



OFFICE OF
COUNCIL PRESIDENT PRO TEM ANTHONY YOUNG
DISTRICT FOUR
NOVEMBER 7, 2007 WEEKLY UPDATE

 The City Of San Diego MAYOR BERT SANDERS COUNCIL PRESIDENT SCOTT PETERS CITY COUNCIL KEVIN FALCONE TONY KING TONY YOUNG BRAD MADRICHEN DONNA FITE BRAD MADRICHEN BEN HUISSO CITY ATTORNEY MICHAEL AGUIRRE		CHOLLAS CREEK WATER QUALITY PROTECTION & HABITAT ENHANCEMENT PROJECT PROJECT COST: \$1,565,500.00 CIVIL ENGINEER: CVALDO CORPORATION CONTRACTOR: DIAMOND CONTRACTORS, LLC OF THE JACOBS CENTER FOR NEIGHBORHOOD INNOVATION
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Continuing to improve our Fourth District communities, the Chollas Creek Water Quality Protection and Habitat Enhancement Project is due to be completed in early 2008.

CITY COUNCIL ACTIONS:

On Monday November 5, 2007 with a 5-2 vote, the San Diego City Council adopted a resolution to ban alcohol on all beaches and coastal rights-of-way in Council Districts 1 and 2, and all coastal parks in Council District 2. This alcohol free beach ban will have a trial period of one year. Therefore in January 2009 the trial period will end and the Council will address the matter again. If you drink alcohol, please drink responsibly, do not drink and drive, and do not give alcohol to minors or irresponsible adults. Have a safe and happy holiday season.

On Tuesday, November 6, 2007 the San Diego City Council approved the Mayor's request to conduct a comprehensive clean-up of property damaged in the city of San Diego during the 2007 wildfires. This approach will allow for the City to better coordinate clean-up services and help prevent illegal dumping in our alleys and canyons and help prevent property clean-up scams by unauthorized contractors. Homeowners with or without insurance coverage can volunteer to be a part of this program. The State Office of Emergency Services (OES) and Federal Emergency Management Agency (FEMA) will pay for this comprehen-

sive clean-up program.

YOU MAY WANT TO KNOW:

On Thursday, November 8, 2007 the Diamond CDC/BID is holding “A Diamond Mixer” from 5:00 p.m. – 7:00 p.m. at Market Creek Plaza and would like to invite all Diamond businesses to meet and come together for networking opportunities. I will be joined by Mayor Jerry Sanders and others as we honor H.W “Skipper” Ragsdale III for his years of service to the community. Please contact Joseph Kinard for additional information at (619) 527-3334.

On Thursday November 8, 2007 at 5:30 p.m. the Harold J. Ballard Parent Center and CPIE will a host a special orientation for parents and school principals on the California Gear Up Program. This program is designed to help get our youth into college and includes information on required college courses, financial aid and scholarships, and building support networks for college. This “Journey to Academic Success” orientation will be held at Tubman/Chavez Multicultural Center, 415 Euclid Avenue. Please call (619) 293-4431 or 764-5356 for additional information.

On Saturday November 10, 2007 San Diego State University is hosting their 33rd Annual Afrikan Student Union High School Conference. This conference will be held at 5500 Campanile Drive, Montezuma Hall from 8:00 a.m. - 5:00 p.m. This conference is an opportunity for high school students to experience college life.

On Sunday November 11, 2007 at 2:30 p.m. the Alpha Phi Alpha Fraternity, Zeta Sigma Lambda Chapter will host the Martin L. King Jr. King and Queen Pageant at the Educational Cultural Complex, 4343 Oceanview Blvd. This is an outstanding free event for the youth and families of our community to help join in the many upcoming celebrations which will honor the memory of Dr. King. Please contact Ardelle Matthews at (619) 264-0542 for additional information. I look forward to you joining me at the Pageant

On November 1, 2007 The City of San Diego Planning Commission will consider the Public Hearing Draft, with an additional hearing on November 8, 2007 if necessary. The Draft General Plan sets out a long-range vision and comprehensive policy framework for how the city should grow and develop, provide public services, and maintain the qualities that define the city of San Diego over the next two to three decades. The plan itself does not affect current land use des-



ignations or zoning on individual properties, but rather provides the framework and policy direction for future community planning, discretionary project review, and implementation programs. The Draft General Plan is available on the City's website at <http://www.sandiego.gov/planning/genplan/index.shtml>. Printed copies of the plan are available for review at all City libraries and community service centers, and at the City Planning Division's office, City Administration Building, 202 "C" Street, 4th Floor, in Downtown San Diego. The public is invited to attend the hearings as well as send written comments at least eight days prior to the public hearings.

The California Reinvestment Coalition has provided a list of key contacts for organizations who are helping consumers with mortgage difficulties (these contacts are not for individuals who are having difficulty with their mortgage, individuals needing assistance may contact a HUD-certified mortgage counselor).

For Nonprofit Groups: Key Loss Mitigation Contacts

- Bank of America (800) 846-2222
- Citibank Office of homeownership Preservation (866) 517-0820
- Countrywide's Advocacy Team (877) 327-9225
(advocacy@countrywide.com)
- HSBC Mortgage Services (800) 365-6730
- JP Morgan Chase (866) 345-4676
(hpo.chase@chase.com)
- Wells Fargo Bank (866) 480-5004
- Wilshire Home Loan Services (HLS)
service loans for Merrill Lynch
 Wilshire Contact Information (888) 952-7339
 HLS Contact Information (800) 622-5035

If consumers have complaints about fraudulent broker or lender behavior, they can call:

- The Dept of Fair Employment & Housing (800) 233-3212
- The U.S. Dept of Housing & Urban Develop. (800) 669-9777

The Coalition of Neighborhood Councils (CNC) is asking your support for its 5th Annual Toys for Tots Holiday Extravaganza. This is an excellent opportunity to donate toys and gifts for children who need your hugs and kisses during the holiday season. Please call (619) 325-3580 for additional information and to give to this very worthy cause.



San Diego LISC has the 2007 NFL Youth Football Grassroots Program Request for Proposal.

The NFL Grassroots Programs provides grants up to \$200,000 for capital improvement projects. In order to be eligible, projects must be sponsored by non-profit community-based organizations, or middle/high schools. In addition all organizations applying for funds must be located specifically and exclusively within NFL Target Markets and serve low to moderate income areas within those markets. Submissions are due by **November 30, 2007**. For more information please contact Joe Horiye at (619) 239-6691 or go to [www.lisc.org/san diego](http://www.lisc.org/san_diego).

Community Clean-ups are continuing to be held throughout the 4th District.

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in.

At the October 24, 2007 community clean-up held in the 4th District community of Encanto,

a total of 17.53 tons of waste, 15.57 tons were non-recyclables and 1.96 tons of recyclable materials consisting of metals and appliances were collected. Mr. Fred Bates, community members, the City of San Diego's Environmental Services Department and Christopher Penman, are commended for their assistance and support.

COMMUNITY COUNCIL MEETINGS:

I am of the opinion that my life belongs to the community, and as long as I live it is my privilege to do for it whatever I can.

- George Bernard Shaw

I am in total agreement with him and I am very proud and thankful of the fact that residents throughout the 4th District also share this belief. Please join me or a member of my staff at the following Community Councils meeting this week:

- **O'Farrell Park Town Council** will meet Thursday November 8, 2007 at 6:00 p.m. at MLK Park Recreation Center, 6401 Skyline Drive (Derrick White staffs this meeting)
- **Jamacha Community Council** will meet Monday November 12, 2007 at 6:00 p.m. at Trinity Lutheran Church, 7210 Lisbon Street (Venus Molina staffs this meeting)



- **Southeastern Planning Committee** will meet Monday November 12, 2007 at 7:00 p.m. at Neighborhood House Association, 841 S. 41st Street (Petrina Branch staffs this meeting)
- **Eastern Area Planning Committee** will meet Tuesday November 13, 2007 at 6:30 p.m. at Holy Spirit Catholic Church 2755 55th Street (Petrina Branch staffs this meeting)
- **Emerald Hills Neighborhood Council** will meet Tuesday November 13, 2007 at 6:00 p.m. at Johnson Elementary School, 1355 Kelton Road (Jimmie Slack staffs this meeting)
- **Knox/Lincoln Park Town Council** will meet Tuesday November 13, 2007 at 6:30p.m. at Knox Elementary School, 1098 S. 49th Street (Liezl Mangonon staffs this meeting)
- **Mountain View Park and Recreation Council** will meet Tuesday November 13, 2007 at 6:30 p.m. at Mountain View Park 641 Boundary Street (Venus Molina staffs this meeting)
- **Skyline/Paradise Hills Planning Committee** will meet Tuesday November 13 at 7:00 p.m. at Paradise Hills Recreation Center, 6610 Potomac Street (Petrina Branch staffs this meeting)

BOARDS & COMMISSIONS:

“Everybody can be great because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated by love.”

—Dr. Martin Luther King

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions.

Please visit the City's web site at www.sandiego.gov and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are.



Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4th District representative on a particular Board and/or Commission.

SAVE THIS DATE:

On Friday November 16, 2007 at 7:00 p.m. The Black Religious Scholars Group (BRSB) & St. Stephen's Cathedral Church of God in Christ cordially invite you to the 10th Annual Black Religious Scholars Consultation & Community Dialogue : "Making It Plain: Speaking Truth to Power & Empowering the People." This event will be held at St. Stephen's Cathedral C.O.G.I.C which is located at 5825 Imperial Ave. For more information call (619) 262-2671

On Saturday November 17, 2007 Alzheimer's Association and San Diego Black Health Associates are holding "Alzheimer's: Reducing Your Risk", a health forum for the African American community. This event will be held from 11:00 a.m. – 3:00 p.m. at the Martin Luther King Center, which is located at 6126 Benson Ave., San Diego Ca 92114 (next to Bay View Baptist Church). Lunch will be provided. To RSVP please call Lottie Harris at (619) 470-0714 or the Alzheimer's Association at 1-800-272-3900.

On Saturday November 17, 2007 from 9:00 a.m. – 1:00 p.m. you are invited to join SEDC along with representatives from the City of San Diego, the San Diego County Water Authority, the designers of the Water Conservation Garden, the American Society of Landscape Architects San Diego Chapter and Home Depot at Imperial Marketplace to launch "Going Native... Naturally." The Water Conservation Program will begin at 9:00 A.M with an official welcome and a day of fun activities. For more information please log on to www.sedcinc.com or call SEDC at (619) 527-7345.

The 13th Annual Dr. Martin Luther King, Jr. Dedication & Memorial Breakfast, presented by the United African American Ministerial Action Council, will be held on Monday, January 21, 2008 at 995 Gateway Center Way, Suite 302, San Diego, CA 92102. For more information, please contact UAAMAC at (619) 264-1213 or visit their website at <http://www.uaamac.com>.

THANK YOU.....for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis, please e-mail me at anthonyyoung@sandiego.gov .

