

**BARRIO LOGAN COMMUNITY PLANNING GROUP  
NOTICE OF PUBLIC MEETING AGENDA  
2212 MAIN STREET, SAN DIEGO CA 92113**

**6:00 P.M – 8:00 P.M.  
July 15, 2015**

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- |                                                                                                                                                                          |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. Call to Order- Mark Steele, Chairperson                                                                                                                               | <b>Mark Steele, Chair</b>        |
| 2. Approval of the minutes of the June 17, 2015 meeting                                                                                                                  | <b>Brent Beltran, Vice Chair</b> |
| 3. Adoption of the Agenda                                                                                                                                                | <b>David Favela, Secretary</b>   |
| 4. Staff Reports                                                                                                                                                         | <b>Rafael Castellanos</b>        |
| 5. Comments from the public                                                                                                                                              | <b>Mario Chacon</b>              |
| 6. Comments and discussion from the Planning Group; Union Tribune letter, light and noise, crosswalk, logo design, letter to the Union Tribune and other considerations. | <b>Tim Fraser</b>                |
| 7. Action Item: 3121 Boston Avenue Duplex, Project No. 409094 (Expedite)                                                                                                 | <b>Catherine Herbst</b>          |
| 8. Information item: General Dynamics; Nassco lighting program.                                                                                                          | <b>Fernando Hernandez</b>        |
| 9. Information item: Projected Naval Base San Diego Growth overview.                                                                                                     | <b>Capt. Curt Jones</b>          |
| 10. New Business                                                                                                                                                         | <b>Juanita Lopez</b>             |
| 11. Adjournment: Next meeting August 19, 2015                                                                                                                            | <b>Elvis Martinez</b>            |
|                                                                                                                                                                          | <b>Teresa Montero</b>            |
|                                                                                                                                                                          | <b>Erick Ortega</b>              |
|                                                                                                                                                                          | <b>Hector Perez</b>              |
|                                                                                                                                                                          | <b>Tom Ryan</b>                  |
|                                                                                                                                                                          | <b>Josie Talamantez</b>          |
|                                                                                                                                                                          | <b>Hector Villegas</b>           |

## MINUTES

Barrio Logan Community Planning Group

Meeting Location: 2212 Main Street, San Diego CA 92113

June 17, 2015

- I. Meeting Called to order 6:15 PM by Mark Steele, Chairperson

**Members Present:**

Mark Steele  
Josie Talamantez  
Catherine Herbst  
Captain Curt Jones  
Elvia Martinez  
Hector Perez  
Tom Ryan  
Tim Fraser

**Members Absent:**

Fernando Hernandez  
Teresa Montero  
Brent E. Beltran  
Hector Villegas  
Erick Ortega  
David Favela  
Juanita Lopez  
Mario Chacon

- II. Approval of the minutes of 05/20/15 Motion: Hector Perez; second: Catherine Herbst
- III. Adoption of the Agenda: Motion, Catherine Herbst; second Hector Perez
- IV. Staff Reports:
  - a. Ron, from the Port of San Diego, reported that a Parking Study for Barrio Logan is to be done by the end of the summer.
  - b. Aida Castaneda, representative from Assemblywoman's Lorena Gonzalez office, reported that AB1522, unpaid sick time, is to go into affect July 1, with 30 hours accruing 1 hour sick leave. Re.: Immigration Reform, Federal.
  - c. Noreen, Vice President Barrio Logan Association reported that June 18<sup>th</sup> Alpha Project is doing a homeless outreach and a landscape improvement event around Perkins Elementary.
  - d. Josie Talamantez reported on the new state historic preservation.

- V. Public Comments
- VI. Comments from Planning Group
  - a. Gabriela from Councilman David Alvarez's Office reported that the pedestrian crossing on South 5 entry to Chicano Park is approved.
  - b. Mario Aguillar of Barrio Logan Association commented that MTS/ Padres puts a lot of stress on existing parking.
  - c. M.W. Steele suggests in lieu of a logo, how about a Poet Laureate? Juan Felipe Herrera is the U.S. Poet Laureate.
- VII. Information Item
  - a. South Chollas Creek Improvements presentation by Leslie Reynolds.
- VIII. Action Item: Head-In Parking Boston Ave
- IX. Action Item: 3121 Boston Ave Duplex. Project No. 409094
  - a. Liz Carmichael ICO house, Al Godar- property owner. No quorum to vote.
- X. New Business
- XI. Adjournment: 6:45PM