

# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

April 19, 2011

6:30 p.m.

Clairemont Friendship Senior Center

4425 Bannock Avenue, South of Clairemont Mesa Boulevard off Genesee Avenue

## PUBLIC NOTICE AND AGENDA

**\*NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

**Item 1 - 6:30 CALL TO ORDER / ROLL CALL**

**Item 2 NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. NOTE: 3-minute time limit per speaker.

**Item 3 MODIFICATIONS TO THE AGENDA** - Requires 2/3 approval.

**Item 4 APPROVAL OF MARCH 2011 MINUTES**

**Item 5 INFORMATION ITEM:**

**101. Rock 'n' Roll Marathon – Revised Course and Road Closures.** (Claire Hiller, Competitor Group | Rock 'n' Roll Marathon Series)

**102. Green St./Mt. Abernathy Infiltration Pilot Project** (Jeff Soriano, City of San Diego-Engineering & Capital Projects Dept.)

**Item 6 WORKSHOP ITEM:**

None.

**Item 7 ACTION ITEMS:**

**301. AT&T Wireless Communications Facility, Clairemont Church (4330 Moraga Ave.)**  
(Kerrigan Diehl, PLANCOM, Inc)

**Item 8 REPORTS TO COMMITTEE:**

City Department:	Staff Contact:
District 6 Council Office (Lorie Zapf)	Ernie Navarro: enavarro@sandiego.gov
Department of City Planning & Community Investment	Brian Schoenfisch: (619) 533-6457 BSchoenfisch@sandiego.gov

### Community Organizations Reports

Clairemont Town Council - Vacant	North Bay Redevelopment Committee - Jeff Barfield
----------------------------------	---

BACAC - Billy Paul	
--------------------	--

<b>Officer and Committee Reports</b>	
--------------------------------------	--

Chair - Brooke Peterson	Secretary - Jeff Barfield
Vice Chair - Fiona Theseira	Treasurer - Susan Mournian
CPC Report - Brooke Peterson	Parking - Susan Mournian
Project Review - Jack Carpenter	Airports - Kathy Monsour

**8:00 ADJOURNMENT** (Approximate Time)

**NEXT MEETING: May 17, 2011 - 6:30PM**

**Sub-Committee Meetings may be held and are open to the public.  
For information regarding agenda items or sub-committee meetings, please contact the Chair at  
(858) 336-0938 or send e-mail to thepetes@hotmail.com.**