

CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

September 15, 2009

6:30 p.m.

Clairemont Friendship Senior Center

4425 Bannock Avenue, South of Clairemont Mesa Boulevard off Genesee Avenue

PUBLIC NOTICE AND AGENDA

***NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

Item 1 - 6:30 CALL TO ORDER / ROLL CALL

Item 2 NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. NOTE: 3-minute time limit per speaker.

Item 3 MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.

Item 4 APPROVAL OF JUNE '09 MINUTES

Item 5 INFORMATION ITEM:

101. Balboa Ave Trunk Sewer Project, (Dwayne Abbey, City of San Diego Metropolitan Wastewater Department)

Item 6 WORKSHOP ITEM:

None.

Item 7 ACTION ITEMS:

301. 7-Eleven Conditional Use Permit for beer & wine sales, 2576 Clairemont Drive. (Mark Harris, 7-Eleven/ Richard Saldano, Contel Project Development, Inc.)

302. Clairemont Entry Monument, Clairemont Drive. (Glen Schmidt, Bay Park/Clairemont Monument Committee)

Item 8 REPORTS TO COMMITTEE:

City Department:	Staff Contact:
District 6 Council Office (Donna Frye)	Keith Corry: (619) 533-6463 kcorry@sandiego.gov Mary Ann Kempczenski: 619) 236-5996 MKempczenski@sandiego.gov
Department of City Planning & Community Investment	Brian Schoenfisch: (619) 533-6457 BSchoenfisch@sandiego.gov

Community Organizations or Committees	Contact
Clairemont Town Council - Sheri Mongeau	Mission Bay Park Committee - Billy Paul
BACAC - Billy Paul	North Bay Redevelopment Committee - Jeff Barfield

Reports	
Chair - Brooke Peterson	Parking - Susan Mournian
Vice Chair - Sheri Mongeau	Project Review - Jack Carpenter
Secretary - Jeff Barfield	Schools Liason - Dot Jensen
Treasurer - Susan Mournian	Airports - Kathy Monsour
CPC Report - Brooke Peterson	

8:00 ADJOURNMENT (Approximate Time)

NEXT MEETING: October 20, 2009 - 6:30PM

**Sub-Committee Meetings may be held and are open to the public.
For information regarding agenda items or sub-committee meetings, please contact the Chair at
(858) 336-0938 or send e-mail to thepetes@hotmail.com.**