

#### THE CITY OF SAN DIEGO

#### MEMORANDUM

DATE: January 20, 2022

TO: Honorable Council President Elo-Rivera and Members of the City Council

FROM: Matthew Vespi, Chief Financial Officer

SUBJECT: Award of a Sole Source Agreement for Emergency Repairs to the Balboa Park

Pipeline North of I-5

Pursuant to San Diego Municipal Code (SDMC) §22.3108 (a) (1), "Exceptions to Advertisement and Competitive Award of Public Works Contracts," I am hereby notifying you of the sole source selection and forthcoming emergency contract for construction and infrastructure repair of the subject project.

PUD's Water Distribution Division (WDD) operates and maintains an extensive water distribution system that includes over 3,300 miles of pipelines. The Balboa Park Pipeline is a major potable transmission main supplying water to the downtown area.

On November 21,2021, a 16-foot section of the Balboa Park Pipeline failed just north of I-5. This failure caused a closure of the 163 and I-5 at this area; water services outages occurred; low pressure was experienced throughout downtown; and a boil water notice was issued. In addition, the hillside, managed by Caltrans, requires emergency restoration given the erosion incurred and its proximity to the I-5. A portion of the 24-inch corrugated metal pipe (CMP) storm drain needs to be replaced as it was eradicated during the main brake event.

The break has been temporarily repaired but full service cannot be restored unless the entire 16-foot section is replaced. The damaged pipe has extremely thin and corroded steel cylinder that continues to leak even after the repairs were made. If the repair is not permanently made in advance of summer/higher demands, the ability to effectively operate the system is impacted.

The selected contractor is **Cass Arrieta** and the estimated cost of the project is **\$2,000,000.00** plus City costs and contingency for unforeseen conditions. The final award amount will be presented to Council upon ratification request of the emergency contract. Capital Improvement Project (CIP) change orders valued at \$500,000 or more or Operations & Maintenance (O&M) change orders valued at \$200,000 or more for construction will be presented to Council for approval, per SDMC §22.3018.

Included with this memorandum is the Declaration of Emergency from the City Engineer, certifying that the subject project meets the criteria of an emergency as defined in SDMC §22.3108 (Enclosure 1).

Page 2 Honorable Council President Elo-Rivera and Members of the City Council January 19, 2022

The Director of Purchasing & Contracting has reviewed the Declaration of Emergency, supporting documentation, and the Request for Sole Source Certification (Enclosure 2) and certifies the request to sole source is in accordance with SDMC §22.3016(a).

If there are technical questions regarding this project, please contact James Nagelvoort, Director and City Engineer at (619) 533-5100 or <a href="Magelvoort@sandiego.gov">Magelvoort@sandiego.gov</a>. For contractual questions, please contact Claudia C. Abarca, Director, at (619) 236-5921 or <a href="CAbarca@sandiego.gov">CAbarca@sandiego.gov</a>.

Matthew Vespi

Chief Financial Officer

MV/CCA/cb

Attachments: 1. Memorandum from James Nagelvoort to Claudia C. Abarca, dated

December 29, 2021

2. Sole Source Certification Approval

cc: Paola Avila, Chief of Staff, Office of the Mayor

Jay Goldstone, Chief Operating Officer

Jeff Kawar, Interim Independent Budget Analyst

Alia Khouri, Deputy Chief Operating Officer

Kristina Peralta, Deputy Chief Operating Officer

Jeff Sturak, Deputy Chief Operating Officer

Javier Gomez, Senior Advisor of Policy and Council Affairs, Office of the Mayor

Shauna Lorance, Director, Public Utilities Department

Julio Canizal, Director, Risk Management Department

Claudia C. Abarca, Director, Purchasing & Contracting Department

James Nagelvoort, Director, Engineering & Capital Projects

Christine Leone, Chief Deputy City Attorney, Office of the City Attorney

Juan Guerreiro, Executive Assistant Director, Public Utilities Department

David Dalager, Interim Assistant Director, Public Utilities Department

Myrna Dayton, Assistant Director, Engineering & Capital Projects

Tom Rosales, Assistant Director, Public Utilities Department

Elif Cetin, Deputy Director, Engineering & Capital Projects

Craig Boyd, Interim Deputy Director, Public Utilities Department

Carrie Purcell, Interim Deputy Director, Engineering & Capital Projects

Cindy Crocker, Acting Deputy Director, Purchasing & Contracting Department

Adam Jones, Deputy Director, Public Utilities Department

Luis Schaar, Deputy Director, Engineering & Capital Projects

Mike Rosenberg, Deputy Director, Public Utilities Department

Surraya Rashid, Deputy Director, Public Utilities Department

William Curcio, Interim Assistant Deputy Director, Public Utilities Department

Jong Choi, Senior Civil Engineer, Engineering & Capital Projects

Alaine James, Senior Civil Engineer, Engineering & Capital Projects

Stephen Samara, Principal Contract Specialist, Purchasing & Contracting Department

# **City of San Diego**

| CONTRACTOR'S NAME: Cass Arrieta  |
|--|
| ADDRESS: PO Box 309 El Cajon, CA 92022   |
| TELEPHONE NO.: (619) 590-0929 (x0309) FAX NO.:                                   |
| CITY CONTACT: Ronald McMinn Jr, Contract Specialist, Email: RMcMinn@sandiego.gov |
| Phone No. (619) 533-4618   |

M. Gonzalez / F. Montemayor / N. Donovan

# CONTRACT DOCUMENTS





## **FOR**

# EMERGENCY CONSTRUCTION SERVICES FOR: BALBOA PARK PIPELINE NORTH OF I-5 EMERGENCY REPAIR

| RFQ NO.:             | K-18-1682-RFQ-3 |  |
|----------------------|-----------------|--|
| BID NO.:             | K-22-2085-EMR-3 |  |
| SAP NO. (WBS/IO/CC): | 30006617        |  |
| CLIENT DEPARTMENT:   | 2000            |  |
| COUNCIL DISTRICT:    | 3               |  |
| PROJECT TYPE:        | IM              |  |

## **ENGINEER OF WORK**

The engineering Specifications and Special Provisions contained herein have been prepared by or under the direction of the following Registered Engineer:

## **TABLE OF CONTENTS**

| DES | CRIPTION   | PAGE |
|-----|--|------|
| 1.  | General  | 4    |
| 2.  | Agreement  | 13   |
| 3.  | Performance Bond and Labor and Materialmen's Bond                          | 16   |
|     | Exhibit A - Drug-Free Workplace Certification                              | 18   |
|     | Exhibit B - ADA Compliance Certification                                   | 20   |
|     | Exhibit C - Contractor Standards - Pledge of Compliance                    | 22   |
|     | Exhibit D - Equal Benefits Ordinance Certification                         | 24   |
|     | Exhibit E - Product Endorsement  | 26   |
|     | Exhibit F - Affidavit of Disposal  | 28   |
|     | Exhibit G - Non-Collusion Affidavit  | 30   |
|     | • Exhibit H - Covid-19 Vaccination Ordinance – Certification of Compliance | 32   |
|     | Exhibit I - Contractors Certification of Pending Actions                   | 34   |
|     | Exhibit J - Mandatory Disclosure of Business Interest Forms                | 36   |
|     | Exhibit K - Forms  | 38   |
|     | Exhibit L - Supplementary Special Provisions (SSP)                         | 43   |
|     | Exhibit M - Notice of Exemption  | 71   |
|     | Exhibit N - Contractor's Compensation Rate Schedule                        | 74   |
|     | Exhibit O - Project Photos and Location Map                                |      |
|     | Exhibit P - Contractor's Notes for Emergency Projects                      |      |
|     | Exhibit Q - Sample City Invoice  |      |
|     | Exhibit R - Monthly Drinking Water Discharge Monitoring Form               |      |

#### **CITY OF SAN DIEGO, CALIFORNIA**

#### **GENERAL**

#### 1. DESCRIPTION OF WORK:

- **1.1.** The Work involves furnishing all labor, materials, equipment, services, and other incidental works and appurtenances for the purpose of constructing this emergency project at the direction of the City Engineer.
- **1.2.** The Work consists of repair and reconstruction of Balboa Park Pipeline North of I-5 Emergency Repair. Repairs will include emergency replacement of an approximately 16-foot section of a 24-inch water transmission main. Scope of work includes but is not limited to the restoration of a slope eroded by the water pipe failure, and replacement of approximately 120-ft of a 24-inch CMP storm drain.
- **1.3.** This solicitation is for a "Time-and-Materials" contract in accordance with the provisions set forth in 7-3.7, "Agreed Prices" of The GREENBOOK.
- **1.4.** A time-and-materials contract provides for acquiring labor, material, equipment and services that shall be paid for in accordance with 2-8, "EXTRA WORK" of The GREENBOOK and WHITEBOOK and as modified by the Supplementary Special Provisions.

#### 2. CONTRACTOR REGISTRATION AND ELECTRONIC REPORTING SYSTEM:

- **2.1. Prior** to the Award of the Contract or each Task Order, the Contractor must comply with the following registration requirements:
  - **2.1.1.** This project is subject to compliance monitoring and enforcement by the California Department of Industrial Relations (DIR). **Contractor and Subcontractor Registration Requirements** for compliance with those requirements are outlined in are outlined in paragraph 7.9. of these "General Instructions."
  - **2.1.2.** In addition, prior to award of the Contract or each Task Order, the Contractor and its Subcontractors and Suppliers **must** register with Prism®, the City's web-based contract compliance portal at:
    - https://pro.prismcompliance.com/default.aspx.
  - **2.1.3.** The City may not award the contract until registration of all subcontractors and suppliers is complete. In the event this requirement is not met within the time frame specified in the Notice of Intent to Award letter, the City reserves the right to rescind the Notice of Award / Intent to Award and to make the award to the next responsive and responsible bidder / proposer.
- **3. EQUAL OPPORTUNITY:** For the City's Equal Opportunity Program requirements see Part 0 of the City of San Diego 2018 Whitebook and Exhibit K Forms.

- **4. CONTRACT TIME**: The Work shall be completed within **300 Working Days** from the date of issuance of the Notice to Proceed.
- **5. CONTRACT PRICE**: The Engineer's Estimate of the Contract Price is **\$2,000,000**. The Contractor shall not perform Work that exceeds the Engineer's Estimate excluding Allowances without prior written notice from the City that sufficient additional funding has been secured.
- **6. LICENSE REQUIREMENT:** To be eligible for award of this contract, Prime contractor must possess the following licensing classification: **A**
- 7. **PREVAILING WAGE RATES:** Pursuant to San Diego Municipal Code section 22.3019, construction, alteration, demolition, repair and maintenance work performed under this Contract is subject to State prevailing wage laws. For construction work performed under this Contract cumulatively exceeding \$25,000 and for alteration, demolition, repair and maintenance work performed under this Contract cumulatively exceeding \$15,000, the Contractor and its subcontractors shall comply with State prevailing wage laws including, but not limited to, the requirements listed below.
  - 7.1. Compliance with Prevailing Wage Requirements. Pursuant to sections 1720 through 1861 of the California Labor Code, the Contractor and its subcontractors shall ensure that all workers who perform work under this Contract are paid not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations (DIR). This includes work performed during the design and preconstruction phases of construction including, but not limited to, inspection and land surveying work.
    - **7.1.1.** Copies of such prevailing rate of per diem wages are on file at the City and are available for inspection to any interested party on request. Copies of the prevailing rate of per diem wages also may be found at <a href="http://www.dir.ca.gov/OPRL/DPreWageDetermination.htm">http://www.dir.ca.gov/OPRL/DPreWageDetermination.htm</a>. Contractor and its subcontractors shall post a copy of the prevailing rate of per diem wages determination at each job site and shall make them available to any interested party upon request.
    - **7.1.2.** The wage rates determined by the DIR refer to expiration dates. If the published wage rate does not refer to a predetermined wage rate to be paid after the expiration date, then the published rate of wage shall be in effect for the life of this Contract. If the published wage rate refers to a predetermined wage rate to become effective upon expiration of the published wage rate and the predetermined wage rate is on file with the DIR, such predetermined wage rate shall become effective on the date following the expiration date and shall apply to this Contract in the same manner as if it had been published in said publication. If the predetermined wage rate refers to one or more additional expiration dates with additional predetermined wage rates, which expiration dates occur during the life of this Contract, each successive predetermined wage rate shall apply to this Contract on the date following the expiration date of the previous wage rate. If the last of such predetermined wage rates expires during the life of this Contract, such wage rate shall apply to the balance of the Contract.

- **7.2. Penalties for Violations.** Contractor and its subcontractors shall comply with California Labor Code section 1775 in the event a worker is paid less than the prevailing wage rate for the work or craft in which the worker is employed. This shall be in addition to any other applicable penalties allowed under Labor Code sections 1720 1861.
- 7.3. Payroll Records. Contractor and its subcontractors shall comply with California Labor Code section 1776, which generally requires keeping accurate payroll records, verifying and certifying payroll records, and making them available for inspection. Contractor shall require its subcontractors to also comply with section 1776. Contractor and its subcontractors shall submit weekly certified payroll records online via the City's web-based Labor Compliance Program. Contractor is responsible for ensuring its subcontractors submit certified payroll records to the City.
  - **7.3.1.** Contractor and their subcontractors shall also furnish records specified in Labor Code section 1776 directly to the Labor Commissioner in the manner required by Labor Code section 1771.4.
- **7.4. Apprentices.** Contractor and its subcontractors shall comply with California Labor Code sections 1777.5, 1777.6 and 1777.7 concerning the employment and wages of apprentices. Contractor is held responsible for the compliance of their subcontractors with sections 1777.5, 1777.6 and 1777.7.
- **7.5. Working Hours.** Contractor and their subcontractors shall comply with California Labor Code sections 1810 through 1815, including but not limited to: (i) restrict working hours on public works contracts to eight hours a day and forty hours a week, unless all hours worked in excess of 8 hours per day are compensated at not less than 1½ times the basic rate of pay; and (ii) specify penalties to be imposed on contractors and subcontractors of \$25 per worker per day for each day the worker works more than 8 hours per day and 40 hours per week in violation of California Labor Code sections1810 through 1815.
- **7.6. Required Provisions for Subcontracts.** Contractor shall include at a minimum a copy of the following provisions in any contract they enter into with a subcontractor: California Labor Code sections 1771, 1771.1, 1775, 1776, 1777.5, 1810, 1813, 1815, 1860 and 1861.
- **7.7. Labor Code Section 1861 Certification.** Contractor in accordance with California Labor Code section 3700 is required to secure the payment of compensation of its employees and by signing this Contract, Contractor certifies that "I am aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract."
- **7.8. Labor Compliance Program**. The City has its own Labor Compliance Program authorized in August 2011 by the DIR. The City will withhold contract payments when payroll records are delinquent or deemed inadequate by the City or other governmental entity, or it has been established after an investigation by the City or other governmental entity that underpayment(s) have occurred. For questions or

- assistance, please contact the City of San Diego's Equal Opportunity Contracting Department at 619-236-6000.
- 7.9. Contractor and Subcontractor Registration Requirements. This project is subject to compliance monitoring and enforcement by the DIR. A contractor or subcontractor shall not be qualified to bid on, be listed in a bid or proposal, subject to the requirements of section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, unless currently registered and qualified to perform public work pursuant to Labor Code section 1725.5 It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.
  - **7.9.1.** A Contractor's inadvertent error in listing a subcontractor who is not registered pursuant to Labor Code section 1725.5 in response to a solicitation shall not be grounds for filing a bid protest or grounds for considering the bid non-responsive provided that any of the following apply: (1) the subcontractor is registered prior to bid opening; (2) within twenty-four hours after the bid opening, the subcontractor is registered and has paid the penalty registration fee specified in Labor Code section 1725.5; or (3) the subcontractor is replaced by another registered subcontractor pursuant to Public Contract Code section 4107.
  - **7.9.2.** By submitting a bid or proposal to the City, Contractor is certifying that he or she has verified that all subcontractors used on this public work project are registered with the DIR in compliance with Labor Code sections 1771.1 and 1725.5, and Contractor shall provide proof of registration for themselves and all listed subcontractors to the City at the time of bid or proposal due date or upon request.
- **7.10. Stop Order.** For Contractor or its subcontractors engaging in the performance of any public work contract without having been registered in violation of Labor Code sections 1725.5 or 1771.1, the Labor Commissioner shall issue and serve a stop order prohibiting the use of the unregistered contractors or unregistered subcontractor(s) on ALL public works until the unregistered contractor or unregistered subcontractor(s) is registered. Failure to observe a stop order is a misdemeanor.
- 7.11. List of all Subcontractors. The Contractor shall provide the list of subcontractors (regardless of tier), along with their DIR registration numbers, utilized on this Contract prior to any work being performed; and the Contractor shall provide a complete list of all subcontractors with each invoice. Additionally, Contractor shall provide the City with a complete list of all subcontractors (regardless of tier) utilized on this contract within ten working days of the completion of the contract, along with their DIR registration numbers. The City shall withhold final payment to Construction Management Professional until at least thirty (30) days after this information is provided to the City.
- **7.12. Exemptions for Small Projects.** There are limited exemptions for installation, alteration, demolition, or repair work done on projects of \$25,000 or less. The

Contractor shall still comply with Labor Code sections 1720 et. seq. The only recognized exemptions are listed below:

- **7.12.1.** Registration. The Contractor will not be required to register with the DIR for small projects. (Labor Code section 1771.1
- **7.12.2.** Certified Payroll Records. The records required in Labor Code section 1776 shall be required to be kept and submitted to the City of San Diego, but will not be required to be submitted online with the DIR directly. The Contractor will need to keep those records for at least three years following the completion of the Contract. (Labor Code section 1771.4).
- **7.12.3.** List of all Subcontractors. The Contractor shall not be required to hire only registered subcontractors and is exempt from submitting the list of all subcontractors that is required in section 7.11. above. (Labor code section 1773.3).
- **8. REFERENCE STANDARDS**: Except as otherwise noted or specified, the Work shall be completed in accordance with the following standards:

| Title  | Edition | Document<br>Number |
|--|---------|--------------------|
| Standard Specifications for Public Works Construction ("The GREENBOOK") <a href="http://www.greenbookspecs.org/">http://www.greenbookspecs.org/</a>  | 2018    | PWPI010119-01      |
| City of San Diego Standard Specifications for Public Works Construction ("The WHITEBOOK")* <a href="https://www.sandiego.gov/ecp/edocref/greenbook">https://www.sandiego.gov/ecp/edocref/greenbook</a>   | 2018    | PWPI010119 -02     |
| City of San Diego Standard Drawings* <a href="https://www.sandiego.gov/ecp/edocref/standarddraw">https://www.sandiego.gov/ecp/edocref/standarddraw</a>   | 2021    | ECPI010122-03      |
| Citywide Computer Aided Design and Drafting (CADD) Standards https://www.sandiego.gov/ecp/edocref/drawings   | 2018    | PWPI010119-04      |
| California Department of Transportation (CALTRANS) Standard Specifications – <a href="https://dot.ca.gov/programs/design/ccs-standard-plans-and-standard-specifications">https://dot.ca.gov/programs/design/ccs-standard-plans-and-standard-specifications</a> | 2018    | PWPI030119-05      |
| CALTRANS Standard Plans https://dot.ca.gov/programs/design/ccs-standard-plans-and-standard-specifications  | 2018    | PWPI030119-06      |
| California Manual on Uniform Traffic Control Devices Revision 6 (CA MUTCD Rev 6)  https://dot.ca.gov/programs/safetv-programs/camutcd/camutcd-files  |         | PWPI060121-10      |
| NOTE: *Available online under Engineering Documents and References at:  https://www.sandiego.gov/ecp/edocref/  *Electronic updates to the Standard Drawings may also be found in the link above  |         |                    |

### 9. INSURANCE REQUIREMENTS:

**9.1.** All certificates of insurance and endorsements required by the contract are to be provided upon issuance of the City's Notice of Intent to Award letter.

**9.2.** Refer to sections within 5-4, "INSURANCE" of the Supplementary Special Provisions (SSP) for the insurance requirements which must be met.

#### 10. SUBCONTRACTOR INFORMATION:

**LISTING OF SUBCONTRACTORS.** In accordance with the requirements provided in the "Subletting and Subcontracting Fair Practices Act" of the California Public Contract Code, the Bidder shall provide the **NAME** and **ADDRESS** of each Subcontractor who will perform work, labor, render services or who specially fabricates and installs a portion [type] of the work or improvement, in an amount in excess of 0.5% of the Contractor's total Bid. The Bidder shall also state within the description, whether the subcontractor is a CONSTRUCTOR, CONSULTANT or SUPPLIER. The Bidder shall state the **DIR REGISTRATION NUMBER** for all subcontractors and shall further state within the description, the **PORTION** of the work which will be performed by each subcontractor under this Contract. The Contractor shall list only one Subcontractor for each portion of the Work. The DOLLAR VALUE of the total Bid to be performed shall be stated for all subcontractors listed. Failure to comply with this requirement may result in the Bid being rejected as **non-responsive** and ineligible for award. The Bidder's attention is directed to the Special Provisions - Section 3-2, "SELF-PERFORMANCE", which stipulates the percent of the Work to be performed with the Bidders' own forces. The Bidder shall list all SLBE, ELBE, DBE, DVBE, MBE, WBE, OBE, SDB, WoSB, HUBZone, and SDVOSB Subcontractors for which Bidders are seeking recognition towards achieving any mandatory, voluntary (or both) subcontracting participation goals.

Additionally, pursuant to California Senate Bill 96 and in accordance with the requirements of Labor Code sections 1771.1 and 1725.5, by submitting a bid or proposal to the City, Contractor is certifying that he or she has verified that all subcontractors used on this public work project are registered with the California Department of Industrial Relations (DIR). **The Bidder shall provide the name, address, license number, DIR registration number of any Subcontractor – regardless of tier** - who will perform work, labor, render services or specially fabricate and install a portion [type] of the work or improvement pursuant to the contract.

10.2. LISTING OF SUPPLIERS. Any Bidder seeking the recognition of Suppliers of equipment, materials, or supplies obtained from third party Suppliers towards achieving any mandatory or voluntary (or both) subcontracting participation goals shall provide, at a minimum, the NAME, LOCATION (CITY), DIR REGISTRATION NUMBER and the DOLLAR VALUE of each supplier. The Bidder will be credited up to 60% of the amount to be paid to the Suppliers for materials and supplies unless vendor manufactures or substantially alters materials and supplies, in which case, 100% will be credited. The Bidder is to indicate within the description whether the listed firm is a supplier or manufacturer. If no indication is provided, the listed firm will be credited at 60% of the listed dollar value for purposes of calculating the Subcontractor Participation Percentage.

- **11. SUBMITTAL OF "OR EQUAL" ITEMS**: See 4-6, "Trade Names" in The WHITEBOOK and as amended in the SSP.
- **SUBCONTRACT LIMITATIONS**: The Bidder's attention is directed to Standard Specifications for Public Works Construction, Section 3-2, "SELF-PERFORMANCE" which requires the Contractor to perform not less than the amount therein stipulated with its own forces. Failure to comply with these requirements shall render the Bid non-responsive and ineligible for award.
- 13. PLANS AND SPECIFICATIONS: When provided by the City, questions about the meaning or intent of the Contract Documents relating to the scope of Work and technical nature shall be directed to the City's Project Manager prior to commencement of work. Interpretations or clarifications considered necessary by the City in response to such questions will be issued in writing. Oral and other interpretations or clarifications will be without legal effect. Any questions related to this proposal shall be addressed to the Purchasing & Contracting Department, Public Works Division, 1200 3rd Ave., Suite 200, MS56, San Diego, CA 92101, Telephone No. (619) 533-3450.
- **14. SAN DIEGO BUSINESS TAX CERTIFICATE:** All Contractors, including Subcontractors, not already having a City of San Diego Business Tax Certificate for the work contemplated shall secure the appropriate certificate from the City Treasurer, Civic Center Plaza, first floor, before the Contract can be executed.
- **15. PROPOSAL FORMS:** The signature of each person signing may be in longhand or in electronic format as specified by the City. The Contractor shall furnish evidence of its corporate existence and evidence that the officer signing the Contract and bond for the corporation is duly authorized to do so.
  - **15.1.** The Bidder, by submitting electronically, agrees to and certifies under penalty of perjury under the laws of the State of California, that the certification, forms and affidavits submitted as part of this contract are true and correct.
- 16. CITY'S RIGHTS RESERVED: The City reserves the right to cancel this request for proposal at any time, and further reserves the right to reject submitted proposals, without giving any reason for such action, at its sole discretion and without liability. Costs incurred by the Contractor as a result of preparing its proposal shall be the sole responsibility of the Contractor.

## 17. AWARD OF CONTRACT OR REJECTION OF PROPSALS:

- **17.1.** This contract may be awarded to a contractor selected from the City's as-needed emergency contractors list or may be awarded to another contractor in case the list of available emergency contractors list is exhausted.
- **17.2.** The City reserves the right to reject the proposal from the emergency list-selected contractor and request a proposal from the next contractor on the list when such rejection is in the best interests of the City.
- **18. THE CONTRACT**: The Contractor shall execute a written contract with the City of San Diego and furnish good and approved bonds and insurance documents specified in 1-7.2,

"CONTRACT BONDS," 5-4.2, "GENERAL LIABILITY INSURANCE," and 5-4.3 "WORKERS' COMPENSATION INSURANCE" within **3 Working Days** after receipt by the Contractor of a form of contract for execution unless an extension of time is granted to the Contractor in writing. Bonds shall be in amount of the Contract Price for the Work included in the Bid.

The Contract shall be made in the form adopted by the City, which includes the provision that no claim or suit whatsoever shall be made or brought by Contractor against any officer, agent, or employee of the City for or on account of anything done or omitted to be done in connection with this contract, nor shall any such officer, agent, or employee be liable hereunder. If the Contractor fails to enter into the contract as herein provided, the award may be annulled. An award may be made to the next contractor on the shortlist or in the case the emergency contractor's list is exhausted to any other responsive contractor on a sole-source basis who shall fulfill every stipulation embraced herein as if it were the party to whom the first award was made.

- 19. **EXAMINATION OF PLANS, SPECIFICATIONS, AND SITE OF WORK:** The Contractor shall examine carefully the Project Site, the Plans and Specifications, other materials as described in the Special Provisions, Section 3-9, "TECHNICAL STUDIES AND SUBSURFACE DATA", and the proposal forms. The signing of the Contract shall be conclusive evidence that the Contractor has investigated and is satisfied as to the conditions to be encountered, as to the character, quality, and scope of Work, the quantities of materials to be furnished, and as to the requirements of the Contract Documents.
- **20. CITY STANDARD PROVISIONS.** This contract is subject to the following standard provisions. See The WHITEBOOK for details.
  - **20.1.** The City of San Diego Resolution No. R-277952 adopted on May 20, 1991 for a Drug-Free Workplace.
  - **20.2.** The City of San Diego Resolution No. R-282153 adopted on June 14, 1993 related to the Americans with Disabilities Act.
  - **20.3.** The City of San Diego Municipal Code §22.3004 for Pledge of Compliance.
  - **20.4.** The City of San Diego's Labor Compliance Program and the State of California Labor Code §§1771.5(b) and 1776.
  - **20.5.** Sections 1777.5, 1777.6, and 1777.7 of the State of California Labor Code concerning the employment of apprentices by contractors and subcontractors performing public works contracts.
  - **20.6.** The City's Equal Benefits Ordinance (EBO), Chapter 2, Article 2, Division 43 of The San Diego Municipal Code (SDMC).
  - **20.7.** The City's Information Security Policy (ISP) as defined in the City's Administrative Regulation 90.63.

21. WRITTEN AUTHORIZATION: Prior to performing any Professional Services in connection with the Project, the Contractor shall obtain from the City a written authorization to proceed. Further, throughout the term of this Contract, the Contractor shall immediately advise the City in writing of any anticipated change in the scope of services Section 1 - Description of Work, compensation and rate schedule Exhibit N, or Time Schedule Section 4 - Contract Time, and shall obtain the City's written consent to the change prior to making any changes. In no event shall the City's consent be construed to relieve the Contractor from its duty to render all Professional Services in accordance with applicable laws and accepted industry standards.

### **AGREEMENT**

#### **FOR**

# EMERGENCY CONSTRUCTION SERVICES BETWEEN

## THE CITY OF SAN DIEGO

#### **AND**

## CASS CONSTRUCTION INC. DBA CASS

#### **ARRIETA**

This Emergency Construction Services Agreement (Agreement) is made and entered between THE CITY OF SAN DIEGO, herein called "City" and CASS CONSTRUCTION INC. DBA CASS ARRIETA herein called "Contractor", for the purpose of performing emergency construction services for BALBOA PARK PIPELINE NORTH OF I-5 EMERGENCY REPAIR, Bid No. K-22-2085-EMR-3, in the amount of \$2,000,000 at the direction of the City Engineer. The City and the Contractor are referred to herein as the "Parties."

#### RECITALS

- A. The City desires to construct the emergency project identified in Section 1, Description of Work.
- B. The City desires to contract with a single entity for Emergency Construction Services, as set forth in this agreement.
- C. The City had previously issued a Request for Qualifications (RFQ), via **RFQ K-18-1682-RFQ-3**, for on-call emergency construction services.
- D. In accordance with this RFQ, Contractors submitted Statements of Qualifications (SOQ) for these services from which the City established a pre-qualified list of the most highly qualified contractors to perform emergency construction services as directed by the City.
- E. In accordance with said RFQ, the Contractor submitted an SOQ and is prepared to enter into this agreement.
- F. The City has selected the Contractor from the City's list of on-call contractors to perform, either directly or with Subcontracts hereinafter defined, the design, engineering, and construction services set forth in this agreement and the Contract Documents.
- G. The Contractor is ready, willing, and able to perform the emergency construction services required as specified in the Scope of Work and Services section of this agreement and in accordance with the terms and conditions of this agreement and under the direction of the Engineer.

In consideration of the above recitals and the mutual covenants and conditions set forth herein, and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby set forth their mutual covenants and understandings as follows:

#### **AGREEMENT**

- A. The above referenced recitals are true and correct and are incorporated into this agreement by this reference.
- B. Exhibits referenced in this agreement are incorporated into the Agreement by this reference.

- C. For such performances, the City shall pay to Contractor the amounts set forth at the times and in the manner and with such additions or deductions as are provided for in this contract, and the Contractor shall accept such payment in full satisfaction of all claims incident to such performances.
- D. No claim or suit whatsoever shall be made or brought by Contractor against any officer, agent, or employee of the City for or on account of anything done or omitted to be done in connection with this contract, nor shall any such officer, agent, or employee be liable hereunder.
- E. This agreement incorporates the Standard Specifications for Public Works Construction (The 2018 GREENBOOK), including those amendments set forth in the City of San Diego Supplement (The 2018 WHITEBOOK). All changes, additions, or both are stated herein and all other provisions remain unchanged.
- F. The Contractor shall comply with City's Equal Opportunity Contracting Program Requirements set forth in the Contract Documents. See The WHITEBOOK Part 0.
- G. The Contractor, including Subcontractors, not already having a City of San Diego Business Tax Certificate for the work contemplated shall secure the appropriate certificate from the City Treasurer, Civic Center Plaza, first floor, before the Agreement can be executed.
- H. The Contractor shall ensure that all Subcontractors complete a Pledge of Compliance attesting under penalty of perjury that they complied with the requirements of this section. The Contractor shall include in each subcontract agreement, language which requires Subcontractors to abide by the provisions of City Municipal Code §22.3004.
- I. The Contractor's attention is directed to the provisions of the State of California Labor Code §1776 (Stats. 1978, Ch. 1249). The Contractor shall be responsible for the compliance with these provisions by Subcontractors.
- J. This contract is effective as of <u>the date the City issued the Contractor a written notice to proceed (NTP)</u>, or the date of the last signatory below, whichever occurred first.
- K. The Contractor shall complete the work to be performed under this agreement and shall achieve Acceptance within the allowed number of Working Days from the NTP as specified in the Notice of Award, unless authorized otherwise by the Engineer. Time is of essence for the completion of the Work and the Project has critical milestones to be met as listed in the Notice of Award.
- L. Prior to NTP or as required by the City, the Contractor shall:
  - 1. File surety bonds with the City to be approved by the City in the amounts and for the purposes noted in the Notice Inviting Bids and
  - 2. Obtain the required insurance in accordance with 5-4.2, "GENERAL LIABILITY INSURANCE" and any additional insurance as may be specified in the Supplemental Special Provisions.

**IN WITNESS WHEREOF**, this Agreement is executed by the City of San Diego, acting by and through its Mayor or designee, pursuant to the emergency contract provisions of City Charter §94 authorizing such execution, and by the Contractor.

| THE | CITY | OF | SAN | DI | EG | 0 |
|-----|------|----|-----|----|----|---|
|     |      |    |     |    |    |   |

#### APPROVED AS TO FORM

| Print Name: Stephen Samara Principal Contract Specialist Purchasing & Contracting Department  Date: 6/9/2022 | By Print Name: Pay C. Palwccy Deputy/City Attorney  Date: 6/3/2022 |
|--|--|
| CONTRACTOR   | . "  |
| By Was Whi   |  |
| Print Name: Wes Wise, President  |  |
| Title: President   |  |
| Date: 05/18/2022   |  |
| City of San Diego License No.: <u>B1974017184</u>  |  |
| State Contractor's License No. : 298336  | ž.   |

## PERFORMANCE BOND, LABOR AND MATERIALMEN'S BOND

Bond Number: 024261016

Premium: \$15,060.00

## FAITHFUL PERFORMANCE BOND AND LABOR AND MATERIALMEN'S BOND:

Cass Construction Inc. dba Cass Arrieta, a corporation, as principal, and

Liberty Mutual Insurance Company A XV , a corporation authorized to do

business in the State of California, as Surety, hereby obligate themselves, their successors and assigns,
jointly and severally, to The City of San Diego a municipal corporation in the sum of **Two Million Dollars and Zero Cents (\$2,000,000.00)**, for the faithful performance of the annexed contract, and in the sum of **Two Million Dollars and Zero Cents (\$2,000,000.00)** for the benefit of laborers and materialmen designated below.

#### Conditions:

If the Principal shall faithfully perform the annexed contract with the City of San Diego, California, then the obligation herein with respect to a faithful performance shall be void; otherwise it shall remain in full force.

If the Principal shall promptly pay all persons, firms and corporations furnishing materials for or performing labor in the execution of this contract, and shall pay all amounts due under the California Unemployment Insurance Act then the obligation herein with respect to laborers and materialmen shall be void; otherwise it shall remain in full force.

The obligation herein with respect to laborers and materialmen shall inure to the benefit of all persons, firms and corporations entitled to file claims under the provisions of Article 2. Claimants, (iii) public works of improvement commencing with Civil Code Section 9100 of the Civil Code of the State of California.

Changes in the terms of the annexed contract or specifications accompanying same or referred to therein shall not affect the Surety's obligation on this bond, and the Surety hereby waives notice of same.

The Surety shall pay reasonable attorney's fees should suit be brought to enforce the provisions of this bond.

The Surety expressly agrees that the City of San Diego may reject any contractor or subcontractor which may be proposed by Surety in fulfillment of its obligations in the event of default by the Principal.

The Surety shall not utilize the Principal in completing the improvements and work specified in the Agreement in the event the City terminates the Principal for default.

\*...

## PERFORMANCE BOND, LABOR AND MATERIALMEN'S BOND (continued)

| ey-In-Fact    |
|---------------|
| CA 92868<br>y |
| Surety        |
|               |
|               |
|               |

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| validity of that document.   |   |   |
|--|---|---|
| State of California County of San Diego  | )   | ے   |
| On May 12, 2022  | before me,  | Minna Huovila, Notary Public (insert name and title of the officer)   |
|  | _ 201010 11101  | (insert name and title of the officer)  |
| subscribed to the within instrument his/her/their authorized capacity(ies person(s), or the entity upon behalf | atisfactory e<br>and acknow<br>s), and that b<br>of which the | evidence to be the person(s) whose name(s) is/are byledged to me that he/she/they executed the same in the by his/her/their signature(s) on the instrument the he person(s) acted, executed the instrument.  The laws of the State of California that the foregoing |
| WITNESS my hand and official sea   | il.   | MINNA HUOVILA COMM. #2313883 NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY My Commission Expires DECEMBER 6, 2023   |

(Seal)

#### CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of San Diego On May 18th, 2022 Azalea Nunez \_ before me, \_ Here Insert Name and Title of the Officer Wes Wise personally appeared \_ Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing AZALEA NUNEZ Notary Public - California paragraph is true and correct. San Diego County Commission # 2258481 WITNESS my hand and official seal. Comm. Expires Sep 18, 2022 Signature Signature of Notary Public Place Notary Seal and/or Stamp Above - OPTIONAL -Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: \_\_\_\_\_ Number of Pages: \_\_\_\_ Document Date: Signer(s) Other Than Named Above: \_ Capacity(ies) Claimed by Signer(s) Signer's Name: \_ Signer's Name: □ Corporate Officer – Title(s): \_\_\_ ☐ Corporate Officer – Title(s): \_\_\_\_\_ □ Partner – □ Limited □ General □ Partner – □ Limited □ General ☐ Individual ☐ Attorney in Fact Attorney in Fact □ Individual □ Guardian or Conservator ☐ Guardian or Conservator ☐ Trustee ☐ Trustee □ Other: □ Other: Signer is Representing: \_\_\_ Signer is Representing: \_\_

LMS-12873 LMIC OCIC WAIC Multi Co 8/20



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8204402-024019

Renee C. Llewellyn, Assistant Secretary

## **POWER OF ATTORNEY**

| Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Dale G.  Harshaw; Geoffrey Shelton; Janice Martin; John R. Qualin; Lawrence F. McMahon; Minna Huovila; Sarah Myers; Tara Bacon  |   |
|--|---|
|  |   |
| all of the city of San Diego state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper propersions.  N WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed  |   |
| The October of Pennsylvania and the property of the property o | inquiries,  |
| County of MONTGOMERY SS  On this 22nd day of October , 2020 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes   | erification   |
| therein contained by signing on behalf of the corporations by himself as a duly authorized officer.  IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.  | (A)   |
| COMMONWEALTH OF PENNSYLVANIA  Notarial Seal  Teresa Pastella, Notary Public Upper Merion Twp., Montgomery County My Commission Expires March 28, 2021  Member, Pennsylvania Association of Notaries  By:  Teresa Pastella, Notary Public  Teresa Pastella, Notary Public   | nd/or Power of Attorney (POA) verification inquiries, |
| This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:  ARTICLE IV – OFFICERS: Section 12. Power of Attorney.  Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such  | a :   |
| instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.   | For bon   |
| ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.  Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.  |   |
| Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.  | A. C.   |
| Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.  | E.  |
| I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.   |   |
| IN TESTIMONY WHEREOF, I have nereunto set my hand and affixed the seals of said Companies this 12th day of May , 2022 .  |   |
| 1912   1919   1919   1991   19 |   |

## **EXHIBIT A**

## **DRUG-FREE WORKPLACE CERTIFICATION**

#### **CONTRACTOR CERTIFICATION**

#### **DRUG-FREE WORKPLACE**

I hereby certify that I am familiar with the requirements of San Diego City Council Policy No. 100-17 regarding Drug-Free Workplace as outlined in the WHITEBOOK, Section 5-1.3, "Drug-Free Workplace", of the project specifications, and that;

This company has in place a drug-free workplace program that complies with said policy. I further certify that each subcontract agreement for this project contains language which indicates the subcontractor's agreement to abide by the provisions of subdivisions a) through c) of the policy as outlined.

## **EXHIBIT B**

## AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE CERTIFICATION

#### **CONTRACTOR CERTIFICATION**

#### AMERICANS WITH DISABILITIES ACT (ADA) COMPLIANCE CERTIFICATION

I hereby certify that I am familiar with the requirements of San Diego City Council Policy No. 100-4 regarding the Americans With Disabilities Act (ADA) outlined in the WHITEBOOK, Section 5-1.2, "California Building Code, California Code of Regulations Title 24 and Americans with Disabilities Act", of the project specifications, and that:

This company has in place workplace program that complies with said policy. I further certify that each subcontract agreement for this project contains language which indicates the subcontractor's agreement to abide by the provisions of the policy as outlined.

## **EXHIBIT C**

## **CONTRACTOR STANDARDS - PLEDGE OF COMPLIANCE**

#### CONTRACTOR CERTIFICATION

#### **CONTRACTOR STANDARDS - PLEDGE OF COMPLIANCE**

I declare under penalty of perjury that I am authorized to make this certification on behalf of the company submitting this bid/proposal, that as Contractor, I am familiar with the requirements of City of San Diego Municipal Code § 22.3004 regarding Contractor Standards as outlined in the WHITEBOOK, Section 5-1.4, ("Contractor Standards and Pledge of Compliance"), of the project specifications, and that Contractor has complied with those requirements.

I further certify that each of the Contractor's subcontractors has completed a Pledge of Compliance attesting under penalty of perjury of having complied with City of San Diego Municipal Code § 22.3004.

## **EXHIBIT D**

## **EQUAL BENEFITS ORDINANCE CERTIFICATION**

#### **CONTRACTOR CERTIFICATION**

## **EQUAL BENEFITS ORDINANCE CERTIFICATION**

I declare under penalty of perjury that I am familiar with the requirements of and in compliance with the City of San Diego Municipal Code § 22.4300 regarding Equal Benefits Ordinance.

## **EXHIBIT E**

## **PRODUCT ENDORSEMENT**

#### **CONTRACTOR CERTIFICATION**

#### **PRODUCT ENDORSEMENT**

I declare under penalty of perjury that I acknowledge and agree to comply with the provisions of City of San Diego Administrative Regulation 95.65, concerning product endorsement. Any advertisement identifying or referring to the City as the user of a product or service requires the prior written approval of the City.

## **EXHIBIT F**

## **AFFIDAVIT OF DISPOSAL**

## **AFFIDAVIT OF DISPOSAL**

(To be submitted upon completion of Construction pursuant to the contracts Certificate of Completion)

| WHEREAS, on the  | DAY OF  | ,, the undersigned entered  |  |
|--|---|---|--|
| into and executed a contract with the City of San Diego, a municipal corporation, for: |   |   |  |
|  | _   | North of I-5 Emergency Repair ame of Project)   |  |
| and <b>WHEREAS</b> , the s trash, debris, and su                                       | pecification of said cor<br>rplus materials resultii                  | ntified as Bid No. <b>K-22-2085-EMR-3</b> ; SAP No. (IO) <b>30006617</b> ; ntract requires the Contractor to affirm that "all brush, ng from this project have been disposed of in a legal een completed and all surplus materials disposed of: |  |
| under the terms of s   | aid contract, the unde  | nal payment by the City of San Diego to said Contractor rsigned Contractor, does hereby affirm that all surplus been disposed of at the following location(s)   |  |
| •  | ·   | ng to all applicable laws and regulations   |  |
|  | Contr   | ractor  |  |
| by   |   |   |  |
| ATTEST:  |   |   |  |
| State of<br>County of  |   |   |  |
| and for said County as know the foregoing Release Contractor executed t                | nd State, duly commiss<br>n to me to be the<br>e, and whose name is : | , 2, before the undersigned, a Notary Public in ioned and sworn, personally appeared Contractor named in subscribed thereto, and acknowledged to me that said   |  |
| inutary rublic ili allu l  | or said Courtly arid Stat   | .⊏  |  |

#### **EXHIBIT G**

NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID UNDER 23
UNITED STATES CODE 112 AND PUBLIC CONTRACT CODE 7106

# NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID UNDER 23 UNITED STATES CODE 112 AND PUBLIC CONTRACT CODE 7106

State of California

County of San Diego

The bidder, being first duly sworn, deposes and says that he or she is authorized by the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

# **EXHIBIT H**

# **COVID-19 VACCINATION ORDINANCE - CERTIFICATE OF COMPLIANCE**

#### **CONTRACTOR CERTIFICATION**

# COVID-19 VACCINATION ORDINANCE CERTIFICATION OF COMPLIANCE

I hereby certify that I am familiar with the requirements of San Diego Ordinance No. O-21398 implementing the City's Mandatory COVID-19 Vaccination Policy.

#### **TERMS OF COMPLIANCE**

The City's Mandatory COVID-19 Vaccination Policy, outlined in San Diego Ordinance O-21398 (Nov. 29, 2021), requires ALL City contractors, who interact in close contact with City employees while providing contracted services indoors in City facilities or while performing bargaining unit work while indoors, to be fully vaccinated against COVID-19, effective January 3, 2022, as a condition for provision or continued provision of contracted services.

- 1. "City contractor" means a person who has contracted with the City of San Diego to provide public works, goods, services, franchise, or consultant services for or on behalf of the City, and includes a subcontractor, vendor, franchisee, consultant, or any of their respective officers, directors, shareholders, partners, managers, employees, or other individuals associated with the contractor, subcontractor, consultant, or vendor. "Person" means any natural person, firm, joint venture, joint stock company, partnership, association, club, company, corporation business trust or organization.
- 2. "Fully vaccinated" means a person has received, at least 14 days prior, either the second dose in a two-dose COVID-19 vaccine series or a single-dose COVID-19 vaccine, or otherwise meets the criteria for full vaccination against COVID-19 as stated in applicable public health guidance, orders, or law. Acceptable COVID-19 vaccines must be approved by the U.S. Food and Drug Administration (FDA) or authorized for emergency use by the FDA or the World Health Organization.
- 3. "Close contact" means a City contractor is **within 6 feet** of a City employee for a **cumulative total of 15 minutes or more over a 24-hour period** (for example, three individual 5-minute exposures for a total of 15 minutes).
- 4. City contractors who interact in close contact with City employees must fully comply with the City's Mandatory COVID-19 Vaccination Policy, which may include a reporting program that tracks employee vaccination status.
- 5. City contractors with employees or subcontractors who interact in close contact with City employees must certify that those members of their workforce, and subcontractors regardless of tier, who work indoors at a City facility, are fully vaccinated and that the City contractor has a program to track employee compliance.
- 6. City contractors that have an Occupational Safety and Health Administration compliant testing program for members of their workforce, as a reasonable accommodation, may be considered for compliance.

Non-compliance with the City's Mandatory COVID-19 Vaccination Policy may result in termination of a contract for cause, pursuant to the City's General Terms and Provisions, Reference Standards, and the San Diego Municipal Code.

# **EXHIBIT I**

# **CONTRACTORS CERTIFICATION OF PENDING ACTIONS**

## CONTRACTORS CERTIFICATION OF PENDING ACTIONS

As part of its bid or proposal (Non-Price Proposal in the case of Design-Build contracts), the Bidder shall provide to the City a list of all instances within the past 10 years where a complaint was filed or pending against the Bidder in a legal or administrative proceeding alleging that Bidder discriminated against its employees, subcontractors, vendors or suppliers, and a description of the status or resolution of that complaint, including any remedial action taken.

| CHECK ONE        | BOX ONLY.                             |   |   |                          |   |
|------------------|---------------------------------------|---|---|--------------------------|---|
| X                | subject of                            | a complaint or pending a                              | action in a leg                                   | al adminis               | e Bidder has NOT been the<br>strative proceeding alleging<br>actors, vendors or suppliers                       |
|                  | of a comp<br>Bidder dis<br>descriptio | plaint or pending action<br>criminated against its en | in a legal adr<br>nployees, sub<br>on of that con | ministrativ<br>contracto | Bidder has been the subjected proceeding alleging thates, vendors or suppliers. And cluding any remedial action |
| DATE OF<br>CLAIM | LOCATION                              | DESCRIPTION OF CLAIM                                  | LITIGATION (Y/N)                                  | STATUS                   | RESOLUTION/REMEDIAL ACTION TAKEN  |
|                  |                                       |   |   |                          |   |
|                  |                                       |   |   |                          |   |
|                  |                                       |   |   |                          |   |
|                  |                                       |   |   |                          |   |
|                  |                                       |   |   |                          |   |
|                  |                                       |   |   |                          |   |
| Contractor       | Name: Cass                            | Construction, Inc. dba                                | Cass Arrie  | ta                       |   |
| Certified By     |                                       | Wes Wise  |   | Title                    | President   |
|                  |                                       | Name  |   | Date                     | 05/18/2022  |

**USE ADDITIONAL FORMS AS NECESSARY** 

Signature

## Mandatory Disclosure of Business Interests Form

#### BIDDER/PROPOSER INFORMATION

| Legal N                 | ame      | DBA          |              |  |  |
|-------------------------|----------|--------------|--------------|--|--|
| Cass Construction, Inc. |          | Cass Arrieta |              |  |  |
| Street Address          | City     | State        | Zip          |  |  |
| 1105 N. Marshall Ave.,  | El Cajon | CA           | 92022        |  |  |
| Contact Person, Title   |          | Phone        | Fax          |  |  |
| Wes Wise, President     |          | 619-590-0929 | 619-590-1202 |  |  |

Provide the name, identity, and precise nature of the interest\* of all persons who are directly or indirectly involved\*\* in this proposed transaction (SDMC § 21.0103).

- \* The precise nature of the interest includes:
- · the percentage ownership interest in a party to the transaction,
- · the percentage ownership interest in any firm, corporation, or partnership that will receive funds from the
- · transaction, the value of any financial interest in the transaction,
- · any contingent interest in the transaction and the value of such interest should the contingency be satisfied, and any
- philanthropic, scientific, artistic, or property interest in the transaction.
- \*\* Directly or indirectly involved means pursuing the transaction by:
- · communicating or negotiating with City officers or employees,
- · submitting or preparing applications, bids, proposals or other documents for purposes of contracting with the City,
- or directing or supervising the actions of persons engaged in the above activity.

| Name                        | Title/Position                               |
|-----------------------------|--|
| Wes Wise                    | President                                    |
| City and State of Residence | Employer (if different than Bidder/Proposer) |
| El Cajon, CA                | N/A  |
| Interest in the transaction |  |

| Name                        | Title/Position                               |
|-----------------------------|--|
| City and State of Residence | Employer (if different than Bidder/Proposer) |
| nterest in the transaction  |  |

## \* Use Additional Pages if Necessary \*

Under penalty of perjury under the laws of the State of California, I certify that I am responsible for the completeness and accuracy of the responses contained herein, and that all information provided is true, full and complete to the best of my knowledge and belief. I agree to provide written notice to the Mayor or Designee within five (5) business days if, at any time, I learn that any portion of this Mandatory Disclosure of Business Interests Form requires an updated response. Failure to timely provide the Mayor or Designee with written notice is grounds for Contract termination.

| Wes Wise, President | Ma W      | 05/18/2022 |
|---------------------|-----------|------------|
| Print Name, Title   | Signature | Date       |

Failure to sign and submit this form with the bid/proposal shall make the bid/proposal non-responsive. In the case of an informal solicitation, the contract will not be awarded unless a signed and completed Mandatory Disclosure of Business Interests Form is submitted.

#### LIST OF SUBCONTRACTORS

In accordance with the requirements of the "Subletting and Subcontracting Fair Practices Act", Section 4100, of the California Public Contract Code (PCC), the Bidder is to list below the name, address and license number of each Subcontractor who will perform work, labor, render services or specially fabricate and install a portion [type] of the work or improvement, in an amount of or in excess of 0.5% of the Contractor's total Bid. Failure to comply with this requirement may result in the Bid being rejected as non-responsive. The Contractor is to list only one Subcontractor for each portion of the Work. The Bidder's attention is directed to the Special Provisions - General; Paragraph 3-2, "SELF-PERFORMANCE", which stipulates the percentage of the Work to be performed with the Bidder's own forces. The Bidder is to also list all SLBE, ELBE, DBE, DVBE, MBE, WBE, OBE, SDB, WoSB, HUBZone, and SDVOSB Subcontractors for which the Bidders are seeking recognition towards achieving any mandatory, voluntary, or both subcontracting participation percentages.

| NAME, ADDRESS AND TELEPHONE NUMBER OF SUBCONTRACTOR | CONSTRUCTOR<br>OR DESIGNER | DIR<br>REGISTRATION<br>NUMBER | SUBCONTRACTOR<br>LICENSE NUMBER | TYPE OF<br>WORK | DOLLAR<br>VALUE OF<br>SUBCONTRACT | MBE, WBE, DBE, DVBE,<br>OBE, ELBE, SLBE, SDB,<br>WoSB, HUBZone, OR<br>SDVOSBΦ | WHERE<br>CERTIFIED<br>Ø | CHECK IF<br>JOINT<br>VENTURE<br>PARTNERSHIP |
|---|----------------------------|-------------------------------|---------------------------------|-----------------|-----------------------------------|---|-------------------------|---|
| Name: N/A Address: State: State: Phone: Email:      |                            |                               |                                 |                 |                                   |   |                         |   |
| Name:   |                            |                               |                                 |                 |                                   |   |                         |   |

| Φ        | As appropriate, Bidder shall identify Subcontractor as one of the followin | g and shall include | a valid proof of certification (except for OBE, SLBE and ELBE): |          |
|----------|--|---------------------|---|----------|
|          | Certified Minority Business Enterprise                                     | MBE                 | Certified Woman Business Enterprise                             | WBE      |
|          | Certified Disadvantaged Business Enterprise                                | DBE                 | Certified Disabled Veteran Business Enterprise                  | DVBE     |
|          | Other Business Enterprise  | OBE                 | Certified Emerging Local Business Enterprise                    | ELBE     |
|          | Certified Small Local Business Enterprise                                  | SLBE                | Small Disadvantaged Business                                    | SDB      |
|          | Woman-Owned Small Business   | WoSB                | HUBZone Business  | HUBZone  |
|          | Service-Disabled Veteran Owned Small Business                              | SDVOSB              |   |          |
| <b>②</b> | As appropriate, Bidder shall indicate if Subcontractor is certified by:    |                     |   |          |
|          | City of San Diego  | CITY                | State of California Department of Transportation                | CALTRANS |
|          | California Public Utilities Commission                                     | CPUC                |   |          |
|          | State of California's Department of General Services                       | CADoGS              | City of Los Angeles   | LA       |
|          | State of California  | CA                  | U.S. Small Business Administration                              | SBA      |

The Bidder will not receive any subcontracting participation percentages if the Bidder fails to submit the required proof of certification.

# NAMED EQUIPMENT/MATERIAL SUPPLIER LIST

| NAME, A | DDRESS AND TELEPHONE NUMBER OF<br>VENDOR/SUPPLIER | MATERIALS OR<br>SUPPLIES | DOLLAR VALUE OF MATERIAL<br>OR SUPPLIES<br>(MUST BE FILLED OUT) | SUPPLIER<br>(Yes/No) | MANUFACTURER<br>(Yes/No) | MBE, WBE, DBE,<br>DVBE, OBE, ELBE,<br>SLBE, SDB, WoSB,<br>HUBZONE, OR<br>SDVOSB® | WHERE<br>CERTIFIED® |
|---------|---|--------------------------|---|----------------------|--------------------------|--|---------------------|
| Name:   | N/A   |                          |   |                      |                          |  |                     |
|         |   |                          |   |                      |                          |  |                     |
|         | State:  |                          |   |                      |                          |  |                     |
|         | Phone:  |                          |   |                      |                          |  |                     |
|         |   |                          |   |                      |                          |  |                     |
|         |   |                          |   |                      |                          |  |                     |
|         |   |                          |   |                      |                          |  |                     |
|         | State:  |                          |   |                      |                          |  |                     |
|         | Phone:  |                          |   |                      |                          |  |                     |
|         | THORE   |                          |   |                      |                          |  |                     |
| ①       | As appropriate, Bidder shall identify Ven         | dor/Supplier as on       | e of the following and shall inclu                              | ide a valid pro      | of of certification (exc | ent for OBE. SLBE and  | ELBE):              |
| 0       | Certified Minority Business Enterprise            | doirsapplier as or       | MBE   |                      | man Business Enterpr     |  | WB                  |
|         | Certified Disadvantaged Business Enterp           | orise                    | DBE   | Certified Disa       | abled Veteran Busines    | s Enterprise   | DVB                 |
|         | Other Business Enterprise                         |                          | OBE   | Certified Eme        | erging Local Business    | Enterprise   | ELB                 |
|         | Certified Small Local Business Enterprise         | <u> </u>                 | SLBE  |                      | antaged Business         |  | SD                  |
|         | Woman-Owned Small Business                        |                          | WoSB  | HUBZone Bu           | siness                   |  | HUBZon              |
|         | Service-Disabled Veteran Owned Small E            | Business                 | SDVOSB  |                      |                          |  |                     |
| 2       | As appropriate, Bidder shall indicate if V        | endor/Supplier is c      | ertified by:  |                      |                          |  |                     |
|         | City of San Diego                                 |                          | CITY  | State of Calif       | ornia Department of 1    | ransportation  | CALTRAN             |
|         | California Public Utilities Commission            |                          | CPUC  |                      |                          |  | 1921                |
|         | State of California's Department of Gene          | eral Services            | CADoGS  | City of Los Ar       |                          |  | L                   |
|         | State of California                               |                          | CA  | U.S. Small Bu        | ısiness Administratior   | 1  | SB                  |

The Bidder will not receive any subcontracting participation percentages if the Bidder fails to submit the required proof of certification.

#### DEBARMENT AND SUSPENSION CERTIFICATION

#### EFFECT OF DEBARMENT OR SUSPENSION

To promote integrity in the City's contracting processes and to protect the public interest, the City shall only enter into contracts with responsible bidders and contractors. In accordance with San Diego Municipal Code §22.0814 (a): Bidders and contractors who have been debarred or suspended are excluded from submitting bids, submitting responses to requests for proposal or qualifications, receiving contract awards, executing contracts, participating as a subcontractor, employee, agent or representative of another person contracting with the City.

As part of its bid or proposal (Non-Price Proposal in the case of Design-Build contracts), the Bidder shall provide to the City a list of Names of the Principal Individual owner(s)

The names of all persons interested in the foregoing proposal as Principals are as follows:

| NAME          | TITLE     |
|---------------|-----------|
| Wes Wise      | President |
| Shannon Burke | CFO       |
| Grace Wise    | Secretary |

**IMPORTANT NOTICE**: If Bidder or other interested person is a corporation, state secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if Bidder or other interested person is an individual, state first and last names in full.

The Bidder, under penalty of perjury, certifies that, except as noted below, he/she or any person associated therewith in the capacity of owner, partner, director, officer, manager:

- Is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal, State or local agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal, State or local agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

Exceptions will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Contractor Name: Cass Construction, Inc. dba Cass Arrieta

Certified By Wes Wise Title President

Date 05/18/2022

**NOTE**: Providing false information may result in criminal prosecution or administrative sanctions.

Signature

# Names of the Principal individual owner(s)

# FOR SUBCONTRACTORS/SUPPLIERS/MANUFACTURERS

As part of its bid or proposal (Non-Price Proposal in the case of Design-Build contracts), the Bidder shall provide to the City a list of Names of the Principal Individual owner(s) for their subcontractor/supplier/manufacturers.

| ]     | SUBCONTRACTOR              |                         | SUPPLIER     |              | MANUFACTURER |
|-------|----------------------------|-------------------------|--------------|--------------|--------------|
|       | NAME<br>N/A                |                         |              | TITLE<br>N/A |              |
| ]     | SUBCONTRACTOR              |                         | SUPPLIER     |              | MANUFACTURER |
|       | NAME                       |                         |              | TITLE        |              |
|       |                            |                         |              |              |              |
|       | SUBCONTRACTOR              |                         | SUPPLIER     |              | MANUFACTURER |
|       | NAME                       |                         |              | TITL         |              |
|       |                            |                         |              |              |              |
|       | SUBCONTRACTOR              |                         | SUPPLIER     |              | MANUFACTURER |
|       | NAME                       |                         |              | TITL         |              |
|       |                            |                         |              |              |              |
| Contr | actor Name: Cass Construct | ion, Inc. dba           | Cass Arrieta |              |              |
|       | ied By                     | Wes Wi                  |              | Title        | President    |
|       | ,                          | Name<br>Name<br>Signatu | lu'          | Date         | 05/18/2022   |

\*USE ADDITIONAL FORMS AS NECESSARY\*

# **EXHIBIT L**

# **SUPPLEMENTARY SPECIAL PROVISIONS**

# SUPPLEMENTARY SPECIAL PROVISIONS

The following Supplementary Special Provisions (SSP) modifies the following documents:

- 1) The **2018 Edition** of the Standard Specifications for Public Works Construction (The "GREENBOOK").
- 2) The **2018 Edition** of the City of San Diego Standard Specifications for Public Works Construction (The "WHITEBOOK"), including the following:
  - a) General Provisions (A) for all Construction Contracts.

## PART 0 - EQUAL OPPORTUNITY CONTRACTING PROGRAM (EOCP)

## **SECTION A - GENERAL REQUIREMENTS**

- **0-12 CONTRACT RECORDS AND REPORTS.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. You shall maintain records of all subcontracts and invoices from your Subcontractors and Suppliers for work on this project. Records shall show name, telephone number including area code, and business address of each Subcontractor, Supplier, and joint venture partner, and the total amount actually paid to each firm. Project relevant records, regardless of tier, may be periodically reviewed by the City.
  - 2. You shall retain all records, books, papers, and documents pertinent to the Contract for a period of not less than 5 years after Notice of Completion and allow access to said records by the City's authorized representatives.
  - 3. You shall submit the following reports using the City's web-based contract compliance (Prism® portal):
    - a) **Monthly Payment.** You shall submit Monthly Payment Reporting by the 10<sup>th</sup> day of the subsequent month. Incomplete and/or delinquent reporting may cause payment delays, non-payment of invoices, or both.
  - 4. The records maintained under item 1, described above, shall be consolidated into a Final Summary Report, certified as correct by an authorized representative of the Contractor. The Final Summary Report shall include all subcontracting activities and be sent to the EOCP Program Manager prior to Acceptance. Failure to comply may result in assessment of liquidated damages or withholding of retention. The City will review and verify 100% of subcontract participation reported in the Final Summary Report prior to approval and release of final retention to you. In the event your Subcontractors are owed money for completed Work, the City may authorize payment to subcontractor via a joint check from the withheld retention.

# SECTION 1 – GENERAL, TERMS, DEFINITIONS, ABBREVIATIONS, UNITS OF MEASURE, AND SYMBOLS

- **1-2 TERMS AND DEFINITIONS.** To the "WHITEBOOK", items 43, 56, 69, and 102, DELETE in their entirety and SUBSTITUTE with the following:
  - 43. **Field Order** A Field Order is a written agreement by the Engineer to compensate you for Work items in accordance with 2-8, "EXTRA WORK" or 2-9, "CHANGED CONDITIONS". A Field Order does not change the Contract Price, Contract Time, or the scope intent of the Contract. The unused portion of the Field Order shall revert to the City upon Acceptance.
  - 56. **Notice of Completion (NOC)** A document recorded with the County of San Diego to signify that the Contract Work has been completed and accepted by the City.
  - 69. **Punchlist** A list of items of Work or corrections generated after a Walk-through that is conducted when you consider that the Work and Services are complete, and as verified by the Owner. The Punchlist may be completed in phases if defined in the Contract.
  - 102. **Walk-through** An inspection the City uses to verify the completion of the Project or phase of the Project and to generate a Punchlist prior to Acceptance.

To the "WHITEBOOK", item 54, "Normal Working Hours", ADD the following:

The Normal Working Hours are 8:00 AM to 4:00 PM.

To the "WHITEBOOK", ADD the following:

- 108. Acceptance When all of the Contract Work, including all Punchlist items, is deemed officially complete by the City Asset Owning Department or Deputy City Engineer.
- 109. **Occupancy** When the Owner deems a building is ready for use, the Owner will issue a certificate of Occupancy in writing.
- 110. **Substantial Completion** When all Contract Work is deemed complete by the Contractor in writing, and as verified by the Owner. Substantial Completion may be completed in phases if defined in the Contract.
- **1-7.1.3 Requests for Information (RFI).** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - Should You discover a conflict, omission, errors in the Contract Documents, differences with existing field conditions, or have any questions concerning interpretation or clarification of Contract Documents, or when you propose deviations to the standards or design, you shall submit a Request for Information (RFI) to the City regarding your question or clarification within 1 Working Day.
  - 2. Your RFI shall meet the following requirements:
    - a) All RFIs, whether by You or your Subcontractor or supplier at any tier, shall be submitted by You to the City.
    - b) RFIs shall be numbered sequentially.

- c) You shall clearly and concisely set forth the single issue for which interpretation or clarification is sought, indicate Specification Section numbers, Contract Drawing numbers, and details, or other items involved, and state why a response is required from the City.
- d) RFIs shall be submitted within **1 Working Day** in order that they may be adequately researched and answered before the response affects any critical activity of the Work.
- e) Should You believe that a response to an RFI causes a change to the requirements of the Contract, You shall, before proceeding, give written notice to the City, indicating that You believe that City response to the RFI to be a Change Order. Failure to give such written notice within **5 Working Days** of receipt of the City's response to the RFI shall waive Your right to seek additional time or cost.
- 3. The City will respond to RFIs within **5 Working Days** unless the City notifies You in writing that a response will take longer. The **5 Working Days** shall begin when the RFI is received and dated by the City. Responses from the City will not change any requirement of the Contract unless so noted by the City in the response to the RFI. The City will not issue a Change Order for Extra Work or additional time when the issue raised in the RFI was due to your fault, neglect, or any unauthorized deviations from the project design or specifications.
- 4. If You proceed in resolving a conflict, omission, or any error in the Contract Documents without sending the City an RFI in accordance with the requirements stated above, the City may require You to remove such work at Your cost or back charge You the cost to remove this work.
- **1-7.2 Contract Bonds.** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
  - 1. Before execution of the Contract, file payment and performance bonds with the City to be approved by the Board in the amounts and for the purposes noted. Bonds shall be executed by a responsible surety as follows:
    - a) If the Work is being funded with state or local money, consistent with California Code of Civil Procedure §995.670, the Surety shall be an "admitted surety" authorized by the State of California Department of Insurance to transact surety insurance in the State.
    - b) If the Work is being funded with federal money, the Surety shall be listed in the U.S. Treasury Department Circular 570 and shall be in conformance with the specified Underwriting Limitations.

To the "WHITEBOOK", item 2, subsection "a", subsection "i", DELETE in its entirety and SUBSTITUTE with the following:

i. A "Payment Bond" (Materials and Labor Bond) is optional. If no bond is submitted, no payment shall be made until 35 Calendar Days after Acceptance and any lien requirements have been fulfilled. If a bond is submitted, progress payments shall be made in accordance with these Specifications.

To the "WHITEBOOK", item 2, subsection "d", DELETE in its entirety and SUBSTITUTE with the following:

- d) For Contracts over \$100,000:
  - i. A "Payment Bond" (Materials and Labor Bond) for 100% of the Contract Price to satisfy claims of material Suppliers and of mechanics and laborers employed on the Work. You shall maintain the bond in full force and effect until Acceptance and until all claims for materials and labor are paid and shall otherwise comply with the Government Code.
  - ii. A "Faithful Performance Bond" for 100% of the Contract Price to guarantee faithful performance of Work, within the time prescribed and in a manner satisfactory to the City, that materials and workmanship shall be free from original or developed defects.

To the "WHITEBOOK", item 7, DELETE in its entirety and SUBSTITUTE with the following:

7. You shall require the Surety to mail its standard "Bond Status" form to the Engineer at the following address:

Deputy Director Construction Management and Field Engineering Division 9573 Chesapeake Drive San Diego, CA 92123

#### **SECTION 2 - SCOPE OF THE WORK**

- **2-8 EXTRA WORK.** To the "WHITEBOOK", ADD the following:
  - 2. Compensation for "Time-and-Material" emergency Contracts.
    - a) You will be compensated for charges directly associated with the project. staff
    - b) Any invoiced off site work shall include a summary of work.
    - c) Mark up for off site work shall be the same as on site work.

#### **SECTION 3 - CONTROL OF THE WORK**

- **3-3 SUBCONTRACTORS.** To the "WHITEBOOK", ADD the following:
  - 6. When a Subcontractor fails to prosecute a portion of the Work in a manner satisfactory to the City, you shall remove such Subcontractor immediately upon written request of the City, and shall request approval of a replacement Subcontractor to perform the Work in accordance with California Public Contract Code (PCC), Subletting and Subcontracting, Section 4107, at no added cost to the City.
- **3-10 SURVEYING.** To the "GREENBOOK" and "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
- 3-10 SURVEYING (DESIGN-BID-BUILD).
- 3-10.1 **General.** 
  - 1. You shall provide all required site layout and general grade checking work not specified in 3-10.2, "Survey Services Provided by City".

2. Notify the City, in writing, at least 2 Working Days prior to requesting survey services provided by the City.

## 3-10.2 Survey Services Provided by City.

- 1. Monument Perpetuation, including mark-outs. You are responsible for requesting the coordination of these services.
  - a) If at any time a monument will be destroyed or covered, such monument shall be perpetuated in accordance with state law. Inform the City Engineering Support & Technical Services Division's Land Survey Section (LSS), via project Resident Engineer, if any monument will be destroyed or covered during any construction activity.
- 2. The following surveying services (including construction staking), as defined in California Business & Professions Code §8726, shall be provided by the City:
  - a) Locating or establishing alignment or elevations of all features or structures shown on project Plans.
  - b) Locating or establishing geodetic control points for all site feature or structure locations.
  - c) Produce topographic as-built data.
  - d) Locating, establishing, or re-establishing monuments, property lines, right-of-way lines, or easement lines.
  - e) Verifying structure finish grade elevations.
- 3. All construction survey stakes, control points, and other survey related marks provided by the City shall be preserved for the duration of the Project. If any construction survey stakes, control points, or other survey related marks are lost or disturbed and need to be replaced, such replacement shall be performed at your expense.

### **3-10.3** Payment.

1. The payment for site layout and general grade checking Work, coordination, and preservation of all survey related marks shall be included in the Contract Price.

# **3-12.7 Drinking Water Discharges Requirements.** To the "WHITEBOOK", ADD the following:

1. You shall record the results for each discharge event on the City's Drinking Water Discharge Monitoring form included as **Exhibit R - Monthly Drinking Water Discharge Monitoring Form.** 

# **3-13.1 Completion.** To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:

1. You shall submit a written assertion that the Work has been completed and is ready for Owner Acceptance. If, in the Engineer's judgment, the Work has been completed in accordance with the Contract Documents, the Engineer will set forth in writing the date the Work was completed. This will be the date that you are relieved from responsibility to protect and maintain the Work and to which liquidated damages will be computed.

**3-13.1.1 Requirements Before Requesting a Walk-through.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:

## 3-13.1.1 Requirements Before Requesting Substantial Completion.

- 1. The following items are required prior to requesting a Substantial Completion:
  - a) Remove temporary facilities from the Site.
  - b) Thoroughly cleaning the Site and removing all mark outs and construction staking.
  - c) Provide completed and signed Red-lines in accordance with 3-7.3 "Redlines and Record Documents".
  - d) Provide all material and equipment maintenance and operation instructions and/or manuals.
  - e) Provide all tools which are permanent parts of the equipment installed in the Project.
  - f) Provide and properly identify all keys for construction and all keys for permanent Work.
  - g) Provide all final Special Inspection reports required by the applicable building Code.
  - h) Provide all items specified to be supplied as extra stock. Wrap, seal, or place in a container all items as necessary to allow for storage by the City for future use. Verify the specified quantities.
  - i) Ensure that all specified EOCP and certified wage rate documentations covering the Contract Time have been submitted.
  - j) If the Work includes installing an irrigation system, provide the spare parts for the proposed irrigation system as specified in the Special Provisions.
  - k) If the Work includes sewer and storm drain installations, the inspection shall include televising in accordance with 306-18, "VIDEO INSPECTION".
  - I) If the Work includes a Plant Establishment Period, Work in accordance with 801-6, "MAINTENANCE AND PLANT ESTABLISHMENT" shall be completed prior to requesting Substantial Completion, unless approved otherwise by the Owner.
  - m) Notify the Engineer to arrange a final inspection of any permanent BMPs installed.
- **3-13.1.2 Walk-through and Punchlist Procedure.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. You shall notify the Engineer 15 Working Days in advance of date of anticipated Substantial Completion to allow time for Engineer to schedule a Walk-through.
  - 2. After you complete the requirements in 3-13.1.1, "Requirements Before Requesting Substantial Completion" and when you consider that the Work is Substantially Complete, you will notify the Engineer in writing that the Project

is Substantially Complete and request a Walk-through. The Engineer will review your request and determine if the Project is ready for a Walk-through, by verifying whether you have completed all items as required by 3-13.1.1, "Requirements Before Requesting Substantial Completion". Within 7 Working Days, the City will either reject your request for a Walk-through in writing or schedule and conduct a Walk-through inspection. The Engineer shall facilitate the Walk-through.

- 3. The following documents shall be provided at the time of your Walk-through request: As-Built markup, Plans, specifications, technical data such as submittals and equipment manuals, draft final payment, warranties, material certifications, bonds, guarantees, maintenance service agreements, and maintenance and operating manuals.
- 4. Written warranties, except manufacturer's standard printed warranties, shall be on a letterhead addressed to you. Warranties shall be submitted in the format described in this section, modified as approved by the City, to suit the conditions pertaining to the warranty. Lack of submitting these items will delay start of Walk-through.
- 5. The Engineer will provide you with the Punchlist within 15 Working Days after the date of the Walk-through. The City shall not provide a preliminary Punchlist.
- 6. If the Engineer finds that the Project is not Substantially Complete as defined herein, the Engineer will terminate the Walk-through and notify you in writing.
- 7. If, at any time during the Engineer's evaluation of the corrective Work required by the Punchlist, the Engineer discovers that additional corrective Work is required, the Engineer may include that corrective Work in the Punchlist.
- 8. You shall remain solely responsible for the Project Site until the Project is completely operational, all Punchlist items have been corrected, all operation and maintenance manuals have been approved, all necessary warranty letters have been received, and the work is formally accepted by the City.
- 9. The Engineer shall meet with you within 5 Working Days of notification that all Punchlist items are corrected. You shall complete the Punchlist within 30 Working Days, and Working Days will continue to be counted until Acceptance of the Project.
- **Acceptance.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. You shall provide the completed, signed, and stamped DS-563 to the Engineer prior to Acceptance.
  - 2. You shall deliver the final As-builts and final billing prior to Acceptance.
  - 3. You shall assemble and deliver to the Engineer a Final Summary Report and Affidavit of Disposal prior to Acceptance.
  - 4. Acceptance shall occur after all of the requirements contained in the Contract Documents have been fulfilled. If, in the Engineer's judgment, you have fully performed the Contract, the Engineer will recommend to the City Engineer that your performance of the Contract be accepted. You shall receive

- notification of Acceptance in writing from the Owner and counting of working days shall cease and Warranty begins.
- 5. Retention can be released 35 Calendar Days after NOC. Submit your request for retention to the Resident Engineer and they will mail to you a "Release of Claims" form which shall be completed and returned before the retention will be released.
- **3-13.3 Warranty.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. You shall warranty and repair all defective materials and workmanship for a period of 1 year. This call back warranty period shall start on the date the Work was accepted by the City unless the City has Beneficial Use or takes Occupancy of the project earlier (excluding water, sewer, and storm drain projects).
  - 2. You shall warranty the Work free from all latent defects for 10 years and patent defects for a period of 4 years.
  - 3. The warranty period for specific items covered under manufacturers' or suppliers' warranties shall commence on the date they are placed into service at the direction of the Engineer in writing.
  - 4. All express warranties from Subcontractors, manufacturers', or Suppliers', of any tier, for the materials furnished and Work performed shall be assigned, in writing, to the City, and shall be delivered to the Engineer prior to the Acceptance of your performance of the Contract.
  - 5. Replace or repair defective materials and workmanship in a manner satisfactory to the Engineer after notice to do so from the Engineer and within the time specified in the notice. If you fail to make such replacements or repairs within the time specified in the notice, the City may perform the replacement or repairs at your expense. If you fail to reimburse the City for the actual costs, your Surety shall be liable for the cost
  - 6. Items that shall be warrantied free from defective workmanship and materials for a period longer than 1 year are as follows:

| Specified Item   | Minimum Warranty Period                |
|--|--|
| Detectable Warning Tile Construction                           | 3 Years of Manufacturer's<br>Warranty  |
| All Work Under SECTION 500 – PIPELINE REHABILITATION           | 3 Years                                |
| Fiber Optic Interconnect Cables                                | 2 Years                                |
| Luminaires*  | 10 Years of Manufacturer's<br>Warranty |
| LED Signal Modules   | 3 Years of Manufacturer's<br>Warranty  |
| Field Devices Associated with 700-6.3, "Adaptive Control Note" | See 700-6.3.9, "Warranty"              |

- \* Provide documentation verifying that the induction luminaire models being offered for the Project are covered by the 10 year warranty.
- 7. If installed, you shall provide the City and property owner a copy of the manufacturer's warranty for private sewer pumps, including the alarm panel and all other accessories.
  - a) You shall involve the manufacturer in the installation and startup as needed to secure any extended warranty required.
  - b) Nothing in here is intended to limit any manufacturer's warranty which provides the City with greater warranty rights than set forth in this section or the Contract Documents.
  - c) The warranty shall include all components. The form of the warranty shall be approved by the Engineer in accordance with **3-13.3**.2, "Warranty Format Requirements".
- 8. If, during the warranty period, any item of the Work is found to be Defective Work, you shall correct it promptly after receipt of written notice from the City to do so. The warranty period shall be extended with respect to portions of the Work corrected as part of the warranty requirements.

#### **SECTION 4 - CONTROL OF MATERIALS**

#### **4-3.6 Preapproved Materials.** To the "WHITEBOOK", ADD the following:

3. You shall submit in writing a list of all products to be incorporated in the Work that are on the AML.

#### **SECTION 5 - LEGAL RELATIONS AND RESPONSIBILITIES**

**5-4 INSURANCE.** To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:

#### 5-4 INSURANCE.

1. The insurance provisions herein shall not be construed to limit your indemnity obligations contained in the Contract.

#### 5-4.1 Policies and Procedures.

- You shall procure the insurance described below, at its sole cost and expense, to provide coverage against claims for loss including injuries to persons or damage to property, which may arise out of or in connection with the performance of the Work by you, your agents, representatives, officers, employees or Subcontractors.
- 2. Insurance coverage for property damage resulting from your operations is on a replacement cost valuation. The market value will not be accepted.
- 3. You shall maintain this insurance for the duration of this Contract and at all times thereafter when you are correcting, removing, or replacing Work in accordance with this Contract. Your liabilities under the Contract, e.g., your indemnity obligations, is not deemed limited to the insurance coverage required by this Contract.

- 4. The payment for insurance shall be included in the Contract Price as bid by you. Except as specifically agreed to by the City in writing, you are not entitled to any additional payment. Do not begin any Work under this Contract until you have provided and the City has approved all required insurance.
- 5. Policies of insurance shall provide that the City is entitled to 30 Days (10 Days for cancellation due to non-payment of premium) prior written notice of cancellation or non-renewal of the policy. Maintenance of specified insurance coverage is a material element of the Contract. Your failure to maintain or renew coverage or to provide evidence of renewal during the term of the Contract may be treated by the City as a material breach of the Contract.

# 5-4.2 Types of Insurance.

# 5-4.2.1 Commercial General Liability Insurance.

- 1. Commercial General Liability Insurance shall be written on the current version of the ISO Occurrence form CG 00 01 07 98 or an equivalent form providing coverage at least as broad.
- 2. The policy shall cover liability arising from premises and operations, XCU (explosions, underground, and collapse), independent contractors, products/completed operations, personal injury and advertising injury, bodily injury, property damage, and liability assumed under an insured's contract (including the tort liability of another assumed in a business contract).
- 3. There shall be no endorsement or modification limiting the scope of coverage for either "insured vs. insured" claims or contractual liability. You shall maintain the same or equivalent insurance for at least 10 years following completion of the Work.
- 4. All costs of defense shall be outside the policy limits. Policy coverage shall be in liability limits of not less than the following:

| General Annual Aggregate Limit                | Limits of Liability |
|---|---------------------|
| Other than Products/Completed Operations      | \$2,000,000         |
| Products/Completed Operations Aggregate Limit | \$2,000,000         |
| Personal Injury Limit                         | \$1,000,000         |
| Each Occurrence                               | \$1,000,000         |

# 5-4.2.2 Commercial Automobile Liability Insurance.

- 1. You shall provide a policy or policies of Commercial Automobile Liability Insurance written on the current version of the ISO form CA 00 01 12 90 or later version or equivalent form providing coverage at least as broad in the amount of \$1,000,000 combined single limit per accident, covering bodily injury and property damage for owned, non-owned, and hired automobiles ("Any Auto").
- 2. All costs of defense shall be outside the limits of the policy.
- **5-4.3 Rating Requirements.** Except for the State Compensation Insurance Fund, all insurance required by this Contract as described herein shall be carried only by responsible insurance companies with a rating of, or equivalent to, at least "A-, VI" by

A.M. Best Company, that are authorized by the California Insurance Commissioner to do business in the State, and that have been approved by the City.

**5-4.3.1 Non-Admitted Carriers.** The City will accept insurance provided by non-admitted, "surplus lines" carriers only if the carrier is authorized to do business in the State and is included on the List of Approved Surplus Lines Insurers (LASLI list).

All policies of insurance carried by non-admitted carriers shall be subject to all of the requirements for policies of insurance provided by admitted carriers described herein.

- **5-4.4 Evidence of Insurance.** Furnish to the City documents e.g., certificates of insurance and endorsements evidencing the insurance required herein, and furnish renewal documentation prior to expiration of this insurance. Each required document shall be signed by the insurer or a person authorized by the insurer to bind coverage on its behalf. We reserve the right to require complete, certified copies of all insurance policies required herein.
- 5-4.5 Policy Endorsements.
- 5-4.5.1 Commercial General Liability Insurance.
- 5-4.5.1.1 Additional Insured.
  - 1. You shall provide at your expense policy endorsement written on the current version of the ISO Occurrence form CG 20 10 11 85 or an equivalent form providing coverage at least as broad.
  - 2. To the fullest extent allowed by law e.g., California Insurance Code §11580.04, the policy shall be endorsed to include the City and its respective elected officials, officers, employees, agents, and representatives as additional insured.
  - 3. The additional insured coverage for projects for which the Engineer's Estimate is \$1,000,000 or more shall include liability arising out of:
    - a) Ongoing operations performed by you or on your behalf,
    - b) your products,
    - c) your Work, e.g., your completed operations performed by you or on your behalf, or
    - d) premises owned, leased, controlled, or used by you.
  - 4. The additional insured coverage for projects for which the Engineer's Estimate is less than \$1,000,000 shall include liability arising out of:
    - a) Ongoing operations performed by you or on your behalf,
    - b) your products, or
    - c) premises owned, leased, controlled, or used by you.
- **5-4.5.1.2 Primary and Non-Contributory Coverage.** The policy shall be endorsed to provide that the coverage with respect to operations, including the completed operations, if appropriate, of the Named Insured is primary to any insurance or self-insurance of the City and its elected officials, officers, employees, agents and representatives. Further, it shall provide that any insurance maintained by the City and its elected officials,

officers, employees, agents and representatives shall be in excess of your insurance and shall not contribute to it.

**5-4.5.1.3 Project General Aggregate Limit.** The policy or policies shall be endorsed to provide a Designated Construction Project General Aggregate Limit that will apply only to the Work. Only claims payments which arise from the Work shall reduce the Designated Construction Project General Aggregate Limit. The Designated Construction Project General Aggregate Limit shall be in addition to the aggregate limit provided for the products-completed operations hazard.

## 5-4.5.2 Commercial Automobile Liability Insurance.

- **Additional Insured.** Unless the policy or policies of Commercial Auto Liability Insurance are written on an ISO form CA 00 01 12 90 or a later version of this form or equivalent form providing coverage at least as broad, the policy shall be endorsed to include the City and its respective elected officials, officers, employees, agents, and representatives as additional insured, with respect to liability arising out of automobiles owned, leased, hired or borrowed by you or on your behalf. This endorsement is limited to the obligations permitted by California Insurance Code §11580.04.
- **5-4.6 Deductibles and Self-Insured Retentions.** You shall pay for all deductibles and self-insured retentions. You shall disclose deductibles and self-insured retentions to the City at the time the evidence of insurance is provided.
- **S-4.7 Reservation of Rights.** The City reserves the right, from time to time, to review your insurance coverage, limits, deductibles and self-insured retentions to determine if they are acceptable to the City. The City will reimburse you, without overhead, profit, or any other markup, for the cost of additional premium for any coverage requested by the Engineer but not required by this Contract.
- **Notice of Changes to Insurance.** You shall notify the City 30 Days prior to any material change to the policies of insurance provided under this Contract.
- **5-4.9 Excess Insurance.** Policies providing excess coverage shall follow the form of the primary policy or policies e.g., all endorsements.

## 5-4.11 Workers' Compensation Insurance and Employers Liability Insurance.

- 1. In accordance with the provisions of §3700 of the California Labor Code, you shall provide at your expense Workers' Compensation Insurance and Employers Liability Insurance to protect you against all claims under applicable state workers compensation laws. The City, its elected officials, and employees will not be responsible for any claims in law or equity occasioned by your failure to comply with the requirements of this section.
- 2. Limits for this insurance shall be not less than the following:

| Workers' Compensation     | Statutory Employers Liability |
|---------------------------|-------------------------------|
| Bodily Injury by Accident | \$1,000,000 each accident     |
| Bodily Injury by Disease  | \$1,000,000 each employee     |
| Bodily Injury by Disease  | \$1,000,000 policy limit      |

- 3. By signing and returning the Contract you certify that you are aware of the provisions of §3700 of the Labor Code which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that code and you shall comply with such provisions before commencing the Work as required by §1861 of the California Labor Code.
- **5-4.11.1 Waiver of Subrogation.** The policy or policies shall be endorsed to provide that the insurer will waive all rights of subrogation against the City and its respective elected officials, officers, employees, agents, and representatives for losses paid under the terms of the policy or policies and which arise from Work performed by the Named Insured for the City.
- **5-10.2.1 Public Notice by Contractor.** To the "WHITEBOOK", items 2 and 3, DELETE in their entirety and SUBSTITUTE with the following:
  - 2. No less than 5 Working Days in advance of Project construction activities and utility service interruptions, you shall notify all critical facilities, businesses, institutions, property owners, residents, or any other impacted stakeholders within a minimum 300-foot (90 m) radius of the Project. Verbal and written notifications shall be sent to critical facilities (including but not limited to police stations, fire stations, hospitals, and schools). A copy of written notifications sent to any critical facility shall also be sent to the Resident Engineer. You shall keep records of the people contacted, along with the dates of notification, and shall provide the record to the Engineer upon request. You shall identify all other critical facilities that need to be notified.
  - 3. Furnish and distribute public notices in the form of door hangers using the City's format to all occupants and/or property owners along streets:
    - a) Where Work is to be performed at least Working 5 Working Days before starting construction or survey activities or impacting the community as approved by the Resident Engineer.
    - b) Within 5 Working Days of the completion of your construction activities where Work was performed, you shall distribute public notices in the form of door hangers, which outlines the anticipated dates of Asphalt Resurfacing or Slurry Seal.
    - c) 72 hours in advance of the scheduled resurfacing.
- **5-13 ELECTRONIC COMMUNICATION.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. Virtual Project Manager shall be used on this Contract.
  - 2. You shall post all communications addressed to the Engineer concerning construction including RFIs, submittals, daily logs including the Weekly Statement of Working Days (WSWD), Storm Water, and transmittals to the Virtual Project Manager (VPM) website established for the Projects. This shall not supersede any Federal requirements.
  - 3. Maintain a list of scheduled activities including planned and actual execution dates for all major construction activities and milestones defined in the approved Schedule.

- 4. Review and act on all communications addressed to you in the VPM project website.
- 5. A user's guide to the VPM system is available on the City's website and shall be provided to you at the Pre-construction Meeting. Refer to the VPM training videos and forms at the location below:
  - https://www.sandiego.gov/ecp/edocref/
- 6. Submit the Sensitive Information Authorization Acknowledgement Form and VPM User Agreement located in the VPM user's guide at the Pre-construction Meeting.
- **5-15.1 General.** To the "WHITEBOOK", item 10, DELETE in its entirety and SUBSTITUTE with the following:
  - 10. If your construction activities have encountered flammable liquids or other hazardous substances, you shall ensure that construction staff have the required Hazardous Waste Operations and Emergency Response (HAZWOPER) certification. Construction staff shall include: City Engineers, City Laboratory Technicians, and City staff that perform onsite inspections.
    - a) If your Work encounters flammable liquids or other hazardous substances, you shall be responsible for scheduling training for all construction staff to attend and for submitting verification to the Engineer that construction staff have the required HAZWOPER certification prior to continuing that Work in that area. You shall maintain the HAZWOPER certifications annually until the construction activities triggering the requirement is complete, as approved by the Resident Engineer.

## SECTION 6 - PROSECUTION AND PROGRESS OF THE WORK

**6-1.1 Construction Schedule.** To the "GREENBOOK", paragraph (1), sentence (1), DELETE in its entirety and SUBSTITUTE with the following:

After notification of award of the Contract and prior to the start of any Work, you shall submit your proposed Cost Loaded Construction Schedule to the Engineer at the pre-construction meeting.

To the "WHITEBOOK", item 1, subsection "e", "h", and "s", DELETE in their entirety and SUBSTITUTE with the following:

- e) Monthly progress payments are contingent upon the submittal of an updated Schedule to the Engineer. The Engineer may refuse to process the whole or part of any monthly payment if you refuse or fail to provide an acceptable schedule.
- h) Your Schedule shall include 7 Working Days for the Engineer to schedule and conduct a Walk-through inspection and 15 Working Days for the generation of the Punchlist. You shall Work diligently to complete all Punchlist items within 30 Working Days after the Engineer provides the Punchlist.
- s) Refer to the Sample City Invoice materials in **Exhibit Q Sample City Invoice** and use the format shown.

- **6-1.1.2 Contracts More Than \$500,000 In Value.** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
  - 1. Provide the Schedule to the Engineer in accordance with 6-1.1, "Construction Schedule" and 6-1.2, "Commencement of the Work".

To the "WHITEBOOK", item 2, DELETE in its entirety.

- **6-1.2 Commencement of the Work.** To the "WHITEBOOK", ADD the following:
  - 5. You shall submit a Cost Loaded Construction Schedule in accordance with 6-1.1, "Construction Schedule" at the scheduled pre-construction meeting.
  - 6. If a Cost Loaded Construction Schedule is not provided, the pre-construction meeting will still be held. The Contract Time shall commence at issuance of the NTP, but you shall be limited to the following activities until the Cost Loaded Construction Schedule has been submitted to the Resident Engineer with no exceptions taken:
    - a) Mobilization of your trailers, associated utility setup, and grading for trailer area
    - b) Permit Procurement
    - c) Fencing and temporary utilities for your storage areas
    - d) Submittal of anticipated critical path submittals
- **6-1.5.2 Excusable Non-Compensable Delays.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
- 6-1.5.2 Excusable Non-Compensable and Concurrent Delays.
  - 1. The City shall only issue an extension of time for Excusable Delays that meet the requirements of 6-4.2, "Extensions of Time" for the following circumstances:
    - a) Delays resulting from Force Majeure.
    - b) Delays caused by weather.
    - c) Delays caused by changes to County, State, or Federal law.
  - 2. When a non-excusable delay is concurrent with an Excusable Delay, you shall not be entitled to an extension of Contract Time for the period the non-excusable delay is concurrent with the Excusable Delay.
  - 3. When an Excusable Non-Compensable Delay is concurrent with an Excusable Compensable Delay, you shall be entitled to an extension of Contract Time, but shall not be entitled to compensation for the period the Excusable Non-Compensable Delay is concurrent with the Excusable Compensable Delay.
- **6-4.2 Extensions of Time.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. The Contract Time shall not be modified except by Change Order.
  - 2. You shall notify the City in writing within **1 Working Day** after the occurrence and discovery of an event that impacts the Project Schedule.

- a) If you believe this event requires a Change Order, you shall submit a written Change Order request with a report to the City that explains the request for Change Order within 5 Working Days. The Change Order request must include supporting data, a general description of the discovery, the basis for extension, and the estimated length of extension. The City may grant an extension of time, in writing, for the Change Order request if you require more time to gather and analyze data.
- 3. The Engineer shall not grant an extension of Contract Time in accordance with 6-1.5, "Excusable Delays" unless you demonstrate, through an analysis of the critical path, the following:
  - a) The event causing the delay impacted the activities along the Project's critical path.
  - b) The increases in the time to perform all or part of the Project beyond the Contract Time arose from unforeseeable causes beyond your control and without your fault or negligence and that all project float has been used.
- 4. Any modifications to the Contract Time will be incorporated into the weekly document that the Engineer issues that stipulates the Contract Time. If you do not agree with this document, submit to the Engineer for review a written protest supporting your objections to the document within 30 Calendar Days after receipt of the statement. Your failure to file a timely protest shall constitute your acceptance of the Engineer's weekly document.
  - a) Your protest will be considered a claim for time extension and shall be subject to 2-10.1, "Claims".
- **6-4.4 Written Notice and Report.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. Your failure to notify the Resident Engineer within **1 Working Day** OR provide a Change Order request within **5 Working Days** after the event, in accordance with 6-4.2, "Extensions of Time", will be considered grounds for refusal by the City to consider such request if your failure to notify prejudices the City in responding to the event.

#### ADD:

#### 6-6.1.1 Environmental Document.

- The City of San Diego has prepared a Notice of Exemption for Balboa Park Water Main Emergency Repair ("Balboa Park Pipeline North of I-5 Emergency Repair"), Project No. 30006617, as referenced in the Contract Exhibit. You shall comply with all requirements of the Notice of Exemption as set forth in Exhibit M.
- 2. Compliance with the City's environmental document shall be included in the Contract Price, unless separate bid items have been provided.

#### **SECTION 7 - MEASUREMENT AND PAYMENT**

**7-3.1 General.** To the "GREENBOOK" and "WHITEBOOK", paragraph (8), DELETE in its entirety and SUBSTITUTE with the following:

If, within the time fixed by law, a properly executed notice to stop payment is filed with the City, due to your failure to pay for labor or materials used in the Work, all money due for such labor or materials will be withheld from payment in accordance with applicable laws.

To the "WHITEBOOK", ADD the following:

- 1. Unless specified otherwise, the Contract Price includes use, consumer, and other taxes mandated by applicable legal requirements.
- 2. As provided in §7105 of the California Public Contract Code, if the Contract is not financed by revenue bonds, you are not responsible for the cost of repairing or restoring damage to the Project when damage was proximately caused by an act of God, in excess of 5% of the Contract Price, if the following occur:
  - a) The Project damaged was built in accordance with the Contract requirements.
  - b) There are no insurance requirements in the Contract for the damages.
- 3. COST OVERRUN NOTIFICATION: You shall promptly notify the City in writing of any potential cost overruns. Cost overruns shall include, but are not limited to the following:
  - a) Where the total cost for the performance of the scope of services defined in Section 1 Description of Work appears that it may be greater than the maximum compensation for this Contract.
- **7-3.2 Partial and Final Payment.** To the "WHITEBOOK", item 1, DELETE in its entirety and SUBSTITUTE with the following:
  - 1. The Final Payment, which is the release of Retention, shall be paid to you after you have successfully submitted the following required documents:
    - a) An affidavit that payrolls and bills for materials, equipment, and other indebtedness connected with the Work for which the City or the City's property might be responsible for or encumbered by.
    - b) A certificate evidencing that insurances required by the Contract Documents shall remain in force after Final Payment is currently in effect and shall not be canceled or allowed to expire until at least a 30 Calendar Days prior written notice has been given to the Engineer.
    - c) Consent of Surety to Final Payment.

- d) If required by the Engineer, other data establishing payment or satisfaction of obligations such as receipts, releases and waivers of liens, claims, and security interests or encumbrances arising out of the Contract Documents. If a Subcontractor refuses to furnish a release or waiver required by the City, you may furnish a bond satisfactory to the Engineer to indemnify the City against such lien.
- e) If required in the Contract Documents, the successful completion and submittal of the required reports such as construction demolition, waste recycling, and hydrostatic discharge reports.
- f) Required EOCP Final Summary Report in accordance with Section 0-12, "Contract Records and Reports", record drawings, operations manuals, test reports, warranty documentation, and UL labels shall be submitted before requesting the release of retention.
- g) Acceptance of the completed Project by the asset owning Department.

To the "WHITEBOOK", ADD the following:

- 2. Submit an invoice for payment after you successfully complete the required documents and the City will pay the invoice within 30 Calendar Days. The City will pay 6% annually for late retention payments.
- **7-3.2.1 Application for Progress Payment.** To the "WHITEBOOK", item 3, DELETE in its entirety and SUBSTITUTE with the following:
  - 3. The City shall not pay progress or partial payments until you submit to the Engineer an acceptable updated Schedule. It is solely your responsibility to prepare and submit the Schedule updates.
- **7-3.2.2 Amount of Progress Payments.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. The City will pay 6% annually for late progress payments.
  - 2. Progress payments will be considered "late" if the following occur:
    - a) The City does not pay the contractor within 30 Calendar Days from receipt of an undisputed and properly submitted invoice. A properly submitted payment invoice means that the City has approved for payment the entire invoice amount or if the Resident Engineer has not disputed any portion of the application within 7 Calendar Days of the date of submission.
    - b) The application for payment does not require signing of a Contract Change Order.
  - 3. The Engineer may withhold payment for any of the following reasons:
    - a) Defective or incomplete Work.
    - b) Not providing an updated and accurate Cost Loaded Construction Schedule in accordance with 6-1.1, "Construction Schedule".

- c) Stop notices, wage orders, or other withholdings required by Applicable Law. Your failure to comply with 5-3.3, "Payroll Records" and the Contractor Registration and Electronic Reporting System requirements of the Contract Documents.
- 4. The Engineer may back charge the contract for any of the following reasons:
  - a) Defective or incorrect Work not remedied.
  - b) Damage to City property or a third party's property that was caused by you.
  - c) Liquidated Damages.
- **7-3.2.3 Waiver of Claims at Final Payment.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. Your acceptance of Final Payment constitutes a waiver of affirmative Claims by you, except those previously made in writing and identified as unsettled at the time of Final Payment.
- **7-3.2.4 Withholding of Payment and Back Charge.** To the "WHITEBOOK", DELETE in its entirety.
- **7-3.5.1 General.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. Unit Bid prices shall not be subject to adjustment regardless of quantity used, or if none is used, for the following Bid items:
    - a) imported backfill
    - b) shoring
    - c) water services
    - d) house connection sewers
    - e) water pollution control items
- **7-3.11 Compensation Adjustments for Price Index Fluctuations.** To the "WHITEBOOK", ADD the following:
  - 5. This Contract **is not** subject to the provisions of The "WHITEBOOK" for Compensation Adjustments for Price Index Fluctuations for paving asphalt.
- **7-4.3 Markup.** To the "WHITEBOOK", item 4, DELETE in its entirety and SUBSTITUTE with the following:
  - 4. When a Subcontractor is performing Extra Work, the allowance for overhead and profit shall be applied to the labor, materials, and equipment costs of the Subcontractor as follows:

- a) Regardless of the number of a Subcontractor's tasks for Extra Work, you may only apply 10% for the first \$50,000 of the Subcontractor's portion of accumulated total cost then 5% for any remaining costs. You shall not apply 10% to any costs after the first \$50,000 of accumulated total costs from performing Extra Work.
- b) If the accumulated costs of single or subsequent tasks exceed the \$50,000 threshold, you shall instead only apply 5% to any amounts in excess of the \$50,000.
- c) Regardless of the number of hierarchical tiers of Subcontractors, you may only markup a Subcontractor's Work once.

#### **SECTION 209 - PRESSURE PIPE**

## **209-1.1.1 General.** To the "WHITEBOOK", ADD the following:

- 2. PVC products, specifically type C900 and C905, as manufactured or distributed by J-M Manufacturing Company or JM Eagle shall not be used on the Contract for pressurized pipe.
- 3. Refer to AWWA C900-16 for all references to AWWA C905.

#### **SECTION 302 - ROADWAY SURFACING**

- **Scheduling, Public Convenience and Traffic Control.** To the "GREENBOOK", paragraphs (1) and (2), DELETE in their entirety and SUBSTITUTE with the following:
  - 1. In addition to the requirements of Part 6, you shall comply with the following:
    - a) At least 5 Working Days prior to commencing the Work, you shall submit your proposed Schedule to the Engineer for approval.
    - b) Based upon the approved schedule, you shall notify residents and businesses of the Work and post temporary "No Parking" signs 72 hours in advance.
    - c) Requests for changes in the approved Schedule shall be submitted to the Engineer for approval at least 3 Working Days before the street is scheduled to be sealed.

#### **SECTION 303 - CONCRETE AND MASONRY CONSTRUCTION**

### **303-5.1.1 General.** To the "WHITEBOOK", ADD the following:

- 7. For the purposes of this section, the terms "walk" and "access ramp" shall be synonymous with "sidewalk" and "curb ramp and pedestrian ramp", respectively.
- **Removal and Abandonment of Existing Conduits and Structures.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - For 6 inch (152.4 mm) and larger conduits, abandoned pipe shall be filled with sand or CLSM in accordance with 201-6, "CONTROLLED LOW STRENGTH MATERIAL (CLSM)".

- **306-7.8.2.1 General.** To the "WHITEBOOK", item 2, DELETE in its entirety and SUBSTITUTE with the following:
  - 2. Pressure testing of pipe and fittings at the lowest elevation shall be performed at 150% of the specified test pressure and no less than 100% of the specified test pressure at the highest elevation.
    - a) Specified test pressure for Class 235 pipe shall be 150 psi and is tested at 225 psi.
    - b) Specified test pressure for Class 305 pipe shall be 200 psi and is tested at 300 psi.
- **Allowable Leakage.** To the "GREENBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. For prefabricated pressure pipe testing requirements, refer to prefabricated gravity pipe pressure testing requirements in 306-7.8.2, "Pressure Testing and Leakage Inspection".
- **306-8.9.4.5 Dechlorination and Flushing.** To the "GREENBOOK", ADD the following:
  - 1. When you are required to flush water mains using a 4-inch or larger meter, you shall provide a submittal to the Engineer for review of the proposed connection point of the meter and a plan demonstrating how flushed water will be captured or delivered down the storm drain or sewer system.
  - 2. Once the submittal has been approved, you shall be responsible for coordinating the payment for this meter at Development Services Department by filling out the DSD form for the need for a construction meter for flushing purposes. Once paid by you, call Public Utilities Department Coordination Number at 619-527-7424 to coordinate the delivery and use of the meter in accordance to the approved submittal.
  - 3. You shall return the meter to the City at the completion of work.
  - 4. The payment for the meter cost shall be reimbursed under the allowance Bid item for "4-Inch or Larger Meter for Construction Flushing". All other costs associated with the purchase of the meter shall be included in the contract price. Costs associated with flushing operations shall be included under the costs for the pipeline installation.

#### **SECTION 402 - UTILITIES**

- **402-7.2 Pipe Separations.** To the "WHITEBOOK", item 1, subsection "a", DELETE in its entirety and SUBSTITUTE with the following:
  - a) You shall notify the Engineer immediately if:
    - 1 foot (0.3 m) vertical separation as measured from the outside of pipe wall to the outside of pipe wall between sewer and water mains cannot be maintained.

- ii. 10 feet (3.0 m) horizontal separation as measured from the outside of pipe wall to the outside of pipe wall between sewer and water mains cannot be maintained.
- iii. 6 inches (152.4 mm) vertical separation as measured from the outside of pipe wall to the outside of pipe wall between utilities other than sewer and water mains cannot be maintained.
- iv. 3 feet (0.9 m) or more of cover over the top of the water main cannot be maintained.
- v. 5 feet (1.5 m) or more of cover over the top of the recycled water main cannot be maintained.

#### **SECTION 600 - ACCESS**

- **GENERAL.** To the "WHITEBOOK", item 5, DELETE in its entirety and SUBSTITUTE with the following:
  - 5. You shall notify Environmental Services Department via email (<a href="mailto:trash@sandiego.gov">trash@sandiego.gov</a>) of street closures affecting the regular scheduled solid waste collection at least 3 Working Days prior to the street closure. Include your business name and phone number, days of closure, time of scheduled closure, and date of anticipated street reopening in the notification.
    - a) You shall verify waste collection schedules via the Environmental Services website at:

http://www.sandiego.gov/environmental-services/collection/index.shtml

- b) You shall comply with the following requirements for trash, recycling, and yard waste collection:
  - i. Provide advance written notice to every property affected by blocked public right of way.
  - ii. Coordinate the relocation of trash, recycling, and yard waste containers to an accessible public street for the City's waste collection crews on collection day.
  - iii. When necessary, relocate the containers from the blocked streets to the accessible public right of way before the City's collection vehicles arrive to assist with collection on existing schedules. Return the containers to their point of origin to ensure the accuracy of inventory assignment by address.
- c) If the City's crews are unable to provide the citizens with the mandated services due to your failure to comply with these specifications, you shall collect trash, recyclables, and yard waste on the City's schedule and deliver to the City's designated locations. If you fail to perform this Work, you shall incur additional costs for the City to reschedule pick up of an area.

# SECTION 601 - TEMPORARY TRAFFIC CONTROL FOR CONSTRUCTION AND MAINTENANCE WORK ZONES

- **Traffic Control for Resurfacing and Slurry Sealing.** To the "WHITEBOOK", item 3, subsection "d", DELETE in its entirety and SUBSTITUTE with the following:
  - d) Place "NO PARKING TOW-AWAY ZONE" signs 72 hours in advance of the scheduled slurry sealing. Reschedule street block segments which are not completed by the last posted Working Day. If a Work delay of 48 hours or more occurs from the originally scheduled Work date, remove the "NO PARKING TOW-AWAY ZONE" signs for a minimum of 24 hours, then reset and re-post for the appropriate Work date.
- **General.** To the "WHITEBOOK", item 3, DELETE in its entirety and SUBSTITUTE with the following:
  - 3. Temporary "No Parking" and "No Stopping" signs shall be installed 72 hours before enforcement. Temporary "No Parking" and "No Stopping" signs shall be installed and removed as specified in the Special Provisions. Signs shall indicate specific days, dates, and times of restrictions. If violations occur, call Police Dispatch 619-531-2000 to enforce the Tow-Away notice.
- **Channelizing Devices.** To the "WHITEBOOK", item 4, Barricades, ADD the following:
  - h) You shall place "OPEN TRENCH" signs (C27(CA)) on Type 3 Barricade within the construction Work zone, ahead of any Work areas with open trenches that are greater than 3 inches in depth, in accordance with California MUTCD SECTION 6F.103 (CA). The barricades shall be placed in a continuous manner and shall prevent pedestrian, vehicular, and biker access to the open trench area.

#### **SECTION 800 - MATERIALS**

- **800-1.1.2 Class "A" Topsoil.** To the "WHITEBOOK", item 4, subsection "e", DELETE in its entirety and SUBSTITUTE with the following:
  - e) The test results shall provide the following information:
    - i. Date of Testing
    - ii. Project Name
    - iii. The Contractor's Name
    - iv. Source of Material and Supplier's Name
    - v. Estimate of Quantity Needed in Cubic Yards
    - vi. Soil Gradation
    - vii. Fertility
    - viii. Heavy Metals
    - ix. Soil Permeability in Inches per Hour
    - x. Toxic Elements
    - xi. Chloride Content

xii. pH

xiii. EcE (electrical conductivity)

xiv. SAR (Sodium Absorption Ratio)

xv. Organic Content by Dry Weight

xvi. Carbon: Nitrogen Ratio

xvii. Water-soluble Nutrient Levels

xviii. Recommendations for adding amendments, chemical corrections, or both.

To the "WHITEBOOK", item 5, DELETE in its entirety and SUBSTITUTE with the following:

5. The topsoil shall conform to the following agricultural suitability requirements:

| рН                               | 6.0 - 7.5  |
|----------------------------------|--|
| ECe (electrical conductivity)    | 0.0 - 3.0  |
| SAR (Sodium Absorption<br>Ratio) | 0.0 - 5.0  |
| Chloride Content                 | Less than 150 ppm  |
| Boron Content                    | Less than 1 ppm  |
| Organic Content                  | 3% to 6% by dry weight   |
| Carbon : Nitrogen Ratio          | 20:1 maximum   |
| Sandy Loam Gradation Limit*      | Gravel over 2mm: Less than 10% by weight Sand: 75% to 85% Sand finer than 100 mesh (0.15 mm): Less than 15% Sand finer that 60 mesh (0.25 mm): Less than 40% |
|                                  | Sand larger than 32 mesh (0.5 mm): Minimum 15%  Silt: 20% maximum  |
|                                  | Clay: 15% maximum  |
| Permeability Rate**              | 2 inches to 5 inches per hour at 80% compaction  |

<sup>\*</sup> Per USDA Classification Scheme.

<sup>\*\*</sup> Tested in accordance with USDA Handbook Number 60, method 34b or other approved method.

#### SECTION 900 - MATERIALS

- **Payment.** To the "WHITEBOOK", item 3, DELETE in its entirety and SUBSTITUTE with the following:
  - 3. The payment for furnishing materials for your connection, cut and plug, and cut-in Work shall cover all necessary materials (fittings and hardware, excluding valves and pipes), delivery, and unloading. The payment shall be included within the Bid item of the Work involved and no separate payment for furnishing those materials shall be made. The payment for furnishing valve and pipe materials for your connection, cut and plug, and cut-in Work shall be included in the separate Bid items for each valve and pipe.

#### **SECTION 901 - INSTALLATION AND CONNECTION**

- **901-1.1 General.** To the "WHITEBOOK", item 2, DELETE in its entirety and SUBSTITUTE with the following:
  - 1. The Engineer will coordinate all interactions between you and the City Water Operations Division, the City Water Quality Laboratory, and other City organizations. Upon your request, the Engineer shall notify the City's Public Utilities Department's staff as noted below which shall be required at least 20 Working Days prior to the beginning of Work that involves shutting down pipelines, high-lining, cutting and plugging of, or making connection to the existing water mains. Unless otherwise specified on the Plans, contact the below:
    - a) Transmission Mains (16 inches and larger) Jesus Ramos (619-527-7438)
    - b) Distribution Mains (less than 16 inches) (619-527-7539)
    - c) Water Facilities Tatyana Fikhman (619-527-7465)
- **901-1.1.2.2 Start-up Procedures.** To the "WHITEBOOK", item 2, subsection "j", DELETE in its entirety and SUBSTITUTE with the following:
  - j) In the event that the high-line piping system fails to pass the required bacteriological testing, you will be expected to help investigate and perform corrective actions if warranted by the findings and you shall re-flush and redisinfect the lines for re-testing at no additional cost to the City. Disposal of chlorinated water for retesting shall be in accordance with the City standards and regulations. Indiscriminate disposal of chlorinated water shall not be permitted.
- **901-2.2.1 General.** To the "WHITEBOOK", item 5, DELETE in its entirety and SUBSTITUTE with the following:
  - 5. The Engineer will coordinate all interactions between you and the City Water Operations Division, the City Water Quality Laboratory, and other City organizations. Upon your request, the Engineer shall notify the City's Public Utilities Department as noted below which shall be required at least 20 Working Days prior to the beginning of Work that involves shutting down pipelines, high-lining, cutting and plugging of, or making connection to the

existing water mains. Unless otherwise specified on the Plans, contact the below:

- a) Transmission Mains (16 inches and larger) Jesus Ramos (619-527-7438)
- b) Distribution Mains (less than 16 inches) (619-527-7539)
- c) Water Facilities Tatyana Fikhman (619-527-7465) and Jesus Ramos (619-527-7438)
- **901-2.2.4 Preparation for Connection.** To the "WHITEBOOK", item 7 and 8, DELETE in its entirety and SUBSTITUTE with the following:
  - 7. Upon receiving notification of a shutdown date by City Water Operations Division for your planned connection, you shall trench and steel plate the pit(s) necessary to make the connection(s) prior to the start of the scheduled shutdown to facilitate an expedient connection to the existing main. Shutdown of the water main and connection shall be completed within the timeline agreed upon and as specified by City Water Operations staff so that water is restored in accordance with the shutdown notification and as needed for operation of the water system.
  - 8. If you anticipate connection operations exceed the time as identified in the notification, causes health and safety risks, or disrupts water services to the consumers, you shall notify the Engineer and the City's Station 38 at (619) 527-7500 as soon as possible for assistance to provide potable water and temporary high-lines to restore water to the affected consumers.

To the "WHITEBOOK", ADD the following:

- 12. After the connection operation (for mains or services), you shall request the Engineer notify City Water Laboratory take water samples for bacteriological tests in accordance with Section 7 of the AWWA C651. If the test does not pass, you will be expected to help investigate and perform corrective actions if warranted by the findings.
- 13. Bacteriological Testing (Bac-T) sample results are valid only for 14 Calendar Days from the date the results are first made available. If any system is not placed into service within the 14 Calendar Days, then bacteriological testing shall be reinitiated.
- **901-2.3.4.1 Quality Control.** To the "WHITEBOOK", item 3, DELETE in its entirety and SUBSTITUTE with the following:
  - 3. After the cut and plug operation, the water main and its appurtenances shall be disinfected and field tested by you in accordance with the latest edition of AWWA C651. You shall also request the Engineer to notify the City Water Laboratory to take water samples for bacteriological tests in accordance with Section 7 of the AWWA C651. If the test does not pass, you will be expected to help investigate and perform corrective actions if warranted by the findings.

- **901-2.5 Payment.** To the "WHITEBOOK", DELETE in its entirety and SUBSTITUTE with the following:
  - 1. Your Work for connecting to the existing system (cut-in or tie-in Work), excluding new main interconnections between various phases, shall be paid under the Bid items for the connection (cut-in or tie-in Work) and shall include the following:
    - a) Trenching, furnishing, and installing all materials and labor to complete the Work, including up to 10 feet of new water pipe
    - b) Potholing
    - c) Protecting the water main while performing the Work
    - d) Coordinating your Work with the City Forces
    - e) Coordinating with the community (community outreach)
    - f) Traffic control and construction BMPs
    - g) Pavement Restoration
  - 2. Cut and plug Work of the existing system by you shall be paid under the Bid item for "Cut and Plug by the Contractor" and shall include coordination of Work with City Forces, any scheduling impact costs, community outreach, furnishing and installing of materials, and traffic control. Potholing and protecting the water main while performing the Work shall be included in this payment.
  - 3. Traffic control, saw cutting the trench area, trench caps, and other spot repairs in the vicinity of the disturbed area at each restored connection shall be included in the square foot Bid item for "Pavement Restoration for Final Connection". Asphalt overlay and slurry seal Work shall be paid for under separate Bid items.
  - 4. Interconnections between various phases of newly installed watermains shall be included in the associated pipeline bid items.

#### SECTION 1001 - CONSTRUCTION BEST MANAGEMENT PRACTICES (BMPs)

#### **1001-1 GENERAL.** To the "WHITEBOOK", ADD the following:

7. Based on a preliminary assessment by the City, this Contract is subject to **WPCP**.

# **EXHIBIT M**

# **NOTICE OF EXEMPTION**

#### **NOTICE OF EXEMPTION**

| (Check one or both<br>TO: X                      |  | FROM:                                    | City of San Diego<br>Engineering & Capital Projects Department<br>525 B Street, Suite 750, MS 908A<br>San Diego, CA 92101  |
|--|--|--|--|
|  | Office of Planning and Research<br>1400 Tenth Street, Room 121<br>Sacramento, CA 95814   |  | San Diego, CA 92101  |
| Project Nam                                      | e: Balboa Park Water Main Emergency  | Repair                                   | WBS/IO No.:  |
| Route 163 (SR                                    |  | 5) North a                               | west corner of Balboa Park, between the State<br>nd the Fire Alarm Building at 1945 Eighth Avenue,<br>trict 3).  |
| Project Locat                                    | cion-City/County: San Diego/San Dieg   | 0  |  |
| water transm<br>caused the wa<br>The main rup    | ission main pipeline located within the<br>ater main to rupture underneath an em<br>ture resulted in an uncontrolled spill of<br>epaired, but not before causing substar         | southwes<br>bankmer<br>pressuriz         | ember 21, 2021, a segment of 24-inch diameter<br>it corner of Balboa Park experienced a failure that<br>int north of the SR-163 South off-ramp to I-5 North.<br>ited water flow which was eventually shut off and<br>ion to the embankment, which extends into |
| proposes the<br>the embankm<br>main, replace     | following scope of work: installation of<br>ent, benching of the embankment slop<br>ment of an approximately 16-foot segn  | a tempor<br>be to safel<br>nent of 24    | e eroded embankment, this emergency project<br>ary safety fence downslope from the work area on<br>y access and install a shield around the exposed<br>inch diameter water main, and slope stabilization<br>will occur within developed areas and disturbed    |
| Name of Pub                                      | lic Agency Approving Project: City of  | San Dieg                                 | 0  |
| Name of Per                                      | son or Agency Carrying Out Project:  | Engineer<br>Contact:<br>Email: <u>Ja</u> | an Diego<br>ring & Capital Projects Department<br>Jerry Jakubauskas<br>ikubauskas@sandiego.gov / Phone: (619) 533-3755<br>reet, Suite 750 (MS 908A), San Diego, CA 92101   |
| ( ) Minist<br>( ) Decla<br>(X) Emer <sub>{</sub> | s: (CHECK ONE)<br>terial (Sec. 21080(b)(1); 15268);<br>red Emergency (Sec. 21080(b)(3); 15269<br>gency Project: <u>CEQA Statute Sections 21</u><br><u>) (Emergency Projects)</u> |  | and (4) and CEQA Guidelines Sections 15269(b)  |

( ) Categorical Exemption:( ) Statutory Exemption:

Reasons why project is exempt: The City of San Diego conducted an environmental review that determined the project meets the definition of an "Emergency" as defined in CEQA Guidelines Section 15359 (Emergency) as the project involves a sudden, unexpected occurrence, involving a clear and imminent danger, demanding immediate action to prevent or mitigate loss of, or damage to, life, health, property, or essential public services. This emergency repair is required in order to protect public health, safety and property, and is supported by the expert opinion of the City Engineer. Thus, this emergency activity is statutorily exempt from CEQA pursuant to CEQA Statute Section 21080(b)(2) and CEQA Guidelines Section 15269(b) (Emergency Projects) which exempts emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to public health, safety or welfare. This activity is also statutorily exempt from CEQA pursuant to CEQA Statute Section 21080(b)(4) and CEQA Guidelines Section 15269(c) (Emergency Projects) which exempts specific actions necessary to prevent or mitigate an emergency.

| <b>Lead Agency Contact Person</b> : Jerry Jakubauskas   | <b>Telephone</b> : (619) 533-3755                  |
|---|--|
| <ul><li>If filed by applicant:</li><li>1. Attach certified document of exemption finding.</li><li>2. Has a notice of exemption been filed by the publ</li></ul> | ic agency approving the project? ( )Yes ( )No      |
| It is hereby certified that the City of San Diego has dete  | ermined the above activity to be exempt from CEQA  |
| Jerry Jakubauskas for Carrie Purcell, Interim Deputy Director   | <u>December 10, 2021</u><br>Date                   |
| Check One: (X) Signed By Lead Agency ( ) Signed by Applicant  | Date Received for Filing with County Clerk or OPR: |

### **EXHIBIT N**

# **CONTRACTOR'S COMPENSATION RATE SCHEDULE**

#### **EXHIBIT N**

#### **CONTRACTOR'S COMPENSATION RATE SCHEDULE**

The following Compensation Rate Schedule shall constitute the maximum rates (e.g., labor, direct costs, etc.) for Extra Work, if any, provided by the Contractor during the term of this agreement.

These rates are being specified as the Contractor's standard established rates for calculating labor costs without allowance for overhead and profits. For markup provisions and allowable charges refer to 7-3.7, "Agreed Prices".



#### LABOR RATES SHEET FOR "BALBOA PIPELINE EMERGENCY REPAIR"

| Labor Classification             | Regular Time | Overtime<br>(1.5x) | Doubletime<br>(2x) |
|----------------------------------|--------------|--------------------|--------------------|
| SUPERINTENDENT / PROJECT MANAGER | \$180.00     | \$270.00           | \$360.00           |
| FOREMAN                          | \$135.00     | \$174.00           | \$213.00           |
| OPERATOR / OILER                 | \$130.00     | \$168.00           | \$205.00           |
| PIPELAYER / LABORER              | \$97.00      | \$126.00           | \$154.00           |
| TRUCK DRIVER                     | \$100.00     | \$142.00           | \$179.00           |

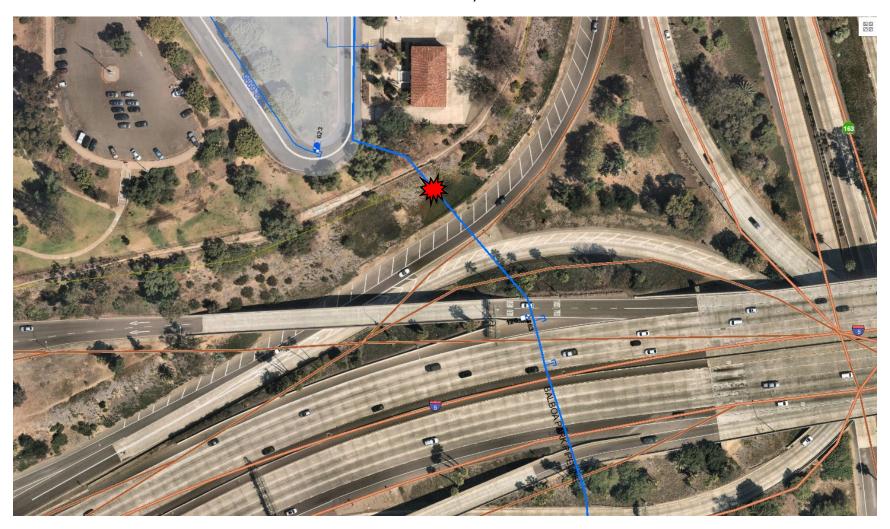
Labor Rate Sheet Dated: 2.09.22 Labor Rates Include Mark-Up

**Equipment Rates per current CalTrans** 

### **EXHIBIT O**

# PROJECT PHOTOS AND LOCATION MAP

# 24-Inch RCSC Balboa Park Pipeline Failure Location November 21, 2021







# **EXHIBIT P**

# **CONTRACTOR'S NOTES FOR EMERGENCY PROJECTS**

#### **CONTRACTOR'S NOTES**

- CONTRACTOR TO EXCAVATE AROUND WATER METER BOX (CITY PROPERTY SIDE) TO DETERMINE IN ADVANCE, THE EXACT SIZE OF EACH SERVICE BEFORE TAPPING MAIN.
- CITY FORCES, WHERE CALLED OUT SHALL MAKE PERMANENT CUTS & PLUGS,
   CONNECTIONS, ETC. EXISTING MAINS SHALL BE KEPT IN SERVICE IN LIEU OF HIGH-LINING,
   AS STATED IN EXHIBIT P.
- 3. STORM DRAIN INLETS ARE TO REMAIN FUNCTIONAL/OPERATIONAL AT ALL TIMES DURING CONSTRUCTION.
- 4. CONTRACTOR SHALL NOTIFY THE RESIDENT ENGINEER IMMEDIATELY IF A ONE FOOT VERTICAL SEPARATION (FROM OUTSIDE PIPE WALL TO OUTSIDE PIPE WALL) BETWEEN SEWER AND WATER MAINS CANNOT BE MAINTAINED.
- 5. CONTRACTOR SHALL NOTIFY THE RESIDENT ENGINEER IMMEDIATELY IF A 6-INCH VERTICAL SEPARATION (FROM OUTSIDE PIPE WALL TO OUTSIDE PIPE WALL) BETWEEN UTILITIES OTHER THAN SEWER AND WATER MAINS CANNOT BE MAINTAINED.
- CONTRACTOR TO MAINTAIN A MINIMUM 3' OF COVER OVER TOP OF WATER MAIN.
- 7. IF ADDITIVE ALTERNATE "A" IS AWARDED, CONTRACTOR SHALL FURNISH MATERIALS, INSTALL, MAINTAIN AND DISMANTLE HI-LINE PER SPECIFICATION SECTION 900-1.1.5.
- 8. CONTRACTOR SHALL RESTORE ALL TRENCHES ON THE PAVEMENT WORKED BY CITY FORCES AFTER FINAL CONNECTION.
- 9. CONTRACTOR SHALL PROVIDE A 1-FOOT SAND CUSHION OR A MINIMUM 6-INCH SAND CUSHION WITH 1-INCH NEOPRENE PAD FOR ALL CROSSINGS WHERE VERTICAL CLEARANCE BETWEEN CROSSINGS IS 1-FOOT OR LESS.
- 10. POTHOLE ALL UTILITIES THAT CROSS PROPOSED WATER MAIN BEFORE TRENCHING
- 11. EXISTING UTILITY CROSSING AS SHOWN ON THE PLANS ARE APPROXIMATE AND ARE NOT EXACT.
- 12. FOR CORRDINATION OF THE SHUTDOWN OF TRANSMISSION MAINS (16 INCHES OR LARGER), CONTACT THE CITY'S SENIOR WATER DISTRIBUTION OPERATIONS SUPERVISOR AT (616)-524-7438. FOR COORDINATION OF THE SHUTDOWN OF DISTRIBUTION MAINS (LESS THAN 16 INCHES), CONTACT THE CITY'S WATER OPERATIONS DISTRICT MANAGER AT (619)-527-3945.

13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SURVEY MONUMENTS AND/OR VERTICAL CONTROL BENCHMARKS WHICH ARE DISTURBED OR DESTROYED BY CONSTRUCTION. A LICENSED LAND SURVEYOR OR LICENSED CIVIL ENGINEER AUTHORIZED TO PRACTICE LAND SURVEYING IN THE STATE OF CALIFORNIA SHALL FIELD LOCATE, REFERENCE, AND/OR PRESERVE ALL HISTORICAL OR CONTROLLING MONUMENTS PRIOR ANY EARTHWORK, DEMOLITION OR SURFACE IMPROVEMENTS. IF DESTROYED, A LICENSED LAND SURVEYOR SHALL REPLACE SUCH MONUMENT(S) WITH APPROPRIATE MONUMENTS. WHEN SETTING SURVEY MONUMENTS USED FOR RE-ESTABLISHMENT OF THE DISTURBED CONTROLLING SURVEY MONUMENTS AS REQUIRED BY SECTIONS 6730.2 AND 8771 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA. A CORNER RECORD OR RECORD OF SURVEY, AS APPROPRIATE, SHALL BE FILLED WITH THE COUNTY SURVEYOR. IF ANY VERTICAL CONTROL IS TO BE DISTURBED OR DESTROYED, THE CITY OF SAN DIEGO FIELD SURVEY SECTION SHALL BE NOTIFIED IN WRITING AT LEAST 7 DAYS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF REPLACING AND VERTICAL CONTROL BENCHMARKS DESTROYED BY THE CONSTRUCTION.

| 1 / | CONCEDITO      | TIONI CTODIA      | MATER RROT | FCTION NOTES                      |
|-----|----------------|-------------------|------------|-----------------------------------|
| 14  | ( ( ) NISTRIII | $11000 \le 10800$ | WAIFRPRUI  | I F (   I I ( ) NI   NI ( ) I F S |

TOTAL SITE DISTURBANCE AREA: 0.11(ACRES)

| b. | HYDROLOGIC UNIT/WATERSHED: Pueblo San Diego/San Diego Bay WMA |
|----|---|
| c. | HYDROLOGIC SUBAREA NAME & NO: Lindberg 908.21                 |

THE CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS OF THE

MWPCP

WPCP

THE PROJECT IS SUBJECT TO MUNICIPAL STORM WATER PERMIT

THE PROJECT IS SUBJECT TO MUNICIPAL STORM WATER PERMIT NO. R9-2013-0001 AS AMENDED BY R9-2015-0001 AND R9-2015-0100

□ SWPPP

THE PROJECT IS SUBJECT TO MUNICIPAL STORM WATER PERMIT NO. R9-2013-0001 AS AMENDED BY R9-2015-0001 AND R9-2015-0100 AND CONSTRUCTION GENERAL PERMIT ORDER 2009-0009-DWQ AS AMENDED BY ORDER 2010-0014-DWQ AND 2012-0006-DWQ

TRADITIONAL: RISK LEVEL 1□ 2□ 3□

LUP: RISK TYPE 1□ 2□ 3□

e. 

CONSTUCTION SITE PRIORITY

□ ASBS □ HIGH □ MEDIUM ⋈ LOW

d.

| 15. | ALL ADVANCE METERING INFRASTRUCTURE (AMI) DEVICES ATTACHED TO THE WATER METER OR LOCATIED IN OR NEAR WATER METER BOXES, COFFINS, OR VAULTS SHALL BE PROTECTED AT ALL TIMES IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. |
|-----|---|
|     |   |
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# **EXHIBIT Q**

# **SAMPLE CITY INVOICE**

City of San Diego, CM&FS Div., 9753 Chesapeake Drive, SD CA 92123

Project Name:

Work Order No or Job Order No.

City Purchase Order No.

Resident Engineer (RE):

Contractor's Name:

Contractor's Address:

Invoice No.

Contractor's Phone #:

Invoice Date:

Contact Name:

This Estimate Previous Totals To Date Item Description Contract Authorization Totals to Date Item # % / QTY Unit Price Qty Extension Amount % / QTV Amount Amount 0.00 \$ 1 \$ 2 \$ \$ 0.00% \$ \$ 0.00% 3 \_ \$ \$ 0.00% 4 \$ 0.00% 5 0.00% 6 \$ \$ 0.00% 8 \$ \$ \$ 0.00% \$ 0.00% 5 0.00% 6 \$ \$ \$ \$ \$ 0.00% \$ 8 \$ \$ 0.00% 9 \$ \$ 0.00% \$ \$ 0.00% 10 \$ 11 \$ \$ 0.00% \$ \$ 0.00% 12 \$ 13 \$ \$ 0.00% 14 \$ \$ 0.00% --0.00% 15 \$ \$ \$ 0.00% 16 \$ \$ \_ \_ **Field Orders** \$ \$ 0.00% -\$ \$ 0.00% -**CHANGE ORDER No.** \$ \$ 0.00% \$ 0.00% \$ \$ Total Authorized Amount (including approved Change Order) \$ Total Billed

#### **SUMMARY** A. Original Contract Amount I certify that the materials Retention and/or Escrow Payment Schedule \$ have been received by me in \$0.00 B. Approved Change Order #00 Thru #00 Total Retention Required as of this billing (Item E) Total Authorized Amount (A+B) the quality and quantity specified Previous Retention Withheld in PO or in Escrow \$0.00 D. Total Billed to Date \$0.00 Add'l Amt to Withhold in PO/Transfer in Escrow: **Resident Engineer** Less Total Retention (5% of D) Amt to Release to Contractor from PO/Escrow: Less Total Previous Payments **Construction Engineer** G. Payment Due Less Retention \$0.00 Contractor Signature and Date: \$0.00 H. Remaining Authorized Amount

NOTE: CONTRACTOR TO CALCULATE TO THE 2ND DECIMAL PLACE.

Billing Period: ( To )

RE Phone#:

Fax#:

### **EXHIBIT R**

# MONTHLY DRINKING WATER DISCHARGE MONITORING FORM

# DRINKING WATER DISCHARGE MONITORING FORM

(Use for All Discharges to the Storm Drain)

All discharge activities related to this project comply with the State Water Resources Control Board ORDER WQ 2014-0194-DWQ, STATEWIDE GENERAL NPDES PERMIT FOR DRINKING WATER SYSTEMS DISCHARGES as referenced by (http://www.waterboards.ca.gov/water\_issues/programs/npdes/docs/drinkingwater/final\_statewide\_wqo2014\_0194\_dwq.pdf), and as follows:

|                                 | Project Name:                                      |  |  |                     | WBS                   | S No.:     |   |                  | Watersl   | ned No.    |  |
|---------------------------------|--|--|--|---------------------|-----------------------|------------|---|------------------|---|------------|--|
| Qualified P                     | erson Conducting Tests:                            |  |  |                     | signa                 | ature      | re  |                  |   |            |  |
| BMPs MUST BE IN PL              | ACE PRIOR TO ANY S                                 | CHEDULED DISC  | CHARGE   |                     | By signin             | g, I certi | fy that all of the                                      | e statements and | conditions for                                    | drinking v | vater discharge events are correct.            |
|                                 |  |  |  | nt #1               |                       |            |   |                  |   |            |  |
| Discharge Location <sup>1</sup> | Catergory <sup>2</sup>                             | Notification <sup>3</sup>  |  | Volume <sup>5</sup> | Sampling <sup>6</sup> |            | (take samples at 10 mins,<br>50-60 mins & last 10 mins) |                  | Exceedence <sup>7</sup>                           |            | Notes  |
| Discharge notation              | (Select one)                                       | (Select all that apply)  | (Select all that apply)                            | (gal)               | Measure               | Unit       | Time  | Result           | Limit   | No Ye      | Report exceedence to RE & complete page 2 of 2 |
| <u>Inlet Location</u>           | Superchlorinated (Chlorine added for disinfection) | <b>TSW</b> (All Categories)  | Sweep flow path (gutter, street, etc.)             | <u>Total</u>        | Chlorine              | mg/L       |   |                  | 0.1 mg/L=<br>Exceedance                           |            |  |
| <u>Start</u>                    | Large Volume<br>(≥ 325,850 gal)                    | PUD<br>(All Categories)  | <b>Dechlorination</b> (diffusers, chemicals, etc.) | Reused<br>(if any)  |                       |            |   |                  | 20 NTU=   |            | ]  |
| Date:<br>Time:                  | Well Dev/Rehab (Not Typical)                       | Water Board (Large Volume Only)  | Inlet Protection<br>Erosion Controls               |                     | Turbidity             | NTU        |   |                  | Exceedance<br>225 NTU=<br>Exceedance for<br>Ocean |            | 1  |
| <u>End</u><br>Date:             | Small Volume/Other (No Sampling Required)          | <b>County</b> (≥100,000 gal & within 1/4   | Sediment Controls                                  |                     | рН                    | Unit       |   |                  | Range   |            |  |
| Time:                           |  | mile of ocean/bay; or if enters the County's MS4)                                |  |                     | -                     |            |   |                  | 6.5 to 8.5  |            | 1  |
|                                 |  |  | Eve  | nt #2               |                       |            |   |                  |   |            |  |
| Discharge Location <sup>1</sup> | Catergory <sup>2</sup>                             | Notification <sup>3</sup>  |  |                     | Sampling <sup>6</sup> |            | (take samples at 10 mins, 50-60 mins & last 10 mins)    |                  | Exceedence <sup>7</sup>                           |            | Notes  |
| <b>3</b>                        | (Select one)                                       | (Select all that apply)  | (Select all that apply)                            | (gal)               | Measure               | Unit       | Time  | Result           | Limit   | No Ye      | Report exceedence to RE & complete page 2 of 2 |
| Inlet Location                  | Superchlorinated (Chlorine added for disinfection) | <b>TSW</b> (All Categories)  | Sweep flow path (gutter, street, etc.)             | <u>Total</u>        | Chlorine              | mg/L       |   |                  | 0.1 mg/L=<br>Exceedance                           |            |  |
| <u>Start</u>                    | Large Volume<br>(≥ 325,850 gal)                    | PUD<br>(All Categories)  | <b>Dechlorination</b> (diffusers, chemicals, etc.) | Reused<br>(if any)  |                       |            |   |                  | 20 NTU=<br>Exceedance                             |            | -  |
| Date:<br>Time:                  | Well Dev/Rehab (Not Typical)                       | Water Board (Large Volume Only)  | Inlet Protection                                   |                     | Turbidity             | NTU        |   |                  | 225 NTU=<br>Exceedance for                        |            |  |
| End                             | Small Volume/Other                                 | County   | Erosion Controls Sediment Controls                 |                     |                       |            |   |                  | Ocean<br>Range                                    |            | _  |
| Date:<br>Time:                  | (No Sampling Required)                             | (≥100,000 gal & within ¼<br>mile of ocean/bay; or if<br>enters the County's MS4) |  |                     | рН                    | Unit       |   |                  | 6.5 to 8.5  |            |  |

Instructional Notes found on the Page 2 of 2

Submit completed Form to RE

PAGE 1 OF 2

Engineering & Capital Projects Department

Construction Management & Field Services Division

on 4 88 | Page

# **Receiving Water Monitoring**

(Complete only if limits exceed on Page 1 of 2)

| Event #1  |      |       |      |    |
|---|------|-------|------|----|
| 1) Go to the location where the discharge enters the receiving  | g wa | ater. |      |    |
| Accessible Unable to Determine No Safe Access                   |      |       |      |    |
| 2) If accessible, take photos and complete the visual monitori  | ng l | below | /. l | f  |
| unable to determine, stop here. If no safe access, stop here.   |      |       |      |    |
| 3) Visual Monitoring: Is the discharge into the receiving water | ·    |       |      |    |
| causing erosion   |      | Yes   |      | No |
| carrying floating or suspended matter                           |      | Yes   |      | No |
| causing discoloration   |      | Yes   |      | No |
| causing and impact to the aquatic life present                  |      | Yes   |      | No |
| observed with visible film                                      |      | Yes   |      | No |
| observed with an sheen or coating                               |      | Yes   |      | No |
| causing potential nuisance conditions                           |      | Yes   |      | No |
| 3) If all answers are NO, stop here.                            |      |       |      |    |
| 4) If any answers are YES, Notify the RE immediately for furt   | her  | actio | n    |    |
| E   |      |       |      |    |
| Event #2  |      |       | _    |    |
| 1) Go to the location where the discharge enters the receiving  | g W  | ater. |      |    |
| Accessible Unable to Determine No Safe Access                   |      |       |      |    |
| 2) If accessible, take photos and complete the visual monitori  | ng l | below | /. l | f  |
| unable to determine, stop here. If no safe access, stop here.   |      |       |      |    |
| 3) Visual Monitoring: Is the discharge into the receiving water | ·    |       |      |    |
| causing erosion   |      | Yes   |      | No |
| carrying floating or suspended matter                           |      | Yes   |      | No |
| causing discoloration   |      | Yes   |      | No |
| causing and impact to the aquatic life present                  |      | Yes   |      | No |
| observed with visible film                                      |      |       |      | No |
| observed with an sheen or coating                               |      |       |      | No |
| causing potential nuisance conditions                           |      | Yes   |      | No |
| 3) If all answers are NO, stop here.                            |      |       |      |    |
| 4) If any answers are YES, Notify the RE immediately for furt   | her  | actio | n    |    |

#### **Instructional Notes**

- 1) Log the location of the inlet or discharge point. For example: Albatross St & 5th Av. Log the start date and time and the end date and time of the discharge.
- 2) Log the discharge category. "Superchlorinated" are discharges where additional chlorine is added in order to adequately disinfect and sanitize drinking water system facilities. This does NOT include potable water containing residual chlorine from the water treatment process. "Large Volume" discharges are greater than 325,850 gallons of total volume for one event. "Well Dev/Rehab" are discharges of potable ground water from a well. This is not typical. If none of these categories apply, then select "Small Volume/Other."
- **3)** Notifications of the location, date, time, category, and estimated volume of discharge must be made to the contacts and per the requirements below:

| Contact     | When to Notify                   | Email                                   |  |  |
|-------------|----------------------------------|---|--|--|
| TSW         | 3 days prior to all discharges   | SWPPP@SanDiego.gov                      |  |  |
| PUD         | 3 days prior to all discharges   | CompReports@SanDiego.gov                |  |  |
| FOD         | 3 days prior to all discriarges  | Rdavenport@SanDiego.gov                 |  |  |
| San Diego   | 3 days prior to Large Volume     | SanDiego@WaterBoards.ca.gov             |  |  |
| Water Board | discharges                       | Ben.Neill@WaterBoards.ca.gov            |  |  |
|             | 3 days prior if 100,000 gal and  | DEH: Joseph.Palmer@SDCounty.ca.gov      |  |  |
| County of   | within 1/4 mile of ocean/bay     | Dominique.Edwards@SDCounty.ca.gov       |  |  |
| San Diego   | 3 days prior if enter county MS4 | WPP: Nicholas. De Valle@SDCounty.ca.gov |  |  |
|             | or unincorporated County         | LUEG.Watersheds@sdcounty.ca.gov         |  |  |

- 4) At a minimum, sweep gutters prior to starting discharge and use dechlorination BMPs. The contractor and RE must monitor and determine if BMPs need to be removed or modified. For example if inlet protection is causing flooding at a storm drain inlet, contractor may elect to remove BMPs. Document any modification to BMPs in the notes
- 5) Total volume must be logged for all discharges. If discharge water is reused for other purposes such as watering a golf course, log that volume under "Reused"
- 6) Sampling is required for categories per the following table:

| Category           | Measure                 | Sample Frequency                     |
|--------------------|-------------------------|--------------------------------------|
| Superchlorinated   | Chlorine, Turbidity, pH | first 10 min, 50-60 min, last 10 min |
| Large Volume       | Chlorine Turbidity      | first 10 min, 50-60 min, last 10 min |
| Well Dev/Rehab     | Chlorine Turbidity      | first 10 min, 50-60 min, last 10 min |
| Small Volume/Other | None required           | N/A                                  |

7) Effluent limitations must be monitored not to exceed per the following table:

| Measure   | Method          | Limit                    |
|-----------|-----------------|--------------------------|
| Chlorine  | Field Measure   | 0.10 mg/L-Cl             |
|           |                 | 20 NTU for inland waters |
| Turbidity | Visual Estimate | 225 NTU for ocean        |
|           |                 | 100 NTU for wells        |
| рН        | Field Meausre   | 6.5 - 8.5                |

Version 4