

Scripps Ranch Planning Group

www.scrippsranhplanning.blogspot.com

MEETING AGENDA

Thursday, September 1, 2011 at 7:00 p.m.
Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131
(858) 538-8158

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda

- II. Non-Agenda Public Comment

- III. Announcements
 - A. Councilman Carl DeMaio (T. Leal)
 - B. Miramar Ranch North Planning Committee (D. Steiner)
 - C. MCAS Miramar Update (K. Camper)

- IV. Information Reports, Presentations & Discussion
 - A. County Water Authority Pipe Relining Project (C. Balben)
 - B. Chairperson's Report
 - 1. Redistricting Update (T. Philips)
 - 2. Fairbrook Property Sale Update (B. Ilko)
 - C. Compton Slope Restoration (M. Sorensen)

- V. Action Items

- VI. Approval of Minutes
 - A. August 4, 2011 Minutes

- VII. Committee Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. CPC (T. Silverstein) – Update

- VIII. Adjournment

**Note time-specific items.*