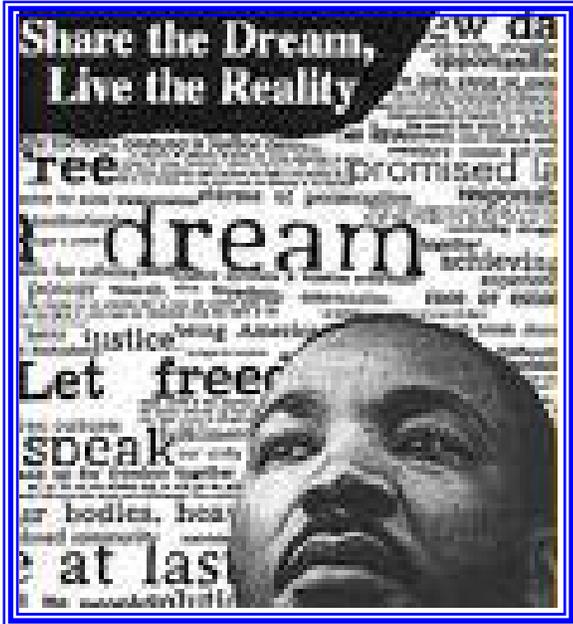




OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
**CHAIRMAN, COMMITTEE ON PUBLIC SAFETY &  
NEIGHBORHOOD SERVICES**  
**DISTRICT FOUR**

**JANUARY 17, 2008 WEEKLY UPDATE**



**Happy  
Dr. Martin Luther King, Jr.  
Day!**

*Let us celebrate this great man's gift of peace, love and understanding to our lives  
and our nation.*

## **COUNCIL ACTIONS:**

**On Monday, January 14, 2008 the San Diego City Council convened a "Special Meeting" of the Council to discuss recommendations for placing issues on the 2008 and 2010 Ballots.** The Council voted to have the City Attorney return to the Council with analysis and draft ballot language on the following measures for a 2010 vote: Whether or not to make the Mayor/Council form of government permanent; the addition of a 9<sup>th</sup> Council District if the voters approve the Mayor /Council form of government; and changing the Mayor veto requirements if the new form of government is approved and a 9<sup>th</sup> Council District is approved.

Measures being requested for a In November 2008 vote include adding policy analysis responsibilities to the Independent Budget Analyst Office; separating the positions of Comptroller and Auditor, and changing the membership of the Audit Committee.

I look forward to continued input from citizens throughout San Diego when the City Attorney's office brings the draft languages to the Council in February.

**Again, I thank my fellow Council members and the citizens of San Diego for honoring me before the Council on Tuesday, January 15, 2008 as the City of San Diego's first Council President Pro Tem.** It was a privilege to serve in this historic position and again, Thank you.

## YOU MAY WANT TO KNOW:

**I am pleased to announce that 4<sup>th</sup> District resident Steve Lamprides has been appointed to the Community Forest Advisory Board by Mayor Jerry Sanders.** Mr. Lamprides is to be commended and congratulated for volunteering his time and efforts to serve.

**The San Diego Medical Services Enterprise offers a free 9-1-1 presentation to inform the community about the city's paramedic services.** This presentation is for community members and organizations interested in how emergency medical transportation services are provided, and what you can do to prepare for medical emergencies. Topics covered include: How ambulances and fire companies work together to provide life-saving services; What happens when you call 9-1-1.; question and answer period with an SDMSE Paramedic or EMT; and A demonstration of how to use an Automatic External Defibrillator (AED). To schedule a presentation, please contact Reema Makani at [rmakani@sdmse.com](mailto:rmakani@sdmse.com) or call (619) 533-4421.

**The 23rd Annual YMCA of San Diego County, Dr. Martin Luther King Jr. Breakfast "Living the Dream"** will be held on Friday, January 18, 2008 at 7:00 a.m. at the Scottish Rite Center, this year's breakfast will feature keynote speaker Dr. Shirley Weber. For more information please contact The Jackie Robinson YMCA at (619) 264-0144.

**The 10 Annual San Diego Multicultural Festival** will be held Saturday, January 19<sup>th</sup>, 2008 along the Martin Luther King Jr. Pomenade. This festival will include children's activities, multicultural merchandise, great food and two stages of terrific multicultural entertainment. Visit [www.ccdc.com](http://www.ccdc.com) or call (619) 235-2222 for more festival information.



**The San Diego County Educators 24<sup>th</sup> Annual Reception in Honor of the Life and Legacy of Dr. Martin Luther King, Jr., will be held on Saturday January 19, 2008 at 7:00 a.m. in Christ United Presbyterian Church.** Special guest for this outstanding event hosted by Alpha Phi Alpha Scholarship Fund Inc. will include Councilman Anthony Young, Robert and Delores McNeely, Dr. Constance Carroll, and the Dr. Martin Luther King Jr. King and Queen Court.

**The 13<sup>th</sup> Annual Dr. Martin Luther King, Jr. Dedication & Memorial Breakfast,** presented by the United African American Ministerial Action Council, will be held on Monday, January 21, 2008 starting at 8:00 a.m. at Bayview Baptist Church at the Martin Luther King Center located at 6134 Benson Avenue. For more information, please contact UAAMAC at (619) 264-1213 or visit their website at <http://www.uaamac.com>.

**The 20<sup>th</sup> Annual All Peoples Breakfast: Celebrating the Living Legacy of Dr. Martin Luther King, Jr.** will be held at Golden Hall, which is located at the San Diego Concourse on Monday, January 21, 2008 at 8:00a.m. The theme of this year's breakfast is **The Harmonies of Liberty: Music that inspired the Movement.** The artist Odetta will be present.

**I am pleased to announce that my Council Representative Intern Roosevelt Williams III has been selected to serve as a Program Assistant for Presidential Classroom in Washington D.C.** He will be leaving in February to participate in this (3) month program. Roosevelt will be job shadowing key dignitaries and focusing on the areas of Law Justice and Human Rights, Global Health and the Environment, Science Technology and Public Policy, Intelligence and National Security, Communication and Journalism, and Art and Architecture of the Nation's Capital.

While at Presidential Classroom Roosevelt will participate in briefings from senior officials in the executive branch, members of congress, senior military officials, leaders of federal departments, cabinet officials, leading economists, historians, and scientists. This is a wonderful opportunity for this young man from the 4<sup>th</sup> District to experience and participate in legislative, judicial and executive branches of our nation. He is to be commended and congratulated for this outstanding achievement.



**The California Reinvestment Coalition has provided a list of key contacts for organizations that are helping consumers with mortgage difficulties (these contacts are not for individuals who are having difficulty with their mortgage, individuals needing assistance may contact a HUD-certified mortgage counselor).**

For Nonprofit Groups: Key Loss Mitigation Contacts

- Bank of America (800) 846-2222
- Citibank Office of homeownership Preservation (866) 517-0820
- Countrywide’s Advocacy Team (877) 327-9225  
(advocacy@countrywide.com)
- HSBC Mortgage Services (800) 365-6730
- JP Morgan Chase (866) 345-4676  
(hpo.chase@chase.com)
- Wells Fargo Bank (866) 480-5004
- Wilshire Home Loan Services (HLS)  
service loans for Merrill Lynch  
Wilshire Contact Information (888) 952-7339  
HLS Contact Information (800) 622-5035

If consumers have complaints about fraudulent broker or lender behavior, they can call:

- The Dept of Fair Employment & Housing (800) 233-3212
- The U.S. Dept of Housing & Urban Develop. (800) 669-9777

**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in.

**On Saturday, January 5, 2008 a community clean-up was held in the Skyline Hills community.**

This clean-up removed a total of 5.90 tons of waste (5.66 of non-recyclables and 0.24 tons of recyclables) from the neighborhood. Members of the Skyline community and the City of San Diego’s Environmental Services Department, are commended for their assistance and support.

**The City of San Diego's Environment Services Department conducts special community cleanup events in neighborhoods throughout the City.** Areas are selected for these events based upon citizen request, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

**On January 29, 2008 from 8:00am-12:00pm there will be a Waste Reduction and Recycling Workshop.** The City of San Diego and the San Diego County Regional Airport Authority, on behalf of the San Diego Regional Sustainability Partnership present: "Coming Clean, Going Green!" The workshop will be held at the City of San Diego "Green Building" Environmental Services Department: 9601 Ridgehaven Court, 92123. Register online at [http://www.san.org/airport\\_authority/enewsletter/green\\_registration.asp](http://www.san.org/airport_authority/enewsletter/green_registration.asp).

## COMMUNITY COUNCIL MEETINGS:

*I am of the opinion that my life belongs to the community, and as long as I live it is my privilege to do for it whatever I can.*

*- George Bernard Shaw*

I am in total agreement with him and I am very proud and thankful of the fact that residents throughout the 4th District also share this belief. Please join me or a member of my staff at the following Community Councils meeting this week:

**Lomita Village Town Council** will meet Thursday January 17, 2008 at 6:00 p.m. at Skyline Park Rec. 8285 Skyline Drive (Venus Molina staffs this meeting)

**Martin Luther King Rec. Council** will meet Thursday January 17, 2008 at 12:00 p.m. at MLK Rec. Center 6401 Skyline Drive (Derrick White staffs this meeting)

**Encanto Neighborhood Community Planning Group** will meet Monday January 21, 2008 at 6:30 p.m. at the Malcolm X Library 5148 Market Street San Diego, CA 92114 (Petrina Burnham Branch staffs this meeting)

**Chollas Lake Recreation Council** will meet Tuesday January 22<sup>nd</sup>, 2008 at 7:00p.m. at Holy Spirit Catholic Church 2755 55<sup>th</sup> Street (Venus Molina staffs this meeting)



**Chollas View Community Council** will meet Tuesday January 22<sup>nd</sup>, 2008 at 6:30 p.m. at Tubman/Chavez Center 415 Euclid Ave. (Liezl Mangonon staffs this meeting)

**Encanto Neighborhood/ Recreation Council** will meet Wednesday January 23<sup>rd</sup>, 2008 at 6:30 p.m. at Encanto Rec. Center 6508 Wunderlin Drive (Lourdes Borboa staffs this meeting)

### **BOARDS & COMMISSIONS:**

*“Everybody can be great because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated by love.”*

—Dr. Martin Luther King

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions.

Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are.

Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission.

### **SAVE THIS DATE:**

**The Palavra Tree, Inc Fourth Annual Multi-Cultural Celebration of Life** will be held on Saturday, February 9, 2008, reception begins at 5:30 p.m at Bayview Baptist Church, 6138 Benson Avenue San Diego, California 92114. For more information please contact Dr. Malone at (619) 263-7768.

**Heritage Day Festival and Parade** will be held Saturday, February 23, 2008 at 10: 00 a.m. at Market Creek Plaza, Market St. & Euclid Ave. Food, Fun, Entertainment and Celebrity Guest Appearances. For more information call (619) 262-0334 or visit the website at: [www.HeritageDayParade.org](http://www.HeritageDayParade.org)



**Black Men United Annual Breakfast** will be held Saturday, March 15<sup>th</sup>, 2008 at 8:00 a.m. at MLK Multicultural Center 6134 Benson Avenue, San Diego, California 92114. For additional information call (619) 255-7626.

**THANK YOU.....**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov) .

