

PUBLIC NOTICE & AGENDA

EASTERN AREA COMMUNITIES PLANNING COMMITTEE – GENERAL MEETING
 HOLY SPIRIT CATHOLIC CHURCH - PARISH HALL 2725 • 55TH STREET • SAN DIEGO, CA 92105

TUESDAY JULY 12, 2011 – 7:00 PM

7:00 PM	CALL MEETING TO ORDER / ROLL CALL / QUORUM	
7:02 PM	CHAIR'S WELCOME	
7:03 PM	COMMUNICATION FROM THE PUBLIC	3 Mins / Person
7:10 PM	ADOPTION OF AGENDA OR AGENDA CHANGES	
7:12 PM	APPROVAL OR CORRECTION OF MINUTES	
7:20 PM	TREASURER'S REPORT	
7:22 PM	COUNCIL AND REPRESENTATIVE REPORTS:	
	- Bruce Williams - 4 th District Representative	7 Minutes
	- Chris Pearson – 7 th District Representative	7 Minutes
	- Sean Wherley – Representative Christine Kehoe	7 Minutes
	- Michael Prinz – CPCI	7 Minutes
	- Jennifer Finnegan – College Area BID	7 Minutes
7:50 PM	THE CHOLLAS DAM VEGETATION REMOVAL PROJECT - has been submitted to Development Services Department for review, comment and permit issuance. Biologist Kim Roeland, PUD biologist will give presentation on scope of work and address environmental questions. Board recommendation and vote.	ACTION ITEM 30 Minutes
8:20 PM	BICYCLE MASTER PLAN – Review of community input on Class 2 bicycle lanes and bicycle loops on 54 th Street from El Cajon Blvd to Euclid Avenue, the effects on community street parking and solutions. Board recommendation and vote.	ACTION ITEM 30 Minutes
8:50 PM	SHARROWS - "share the road" pavement markings placed in lanes on community roads and illustration of same.	INFO ITEM 10 Minutes
9:00 PM	SUB-COMMITTEE REPORTS	
	- Schools – Lee Rittiner	7 Minutes
	- Transportation (Compact) – Mario Ingrassi	8 Minutes
	- PAC – Daniele	8 Minutes
	- CPC – Laura	7 Minutes
9:30 PM	FOR THE GOOD OF THE ORDER AND ADJOURNMENT	

AGENDA TIMES ARE APPROXIMATES AND ITEMS MAY BE HEARD BEFORE OR AFTER LISTED TIMES

NOTE: If you have questions or comments concerning the EACPC, please voice them during the "Communications for the Public" at the beginning one of our meetings. You may also contact Chairperson, Laura Riebau, at 619-208-6813 or Michael Prinz, CPCI at mprinz@sandiego.gov.

PLANNING SUBCOMMITTEE MEETS THE 1ST TUES OF EACH MONTH AT THE ABOVE ADDRESS AT 7:00 PM.

THE PUBLIC IS CORDIALLY INVITED TO VOICE ITS OPINION ON PLANNING RELATED ISSUES. PLEASE ATTEND AS THERE ARE IMPORTANT PLANNING ISSUES COMING FORTH EACH MONTH.

GET INVOLVED AND HAVE A SAY IN YOUR COMMUNITY