



CITY OF SAN DIEGO

OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
**CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE**  
**DISTRICT FOUR**

**MAY 6, 2009 WEEKLY UPDATE**



*Councilman Young presents a resolution to Mr. Penick declaring "Mr. William Penick Day" throughout the City of San Diego.*

## COUNCIL ACTIONS:

**On Tuesday May 5th the San Diego City Council unanimously approved restrictions on the water use for San Diego residents.** In declaring that San Diego is suffering from a long-term drought and that water coming into San Diego is being reduced by both the Metropolitan Water District of Southern California and the San Diego County Water Authority, the Council approved strong water conservation measures. Effective June 1, 2009, residents of the 4<sup>th</sup> District and throughout the city are restricted from irrigating their lawns and landscape except for certain days of the week. If you have an odd numbered address you can only water outside on Sunday, Tuesday and Thursday between the hours of 6:00 p.m. in the evening and 10:00 a.m. in the morning. If you have automated sprinklers, they can only be running for a maximum of 10 minutes. If you have an even numbered address you can only water outside on Saturday, Monday, and Wednesday between the hours of 6:00 p.m. in the evening and 10:00 a.m. in the morning. If you have automated sprinklers, they can only be running for a maximum of 10 minutes. Lack of water is a major natural resource crisis we will be facing in the foreseeable future. I strongly encourage all San Diegans to not take these actions lightly. Follow the new water use rules, and conserve water in every way you can to help avoid severe drastic actions in the future that will cost us all.



The Water Department will be conducting a series of public education sessions regarding the new requirements. Meetings will be held in each Council District on the following dates and beginning at 6 p.m.:

<b><u>DATE</u></b>	<b><u>LOCATION</u></b>
Monday, May 11, 2009	La Jolla/Riford Branch Library, 7555 Draper Avenue, La Jolla, 92037
Tuesday, May 12, 2009	War Memorial Building, Balboa Park
Wednesday, May 13, 2009	Valencia Park/Malcolm X Branch Library, 5148 Market Street, San Diego, 92114
Thursday, May 14, 2009	Serra Mesa Branch Library, 9005 Aero Drive, San Diego, 92123
Monday, May 18, 2009	Lewis Middle School, 5170 Greenbrier, San Diego, 92120
Wednesday, May 20, 2009	Otay Mesa/Nestor Branch Library, 3003 Coronado Ave., San Diego, 92154
Wednesday, May 27, 2009	Pt. Loma/Hervey Branch Library, 3701 Voltaire St., San Diego, 92107
Wednesday, May 27, 2009	Carmel Mountain Branch Library, 12095 World Trade Drive, San Diego, 92128

**On Wednesday, May 6, 2009, I joined Mayor Sanders in launching the City's new Economic Stimulus Website, [www.sandiego.gov/stimulus](http://www.sandiego.gov/stimulus). I commend and thank Mayor Sanders for acting quickly on my request to create a website that serves as the City's clearinghouse for Stimulus information.** It will keep citizens informed about economic stimulus dollars coming to the City from the state and federal government. It will track the City's planning efforts for the funds; what funds we are going after; what they will be used for; what jobs will be created; and provide a link to give input to the Mayor and Council on how to maximize the benefits coming from the stimulus funds.

**I am excited about having this website, and more excited about what it means for all San Diego to see their City going after and using this money to better the economic conditions here in San Diego.**

## **YOU MAY WANT TO KNOW**

**A Town Hall Meeting on the California Statewide Special Election hosted by UAAMAC** will be held on Saturday, May 9, 2009, from 10:00 a.m. to 12:00 p.m. at the Joe & Vi Jacobs Center, 404 Euclid Avenue. Elected Officials that will be attending are: Senator Denise Moreno Ducheny, 40th Senatorial District, Senator Christine Kehoe, 39th Senatorial District, and Assembly Member Marty Block, 78th Assembly District.

**Support a Concert for a Cause! Anthony McGill performed in front of millions at President Barack Obama's Inauguration,** now he's coming to San Diego to perform for you on Saturday, May 16, 2009, 7:00 p.m. at the Lincoln High School Center for the Arts. All proceeds raised will benefit Lincoln's Arts Program. Please call (619) 266-6500 for more information.

### **District Four Planning Groups need your participation**

Community planning groups provide citizens with an opportunity for involvement in advising the City Council, the Planning Commission, and other decision-makers on development projects, general or community plan amendments, rezoning and public facilities. The recommendations of the planning groups are integral components of the planning process and are highly regarded by the City Council and

by staff. There are five Planning Groups that impact District Four: City Heights, Eastern Area, Encanto, Skyline Hills/Paradise Hills and Southeastern. If you live or own a business or property in one of these areas and want to get involved, contact Bruce Williams in my office at 619-236-7175 for more information.

**Rebuilding Together San Diego (RTSD) launches a new program called “Taking it to the Streets”** which will allow community residents to directly address the needs of their neighborhood. RTSD has a warehouse full of rakes, shovels, brooms etc., which they are willing to loan out to support the community and youth organizations. For more information contact RTSD at (619) 231-7873 or e-mail [rtsd@rebuildingtogethersd.org](mailto:rtsd@rebuildingtogethersd.org)

**Coalition of Neighborhood Councils located at 415 Euclid Avenue, will be providing a Youth @ Work Summer Employment** orientation and screening on Thursday, May 14, 2009 from 12:00 p.m.- 2:00 p.m. for youth ages 18-24 are encouraged to attend. Please bring a current ID with proof of age, proof of residency (zip code), proof of income (if applicable), and social security card. Bring your positive attitude and dress in business attire.

**The Employment Development Department of California is recruiting for an Employment Program Representative and Disability Insurance Program Representative.** An open examination for the Employment Program Representative and Disability Insurance Program Representative classification is now being given online. Any individual who meets the minimum qualifications may apply and take the examination online by connecting to: [http://www.spb.ca.gov/employment/exam\\_start.htm](http://www.spb.ca.gov/employment/exam_start.htm)

**HOMEOWNERS! Councilman Tony Young’s Neighborhood Fight Against Crime in conjunction with CDBG and HUD has funded a project in which you may qualify for the inspection and installation of security devices such as:** security screen doors, motion sensor lights, wide angle viewers, minor repairs, deadbolt locks, dusk to dawn lights, sliding door locks, window locks, fire extinguishers and carbon monoxide/smoke detectors FREE OF CHARGE. All interested homeowners living in the 4<sup>th</sup> City Council District should contact the San Diego-Imperial Counties Labor Council, Monday-Friday from 9:00 a.m. to 4:00 p.m. at (619) 283-5411 ext. 109.

**Be the Change we wish to see in the World** Terra Nova Academy is a three year college and career preparation program at Morse High School. Lend a Hand! Be a guest speaker, share your contacts, become a mentor, volunteer, assist or donate. For more information please call (619) 262-0763 x2509 or email [bmacconnel@sandi.net](mailto:bmacconnel@sandi.net).

**The Comprehensive Health Center provides high quality and affordable health care services.** Their locations are 3177 Ocean View Blvd., 286 Euclid Ave, Suite 302, and 120 Elm Street, Suite 100. For more information please call (619) 662-4100.

**Family Health Centers of San Diego’s Diamond Neighborhoods Family Health Center** offers caring and affordable health services for uninsured, Medi-Cal and underserved families. Comprehensive services include pediatrics, adult medicine, HIV testing and family planning. They are located at 220 Euclid Ave., Suite 40, San Diego, CA 92114. For more information, please call 619-515-2560 or go to [www.fhcsd.org](http://www.fhcsd.org).



**The Public Art Program for the Port of San Diego is seeking artists to participate in its Sixth “Urban Trees” temporary sculpture exhibit.** The exhibit offers participating artists a unique opportunity to showcase their original sculptural work adjacent to the unparalleled beauty of San Diego Bay. For more information please call (619) 686-7246 or visit [portofsandiego.org/public-art](http://portofsandiego.org/public-art).

**The San Diego Food Bank commodities supplemental food program** for low income children under six years of age not receiving WIC and for low income seniors over 60 years old are invited every 3<sup>rd</sup> Monday of the month from 9:00 a.m. to 12:00 p.m. and from 1:00 p.m. to 3:00 p.m. at the Iglesia Puerta del Cielo (8450 Jamacha Road). Please bring a photo I.D., proof of income, proof of address, and child’s birth certificate.

**The Grand Parent’s Connection** is a group of grandparents offering support for grandparents or relatives who are raising children under the age of 18. The group offers open discussion and guest speakers who focus on issues affecting grandparents or other relatives who are raising children with information on resources available in their communities. They meet Thursday mornings from 10:00 a.m. to 12:00 p.m. at the Tubman Chavez Center (415 N Euclid Avenue). For more information please call Shearl Lambert at (619) 931-9548 or email her at [shearl2530@sbcglobal.net](mailto:shearl2530@sbcglobal.net).

**San Diego Home Loan Counseling and Education Center Home Buying Counseling Services** Counselors are ready to assist you in budget counseling, reviewing the home buying process, explaining various loan programs, pre-qualification services, referral, and development of a written home buying plan of action. For more information contact (619) 624-2330 or [www.sdhomeloan.org](http://www.sdhomeloan.org).

**Crossroads Redevelopment Project Area Committee’s (PAC) 2009 Annual Election will be held on Thursday, June 25, 2009** at the College Avenue Baptist Church, Visitor Center Building, 3<sup>rd</sup> Floor, located at 4747 College Avenue. The election will be from 6:30 p.m. to 8:30 p.m. Interested members of the community are urged to participate as voters and as candidates. Candidate information must be submitted by 5:00 p.m. on Monday, June 22, 2009, in order to be eligible to run for a seat. Voters should bring the proper documentation with a valid photo identification to the election to vote. For more information, to access candidate eligibility requirements, or to submit candidate applications, contact Ulysses Panganiban at (619) 236-6261 or [UPanganiban@sandiego.gov](mailto:UPanganiban@sandiego.gov). Additional information and forms are available on the Crossroads Redevelopment Project Area website at <http://www.sandiego.gov/redevelopment-agency/crossroads.shtml>.

**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

**Free Community Clean-Ups and Recycling Events provided by the City of San Diego and the Environmental Services Department:**

- **Broadway Heights Area:** Saturday, May 9, 2009, 8:00 am. Contact Solid Waste Code Enforcement Officer Chris Penman at (858) 492-6027 for more information.
- **Encanto Community:** Wednesday, May 13, 2009 at 8:00 a.m. Contact Solid Waste Code Enforcement Office Chris Penman at (858) 492-6027 for more information.

**COMMUNITY COUNCIL MEETINGS:**

<b>Date</b>	<b>Community</b>	<b>Time</b>	<b>Location</b>	<b>Staff</b>
5/7/09	Paradise Hills Rec. Council	6:00 p.m.	Penn Athletic Field (6610 Potomac St.)	Roosevelt Williams III
5/7/09	Mount Hope Community Council	6:30 p.m.	Macedonia Baptist Church (625 Quail St.)	Venus Molina
5/7/09	Valencia Park Town Council	6:30 p.m.	Valencia Park Elementary (5880 Skyline Dr.)	Derrick White
5/7/09	Oak Park Community Council	7:00 p.m.	Oak Park School (2606 54 <sup>th</sup> St.)	Jimmie Slack
5/11/09	Jamacha Community Council	7:00 p.m.	7210 Lisbon Street	Venus Molina
5/11/09	Southeastern Planning Committee	6:30 p.m.	Neighborhood House Association 841 S 41st St.	Bruce Williams
5/12/09	Skyline/ Paradise Hills Planning Committee	7:00 p.m.	Paradise Hills Rec. Center 6610 Potomac Street	Bruce Williams
5/12/09	Eastern Area Planning Committee	6:30 p.m.	Holy Spirit Catholic Church 2755 55th Street	Bruce Williams
5/12/09	Emerald Hills Neighborhood Council	6:00 p.m.	Johnson Elementary 1355 Kelton Road	Roosevelt Williams III
5/12/09	Knox Town Council	6:00 p.m.	Knox Elementary 1098 S. 49th Street	Liezl Mangonon
5/12/09	Mountain View Park and Rec. Council	6:30 p.m.	641 S. Boundary Street	Roosevelt Williams III

## BOARDS & COMMISSIONS:

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission.

## SAVE THIS DATE:

**Will C. Crawford High School Class of 2009 Senior Exhibition—Panelists Needed** on June 9, 2009 from 12:00 p.m. until 2:30 p.m. seniors will be presenting their Senior Exhibition to business and community members, parents, faculty and 11th grade students. Approximately 100 seniors will make a presentation summarizing their school experience, reviewing their internship and sharing their plans for the future. Crawford invites you to share this special day with them by participating as a panelist as their seniors demonstrate their mastery of the skills necessary for success after graduation.

What: Crawford High Senior Exhibition  
When: Tuesday, June 9, 2009  
Where: Crawford High Educational Complex, 4191 Colts Way, San Diego, 92115

Schedule: 12:00 p.m. - 12:15 p.m. Review Student's Autobiographical Essay  
12:15 p.m. - 12:45 p.m. Lunch/Orientation  
12:50 p.m. - 1:10 p.m. Portfolio Review  
1:10 p.m. - 2:30 p.m. Presentations

**The Community of Change Celebration sponsored by the City of San Diego, San Diego Police Department and the Park and Recreation Department** will be held on Saturday, June 13, 2009 from 11:00 a.m. to 4:00 p.m. at the Mt. View Community Center (641 S. Boundary Street). Children, youth and families are invited to partake in Mt. View Recreation Center's 5<sup>th</sup> Anniversary celebration in a FREE community event. Participants will have the opportunity to connect with a variety of government, community and faith based organizations who can assist with keeping youth busy by working in local businesses and/or getting involved in productive programs and activities during the summer months. For more information, please contact SDPD Public Service Liaison Officer Lucia Church at [lchurch@pd.sandiego.gov](mailto:lchurch@pd.sandiego.gov) or call (619) 527-3500.

**The John Brockington Foundation along with the National Kidney Foundation of Southern California's will host their 1<sup>st</sup> Annual KIN Breakfast at the George Stevens Senior Center** on Saturday, June 20, 2009 from 8:00 a.m.– 10:00 a.m. Celebrate Father's Day by bringing your father, uncle, brother, nephew, son, cousin, or friend. Discuss how to prevent and manage health issues facing the black community with Dr. Jerome Robinson, Dr. Ted Thomas, Dr. Richard Butcher and other recog-

nized doctors. There will be door prizes and drawings. Free admission for those with family or friend. \$10 for solo admission. Seating is limited; RSVP to 619 299-0822 to reserve your place. For information on sponsorships, contact Diane Brockington at [dbrockington@kidneysocal.org](mailto:dbrockington@kidneysocal.org) or (619) 299-0822

**Reading Advances Progress (R.A.P.) a Reading & Writing Book Club For African American Teen Boys** will host their first Book Club Meeting for Boys Only, grades six thru nine on Saturday, June 27, 2009. The complimentary books which will be featured are: *The Bully* and *The Gun*, both by Paul Langan. For more information email [thereadingscene@yahoo.com](mailto:thereadingscene@yahoo.com)

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

