#### La Jolla Shores Planned District Advisory Board La Jolla Recreation Center 615 Prospect Street, La Jolla CA 92037

Please provide the following information on this form for calendaring your project on an upcoming La Jolla Shores Planned District Advisory Board meeting.

#### For Information Items

- Project name (Un-submitted projects can be informational items if the development team is seeking comments and direction from the Trustees on the concept):
- Address and APN(s):
- Project contact name, phone, e-mail:
- Project description:
- In addition to the project description, please provide the following:
  - o lot size: existing structure square footage and FAR (if applicable):
  - o proposed square footage and FAR: existing and proposed setbacks on all sides:
  - height if greater than 1-story (above ground):
- Project aspect(s) that the applicant team is seeking Trustee direction on. (community character, aesthetics, design features, etc.):

-

#### For Action Items

 Project PTS number from Development Services and project name (only submitted projects can be heard as action items):

#### **PROJECT NUMBER 634819**

Address:

#### **7710 VIA CAPRI, LA JOLLA, CA 92037**

• APN:

#### 3531500100

Project contact name, phone, e-mail:

#### **Daniel Hruby**

510-205-7876

DHruby@VisualizeItBuilt.com

Project description:

COMPLETE INTERIOR / EXTERIOR REMODEL + ADDITION TO 3222 SF SFR (CIRCA 1972.) INCLUDING:

- 280 SF / 2 STORY LATERAL ADDITION
- 813 SF SECOND FLOOR ADDITION OVER EXISTING GARAGE
- 916 SF NEW ROOF DECK
- 136 SF PENTHOUSE w/ 12 SF ELEVATOR AND STAIRS FOR ROOF DECK ACCESS
- · 450 SF PEDESTRIAN BRIDGE AND SECURITY GATE TO VIA CAPRI
- REPLACE ALL DOORS AND WINDOWS
- NEW INSULATION AND WATERPROOFING
- REPLACE SEWER LATERAL TO PROPERTY LINE
- UPGRADE TO ALL MEP SYSTEMS, APPLIANCES, CABINETRY, FIXTURES and FINISHES
- NEW 400AMP ELECTRICAL SERVICE UPGRADE

- In addition, provide the following:
  - Lot size: 20,798 SQ FT
  - Existing structure square footage and FAR (if applicable): 3,222 SF / 15%
  - Proposed square footage and FAR: 4,820 SF / 23%
  - Existing and proposed setbacks on all sides:
  - E 29'-10" / 29'-10"
  - O W 44'-5" / 37'-7"
  - ON 55'-6" / 55'-6"
  - S 29'-6" / 29'-6" (Excluding (n) pedestrian bridge to Via Capri sidewalk.)
  - Height if greater than 1-story (above ground): 29'-10 1/2"
  - O Demo Wall Length = 45.5%

#### Exhibits and other materials to provide:

Please provide the following recommended information which will be attached to the agenda and posted to the City's website for view by the public:

- Exhibits (e.g. site plan, elevations, exhibits showing addition/remodel areas, etc.)
- Any surveys that indicate similarities in floor area or architectural style in the surrounding neighborhood
- Any communications from adjacent neighbors, local neighborhood groups, and/or the Homeowners' Association

#### PLEASE DO NOT PROVIDE THE FOLLOWING:

- The complete plan set of the project. Complete plan sets take up a lot of memory to distribute and most of the information is not necessary for the Advisory Board's review.
- Plans or exhibits of the interior of the project. Interiors are not reviewed by the Advisory Board.
- Personal contact information of the property owners of the project should not be included, unless they are the "owner/applicant" and they are the designated point of contact

The Trustees are very keen to know that the neighbors in the immediate vicinity have been noticed and their views noted. Community conformity, setbacks, FAR, parking, view corridors, bulk & scale, and articulation are key discussion points on all projects.

Thank you,

Marlon I. Pangilinan Senior Planner Planning Department 9485 Aero Drive MS 413 San Diego CA 92123 619-235-5293 www.sandiego.gov/planning

**∞** 

**ISSUE HISTORY** 01 2/5/19 Owner-Approved Schematic Design 02 5/13/19 BUILDING PERMIT SUBMITTAL

**COVER SHEET** 

SHEET:	G1.0
REVISION #:	02
JOB NUMBER :	181104
SCALE:	AS NOTED

# SYMBOLS

(A)— · — GRID LINE - F.O.S. UNLESS OTHERWISE NOTED

DIMENSION TO FACE OF FRAMING

DIMENSION TO CENTERLINE

DIMENSION TO FACE OF FINISH

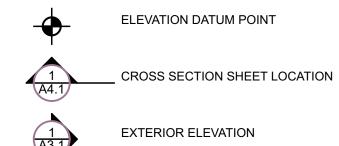


DOOR NUMBER, SEE DOOR SCHEDULE

INTERIOR ELEVATION KEY

AND SHEET LOCATION

WINDOW NUMBER, SEE WINDOW SCHEDULE



SPOT ELEVATION

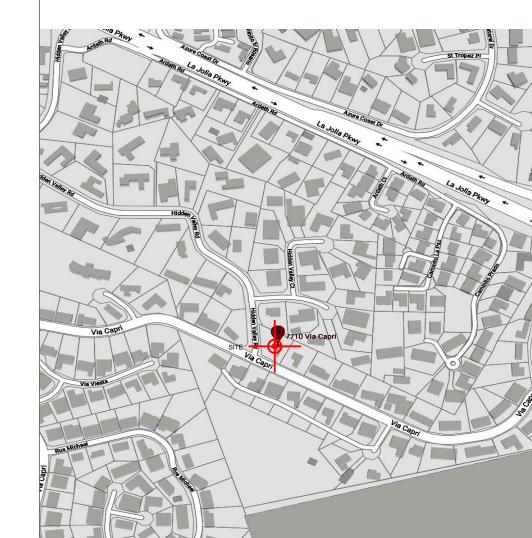






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# **VICINITY MAP**



# SCOPE OF WORK

COMPLETE INTERIOR / EXTERIOR REMODEL + ADDITION TO 3222 SF SFR (CIRCA 1972.) INCLUDING:

280 SF / 2 STORY LATERAL ADDITION 813 SF SECOND FLOOR ADDITION OVER EXISTING GARAGE 916 SF NEW ROOF DECK 136 SF PENTHOUSE w/ 12 SF RESIDENTIAL ELEVATOR AND STAIR · 450 SF PEDESTRIAN BRIDGE AND SECURTLY GATE TO VIA CAPRI REPLACE ALL DOORS AND WINDOWS

 NEW INSULATION AND WATERPROOFING REPLACE SEWER LATERAL TO PROPERTY LINE UPGRADE TO ALL MEP SYSTEMS, APPLIANCES NEW 400AMP ELECTRICAL SERVICE UPGRADE

## LEGAL DESCRIPTION

LOT 1, MAP 6369 (AZURE COAST, UNIT #3)

## APPLICABLE CODES

ALL CODES REFERENCED ARE TO BE USED AS AMENDED BY THE STATE OF CALIFORNIA AND LOCAL JURISDICTION.

ALL CONSTRUCTION SHALL COMPLY WITH ALL LOCAL ZONING ORDINANCES AND THE FOLLOWING CODES:

2016 CALIFORNIA RESIDENTIAL CODE (CRC) 2016 FIRE CODE (CFC) 2016 CALIFORNIA MECHANICAL CODE (CMC)

2016 CALIFORNIA ELECTRICAL CODE (CEC) 2016 CALIFORNIA PLUMBING CODE (CPC) 2016 CALIFORNIA GREEN BUILDING STANDARDS CODE

(CALGREEN) 2016 CALIFORNIA BUILDING ENERGY STANDARDS

## **DEVELOPMENT STANDARDS**

COMMUNITY PLAN - LA JOLLA (LJSPD-SF)

SAN DIEGO UNIFIED SCHOOL DISTRICT (SDUSD)

VERY HIGH FIRE HAZARD SEVERITY ZONE - CRC R327 REQ'D

COASTAL HEIGHT LIMITATION OVERLAY (CHLOZ) - 30' MAX

COUNCIL DISTRICT: CITY COASTAL OVERLAY (COZ) - N-APP-2

PARKING IMPACT OVERLAY (PIOZ)

GEOLOGICAL HAZARD CATEGORY 21

CLIMATE ZONE: 7 HISTORICAL RESOURCE: NO

# FIRE PROTECTION

## RESIDENTIAL FIRE SPRINKLER REQUIREMENT

EXEMPT PER CRC R313.2.1:

1. THE TOTAL FLOOR AREA OF THE DWELLING, (EXISTING PLUS THE NEW ADDITION), IS GREATER THAN 3,600 SQ. FT. TRUE [4805.45 SF > 3600 SF]

2. THE FLOOR AREA OF THE NEW ADDITION [1574.57 SF] EXCEEDS 50% OF THE FLOOR AREA [1615SF] OF THE EXISTING DWELLING. FALSE [1574.57 SF < 1615 SF]

YES (CRC SECTION R337 APPLIES)

# PROJECT DATA

7710 VIA CAPRI ADDRESS: LA JOLLA, CA 92037 A.P.N.: 3531500100

**ZONING:** RS-14 LOT AREA: 20,798 SF BLDG USE: SINGLE FAMILY RESIDENTIAL OCC. GROUP: R3 RESIDENTIAL / U

CONST. TYPE: TYPE V NR FIRE SPRINKLERS: LSPD-SF BASE ZONE: PLANNED COMMUNITY: LA JOLLA SHORES

COASTAL HEIGHT LIMIT: 30'-0" (29'-10.5" PROPOSED) COASTAL DEMOLITION LIMITS: < 50% DEMO OF EXT WALLS

(45.5% PROPOSED) SEE SHT **G1.4** 

FLOOR AREA

4,819.9 sq ft

+1598.1'

# **BUILDING DATA**

LOT COVERAGE:

FLOOR

ALLOWABLE LOT COVERAGE = 60% = 12,478 SF PROPOSED LOT COVERAGE = 12.3% = 2568 SF **BUILDING FLOOR AREA** 

			,		
	(E) FIRST FLOOR AREA	1,241.6			
	(E) GARAGE	813	.3		
	(E) SECOND FLOOR AREA	1,166.9			
	TOTAL EXISTING BUILDING AREA 3,221.8 sq		ft		
	PROPOSED FLOOR AREA SUMMARY (SQ. FT.)				
OR	NAME	FLOOR AREA	NET CHANGE		
	(N) FIRST FLOOR AREA	1,671.5	+429.9'		
	(N) GARAGE	692.3	-121'		
	(N) SECOND FLOOR AREA	2,319.9	+1153'		

**EXISTING FLOOR AREA SUMMARY (SQ. FT.)** 

# **BUILDING HEIGHT:**

(N) ROOF ACCESS PENTHOUSE TOTAL PROPOSED BUILDING AREA

ALLOWABLE HEIGHT = 30'-0" (E) BUILDING HEIGHT = 22'-0" (N) BUILDING HEIGHT = 29'-10 1/2"

## PROJECT TEAM

#### OWNER: KUNTAL & UNNATI SAMPAT 7710 VIA CAPRI

LA JOLLA, CA 92037 TEL: 858-344-8878 ksampat@yahoo.com

## **GENERAL CONTRACTOR:**

MBB CONSTRUCTION, INC. MIKE BONFIELD, GC LIC. #906316 2809 LARKIN PLACE SAN DIEGO, CA 92123 OFFICE PHONE: 858-386-3014 CONTACT: MBONFIELD@AOL.COM

## **ARCHITECT:**

VISUALIZE IT BUILT 1041 SAINT ALBANS DR, UNIT 2 ENCINITAS, CA 92024 TEL: 510-205-7876 CONTACT: DHRUBY@VISUALIZEITBUILT.COM

## STRUCTURAL ENGINEER:

DANIEL HRUBY

MARTIN STRUCTURAL CONSULTING, INC. 547 E 6th AVE ESCONDIDO, CA 92025 TEL: 760-445-3453

## **SOILS & GEOTECHNICAL ENGINEER:**

**SOILS ENGINEER** GEOTECHNICAL EXPLORATION, INC 7420 TRADE STREET SAN DIEGO, CA 92121 TEL: 858-549-7222

## **SURVEYOR:**

VERNON FRANCK, PLS METROPOLITAN MAPPING, INC. 3712 30TH STREET, SAN DIEGO, CA 92104 TEL: 619-431-5250 FAX: 619-330-1830 METROMAP.SD@GMAIL.COM

## **TITLE 24 ENGINEER:**

**OLIVIER A. PENNETIER** SYMPHYSIS PHONE: (415) 290-0588 olivier@dnm-architect.com

S1 GENERAL NOTES AND DETAILS S2 FOUNDATION PLAN S3 FIRST FLOOR FRAMING S4 UPPER ROOF FRAMING S5 Details - WOOD S6 Details - WOOD S7 Details - CONCRETE SSW1 Details - SHEAR WALL ANCHORAGE

SHEET INDEX

G1.1 GENERAL REQUIREMENTS

G1.4 COASTAL COMMISSION

G1.6 TITLE 24 COMPLIANCE

G1.8 NEIGHBORHOOD FAR SURVEY

G1.7 SITE PHOTO SURVEY

AD1.0 EXISTING SITE PLAN AD1.1 EXISTING FIRST FLOOR AD1.2 EXISTING SECOND FLOOR AD1.3 EXISTING ROOF PLAN

A1.0 PROPOSED SITE PLAN

A1.3 PROPOSED ROOF PLAN

A2.1 WEST ELEVATIONS A2.2 SOUTH ELEVATIONS A2.3 EAST ELEVATIONS A2.4 NORTH ELEVATIONS

A-2.5.1 3D VIEWS

A-3.1 SECTIONS A-3.2 SECTIONS

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A1.3 ROOF PLAN

A1.2 SECOND FLOOR PLAN

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A4.1 MASTER BEDROOM ENLARGED PLAN

A-6.1 EXTERIOR DOOR AND WINDOW SCHEDULES A-6.2 INTERIOR DOOR AND WINDOW SCHEDULES

A-6.3 FIXTURE & EQUIPMENT SCHEDULE

A-7.1 INTERIOR ELEVATIONS - KITCHEN

A-7.2 INTERIOR ELEVATIONS - ELEVATOR CLADDING

A4.2 KITCHEN ENLARGED PLAN

G1.2 MINIMUM CONSTRUCTION STANDARDS

G1.3 CAL GREEN MINIMUM REQUIREMENTS

**COVER SHEET & GENERAL INFO** 

G1.5 SURVEY

DEMOLITION PLANS

**PLANS** 

**ELEVATIONS** 

3D VIEWS

**SECTIONS** 

**DETAILS** 

**FINISH PLANS** 

STRUCTURAL DRAWINGS

**ENLARGED PLANS** 

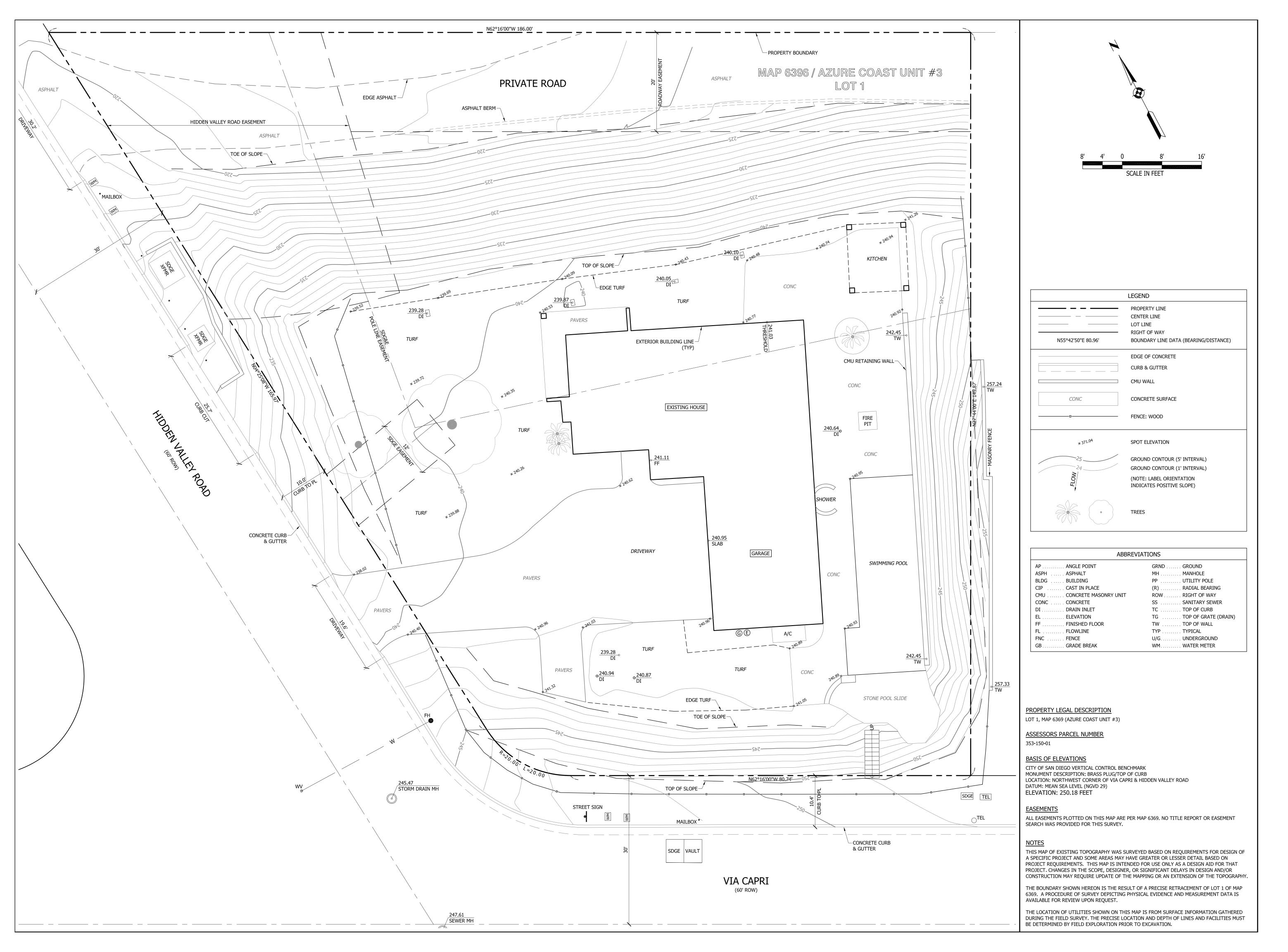
G1.0 COVER SHEET

Issued

A-22.1 ELEVATIONS **ELECTRICAL SHEETS** 

E-01 LIGHTING RCP PLAN E-02 LIGHTING RCP PLAN E-03 LIGHTING RCP PLAN

	$C_{1}$
REVISION #:	02
JOB NUMBER :	181104
SCALE:	AS NOTED



METROPOLITAN MAPPING 3712 30TH STREET SAN DIEGO, CA 92104 (619) 431-5250 metromap.sd@gmail.com

**REVISIONS:** 

S S PRI 2037  $\Box$ 

SURVEY DATE

MAY 1, 2018

MAP/DRAWING DATE

MAY 12, 2018

SCALE: 1/8"=1'-0"

DRAWN BY: VF

JOB No:

SHEET TITLE:

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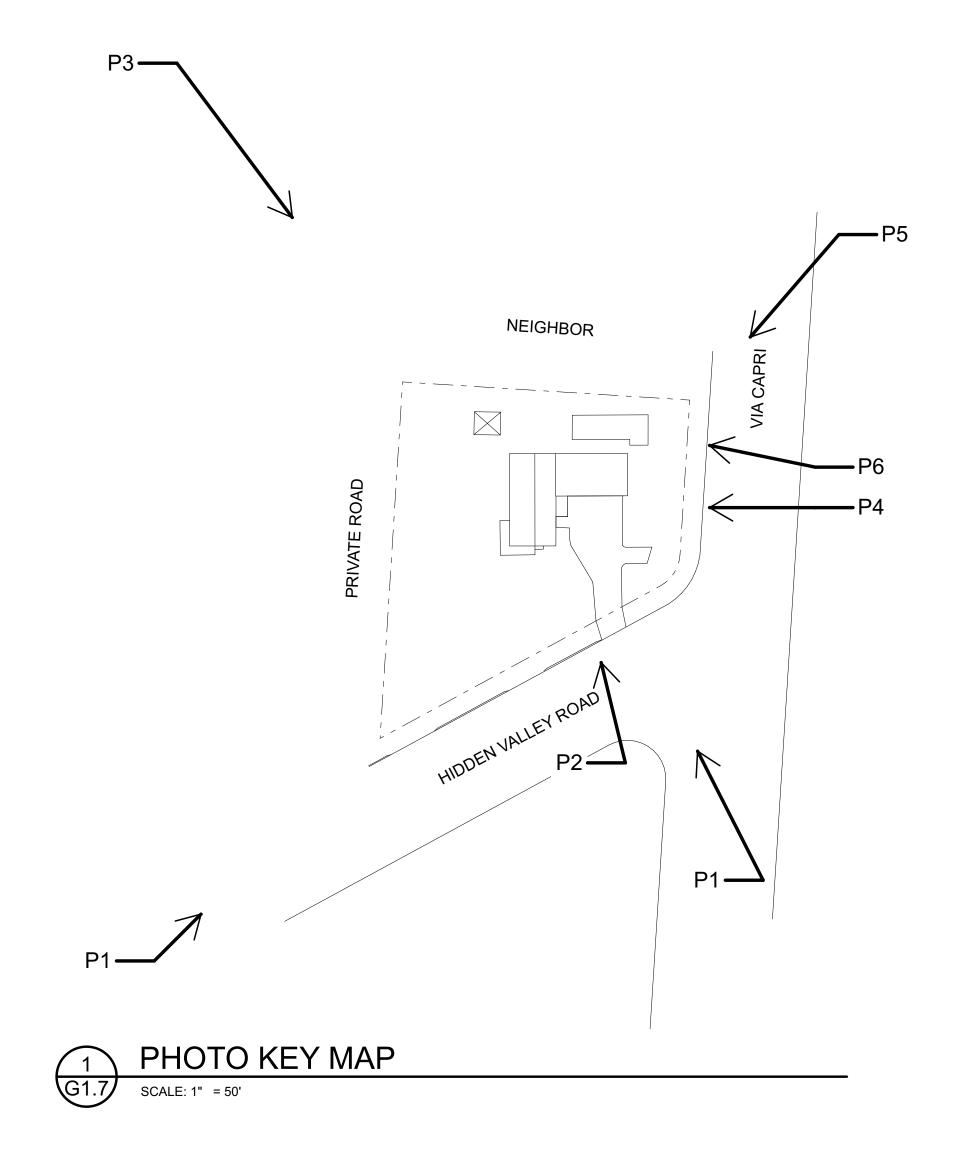


P2



P1





P3





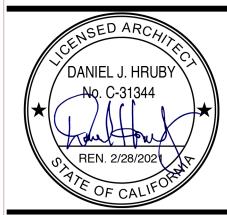
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P6

P7

DANIEL HRUBY, ARCHITECT

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- 1	IVIZAÇIA	DAIL	DEGOINI HON
	02	5/13/19	BUILDING PERMIT SUBMITTAL
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SITE PHOTO SURVEY

SCALE:	AS NOTED
JOB NUMBER	R: 181104
REVISION #:	02
	<b>A</b> 4 <b>–</b>

# **NEIGHBORHOOD FAR SURVEY**

KEY	ADDRESS	LOT AREA (ac)	FLOOR AREA	FAR
1	7726 Via Capri	0.46	2484	12.4%
2	7742 Via Capri	0.46	2016	10.1%
3	7758 Via Capri	0.46	3011	15.0%
4	7753 Via Capri	0.48	3445	16.5%
5	7741 Via Capri	0.48	4682	22.4%
6	7729 Via Capri	0.48	3834	18.3%
7	7715 Via Capri	0.48	2352	11.2%
8	7703 Via Capri	0.48	2561	12.2%
9	7675 Via Capri	1.93	1810	2.2%
10	7622 Via Capri	0.46	3500	17.5%
11	7632 Via Capri	0.51	2502	11.3%
12	7612 Via Capri	0.46	3517	17.6%
13	2717 Hidden Valley Rd	0.46	2528	12.6%
14	2767 Hidden Valley Rd	0.48	2276	10.9%
15	7704 Hidden Valley Ct	0.46	2647	13.2%
16	2505 Hidden Valley PI	0.46	3156	15.8%
17	2770 Hidden Valley Rd	0.51	2617	11.8%
18	2520 Hidden Valley PI	0.46	4543	22.7%
19	2530 Hidden Valley PI	0.46	3267	16.3%
20	2525 Hidden Valley Pl	0.46	2979	14.9%
21	2540 Hidden Valley Pl	0.46	3364	16.8%
22	2545 Hidden Valley Pl	0.46	3079	15.4%
23	2535 Hidden Valley Pl	0.47	3381	16.5%
AVERAGE		0.53	3024	14.5%
SUBJECT PROPERTY	7710 Via Capri			
EXISTING	7710 Via Capri	0.47	3222	15.7%
PROPOSED	7710 Via Capri	0.47	4820	23.5%

SUBJECT PROPERTY

NEIGHBORHOOD FAR SURVEY

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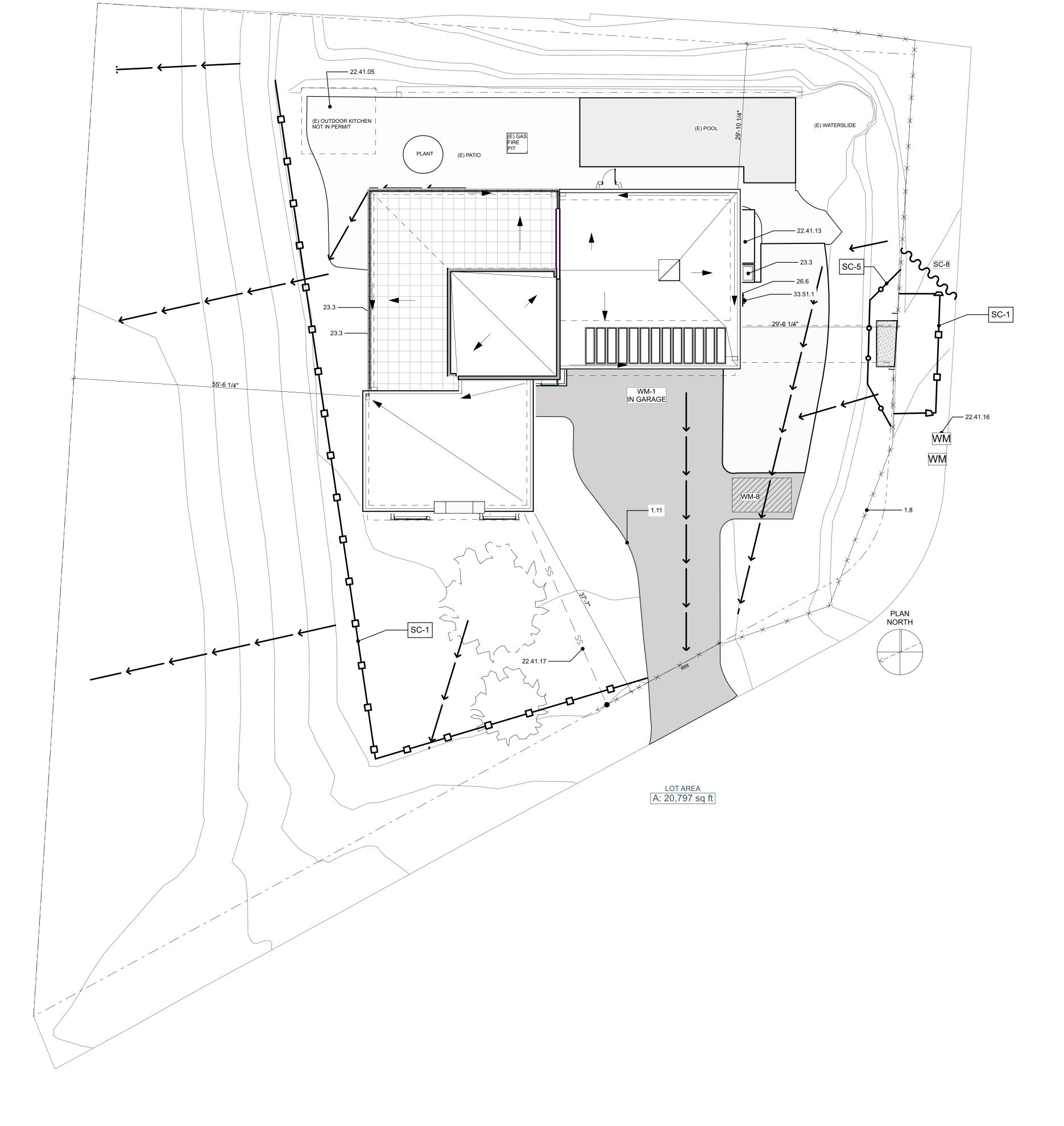
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SCALE:	AS NOTED
JOB NUMBER :	181104
REVISION #:	

**G1.8** 





# PROPOSED SITE PLAN W/ STORMWATER BMPs

A1.0 SCALE: 1" = 10'

#### 1.11 (E) DRIVEWAY

(N) ELECTRICITY METER

## UTILITIES

## KEYNOTES

## GENERAL REQUIREMENTS

(E) WOOD FENCE / GATES

PLUMBING 22.41.05 FARTHEST PLUMBING FIXTURE FROM METER

## 22.41.13 (E) POOL EQUIPMENT

22.41.16 (E) WATER METER TO BE UPGRADED

## 22.41.17 (E) SEWER LATERAL TO BE REPLACED TO

23 HVAC 3 TON AC CONDENSER

## **ELECTRICAL**

# 33.51.1 (E) GAS METER

#### SITE PLAN NOTES

#### **GENERAL**:

) NEW AND EXISTING BUILDINGS SHALL BE PROVIDED WITH APPROVED ADDRESS NUMBERS OR LETTERS. EACH CHARACTER SHALL BE NOT LESS THAN 4 INCHES (102 MM) IN HEIGHT AND NOT LESS THAN 0.5 INCHES (12.7 MM) IN WIDTH (CRC R319)

#### SITE PREPARATION:

I) TOPSOIL PROTECTION: DISPLACED TOPSOIL SHALL BE STOCKPILED FOR REUSE IN A DESIGNATED AREA & COVERED OR PROTECTED FROM EROSION. NOTE: PROTECTION FROM EROSION INCLUDES COVERING WITH TARPS, STRAW, MULCH, CHIPPED WOOD, VEGETATIVE COVER, OR OTHER MEANS ACCEPTABLE TO THE ENFORCING AGENCY TO PROTECT THE TOPSOIL FOR LATER USE. THE CONSTRUCTION AREA SHALL BE IDENTIFIED AND DELINEATED BY FENCING OR FLAGGING TO LIMIT CONSTRUCTION ACTIVITY TO THE CONSTRUCTION AREA. HEAVY EQUIPMENT/VEHICLE TRAFFIC AND MATERIAL STORAGE OUTSIDE THE CONSTRUCTION AREA SHALL BE LIMITED TO AREAS THAT ARE PLANNED TO BE PAVED.

#### ) 50% OF NONHAZARDOUS CONSTRUCTION OR DEMOLITION WASTE TO BE RECYCLED OR SALVAGED FOR REUSE, AS PER CGBSC 4.408.1

- 3) BACKFLOW PREVENTION DEVICES ARE REQUIRED AT ALL EXTERIOR HOSE BIBS, AS PER CPC 603.5.7
- 4) FINISH GRADES NEAR IMPROVEMENT AREAS SHOULD BE SLOPED AWAY FROM THE RESIDENCE PERIMETER FOUNDATIONS AT 5% IN SOFTSCAPE AREAS AND 2% IN HARDSCAPE AREAS, FOR DISTANCE WITHIN ABOUT 8 FEET OF THE RESIDENCE.

#### STORM WATER

1) STORM WATER POLLUTION PREVENTION: THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT NO DIRT OR CONSTRUCTION DEBRIS ENTERS THE CITY STORM DRAIN SYSTEM. IF ANY OF THE CONSTRUCTION WILL OCCUR DURING THE WET SEASON (OCTOBER 1 THROUGH APRIL 15), THEN THE CONTRACTOR IS RESPONSIBLE FOR:

- INSTALLING THE APPROPRIATE BEST MANAGEMENT PRACTICES (BMPs) TO PREVENT STORM WATER POLLUTION PRIOR TO THE START OF CONSTRUCTION. - CALLING THE CITY'S ENVIRONMENTAL COMPLIANCE DIVISION FOR AN INSPECTION OF THE BMPs PRIOR TO THE START OF CONSTRUCTION. - MAINTAINING AND ADJUSTING THE BMPs AS NECESSARY THROUGHOUT THE PROJECT.

SUBSTANTIAL FINES MAY BE LEVIED BY THE CITY AND/ OR THE REGIONAL WATER QUALITY CONTROL BOARD IF FAILURE TO COMPLY WITH THESE REQUIREMENTS RESULTS IN THE RELEASE OR THE THREATENED RELEASE OF POLLUTED WATER FROM THE SITE. BMPs MUST BE REMOVED UPON THE COMPLETION OF THE PROJECT.

#### **BMP LEGEND**

DPLU 659 BERM  $\longrightarrow$  B DIRECTION OF LOT DRAINAGE  $\longrightarrow$ MATERIALS & WASTE MANAGEMENT CONTROL BMPs: WM-1 MATERIAL DELIVERY & STORAGE SPILL PREVENTION AND CONTROL

**DPLU 659** BROW DITCH ⇒

CONCRETE WASTE MANAGEMENT SOLID WASTE MANAGEMENT SANITARY WASTE MANAGEMENT HAZARDOUS WASTE MANAGEMENT

TEMPORARY RUNOFF CONTROL BMPs: SS-2 PRESERVATION OF EXISTING PEV PEV VEGETATION

SS-3 BONDED OR STABILIZED FIBER MATRIX M M SS-4 HYDROSEEDING (SUMMER) ~TSP ~TSP ~ SS-6 / SS-8 STRAW OR WOOD MULCH S/W S/W S SS-7 PHYSICAL STABILIZATION (WINTER) SBM EBM

SS-10 ENERGY DISSIPATOR SC-1 SILT FENCE — SC-2 SEDIMENT / DESILTING BASIN

SC-5 FIBER ROLLS —FR—FR— SC-6 / SC-8 GRAVEL OR SAND BAGS SC-7 STREET SWEEPING AND VACUUMING SC-10 STORM DRAIN INLET PROTECTION

NS-2 DEWATERING FILTRATION — DW DW TC-1 STABILIZED CONSTRUCTION ENTRANCE TC-2 CONSTRUCTION ROAD STABILIZATION TC-3 ENTRANCE / EXIT TIRE WASH

## SEE SHEET G1.2 FOR **ADDITIONAL NOTES**



DANIEL HRUBY, ARCHITECT

1041 St. Albans Dr., Unit 2 Encinitas, CA 92024 510-205-7876 DHruby@VisualizeItBuilt.com



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Sapri, APN:

ISSUE HISTORY

MARK DATE DESCRIPTION

01 2/5/19 Owner-Approved Schematic Design 02 5/13/19 BUILDING PERMIT SUBMITTAL

PROPOSED SITE PLAN

SCALE:	AS NOTED
JOB NUMBER :	181104
REVISION #:	02

A1.0



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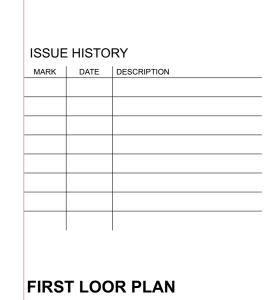
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**∞** 

.a Jolla, 531500

Capri, La APN:3

WM



AS NOTED SCALE: JOB NUMBER : REVISION #:

A1.1

3 1500

Capri, La APN:35

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SECOND FLOOR PLAN

SCALE:	AS NOTED
JOB NUMBER :	1811
REVISION #:	





Architecture & Visualization

DANIEL HRUBY, ARCHITECT

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ISSUE HISTORY

**ROOF PLAN** 

Penthouse Roof
A1.3 SCALE: 1/4" = 1'-0"

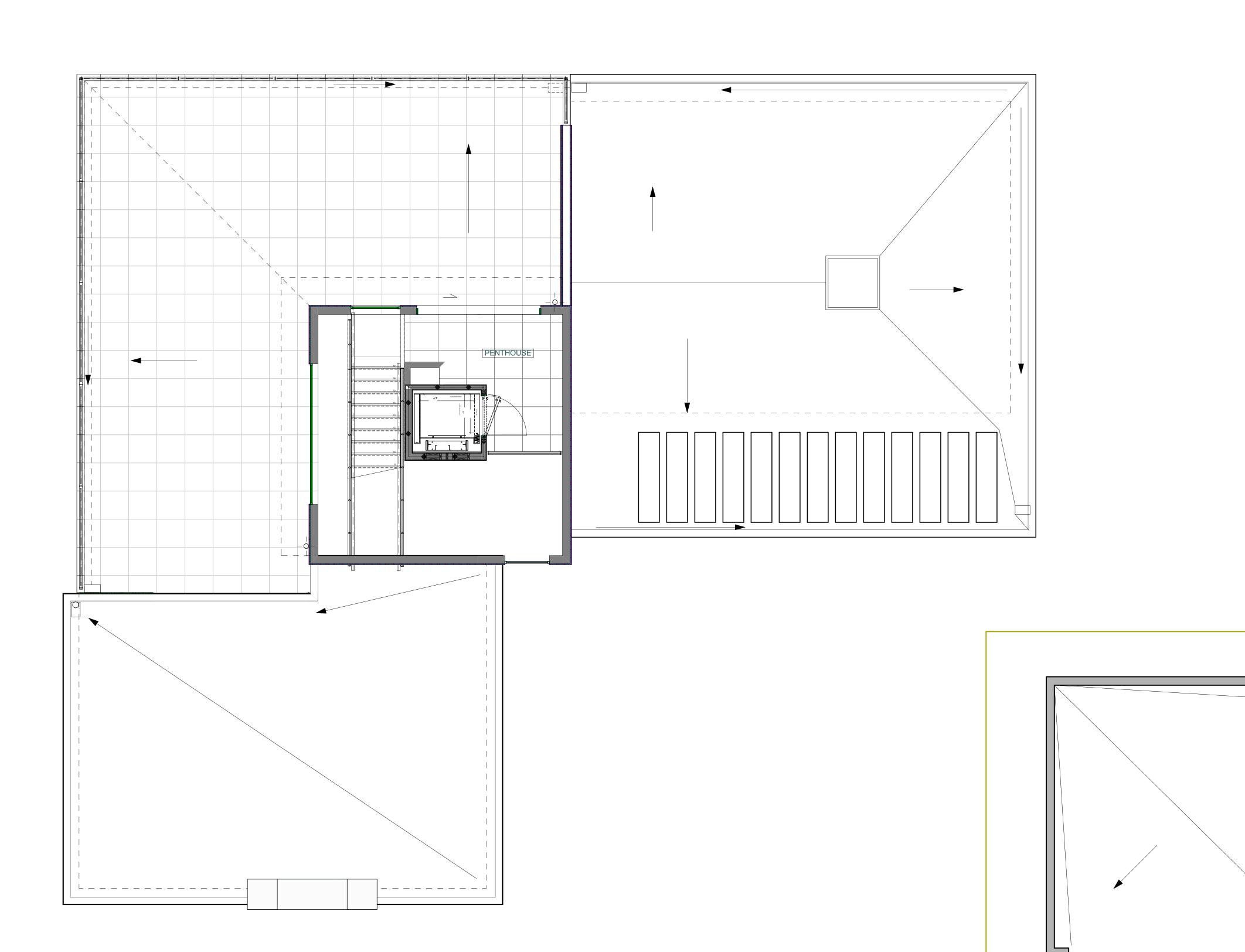
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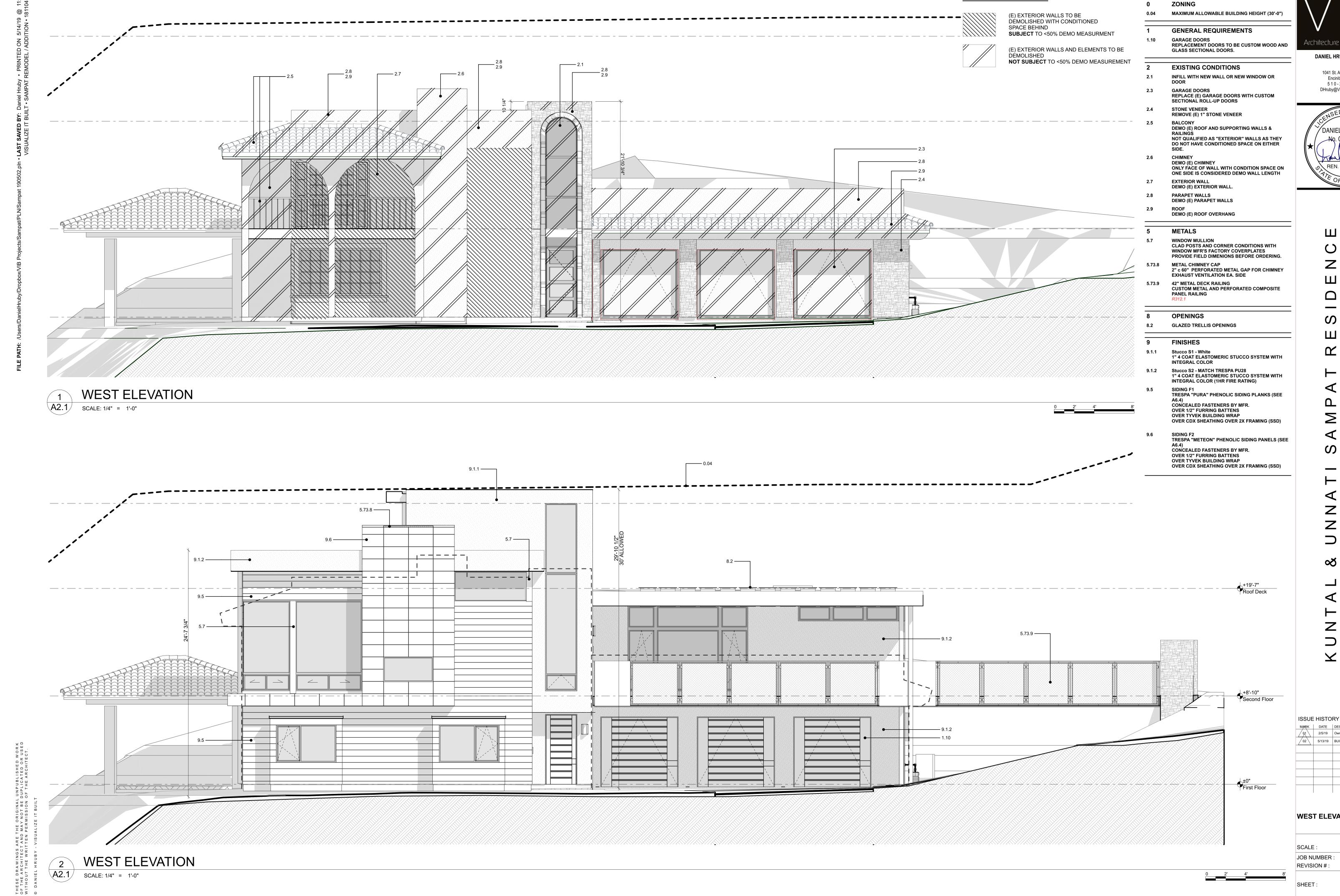
A1.3

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SCAPE: 1/4" = 1,-0"





rchitecture & Visualization

KEYNOTES

**DEMO LEGEND** 

DANIEL HRUBY, ARCHITECT

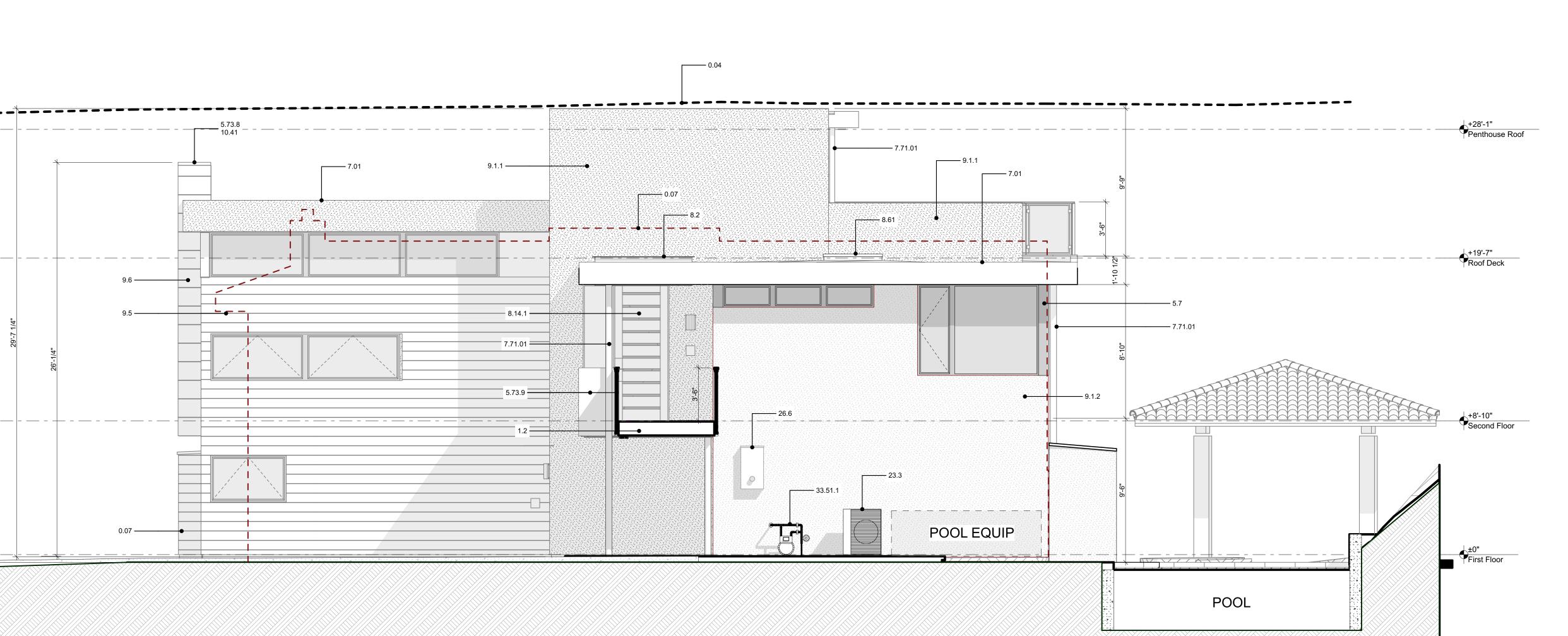
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02 5/13/19 BUILDING PERMIT SUBMITTAL

**WEST ELEVATIONS** 

JOB NUMBER : REVISION #:



**DEMO LEGEND** 

(E) EXTERIOR WALLS TO BE DÉMOLISHED WITH CONDITIONED SPACE BEHIND

SUBJECT TO <50% DEMO MEASURMENT (E) EXTERIOR WALLS AND ELEMENTS TO BE DÉMOLISHED NOT SUBJECT TO <50% DEMO MEASUREMENT

±0" First Floor

**KEYNOTES** ZONING MAXIMUM ALLOWABLE BUILDING HEIGHT (30'-0"

CHIMNEY

ROOF

2.9

2.10

2.11

5.7

5.73.9

DEMO (E) CHIMNEY

DEMO (E) EXTERIOR WALL.

DEMO (E) PARAPET WALLS

**DEMO (E) ROOF OVERHANG** 

DÉMO (E) WALL FOR NEW DOOR

CLAD POSTS AND CORNER CONDITIONS WITH WINDOW MFR'S FACTORY COVERPLATES PROVIDE FIELD DIMENIONS BEFORE ORDERING.

2" c 60" PERFORATED METAL GAP FOR CHIMNEY EXHAUST VENTILATION EA. SIDE

**CUSTOM METAL AND PERFORATED COMPOSITE** 

EXTERIOR WALL

PARAPET WALLS

DEMO (E) TRIM

(N) OPENING

**METALS** 

WINDOW MULLION

METAL CHIMNEY CAP

PANEL RAILING

42" METAL DECK RAILING

**OUTLINE OF EXISTING BUILDING** 

**EXISTING CONDITIONS** 

INFILL WITH NEW WALL OR NEW WINDOW OR

DEMO (E) ROOF AND SUPPORTING WALLS &

NOT QUALIFIED AS "EXTERIOR" WALLS AS THEY DO NOT HAVE CONDITIONED SPACE ON EITHER

ONLY FACE OF WALL WITH CONDITION SPACE ON

GENERAL REQUIREMENTS chitecture & Visualization PEDESTRIAN BRIDGE

DANIEL HRUBY, ARCHITECT

1041 St. Albans Dr., Unit 2 Encinitas, CA 92024 510-205-7876 DHruby@VisualizeItBuilt.com

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<u>a</u> 0

apri, APN:

THERMAL & MOISTURE PROTECTION **CLASS "A" ROOF ASSEMBLY** DURO-LAST 60-MIL (OR APPROVED EQUAL) SINGLE-PLY THERMOPLASTIC MEMBRANE ADHERED WITH ICP LOW RISE ADHESIVE ONTO 1/4" DENSDECK TM (FIRE RESISTIVE LAYER) ADHERED TO TAPERED RIGID FOAM OVER PLYWOOD ROOF SHEATHING OVER ROOF JOISTS (SEE STRUCTURAL) W/ ICYNENE OPEN CELL FULL THICKNESS (OR APPROVED EQUAL) R-45 VALUE INSULATION W/ 5/8" GYP. BD. AT INTERIOR WITH LEVEL 4 MUD AND PAINT (TERMINATE MEMBRANE AS PER MANF. SPECS ON PARAPET CAPS AND ROOF EDGES) 7.71.01 5" DIA METAL DOWNSPOUT

**OPENINGS GLAZED TRELLIS OPENINGS** 

**WOOD DOORS WOOD ENTRY DOOR & SIDELIGHT** 2 1/4" THICK w/ FROSTED GLASS STRIPS **4X4 MOTORIZED SKYLIGHT** SKYLIGHT

**FINISHES** Stucco S1 - White 1" 4 COAT ELASTOMERIC STUCCO SYSTEM WITH INTEGRAL COLOR

Stucco S2 - MATCH TRESPA PU28 1" 4 COAT ELASTOMERIC STUCCO SYSTEM WITH INTEGRAL COLOR (1HR FIRE RATING) SIDING F1 TRESPA "PURA" PHENOLIC SIDING PLANKS (SEE CONCEALED FASTENERS BY MFR. **OVER 1/2" FURRING BATTENS** OVER TYVEK BUILDING WRAP

OVER CDX SHEATHING OVER 2X FRAMING (SSD)

SIDING F2 TRESPA "METEON" PHENOLIC SIDING PANELS (SEE A6.4) CONCEALED FASTENERS BY MFR. OVER 1/2" FURRING BATTENS **OVER TYVEK BUILDING WRAP** OVER CDX SHEATHING OVER 2X FRAMING (SSD)

**SPECIALTIES** 10.41 FIREPLACE VENT 23 **HVAC** 

**ELECTRICAL** (N) ELECTRICITY METER

23.3 3 TON AC CONDENSER

33 UTILITIES 33.51.1 (E) GAS METER

ISSUE HISTORY

 
 MARK
 DATE
 DESCRIPTION

 01
 2/5/19
 Owner-Approved Schematic Design
 02 5/13/19 BUILDING PERMIT SUBMITTAL

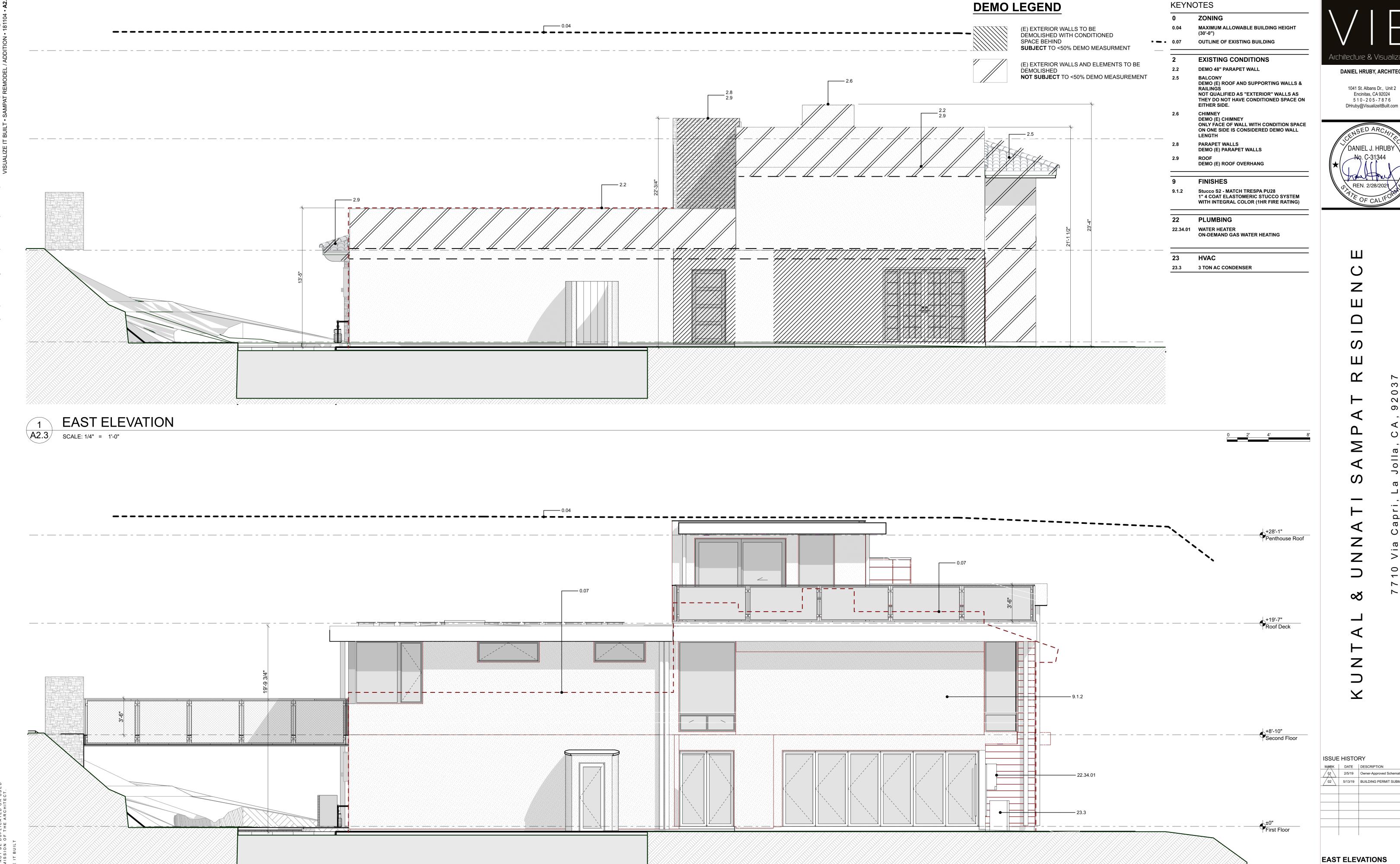
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**SOUTH ELEVATIONS** 

SCALE: AS NOTED JOB NUMBER : REVISION #:

SOUTH ELEVATION 2 SOUTH EI
A2.2 SCALE: 1/4" = 1'-0"

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**EAST ELEVATION** 

2 EAST ELE A2.3 SCALE: 1/4" = 1'-0"

**KEYNOTES** 

DANIEL HRUBY, ARCHITECT

Encinitas, CA 92024 5 1 0 - 2 0 5 - 7 8 7 6 DHruby@VisualizeItBuilt.com

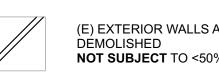
02 5/13/19 BUILDING PERMIT SUBMITTAL

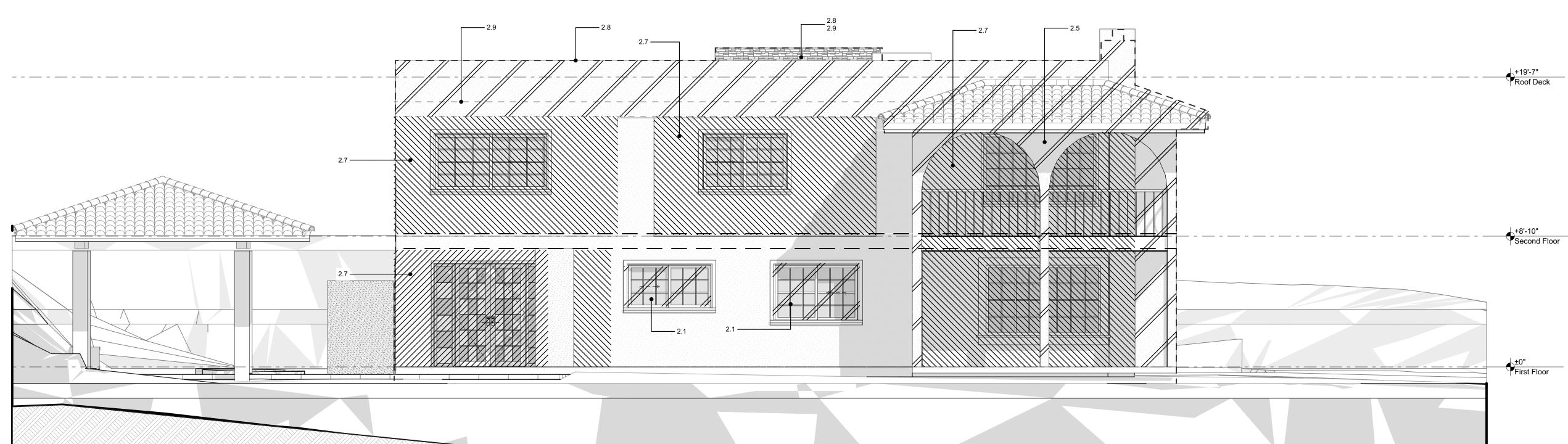
JOB NUMBER : REVISION #:

(E) EXTERIOR WALLS TO BE DÉMOLISHED WITH CONDITIONED SPACE BEHIND SUBJECT TO <50% DEMO MEASURMENT



(E) EXTERIOR WALLS AND ELEMENTS TO BE DÉMOLISHED NOT SUBJECT TO <50% DEMO MEASUREMENT

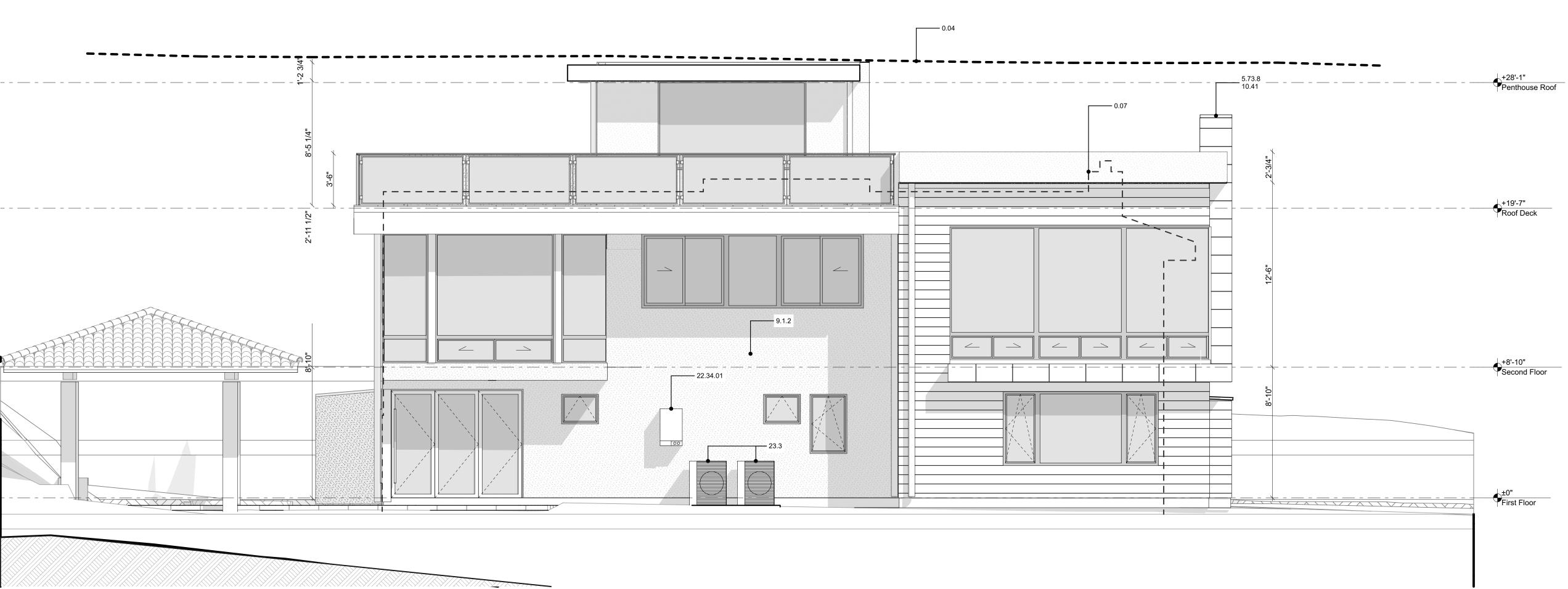




NORTH ELEVATION A2.4 SCALE: 1/4" = 1'-0"

NORTH ELEVATION

A2.4 SCALE: 1/4" = 1'-0"



0	ZONING
0.04	MAXIMUM ALLOWABLE BUILDING HEIGH
0.07	OUTLINE OF EXISTING BUILDING

KEYNOTES

#### **EXISTING CONDITIONS**

INFILL WITH NEW WALL OR NEW WINDOW OR DOOR BALCONY

DEMO (E) ROOF AND SUPPORTING WALLS & RAILINGS NOT QUALIFIED AS "EXTERIOR" WALLS AS THEY DO NOT HAVE CONDITIONED SPACE ON EITHER SIDE.

**EXTERIOR WALL** PARAPET WALLS

DEMO (E) PARAPET WALLS DEMO (E) ROOF OVERHANG

**METALS** METAL CHIMNEY CAP 2" c 60" PERFORATED METAL GAP FOR CHIMNEY EXHAUST VENTILATION EA. SIDE 5.73.8

**FINISHES** 

Stucco S2 - MATCH TRESPA PU28 1" 4 COAT ELASTOMERIC STUCCO SYSTEM WITH INTEGRAL COLOR (1HR FIRE RATING)

**SPECIALTIES** 10.41 FIREPLACE VENT

PLUMBING

22.34.01 WATER HEATER ON-DEMAND GAS WATER HEATING

23 HVAC 23.3 3 TON AC CONDENSER

rchitecture & Visualization

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ISSUE HISTORY

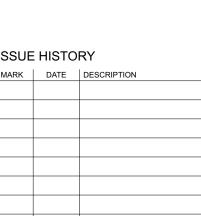
MARK DATE DESCRIPTION

01 2/5/19 Owner-Approved Schematic Design 02 5/13/19 BUILDING PERMIT SUBMITTAL

NORTH ELEVATIONS

SCALE:	AS NOTED
JOB NUMBER :	181104
REVISION #:	02

**A2.4** 



3D VIEWS

SCALE:	AS NO
JOB NUMBER :	1
REVISION #:	

SHEET: **A-2.5.1** 









