

# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

February 16, 2010

6:30 p.m.

Clairemont Friendship Senior Center

4425 Bannock Avenue, South of Clairemont Mesa Boulevard off Genesee Avenue

## PUBLIC NOTICE AND AGENDA

**\*NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

**Item 1 - 6:30 CALL TO ORDER / ROLL CALL**

**Item 2 NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. NOTE: 3-minute time limit per speaker.

**Item 3 MODIFICATIONS TO THE AGENDA** - Requires 2/3 approval.

**Item 4 APPROVAL OF JANUARY '10 MINUTES**

**Item 5 INFORMATION ITEM:**

None.

**Item 6 WORKSHOP ITEM:**

None.

**Item 7 ACTION ITEMS:**

**301. Four-way Stop Sign Request at Geddes Drive/Huerfano Avenue.** (Chris Smith, Resident)

**302. Stop Sign Request at Naugatuck Avenue and Hildago Avenue.** (Gordon Colbertson, Resident)

**303. Hillside Site Development Permit – Illegal Grading** (Ted Shaw, Latitude 33)

**304. Balboa Avenue- Caltrans Grant Application. Re-submittal of 2009 Grant Application.**  
(Brian Schoenfisch, City of San Diego City Planning and Community Investment)

**Item 8 REPORTS TO COMMITTEE:**

City Department:	Staff Contact:
District 6 Council Office (Donna Frye)	Keith Corry: (619) 533-6463 kcorry@sandiego.gov Mary Ann Kempczenski: 619) 236-5996 MKempczenski@sandiego.gov
Department of City Planning & Community Investment	Brian Schoenfisch: (619) 533-6457 BSchoenfisch@sandiego.gov

Community Organizations or Committees	Contact
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Clairemont Town Council - Sheri Mongeau	Mission Bay Park Committee - Billy Paul
BACAC - Billy Paul	North Bay Redevelopment Committee - Jeff Barfield

Reports	
Chair - Brooke Peterson	Parking - Susan Mournian
Vice Chair - Sheri Mongeau	Project Review - Jack Carpenter
Secretary - Jeff Barfield	Schools Liason - Dot Jensen
Treasurer - Susan Mournian	Airports - Kathy Monsour
CPC Report - Brooke Peterson	

8:00 ADJOURNMENT (Approximate Time)

**NEXT MEETING: March 16, 2010 - 6:30PM**

**Sub-Committee Meetings may be held and are open to the public.**  
**For information regarding agenda items or sub-committee meetings, please contact the Chair at**  
 (858) 336-0938 or send e-mail to thepetes@hotmail.com.