# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

February 18, 2014 6:30 p.m.

## Clairemont Friendship Senior Center 4425 Bannock Avenue, South of Clairemont Mesa Boulevard off Genesee Avenue

## **PUBLIC NOTICE AND AGENDA**

\*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

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Item 1 - 6:30	CALL	TOOKDER	/ ROLL CAL	١.

- Item 2 NON-AGENDA PUBLIC COMMENT Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. NOTE: 3-minute time limit per speaker.
- Item 3 MODIFICATIONS TO THE AGENDA Requires 2/3 approval.
- Item 4 APPROVAL OF JANUARY, 2014 MINUTES
- Item 5 District 2 Council Representative Report (Ian Clampett, Community Liaison, iclampett@sandiego.gov)

**District 6 – Council Representative Report** (Ernie Navarro/Shirley Owen, Community Liaison, <a href="mailto:enavarro@sandiego.gov">enavarro@sandiego.gov</a>, sowen@sandiego.gov)

Item 6 INFORMATION ITEMS:

None

Item 7 WORKSHOP ITEM:

None

- Item 8 POTENTIAL ACTION ITEMS:
  - **301.** AT&T Cadman Park-Clairemont Christian Church Telecommunication Facility, Possible reconsideration of previous recommendation to approve, Kerrigan Diehl
  - 302. Revisions to Council Policy 600-24, CPC Recommendation, Jeff Barfield, Chair

#### Item 9 REPORTS TO COMMITTEE:

City Department:	Staff Contact:
Development Services Department	Brian Schoenfisch: (619) 533-6457
	BSchoenfisch@sandiego.gov

Community Organizations Reports				
Clairemont Town Council - Delanah Hardacre				
BACAC - Billy Paul				

Officer and Committee Reports		
Chair - Jeff Barfield	Secretary - Delana Hardacre	
Vice Chair - Fiona Theseira	Treasurer - Susan Mournian	
CPC Report - Jeff Barfield	Parking & Transportation - Billy Paul	
Vision Task Force - Jack Carpenter	Airports - Keith Hartz	
Project Review - Jack Carpenter	Morena Blvd Station Planning Area Study Project	
	Update - TBD	

## **8:00 ADJOURNMENT** (Approximate Time)

## **NEXT SCHEDULED MEETING: March 18, 2014**

Sub-Committee Meetings <u>may also be held</u> and are open to the public. Agendas and meeting minutes can be found at

http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml
This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 business hours in advance of the meeting date.

For further information regarding agenda items or sub-committee meetings, please contact the Chair at (858) 614-5027 or send e-mail to jeffb@rbf.com.