

# OTAY MESA NESTOR COMMUNITY PLANNING GROUP AGENDA

CONTACT: [OMNCPG@GMAIL.COM](mailto:OMNCPG@GMAIL.COM)

Wednesday, November 14, 2012 - 6:30 p.m.

OTAY MESA NESTOR BRANCH LIBRARY

3003 Coronado Avenue, San Diego, CA 92154

- (6:30) 1. Call to Order/Introduction of Members.
2. Approval of the Minutes of the October 10, 2012 Meeting.
3. Non-Agenda Public Comments (2 minute limit per speaker).
4. SDPD Community Relations Officer Carlos LaCarra, [clacarra@pd.sandiego.gov](mailto:clacarra@pd.sandiego.gov), (619) 424-0440.
5. Council District 8 Report: Vivian Moreno, [vmoreno@sandiego.gov](mailto:vmoreno@sandiego.gov) (619) 533-6394.
6. 40th Senate Dist. Report: Eddie Meyer, [edward.meyer@sen.ca.gov](mailto:edward.meyer@sen.ca.gov) (619) 409-7690.
- (6:50) 7. **Unfinished Business:** Consideration of a motion to approve two Cal Am Water projects: Hollister Street Water Line Replacement Phases 2 and 3. Phase 2 will connect to the now completed Hollister Phase 1, & replaces about 2,200 linear feet of 20 inch PVC water main pipe south of Ingrid Street to south of Leon Street. The Hollister Phase 3 project connects to the Phase 2 project replacing about 4,430 linear feet of 20 inch PVC water main pipe south of Leon Street to south of Sunset Street. Contact: Nicholas Boswell, PE, Brown and Caldwell | San Diego, CA [NBoswell@brwncald.com](mailto:NBoswell@brwncald.com) Office Direct: 858.571.6757 | Cell: 619-559-2509.
- (7:00) 8. Sub-Committee Reports: Traffic Calming; Project Development Review.
- (7:10) 9. Chair's Report.
- (7:15) 10. Long Range City Planner Report – Michael Prinz, [mprinz@sandiego.gov](mailto:mprinz@sandiego.gov) (619) 533-5931.
- (7:20) 11. Adjournment.

**NEXT MEETING WILL BE DARK: NO MEETING IN DECEMBER, 2012.**

**First Meeting in 2013 is January 9, 2013**

**Otay Mesa Nestor Branch Library,**

**3003 Coronado Ave, San Diego, CA 92154**

If you would like to receive our minutes and agenda by email, please email your name, address, email address and request to be on emailing list for Otay Mesa/Nestor Community Planning Group, to [SDPlanningGroups@sandiego.gov](mailto:SDPlanningGroups@sandiego.gov)