

Scripps Miramar Ranch Planning Group

<http://www.scrippsranchplanning.blogspot.com>

MEETING AGENDA

Thursday, Sept. 5, 2013 at 7:00 p.m.

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda

- II. Non-Agenda Public Comment

- III. Announcements
 - A. Councilmember Mark Kersey (T. Vinson)
 - B. Supervisor Dave Roberts (E. Bollinger)
 - C. Assemblymember Brian Maienschein – 77th District (R. Knudsen)
 - D. Congressman Scott Peters (S. Benton)
 - E. Miramar Ranch North Planning Committee (Lorayne Burley)
 - F. MCAS Miramar Update (J. Lias)

- IV. Information Reports, Presentations & Discussion
 - A. Fire Preparedness Evacuation Issues (E. Bollinger, S. Wetzel-Smith)
 - B. Chairperson's Report (W. Wulfeck)

- V. Action Items
 - A. Public input for CIP Proposals
 - B. CIP Proposal Prioritization and CPG Vote on each proposal.
 - C. Signage at Local Schools
 - D. "Top Three Issues"

- VI. Approval of Minutes
 - A. Aug 1, 2013 Minutes

- VII. Committee Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. Ad Hoc Committee for Review of Carroll Canyon Commercial Center

- VIII. Adjournment