

Scripps Miramar Ranch Planning Group

Notice of Public Meeting
Subcommittee Meeting
Thursday, May 15, 2014 at 10:00am
Scripps Ranch Community Library
10301 Scripps Lake Drive, San Diego, CA 92131

Chabad Ad Hoc Subcommittee, Thursday, May 15, 2014 , 10:00am

1. Call to Order
2. Parliamentary Items
3. Modifications to and Adoption of the Agenda (Additions/Deletions)
4. Public Communications – Non-Agenda Public Comment (2 min each)
5. Information Item:
Discussion of Chabad Hebrew Academy Life-long Student Housing project.
6. Adjournment

Agenda times are approximations. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at whw@san.rr.com or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov