

# CITY OF SAN DIEGO COUNCIL DOCKET



## COUNCIL PRESIDENT

**Sherri Lightner • First District**

## COUNCIL PRESIDENT PRO TEM

**Marti Emerald • Ninth District**

## COUNCILMEMBERS

**Lorie Zapf • Second District**

**Todd Gloria • Third District**

**Myrtle Cole • Fourth District**

**Mark Kersey • Fifth District**

**Chris Cate • Sixth District**

**Scott Sherman • Seventh District**

**David Alvarez • Eighth District**

**Andrea Tevlin  
Independent  
Budget Analyst**

**Jan Goldsmith  
City Attorney**

**Liz Maland  
City Clerk**

**Council Chambers, 12<sup>th</sup> Floor, City Administration Building**

**Monday, November 16, 2015**

**AGENDA FOR THE  
REGULAR COUNCIL MEETING OF  
MONDAY, NOVEMBER 16, 2015, AT 2:00 PM  
CITY ADMINISTRATION BUILDING  
COUNCIL CHAMBERS – 12<sup>TH</sup> FLOOR  
202 “C” STREET  
SAN DIEGO, CA 92101**

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This information will be made available in alternative formats upon request, as required by the Americans with Disabilities Act (ADA), by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, require different lead times. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available in Council Chambers upon request.

Pursuant to California Senate Bill 343 (Section 54957.5(b) of the Brown Act), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk on the second floor of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled “SB 343.” Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY ATTORNEY, CITY CLERK COMMENT**

**UPDATES ON PENDING LEGISLATION (MAYOR'S OFFICE)**

**REQUESTS FOR CONTINUANCE**

The Council will consider requests for continuance based on when the item was noticed to be heard.

ADOPTION AGENDA, DISCUSSION, COMMITTEE ITEMS

COMMITTEE ON AUDIT:

ITEM-150: City Auditor's Performance Audit of the City of San Diego's Business Improvement District Program. (Citywide.)

**TODAY'S ACTION IS:**

Receiving the City Auditor's Performance Audit of the City of San Diego's Business Improvement District Program.

**SUPPORTING INFORMATION:**

FISCAL CONSIDERATIONS: N/A

PREVIOUS COUNCIL AND/OR COMMITTEE ACTION:

The report was presented to the Audit Committee on September 16, 2015.

ACTION: Motion by Committee member Hebrank, second by Committee member Schreiner, to accept the report and forward to Council.

VOTE: 5-0; Sherman-yea, Zapf-yea, Hebrank-yea, Schreiner-yea, Valdivia-yea.

No changes have been made to the report since it was presented to the Committee.

Luna

Primary Contact\Phone: Kyle Elser\619-533-3007

Secondary Contact\Phone: Matthew Helm\619-533-3016

ADOPTION AGENDA, DISCUSSION, OTHER LEGISLATIVE ITEMS

RESOLUTIONS:

ITEM-200: First Amendment to the Agreement between The City of San Diego and The George G. Glenner Alzheimer's Family Centers, Inc. (Uptown Community Area. District 3.)

**ITEM DESCRIPTION:**

This action requests approval of the First Amendment to the Agreement between The City of San Diego and The George G. Glenner Alzheimer's Family Centers, Inc. (First Amendment to the Glenner Agreement), and authorization to accept Community Development Block Grant (CDBG) Program Income in the amount of \$351,697.34.

**STAFF'S RECOMMENDATION:**

Adopt the following resolution:

(R-2016-219)

Approving the First Amendment;

Authorizing the Mayor, or designee, to execute the First Amendment and sign all documents necessary and appropriate to carry out and implement the First Amendment;

Authorizing the Chief Financial Officer to accept and deposit an amount not to exceed \$351,697.34 in Community Development Block Grant (CDBG) Program Income into Fund 600100.

**STAFF SUPPORTING INFORMATION**

**FISCAL CONSIDERATIONS:**

None. These actions will not result in a fiscal impact to the City's General Fund.

**PREVIOUS COUNCIL AND/OR COMMITTEE ACTION:**

The City Council, via Resolution R-291789 dated June 21, 1999, approved the Agreement between The City of San Diego and The George G. Glenner Alzheimer's Centers, Inc., allocating an amount of \$258,000 in Community Development Block Grant funds for down payment assistance to acquire property at 3702 Fourth Avenue for a School of Dementia Care and Corporate Offices.

Caldwell/Graham

Primary Contact\Phone: Michele Marano\619-236-6381, MS 56D

Secondary Contact\Phone: Sima Thakkar\619-236-5902, MS 56D

City Attorney Contact: Malcolm, Katherine Anne

**NOTE:** See Item 201 on today's docket for a companion item.

ITEM-201: Allocation of CDBG Program Income and Unobligated Grant Funds to the Neil Good Day Center for Repairs. (East Village Community Area. District 3.)

**ITEM DESCRIPTION:**

This action will authorize the appropriation and expenditure of up to \$350,000 in unobligated Community Development Block Grant (CDBG) funds for immediate rehabilitation and repairs to the Neil Good Day Center and determine the activity is categorically exempt from California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines.

**STAFF'S RECOMMENDATION:**

Adopt the following resolutions:

Subitem-A: (R-2016-220)

Authorizing the Chief Financial Officer to appropriate and expend an amount not to exceed \$350,000 in unobligated Community Development Block Grant (CDBG) Program Income and Grant Funds from Fund 600000, IO UC-1000003-16, regarding the rehabilitation and repair of the Neil Good Day Center, contingent upon the Chief Financial Officer certifying the availability of funds;

Authorizing the Mayor, or designee, to execute and sign all agreements, documents and instruments necessary and appropriate to carry out the approved actions.

Subitem-B: (R-2016-242)

Determining the rehabilitation and repair to the Neil Good Day Center is categorically exempt from California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301;

Determining an exception to the exemption as set forth in CEQA Guidelines Section 15300.2 does not apply.

**STAFF SUPPORTING INFORMATION:**

**FISCAL CONSIDERATIONS:**

None. These actions will not result in a fiscal impact to the City's General Fund. It should be noted, however, that future reimbursement of General Fund expenditures for CDBG-eligible activities associated with immediate improvements to the Neil Good Day Center may occur as a result of this action.

**PREVIOUS COUNCIL AND/OR COMMITTEE ACTION:**

FY 2016 funding for the operation of the Neil Good Day Center was approved by the City Council via Resolution R-309573 dated March 27, 2015.

Caldwell/Graham

Primary Contact\Phone: Sima Thakkar\619-236-5902, MS 56D

Secondary Contact\Phone: Michele Marano\619-236-6381, MS 56D

City Attorney Contact: Malcolm, Katherine Anne

**NOTE:** See Item 200 on today's docket for a companion item.

ITEM-202: 2016 Appointment of Audit Committee Public Member. (Citywide.)

**INDEPENDENT BUDGET ANALYST'S RECOMMENDATION:**

Adopt the following resolutions:

Subitem-A: (R-2016-234)

Council confirmation that the following public member is appointed to the Audit Committee for a term ending as indicated:

<u>NAME</u>	<u>CATEGORY</u>	<u>TERM ENDING</u>
_____	Audit Committee - Public Member	January 5, 2020

**NOTE:** Subitem A is not subject to the Mayor's veto.

Subitem-B: (R-2016-235)

Council confirmation that the following public member is appointed to the Audit Committee for a term ending as indicated:

<u>NAME</u>	<u>CATEGORY</u>	<u>TERM ENDING</u>
_____	Audit Committee - Public Member	January 5, 2020

Declaring that pursuant to Council Policy 000-13, for purposes of deliberation and consideration of appointment, it is determined that \_\_\_\_\_ is a resident of San Diego County, but not the City of San Diego, and has unique qualifications to serve as a member of the Audit Committee and, as such, a conscious exception to Council Policy 000-13 is hereby declared.

**NOTE:** Subitem B is not subject to the Mayor's veto.

ITEM-203: Consideration of a Temporary Rule 4.2: Selection of the Council President.  
(Citywide.)

**ITEM DESCRIPTION:**

Approve a temporary rule to allow the selection of the Council President on non-election years to be held at the first Monday meeting of the Council in December and at the first Council meeting held on or after the tenth day of December on elections years.

**COUNCIL PRESIDENT LIGHTNER'S RECOMMENDATION:**

Adopt the following resolution:

(R-2016-244)

Declaring that the following temporary rule shall apply and supersede Rule 4.2 of the Permanent Rules of Council until an ordinance amending Rule 4.2 is effective or rejected:

**4.2 Selection of the President**

In odd-numbered years, at the first Monday Council meeting in December, and in even-numbered years, at the first Council meeting held on or after the tenth day of December, the Council shall select a Council President from one of its members by majority vote of the Council. The Council President shall serve for a term of one year, commencing on the date set forth above, or until a successor is selected and qualified, whichever is later. The Council President may serve more than one term.

**NOTE:** This item is not subject to the Mayor's veto.

**SUPPORTING INFORMATION:**

**FISCAL CONSIDERATIONS:** None.

**PREVIOUS COUNCIL AND/OR COMMITTEE ACTION:** None.

Jurado-Sainz

Primary Contact\Phone: Diana Jurado-Sainz\619-533-3920, MS 10A  
City Attorney Contact: Dugard, Prescilla

ADOPTION AGENDA, DISCUSSION, HEARINGS

NOTICED HEARINGS:

ITEM-204: San Diego and Encanto Neighborhoods Community Plan Update, Amendments to the General Plan and Municipal Code, and Environmental Impact Report No. 2014051075, Project No. 386029. (Southeastern San Diego and Encanto Neighborhoods Community Plan Areas. Districts 4, 8, and 9.)

**ITEM DESCRIPTION:**

This effort will replace the 1987 Southeastern San Diego (SESD) community plan with an updated community plan for the Southeastern San Diego community and a new independent community plan for Encanto Neighborhoods and include rezoning, the amendment and adoption of Community Plan Implementation Overlay Zones and the certification of a Program Environmental Impact Report.

**STAFF'S RECOMMENDATION:**

Adopt the following resolutions in subitems A and B, and introduce the ordinances in subitems C and D:

Subitem-A: (R-2016-186) (Rev. 11/10/15)

Adoption of a Resolution certifying that the Report has been completed in compliance with the California Environmental Quality Act of 1970 (CEQA) (California Public Resources Code Section 21000 et seq.), as amended, and State guidelines thereto (California Code of Regulations, Title 14, Chapter 3, Section 15000 et seq.), that the Report reflects the independent judgment of the City of San Diego as Lead Agency and that the information contained in said Report, together with any comments received during the public review process, has been reviewed and considered by the City Council in connection with the approval of the Project;

Pursuant to CEQA Section 21081.6, the City Council hereby adopts the Mitigation and Monitoring Reporting Program, or alterations to implement the changes to the Project as required by the City Council, in order to mitigate or avoid significant effects on the environment, a copy which is attached as Exhibit A hereto and incorporated herein by reference;

Pursuant to CEQA Section 21081 and CEQA Guidelines Sections 15091 and 15093, the City Council hereby adopts Findings and a Statement of Overriding Considerations with respect to the Project, copies of which are attached hereto as Exhibit B and Exhibit C, and incorporated herein by reference;

The Report and other documents constituting the record of proceedings upon which the approval is based are available to the public at the Office of the City Clerk at 202 C Street, San Diego, CA 92101;

Directing the City Clerk to file a Notice of Determination with the Clerk of the Board of Supervisors for the County of San Diego regarding the Project after final passage of the Ordinances associated with the project.

Subitem-B: (R-2016-187)

Adoption of a Resolution declaring that the Southeastern San Diego and Encanto Neighborhoods Community Plans incorporate the policies of the City of San Diego General Plan;

Updating the Southeastern San Diego Community Plan and adopting the Encanto Neighborhoods Community Plan, which amendments include adoption of a historical context statement of the Southeastern San Diego and Encanto Neighborhoods Community Plan areas for planning purposes, and amends the General Plan, with a copy of said update and new plan being on file in the Office of the City Clerk.

Subitem-C: (O-2016-31)

Introduction of an Ordinance rezoning 6,740 acres located in Southeastern San Diego and Encanto Neighborhoods, within the Southeastern San Diego Community Plan Area, in the City of San Diego, California, from the Southeastern San Diego Planned District and the Mount Hope Planned District Ordinance to the RS-1-1, RS-1-2, RS-1-4, RS-1-6, RS-1-7, RX-1-1, RM-1-1, RM-1-2, RM-2-5, RM-3-7, CN-1-3, CN-1-4, CC-3-4, CC-3-6, CC-2-1, CO-2-1, IL-3-1, OP-1-1, and OC Zones, and repealing Ordinance Nos. O-19599 and O-19593, adopted March 27, 2007, of Ordinances of the City of San Diego insofar as the same conflict herewith.

Subitem-D: (O-2016-33)

Introduction of an Ordinance amending Chapter 13, Article 2, Division 14 of the San Diego Municipal Code by amending Section 132.1402 and Table 132-14A; amending Chapter 15 by repealing Article 15; and amending Chapter 15, Article 19, Division 1 by amending Section 1519.0102, relating to the Southeastern San Diego and Encanto Neighborhoods Community Plan Updates and updates to the Community Plan Implementation Overlay Zone Diagrams.

**STAFF SUPPORTING INFORMATION:****FISCAL CONSIDERATIONS:**

Impact Fee Studies (IFS) and associated Development Impact Fees (DIF) for the Southeastern and Encanto communities are currently being prepared by City staff. When completed, the IFSs and associated DIFs will be presented to the City Council for consideration and approval. These DIFs, when adopted, will be a partial funding source for the public facilities envisioned for the communities and contained within the respective IFSs. Portions of facilities costs not funded by DIF will need to be identified by future City Council actions in conjunction with the adoption of Capital Improvements Program (CIP) budgets.

The Planning Department embarked on the SESD Community Plan update in April 2013. The plan update benefitted from a \$1 million State of California Sustainable Communities Planning Grant, with a primary objective to implement planning and development strategies to reduce future greenhouse gas emissions and promote smart growth development. As such, the plans provide policies, regulations and incentives to reduce future greenhouse gas emissions in accordance with Assembly Bill (AB) 32 and Senate Bill (SB) 375. This planning effort was also supported by two SANDAG and two Caltrans grants of \$880,000 and \$500,000, respectively. Overall, between the three State grants and the two SANDAG grants, the City received \$2,380,000 in grant funding to prepare the community plan update and associated master plans with all other costs being covered by the General Fund.

**PREVIOUS COUNCIL AND/OR COMMITTEE ACTION:**

The item was heard at the Smart Growth and Land Use Committee on October 28, 2015, and at Planning Commission on October 22, 2015.

Tomlinson\Graham\lg

Primary Contact\Phone: Lara Gates\619-236-6006, MS 413

Secondary Contact\Phone: Nancy Bragado\619-533-4549, MS 413

City Attorney Contact: Lintvedt, Inga

**NON-AGENDA PUBLIC COMMENT**

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket are to be taken at the time the item is heard.)

Per Section 22.0101, Rule 2.6.2, of the San Diego Municipal Code, comments are limited to two minutes per speaker. Speakers may not allocate their time to other speakers. If there are eight (8) or more speakers on a single issue, the maximum time allotted for that issue will be sixteen (16) minutes. Non-Agenda Comment is taken toward the end of the Monday afternoon Council session.

**CLOSED SESSION NOTICES, DISCLOSURE, AND PUBLIC COMMENT**

In accordance with the San Diego City Council Permanent Rule for Noticing and Conduct of Closed Session Meeting, adopted on February 28, 2005, this portion of the agenda is reserved for City Attorney comment, public comment, and City Council discussion of the content of the Closed Session Agenda. Public testimony on Closed Session items is taken in Open Session on Mondays, except when there is no Monday meeting. Public testimony on Closed Session items is always taken prior to the actual Closed Session. Closed Session may take place any time after public testimony, but is typically held on Tuesdays at 9:00 a.m. The Closed Session Agenda is separately available in the Office of the City Clerk and also posted at the same locations as the Open Session Agenda, including the City internet address.

**NOTE:** Members of the public wishing to address the City Council on any item on the Closed Session Agenda should reference the Closed Session item number from the Closed Session Docket on the speaker slip. Speakers may speak "in favor" or "in opposition" to the subject.

**Information Item - No Action Required - The City Council shall:**

1) Consider any oral report from the City Attorney or City negotiators; 2) Accept testimony from any member of the public wishing to address the City Council on any item appearing on the Closed Session Agenda; 3) Allow for questions and discussion by Council Members, limited to the facts as disclosed by the City Attorney or City negotiators and the basis or justification for consideration of the matter in Closed Session; 4) Refer matters discussed to Closed Session.

**PUBLIC NOTICES:**

Items are listed under Public Notice as a matter of public record only. These items do not require Council action and there is no public testimony.

ITEM-250: Submission of Ballot Proposals for the June 7, 2016 Ballot.

**SUBMISSION OF BALLOT PROPOSALS  
FOR THE JUNE 7, 2016 BALLOT**

City Council Policy 000-21 establishes the procedure for submittal of ballot proposals. The Council Policy states that members of the public shall submit proposals to the City Clerk, who shall then transmit them promptly to Committee for review and comment. The proposals must be submitted in time to allow the City Clerk to list on the Council Docket, prior to the election, the ballot proposals which have been referred to Council following Committee review.

Therefore, the City Clerk has established the following administrative guidelines for the June 7, 2016, election.

<u>DAY</u>	<u>DATE</u>	<u>DAYS BEFORE ELECTION</u>	<u>EVENT</u>
Tuesday	1/5/16	154	LAST DATE (5:00 p.m.) for public, departments and agencies to submit ballot proposals to City Clerk for review by Committee
Wednesday	1/13/16	146	Committee review
Monday	1/25/16	134	Council Docket (PUBLIC NOTICE) lists proposals referred by Committee
Monday	2/1/16	127	Council to discuss propositions and direct City Attorney to prepare ordinances placing measures on the ballot
Monday	2/22/16	106	Council adopts ordinances prepared by City Attorney
Friday	3/11/16	88	Last day for City Clerk to file with Registrar of Voters all elections material
Thursday	3/24/16	75	Last day to file ballot arguments with City Clerk

If you have questions, please contact the Office of the City Clerk at (619) 533-4000.

ITEM-251: **Notice** of Pending Final Map Approval - Quarry Falls, (Civita) Unit H & I.

Notice is hereby given that the City Engineer has reviewed and will approve on the date of this City Council meeting that certain final map entitled "Quarry Falls, (Civita) Unit H & I" (T.M. No. 183196, PTS No. 432577) in the O-19807 NS zone, within the Mission Valley Council District 7, a copy of which is available for public viewing at the office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 PM, 10 calendar days from the date of this City Council meeting stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Frederick R. LePage (619) 446-5434.

ITEM-252: **Notice** of Pending Final Map Approval - Pacific Highlands Ranch Unit 27.

Notice is hereby given that the City Land Surveyor has reviewed and will approve on the date of this City Council meeting that certain Final Map entitled "Pacific Highlands Ranch Unit 27" (Planning Commission No. 4148-PC and V.T.M. 8878/PTS No. 5382) located south of Carmel Valley Road, and east of Rancho Santa Fe Farms Road, legally described as Parcel 2 of Parcel Map No. 12027 and those portions of Section 10, 11 and 15, Township 14 South, Range 3 West, San Bernardino Base and Meridian as described in deed to Pardee Construction Company, a California Corporation, recorded January 7, 1997 as Document No. 1997-0007488, O.R., in the City of San Diego, County of San Diego, State of California, in the Pacific Highlands Ranch Subarea III Plan area, in the RT-1-1, RX-1-1 and RS-1-14 zones, a copy of which is available for public viewing at the office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 PM, 10 calendar days from the date of this City Council meeting stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Fred LePage (619) 446-5434.

ITEM-253: **Notice** of Pending Final Map Approval - "Casa Mira View 2".

Notice is hereby given that the City Engineer has reviewed and will approve on the date of this City Council meeting that certain final map entitled "Casa Mira View 2" (V.T.M. No. 931745, PTS No. 389487) located on Westview Parkway between "Mira Mesa Boulevard and Galvin Avenue", in the RM-1-1 zone, within the Mira Mesa Community Plan, Council District 6 a copy of which is available for public viewing at the office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 PM, 10 calendar days from the date of this City Council meeting stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Frederick R. LePage (619) 446-5434.

ITEM-254: **Notice** of Pending Final Map Approval - "Pacific Highlands Ranch Unit 20".

Notice is hereby given that the City Engineer has reviewed and will approve on the date of this City Council meeting that certain final map entitled "Pacific Highlands Ranch Unit 20" (V.T.M. No. 4653, PTS No. 362659) located on Rancho Santa Fe Farms Road North of Carmel Valley Road, in the RS-1-11 zone, within the Pacific Highlands Ranch Community Plan, Council District 1, a copy of which is available for public viewing at the office of the San Diego City Clerk. Specifically, the City Engineer has caused the map to be examined and has made the following findings:

- (1) The map substantially conforms to the approved tentative map, and any approved alterations thereof and any conditions of approval imposed with said tentative map.
- (2) The map complies with the provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map.
- (3) The map is technically correct.

Said map will be finalized and recorded unless a valid appeal is filed. Interested parties will have 10 calendar days from the date of this Council hearing to appeal the above findings of the City Engineer to the City Council. A valid appeal must be filed with the City Clerk no later than 2:00 PM, 10 calendar days from the date of this City Council meeting stating briefly which of the above findings made by the City Engineer was improper or incorrect and the basis for that conclusion. If you have questions about the map approval findings or need additional information about the map or your appeal rights, please feel free to contact Frederick R. LePage (619) 446-5434.

NON-DOCKET ITEMS

ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES

ADJOURNMENT