



OFFICE OF  
**COUNCIL PRESIDENT ANTHONY YOUNG**  
**DISTRICT FOUR**

**OCT. 26, 2011 WEEKLY UPDATE**

CITY OF SAN DIEGO (619) 236-6644 202 C STREET, 10TH FLOOR SAN DIEGO, CA 92101

**YOU MAY WANT TO KNOW:**

**CPR SATURDAY:** Mark your calendar for CPR Saturday on Nov. 5 from 9 – 11 a.m. and plan to join me and Councilmember Marti Emerald and Rural Metro San Diego medical assistant team for Neighborhood Beat’s free CPR training right here in our district. Two CPR sessions are available starting promptly at 9 a.m. and 10 a.m. at the Jacobs Center, 404 Euclid Ave. For more information about how you can learn these life-saving skills, contact Victor Brown at: (619) 236-7180 or by email: [victorb@sandiego.gov](mailto:victorb@sandiego.gov).

**FRIDAY NIGHT LIGHTS**



***Council President Young joins homecoming festivities at Morse High School. The Tigers are now playing night games under lights in improved stadium. Renovations to Morse High School’s stadium complex are 90 percent complete. The project includes a new 2,100-square-foot building that houses a concession stand/ticket booth, men’s and women’s restrooms, new concrete (home side) and aluminum (visitor side) bleachers, new landscaping, security and field lighting, and a public address system. Construction on the much-needed \$7.8 million project started late last year and is tentatively scheduled for completion in late November.***



*The San Diego City Council proclaimed October as Cyber Security Month. In Chambers, Council President Young recently recognized the City’s vital IT operations and the dedicated security managers and police officers who protect our local government and help keep all digital citizens safe and secure online.*

**RECENT COUNCIL ACTIONS:**

**On Monday, Oct. 25, the San Diego City Council voted to move ahead on a 20-year, \$60 million maintenance program to keep the city’s storm channels and creeks clear of plants and dirt sediments.**

The project, which still needs final approval from state and federal regulators, is expected to begin next fall. City crews then will start the annual cleanup effort to remove vegetation and muck that if left unattended greatly reduces channel capacity, causes flooding and puts public safety at peril.

**On Tuesday, Oct. 26, the San Diego City Council unanimously approved \$1.1 million for construction of the long-anticipated Skyline Drive Improvements Project.**

This action paves the way for traffic calming improvements such as sidewalk pop-outs and raised medians, as well as street lights, pedestrian and bike enhancements, and signal modifications along Skyline Drive from 58<sup>th</sup> Street to Cardiff Street. Thanks to input from our community leaders and school officials as well as numerous traffic and engineering study results, this busy thoroughfare will soon be safer for all area residents as well as pedestrians and those traveling by car, bus and bicycle along bustling Skyline Drive.





### **ED LISTENING TOUR**

Council President Young and Assemblyman Nathan Fletcher held the sixth meeting of their seven-month education listening tour at North San Diego's award-winning Los Penasquitos



Academy Elementary School that uses the "No Excuses" model focusing on college readiness. This was the final school site stop in the listening series that helped the elected officials better understand San Diego's education system. A public wrap up forum to discuss lessons learned on the tour will be held on Wednesday, Nov. 30 at the San Diego County Office of Education's Rindone Technology Center.

### **EYE PLEDGE CAMPAIGN**

**Pledge to help a Encanto Boys & Girls Club child with vision care.** VSP Vision Care, the largest not-for-profit vision benefits and services company in the U.S., has launched an online Eye Pledge Campaign. For every person who visits the VSP website ([www.seemuchmore.com/eyepledge](http://www.seemuchmore.com/eyepledge)) and promises to take care of his or her own eyes, VSP will then donate a very comprehensive eye exam and, if needed, a new pair of prescription glasses to a member a local Boys & Girls Club. Let's support our local Encanto Boys & Girls Club. When pledging to take care of your vision, just fill in the **92114** ZIP code and a needy child in our club will receive an eye exam voucher. Thanks for supporting eye exams, and our Encanto Club kids can now see graduation in their future.

### **MOVE SAN DIEGO**

**Move San Diego is rolling out its Green Streets Public Expo on Thursday, Oct. 27 from 3 to 6 p.m. at downtown San Diego's Broadway Pier, 1000 N. Harbor Dr.** Get up to speed on the technologies defining San Diego's clean transportation at this free public event showcasing such earth-friendly and energy-saving inventions as electric cars, bi-pedal transports and 16-person social bicycle. Be among the first 100 to visit the Expo and get a chance to win a year's free public transit pass from MTS. More information at: (619) 702-4266 or online: [movesd.org](http://movesd.org).

### **WALK THE TALK AWARD**

**San Diego Council President Tony Young "walks the talk." Don't miss the upcoming 2<sup>nd</sup> Annual Celebrating Green Streets Cocktail Reception & Awards Ceremony Thursday, Oct. 27 from 5 p.m. to 8 p.m.** at downtown San Diego's Port Pavilion at the Broadway Pier. Join Move San Diego, San Diego City Councilmember Todd Gloria and San Diego's regional clean transportation leadership *and feet on the street* in honoring our **San Diego City Council President Tony Young**, winner of the group's inaugural "Walk the Talk" Award for his consistent and inspirational use of public transit. **MTS Chairman Harry Mathis** also will be feted for his decades of civic leadership. For tickets or more event information, log on to: [movesandiegogreenstreets.eventbrite.com](http://movesandiegogreenstreets.eventbrite.com).

### **EQUAL OPPORTUNITY DAY**

**The Urban League of San Diego County presents the 2011 Equal Opportunity Day Diversity Summit and Awards Luncheon on Thursday, Oct. 27 from 9 a.m. to 2:30 p.m.** at 4<sup>th</sup> District's Joe & Vi Jacobs Center at Market Creek Plaza. The Summit will discuss current socioeconomic trends effecting growth and prosperity in the San Diego region and address ways for empowering our communities and changing lives. For more information, call: (619) 263-3115 or online: [sdul.org](http://sdul.org).

### **FALL HARVEST FESTIVAL**

**Project New Village is hosting a Fall Festival on Saturday, Oct. 28 from 3 to 7 p.m. at the People's Produce Farmers Market to celebrate the arrival of autumn and the new location of the Southeastern outdoor market-place.** The event will include locally grown produce, prepared food vendors, live entertainment, workshops, health screenings and seasonal food tastings. The festival will take place at 4981 Market St. (just west of the Euclid Trolley Station). For information, call: (619) 262-2022 or online: [projectnewvillage.org](http://projectnewvillage.org).



### ***ANNIE IS BACK ON STAGE***

**In celebration of the upcoming Broadway revival, the San Diego Junior Theatre kicks off its 64<sup>th</sup> season in Balboa Park with “Annie” opening Friday, Oct. 28 and running through Nov. 13.** Ruby Ross, a wonderfully talented young actor from our community, has been cast in the local production. Performances are at 7 p.m. on Fridays, and at 2 p.m. on Saturdays and Sundays. Tickets are \$8-\$14 and can be purchased by calling the San Diego Junior Theatre’s box office at (619) 239-8355 or visit website: [juniortheatre.com](http://juniortheatre.com).

### ***PEACE PANEL***

**San Diego Peace Coalition and Bayview Charities will host a panel discussion on jobs, education, young people and realignment on Saturday, Oct. 29 from 9 a.m. to 3 p.m. at Bayview Baptist Church, 6126 Benson Ave.** Lunch will be served at this free event that includes such panel participants as Congressman Bob Filner, Assemblyman Marty Block, Mayor Jerry Sanders, District Attorney Bonnie Dumanis, County Supervisor Ron Roberts, San Diego Police Captain Tony McElroy and Gang Commissioner Henry Cooper. For more information or registration: [sdpcinc.org](http://sdpcinc.org).

### ***CELEBRATE MUSIC***

**San Diego Young Artists Music Academy will present J.A.G. Festival on Saturday, Oct. 29 from 5 to 8 p.m. in the parking lot of Trinity Lutheran Church, 7210 Lisbon Street.** This free Jazz, Arts and Gospel Harvest Festival will provide a safe alternative for youth, children and adults to celebrate Halloween. There will be food, live entertainment, prizes and candy. For more information call: (619) 262-1089.

### ***POWERFUL POETRY***

**Theatre lovers won’t want to miss Dr. Dorothy Smith’s dramatic renditions of the poetry of Paul Laurence Dunbar, our first African American professional poet, on Sunday, Oct. 30 at 3 p.m.** Christ United Presbyterian Church, 3025 Fir Ave. Admission is free but seating is limited. To RSVP call: (619) 255-2318.

### ***TAKING CENTER STAGE***

**Community Actors Theatre proudly presents Athol Fugard’s award-winning drama “Master and The Boys” running through Oct. 30** at 2957 54<sup>th</sup> Street. Show times are 8 p.m. Fridays and Saturdays, and 3 p.m. on Sundays. Tickets are \$14 for the general public and \$12 for seniors, students, military and disabled. For more information, call: (619) 264-3391; [communityactorstheatre.com](http://communityactorstheatre.com)

### ***GETTING SAN DIEGO BACK TO WORK***

**The San Diego South Metro Career Center will host the First Annual Community Social for employers and job seekers from 3 to 5 p.m. on Wednesday, Nov. 2** at 4389 Imperial Ave. The free event gives job seekers a chance to meet informally with local employers to discuss employment opportunities and to network with professionals from a variety of companies, including UC San Diego Health System, Grossmont College Auxiliary, Saint Vincent de Paul Village and San Diego South Chamber of Commerce. In addition, employers can learn how their companies can qualify for hiring tax credits that are available on both the state and federal level. If you are an employer or job seeker and are interested in attending the event, please RSVP to Linda Cimmino at: [lindaC@workforce.org](mailto:lindaC@workforce.org) or call: (619) 266-4280.

### ***HIRE A VET***

**Honor a Hero and Hire a Vet Job and Resource Fair will be held from 10 a.m. to 2 p.m. on Thursday, Nov. 3 at the DoubleTree Hotel, 7450 Hazard Center Drive.** The event is open to Veterans, National Guard and Reservists returning from active duty. If you are looking for job candidates who are trained, educated and have leadership skills, consider hiring a vet. Community organizations and service providers are invited to join other federal, state, local and private organizations to highlight their services at the job fair. For more information, please contact: Steven Segobiano at: (619) 266-4273 or Joe Muniz: (619) 266-4283.

## ***125<sup>TH</sup> BIRTHDAY BASH***

**Christian Fellowship Congregational Church of San Diego is hosting a 125<sup>th</sup> birthday party and everyone is invited to attend festivities throughout the weekend of Nov. 4 to 6**, including a Prayer Breakfast, Memorial Service, Anniversary Gala and Worship Service. Noted civil rights leader, Baptist preacher and one of Martin Luther King's closest aides Rev. Samuel "Billy" Kyles will be the keynote speaker at the Anniversary Gala on Saturday, Nov. 5 from 5 to 10 p.m. at the San Diego Mission Valley Marriott, 8757 Rio San Diego Drive. For more information about the gala and other weekend activities, call Evelyn Lee at: (619) 987-5720 or (619) 449-4926.

## ***LESSONS FROM NEW ORLEANS***

**A public forum panel discussion on how to engage and transform our communities in times of crisis will be held on Wednesday, Nov. 10 at 7 p.m. at SDSU's Parma Payne Goodall Alumni Center.**

Joining me on the community panel are: Jordan Flaherty, author of *Floodlines*; Lynn Sharpe-Underwood, executive director of the San Diego Commission on Gang Prevention and Intervention; and Conrad Harris of Overcoming Gangs and Beyond.

## ***EVENING OF CHAMPIONS***

**An Evening of Champions featuring a concert by acclaimed recording artists and special appearances by NFL players will be held Saturday, Nov. 12, 6 p.m. at the Hall of Champions in Balboa Park.** Tickets for the dinner and concert are \$100 with all proceeds benefitting Larry English Foundation and American Lung Association. Info online: [eveningofchampions.com](http://eveningofchampions.com).

## ***SENIOR CRAFT SALE***

**The City of San Diego Park and Recreation Department's Senior Citizen Services is hosting a Fall Craft Sale on Nov. 19 and 20** from 10 a.m. to 2:30 p.m. at Casa del Prado in Balboa Park. Admission is free to the public and senior crafters (50 years and older) can display and sell their homemade crafts for a table fee of \$15 - \$25. For info: (619) 236-6905.

## ***BAY TERRACE BEAUTIFICATION DAY***

**Bay Terrace Community Association's clean-up and beautification day will be held Saturday, Nov. 19** from 8:30 a.m. to 3 p.m. on Woodman Street between Alta View and Skyline Drives. Meet at the Ralph's parking lot center. Tools and other supplies (as well as water, juice and snacks) will be provided. For information, call: 251-6965.

## ***RSVP***

**San Diego Police Department Retired Senior Volunteer Patrol (RSVP) traffic division needs you.** This volunteer group helps with traffic control at accident scenes, assists police with citing improperly parked vehicles and hit and run vehicle recoveries, among other duties. If you are over 50, reasonably healthy and fit, have a valid California driver's license and available for a minimum of three patrols and one training meeting a month, please call Bob Stewart at: (858) 740-7351.

## ***FRIDAY FARMERS MARKET***

**The People's Produce Farmers Market is open Fridays from 3 to 7 p.m. at 4981 Market St. (just west of the Euclid Trolley Station).** The outdoor marketplace features local farmers offering a bounty of fresh produce, local artisans displaying handmade crafts, and prepared food vendors showcasing their favorite recipes. For more information or to learn more about workshops and booth opportunities, please call: (619) 262-2022, or visit: [projectnewvillage.org](http://projectnewvillage.org).



## ***BOARDS & COMMISSIONS:***

**An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. There currently is an opening on the Parking Advisory Board** that conveys community concerns, advises the Mayor, City Council and City Manager regarding parking control implementations decisions, provides support and input to Community Parking District advisory boards and addresses other parking related policy matters. If you are interested in serving as a 4<sup>th</sup> District representative on the Parking Advisory Board, please call our offices at: (619) 236-6644.

## **COMMUNITY MEETINGS:**

Meeting Date	Community Meeting (District 4 Staff)	Meeting Time	Meeting Location
Wednesday October 26	Encanto Community/Rec Council (Roosevelt Williams III)	6:30 p.m.	Encanto Recreation Center 6508 Wunderlin Drive
Thursday October 27	Alta Vista Community Council (Liezl Mangonon)	6:30 p.m.	Nye Elementary 981 S. Valencia Parkway
Thursday October 27	Broadway Heights Community Council (Lea Fields-Bernard)	7:00 p.m.	2302 Holstrom Place
Tuesday November 1	Jamacha Neighborhood Council (Liezl Mangonon)	6:00 p.m.	Church of Christ 580 69 <sup>th</sup> Street
Thursday November 3	Greater Skyline Hills Town Council (Liezl Mangonon)	6:00 p.m.	Skyline Recreation Center 8282 Skyline Drive
Thursday November 3	Mount Hope Community Meeting (Diana Juardo Sainz)	6:30 p.m.	Macedonia Baptist Church 625 Quail
Thursday November 3	City Heights Area Planning Committee (Bruce Williams)	6:30 p.m.	San Diego Workforce Partner- ship 3910 University Ave.
Thursday November 3	Valencia Park Town Council/O'Farrell Park Town Council (Bruce Williams)	6:30 p.m.	Valencia Park Elementary 5880 Skyline Drive
Thursday November 3	Oak Park Community Council (Jimmie Slack)	7:00 p.m.	Oak Park Elementary 2606 54 <sup>th</sup> Street

**THANK YOU...**for reading the weekly e-newsletter. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).