



P.O. BOX 889  
• LA JOLLA •  
CALIFORNIA 92038

## LA JOLLA COMMUNITY PLANNING ASSOCIATION

P.O. Box 889 La Jolla CA 92038 858.456.7900 <http://www.LAJOLLACPA.org>  
[Info@LaJollaCPA.org](mailto:Info@LaJollaCPA.org)

Location: La Jolla Recreation Center \* 615 Prospect Street \* 1<sup>st</sup> Thursday of the Month  
**Meeting Begins: 6:30 P.M. July 6<sup>th</sup>, 2006**

### **AGENDA**

1. Welcome and Call To Order: **TIM GOLBA** (6:30)
2. Request for Agenda Modifications
3. Approval of April 6th 2006 Minutes and June 1<sup>st</sup> Minutes
4. President's Report (6:35)
  - 1.) *CPC update*
  - 2.) *Bylaws status and timeline*
  - 3.) *Airport updates*
  - 4.) *Torrey Pines Road enhancement update*
  - 5.) *Alma Rice from the City of San Diego on water pipeline update*
5. Public Comment: Limited to 1½ minutes each for **NON-AGENDA** items only please. (6:40)

*The following committee reports will be heard during public comment, unless otherwise scheduled.*

  - La Jolla Park and Rec. Inc.- Chairperson:  
4<sup>th</sup> Wednesday-6:00 P.M.-La Jolla Recreation Center
  - COMPACT-Chairperson: **GAIL FORBES**  
4<sup>th</sup> Wednesday-6:30 P.M. – 202 C Street 12<sup>th</sup> floor
  - Bird Rock Community Council- Chairperson: **PENNIE CARLOS**  
BRCC meets 1<sup>st</sup> Tuesday – 6:00 P.M. – *location designated in their monthly newsletter*
  - UCSD Campus Community Planner: **ANU DELOURI** – [adelouri@ucsd.edu](mailto:adelouri@ucsd.edu)
6. **CHANELLE BARRY** – Representative for Council President and District 1 Councilman Scott Peters (619) 236.6972 [cbarry@sandiego.gov](mailto:cbarry@sandiego.gov)
7. **MATT AWBREY** – Rep. for District 2 Councilman Kevin Faulconer (619) 236-6622
8. City of San Diego Planning Department: **SARA OSBORN** – (619) 533-5931  
[sosborn@sandiego.gov](mailto:sosborn@sandiego.gov)
9. Treasurer's Report: **LYNN HAYES**

10. **TASTE AT THE COVE** – Request for approval of event

11. **COMMITTEE REPORTS & CONSENT ITEMS:**

A.) Coastal Development Permit (CDP) Review Committee-Chairperson: **PHIL MERTEN**  
2<sup>nd</sup> & 3<sup>rd</sup> Tuesday-4:00 P.M.-La Jolla Recreation Center

**FUENTES RESIDENCE** *DENIED at June 13<sup>th</sup> meeting by 6-3-0 vote*

**DINOFIA RESIDENCE** – *Project sent back to City to clarify legality of lot*

**550 GRAVILLA PLACE MAP WAIVER** – *APPROVED June 13<sup>th</sup> with conditions 5-4-0*

**644 ARENAS STREET MAP WAIVER** – *APPROVED June 13<sup>th</sup> with conditions 4-2-0*

**FUENTES RESIDENCE** - *Variance DENIED at June 28<sup>th</sup> meeting by 4-3-0 vote*

**STYLES RESIDENCE** – *APPROVED AT June 28<sup>th</sup> by 7-0-0*

**DOUGLAS RESIDENCE** – *APPROVED AT June 28<sup>th</sup> by 7-0-0*

**MAISEL CABANA** – *APPROVED AT June 28<sup>th</sup> by 6-1-0*

B.) Planned District Ordinance (PDO)-Chairperson: **CHUCK BERKE**  
1<sup>st</sup> & 3<sup>rd</sup> Monday-4:00 P.M.-La Jolla Recreation Center

1.) **LA JOLLA CHEVRON** (*change of use*) *Approved 9-0-0*

2.) **CRICKET CELLULAR** *Referred to BRCC and to return with additional information*

C.) La Jolla Shores Permit Review Committee (LJPRC)- Chairperson: **TONY CRISAFI**  
4<sup>th</sup> Tuesday-4:00 P.M. - La Jolla Recreation Center

**KAJAJI RESIDENCE**

**7902 ROSELAND VACATION**

D.) Traffic and Transportation (T&T)-Chairperson: **MARK BROIDO**  
4<sup>th</sup> Thursday-4:00 P.M. – La Jolla Recreation Center

***Torrey Pines/La Jolla Village restriping***

***Via Capri Traffic calming***

***Moondoggies Run***

***Oversize Vehicle Ordinance***

E.) La Jolla Coastal Access and Parking Board (LJCAP) – **MARTY McGEE**  
3<sup>rd</sup> Wednesday-8:00 A.M. – La Jolla Town Council Office

12. **2220 CALLE FRESCOTA** (*Map Waiver*) *pulled for full CPA consideration*

13. **COMMITTEE APPOINTMENTS** - CPA committees

*Next meeting AUGUST 3<sup>rd</sup>, 2006*

**COMING IN AUGUST:**

1.) *Visit from Dan McCallister – County Tax Collector on where your taxes are spent*