

Community Planners Committee

Planning, Neighborhoods & Economic Development Department • City of San Diego
1222 First, 4th Floor • San Diego, CA 92101
SDPlanningGroups@sandiego.gov • (619)-235-5200

Tuesday, April 22, 2014, 7:00-9:00 p.m.
Metropolitan Operations Center II Auditorium
9192 Topaz Way, Kearny Mesa

AGENDA

NOTE:

If a Sign Language Interpreter, aids for the visually impaired, or Assisted Listening Devices (ALDs) are required, please contact the Development Services Department Planning Division at (619) 533-6404 at least (5) five workdays prior to the meeting date to insure availability.

Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.

- ITEM #1 – 7:00 **CALL TO ORDER / INTRODUCTIONS**
- ITEM #2 **NON-AGENDA PUBLIC COMMENT - 2 minutes per issue**
Issues that are not on the agenda and within the jurisdiction of the Community Planners Committee.
- ITEM #3 **MODIFICATIONS TO THE AGENDA**
- ITEM #4 **APPROVAL OF THE MINUTES OF MARCH 25, 2014**
- ITEM #5 – 7:10 **MASTER STORM WATER SYSTEM MAINTENANCE PROGRAM (MMP)**
UPDATE: Presentation Only
Gene Matter, Assistant Deputy Director, Christine Rothman, Development Project Manager, and Anne B. Jarque, Senior Planner, with Transportation & Storm Water Department, will present the annual update. CPC members are invited to contact Ms. Jarque at 619-527-3131 or ajarque@sandiego.gov directly for any questions on the program or its applicability to their community.
- ITEM #6 – 7:25 **SERVICE LEVEL STANDARDS FOR CITY INFRASTRUCTURE:**
Information Item
Marnell Gibson, Acting Deputy Director Public Works, will provide an overview of approaches in establishing Service Level Standards to help guide the city's infrastructure investments through stakeholder input.
Supporting Materials:

Report to the Infrastructure Committee

http://docs.sandiego.gov/councilcomm_agendas_attach/2014/Infra_140326_8.pdf

PowerPoint

http://docs.sandiego.gov/councilcomm_agendas_attach/2014/Infra_140326_8ppt.pdf

ITEM #7 – 7:50 **CARSHARE VEHICLE PROGRAM:** Information Item
Jacques Chirazi, Planning, Neighborhoods & Economic Development Department.
The City is formalizing the CarShare pilot program and plans to expand citywide.

ITEM #8 – 8:15 **ALCOHOL LICENCING & NEIGHBOHOOD CODE ENFORCEMENT:**
Action Item
Report by the CPC Ad Hoc Committee in response to an invitation from the
Planning Commission (March 13 workshop) to offer a framework for possible
amendments to the Municipal Code, Council Resolution R-294124, public noticing;
possible changes in city processes in alcohol licensing; and, new ideas regarding
regulating existing businesses. Discussion and public comment will be limited to
current permitting, processes, and enforcement and working towards development
of solutions.

No City Staff Presentation, Public Comments limited to individual for 2 minutes.

Supporting Materials:

Planning Commission Staff Report:

<http://www.sandiego.gov/planning-commission/pdf/pcreports/2014/pc14025.pdf>

Planning Commission Workshop:

http://granicus.sandiego.gov/MediaPlayer.php?view_id=8&clip_id=6055

(Starts at 00:08:11)

City Council Resolution R-294124

http://docs.sandiego.gov/council_reso_ordinance/rao2000/R-294124.pdf

ITEM #9 – 8:45 **FORM NOMINATING SUBCOMMITTEE – ACTION ITEM**
The Nominating Committee solicits candidates for CPC officer elections, prepares
ballot of declared eligible candidates for each office, then runs the election at the
May meeting.

ITEM #10 – 8:50 **REPORTS TO CPC:**

- Staff Report
- Subcommittee Reports
- Chairperson’s Report
- CPC Member Comments

ITEM #11– 9:00 **ADJOURN TO NEXT REGULAR MEETING, May 27 2014**

Alcohol AD HOC SUBCOMMITTEE MEETING NOTICE:

Tuesday, April 22, 2014, 5:30- 6:45 pm

Study alcohol issues in depth and bring back recommendations to CPC.