

# Community Planners Committee

Planning Department • City of San Diego • Joe LaCava, Chair  
1222 First, 4<sup>th</sup> Floor • San Diego, CA 92101  
[SDPlanningGroups@sandiego.gov](mailto:SDPlanningGroups@sandiego.gov) • (619)-235-5200

**Tuesday, October 27, 2015, 7:00-9:00 p.m.**  
**Metropolitan Operations Center II Auditorium**  
**9192 Topaz Way, San Diego**

## AGENDA

---

**NOTE:**

*If a Sign Language Interpreter, aids for the visually impaired, or Assisted Listening Devices (ALDs) are required, please contact the Development Services Department Planning Division at (619)533-6404 at least (5) five workdays prior to the meeting date to insure availability.*

*Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.*

- ITEM #1 – 7:00      **CALL TO ORDER / INTRODUCTIONS:** Chair, Joe LaCava  
*Please turn off or silence mobile devices. Meeting is being recorded*
- ITEM #2              **NON-AGENDA PUBLIC COMMENT - 2 minutes per issue**  
Issues that are not on the agenda and within the jurisdiction of the CPC.
- ITEM #3              **MODIFICATIONS TO THE AGENDA**
- ITEM #4              **APPROVAL OF THE MINUTES OF JULY 28, 2015 and SEPTEMBER 22, 2015**
- ITEM #5 – 7:10      **JEFF MURPHY, PLANNING DIRECTOR – INTRODUCTION**
- ITEM #6 – 7:35      **WATER RATE HIKES – INFORMATION ITEM**  
Brent Eidson, Public Utilities Department, will present proposed water rate hikes.  
See: <http://www.sandiego.gov/water/rates/increases/jan2016.shtml>
- ITEM #7 – 8:00      **CLIMATE ACTION PLAN – ACTION ITEM**  
Brian Schoenfisch, Program Manager, Planning Department, will present the Climate Action Plan.  
See: <http://www.sandiego.gov/planning/genplan/cap/>
- ITEM #8 – 8:25      **REPORTS TO CPC:**
- Staff Report
  - Subcommittee Reports
  - Chairperson’s Report
  - CPC Member Comment
- ITEM #9 – 9:00      **ADJOURN TO NEXT REGULAR MEETING, November 24, 2015**