## CLAIREMONT COMMUNITY PLANNING GROUP (CCPG) PROJECT REVIEW SUBCOMITEE

May 27, 2015 6:30 p.m. North Clairemont Recreation Center 4421 Bannock Ave, San Diego, CA (858) 581-9926

## PUBLIC NOTICE AND AGENDA

\*NOTE: Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

| Item 1        | CALL TO ORDER / ROLL CALL BY CHAIR - 6:30pm   |
|---------------|---|
| Item 2        | <b>NON-AGENDA PUBLIC COMMENT</b> - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. NOTE: 3-minute time limit per speaker. |
| Item 3        | MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.  |
| Item 4        | APPROVAL OF MINUTES - None - 1st meeting of newly appointed committee   |
| Item 5        | ACTION ITEMS:   |
|               | 101. 7-11 Convenience Store - Project No. 392586 (previously approved)  |
|               | 102. Verizon on Mt. Ada Rd – Project No. 255230   |
|               | 103. Mt. Acadia, Residential Care Facility, PDP/CUP/TPM - Project No. 388165  |
|               | 104. Stevenson Property VTM/SDP - Project No. 421571  |
|               | 105. Verizon Mount Acadia - Project No. 316241  |
| Item 6        | INFORMATION ITEMS:  |
|               | None  |
| Item 7        | WORKSHOP ITEM:  |
|               | None  |
| Item 8        | POTENTIAL ACTION ITEMS:   |
|               | None  |
| Item 9        | REPORTS TO COMMITTEE:   |
| Item 7 Item 8 | None WORKSHOP ITEM: None POTENTIAL ACTION ITEMS: None   |

## **8:30 ADJOURNMENT** (Approximate Time)

## **NEXT SCHEDULED MEETING: TBD**

Sub-Committee Meetings <u>may also be held</u> and are open to the public.

Agendas and meeting minutes can be found at

<a href="http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml">http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml</a>
 This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA at least 72 hours in advance of the meeting date.
 <a href="https://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml">https://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml</a>
 For further information regarding agenda items or sub-committee meetings, please contact the Chair