

CITY OF SAN DIEGO COUNCIL DOCKET



COUNCIL PRESIDENT

Todd Gloria • Third District

COUNCIL PRESIDENT PRO TEM

Sherri Lightner • First District

COUNCILMEMBERS

Edward Harris • Second District

Myrtle Cole • Fourth District

Mark Kersey • Fifth District

Lorie Zapf • Sixth District

Scott Sherman • Seventh District

David Alvarez • Eighth District

Marti Emerald • Ninth District

**Andrea Tevlin
Independent
Budget Analyst**

**Jan Goldsmith
City Attorney**

**Liz Maland
City Clerk**

Council Chambers, 12th Floor, City Administration Building

**Monday, September 29, 2014
6:00 PM**

**AGENDA FOR THE
REGULAR COUNCIL MEETING OF
MONDAY, SEPTEMBER 29, 2014, AT 6:00 PM
CITY ADMINISTRATION BUILDING
COUNCIL CHAMBERS – 12TH FLOOR
202 “C” STREET
SAN DIEGO, CA 92101**

This information will be made available in alternative formats upon request, as required by the Americans with Disabilities Act (ADA), by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, require different lead times, ranging from five business days to two weeks. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available in Council Chambers upon request.

Pursuant to California Senate Bill 343 (Section 54957.5(b) of the Brown Act), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk on the second floor of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled “SB 343.” Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

NON-AGENDA PUBLIC COMMENT

Non-agenda public comment is taken on Tuesday pursuant to San Diego Municipal Code Section 22.0101, Rule 2.6.

MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY ATTORNEY, CITY CLERK COMMENT

UPDATES ON PENDING LEGISLATION (MAYOR'S OFFICE)

REQUESTS FOR CONTINUANCE

The Council will consider requests for continuance based on when the item was noticed to be heard.

ADOPTION AGENDA, DISCUSSION, OTHER LEGISLATIVE ITEMS
COMMITTEE ON PUBLIC SAFETY AND LIVABLE NEIGHBORHOODS:

ITEM-150: Presentation of the Finalized Commission on Gang Prevention and Intervention's 2015-2017 Strategic Action Plan. (Citywide.)

ITEM DESCRIPTION:

The Commission on Gang Prevention and Intervention's 2015-2017 Strategic Action Plan, emphasizes collaboration as a fundamental approach to prevention and intervention of gang related crime. Informed by research and best practices, the Commission is recommending that the Mayor and City Council continue to invest in our youth with support focused on the recommendation elements, framed as the Community Focused Youth Empowerment Initiative.

STAFF'S RECOMMENDATION

Informational item only.

STAFF SUPPORTING INFORMATION:

FISCAL CONSIDERATIONS: N/A

PREVIOUS COUNCIL AND/OR COMMITTEE ACTION:

The Strategic Action Plan was discussed at the Public Safety and Livable Neighborhoods Committee meeting of July 16, 2014. Additional information was requested by the Committee and has been included as the attached Commission Addendum and Final Memoranda.

ACTION: Motion by Councilmember Cole, second by Councilmember Harris, to accept the report with a request for additional information.

Provide the Mayor's office with additional documentation and details regarding the Commission's request for funding Group Violence Interruption (GVI) initiative and what will be provided in the GVI training including how many people will be trained, what entities will be involved, how long would the training be, what would the training include?

Additional information will be provided by the San Diego Police Department regarding the follow-up done/being done to close out gang-related crimes, particularly homicides.

Clarify the Group Violence Intervention Strategy implementation including any staff and/or financial resources that need to be identified in order to support this plan.

Provide additional information regarding the Commission's support of the Parks and Recreation's extended hour program in targeted neighborhoods. 1) Which parks were targeted? Is there data to back this?

Provide additional information regarding the Commission's advocacy for a Youth Development Office within the City. 1) What is the cost of this office? 2) Where will it be housed? 3) How will this office interact with our current Youth Workforce Development Officer?

Provide additional information regarding the survey conducted by the Commission. 1) Where were the surveys conducted? 2) What group was targeted to take the survey?

Include the role of the full-time Executive Director in the strategic plan.

VOTE: 4-O; Emerald-yea, Cole-yea, Harris-yea, Kersey-yea.

Coalson

Primary Contact\Phone: Lynn Sharpe Underwood\619-533-4873, MS 615

Secondary Contact\Phone: David Graham\619-236-7080, MS 9A

ADOPTION AGENDA, DISCUSSION, OTHER LEGISLATIVE ITEMS
RESOLUTIONS:

ITEM-200: Initiation of an Amendment to the University Community Plan; and approval of an Amendment to the FY 2013 North University City Public Facilities Financing Plan. (University City Community Plan Area. District 1.)

ITEM DESCRIPTION:

Requesting initiation of an Amendment to the University Community Plan; and approval of an Amendment to the FY 2013 North University City Public Facilities Financing Plan, specifically to the Transportation Thresholds.

STAFF'S RECOMMENDATION:

Adopt the following resolutions:

Subitem-A: (R-2015-142 Cor. Copy)

Adoption of a Resolution initiating an Amendment to the University Community Plan;

Evaluating the following issues as part of the University Community Plan (UCP) Amendment process:

1. Implementation of General Plan Goals into the UCP, especially as they relate to the vision, values and City of Villages strategy and the provision of public facilities.
2. Consideration that UCP Amendments could provide additional community benefit and public facilities towards achieving long term community goals.
3. Consideration of the impacts of removal of the Genesee Avenue Widening and Regents Road Bridge Projects from the UCP.
4. Consideration of any additional issues identified through the amendment process;

Declaring that in accordance with General Plan Policy LU-D.11., the City Council acknowledges that the initiation of a Plan Amendment in no way confers adoption of the Plan Amendment; that neither staff nor Planning Commission is committed to recommend in favor or denial of the proposed Amendment, and that the City Council is not committed to adopt or deny the proposed Amendment.

Subitem-B: (R-2015-128)

Adoption the Amendments to the Fiscal Year 2013 North University City Public Facilities Financing Plan.

STAFF SUPPORTING INFORMATION:

FISCAL CONSIDERATIONS:

The Community Plan Amendment will be primarily financed through developer contributions. The requested actions will not impact the North UC Facilities Benefit Assessment Fee Schedule, or the South UC Development Impact Fee Schedule.

PREVIOUS COUNCIL AND/OR COMMITTEE ACTION:

On July 7, 1987, the University Community Plan was adopted by City Council (R-268789).

Multiple subsequent amendments were approved, the latest on February 24, 2014 (R-308755).

On April 12, 1988, Council adopted the North University City Public Facilities Phasing Plan (R-27041) and the incorporation of said plan as part of the North University City Public Facilities Financing Plan (PFFP).

Several subsequent updates to the PFFP were approved by Council, the latest in Fiscal Year 2013 on June 26, 2012 (R-307508).

Fulton/Chadwick

Primary Contact\Phone: Tom Tomlinson\619-533-3187, MS 606F
Secondary Contact\Phone: Mel Millstein\619-533-6559, MS 10A
City Attorney Contact: Thomas, Shannon M. and Lintvedt, Inga B.

CLOSED SESSION NOTICES, DISCLOSURE, AND PUBLIC COMMENT

In accordance with the San Diego City Council Permanent Rule for Noticing and Conduct of Closed Session Meeting, adopted on February 28, 2005, this portion of the agenda is reserved for City Attorney comment, public comment, and City Council discussion of the content of the Closed Session Agenda. Public testimony on Closed Session items is taken in Open Session on Mondays, except when there is no Monday meeting. Public testimony on Closed Session items is always taken prior to the actual Closed Session. Closed Session may take place any time after public testimony, but is typically held on Tuesdays at 9:00 a.m. The Closed Session Agenda is separately available in the Office of the City Clerk and also posted at the same locations as the Open Session Agenda, including the City internet address.

NOTE: Members of the public wishing to address the City Council on any item on the Closed Session Agenda should reference the Closed Session item number from the Closed Session Docket on the speaker slip. Speakers may speak “in favor” or “in opposition” to the subject.

Information Item – No Action Required – The City Council shall:

- 1) Consider any oral report from the City Attorney or City negotiators;
- 2) Accept testimony from any member of the public wishing to address the City Council on any item appearing on the Closed Session Agenda;
- 3) Allow for questions and discussion by Council Members, limited to the facts as disclosed by the City Attorney or City negotiators and the basis or justification for consideration of the matter in Closed Session;
- 4) Refer matters discussed to Closed Session.

(Rev.-9/25/14)

NON-DOCKET ITEMS

ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES

ADJOURNMENT