



OFFICE OF  
**COUNCIL PRESIDENT ANTHONY YOUNG**  
**DISTRICT FOUR**

**SEPT. 21, 2011 WEEKLY UPDATE**

CITY OF SAN DIEGO (619) 236-6644 202 C STREET, 10TH FLOOR SAN DIEGO, CA 92101



*Council President Young greets local participants at last year's Successful FilAm Fest.*

***CELEBRATE FILIPINO ARTS & CULTURE***

**The 7<sup>th</sup> Annual FilAm Fest is set for Saturday, Oct. 1 from 11 a.m. until 6 p.m. on Paradise Valley Road** (between Woodman Street and Gilmartin Drive) in District 4's Paradise Hills neighborhood. This free citywide event will feature two stages with various performances throughout the day, as well as delicious cuisine, informational and commercial vendor booths, a children's area and an art exhibit. Please join us for a day of family fun and cultural celebration. For information, call: (619) 621-8323, or online: [filamfest.org](http://filamfest.org).

***FREE RENTERS WORKSHOP***

**A free rental assistance workshop will be held on Saturday, Sept. 24 at the Neighborhood House Association** 841 S. 41st Street. Two sessions will be held (English 9-11 a.m. and Spanish 1 –3 p.m.) to provide renters with their legal rights and offer general assistance on such issues as obtaining repairs, dealing with utility shut-offs, responding to eviction notices and getting your deposit returned. For more information about the event or to RSVP, call NHA at: (619) 263-7761, ext. 139.

***FINANCIAL PLANNING DAY***

**Join me and Mayor Sanders for the San Diego version of the National Financial Planning Day on Saturday, Oct. 8 from 10 a.m. to 3 p.m. at the Joe & Vi Jacobs Center**, 404 Euclid Ave. Participants can meet one-on-one with dozens of professional financial planners to discuss your personal finance questions, concerns and interests, as well as attend a series of classroom-style 50-minute educational workshops on topics ranging from budgeting, managing credit, getting out of debt, income taxes, homeownership, dealing with mortgage foreclosures, planning and paying for college, estate planning and insurance. For more information call toll-free at: (877) 861-7826 or online: [financialplanningdays.org](http://financialplanningdays.org).

***LIFEGUARDS FILL FINS FOR LOCAL Y***

**Volunteer lifeguards collected nearly \$4,700 during the first annual "Fill the Fin" fundraising campaign** that will provide much-need money for swim lessons for kids at the Jackie Robinson Family YMCA in Southeastern San Diego. At the Sept. 19 Council meeting, Council-member Sherri Lightner and I recognized and commend San Diego Lifesaving Association President Jeff Hatfield (left) and lifeguard Sergeant Ed Harris for their efforts. The Y's Executive Michael Bruner (far right) said the funds will help many of the kids ages 5-12 learn to swim and develop a healthy respect for the water.



## ***HONORING COMMUNITY ORGANIZATIONS***

**National Council of Negro Women will hold its 45<sup>th</sup> Annual Community Service Luncheon on Saturday, Sept. 24 from noon to 2 p.m. at the Joe and Vi Jacobs Center, 404 Euclid Ave.** This year's honorees include such community organizations as: Black Infants Health Program, Children Having Children, My Community Huddle, San Diego Black Nurses Association, San Diego CARES, Sickle Cell Association of San Diego, The Trinity House and Voices for Children. For more information on donations, sponsorship and advertising opportunities, call Gloria Baker at: (619) 770-7753.

## ***CROWNING NEW KING & QUEEN***

**Applications for the 2011 Martin Luther King Jr. King and Queen Pageant are due Friday, Sept. 30.** All area high school juniors are encouraged to participate in the pageant that culminates with the 32<sup>nd</sup> Annual King Day Parade on January 14, 2012. For more information about the application process and required essay, please call: (619) 263-6683.

## ***WALK TO SCHOOL***

**Mark your calendar for International Walk to School Day on Wednesday, Oct. 5.** For more information about this event that encourages safe passage for children who walk or bike to school, call the local Safe Routes to School at: (858) 576-1700 ext. 7278 or online: [walktoschool.org](http://walktoschool.org).

## ***SOUTHEASTERN X-FEST***

**The 1<sup>st</sup> annual Southeastern X-Fest will be held Saturday, Oct. 8 from 11 a.m. to 5 p.m. at the Charles L. Lewis III Skate Park, 6610 Potomac Street.** Sponsored by the San Diego Police Department (Southeastern Division's Juvenile Service Team), San Diego Parks and Recreation, San Diego City Attorney's Office and Off the Streets, this free event will showcase local high school dance teams, sports, activities, community resources and live music. Organizers hope to promote safety by exposing youth to safe, healthy and legal activities. For more information, call: (619) 527-3518.

## ***POLICE REVIEW***

**The City of San Diego's Citizens' Review on Police Practices (CRB) is seeking San Diegans to serve a one-year term on this important board.** Nominations are due by Oct. 14 at 5 p.m. The 23-member CRB is responsible for reviewing serious citizen complaints against San Diego police officers, officer-involved shootings and in-custody deaths. It also oversees the administration of discipline in some officer disobedience cases, and makes policy and procedure recommendations to the Chief of Police. For information about the CRB and nomination requirements, visit the city's website at: [sandiego.gov/citizensreviewboard](http://sandiego.gov/citizensreviewboard). Nominees can provide a letter of interest and resume to Danell Scarborough, Executive Director, Citizens' Review Board on Police Practices, 202 C Street, MS 9A, San Diego, CA 92101 or email: [dscarborough@sandiego.gov](mailto:dscarborough@sandiego.gov).

## ***FRIDAY FARMERS MARKET***

**The People's Produce Farmers Market is open Fridays from 3 to 7 p.m.** at 606 Euclid Ave. in Chollas View. Local farmers offer a bounty of fresh produce, local artisans display handmade crafts, and gardening/growing enthusiasts gather to share tips and resources. For more information, call: (619) 262-2022 or online visit: [projectnewvillage.org](http://projectnewvillage.org).

## ***WILDFIRE HAZARD***

**Just a reminder that this is the peak of the wildfire season in San Diego County.** Protect your home or small business by removing volatile vegetation and brush debris in your neighborhood. Safety tips are available at the Fire Marshal's hotline at: (619) 533-4444. For brush abatement assistance in your District 4 neighborhood, call Roosevelt Williams III at: (619) 236-6644.

## ***FOOD ASSISTANCE AVAILABLE TO OUR RESIDENTS***

**Let's eliminate hunger in our community.** We are working with faith-based groups and other local nonprofit organizations to help needy residents in District 4 put food on their tables. If you or someone you know is in need of food assistance please call my office at: (619) 236-6644. We'll help find the nearest food pantries and meal distribution sites in your neighborhood.

## ***PLANT A TREE***

**The San Diego Urban Tree Club wants to plant 300,000 trees by 2016 throughout the city** to help beautify our city, protect wildlife, reduce water runoff to our ocean and absorb CO2 emission. You can be involved in the tree planting effort by: requesting that a tree be planted in front of your house; donating money, resources and services; or by joining the education and outreach volunteer program. For more information, log onto: [missionhillsgardenclub.org](http://missionhillsgardenclub.org).

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. If you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission, please call our offices at: (619) 236-6644. Vacancies are listed below:

<b>Name</b>	<b>Duties</b>
<b>Planning</b>	The <a href="#">Planning Commission</a> conducts hearings on all special use permits, all re-zonings, all community plans, the General Plan, considers land use ordinances and such other improvements as Council may, by ordinance, determine.
<b>Senior Affairs Advisory Board</b>	Serves in an advisory capacity to the Mayor and City Council on policy and issues relating to transportation, security at home, improved intergenerational interaction, meal delivery, housing, improved City-County cooperation, and other issues as determined by the Chair. Make recommendations for improving communications between seniors and City government; review City employment policies for seniors; perform studies and surveys as requested by the Mayor and Council; advise on relevant issues and formation of laws, policies, or procedures which may affect seniors; and report annually to the Mayor and Council on the "State of the Seniors" within the City of San Diego.
<b>Parking Advisory</b>	Advise the Mayor, City Council and City Manager on policy issues relating to parking. The Board shall convey community concerns, advise the City Manager regarding parking control implementations decisions, provide support and input to Community Parking District advisory boards when requested, and address other parking related policy matters.
<b>Small Business Advisory Board</b>	Develop a cooperative and supportive atmosphere on behalf of the small business community in its relationship with the City of San Diego. Act as an ombudsman to open a channel of communication between the City of San Diego and its relationship with small business owners on specific problems or requests for information and assistance. Initiate a review of procedural requirements and existing laws to determine if they are conducive to a small business owner seeking to do business with the City. Review private sector performance ability and recommend potential transfer of functions performed by City forces to private enterprise. Serve as an advocate of the small business community and advise the Mayor, City Council and City Manager on relevant issues, and formulation of laws, policies, or procedures which may affect the management, operation or financial stability of the small business owner. Schedule at least one widely publicized meeting each year, wherein members of the small business community shall be invited to participate in Advisory Board discussions. Report annually to the Mayor and City Council on the "State of Small Business."



## **COMMUNITY MEETINGS:**

<b>Meeting Date</b>	<b>Community Meeting (District 4 Staff)</b>	<b>Meeting Time</b>	<b>Meeting Location</b>
Tuesday September 20	Webster Community Council	7:00 p.m.	Webster Elementary School 4801 Elm Street
Wednesday September 21	Mt. View Community Meeting (Roosevelt Williams III)	6:00 p.m.	Mt. View Park & Rec Center 641 S. Boundary Street
Wednesday September 21	Paradise Hills Village Council (Liezl Mangonon)	6:30 p.m.	St. Timothy Church 2602 Reo Drive
Thursday September 22	Alta Vista Community Council (Liezl Mangonon)	6:30 p.m.	Nye Elementary 921 S. Valencia Parkway
Thursday September 22	Broadway Heights Community Council	7:00 p.m.	6662 Tiffin Avenue
Monday September 26	Coalition of Neighborhood Council (Bruce Williams)	6:00 p.m.	Tubman/Chavez Center 415 Euclid Avenue
Monday September 26	Southeastern Planning Committee (Venus Molina)	6:00 p.m.	Neighborhood House Assoc. 841 S. 41 <sup>st</sup> Street
Tuesday September 27	Chollas View Community Council (Liezl Mangonon)	6:00 p.m.	Tubman/Chavez Center 415 Euclid Ave.
Wednesday September 28	Encanto Community/Recreation Council (Roosevelt Williams III)	6:00 p.m.	Encanto Recreation Center 6508 Wunderlin Drive

**THANK YOU...**for reading the weekly e-newsletter.

If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

