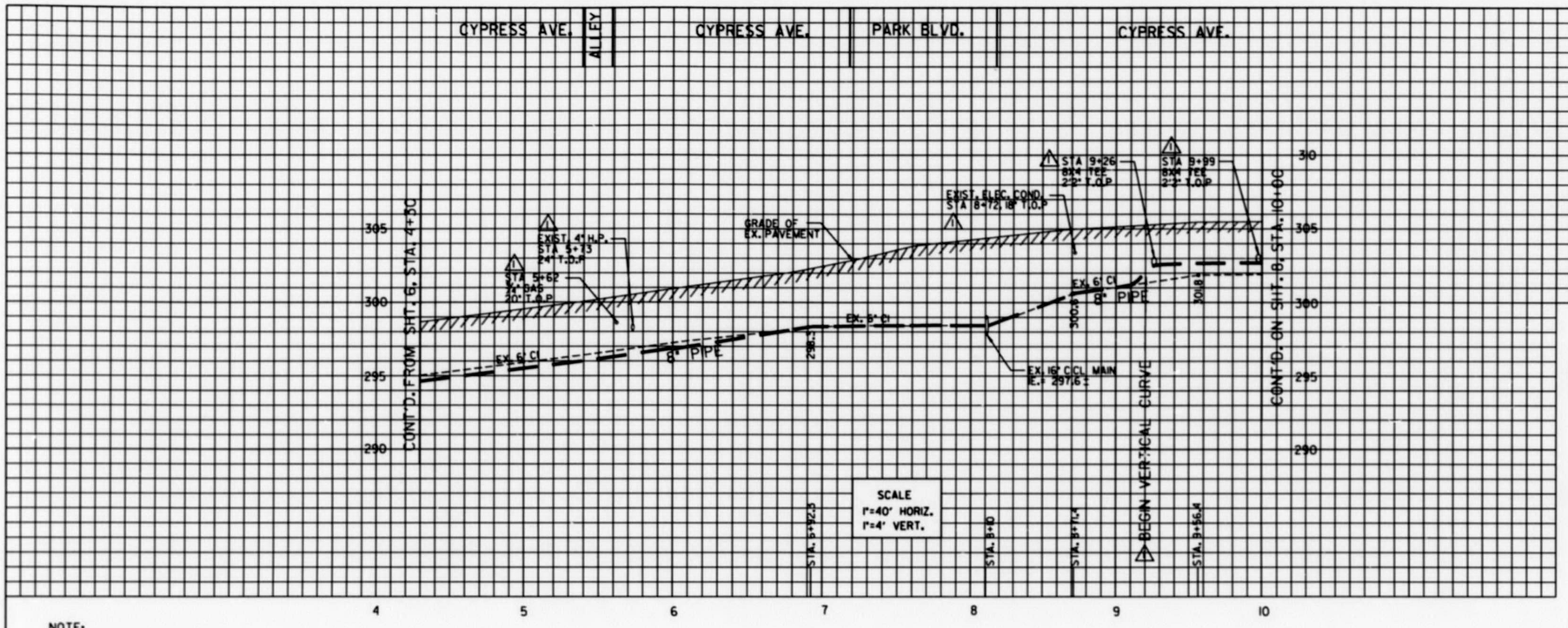
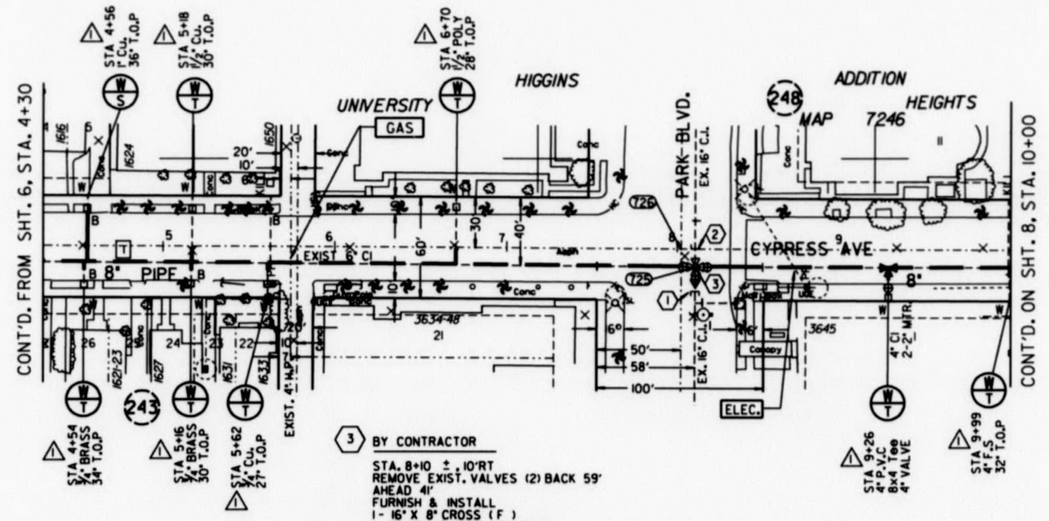


NOTE:

CYPRESS AVE. SHALL BE HIGHLITED BY CITY FORCES PRIOR TO BEGINNING OF CONSTRUCTION. CITY TO FURNISH HIGHLINING MATERIAL AND MAKE ALL CONNECTIONS.



(1) BY CITY FORCES

AHEAD OF CONTRACTOR
STA. 8+10 ±, 45'RT
CUT & PLUG
RECONNECT
AFTER NEW MAIN HAS BEEN ACCEPTED

(2) BY CITY FORCES

AHEAD OF CONTRACTOR
STA. 8+10 ±, 15'LT
CUT & PLUG
RECONNECT
AFTER NEW MAIN HAS BEEN ACCEPTED

(3) BY CONTRACTOR

STA. 8+10 ±, 10'RT
REMOVE EXIST. VALVES (2) BACK 59'
AHEAD 41'
FURNISH & INSTALL
1- 16" X 8" CROSS (F)
1- 8" VALVE BACK (MJ, F)
1- ADAPTER AHEAD
1- 16" VALVE RT. (MJ, F)
1- 16" VALVE LT. (F, MJ)

SCALE 1" = 40'

PROPOSED PIPE DATA TABLE				
NO.	△/BEARING	RADIUS	LENGTH	REMARKS
(1)	N89° 31'59"W		570'	8" CLASS 150

COORDINATE TABLE			
NO.	NORTHING	EASTING	DESCRIPTION
(725)	N251016.43	E1754869.22	8" CROSS
(726)	N251026.85	E1754860.85	℄ INTERSECTION

REFERENCE:

BENCH MARK: SWBP PARK BLVD. & UPAS ST. EL.= 301.803' MSL

FIELD NOTES: HOLT 12-21-90, 208-1725, WO 181651

WATER: 2416-L

SEWER: 14600-3-D, 14600-8-D

STORM DRAIN:

GAS: 2-204, 2-203, II-309, 2-201 II-277, II-330, II-329, II-278

TELEPHONE:

WATER GATE BOOK: G-19, H-19
SEWER GATE BOOK: G-19, H-19

100' SCALE: 210-1722

THOMAS BROS.: 60, D, E-4

RETIREMENT:

570' OF EX. 6" CI YR. UNK.

WATER AND SEWER GROUP 510
LEAD SERVICE REPLACEMENT
CYPRESS AVENUE
STA. 4 + 30 TO STA. 10+00

CITY OF SAN DIEGO, CALIFORNIA
UTILITIES DEPARTMENT
SHEET 7 OF 63 SHEETS

UTILITIES DIRECTOR — DATE 7-22-92 — DEPUTY DIRECTOR

DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL	WJS/db	Torabi	7/21/92	Dec. 21, 1992
AS-BUILT PER CITY INSPECTOR	FM		4-9-96	

DESIGN ENGINEER

CONTROL CERTIFICATION
210-1725
LAMBERT COORDINATES

CONTRACTOR DETECH CORP. DATE STARTED 5-03-93
INSPECTOR CARLEEN GRANTHAM DATE COMPLETED 12-17-93

WATER W.O. 181651
SEWER W.O. 172561
26328-7-D

CYPRESS AVE.

AS-BUILT

FILMED FROM THE ORIGINAL ,BEST QUALITY OBTAINABLE,EXCESSIVE GRAY BACKGROUND MAY CAUSE A POOR QUALITY REPRODUCTION

0 1 2 3 4IN.