



CITY OF SAN DIEGO

OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
**CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE**  
**DISTRICT FOUR**

**MARCH 4, 2009 WEEKLY UPDATE**



*Proclamation presented by Councilman Young joins the family of the late Chuck Adams, declaring "Chuck Adams Day".*

## **COUNCIL ACTIONS: COUNCILMAN YOUNG GET'S ADDITIONAL CDBG FUNDS**

**On Tuesday, March 3, 2009 the San Diego City Council unanimously approved recommendations for CDBG funding which included over \$385,000 for funding in District 4. An original proposal included only \$158,000 of funding for my District. After discussions with Mayor Sanders' office and Councilman Hueso's office, an agreement was reached with me and the Council that provided an additional \$226,000 for District 4. I commend and thank my Council colleagues for agreeing with me on the discrepancies contained in the first proposal and helping forge an agreement that will provide additional resources and services to District 4 and other CDBG eligible areas of the city.**

## **YOU MAY WANT TO KNOW**

**Walk the Watershed 2009 Chollas Creek will be held on Saturday, March 7, 2009 from 9:00 a.m. to 1:00 p.m. at Millennial Tech Middle School where the walk will begin, ending with a celebration at Market Creek Plaza. Walk the Watershed is a fun, interactive, community event that will take you along Chollas Creek. For more information on WtW Chollas Creek 2009 please visit [www.groundworksandiego.org](http://www.groundworksandiego.org) and [www.sdcoastkeeper.org](http://www.sdcoastkeeper.org).**



**HOMEOWNERS! Councilman Tony Young's Neighborhood Fight Against Crime in conjunction with CDBG and HUD has funded a project in which you may qualify for the inspection and installation of security devices such as:** security screen doors, motion sensor lights, wide angle viewers, minor repairs, deadbolt locks, dusk to dawn lights, sliding door locks, window locks, fire extinguishers and carbon monoxide/smoke detectors FREE OF CHARGE. All interested homeowners living in the 4<sup>th</sup> City Council District please contact San Diego-Imperial Counties Labor Council, Monday-Friday from 9:00 a.m. to 4:00 p.m. at (619) 283-5411 ext. 109.

**Apply now for the San Diego Martin Luther King Jr. Foundation 2009 Scholarships** for graduating high school seniors in the San Diego City Schools/San Diego Unified School District. Three Scholarships Available! **Two scholarships for \$7,500.00 each! One scholarship for \$5,000.00!** Scholarships can be used at any four-year, fully accredited college of recipient's choice. **Application deadline: March 31, 2009.** Over \$280,000 in scholarships awarded, to date! Application available online at: [www.Carterreese.com](http://www.Carterreese.com); click on community service or, see your high school counselor. For further questions please call Mary Hubbard at (619) 463-1702.

**Free Resources to Engage Youth/Students on Chavez Day 2009, Wednesday, March 11, 2009 , 9:00am-11:00am or 4:00pm-6:00pm, Attention teachers and community Organizations join us for a FREE training:** *Chavez Day 2009, Si se Puede! Yes We Can!* Participants will receive FREE educational materials and videos; FREE Resources to teach about Cesar E. Chavez, and FREE tools to create standards-based service-learning projects. Presented by The Cesar E. Chavez Foundation, The San Diego Cesar E. Chavez Commemoration Committee and the Coalition of Neighborhood Councils. For more information email [panayajr@cox.net](mailto:panayajr@cox.net) or visit [www.sdchavezcommittee.info](http://www.sdchavezcommittee.info)

**11th Annual Cesar E. Chavez High School Essay Contest, Coming Together through Service for One Another:** Prizes: Grand Prize Winner: \$1000, 12th Grade Winner: \$500, 11th Grade Winner: \$400, 10th Grade Winner: \$300, 9th Grade Winner: \$200, 5 Honorable Mention Winners: \$100, ESSAY DEADLINE IS MARCH 13, 2009. All prizes will be awarded at the 11th Annual César E. Chávez Commemorative Breakfast to be held at the San Diego Convention Center on Monday, March 30, 2009. The Grand Prize Winner will be invited to read the winning essay onstage. The winners will also be recognized at community celebrations honoring César E. Chávez. This essay contest is open to San Diego, Imperial, and Orange County students in grades 9-12. Past winners are ineligible. All submitted essays will become the property of the San Diego César E. Chávez Commemorative Committee. Winners will be chosen by a panel of representatives from the SDCECCC and UCSD. For more information visit [www.sdchavezcommittee.info](http://www.sdchavezcommittee.info)

**Participate in the 2009 Cesar E. Chavez Parade & Community Celebration** Saturday, March 28,

2009 Parade: 10:00am-12:00pm - Community Celebration:12:00pm-4:00pm, The Cesar E. Chavez Commemoration Committee presents the Cesar E.Chavez Memorial March/Parade & Community Celebration and invites organizations and community groups, to sign up to participate. For parade entry form or booth registration visit [www.sdchavezcommittee.info](http://www.sdchavezcommittee.info)

**Dolores Huerta Keynotes Cesar E. Chavez Breakfast, Monday, March 30, 2009**, 7:30am, San Diego Convention Center, Join us at the 11th Annual Cesar E. Chavez Commemorative Breakfast. This year's keynote address will be delivered by UFW co-founder and labor leader Dolores Huerta. Registration is currently underway for the annual Cesar E. Chavez Commemorative Breakfast in honor of late United Farm Workers founder and civil rights hero. Once again thousands will gather to pay tribute to the revered leader. The breakfast will continue its yearly tradition of honoring the winners of its annual Cesar E. Chavez high school (9-12) essay contest and presenting the Cesar E> Chavez Visionary Award. For registration or sponsorship information visit [www.sdchavezcommittee.info](http://www.sdchavezcommittee.info)

**The 25<sup>th</sup> Annual Children's Book Party will be held on Saturday April 25, 2009at the Organ Pavilion in Balboa Park.** Thousands of youth from throughout San Diego will receive free books and participate in various activities designed to encourage and improve reading skills. Your support and help in making this 25<sup>th</sup> annual event a success is appreciated. Please contact Roosevelt Brown at 266-4118 for additional information on how you can help or you can e-mail: [Read4thefuture@aol.com](mailto:Read4thefuture@aol.com).

**Fiesta de Libros para niños 2009! Atención padres y niños de Kinder al Doceavo Año,** estan invitados a la celebración anual de "Children's Book Party!" Este divertido y popular evento es GRATIS y abierto para el publico. Este evento se llevara a cabo el Sabado 25 de Marzo desde las 8:30 a.m. a las 10:30 a.m. en el Organ Pavilion de Balboa Park. Para mas información o para ser voluntario llame al (619) 266-4118.

**Teachers Use Art to Educate Children on Water Conservation** The City of San Diego Water Department's Ninth Annual Water Conservation Poster Contest! The contest is designed to help all public, private, and home-school teachers use art to teach their students about the benefits of water conservation. The Water Department will accept contest entries through Wednesday, March 25, 2009. Additional information about the Annual Water Conservation Poster Contest, entry form and free activity book are available online at [www.sandiego.gov/water/conservation](http://www.sandiego.gov/water/conservation). For more information, call the City of San Diego Water Department at (619) 533-5312.

**The Old Globe Technical Center Internship,** The Old Globe is seeking applicants for a paid internship in the Scenic Department. This internship is designed as an introduction to Theatrical carpentry and scenic arts for residents in southeastern San Diego where the Technical Center is located. The intern will have the opportunity to learn both practical craft skills and good work



habits by working alongside experienced theatrical crafts persons. Applicants must be residents of southeastern San Diego; high school graduates or equivalent; have interest and experience in carpentry, painting, or metalworking; and have an interest in theatre. Applicants must also be available to work 28-40 hours per week (between Monday and Friday) beginning at 8:00am each day. The internship commitment is about 5 months. To apply please send resume and/or letter of interest to: Tech Center Human Resources, The Old Globe, PO Box 122171, San Diego, CA 92112; email to [HR@TheOldGlobe.org](mailto:HR@TheOldGlobe.org) or fax to (619) 235-2185.

**Comprehensive Health Center provides high quality and affordable health care services.**

Their locations are 3177 Ocean View Blvd., 286 Euclid Ave, Suite 302, and 120 Elm Street, Suite 100. For more information please call (619) 662-4100.

**Free Tax Assistance! Get Cash at tax time! It's Free!** Earn It! Keep It! Save It! Located at Home Start/Tubman Chavez. For more information, please contact (619) 283-3624.

**The Public Art Program for the Port of San Diego is seeking artists to participate in its sixth "Urban Trees" temporary sculpture exhibit.** The exhibit offers participating artists a unique opportunity to showcase original sculptural work adjacent to the unparalleled beauty of San Diego Bay. For more information please call (619) 686-7246 or visit [portofsandiego.org/public-art](http://portofsandiego.org/public-art).

**The San Diego Food Bank commodities supplemental food program** for low income Children under six years of age not receiving WIC and for low income Seniors over 60 years old please come every 3<sup>rd</sup> Monday of the month from 9:00 a.m. to 12:00 p.m. and from 1:00 p.m. to 3:00 p.m. to Iglesia Puerta del Cielo (8450 Jamacha Road). Please bring photo I.D., proof of income, proof of address, and child's birth certificate.

**Be the Change we wish to see in the World!** Terra Nova Academy is a three year college and career preparation program at Morse High School. Lend a Hand! Be a guest speaker, share your contacts, become a mentor, volunteer, assist or donate. For ore information please call (619) 262-0763 x2509 or email [bmacconnel@sandi.net](mailto:bmacconnel@sandi.net).

**LISC MetLife Foundation Community-Police Partnership Awards** The awards provide grants and recognition to exemplary partnerships between police agencies, CDCs and other community organizations to reduce crime and strengthen neighborhoods. The 2009 Metlife Awards RFP are due February 27, 2009. Please note this is a highly competitive application process, applicants from previous rounds are encouraged to re-apply for the 2009 round. If you have any questions and for more information please visit [www.lisc.org/metlife](http://www.lisc.org/metlife) or [csi@lisc.org](mailto:csi@lisc.org).

**The Mobile Medical Clinic will be at** 686 Gateway Center Way every Tuesday and Thursday from 8:45 a.m. to 5:00 p.m. The services include: immunizations, school and sport physicals,

sick visits and health education. For more information please call (619) 515-2357.

**The Grand Parent's Connection!** Grand Parent's Connection is a group of grand parents, offering support for grandparents or relatives, who are raising children under the age of 18. The group offers open discussion, and guest speakers who focus on issues affecting grandparents of other relatives who are raising children with information on resources available on their communities. They meet Thursday mornings from 10:00 a.m. to 12:00 p.m. at the Tubman Chavez Center (415 N Euclid Avenue). For more information please call Shearl Lambert at (619) 931-9548 or email her at [shearl2530@sbcglobal.net](mailto:shearl2530@sbcglobal.net).

**San Diego Home Loan Counseling and Education Center Home Buying Counseling Services** Counselors are ready to assist you in budget counseling, reviewing the home buying process, explaining various loan programs, pre-qualification services, referral, and development of a written home buying plan of action. For more information contact (619) 624-2330 or [www.sdhomeloan.org](http://www.sdhomeloan.org).

### **STREET SWEEPING INFORMATION**

Street Sweeping provides two primary benefits to the City. The more obvious benefit is the collection and removal of paper, leaves, and other visible debris that collect in the gutters. This debris can block storm water facilities, causing localized flooding during heavy rains. An equally important, but less visible benefit is the removal of metal particles and other hazardous waste products left by passing vehicles. For more information regarding Street Sweeping please call (619) 527-3482 or visit [www.sandiego.gov/street-div/strsweep.shtml](http://www.sandiego.gov/street-div/strsweep.shtml).

### **GRAFFITI INFORMATION**

#### **ONE-STOP**

City of San Diego Graffiti Control Hotline: (619) 525-8522

#### **GRAFFITI REPORTING**

San Diego Police Department: (619) 531-2000

Graffiti Strike Force: (619) 515-2754

Email Pictures to Police Officer Oscar Amado: [oamado@pd.sandiego.gov](mailto:oamado@pd.sandiego.gov)

Online Reporting Form: [www.sandiego.gov/graffiti](http://www.sandiego.gov/graffiti)

#### **GRAFFITI REMOVAL CONTACTS-*Know the exact location of the graffiti!***

Urban Corps Graffiti Hotline: (800) 829-6884

Cal-Trans (graffiti along state highways/freeways): (858) 467-4042

If graffiti is not removed within 48 hours call Diane Valdez: (858) 467-4009

Online Reporting Form: [www.dot.ca.gov/maintform](http://www.dot.ca.gov/maintform)

SDG&E: (800) 411-7343

Cox Cable: (619) 263-9251

U.S. Postal Service: (800) 275-8777

City Traffic Signs: (619) 527-7500



Traffic Signal Control Boxes: (619) 527-7500

### **GRAFFITI REMOVAL SUPPLIES**

“Paint Bank”- Free recycled paint and supplies: (619) 527-5419

Appointments Monday, Wednesday, Friday- 9:30-1:30 p.m.

Project CLEAN- Linda Pennington (City Heights only): (619) 563-4014

Fox Canyon Neighborhood Association-Jose Lopez: (619) 282-2788

Paint, rollers, brushes, 4 basic paint colors

### **CITY RESPONSE TIMES FOR GRAFFITI REMOVAL**

Public right-of-way/City-owned property: 4 days

Private property-responsibility of owner: depends on owner

### **OTHER CITY RESOURCES**

Household Hazardous Waste Disposal: (858) 694-7000

### **Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup events areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

### **4<sup>TH</sup> DISTRICT COMMUNITY CLEAN-UP INFORMATION ONLY: PLEASE CALL ENVIRONMENTAL SERVICES DEPARTMENT OFFICERS FOR LOCATIONS!!!**

**Free Community Cleanup and Recycling Event provided by the City of San Diego and the Environmental Services Department** will be held on Saturday, March 21, 2009 from 8:00 a.m. to 1:00 p.m. in the Lomita Area. For cleanup event information, call Officer Michael Flores at (858) 627-3314.

**At the February 7, 2009 community clean-up held in the 4<sup>th</sup> District community of Emerald Hills**, a total of 43.63 tons of waste was collected, and 33.71 tons were non-recyclables and 9.92 tons of recyclables consisting of metals and appliances from the neighborhood. Mr. John Stewart from Emerald Hills, community members, and the Neighborhood Code Compliance Department, are commended for their assistance and support

## **COMMUNITY COUNCIL MEETINGS:**

*I am of the opinion that my life belongs to the community, and as long as I live it is my privilege to do for it whatever I can.*

*- George Bernard Shaw*

I am in total agreement with him and I am very proud and thankful of the fact that residents throughout the

4th District also share this belief. Please join me or a member of my staff at the following Community Councils meeting this week:

**Paradise Hills Recreation Council Meeting** will be held on Thursday, March 5, 2009 at 6:00p.m at Penn Athletic Field, 6610 Potomac Street (Roosevelt Williams III staffs this meeting)

**Mt. Hope Community Council Meeting** will be held on Thursday, March 5, 2009 at 6:30p.m at Macedonia Baptist Church, 625 Quail St. (Venus Molina staffs this meeting)

**Valencia Park Town Council Meeting** will be held on Thursday, March 5, 2009 at 6:30 p.m. at Valencia Park Elementary, 5880 Skyline Drive (Derrick White staffs this meeting)

**Oak Park Community Council Meeting** will be held on Thursday, March 5, 2009 at 7:00 p.m. at Oak Park School-auditorium, 2606 54<sup>th</sup> Street (Jimmie Slack staffs this meeting)

**Jamacha Community Council Meeting** will be held on Monday, March 9, 2009 at 7:00 p.m. at Trinity Lutheran Church, 7210 Lisbon Street (Venus Molina staffs this meeting)

**Southeastern Planning Committee Meeting** will be held on Monday, March 9, 2009 at 7:00 p.m. at Neighborhood House Association, 41<sup>st</sup> Street (Bruce Williams staffs this meeting)

**Emerald Hills Town Council Meeting** will be held on Tuesday, March 10, 2009 at 6:00 p.m. at Johnson Elementary School, 1355 Kelton Road (Roosevelt Williams III staffs this meeting)

**Knox Town Council Meeting** will be held on Tuesday, March 10, 2009 at 6:00 p.m. at Knox Elementary School, 1098 S.49<sup>th</sup> Street (Liezl Mangonon staffs this meeting)

**Mountain View Park Rec. Council Meeting** will be held on Tuesday, March 10, 2009 at 6:30 p.m. at Mt. View Park, 641 Boundary Street (Roosevelt Williams III staffs this meeting)

**Eastern Area Planning Committee Meeting** will be held on Tuesday, March 10, 2009 at 6:30 p.m. at Holy Spirit Catholic Church, 2755 55<sup>th</sup> Street (Bruce Williams staffs this meeting)

**Skyline/Paradise Hills Planning Committee Meeting** will be held on Tuesday, March 10, 2009 at 7:00 p.m. at Paradise Hills Rec. Center, 6610 Potomac Street (Bruce Williams staffs this meeting)

## BOARDS & COMMISSIONS:

*“Everybody can be great because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated*



*by love.”*

*—Dr. Martin Luther King*

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission.

## **SAVE THIS DATE:**

**The Sierra Club San Diego Canyons Campaign and Friends of Chollas Creek resent a Chollas Creek Event in the Chollas Canyon area (Webster)** will be held on Saturday, March 28<sup>th</sup> from 9:30 a.m. to 12:00 p.m. Ranger Jason Allen will be there to organize the removal of invasive non-native plants including Arundo, Castor Bean, Ice Plant and possibly Pepper Trees. There may be some trash clean up or trail maintenance. Come rain or shine unless heavy rain. For more information please contact Bill at (619) 264-1299 or email [WA4LR@pacbell](mailto:WA4LR@pacbell).

**MARTIN BAYLESS/LAROUI GLOVER 19<sup>TH</sup> ANNUAL FREE FOOTBALL CAMP FOR KIDS April 4-5, 2009 – Lincoln High School, San Diego, CA on Saturday and Sunday, April 4-5, 2009**, St. Louis Rams' Six Time Pro Bowler La'Roi Glover and retired NFL pro and assistant coach with the Houston Texans, Martin Bayless will host a free football camp for 2,500 kids grades 3-12 at Lincoln High School in San Diego, CA. Over 20 NFL athletes will join La'Roi and Martin in support of their mission to improve the quality of life for the youth in of San Diego. For additional information, please visit [www.LaRoiGlover.com](http://www.LaRoiGlover.com) or camp hotline at (619) 299-6646

**The 51<sup>st</sup> Annual Ebony Fashion Fair presents The Runway Report 2009!** Saturday, April 11, 2009 at the Joe and Vi Jacobs Center (404 Euclid Ave.) Social hour: 11:00 a.m., Luncheon: 12:00 p.m. and the Fashion show begins at 1:30 p.m. San Diego is about to get fierce! The world's largest traveling fashion show is back, featuring the hottest looks from the top designers on the industry. Don't miss this high-energy production filled with memorable special effects, hip-hop and R&B music, and all the entertainment of a Broadway show. For more information about the Ebony Fashion Fair, visit [www.ebonyfashionfair.com](http://www.ebonyfashionfair.com) or call (619) 263-2302.

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).