LAYOUT WITH DETAIL 39A ON BOTH SIDES.
- [10] INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24D.







LEGEND



240

RIPING PLAN FOR 26TH STREET BETWEEN STA 0+00 AND STA 11+00

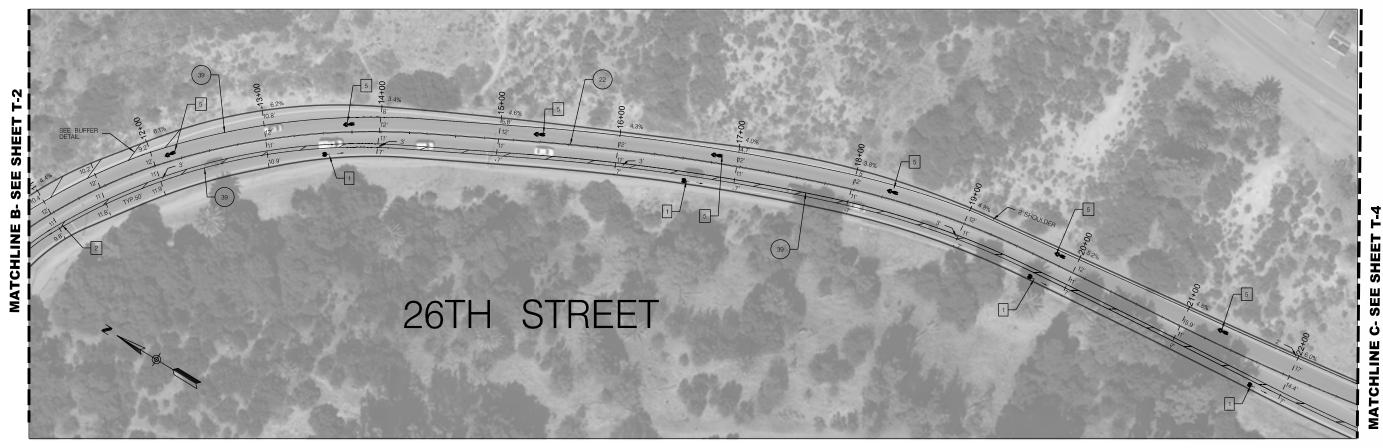
CITY OF SAN DIEGO, CALIFORNIA N/A N/A N/A N/A



Transportation & Storm Water

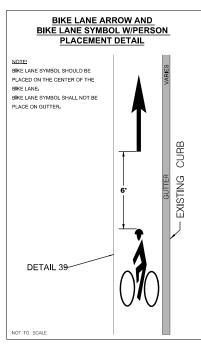


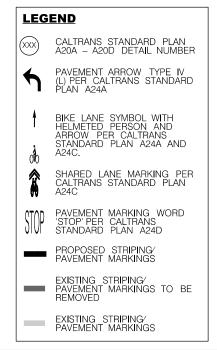


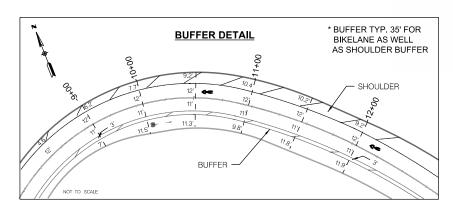


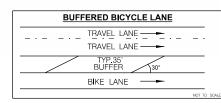
CONSTRUCTION NOTES

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A, AT 300' INTERVALS OR AS SHOWN PER PLAN BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 35' INTERVALS SEE BUFFERED BICYCLE LANE
- INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C. SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.







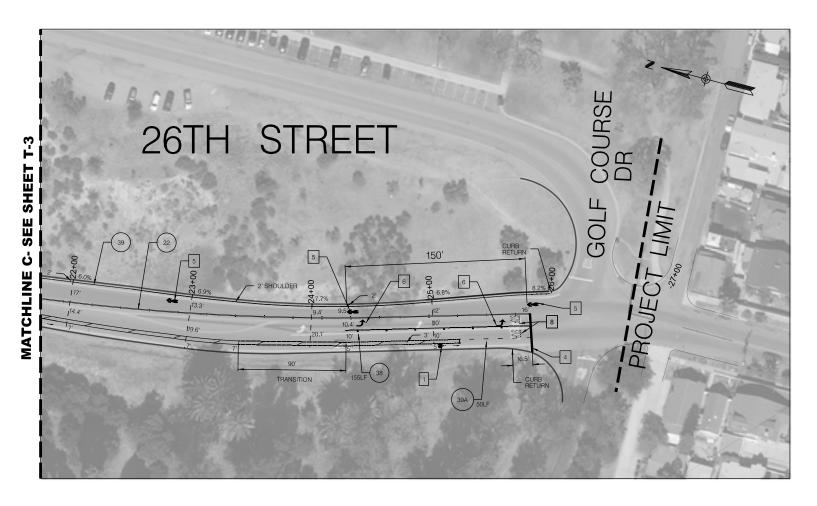


160 240 TRIPING PLAN FOR: 26TH STREET BETWEEN STA 11+00 AND STA 22+00

| 7110 0111 22 1 00 | | | | | | | |
|--|-------------------------|----------|--------------------|----------------|---|--|--|
| CITY OF SA TRANSPORTATIO SHE | WATER WBS N/A SEWER N/A | | | | | | |
| FOR CITY ENGINEER DESCRIPTION ORIGINAL | BY JGL | APPROVED | DATE DATE 126/2021 | 2021 FILMED | SUBMITTED BY: AHMAD ERIKAT PROJECT MANAGER CHECKED BY: JESUS GARCIA LOPEZ PROJECT ENGINEER | | |
| | | | | | N/A CCS27 COORDINATE | | |
| | | | | | N/A CCS83 COORDINATE | | |



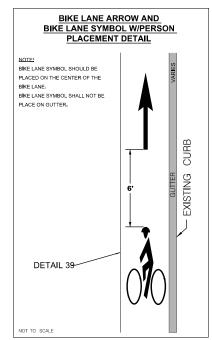
Transportation & Storm Water

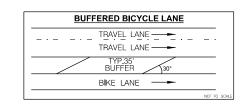


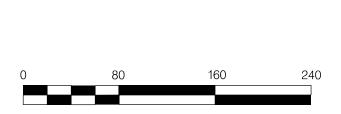
LEGEND CALTRANS STANDARD PLAN A20A – A20D DETAIL NUMBER PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A BIKE LANE SYMBOL WITH HELMETED PERSON AND ARROW PER CALTRANS STANDARD PLAN A24A AND A24C. SHARED LANE MARKING PER CALTRANS STANDARD PLAN A24C PAVEMENT MARKING WORD 'STOP' PER CALTRANS STANDARD PLAN A24D EXISTING STRIPING/ PAVEMENT MARKINGS TO BE REMOVED EXISTING STRIPING/ PAVEMENT MARKINGS

CONSTRUCTION NOTES

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- [2] INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 35' INTERVALS. SEE BUFFERED BICYCLE LANE
- 4 INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- [5] INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C. SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.
- [6] INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- 8 INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24D.







T-4

26TH STREET BETWEEN STA 22+00 AND STA 27+00

TRIPING PLAN FOR

CITY OF SAN DIEGO, CALIFORNIA N/A N/A

The City of SAN DIEGO





APPENDIX M

STRIPING PLANS - SEMILLON BLVD

SEMILLON BLVD STRIPING IMPROVEMENT

GENERAL NOTES

- IT SHALL BE THE RESPONSBILTIY OF THE CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND RIGHT OF WAY PRIOR TO CONSTRUCTION.
- ALL WORK SHALL CONFORM TO THE MOST RECENT ADOPTED EDITION OF THE

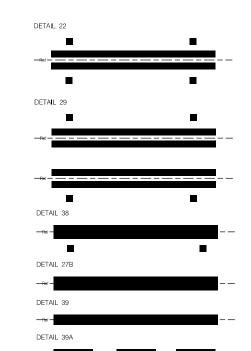
| DOCUMENT NO. | <u>EDITION</u> | DESCRIPTION |
|---------------|----------------|--|
| PWPI070116-01 | 2018 | STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "GREENBOOK") |
| PWPI070116-02 | 2018 | CITY OF SAN DIEGO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "WHITEBOOK") |
| PWPI070116-03 | 2018 | CITY OF SAN DIEGO STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION |
| PWPI092816-05 | 2018 | CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD SPECIFICATIONS |
| PWPI092816-06 | 2018 | CALTRANS STANDARDS PLANS |
| PWPI042220-09 | 2014 REV. 5 | CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) |

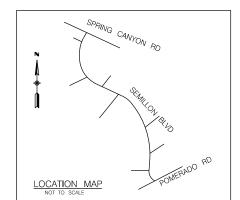
- ALL SIGNING AND STRIPING IS SUBJECT TO THE APPROVAL OF THE CITY ENGINEER PRIOR TO INSTALLATION AND/OR REMOVAL.
- THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPING, PAVEMENT MARKINGS AND LEGENDS BY HYDROBLASTING. ANY DEBRIS SHALL BE PROMPLTY REMOVED
- PEDESTRIAN CROSSWALKS, LIMIT LINES, PAVEMENT ARROWS, PAVEMENT LEGENDS, DIAGONAL MARKINGS, AND CHEVRON MARKINGS SHALL BE INSTALLED UTILIZING 125 MIL THICKNESS THERMOPLASTIC MARKING MATERIAL.
- CONTINENTAL CROSSWALK MARKINGS SHALL HAVE INSIDE DIMENSIONS OF 10 FEET, UNLESS INDICATED OTHERWISE.
- ALL MEDIAN NOSES SHALL BE PAINTED YELLOW AS DIRECTED.
- A MINIMUM OF 2 INCH BLACK BORDER SHALL BE APPLIED TO ALL TRAFFIC STRIPING, MARKINGS, AND LEGENDS ON CONCRETE PAVEMENT.
- THE CONTRACTOR SHALL NOTIFY THE CITY TRAFFIC ENGINEER AT (858) 495–4742 A MINIMUM OF FIVE (5) WORKING DAYS PRIOR TO AND UPON COMPLETION OF STRIPING AND SIGNING
- ORTHOGRAPHIC PHOTOS SHOWN IN THE BACKGROUND ARE FOR REFERENCE ONLY AND MAY NOT REFLECT EXISTING CONDITIONS.
- ALL SIGNS SHOWN ON THE STRIPING PLANS SHALL BE NEW SIGNS PROVIDED BY THE CONTRACTOR OR CITY OF SAN DIEGO STREET DINSION, AS INDICATED ON THE PLANS, EXCEPT FOR THE EXISITING SIGNS, SPECIFICALLY INDICATED TO
- SIGN POSTS SHALL BE INSTALLED WITH SQUARE PERFORATED STEEL TUBING WITH A BREAKAWAY BASE, PER CITY OF SAN DIEGO STANDARD DRAWING M-45.
- STATIONING PROVIDED FOR STRIPING LAYOUT ONLY AND IS NOT SURVEY BASED

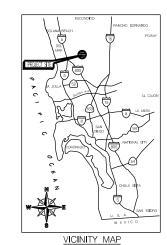
| SHEET NO. | DISCIPLINE CODE | TITLE | LIMITS |
|--------------|--------------------|----------------------------------|--------------------------------|
| ı | T-I | SIGNING AND STRIPING COVER SHEET | |
| 2 | T-2 | TRAFFIC PLANS | BETWEEN STA 0+00 TO STA 10+00 |
| 3 | T-3 | TRAFFIC PLANS | BETWEEN STA 11+00 TO STA 27+00 |
| 4 | T-4 | TRAFFIC PLANS | BETWEEN STA 27+00 TO STA 41+00 |
| | | | |

STRIPING DETAILS

LANE WIDTH DIMENSIONS ARE DEFINED AS CENTER OF STRIPE TO FACE OF CURBMEDIAN (WHERE PRESENT) OR CENTER OF STRIPE TO CENTER OF STRIPE UNLESS OTHERWISE NOTED. THE REFERENCE LINE OF THE SPECIFIC STRIPING DETAILS ARE SHOWN BELOW (NOT TO SCALE):







CONSTRUCTION NOTES

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- BIKE LANE SYMBOL WITH PERSON WITHOUT ARROW PER CALTRANS STANDARD PLAN A24C.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASTIC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 30' INTERVALS. SEE BUFFERED BICYCLE LANE
- INSTALL CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION, ONLY STRIPE CONTINENTAIL CROSSWALKS WITHIN RESURFACING LIMITS.
- INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.
- INSTALL PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT ARROW TYPE VI (R) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24A.

RIPING PLAN FOR

- 10 INSTALL PAVEMENT ARROW TYPE VII (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT ARROW STRAIGHT PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183 PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS, AND RETROFLECTIVE BEADS FOR EACH COAT. GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT. SEE 'BIKE BOX DETAIL' GREEN BIKE LANE SYMBOL LAYOUT.
- 13 INSTALL TYPE Q BICYCLE DETECTOR LOOP AND DETECTOR LEAD-IN CABLE (DLC) FOR EVERY NEW BICYCLE LOOP DETECTOR TO THE CONTROLLER CABINET, PER CALTRANS STANDARD PLAN ES-5B, AT 44'IN ADVANCE OF LIMIT LINE OR AS SHOWN PER PLAN CONTRACTOR TO ENSURE ALL NECESSARY WORK IS COMPLETED TO MAKE NEW LOOP(S)

T_1

SEMILLON BLVD

BETWEEN POMERADO RD AND SPRING CANYON RD

| CITY OF SA TRANSPORTATION SHE | WBS N/A SEWER N/A | | | | |
|----------------------------------|--|-------------|-----------|--------|--------------------|
| Suine Los OB etry Engineer | SUBMITTED BY: AHMAD ERIKAT PROJECT MANAGER | | | | |
| DESCRIPTION | BY | APPROVED | DATE | FILMED | JESUS GARCIA LOPEZ |
| OR I GINAL | JGL | | 1/19/2021 | | PROJECT ENGINEER |
| | | | | | N/A |
| | | | | | CCS27 COORDINATE |
| | | | | | N/A |
| | CCS83 COORDINATE | | | | |
| NTRACTOR | D | ATE STARTED | | | |

TRAFFIC DATA TABLE

| CIDEET NAME | LIMITO | AVERAGE DAILY | POSTED | BIKEWAY | STREET |
|---------------|---|---------------|-------------|----------------|----------------|
| STREET NAME | STREET NAME LIMITS | | SPEED LIMIT | CLASSIFICATION | CLASSIFICATION |
| SEMILLON BLVD | BETWEEN RIESLING DR AND AVENIDA MAGNIFICA | 2983(2017) | 30 MPH | CLASS II/III | COLLECTOR-MIN |

ABBREVIATIONS

TYP.

LINEAR FEET

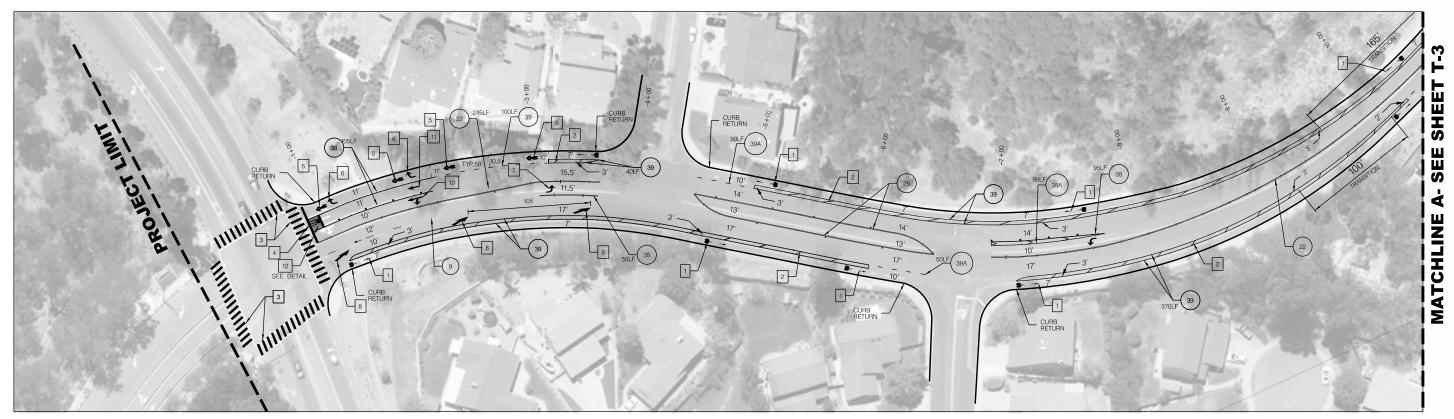
TYPICAL

RAISED MEDIAN

CURB RETURN



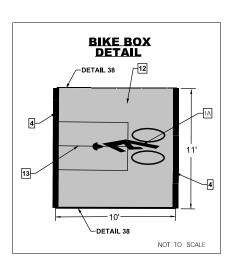




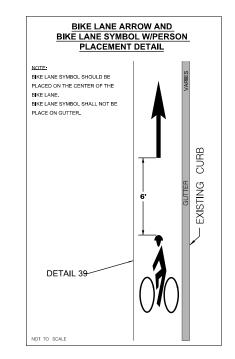
CONSTRUCTION NOTES

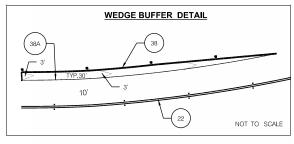
- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A, AT 300' INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASTIC 125 MIL STRIPE, ANGLED AT 30 DEGREES AND AT 30' INTERVALS. SEE BUFFERED BICYCLE LANE
- INSTALL CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION. ONLY STRIPE CONTINENTAIL CROSSWALKS WITHIN RESURFACING LIMITS.
- 4 INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- INSTALL SHARED ROADWAY BICYCLE MARKING, PER BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.
- INSTALL PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT ARROW TYPE VI (R) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.

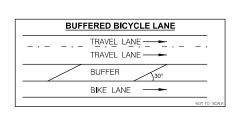
- 10 INSTALL PAVEMENT ARROW TYPE VII (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL PAVEMENT ARROW STRAIGHT PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL GREEN PAINT (ENNIS FLINT PRODUCT CODE 183, PRODUCT COLOR 34108 OR APPROVED EQUAL), 2 COATS, AND RETROFLECTIVE BEADS FOR EACH COAT. GREEN PAINT SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT. SEE 'BIKE BOX DETAIL' GREEN BIKE LANE SYMBOL
- INSTALL TYPE Q BICYCLE DETECTOR LOOP, AND DETECTOR LEAD-IN CABLE (DLC) FOR EVERY NEW BICYCLE LOOP DETECTOR TO THE CONTROLLER CABINET, PER CALTRANS STANDARD PLAN ES-5B, AT 44'IN ADVANCE OF LIMIT LINE OR AS SHOWN PER PLAN. CONTRACTOR TO ENSURE ALL NECESSARY WORK IS COMPLETED TO MAKE NEW LOOP(S)











T-2

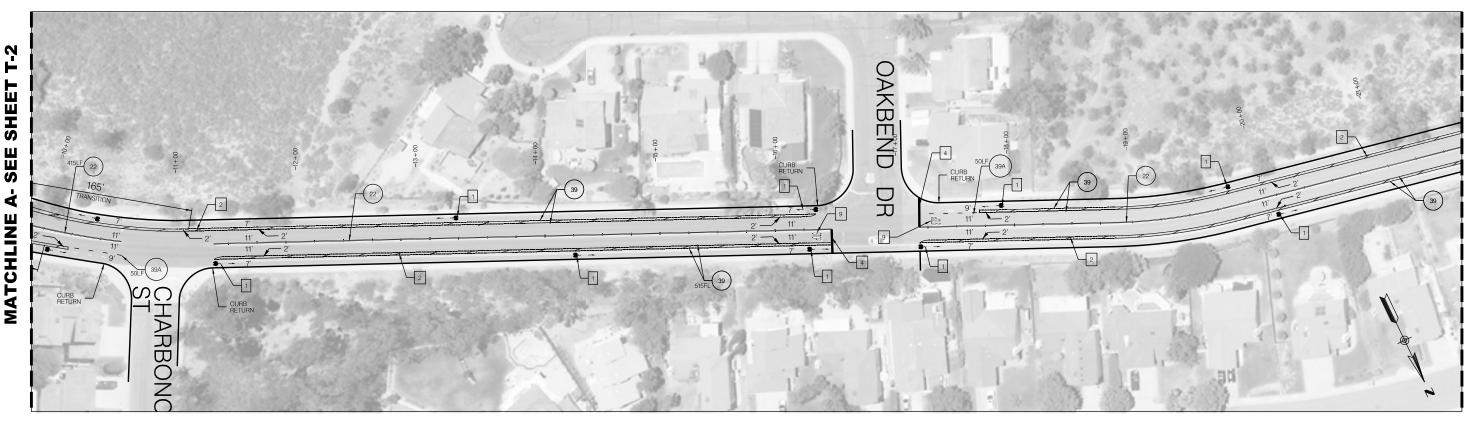
BETWEEN STA 0+00

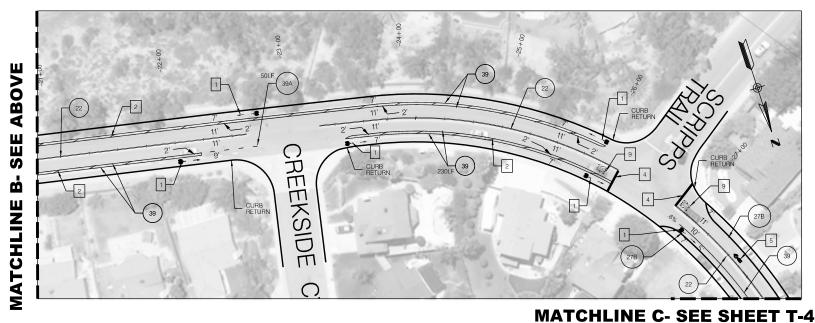
CITY OF SAN DIEGO, CALIFORNIA N/A N/A N/A

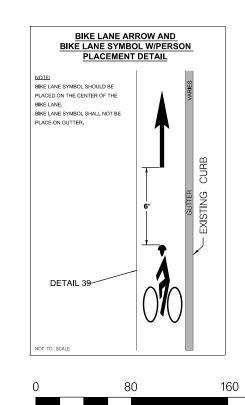
The City of SAN DIEGO











CONSTRUCTION NOTES

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A, AT 300 INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- 2 INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASTIC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 30' INTERVALS. SEE BUFFERED BICYCLE LANE DETAIL.
- [4] INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C. SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.
- 9 INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24A.

SEMILLON BLVD

BETWEEN STA 11+00
AND STA 27+00

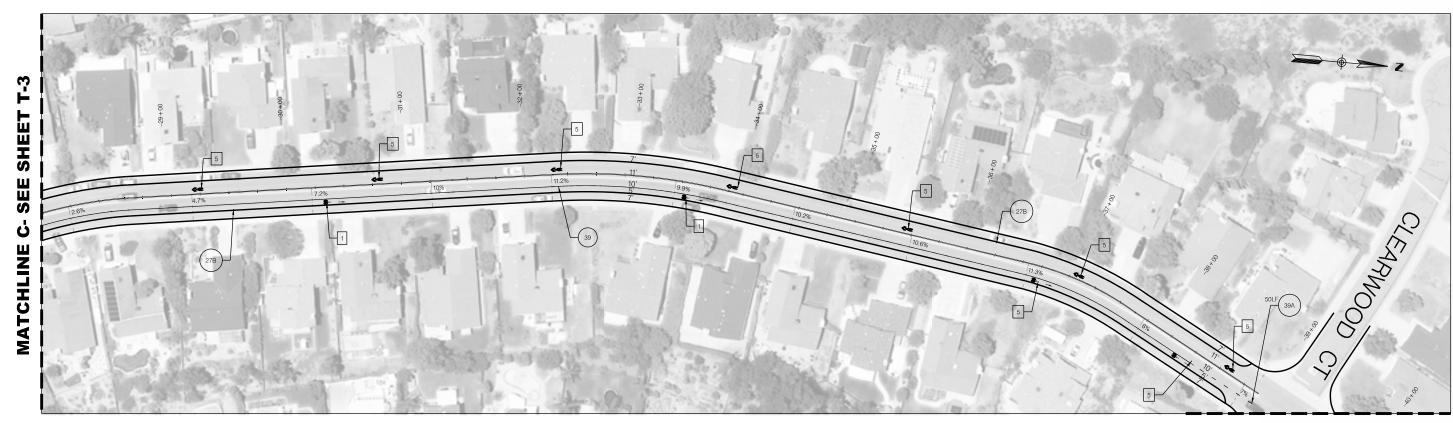
CITY OF SAN DIEGO, CALIFORNIA
TRANSPORTATION AND STORM WATER DEPT.
SEWER NA

| | | 712 | .,, | | |
|------------------------------------|-----------------------------|-------------|----------------|--------|--|
| CITY OF SA TRANSPORTATIO SHE | WATER N/A SEWER N/A WBS N/A | | | | |
| FOR OTY ENGINEER | wet | e | 1/26/2 DATE | 02(| SUBMITTED IN: AHMAD ERIKAT PROJECT MANAGER |
| DESCRIPTION | BY | APPROVED | DATE | FILMED | JESUS GARCIA LOPEZ |
| ORIGINAL | JGL | | 1/19/2021 | | PROJECT ENGINEER |
| | | | | | N/A CCS27 COORDINATE |
| | | | | | N/A |
| | | | | | CCS83 COORDINATE |
| CONTRACTOR | D. | ATE STARTED | | | |

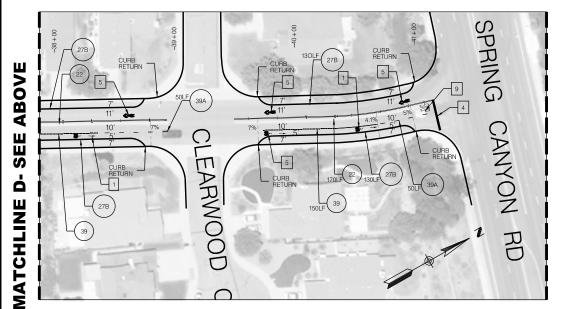


Transportation & Storm Water

240



MATCHLINE D- SEE BELOW



CONSTRUCTION NOTES

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A, AT 300' INTERVALS OR AS SHOWN PER PLAN BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- [4] INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C. SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.
- 9 INSTALL PAVEMENT MARKING 'STOP', PER CALTRANS STANDARD PLAN A24A.

0 80 160 240

240

WOFESSON WOFESSON EXP (C C V) EXP (C C V) EXP (C C V) EXP (C C V)

STRIPING PLAN FOR: SEMILLON BLVD BETWEEN STA 27+00 AND STA 41+00

| CITY OF SA TRANSPORTATIO SHE | WATER N/A SEWER N/A WBS N/A | | | | | |
|------------------------------------|-----------------------------|----------|----------------|--------|-----------------------|---------------------------|
| FOR CITY ENGINEER() | rover | e_ ! | /26/20 DATE |)2(| | MAD ERIKAT ECT MANAGER |
| DESCRIPTION | BY | APPROVED | DATE | FILMED | CHECKED BY: IESLIS | GARCIA LOPEZ |
| OR I GINAL | JGL | | 1/19/2021 | | | ECT ENGINEER |
| | | | | | CCS2 | N/A COORDINATE |
| | | | Н | | CCS8 | N/A B COORDINATE |
| CONTRACTOR | 1 | | | | | |



APPENDIX N

STRIPING PLANS - SKYLINE DR

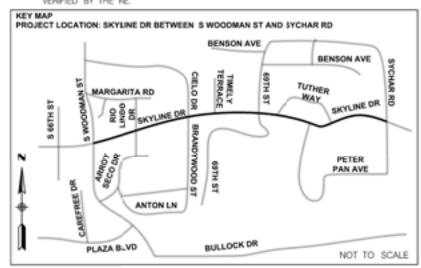
GENERAL NOTES

- IT SHALL BE THE RESPONSBILTIY OF THE CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND RIGHT OF WAY PRIOR TO CONSTRUCTION.
- ALL WORK SHALL CONFORM TO THE MOST RECENT ADOPTED EDITION OF THE FOLLOWING MANUALS:

| FOLLOWING MANUALS. | | |
|--------------------|-------------|---|
| DOCUMENT NO. | EDITION | DESCRIPTION |
| PWPI070116-01 | 2018 | STANDARD SPECFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE "GREENBOOK") |
| PWPI070116 02 | 2018 | CITY OF SAN DIEGO STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE WHITEBOOK") |
| PWPI070116 03 | 2018 | CITY OF SAN DIEGO STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION |
| PWPl092816-05 | 2018 | CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD SPECFICATIONS |
| PWPI092816 06 | 2018 | CALTRANS STANDARDS PLANS |
| PWPI042220-09 | 2014 REV. 5 | CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) |

- ALL SIGNING AND STRIPING IS SUBJECT TO THE APPROVAL OF THE CITY ENGINEER PRIOR TO INSTALLATION AND/OR REMOVAL
- THE CONTRACTOR SHALL BEMOVE ALL CONFLICTING STRIPING PAVEMENT MARKINGS AND LEGENDS BY HYDROBLASTING. ANY DEBRIS SHALL BE PROMPLTY REMOVED BY THE CONTRACTOR
- PEDESTRIAN CROSSWALKS LIMIT LINES PAVEMENT ARROWS PAVEMENT LEGENDS DIAGONAL MARKINGS AND CHEVRON MARKINGS SHALL BE INSTALLED UTILIZING 125 MIL THICKNESS THERMOPLASTIC MARKING MATERIAL INCLUDING BIKEWAY MARKINGS.
- CONTINENTAL CROSSWALK MARKINGS SHALL HAVE INSIDE DIMENSIONS OF 10 FEET, UNLESS INDICATED OTHERWISE
- ALL MEDIAN NOSES DIVIDING TRAFFIC IN OPPOSITE DIRECTIONS.
- SHALL BE PAINTED YELLOW AS DIRECTED

 A MINIMUM OF 2 INCH BORDER SHALL BE APPLIED TO ALL TRAFFIC
 STRIPING MARKINGS. AND LEGENDS ON CONCRETE PAYEMENT.
- THE CONTRACTOR SHALL NOTIFY THE CITY TRAFFIC ENGINEER AT (858) 495-4742 A MINIMUM OF FIVE (5) WORKING DAYS PRIOR TO AND UFON COMPLETION OF STRIPING AND SIGNING
- ORTHOGRAPHIC PHOTOS SHOWN IN THE BACKGROUND ARE FOR REFERENCE ONLY AND MAY NOT REFLECT EXISTING CONDITIONS.
 ALL SIGNS SHOWN ON THE STRIPING PLANS SHALL BE NEW SIGNS PROVIDED.
- BY THE CONTRACTOR OR CITY OF SAN DIEGO STREET CIVISION AS INDICATED ON THE PLANS. EXCEPT FOR THE EXISITING SIGNS. SPECIFICALLY INDICATED TO BE RELOCATED OF TO REMAIN.
- SIGN POSTS SHALL BE INSTALLED WITH SQUARE PERFORATED STEEL TUBING WITH A BREAKAWAY BASE, PER CITY OF SAN DIEGO STANDARD DRAWING M 45.
- STATIONING PROVIDED FOR STRIPING LAYOUT ONLY AND IS NOT SURVEY BASED STATIONING
- LIMITS OF RESURFACING SHOWN ON PLANS MAY NOT CORRESPOND TO ACTUAL CONSTRUCTION LIMITS. ALL STRIPING AND MARKINGS SHOWN TO BE CONSTRUCTED OUTSIDE OF ACTUAL CONSTRUCTION LIMITS TO BE



SKYLINE DR STRIPING IMPROVEMENT

| SHEET NO. | DISCIPLINE CODE | TITLE | LIMITS |
|--------------|--------------------|----------------------------------|---------------------------------|
| 1 | T-I | SIGNING AND STRIPING COVER SHEET | |
| 2 | 1-2 | TRAFFIC PLANS | BETWEEN STA 0+00 AND STA 10+00 |
| 3 | 1-3 | TRAFFIC PLANS | BETWEEN STA 10+00 AND STA 19+00 |
| 4 | T-4 | TRAFFIC PLANS | BETWEEN STA 19+00 AND STA 28+00 |
| 5 | 1-5 | TRAFFIC PLANS | BETWEEN STA 28+00 AND STA 36+00 |

CONSTRUCTION NOTES.

LEGEND

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON PER CALTRANS STANDARD PLAN A24A AND A24C AT 300 INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN. WHERE PRESENT.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITO 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 35 INTERVALS, SEE BUFFERED BICYCLE LANE DETAIL
- INSTALL WHITE CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM 116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4 FROM CONTINENTAL CROSSWALK MARKINGS, RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT N FIELD PRIOR TO INSTALLATION ONLY STRIPE CONTINENTAIL CROSSWALKS WITHIN RESURFACING LIMITS.
- INSTALL YELLOW CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM 116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4 FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT N FIELD PRIOR TO INSTALLATION, ONLY STRIPE CONTINENTAIL CROSSWALKS WITHIN RESURFACING LIMITS
- INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- INSTALL TYPE O BICYCLE DETECTOR LOOP.
 AND DETECTOR LEAD IN CABLE (DLC) FOR EVERY
 NEW BICYCLE LOOP DETECTOR TO THE CONTROLLER CABINET, PER CALTRANS STANDARD PLAN ES 5B. AT 44' IN ADVANCE OF LIMIT LINE, CONTRACTOR TO ENSURE ALL NECESSARY WORK IS COMPLETED TO MAKE NEW LOOP(S) OPERATIONAL.
- INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A. IN CENTER

STRIPING DETAIL PER CA MUTCD FIGURES

3A-101 (CA) THROUGH

PLAN A24A

PAVEMENT ARROW TYPE IV

PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD

SHARED LANE MARKING PER

EXISTING TRAFFIC SIGNAL

PROPOSED STRIPING/ PAVEMENT MARKINGS

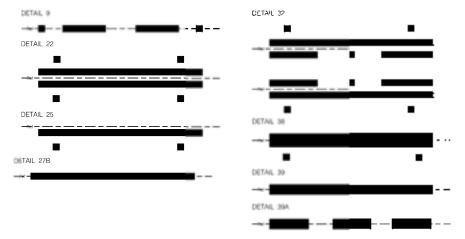
CALTRANS STANDARD PLAN

(L) PER CALTRANS STANDARD

- INSTALL PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.
- INSTALL SHARED ROADWAY FICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C, SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN

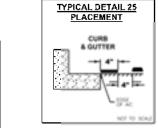
STRIPING DETAILS

TANE WIDTH DIMENSIONS ARE DEFINED AS CENTER OF STRIPE TO PESENTI OR CENTER OF S OTHERWISE NOTED, THE RIPING DETAILS ARE



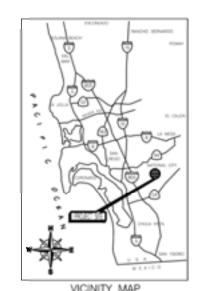
TRAFFIC DATA TABLE

| STREET NAME | LIMITS | AVERAGE DAILY TRAFFIC VOLUME | POSTED SPEED LIMIT | BIKEWAY CLASSIFICATION | STREET CLASSIFICATION |
|-------------|-------------------------------------|---------------------------------|---|---------------------------|--------------------------|
| SKYLINE DR | BETWEEN WOODMAN ST AND RIO LINDO DR | N/A | EB: 40MPH WB: 35MPH | CLASS II | 4 LAME COLLECTOR |
| SKYLINE DR | BETWEEN RIO LINDO DR AND CIELO DR | N/A | EB: 40MPH WB: 35MPH | CLASS II | 4 LAME COLLECTOR |
| SKYLINE DR | BETWEEN CIELO DR AND TIMELY TR | N/A | EB: 40MPH (SCHOOL WB: 35MPH ZONE: 25MPH) | CLASS II | 4 LAME COLLECTOR |
| SKYLINE DR | BETWEEN TIMELY TR AND 69TH ST | N/A | EBi 40MPH (SCHOOL WBi 35MPH ZONE: 25MPH) | CLASS II | 4 LAME COLLECTOR |
| SKYLINE DR | BETWEEN 69TH ST AND TUTHER WAY | N/A | EB: 40MPH (SCHOOL WB: 35MPH ZONE: 25MPH) | CLASS II | 4 LANE COLLECTOR |
| SKYLINE DR | BETWEEN TUTHER WAY AND BUCCANEER DR | N/A | EB: 40MPH (SCHOOL WB: 35MPH ZONE: 25MPH) | CLASS II | 4 LANE COLLECTOR |
| SKYLINE DR | BETWEEN BUCCANEER DR AND TUTHER WAY | N/A | EB: 40MPH WB: 35MPH | CLASS II | 4 LANE COLLECTOR |
| SKYLINE DR | BETWEEN TUTHER WAY AND SYCHAR RD | 10,710 DATE: 02/07/18 | EB: 40MPH WB: 35MPH | CLASS II | 4 LANE COLLECTOR |



ABBREVIATIONS LINEAR FEET RM RAISED MEDIAN TYPICAL CR CURB RETURN

DISCIPLINE CODE T TRAFFIC CONTROL



| BUFF | ERED BICYCLE LANE |
|------|-------------------|
| | TRAVEL LANE |
| | BUFFER (W |
| | BIKE LANE |

SKYLINE DR

| ı | | BEIN | AND S | YCHA | R RD | 21 | |
|---|------------------------------------|------------------------------------|---------------|--------|-------|-------|-------------------|
| | CITY OF SA TRANSPORTATIO BHI | WATER WISS - SCHER WISS - | N/A N/A | | | | |
| | Brian Ler | nove4 | e <u>1</u> | 2/3/20 | 20 | | AD ERIKAT |
| 1 | ORIGINAL | BV AU | AMMOVED | 547E | RUMED | | LIJASM |
| ı | | | | | | 00507 | N/A coordinate |
| ı | | | | | | CCSeo | N/A COORDINATE |
| - | CONTRACTOR | | SAME STANFORD | | | | |



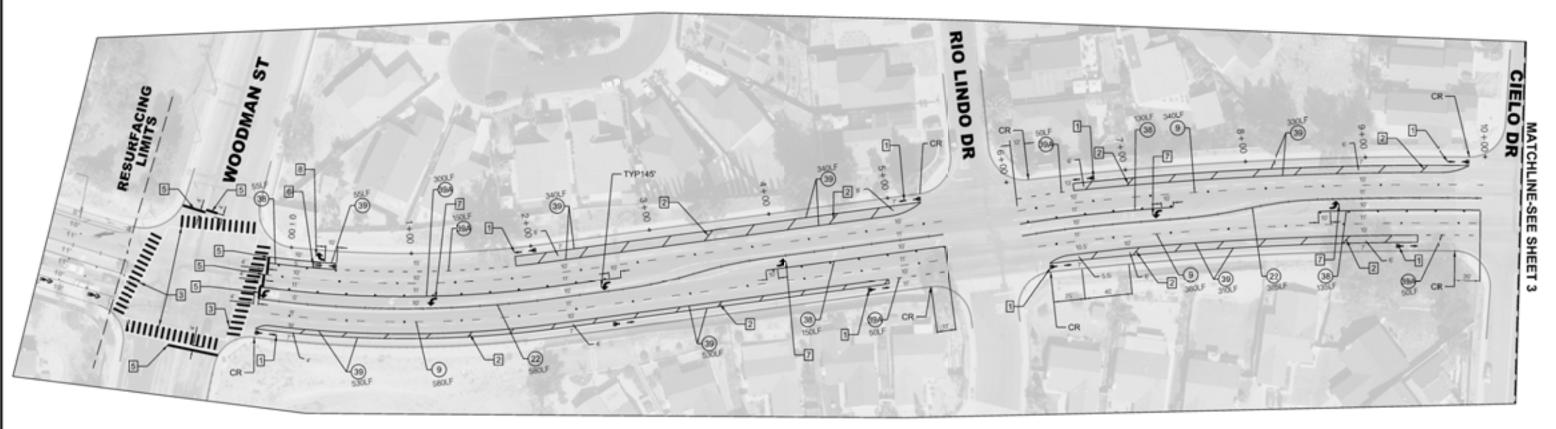


Transportation & Storm Water

EXISTING STRIPING/ PAVEMENT MARKINGS

BKE LANE SYMBOL WITH HELVETED PERSON AND ARROW PER CALTRANS

STANDARD PLAN A24A AND



CONSTRUCTION NOTES THIS SHEET:

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A AND A24C AT 300 INTERVALS OR AS SHOWN PER PLAN, BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN, WHERE PRESENT.
- INSTALL 6" WHITE DIAGONAL CROSS HATCHING
 THERMOPLASITC 125 MIL. STRIPE. ANGLED AT 30 DEGREES
 AND AT 35' INTERVALS SEE BUFFERED BICYCLE LANE
 DETAIL.
- INSTALL WHITE CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBEF SDM-116.
 ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4'FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION. ONLY STRIPE CONTINENTAL CROSSWALKS WITHIN RESURFACING LIMITS.
- INSTALL YELLOW CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116.
 ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4'FROM CONTINENTAL CROSSWALK MARKINGS. RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION, ONLY STRIPE CONTINENTAL CROSSWALKS WITHIN RESURFACING LIMITS
- [5] INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- [6] INSTALL TYPE Q BICYCLE DETECTOR LOOP, AND DETECTOR LEAD-IN CABLE (DLC) FOR EVERY NEW BICYCLE LOOP DETECTOR TO THE CONTROLLER CABINET, PER CALTRANS STANDARD PLAN ES-5B, AT 44 IN ADVANCE OF LIMIT LINE, CONTRACTOR TO ENSURE ALL NECESSARY WORK IS COMPLETED TO MAKE NEW LOOP(S) OPERATIONAL.
- NSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.

- B INSTALL PAVEMENT ARROW TYPE IV (R) PER STANDARD PLAN A24A, IN CENTER OF TRAIL
- INSTALL SHARED ROADWAY BICYCLE MARKIN CALTRANS STANDARD PLAN A24C. SHARED BICYCLE MARKING SHALL BE POSITIONED IN OF TRAVEL LANE, OR AS SHOWN PER PLAN

STRIPING DETAIL PER CA MUTCD FIGURES 3A-101 (CA) THROUGH

PAVEMENT ARROW TYPE IV

(L) PER CALTRANS STANDARD PLAN A24A

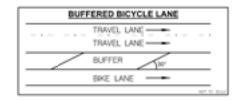
PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD PLAN A24A

SHARED LANE MARKING PER CALTRANS STANDARD PLAN

EXISTING TRAFFIC SIGNAL

PROPOSED STRIPING/ PAVEMENT MARKINGS

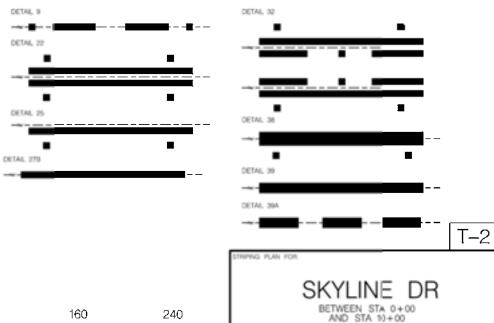
LEGEND



PLACEMENT

STRIPING DETAIL

TH DIMENSIONS ARE DEFINED AS CENT OF CURBMEDIAN (WHERE PRESENT) OR CENTER OF STRIPE UNLESS OTHERWI I LINE OF THE SPECIFIC STRIPING DET LOW (NOT TO SCALE):



The City of SAN DIEGO

Transportation & Storm Water

EXISTING STRIPING/ PAVEMENT MARKINGS

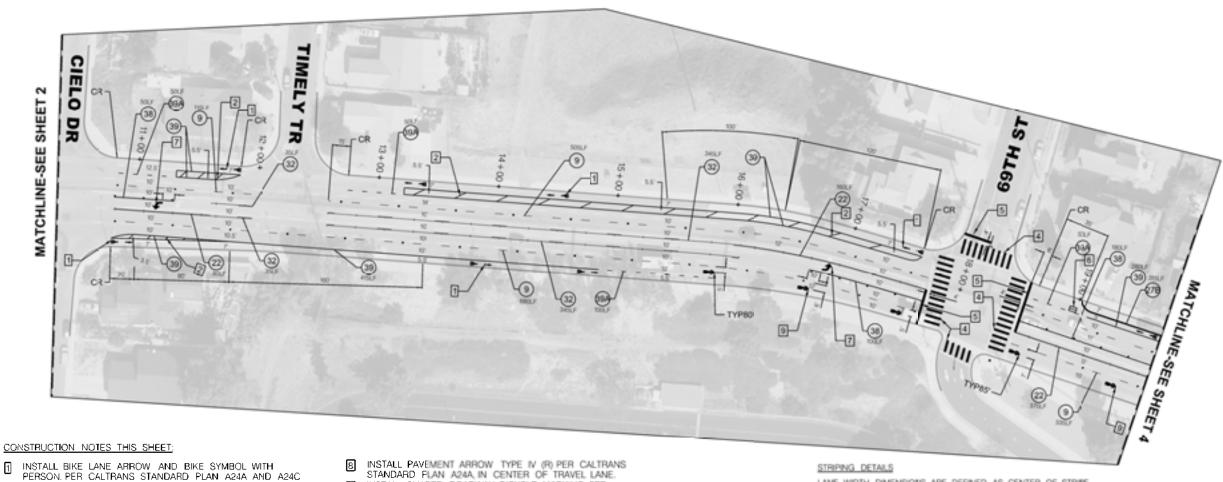
BIKE LANE SYMBOL WITH HELMETED PERSON AND ARROW PER CALTRANS

STANDARD PLAN A24A AND





| CITY OF S THANSPORTATI | SCHER N/A | | | | |
|---------------------------|-----------|----------|-----------------|-------|------------------------|
| Brian Le | nove4 | 2 12 | 2/3/20 | 20 | AHMAD ERIKA |
| ORIGINAL | BY AJ | APPROVED | 547E 1149001 | PLMED | ALI JASIM |
| | | | | | N/A costr coordwine |
| | \vdash | | | | M/A coss coordevent |



INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A AND A24C AT 300 INTERVALS OR AS SHOWN PER PLAN BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN. WHERE PRESENT.

INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 35 INTERVALS. SEE BUFFERED BICYCLE LANE

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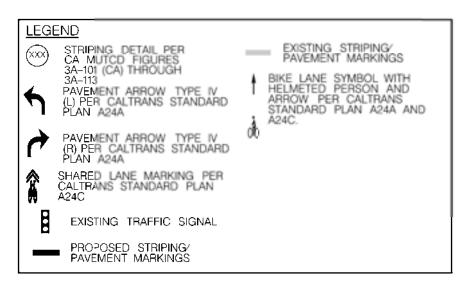
INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.

INSTALL TYPE O BICYCLE DETECTOR LOOP. AND DETECTOR LEAD-IN CABLE (DLC) FOR EVERY NEW BICYCLE LOOP DETECTOR TO THE CONTROLLER CABINET, PER CALTRANS STANDARD PLAN ES-5B. AT 44'IN ADVANCE OF LIMIT LINE, CONTRACTOR TO ENSURE ALL NECESSARY WORK IS COMPLETED TO MAKE NEW LOOP(S) OPERATIONAL.

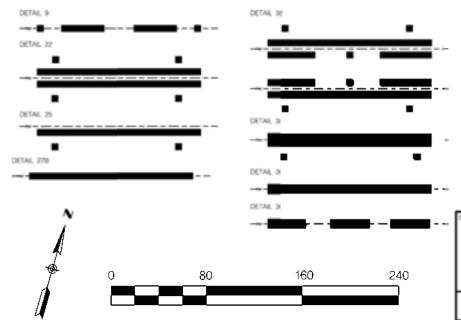
7 INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.

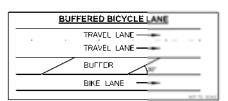
INSTALL SHARED ROADWAY BICYCLE MARKING, PER

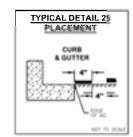
CALTRANS STANDARD PLAN A24C SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER OF TRAVEL LANE, OR AS SHOWN PER PLAN.



LANE WIDTH DIMENSIONS ARE DEFINED AS CENTER OF STRIPE TO FACE OF CURBMEDIAN (WHERE PRESENT) OR CENTER OF STRIPE TO CENTER OF STRIPE UNLESS OTHERWISE NOTED. THE REFERENCE LINE OF THE SPECIFIC STRIPING DETAILS ARE SHOWN BELOW (NOT TO SCALE):







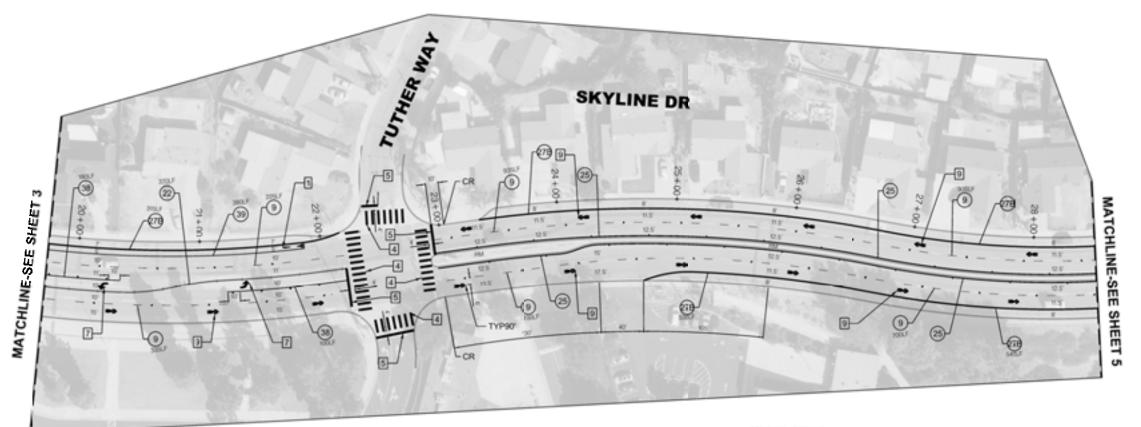
T-3

SKYLINE DR BETWEEN STA 10+00 AND STA 19+00

CITY OF SAN DIEGO, CALIFOFNIA N/A AHMAD ERIKAT 12/3/2020 N/A N/A

The City of SAN DIEGO

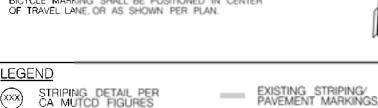




CONSTRUCTION NOTES THIS SHEET:

- INSTALL BIKE LANE ARROW AND BIKE SYMBOL WITH PERSON, PER CALTRANS STANDARD PLAN A24A AND A24C .AT 300 INTERVALS OR AS SHOWN PER PLAN. BIKE LANE ARROW OR BIKE LANE SYMBOL WITH PERSON SHOULD NOT BE PLACED IN GUTTER PAN WHERE PRESENT.
- [2] INSTALL 6" WHITE DIAGONAL CROSS HATCHING THERMOPLASITC 125 MIL. STRIPE, ANGLED AT 30 DEGREES AND AT 35 INTERVALS SEE BUFFERED BICYCLE LANE
- INSTALL WHITE CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION ONLY STRIPE CONTINENTALL CROSSWALKS WITHIN RESURFACING LIMITS.
- INSTALL YELLOW CONTINENTAL CROSSWALK MARKINGS, PER CITY OF SAN DIEGO STANDARD DRAWING NUMBER SDM-116. ALL TRAFFIC LINES AND MARKINGS SHOULD BE A MINIMUM OF 4' FROM CONTINENTAL CROSSWALK MARKINGS RESIDENT ENGINEER TO APPROVE CROSSWALK MARKING LAYOUT IN FIELD PRIOR TO INSTALLATION, ONLY STRIPE CONTINENTALL CROSSWALKS WITHIN RESURFACING LIMITS
- 5 INSTALL PAVEMENT MARKING LIMIT LINE (STOP LINE) PER CALTRANS STANDARD PLAN A24E.
- INSTALL TYPE Q BICYCLE DETECTOR LOOP AND DETECTOR LEAD-IN CABLE (DLC) FOR EVERY NEW BICYCLE LOOP DETECTOR TO THE CONTROLLER CABINET, PER CALTRANS STANDARD PLAN ES-5B, AT 44'IN ADVANCE OF LIMIT LINE, CONTRACTOR TO ENSURE ALL NECESSARY WORK IS COMPLETED TO MAKE NEW LOOP(S) OPERATIONAL
- 7 INSTALL PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A, IN CENTER OF TRAVEL LANE.

- INSTALL PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD PLAN A24A IN CENTER OF TRAVEL LANE.
- INSTALL SHARED ROADWAY BICYCLE MARKING, PER CALTRANS STANDARD PLAN A24C SHARED ROADWAY BICYCLE MARKING SHALL BE POSITIONED IN CENTER



STRIPING DETAIL PER CA MUTCD FIGURES 3A-101 (CA) THROUGH PAVEMENT ARROW TYPE IV (L) PER CALTRANS STANDARD PLAN A24A

PAVEMENT ARROW TYPE IV (R) PER CALTRANS STANDARD

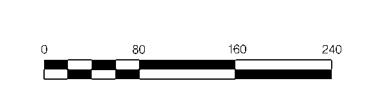
SHARED LANE MARKING PER CALTRANS STANDARD PLAN A24C EXISTING TRAFFIC SIGNAL

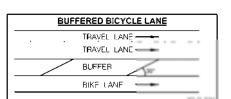
PROPOSED STRIPING/ PAVEMENT MARKINGS

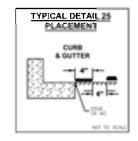
STRIPING DETAILS

LANE WIDTH DIMENSIONS ARE DEFINED AS CENTER OF STRIFE TO FACE OF CURBMEDIAN WHERE PRESENT) OR CENTER OF STRIPE TO CENTER OF STRIPE UNLESS OTHERWISE NOTED. THE REFERENCE LINE OF THE SPECIFIC STRIPING DETAILS ARE









SKYLINE DR BETWEEN STA 19+00

| | | AND S | TA 29 | +00 | |
|------------|-------------|----------|--------|------|------------------------|
| CITY OF S | schille N/A | | | | |
| Brian Elev | vove4e | | 2/3/20 | 20 | AHMAD ERIKAT |
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| CHOINE. | Ĩ | | | | N/A |
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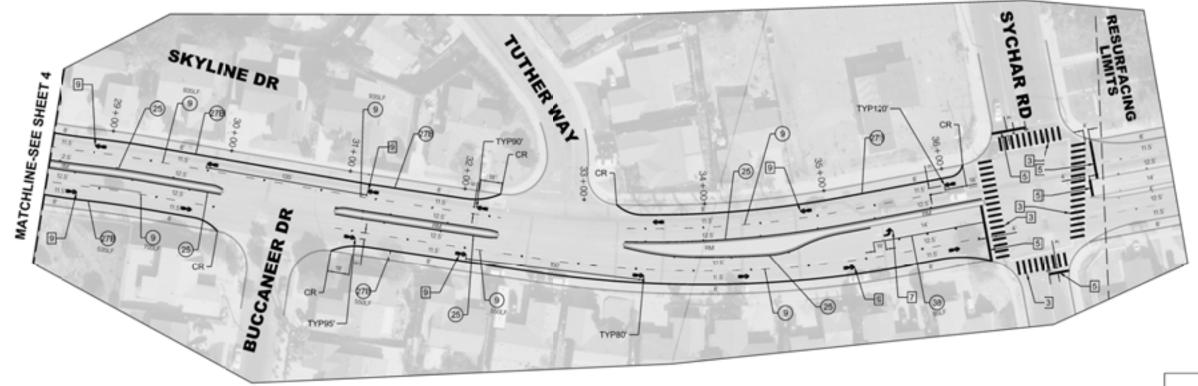


Transportation & Storm Water

BIKE LANE SYMBOL WITH HELMETED PERSON AND ARROW PER CALTRANS STANDARD PLAN A24A AND



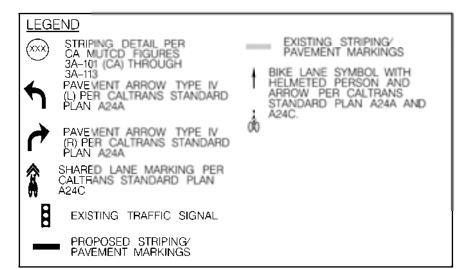




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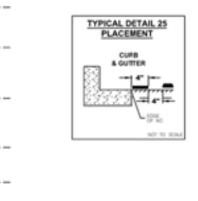


STRIPING DETAILS

CURBMEDIAN (WHERE PRESENT) OR CE NTER OF STRIPE UNLESS OTHERWISE IN THE SPECIFIC STRIPING DETAILS







160 240 SKYLINE DR BETWEEN STA 28+00 AND STA 35+00

CITY OF SAN DIEGO, CALIFOFNIA N/A AHMAD ERIKAT Spian Demovede 12/3/2020 N/A N/A



Transportation & Storm Water



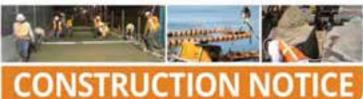


APPENDIX O

SAMPLE OF PUBLIC NOTICE

FOR SAMPLE REFERENCE ONLY





PROJECT TITLE

Work on your street will begin within one week to replace the existing water mains servicing your community.

The work will consist of:

- Saw-cutting and trench work on Ingulf Street from Morena Boulevard to Galveston Street to install new water mains, water laterals and fire hydrants.
- Streets where trenching takes place will be resurfaced and curb ramps will be upgraded to facilitate access for persons with disabilities where required.
- This work is anticipated to be complete in your community by December 2016.

How your neighborhood may be impacted:

- Water service to some properties during construction will be provided by a two-inch highline pipe that will run along the curb. To report a highline leak call 619-515-3525.
- Temporary water service disruptions are planned. If planned disruptions impact your property, you will receive advance notice.
- Parking restrictions will exist because of the presence of construction equipment and materials.
- "No Parking" signs will be displayed 72 hours in advance of the work.
- Cars parked in violation of signs will be TOWED.

Hours and Days of Operation:

Monday through Friday X:XX AM to X:XX PM.

City of San Diego Contractor:

Company Name, XXX-XXX-XXXX





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Work on your street will begin within one week to replace the existing water mains servicing your community.

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Monday through Friday X:XX AM to X:XX PM.

City of San Diego Contractor:

Company Name, XXX-XXX-XXXX

To contact the City of San Diego: 5D Public Works
619-533-4207 | engineering@sandiego.gov | sandiego.gov/CIP

To contact the City of San Diego: 5D Public Works
619-533-4207 | engineering@sandiego.gov | sandiego.gov/CIP

ATTACHMENT F

RESERVED

ATTACHMENT G

CONTRACT AGREEMENT

CONTRACT AGREEMENT

CONSTRUCTION CONTRACT

This contract is made and entered into between THE CITY OF SAN DIEGO, a municipal corporation, herein called "City", and <u>Pavement Coatings Co</u>, herein called "Contractor" for construction of <u>Slurry Seal Group 2025</u>; Bid No. K-21-1976-DBB-3-A; in the total amount <u>Four Million Thirty Two Thousand Five Hundred Ninety Two Dollars and Fifty Five Cents</u> (\$4,032,592.55) which is comprised of the Base Bid.

IN CONSIDERATION of the payments to be made hereunder and the mutual undertakings of the parties hereto, City and Contractor agree as follows:

- 1. The following are incorporated into this contract as though fully set forth herein:
 - (a) The attached Faithful Performance and Payment Bonds.
 - (b) The attached Proposal included in the Bid documents by the Contractor.
 - (c) Reference Standards listed in the Instruction to Bidders and the Supplementary Special Provisions (SSP).
 - (d) That certain documents entitled Slurry Seal Group 2025, on file in the office of the Engineering & Capital Projects Department as Document No. 21004835, as well as all matters referenced therein.
- The Contractor shall perform and be bound by all the terms and conditions of this contract and in strict conformity therewith shall perform and complete in a good and workmanlike manner Slurry Seal Group 2025, Bid Number K-21-1976-DBB-3-A, San Diego, California.
- 3. For such performances, the City shall pay to Contractor the amounts set forth at the times and in the manner and with such additions or deductions as are provided for in this contract, and the Contractor shall accept such payment in full satisfaction of all claims incident to such performances.
- 4. No claim or suit whatsoever shall be made or brought by Contractor against any officer, agent, or employee of the City for or on account of anything done or omitted to be done in connection with this contract, nor shall any such officer, agent, or employee be liable hereunder.
- 5. This contract is effective as of the date that the Mayor or designee signs the agreement and is approved by the City Attorney in accordance with San Diego Charter Section 40.

CONTRACT AGREEMENT (continued)

IN WITNESS WHEREOF, this Agreement is signed by the City of San Diego, acting by and through its Mayor or designee, pursuant to Municipal Code §22.3102 authorizing such execution.

| THE CITY OF SAN DIEGO | APPROVED AS TO FORM |
|---|------------------------------------|
| By Styphes Camau | Mara W. Elliott, City Attorney By |
| Print Name:Stephen Samara | Print Name: Cassandra Mougin |
| Principal Contract Specialist Engineering & Capital Projects | Deputy City Attorney |
| Date: 7/20/2021 | Date: 7/29/2021 |
| Print Name: Doug Ford | |
| Title: President | |
| Date: 6 14 2021 | |
| City of San Diego License No.: <u>B2011011250</u> | |
| State Contractor's License No.: 303609 | |
| DEPARTMENT OF INDUSTRIAL RELATIONS (DIF | R) REGISTRATION NUMBER: 1000003382 |

CERTIFICATIONS AND FORMS

| The Bidder, by submitting its electronic bid, agrees to and certifies under penalty of perjury under |
|---|
| the laws of the State of California, that the certifications, forms and affidavits submitted as part of |
| this bid are true and correct. |

BIDDER'S GENERAL INFORMATION

To the City of San Diego:

Pursuant to "Notice Inviting Bids", specifications, and requirements on file with the City Clerk, and subject to all provisions of the Charter and Ordinances of the City of San Diego and applicable laws and regulations of the United States and the State of California, the undersigned hereby proposes to furnish to the City of San Diego, complete at the prices stated herein, the items or services hereinafter mentioned. The undersigned further warrants that this bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

The undersigned bidder(s) further warrants that bidder(s) has thoroughly examined and understands the entire Contract Documents (plans and specifications) and the Bidding Documents therefore, and that by submitting said Bidding Documents as its bid proposal, bidder(s) acknowledges and is bound by the entire Contract Documents, including any addenda issued thereto, as such Contract Documents incorporated by reference in the Bidding Documents.

NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID UNDER 23 UNITED STATES CODE 112 AND PUBLIC CONTRACT CODE 7106

State of California

County of San Diego

The bidder, being first duly sworn, deposes and says that he or she is authorized by the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

CONTRACTOR CERTIFICATION

DRUG-FREE WORKPLACE

I hereby certify that I am familiar with the requirements of San Diego City Council Policy No. 100-17 regarding Drug-Free Workplace as outlined in the WHITEBOOK, Section 5-1.3, "Drug-Free Workplace", of the project specifications, and that;

This company has in place a drug-free workplace program that complies with said policy. I further certify that each subcontract agreement for this project contains language which indicates the subcontractor's agreement to abide by the provisions of subdivisions a) through c) of the policy as outlined.

AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE CERTIFICATION

I hereby certify that I am familiar with the requirements of San Diego City Council Policy No. 100-4 regarding the Americans With Disabilities Act (ADA) outlined in the WHITEBOOK, Section 5-1.2, "California Building Code, California Code of Regulations Title 24 and Americans with Disabilities Act", of the project specifications, and that:

This company has in place workplace program that complies with said policy. I further certify that each subcontract agreement for this project contains language which indicates the subcontractor's agreement to abide by the provisions of the policy as outlined.

Slurry Seal Group 2025 **214** | Page

CONTRACTOR STANDARDS - PLEDGE OF COMPLIANCE

I declare under penalty of perjury that I am authorized to make this certification on behalf of the company submitting this bid/proposal, that as Contractor, I am familiar with the requirements of City of San Diego Municipal Code § 22.3004 regarding Contractor Standards as outlined in the WHITEBOOK, Section 5-1.4, ("Contractor Standards and Pledge of Compliance"), of the project specifications, and that Contractor has complied with those requirements.

I further certify that each of the Contractor's subcontractors has completed a Pledge of Compliance attesting under penalty of perjury of having complied with City of San Diego Municipal Code § 22.3004.

Slurry Seal Group 2025 215 | Page

EQUAL BENEFITS ORDINANCE CERTIFICATION

I declare under penalty of perjury that I am familiar with the requirements of and in compliance with the City of San Diego Municipal Code § 22.4300 regarding Equal Benefits Ordinance.

Slurry Seal Group 2025 **216 |** Page

EQUAL PAY ORDINANCE CERTIFICATION

Contractor shall comply with the Equal Pay Ordinance (EPO) codified in the San Diego Municipal Code (SDMC) at section 22.4801 through 22.4809, unless compliance is not required based on an exception listed in SDMC section 22.4804.

Contractor shall require all of its subcontractors to certify compliance with the EPO in their written subcontracts.

Contractor must post a notice informing its employees of their rights under the EPO in the workplace or job site.

By signing this Contract with the City of San Diego, Contractor acknowledges the EPO requirements and pledges ongoing compliance with the requirements of SDMC Division 48, section 22.4801 et seq., throughout the duration of this Contract.

AFFIDAVIT OF DISPOSAL

(To be submitted upon completion of Construction pursuant to the contracts Certificate of Completion)

| WHEREAS, on the | DAY OF | | , 2 | the undersigned |
|--------------------------------|---|---|--------------------|----------------------------|
| entered into and execute | DAY OF d a contract with the City o | of San Diego, a munio | cipal corporation | , for: |
| | Slurry S | Seal Group 2025 | | |
| | (P | roject Title) | | |
| and WHEREAS , the speci | in said contract and ident fication of said contract re sulting from this project ha eted and all surplus materi | quires the Contracto ve been disposed of | r to affirm that ' | 'all brush, trash, debris, |
| terms of said contract, th | nsideration of the final pa ne undersigned Contractor n disposed of at the follow | r, does hereby affirm | _ | |
| | | | | |
| and that they have been | disposed of according to a | ll applicable laws and | I regulations. | |
| Dated this | DAY OF | | | |
| Ву: | | | | |
| Contracto | | | | |
| ATTEST: | | | | |
| State of | County of | | | |
| | _ DAY OF, 2 | | | |
| known to me to be the | d thereto, and acknowledg | Contractor | named in the | foregoing Release, and |
| Notary Public in and for s | aid County and State | | | |

COMPANY LETTERHEAD

CERTIFICATE OF COMPLIANCE

Materials and Workmanship Compliance For Contract or Task_____ I certify that the material listed below complies with the materials and workmanship requirements of the Caltrans Contract Plans, Special Provisions, Standard Specifications, and Standard Plans for the contract listed above. I also certify that I am an official representative for______ the manufacturer of the material listed above. Furthermore, I certify that where California test methods, physical or chemical test requirements are part of the specifications, that the manufacturer has performed the necessary quality control to substantiate this certification. **Material Description:** Manufacturer: _____ Serial Number (if applicable)_ Quantity to be supplied:_ Remarks:___ Signed by: ___ Printed Name:

Slurry Seal Group 2025 219 | Page

Company:

City of San Diego

Engineering & Capital Projects Department, CMFE Division

NOTICE OF MATERIALS TO BE USED

| To:Resident Engir | | te: | , 20 |
|---|---|--|--|
| You are hereby notified that the for construction of | he materials required for use | under Contract No | |
| in the City of San Diego, will be | e obtained from sources herei | n designated. | |
| CONTRACT ITEM NO. (Bid Item) | KIND OF MATERIAL (Category) | NAME AND ADD MATERIAL CAN E | BE INSPECTED |
| | | | |
| It is requested that you arra delivery, in accordance with practicable, and in accordance relieve the Contractor of full r | Section 4 – CONTROL OF MA te with your policy. It is und | TERIALS of the WHITE erstood that source in | EBOOK, where it is a spection does not |
| respects with the contract pl materials found to be undesir | ans and specifications, nor d | | • • |
| Distribution: | | | |
| Supplier | | | |
| Signature of Supp | lier | Address | |

LIST OF SUBCONTRACTORS

*** PROVIDED FOR ILLUSTRATIVE PURPOSES ONLY *** TO BE SUBMITTED IN ELECTRONIC FORMAT ONLY*** SEE INSTRUCTIONS TO BIDDERS, FOR FURTHER INFORMATION

In accordance with the requirements of the "Subletting and Subcontracting Fair Practices Act", Section 4100, of the California Public Contract Code (PCC), the Bidder is to list below the name, address and license number of each Subcontractor who will perform work, labor, render services or specially fabricate and install a portion [type] of the work or improvement, in an amount of or in excess of 0.5% of the Contractor's total Bid. Failure to comply with this requirement may result in the Bid being rejected as non-responsive. The Contractor is to list only one Subcontractor for each portion of the Work. The Bidder's attention is directed to the Special Provisions - Section 3-2, "SELF-PERFORMANCE", which stipulates the percentage of the Work to be performed with the Bidder's own forces. The Bidder is to also list all SLBE, ELBE, DBE, DVBE, MBE, WBE, OBE, SDB, WoSB, HUBZone, and SDVOSB Subcontractors for which the Bidders are seeking recognition towards achieving any mandatory, voluntary, or both subcontracting participation percentages.

| NAME, ADDRESS AND TELEPHONE NUMBER OF SUBCONTRACTOR | CONSTRUCTOR OR DESIGNER | SUBCONTRACTOR LICENSE NUMBER | TYPE OF WORK | DOLLAR VALUE OF SUBCONTRACT | MBE, WBE, DBE, DVBE, OBE, ELBE, SLBE, SDB, WoSB, HUBZone, OR SDVOSB® | WHERE CERTIFIED@ | CHECK IF JOINT VENTURE PARTNERSHIP |
|---|----------------------------|---------------------------------|-----------------|-----------------------------------|---|---------------------|--|
| Name: | | | | | | | |
| Name:Address: | | | | | | | |

| ① | As appropriate, Bidder shall identify Subcontractor as one of | the following and sh | all include a valid proof of certification (except for OBE, SLBE and | d ELBE): |
|---|--|----------------------|--|----------|
| | Certified Minority Business Enterprise | MBE | Certified Woman Business Enterprise | WBE |
| | Certified Disadvantaged Business Enterprise | DBE | Certified Disabled Veteran Business Enterprise | DVBE |
| | Other Business Enterprise | OBE | Certified Emerging Local Business Enterprise | ELBE |
| | Certified Small Local Business Enterprise | SLBE | Small Disadvantaged Business | SDB |
| | Woman-Owned Small Business | WoSB | HUBZone Business | HUBZone |
| | Service-Disabled Veteran Owned Small Business | SDVOSB | | |
| 2 | As appropriate, Bidder shall indicate if Subcontractor is certif | ied by: | | |
| | City of San Diego | CITY | State of California Department of Transportation | CALTRANS |
| | California Public Utilities Commission | CPUC | | |
| | State of California's Department of General Services | CADoGS | City of Los Angeles | LA |
| | State of California | CA | U.S. Small Business Administration | SBA |

The Bidder will not receive any subcontracting participation percentages if the Bidder fails to submit the required proof of certification.

NAMED EQUIPMENT/MATERIAL SUPPLIER LIST

*** PROVIDED FOR ILLUSTRATIVE PURPOSES ONLY *** TO BE SUBMITTED IN ELECTRONIC FORMAT ONLY *** SEE INSTRUCTIONS TO BIDDERS FOR FURTHER INFORMATION

| NAME, ADDRESS AND TELEPHONE NUMBER OF VENDOR/SUPPLIER | MATERIALS OR SUPPLIES | DOLLAR VALUE OF MATERIAL OR SUPPLIES | SUPPLIER (Yes/No) | MANUFACTURER (Yes/No) | MBE, WBE, DBE, DVBE, OBE, ELBE, SLBE, SDB, WoSB, HUBZone, OR SDVOSB® | WHERE CERTIFIED② |
|--|-------------------------------|--|----------------------|--------------------------|---|------------------|
| Name: | | | | | | |
| Address: | | | | | | |
| City: | | | | | | |
| State: | | | | | | |
| Zip: | | | | | | |
| Phone:Email: | | | | | | |
| Littali. | | | | | | |
| Name: | | | | | | |
| Address: | | | | | | |
| City: | | | | | | |
| State: | | | | | | |
| Zip: | | | | | | |
| Phone:Email: | | | | | | |
| Lilidii. | | | | | | |
| As appropriate, Bidder shall identify Ven | dor/Supplier as one of the fo | l ollowing and shall inclu | l de a valid proo | f of certification (exce | l | |
| Certified Minority Business Enterprise | | _ | - | Susiness Enterprise | | WBE |
| Certified Disadvantaged Business Ente | | | | Veteran Business Ente | rprise | DVBE |
| Other Business Enterprise | (| OBE Cert | ified Emerging | Local Business Enterp | orise | ELBE |
| Certified Small Local Business Enterpr | ise S | | ıll Disadvantag | | | SDB |
| Woman-Owned Small Business | | | BZone Business | 5 | | HUBZone |
| Service-Disabled Veteran Owned Sma | II Business | SDVOSB | | | | |

The Bidder will not receive any subcontracting participation percentages if the Bidder fails to submit the required proof of certification.

City of Los Angeles

CITY

CA

CPUC

CADoGS

State of California Department of Transportation

U.S. Small Business Administration

California Public Utilities Commission

State of California's Department of General Services

City of San Diego

State of California

2

As appropriate, Bidder shall indicate if Vendor/Supplier is certified by:

CALTRANS

LA

SBA

ELECTRONICALLY SUBMITTED FORMS

FAILURE TO FULLY <u>COMPLETE</u> AND SUBMIT ANY OF THE FOLLOWING FORMS WILL DEEM YOUR BID NON-RESPONSIVE.

PLANETBIDS WILL NOT ALLOW FOR BID SUBMISSIONS WITHOUT THE ATTACHMENT OF THESE FORMS

The following forms are to be completed by the bidder and submitted (uploaded) electronically with the bid in PlanetBids.

- A. BID BOND See Instructions to Bidders, Bidders Guarantee of Good Faith (Bid Security) for further instructions
- **B. CONTRACTOR'S CERTIFICATION OF PENDING ACTIONS**
- C. MANDATORY DISCLOSURE OF BUSINESS INTERESTS FORM
- D. DEBARMENT AND SUSPENSION CERTIFICATION FOR PRIME CONTRACTOR
- E. DEBARMENT AND SUSPENSION CERTIFICATION FOR SUBCONTRACTORS, SUPPLIERS AND MANUFACTURERS

BID BOND

See Instructions to Bidders, Bidder Guarantee of Good Faith (Bid Security)

| That Pavement Coatings Company | | as Principal, | | | |
|--|--|---|--|--|--|
| and The Ohio Casualty Insurance Company | | as Surety, are held | | | |
| nd firmly bound unto The City of San Diego hereinafter called "OWNER," in the sum f 10% OF THE TOTAL BID AMOUNT for the payment of which sum, well and truly to be made, we ind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, rmly by these presents. | | | | | |
| WHEREAS, said Principal has submitted a Bio he bidding schedule(s) of the OWNER's Cont | | VORK required under | | | |
| Slurry Seal Group 2025 | | | | | |
| the manner required in the "Notice Inviting agreement bound with said Contract Docur | Bids" enters into a written Agree ments, furnishes the required cen | ment on the form of tificates of insurance, | | | |
| the manner required in the "Notice Inviting agreement bound with said Contract Docur and furnishes the required Performance Bor and void, otherwise it shall remain in full for bond by said OWNER and OWNER prevails, s | Bids" enters into a written Agree ments, furnishes the required cen nd and Payment Bond, then this o prce and effect. In the event suit aid Surety shall pay all costs incur | ment on the form of tificates of insurance, bligation shall be null is brought upon this | | | |
| the manner required in the "Notice Inviting agreement bound with said Contract Docur and furnishes the required Performance Bor and void, otherwise it shall remain in full for bond by said OWNER and OWNER prevails, s such suit, including a reasonable attorney's for the manner of the said | Bids" enters into a written Agree ments, furnishes the required cen nd and Payment Bond, then this o prce and effect. In the event suit aid Surety shall pay all costs incur | ment on the form of tificates of insurance, bligation shall be null is brought upon this | | | |
| the manner required in the "Notice Inviting agreement bound with said Contract Docur and furnishes the required Performance Borand void, otherwise it shall remain in full for bond by said OWNER and OWNER prevails, such suit, including a reasonable attorney's for SIGNED AND SEALED, this23rd | Bids" enters into a written Agree ments, furnishes the required center and and Payment Bond, then this object and effect. In the event suit said Surety shall pay all costs incurred to be fixed by the court. day ofApril | ment on the form of tificates of insurance, bligation shall be null is brought upon this red by said OWNER in | | | |
| NOW THEREFORE, if said Principal is awarder the manner required in the "Notice Inviting agreement bound with said Contract Docur and furnishes the required Performance Borand void, otherwise it shall remain in full for bond by said OWNER and OWNER prevails, such suit, including a reasonable attorney's first SIGNED AND SEALED, this | Bids" enters into a written Agree ments, furnishes the required center and and Payment Bond, then this object and effect. In the event suit said Surety shall pay all costs incurred to be fixed by the court. | ment on the form of tificates of insurance, bligation shall be null is brought upon this red by said OWNER in | | | |

224 | Page

(SEAL AND NOTARIAL ACKNOWLEDGEMENT OF SURETY)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8204492-971991

Attorney (or email H

POWER OF ATTORNEY

| Liberty Mutual Insurar under the laws of the | see Company is a corpor | ation duly organized collectively called the | under the laws of "Companies"), pur | nce Company is a corporation duly organized under the laws of the State of New Hampshire, that the State of Massachusetts, and West American Insurance Company is a corporation duly organized revant to and by authority herein set forth, does hereby name, constitute and appoint. Articinc Wells; Sandy Statey |
|---|---------------------------|---|--|---|
| all of the city of | Placentia | state of | CA | each individually if there be more than one named, its true and lawful attorney-in-fact to make, and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance in duly signed by the president and attested by the secretary of the Companies in their own proper |
| execute, seal, acknow | fedge and deliver, for an | d on its behalf as sur | ely and as its act a | |
| of these presents and | 5 shall be as binding upo | on the Companies as | if they have bee | |

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 13th day of November 2020





Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Dawid M. Carey, Assistant Secretary

State of PENNSYLVANIA County of MONTGOMERY ***

persons.

(POA) verification inquiries, HOSUR@ilbertymulual com On this 13th day of November , 2020 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Chio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia. Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA

Notarial Sept Sarena Postotia, Notary Public Opper Meroin Two , Miningomery County My Commission Expires March 26, 2021

dior Power of / This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surely obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surely Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe. shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings. bonds, recognizances and other surety obligations. Such attorneys in fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surely bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I. Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do heneby carbly that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 23rd day of







CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| Separate Management Control of the C | occupanta de la composição de la composi |
|--|--|
| A notary public or other officer completing this certificat document to which this certificate is attached, and not the | te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document. |
| State of California) County of San Bernardino) | |
| On April 23rd, 2021 before me, Brigis | Lopez, Notary Public |
| Date | Here Insert Name and Title of the Officer |
| personally appeared Richard L. Wells | |
| | Name(s) of Signer(s) |
| - baselined to time tuithin metalmont and acknowle | evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument. |
| | certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| | WITNESS my hand and official seal. |
| BRIGID LOPEZ COMM. #2287217 z Notary Public - California 2 Orange County My Comm. Expires May 2, 2023 | Signature of Notary Public |
| Place Notary Seal Above | TIONAL — |
| Though this section is agtional, completing this | information can deter alteration of the document or form to an unintended document. |
| Description of Attached Document | 2000 (7.00) 200 |
| Title or Type of Document: | Document Date: |
| Number of Pages: Signer(s) Other Tha | n Named Above. |
| Capacity(les) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: |
| 202000000000000000000000000000000000000 | |

| | | | sertificate verifies only the identity of the individual who signed the finot the truthfulness, accuracy, or validity of that document. |
|---|--|---|--|
| State of C | alifornia | |) |
| County of | Riverside | 9 | _) |
| On 4 | /29/2021 | before me. | Corbin Tyler Pierce, Notary Public |
| G. 81 | Date | | Here Insert Name and Title of the Officer |
| personally | appeared | | Tom Mucenski |
| | | | Name(\$) of Signer(\$) |
| subscriber his/her/th/ | d to the within ins air authorized capa | strument and aclicity(ies), and that | ctory evidence to be the person(s) whose name(s) is/s/knowledged to me that he/s/he/they executed the same is by his/he/their signature(s) on the instrument the person(s) (s) acted, executed the instrument. |
| | | | I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragraph is true and correct. |
| | CORBIN TYLET Notary Public - Riverside C | California L | WITNESS my hand and official seal. |
| 1 | Commission # | | Signature |
| | | 2342474 | Signature of Notary Public |
| | Commission # | 2342474 Jan 19, 2025 | |
| Though | Place Notary Se | 2342474 Jan 19, 2025 al Above | |
| | Place Notary Se | al Above | Signature of Notary Public OPTIONAL of this information can deter alteration of the document or of this form to an unintended document. |
| Description Title or Ty | Place Notary Se this section is opt frauduler on of Attached Do | al Above sional, completing or reattachment of current Bidder's Bond | Signature of Notary Public OPTIONAL of this information can deter alteration of the document or of this form to an unintended document. Document Date: 4/23/2021 |
| Description Title or Ty Number o | Place Notary Se this section is opt frauduler on of Attached Do pe of Document: I Pages: 1 | al Above sional, completing or reattachment ocument Bidder's Bond Signer(s) Other | Signature of Notary Public OPTIONAL of this information can deter alteration of the document or of this form to an unintended document. |
| Description Title or Ty Number of Capacity(i | Place Notary Se this section is opt frauduler on of Attached Do pe of Document: (Pages: 1 | al Above sional, completing or reattachment ocument Bidder's Bond Signer(s) Other | Signature of Notary Public OPTIONAL of this information can deter alteration of the document or of this form to an unintended document. Document Date: 4/23/2021 Than Named Above: |
| Description Title or Ty Number of Capacity(in Signer's N | Place Notary Se this section is opt frauduler on of Attached Do pe of Document: (Pages: 1 ies) Claimed by S ame: | al Above tional, completing of reattachment of cument Bidder's Bond Signer(s) Other | Signature of Notary Public OPTIONAL If this information can deter alteration of the document or of this form to an unintended document. Document Date: 4/23/2021 Than Named Above: Signer's Name: |
| Description Title or Ty Number of Capacity(in Signer's N | Place Notary Se this section is opt frauduler on of Attached Do pe of Document: Pages: 1 ies) Claimed by S ame: te Officer — Title(s | al Above lional, completing of reattachment of current Bidder's Bond Signer(s) Other igner(s) Si: General | Signature of Notary Public OPTIONAL of this information can deter alteration of the document or of this form to an unintended document. Document Date: 4/23/2021 Than Named Above: |
| Description Title or Ty Number of Capacity(in Signer's Note of Corporation Partner Individual | Place Notary Se this section is opt frauduler on of Attached Do pe of Document: Pages: 1 ies) Claimed by S ame: te Officer — Title(s — Limited al Attorne | al Above lional, completing nt reattachment of coument Bidder's Bond Signer(s) Other igner(s) s): General ey in Fact | Signature of Notary Public OPTIONAL of this information can deter alteration of the document or of this form to an unintended document. Document Date: 4/23/2021 Than Named Above: Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact |
| Description Title or Ty Number of Capacity(i Signer's N Corpora Partner | Place Notary Se this section is opt frauduler on of Attached Do pe of Document: Pages: 1 ies) Claimed by S ame: te Officer — Title(s — Limited al Attorne | al Above lional, completing of reattachment of current Bidder's Bond Signer(s) Other igner(s) Si: General | Signature of Notary Public OPTIONAL If this information can deter alteration of the document or of this form to an unintended document. Document Date: 4/23/2021 Than Named Above: Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact |

CONTRACTOR'S CERTIFICATION OF PENDING ACTIONS

As part of its bid or proposal (Non-Price Proposal in the case of Design-Build contracts), the Bidder shall provide to the City a list of all instances within the past 10 years where a complaint was filed or pending against the Bidder in a legal or administrative proceeding alleging that Bidder discriminated against its employees, subcontractors, vendors or suppliers, and a description of the status or resolution of that complaint, including any remedial action taken.

| | the status | or pending action in a ted against its employees, : or resolution of that con dates is as follows: | subcontractors | rative proc , vendors o | |
|------------------|---------------|---|---------------------|----------------------------|-------------------------------------|
| DATE OF CLAIM | LOCATION | Description of Claim | LITIGATION (Y/N) | STATUS | RESOLUTION/REMEDIAL ACTION TAKEN |
| | | N/A | | | |
| | | | | | |
| _ | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ntractor N | lame: Pavemer | nt Coatings Co. | | | |
| | Tom M | ucenski | | Title So | and the second |

USE ADDITIONAL FORMS AS NECESSARY

CHECK ONE BOX ONLY,

Mandatory Disclosure of Business Interests Form

BIDDER/PROPOSER INFORMATION

| Legal | Name | | DBA |
|-------------------------|--------------|--------------|--------------|
| Pavement Coatings Co. | | N/A | |
| Street Address | City | State | Zip |
| 10240 San Sevaine Way 1 | irupa Valley | California | 91752 |
| Contact Person, Title | | Phone | Fax |
| Tom Mucenski-Secretary | | 714-826-3011 | 714-826-3129 |

Provide the name, identity, and precise nature of the interest* of all persons who are directly or indirectly involved** in this proposed transaction (SDMC § 21.0103).

- * The precise nature of the interest includes:
- the percentage ownership interest in a party to the transaction,
- the percentage ownership interest in any firm, corporation, or partnership that will receive funds from the
- transaction, the value of any financial interest in the transaction,
- any contingent interest in the transaction and the value of such interest should the contingency be satisfied, and any
- philanthropic, scientific, artistic, or property interest in the transaction.
- ** Directly or indirectly involved means pursuing the transaction by:
- communicating or negotiating with City officers or employees.
- submitting or preparing applications, bids, proposals or other documents for purposes of contracting with the City,
- or directing or supervising the actions of persons engaged in the above activity.

| Name | Title/Position |
|-----------------------------|--|
| Doug Ford | President |
| City and State of Residence | Employer (if different than Bidder/Proposer) |
| Jurupa Valley, CA | Pavement Coatings Co. |
| nterest in the transaction | |

| Name | Title/Position | | | |
|---|--|--|--|--|
| Tom Mucenski | Secretary | | | |
| City and State of Residence | Employer (if different than Bidder/Proposer) | | | |
| Jurupa Valley, CA Pavement Coatings Co. | | | | |
| nterest in the transaction | 13 | | | |

* Use Additional Pages if Necessary *

Under penalty of perjury under the laws of the State of California, I certify that I am responsible for the completeness and accuracy of the responses contained herein, and that all information provided is true, full and complete to the best of my knowledge and belief. I agree to provide written notice to the Mayor or Designee within five (5) business days if, at any time, I learn that any portion of this Mandatory Disclosure of Business Interests Form requires an updated response. Failure to timely provide the Mayor or Designee with written notice is grounds for Contract termination.

| Tom Mucenski- Secretary | 76 1h | 4/29/2021 |
|-------------------------|-----------|-----------|
| Print Name Title | Signature | Date |

Failure to sign and submit this form with the bid/proposal shall make the bid/proposal non-responsive. In the case of an informal solicitation, the contract will not be awarded unless a signed and completed Mandatory Disclosure of Business Interests Form is submitted.

Slurry Seal Group 2025 226 | Page

DEBARMENT AND SUSPENSION CERTIFICATION

PRIME CONTRACTOR

FAILURE TO COMPLETE AND SUBMIT AT TIME OF BID SHALL RENDER BID NON-RESPONSIVE

EFFECT OF DEBARMENT OR SUSPENSION

To promote integrity in the City's contracting processes and to protect the public interest, the City shall only enter into contracts with responsible-bidders and contractors. In accordance with San Diego Municipal Code \$22.0814 (a): Bidders and contractors who have been debarred or suspended are excluded from submitting bids, submitting responses to requests for proposal or qualifications, receiving contract awards, executing contracts, participating as a subcontractor, employee, agent or representative of another person contracting with the City.

As part of its bid or proposal (Non-Price Proposal in the case of Design-Build contracts), the Bidder shall provide to the City a list of Names of the Principal Individual owner(s).

The names of all persons interested in the foregoing proposal as Principals are as follows:

| NAME | TITLE |
|---------------|-----------|
| Doug Ford | President |
| Tom Mucenski | Secretary |
| Nathan Beyler | Treasurer |

IMPORTANT NOTICE: If Bidder or other interested person is a corporation, state secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if Bidder or other interested person is an individual, state first and last names in full.

The Bidder, under penalty of perjury, certifies that, except as noted below, he/she or any person associated therewith in the capacity of owner, partner, director, officer, manager:

- Is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal.
 State or local agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal, State or local agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

| 8// | | | |
|------------------|---|--------------------------|------------------------------------|
| | onsidered in determining bidder responsibilit ency, and dates of action. | ty. For any exception no | sted above, indicate below to whom |
| Contractor Name: | Pavement Coatings Co. | | |
| Certified By | Tom Mucenski | Title _ | Secretary |
| | 7/6/1/2 | Date | 4/29/2021 |
| | Signature | | |

NOTE: Providing false information may result in criminal prosecution or administrative sanctions.

DEBARMENT AND SUSPENSION CERTIFICATION

SUBCONTRACTORS, SUPPLIERS AND MANUFACTURERS

TO BE COMPLETED BY BIDDER
FAILURE TO COMPLETE AND SUBMIT AT TIME OF BID SHALL RENDER BID NON-RESPONSIVE

Names of the Principal individual owner(s)

As part of its bid or proposal (Non-Price Proposal in the case of Design-Build contracts), the Bidder shall provide to the City a list of Names of the Principal Individual owner(s) for their subcontractor/supplier/manufacturers.

| SUBCONTRACTOR | П | SUPPLIER | | MANUFACTURER |
|--------------------------------------|------|-------------|------------|-------------------------|
| NAME | | | TITLE | - |
| Mohammad Quhoush | | President | -owner | F QCE |
| SUBCONTRACTOR | | SUPPLIER | | MANUFACTURER |
| NAME | | | TITLE | TM |
| Thomas Nanci | | President . | Owner of , | EBS Utlity A Uhlines |
| SUBCONTRACTOR | | SUPPLIER | | MANUFACTURER |
| NAME | | | TITLE | |
| David Brilhante | | Owner/P | resident | et Statenide |
| SUBCONTRACTOR | | SUPPLIER | | MANUFACTURER |
| NAME | | | TITLE | |
| Mai-Lan Nguyen | | President | | |
| Ontractor Name: Pavement Coatings Co | 0 | | | |
| Certified By Tom Muccouki | | | Title So | costary |
| Thos | Name | | | |

*USE ADDITIONAL FORMS AS NECESSARY**

DEBARMENT AND SUSPENSION CERTIFICATION

SUBCONTRACTORS, SUPPLIERS AND MANUFACTURERS

TO BE COMPLETED BY BIDDER
FAILURE TO COMPLETE AND SUBMIT AT TIME OF BID SHALL RENDER BID NON-RESPONSIVE

Names of the Principal individual owner(s)

As part of its bid or proposal (Non-Price Proposal in the case of Design-Build contracts), the Bidder shall provide to the City a list of Names of the Principal Individual owner(s) for their subcontractor/supplier/manufacturers.

| SUBCONTRACTOR | | SUPPLIER | | MANUFACTURER |
|--------------------------------------|------|------------|------------|--------------------|
| NAME | | 1 | TITLE | |
| Tri La | | President/ | owner d | Globel Rod Seali |
| SUBCONTRACTOR | | SUPPLIER | P | MANUFACTURER |
| NAME | | 10 | TITLE | |
| Jeri Gilmore | | President | of Chand | lor Aggregates |
| SUBCONTRACTOR | | SUPPLIER | | MANUFACTURER |
| NAME | | 1000 | TITLE | |
| Wade Anderson | | President | · of Cas | lifornia Commercia |
| | | | | |
| SUBCONTRACTOR | | SUPPLIER | | MANUFACTURER |
| NAME | | | TITLE | |
| | | | | |
| Contractor Name: Pavement Coutings C | io. | | | |
| Certified By Tom Mucenskii | | | Title Secr | retary |
| escardo est | Name | | | |

*USE ADDITIONAL FORMS AS NECESSARY**

Bid Results

Bidder Details

Vendor Name Pavement Coatings Address 10240 San Sevaine Way

Jurupa Valley, California 91752

United States

Respondee James Wu Respondee Title Chief Estimator Phone 714-826-3011

Email jwu@pavementrecycling.com

Vendor Type PQUAL, CADIR License # 303609 CADIR 1000003382

Bid Detail

Bid Format Electronic

Submitted 05/06/2021 1:26 PM (PDT)

Delivery Method Bid Responsive

> Bid Status Submitted Confirmation # 253089 Ranking 0

Respondee Comment

Buyer Comment

Attachments

Contractors Cert of Pending

Actions.pdf

File Title

Sub Debarment.pdf

Mandatory Disclosure.pdf Prime Debarment.pdf Scanned Bid Bond.pdf File Name

Contractors Cert of Pending

Actions.pdf

Sub Debarment.pdf

Mandatory Disclosure.pdf Prime Debarment.pdf Scanned Bid Bond.pdf File Type

Contractor's Certification of Pending Actions

Debarment and Suspension Certification for

Subs/Suppliers/Manufacturers

Mandatory Disclosure of Business Interests Form

Debarment and Suspension Certification for Prime Contractor

Bid Bond

Printed 05/07/2021

Subcontractors

| Showing : | 5 Sul | bcont | ractors |
|-----------|-------|-------|---------|
|-----------|-------|-------|---------|

| Chowing a adocontractors | | | | | |
|--|--|-------------|------------|--------------|-------------------|
| Name & Address | Desc | License Num | CADIR | Amount | Type |
| EBS-Utilities Adjusting Inc 1345 Quarry Street, #101 Corona, California 92879 | Adjust water valve, storm drain, and sewer cleanout box to grade. Reconstruct and adjust survey monument box to grade (Constructor) | 932798 | 1000004286 | \$76,700.00 | |
| Global Road Sealing Inc 10832 Dorothy Ave Garden Grove, California 92843 | Crack seal (Constructor) | 757584 | 1000007714 | \$235,116.00 | |
| Quality Construction & Engineering 11956 Bernardo Plaza Drive #133 san diego, California 92128 | Removal of humps, lumps, and pavement irregularities, asphalt pavement repair, asphalt concrete with pavement fabric material (Constructor) | 1005282 | 1000026419 | \$766,920.00 | CADIR, SDB, SLBE, |
| Statewide Stripes, Inc. PO BOX 600710 San Diego, California 92160 | Remove and replace striping, markers, and markings (Constructor) | 788286 | 1000001334 | \$237,995.00 | |
| Traffic Loops Crackfilling, Inc. 946 S. Emerald Street Anaheim, California 92804 | Traffic detector loop replacement (Constructor) | 652956 | 1000003794 | \$29,645.00 | |

Line Items

Discount Terms No Discount

| ltem # | Item Code | Type | Item Description | NOM | QTY | Unit Price | Line Total | Response | Commen |
|----------|-----------|------|--|-----|---------|--------------|----------------|----------|--------|
| Main Bio | 1 | | | | | | \$4,032,592.55 | | |
| 1 | 237310 | | Raise Appurtenance to Grade (Water, Sewer) | EA | 58 | \$495,00 | \$28,710.00 | Yes | |
| 2 | 237310 | | Adjust Existing Manhole Frame and Cover to Grade | EA | 31 | \$1,000.00 | \$31,000.00 | Yes | |
| 3 | 237310 | | Reconstruct Survey Monument Box | EA | 10 | \$1,015.00 | \$10,150.00 | Yes | |
| 4 | 237310 | - 1 | Adjust Existing Survey Monument to Grade | EA | 13 | \$775.00 | \$10,075.00 | Yes | |
| 5 | 237310 | | Crushed Miscellaneous Base | TON | 100 | \$22.00 | \$2,200.00 | Yes | |
| 6 | 237310 | | Traffic Detector Loop Replacement or Conduit Stub Installed | EA | 77 | \$400.00 | \$30,800.00 | Yes | |
| 7 | 237310 | | Removal of Humps, Lumps, and Pavement Irregularities | LF | 2320 | \$11.25 | \$26,100.00 | Yes | |
| 8 | 237310 | | Asphalt Pavement Repair | TON | 4300 | \$175.00 | \$752,500.00 | Yes | |
| 9 | 237310 | | Asphalt Concrete with Pavement Fabric Material | TON | 800 | \$26.00 | \$22,400.00 | Yes | |
| 10 | 237310 | | Rubber Polymer Modified Sturry (RPMS) Type I (Bike Lane) | SF | 110948 | \$0.15 | \$17,542.20 | Yes | |
| 11 | 237310 | | Rubber Polymer Modified Slurry (RPMS) Type I (Select Streets) | SF | 53274 | \$0.15 | \$7,991.10 | Yes | |
| 12 | 237310 | 1 | Rubber Polymer Modified Slurry (RPMS) Type I Over Type II | SF | 5863674 | \$0.34 | \$1,925,649.16 | Yes | |
| 13 | 237310 | | Rubber Polymer Modified Slurry (RPMS) Type II | SF | 115552 | \$0.20 | \$23,110.40 | Yes | |
| 14 | 237310 | | Rubber Polymer Modified Sturry (RPMS) Type II Over Type III | SF | 487873 | \$0.53 | \$258,572,69 | Yes | |
| 15 | 237310 | | Crack Seal | LB | 87080 | \$2.90 | \$252,532.00 | Yes | |
| 16 | 237310 | | Post-construction Requirements - Inlet Markers | EA | 60 | 521.00 | \$1,260.00 | Yes | |
| 17 | 524126 | | Bonds (Payment and Performance) | LS | 1 | \$20,000.00 | \$20,000.00 | Yes | |
| 18 | 541330 | | WPCP Development | LS | - 1 | \$1,500.00 | \$1,500.00 | Yes | |
| 19 | 541330 | | WPCP Implementation | LS | 1 | \$3,000.00 | \$3,000.00 | Yes | |
| 20 | | | Field Orders - EOC Type II | AL | 1 | \$100,000.00 | \$100,000.00 | Yes | |
| 21 | 237310 | | Remove, Replace & Install Traffic Striping, Markers, Markings, and Devices | LS | 1 | \$83,000.00 | \$83,000.00 | Yes | |
| 22 | 541330 | | Traffic Control and Working Drawings | LS | 1.1 | \$265,000.00 | \$265,000.00 | Yes | |
| 23 | 237310 | | Striping Modifications (26th St) | LS | 1 | \$42,000.00 | \$42,000.00 | Yes | |
| 24 | 237310 | | Striping & Signage (30th St) | LS | 1 | \$76,000.00 | \$76,000.00 | Yes | |
| 25 | 237310 | | Striping Modifications (Semillon Blvd) | LS | 1 | \$17,500.00 | \$17,500.00 | Yes | |
| 26 | 237310 | | Striping Modifications (Skyline Dr) | LS | 1 | \$24,000.00 | \$24,000.00 | Yes | |

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Line Item Subtotals

| | Section Title | Line Total |
|----------|---------------|----------------|
| Main Bid | | \$4,032,592.55 |
| | Grand Total | \$4,032,592.55 |

| | Line Totals (Unit Price * Quantity) | | | | | | | | |
|----------|-------------------------------------|-----------|---|-----------|--------------------|----------|--------------------------------------|--------------------------------------|--|
| Item Num | Section | Item Code | Description | Reference | Unit of Measure | Quantity | Pavement Coatings - Unit Price | Pavement Coatings - Line Total | |
| 1 | Main Bid | 237310 | Raise Appurtenance to Grade (Water, Sewer) | 403-5 | EA | 58 | \$495.00 | \$28,710.00 | |
| 2 | Main Bid | 237310 | Adjust Existing Manhole Frame and Cover to Grade | 403-5 | EA | 31 | \$1,000.00 | \$31,000.00 | |
| 3 | Main Bid | 237310 | Reconstruct Survey Monument Box | 403-5 | EA | 10 | \$1,015.00 | \$10,150.00 | |
| 4 | Main Bid | 237310 | Adjust Existing Survey Monument to Grade | 403-5 | EA | 13 | \$775.00 | \$10,075.00 | |
| 5 | Main Bid | 237310 | Crushed Miscellaneous Base | 301-2.4 | TON | 100 | \$22.00 | \$2,200.00 | |
| 6 | Main Bid | 237310 | Traffic Detector Loop Replacement or Conduit Stub Installed | 404-12 | EA | 77 | \$400.00 | \$30,800.00 | |
| 7 | Main Bid | 237310 | Removal of Humps, Lumps, and Pavement Irregularities | 404-12 | LF | 2320 | \$11.25 | \$26,100.00 | |

| 8 | Main Bid | 237310 | Asphalt Pavement Repair | 301-1.7 | TON | 4300 | \$175.00 | \$752,500.00 |
|----|----------|--------|--|------------|-----|---------|----------|----------------|
| 9 | Main Bid | 237310 | Asphalt Concrete with Pavement Fabric Material | 404-12 | TON | 800 | \$28.00 | \$22,400.00 |
| 10 | Main Bid | 237310 | Rubber Polymer Modified Slurry (RPMS) Type I (Bike Lane) | 302-4.12.4 | SF | 116948 | \$0.15 | \$17,542.20 |
| 11 | Main Bid | 237310 | Rubber Polymer Modified Slurry (RPMS) Type I (Select Streets) | 302-4.12.4 | SF | 53274 | \$0.15 | \$7,991.10 |
| 12 | Main Bid | 237310 | Rubber Polymer Modified Slurry (RPMS) Type I Over Type II | 302-4.12.4 | SF | 5663674 | \$0.34 | \$1,925,649.16 |
| 13 | Main Bid | 237310 | Rubber Polymer Modified Slurry (RPMS) Type II | 302-4.12.4 | SF | 115552 | \$0.20 | \$23,110.40 |

| 14 | Main Bid | 237310 | Rubber Polymer Modified Slurry (RPMS) Type II Over Type III | 302-4.12.4 | SF | 487873 | \$0.53 | \$258,572.69 |
|----|----------|--------|---|------------|----|--------|--------------|--------------|
| 15 | Main Bid | 237310 | Crack Seal | 302-15.5 | LB | 87080 | \$2.90 | \$252,532.00 |
| 16 | Main Bid | 237310 | Post- construction Requirements - Inlet Markers | 1001-4.2 | EA | 60 | \$21.00 | \$1,260.00 |
| 17 | Main Bid | 524126 | Bonds (Payment and Performance) | 1-7.2.1 | LS | 1 | \$20,000.00 | \$20,000.00 |
| 18 | Main Bid | 541330 | WPCP Development | 1001-4.2 | LS | 1 | \$1,500.00 | \$1,500.00 |
| 19 | Main Bid | 541330 | WPCP Implementation | 1001-4.2 | LS | 1 | \$3,000.00 | \$3,000.00 |
| 20 | Main Bid | | Field Orders - EOC Type II | 7-3.9 | AL | 1 | \$100,000.00 | \$100,000.00 |
| 21 | Main Bid | 237310 | Remove, Replace & Install Traffic Striping, Markers, Markings, and Devices | 314-5.7 | LS | 1 | \$83,000.00 | \$83,000.00 |
| 22 | Main Bid | 541330 | Traffic Control and Working Drawings | 601-7 | LS | 1 | \$265,000.00 | \$265,000.00 |
| 23 | Main Bid | 237310 | Striping Modifications (26th St) | 314-5.7 | LS | 1 | \$42,000.00 | \$42,000.00 |

| 24 | Main Bid | 237310 | Striping & Signage (30th St) | 314-5.7 | LS | 1 | \$76,000.00 | \$76,000.00 |
|----|----------|--------|--|---------|----|---|-------------|----------------|
| 25 | Main Bid | 237310 | Striping Modifications (Semillon Blvd) | 314-5.7 | LS | 1 | \$17,500.00 | \$17,500.00 |
| 26 | Main Bid | 237310 | Striping Modifications (Skyline Dr) | 314-5.7 | LS | 1 | \$24,000.00 | \$24,000.00 |
| | | | | | | | Subtotal | \$4,032,592.55 |
| | | | | | | | Total | \$4,032,592.55 |