

Scripps Ranch Planning Group

www.scrippsranhplanning.blogspot.com

MEETING AGENDA

Thursday, June 3, 2010 at 7:00 p.m.
Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131
(858) 538-8158

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda
- II. Non-Agenda Public Comment
- III. Announcements
 - A. Councilman Carl DeMaio (Kelly Batten)
 - B. Miramar Ranch North Planning Committee (Bill Crooks)
 - C. MCAS Miramar Update (Juan Lias)
 - D. CalTrans Update (Kara Palmer)
- IV. Information Reports, Presentations & Discussion
 - A. Chairperson's Report
 - B. Scripps Ranch Blvd. Median Project (A. Abeyta)
 - C. Giant Grove Update (B. Ilko/M. Sorensen)
- V. Action Items
 - A. Spring Canyon Road Re-Striping Plan (T. Philips)
- VI. Approval of Minutes
 - A. May 6, 2010 Minutes
- VII. Committee Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Paterniti) – Update
 - C. CPC (T. Silverstein) – Update
- VIII. Adjournment

**Note time-specific items.*