

OTAY MESA-NESTOR COMMUNITY PLANNING GROUP

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AGENDA

WEDNESDAY, APRIL 08, 2009 - 6:30 PM

OTAY MESA BRANCH LIBRARY

3003 Coronado Avenue, San Diego, CA 92154

1. (6:30-6:34) Call to Order/Seating and Introduction of Members
2. (6:35-7:00) Election and Seating of Officers
3. (7:01-7:05) Approval of the Minutes of the March 11, 2009 Meeting
4. (7:06-7:10) Non-Agenda Public Comment (2 minute limit per speaker)
5. (7:11-7:15) Council District 8 Report
6. (7:16-7:20) SDPD Community Relations Officer: Bertha MacTiernan - 619-424-0460
7. (7:21-7:35) Information Item: Draft of the City of San Diego Five Year Consolidated Plan – Victoria Joes, San Diego Housing Commission 619.578.7542 – The Five Year Consolidated Plan will be available for public review 01 April 2009 to 31 April 2009. The purpose of public review is to provide the public with an opportunity to comment on the needs, resources, priorities and proposed activities to be undertaken with respect to federally funded community development programs: Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), American Dream Down payment Initiative (ADDI), Emergency Shelter Grants (ESG), and Housing Opportunities for Persons with Aids (HOPWA)
8. (7:35-8:00) Action Item: Riverwalk Apartments, 1194 Hollister St. – Larry Clemens, San Diego Housing Commission - Consider recommendation to endorse San Diego Housing Commission's proposal to own and manage this development as rent-restricted workforce housing for families earning up to 80% Ami (currently at \$82,000 for a 3 bedroom apartment). This property is fully entitled to be developed as a 48 unit privately owned and managed for profit market-rate rental property.
9. (8:01-8:10) Information Item: Notice of 60 day Availability of the San Diego Fire Department's Draft Very High Fire Hazard Severity Map (VHFHSZ) – Chris Kwast – State Law requires that the local agencies identify VHFHSZ within their jurisdictions. The map can be reviewed at www.sandiego.gov/fireandems/forms/map.shtml
10. (8:11-8:15) Chair's Report/CPC Report
11. (8:16-8:20) Long Range City Planner Report – Michael Prinz – 619-533-5931
12. (8:21-8:29) Other Business/Announcements
13. (8:30) Adjournment

NEXT MEETING: 13 MAY 2009