

OFFICE OF COUNCILMAN ANTHONY YOUNG CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE DISTRICT FOUR

CITY OF SAN DIEGO

MAY 14, 2009 WEEKLY UPDATE



The youth of District Four enjoy watching community festivities.

# **COUNCIL ACTIONS:**

The Council unanimously approved my recommendation to continue funding the Skyline Drive Median and Parkway Improvements. This 4<sup>th</sup> District beautification project will enhance Skyline Drive between 58<sup>th</sup> Street and Cardiff. Improvements along this major corridor in our District will include raised curbed pop-outs, signal light timing and coordination, crosswalks, pedestrian ramp-ways, bicycle lanes, striping and signing, and raised center islands. I thank the many community members who have been involved with ensuring this project moves forward and volunteering their time and effort in helping implement this project.

## YOU MAY WANT TO KNOW

**Upcoming water use restrictions for San Diego residents.** In declaring that San Diego is suffering from a long-term drought and that water coming into San Diego is being reduced by both the Metropolitan Water District of Southern California and the San Diego County Water Authority, the Council approved strong water conservation measures. Effective June 1, 2009, residents of the 4<sup>th</sup> District and throughout the city are restricted from irrigating their lawns and landscape except for certain days of the week. If you have an odd numbered address you can only water outside on Sunday, Tuesday and Thursday between the hours of 6:00 p.m. in the evening and 10:00 a.m. in the morning. If you have an even numbered address you can only water outside on Seturday, Monday, and Wednesday between the hours of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning of 6:00 p.m. in the evening and 10:00 a.m. in the morning. If you have automated sprinklers, they can only be running for a maximum of 10 minutes.



<u>10 minutes.</u> Lack of water is a major natural resource crisis we will be facing in the foreseeable future. I strongly encourage all San Diegans to not take these actions lightly. Follow the new water use rules, and conserve water in every way you can to help avoid severe drastic actions in the future that will cost us all.

The Water Department will be conducting a series of public education sessions regarding the new requirements. Meetings will be held in each Council District on the following dates and beginning at 6 p.m.:

DATE	LOCATION
Thursday, May 14, 2009	Serra Mesa Branch Library, 9005 Aero Drive
Monday, May 18, 2009	Lewis Middle School, 5170 Greenbrier
Wednesday, May 20, 2009	Otay Mesa/Nestor Branch Library, 3003 Coronado Avenue
Wednesday, May 27, 2009	Pt. Loma/Hervey Branch Library, 3701 Voltaire St.
Wednesday, May 27, 2009	Carmel Mountain Branch Library, 12095 World Trade Drive

On Wednesday, May 6, 2009, I joined Mayor Sanders in launching the City's new Economic Stimulus Website, www.sandiego.gov/stimulus. I commend and thank Mayor Sanders for acting quickly on my request to create a website that serves as the City's clearinghouse for Stimulus information. It will keep citizens informed about economic stimulus dollars coming to the City from the state and federal government. It will track the City's planning efforts for the funds; what funds we are going after, what they will be used for, what jobs will be created, and provide a link to give input to the Mayor and Council on how to maximize the benefits coming from the stimulus funds.

I am excited about having this website, and more excited about what it means for all of San Diego to see their City going after and using this money to better the economic conditions here in San Diego.

Join Us As We Kick-Off President Obama's Summer Youth Employment Program with the Coalition of Neighborhood Councils (CNC) on Thursday, May 14, 2009 from 12:00 p.m. to 2:00 p.m. at the Tubman Chavez Center (415 Euclid Ave.) The CNC is hosting an orientation for employers, potential youth to be hired, community members, leaders and supporters to kick-off this amazing opportunity. CNC is working to employ 200 youth from the community for the summer of 2009. They are excited about providing the youth of our community opportunities to gain job readiness skills and work experience. Youth ages 14-24 are welcome to come and apply for summer employment. If you have any questions, please feel free to contact Jasmine Holt, CNC Youth Leadership Coordinator, at (619) 756-7206 or jasmine@cncsandiego.org.

Support a Concert for a Cause! Anthony McGill performed in front of millions at President Barack Obama's Inauguration, now he's coming to San Diego to perform on Saturday, May 16, 2009, 7:00p.m. at Lincoln High School Center for the Arts. All proceeds raised will benefit Lincoln's Arts Program. Please call Mainly Mozart (619) 704-1140 for more information.



Empowering our Southeast Community by getting together to fight illiteracy, crime, cancer, drugs, <u>heart disease, diabetes and more on</u> Saturday, May 16, 2009 from 9:00 a.m.– 3:00 p.m. at the Joe and Vi Jacobs Center, 404 Euclid Ave. For more information call (619) 472-6645.

<u>Cultural Market & Festival at Market Creek Plaza presents Celebration Sudanese</u> on Saturday May, 16, 2009 from 2:00 p.m.– 6:00p.m. Spend a day featuring the Sudanese heritage with a fashion show and live entertainment; admission is free. For more information call (619) 527-6161.

Councilman Tony Young along with Council President Ben Hueso, the San Diego Association of <u>Realtors and the Housing Opportunities Collaborative</u> cordially invite you to attend a **FREE** HOME workshop that will enable you to access existing resources and services pertinent to you navigating the home buying process. This workshop will be held on Tuesday May, 19, 2009 from 6:30 p.m. to 8:30 p.m. at the Joe and Vi Jacobs Center (404 Euclid Avenue). RSVP to (619) 283-2200.

Join San Diego State University as they celebrate 30 Years of the Black Baccalaureate on Thursday, May 21, 2009, 7:00 p.m. at the Lincoln High School Theatre. Join in this momentous celebration and if you are a SDSU graduate, you can march in the procession representing your graduating class. Call the African Studies department at (619) 594-5341 for more information and to RSVP; seating limited.

Assemblymember Marty Block invites you to: Green Town Hall Forum, "What the Green Movement Means For Jobs and the Economy, for Community Health, for You" on Thursday, May 21, 2009 from 5:30 p.m.– 8:00 p.m. at the Tubman Chavez Center at 415 Euclid Ave. Please RSVP to the Office of Marty Block at (619) 409-7878.

Help preserve our open space park lands by volunteering! Projects range from trash pickup, non-native plant removal, planting native plants (depending on time of year) and trail maintenance on Saturday, May 23rd from 9:30 a.m. to noon. Directions to starting point: Take I-805; exit at Home Ave. and go North East to Fairmount Avenue then turn right then left onto 47th St. Follow the road down to bottom of hill; street parking. Meet at gate at the corner across from Leisure Land sign. Thomas Guide Page 1289 J1. Contact Bill: (619) 264-1299 or <u>http://www.chollascreek.org/</u>

**The Fourth District Senior Resource Center is celebrating "Older Americans Month"** on Friday, May 29, 2009 from 11:00 a.m. – 2:00 p.m. at the George Stevens Senior Community Center (570 S. 65th Street.) Come out and celebrate and enjoy great entertainment including a fashion show, dancers, inspirational faith singers and a bountiful buffet. For more information call (619) 266-2066

The 5<sup>th</sup> Annual "A Day in the 4<sup>th</sup>" hosted by the San Diego Youth Action Board (Y.A.B) and <u>Councilman Tony Young</u> will be held on Saturday May 30, 2009, from 11:00 a.m. to 4:30 p.m. at Market Creek Plaza (346 Euclid Avenue) Don't miss the local talent, poets, singers, dancers, college resources, youth/green jobs, food and fun! For more info please contact Y.A.B at (619) 236-6644, email info@sandiegoyab.org or visit their webpage at www.sandiegoyab.org



The Crawford High School Foundation is seeking your support. The Foundation supports class activities, school renovation projects and community awareness activities. In addition, senior scholarship are funded by the Foundation. If you're interested in supporting education, our community and our future leaders, please consider supporting the Will C. Crawford High School Foundation. For additional information please visit their website: www.crawfordhighschoolfoundation.com or e-mail: CrawfordHighAlumni@yahoo.com

Southeastern San Diego Green Week is a series of fun and informative community events planned for you and your neighbors Please plan on coming out from May 18-23 to one or more events to learn the benefits of Going Green for your family's health, creating jobs and for rebuilding our economy. For more information on the Coalition of Neighborhood Council's Southeastern San Diego Green Week, please call (619) 325-3580. Volunteers are needed for several of the Green Week events!

#### **District Four Planning Groups need your participation**

Community planning groups provide citizens with an opportunity for involvement in advising the City Council, the Planning Commission, and other decision-makers on development projects, general or community plan amendments, rezoning and public facilities. The recommendations of the planning groups are integral components of the planning process and are highly regarded by the City Council and by staff. There are five Planning Groups that impact District Four: City Heights, Eastern Area, Encanto, Skyline Hills/Paradise Hills and Southeastern. If you live or own a business or property in one of these areas and want to get involved, contact Bruce Williams in my office at 619-236-7175 for more information.

**Rebuilding Together San Diego (RTSD)launches a new program called "Taking it to the Streets"** which will allow community residents to directly address the needs of their neighborhood. RTSD has a warehouse full of rakes, shovels, brooms etc. which they are willing to loan out to support the community and youth organizations. For more information contact RTSD at (619) 231-7873 or e-mail rtsd@rebuildingtogethersd.org

**The Employment Development Department of California is recruiting an Employment Program Representative and Disability Insurance Program Representative**. An open examination for the Employment Program Representative and Disability Insurance Program Representative classification is now being given online. Any individual who meets the minimum qualifications may apply and take the examination online by connecting to: <u>http://www.spb.ca.gov/employment/exam\_start.htm</u>

HOMEOWNERS! Councilman Tony Young's Neighborhood Fight Against Crime in conjunction with CDBG and HUD has funded a project in which you may qualify for the inspection and installation of security devices such as: security screen doors, motion sensor lights, wide angle viewers, minor repairs, deadbolt locks, dusk to dawn lights, sliding door locks, window locks, fire extinguishers and carbon monoxide/smoke detectors FREE OF CHARGE. All interested homeowners living in the 4<sup>th</sup> City Council District should contact the San Diego-Imperial Counties Labor Council, Monday-Friday from 9:00 a.m. to 4:00 p.m. at (619) 283-5411 ext. 109.



We must call work together to STOP THE VIOLENCE and ensure justice prevails. If you have any information regarding the recent shooting death of Cornelius Dehson Johnson at Emerald Hills Park, you are encouraged to call the San Diego Homicide Unit at (619) 531-2293 o9r Crime Stoppers at (888) 580-8477.

**Be the Change we wish to see in the World** Terra Nova Academy is a three year college and career preparation program at Morse High School. Lend a Hand! Be a guest speaker, share your contacts, become a mentor, volunteer, assist or donate. For more information please call (619) 262-0763 x2509 or email bmacconnel@sandi.net.

<u>Comprehensive Health Center provides high quality and affordable health care services.</u> Their locations are 3177 Ocean View Blvd., 286 Euclid Ave, Suite 302, and 120 Elm Street, Suite 100. For more information please call (619) 662-4100.

**Family Health Centers of San Diego's Diamond Neighborhoods Family Health Center** offers caring and affordable health services for uninsured, Medi-Cal and underserved families. Comprehensive services include pediatrics, adult medicine, HIV testing and family planning. They are located at 220 Euclid Ave., Suite 40, San Diego, CA 92114. For more information, please call 619-515-2560 or go to www.fhcsd.org.

The Public Art Program for the Port of San Diego is seeking artists to participate in its Sixth "Urban Trees" temporary sculpture exhibit. The exhibit offers participating artists a unique opportunity to showcase their original sculptural work adjacent to the unparalleled beauty of San Diego Bay. For more information please call (619) 686-7246 or visit portofsandiego.org/public-art.

The San Diego Food Bank commodities supplemental food program for low income children under six years of age not receiving WIC and for low income seniors over 60 years old are invited every 3<sup>rd</sup> Monday of the month from 9:00 a.m. to 12:00 p.m. and from 1:00 p.m. to 3:00 p.m. at the Iglesia Puerta del Cielo (8450 Jamacha Road). Please bring a photo I.D., proof of income, proof of address, and child's birth certificate.

The Grand Parent's Connection is a group of grandparents offering support for grandparents or relatives who are raising children under the age of 18. The group offers open discussion and guest speakers who focus on issues affecting grandparents of other relatives who are raising children with information on resources available in their communities. They meet Thursday mornings from 10:00 a.m. to 12:00 p.m. at the Tubman Chavez Center (415 N Euclid Avenue). For more information please call Shearl Lambert at (619) 931-9548 or email her at shearl2530@sbcglobal.net.

#### San Diego Home Loan Counseling and Education Center Home Buying Counseling Services

Counselors are ready to assist you in budget counseling, reviewing the home buying process, explaining various loan programs, pre-qualification services, referral, and development of a written home buying plan of action. For more information contact (619) 624-2330 or www.sdhomeloan.org.



# COMMUNITY COUNCIL MEETING:

Date	Community	Time	Location	Staff
5/14/09	O' Farrell Park Town Council	6:00 p.m.	MLK Park and Rec. Ctr. 6401 Skyline Dr.	Derrick White
5/14/09	Skyline Hills Community Association	7:00 p.m.	Morse High School 6905 Skyline Drive	Derrick White
5/18/09	Encanto Neighborhood Comm. Planning Group	6:30 p.m.	Malcolm X Library 5148 Market St.	Bruce Williams
5/18/09	Coalition of Neighborhood Councils	6:00 p.m.	Tubman Chavez Center 415 Euclid Avenue	Jimmie Slack
5/20/09	Diamond Business Improvement District	8:30 a.m.	TBA	Venus Molina
5/20/09	Mountain View Community Meeting	6:00 p.m.	Mt. View Park 641 S. Boundary Street	Lourdes Borboa
5/20/09	Paradise Hills Village Council	6:30 p.m.	Lee Elementary School 6196 Childs Ave.	Liezl Mangonon

#### <u>Crossroads Redevelopment Project Area Committee (PAC) 2009 Annual Election on Thursday,</u> June 25, 2009, the 15-member Crossroads Redevelopment Project Area Committee (PAC) will

hold its annual election at College Avenue Baptist Church, Visitor Center Building, 3<sup>rd</sup> Floor, located at 4747 College Avenue. The election will be from 6:30 p.m. to 8:30 p.m. Interested members of the community are urged to participate as voters and as candidates. Candidate information must be submitted by 5:00 p.m. on Monday, June 22, 2009 in order to be eligible to run for a seat. Voters should bring the proper documentation with valid photo identification to the election to vote. For more information, to access candidate eligibility requirements, or to submit candidate applications, contact Ulysses Panganiban at (619) 236-6261 or <u>UPanganiban@sandiego.gov</u>. Additional information and forms are available on the Crossroads Redevelopment Project Area website at <u>http://www.sandiego.gov/redevelopment-agency/crossroads.shtml</u>.

#### **Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.



#### <u>Free Community Clean-Ups and Recycling Events provided by the City of San Diego and the En-</u> <u>vironmental Services Department:</u>

• Encanto Community: Wednesday, May 13, 2009 at 8:00 a.m. Contact Solid Waste Code Enforcement Office Chris Penman at (858) 492-6027 for more information.

### At the May 2, 2009 community clean-up held in the 4<sup>th</sup> District community of Valencia Park area, a

total of 22.49 tons of waste was collected, of which18.49 tons were non-recyclables and 4 tons of recyclables consisting of metals and appliances from the neighborhood. Mr. Richard Lujan from Lomita Village, community members, and the Neighborhood Code Compliance Department are commended for their assistance and support.

# SAVE THIS DATE:

Will C. Crawford High School is pleased to announce that on June 9, 2009 Crawford Complex seniors will be presenting their Senior Exhibition to business and community members, parents, faculty and 11th grade students. Approximately 100 seniors will make a presentation summarizing their school experience, reviewing their internship and sharing their plans for the future. We invite you to share this special day with us by participating as a panelist as our seniors demonstrate their mastery of the skills necessary for success after graduation.

What:	Crawford High School's Complex-Wide Senior Exhibition
When:	Tuesday, June 9th, 2009
Where:	Crawford High Educational Complex
Schedule:	
	12:00 noon - 12:15 p.m. Review Student's Autobiographical Essay
	12:15 p.m12:45 p.m. Lunch/Orientation
	12:50 p.m 1:10 p.m. Portfolio Review
	1:10 p.m 2:30 p.m. Presentations

**The Community of Change Celebration sponsored by the City of San Diego, San Diego Police Department and the Park and Recreation Department** will be held on Saturday, June 13, 2009 from 11:00 a.m. to 4:00 p.m. at the Mt. View Park and Community Center (641 S. Boundary Street). Children, youth and families are invited to partake in the Center's 5<sup>th</sup> Anniversary celebration in a FREE community event. Participants will have the opportunity to connect with a variety of government, community and faith based organizations to keep youth busy working in local businesses and/or involved in productive programs and activities during the summer months. For more information, please contact SDPD Public Service Liaison Officer Lucia Church at lchurch@pd.sandiego.gov or call (619) 527-3500.



**The John Brockington Foundation and the National Kidney Foundation of South**ern California presents the 1<sup>st</sup> Annual KIN Breakfast at the George Stevens Senior Center on Saturday, June 20, 2009 from 8:00 a.m. – 10:00 a.m. Celebrate Father's Day by bringing your father, uncle, brother, nephew, son, cousin, or friend. Discuss how to prevent and manage health issues facing the black community with Dr. Jerome Robinson, Dr. Ted Thomas, Dr. Richard Butcher and other recognized doctors. Door prizes and drawings will be held. <u>Free</u> admission for those who bring family or friends. \$10 solo admission; seating is limited. RSVP to 619 299-0822 to reserve your place. For information on sponsorships, contact Diane Brockington at dbrockinton@kidneysocal.org or 619 299-0822

**Reading Advances Progress (R.A.P.) A Reading & Writing Book Club for African American Teen Boys** will host their first book club meeting for boys only, 6th to 9th grade on Saturday, June 27, 2009. Books that will be featured are complimentary. For more information send email to: thereadingscene@yahoo.com

**THANK YOU...** for reading my E-mail Message for the Week. If you would like to receive this

E-mail on a regular basis, please e-mail me at <u>anthonyyoung@sandiego.gov</u>.

