



CITY OF SAN DIEGO

OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE  
DISTRICT FOUR

**MAY 20, 2009 WEEKLY UPDATE**



*Councilman Young with youth from District 4 at the 2009 PAZZAZ Annual Soap Box Derby in the community of Skyline.*

## COUNCIL ACTIONS:

My fellow Council Members and I approved several measures affecting our District. Guardrail installations along with signage and restriping for bicycle lanes were approved at various locations within District Four to help improve our infrastructure and transportation safety on our streets.

The Council supported my recommendation approving a new single family development near Dorianna Street in the community of Paradise Hills. I am appreciative of the Skyline-Paradise Hills Planning Group that worked with the developer, architect, and City staff to research and improve this project.



## YOU MAY WANT TO KNOW

**Upcoming water use restrictions for San Diego residents.** In declaring that San Diego is suffering from a long-term drought and that water coming into San Diego is being reduced by both the Metropolitan Water District of Southern California and the San Diego County Water Authority, the Council approved strong water conservation measures. Effective June 1, 2009, residents of the 4<sup>th</sup> District and throughout the city are restricted from irrigating their lawns and landscape except for certain days of the week. If you have an odd numbered address you can only water outside on Sunday, Tuesday and Thursday between the hours of 6:00 p.m. in the evening and 10:00 a.m. in the morning. If you have automated sprinklers, they can only be running for a maximum of 10 minutes. If you have an even numbered address you can only water outside on Saturday, Monday, and Wednesday between the hours of 6:00 p.m. in the evening and 10:00 a.m. in the morning. If you have automated sprinklers, they can only be running for a maximum of 10 minutes. Lack of water is a major natural resource crisis we will be facing in the foreseeable future. I strongly encourage all San Diegans to not take these actions lightly. Follow the new water use rules, and conserve water in every way you can to help avoid severe drastic actions in the future that will cost us all.

The Water Department continues to conduct a series of public education sessions regarding the new requirements. The remaining public meetings will be held on the following dates and beginning at 6 p.m.:

| <b>DATE</b>             | <b>LOCATION</b>   |
|-------------------------|---|
| Wednesday, May 27, 2009 | Pt. Loma/Hervey Branch Library, 3701 Voltaire St.       |
| Wednesday, May 27, 2009 | Carmel Mountain Branch Library, 12095 World Trade Drive |

**I am pleased to announce that the Business Improvement District (BID) Council has the FY 2010 Micro District Program** grant application available. The Micro District grant program reaches out to budding business organizations to assist them as they create self-sufficient, thriving neighborhood commercial areas. Each year, the BID Council assists approximately 4,000 small businesses citywide through these grants. For more information about the Micro District program, please visit [www.bidcouncil.org](http://www.bidcouncil.org). If you have any questions about the application process, please contact the office directly at (619) 239-2437 or [mail@bidcouncil.org](mailto:mail@bidcouncil.org).

**Engineering & Capital Projects in partnership with Equal Opportunity Contracting** invites your participation in a Potential Bidders Conference at the Palisades Recital Hall in Balboa Park (next to Balboa Park Club) on Thursday, May 21, 2009 from 2:00 p.m. to 4:00 p.m. Free admission and parking is free. This is a great opportunity to learn details about specific contracts and network with prime and subcontractors. For more information call (619) 533-3781 or email [pstorey@sandiego.gov](mailto:pstorey@sandiego.gov).

**Join San Diego State University as they celebrate 30 Years of the Black Baccalaureate** on Thursday, May 21, 2009, 7:00 p.m. at the Lincoln High School Theatre. Join in this momentous celebration and if you are a SDSU graduate, you can march in the procession representing your graduating class. Call the African Studies Department at (619) 594-5341 for more information and to RSVP; seating limited.

**Assemblymember Marty Block invites you to a Green Town Hall Forum, “What the Green Movement Means For Jobs and the Economy, for Community Health, for You” on Thursday, May 21, 2009** from 5:30 p.m. to 8:00 p.m. at the Tubman Chavez Center at 415 Euclid Ave. Please RSVP to the Office of Marty Block at (619) 409-7878.

**Centre City Development Corporation (CCDC), on behalf of the City of San Diego will host a series of public meetings on the future occupancy costs of the Civic Center Complex.** The Public is invited to participate in the discussion on the financial analysis of the Complex’s future. The meetings will include presentations from consultants on the many options explored, including: current building conditions; the Gerding Edlen redevelopment proposal; financial analysis, including the Ernst & Young peer review report and revised Jones Lang LaSalle financial analysis, and a question-and-answer session with consultants and CCDC staff. The public is invited to participate in the discussion and learn more about the analysis by attending any of the following scheduled meetings:

**Thursday, May 21—Community Meeting**

6:00 p.m. to 7:30 p.m.

Serra Mesa - Kearny Mesa Branch Library, 9005 Aero Drive, San Diego, 92123

**Wednesday, May 27—San Diego City Council Rules Committee**

9:00 a.m.

City Hall - Committee Room, 12th Floor, 202 C Street, San Diego, CA 92101

**Wednesday, May 27—Community Meeting**

6:00 p.m. to 7:30 p.m.

Scripps Miramar Ranch Branch Library, 10301 Scripps Lake Drive, San Diego, 92131

**Wednesday, June 3—Community Meeting**

**6:00 p.m. to 7:30 p.m.**

**Valencia Park/Malcolm X Branch Library, 5148 Market Street, San Diego, 92114**

**Wednesday, June 10—San Diego City Council Rules Committee**

9:00 a.m.

City Hall - Committee Room, 12th Floor, 202 C Street, San Diego, CA 92101

**Enjoy live theatre in District 4 at the Community Actors Theatre** located at 2957 54th Street, San Diego, CA 92105 (Corner of 54th & College Grove Drive) Parking is allowed in the Calvary Lutheran Church across the street during productions and events at the Theatre. Please use the Southside Parking Lot.

**Schedule of Performances:**

May 22—June 14: *That Night School*

June 26—June 19: *Free Gift*

July 24—August 16: *Because of Cain*

August 28—September 20: *Mary's Memories*  
October 16—November 15: *Down to The Wire*

Tickets are \$12.00 for Seniors/Students/Military/Disabled and Groups of 20 or more attending the same performance and \$14.00 for General Admission. To reserve your ticket(s), please call (619) 264-3391 or (619) 807-7059, or reserve on line at [www.communityactorstheatre.com](http://www.communityactorstheatre.com).

**CAT Drama/Theater Workshops:**

**For Youth ages 7-17** - Every Saturday from 10:00 a.m. to 12:00 noon, beginning June 6th; \$50.00 per person, per month. Register your child at the first class meeting. Instructor: Jennie Hamilton. Registration is on-going.

**For Adults ages 18-90** - Every Saturday from 12:30 p.m. to 2:30 p.m. beginning Saturday, June 6th. \$50.00 per person, per month. Register at the first class meeting. Registration is on-going. Instructor: Timothy Evans

**Modeling Classes for ages 7-90** - Every Monday, beginning June 8, 2009. Classes will run from 5:00 p.m. to 6:30 p.m. Register at the first class meeting. Registration is on-going. \$50.00 per person, per month, or \$10.00 an hour. Instructors: Virginia & Najee of Najee's Modeling Institute.

**Help preserve our open space park lands by volunteering!** Projects range from trash pickup, non-native plant removal, planting native plants (depending on time of year) and trail maintenance on Saturday, May 23rd from 9:30 a.m. to noon. Directions to starting point: Take I-805; exit at Home Ave. and go North East to Fairmount Avenue, make a right then left onto 47th St. Follow the road down to bottom of hill; street parking. Meet at gate at the corner across from Leisure Land sign. Thomas Guide Page 1289 J1. Contact Billat (619) 264-1299 or <http://www.chollascreek.org/>

**The Fourth District Senior Resource Center is celebrating "Older Americans Month"** on Friday, May 29, 2009 from 11:00 a.m. to 2:00 p.m. at the George Stevens Senior Community Center (570 S. 65th Street.) Come out, celebrate and enjoy great entertainment including a fashion show, dancers, inspirational faith singers and a bountiful buffet. For more information call (619) 266-2066.

**Coalition of Neighborhood Councils will be hosting the Southeastern San Diego Youth Mixer on Friday, May 29, 2009** at the Tubman-Chavez Center, 415 Euclid Ave, San Diego, CA 92114. This mixer will allow you to raise awareness, share your voice and vision, advocate for neighborhood change and cultivate cross cultural communication. For more information please call the Community Builder office at (619) 527-6161 ext. 410.

**The San Diego Black Health Associates invites women of color to attend a workshop: *For the Love of Your Heart*, Saturday, May 30, 2009**, 9:00 a.m. to 12:30 p.m. at Faith Chapel COGIC (4999 Holly Drive). Wear your red dress and learn how to prevent heart disease and stroke, the number one killer of women in the U.S. Lunch will be served. For more information, please call (619) 906-4002 or



**The 5<sup>th</sup> Annual A Day in the 4<sup>th</sup> hosted by the San Diego Youth Action Board (Y.A.B) and Councilman Young** will be held on Saturday May 30, 2009, from 11:00 a.m. to 4:30 p.m. at Market Creek Plaza ( 346 Euclid Avenue) Don't miss the local talent, poets, singers, dancers, college resources, youth/green jobs, food and fun! For more info please contact Y.A.B. at (619) 236-6644, email [info@sandiegoyab.org](mailto:info@sandiegoyab.org) or visit their webpage at [www.sandiegoyab.org](http://www.sandiegoyab.org).

**The Crawford High School Foundation is seeking your support. The Foundation supports class activities, school renovation projects and community awareness activities.** In addition, senior scholarships are funded by the Foundation. If you're interested in supporting education, our community and our future leaders, please consider supporting the Will C. Crawford High School Foundation. For additional information please visit their website: [www.crawfordhighschoolfoundation.com](http://www.crawfordhighschoolfoundation.com) or e-mail: [CrawfordHighAlumni@yahoo.com](mailto:CrawfordHighAlumni@yahoo.com)

**Southeastern San Diego Green Week, May 18—23, is a series of fun and informative community events planned for you and your neighbors.** Please plan on coming out to one or more events to learn the benefits of going green for your family's health, creating jobs and for rebuilding our economy. For more information on the Coalition of Neighborhood Council's Southeastern San Diego Green Week, please call (619) 325-3580. Volunteers are needed for several of the Green Week events!

**District Four Planning Groups need your participation** Community planning groups provide citizens with an opportunity for involvement in advising the City Council, the Planning Commission, and other decision-makers on development projects, general or community plan amendments, rezoning and public facilities. The recommendations of the planning groups are integral components of the planning process and are highly regarded by the City Council and by staff.

There are five Planning Groups that impact District Four: City Heights, Eastern Area, Encanto, Skyline Hills/Paradise Hills and Southeastern. If you live or own a business or property in one of these areas and want to get involved, contact Bruce Williams in my office at 619-236-7175 for more information.

**Rebuilding Together San Diego (RTSD) launches a new program called Taking it to the Streets** which will allow community residents to directly address the needs of their neighborhood. RTSD has a warehouse full of rakes, shovels, brooms etc., which they are willing to loan out to support the community and youth organizations. For more information contact RTSD at (619) 231-7873 or e-mail [rtsd@rebuildingtogethersd.org](mailto:rtsd@rebuildingtogethersd.org).

**The Employment Development Department of California is recruiting an Employment Program Representative and Disability Insurance Program Representative.** An open examination for the Employment Program Representative and Disability Insurance Program Representative classification is now being given online. Any individual who meets the minimum qualifications may apply and take the examination online by connecting to: **[http://www.spb.ca.gov/employment/exam\\_start.htm](http://www.spb.ca.gov/employment/exam_start.htm)**

**HOMEOWNERS! Councilman Tony Young's Neighborhood Fight Against Crime in conjunction**

qualifications may apply and take the examination online by connecting to: [http://www.spb.ca.gov/employment/exam\\_start.htm](http://www.spb.ca.gov/employment/exam_start.htm)

**HOMEOWNERS! Councilman Tony Young's Neighborhood Fight Against Crime in conjunction with CDBG and HUD has funded a project in which you may qualify for the inspection and installation of security devices such as:** security screen doors, motion sensor lights, wide angle viewers, minor repairs, deadbolt locks, dusk to dawn lights, sliding door locks, window locks, fire extinguishers and carbon monoxide/smoke detectors FREE OF CHARGE. All interested homeowners living in the 4<sup>th</sup> City Council District should contact the San Diego-Imperial Counties Labor Council, Monday-Friday from 9:00 a.m. to 4:00 p.m. at (619) 283-5411 ext. 109.

**We must all work together to STOP THE VIOLENCE** and ensure justice prevails. If you have any information regarding the recent shooting death of Cornelius Dehson Johnson at Emerald Hills Park, you are encouraged to call the San Diego Homicide Unit at (619) 531-2293 or Crime Stoppers at (888) 580-8477.

**Be the Change we wish to see in the World** Terra Nova Academy is a three year college and career preparation program at Morse High School. Lend a Hand! Be a guest speaker, share your contacts, become a mentor, volunteer, assist or donate. For more information please call (619) 262-0763 x2509 or email [bmacconnel@sandi.net](mailto:bmacconnel@sandi.net).

**Family Health Centers of San Diego's Diamond Neighborhoods Family Health Center** offers caring and affordable health services for uninsured, Medi-Cal and underserved families. Comprehensive services include pediatrics, adult medicine, HIV testing and family planning. They are located at 220 Euclid Ave., Suite 40, San Diego, CA 92114. For more information, please call (619)515-2560 or go to [www.fhcsd.org](http://www.fhcsd.org).

**The Public Art Program for the Port of San Diego is seeking artists to participate in its Sixth "Urban Trees" temporary sculpture exhibit.** The exhibit offers participating artists a unique opportunity to showcase their original sculptural work adjacent to the unparalleled beauty of San Diego Bay. For more information please call (619) 686-7246 or visit [portofsandiego.org/public-art](http://portofsandiego.org/public-art).

**The San Diego Food Bank commodities supplemental food program** for low income children under six years of age not receiving WIC and for low income seniors over 60 years old are invited every 3<sup>rd</sup> Monday of the month from 9:00 a.m. to 12:00 p.m. and from 1:00 p.m. to 3:00 p.m. at the Iglesia Puerta del Cielo (8450 Jamacha Road). Please bring a photo I.D., proof of income, proof of address, and child's birth certificate.

**San Diego Home Loan Counseling and Education Center Home Buying Counseling Services** Counselors are ready to assist you in budget counseling, reviewing the home buying process, explaining various loan programs, pre-qualification services, referral, and development of a written home buying plan of action. For more information contact (619) 624-2330 or visit [www.sdhomeloan.org](http://www.sdhomeloan.org).

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions. Nominations will be submitted to the Mayor's office for consideration to appoint.

### **Board of Building Appeals and Advisors**

Seeking Mechanical Engineer

Seeking At-Large Candidate

### **Community Forest Advisory Board**

Seeking At-Large Candidate

### **Data Processing Corporation Board of Directors**

Seeking candidate with professional background or experience in the field of technology (information technology/data processing) and has held the position of CIO, CEO, CFO, COO, Chief Technology Officer, Accountant, or Attorney

### **Housing Advisory & Appeals Board**

Seeking candidates who are qualified by training and experience to review and advise on matters pertaining to the safety and adequacy of housing. Note: Candidates with professional background or expertise in construction, development, real estate, or builder industry would be suitable.

### **Independent Rates Oversight Committee**

Seeking Temporary Irrigation Construction Customer (ratepayer classification) which means that the candidate has or works for a company that has a permit (ongoing) with the City for a Fire Hydrant Meter Account.

### **Library Commission**

Seeking At-Large Candidate interested in assisting on policy matters related to the development and operation of the City's library system.

### **Parking Advisory Board**

District 4 Representative

### **Park & Recreation Board**

Seeking At-Large Candidate to advise on policy matters related to the acquisition, development, maintenance, and operation of City parks, beaches, recreation properties and facilities.

### **Relocation Appeals Board**

Seeking candidates that are qualified by reason of training and experience in real estate, human relations, housing, urban development, redevelopment or other business or profession.

### **Wetlands Advisory Board**

Seeking Wetlands Scientist

Seeking candidate that represents land owners/Land Use Attorney

Seeking candidate with expertise in vernal pools or riparian freshwater habitat



## COMMUNITY COUNCIL MEETING:

| Date    | Community                             | Time      | Location   | Staff                  |
|---------|---------------------------------------|-----------|--|------------------------|
| 5/20/09 | Mt. View Community Meeting            | 6:00 p.m. | Mt. View Park<br>641 S. Boundary Street            | Lourdes Borboa         |
| 5/20/09 | Paradise Hills Village Council        | 6:30 p.m. | Lee Elementary School<br>6196 Childs Ave.          | Liezl Mangonon         |
| 5/21/09 | Martin Luther King Recreation Council | 12 noon   | MLK Recreation Center 6401<br>Skyline Drive        | Roosevelt Williams III |
| 5/21/09 | Lomita Village Town Council           | 6:00 p.m. | Skyline Park and Rec. Center<br>8285 Skyline Drive | Lourdes Borboa         |
| 5/25/09 | Coalition of Neighborhood Councils    | 6:00 pm.  | Tubman Chavez Building<br>415 Euclid Avenue        | Jimmie Slack           |
| 5/26/09 | Chollas View Neighborhood Council     | 6:00 p.m. | Tubman Chavez Building<br>415 Euclid Avenue        | Liezl Mangonon         |
| 5/26/09 | Willie Henderson Rec. Council         | 6:00 p.m. | Willie Henderson Rec. Ctr.<br>1035 S. 45th Street  | Roosevelt Williams III |
| 5/27/09 | Encanto Neighborhood Rec. Council     | 6:30 p.m. | Encanto Rec. Center                                | Roosevelt Williams III |

**Crossroads Redevelopment Project Area Committee (PAC) 2009 Annual Election on Thursday, June 25, 2009,** the 15-member Crossroads Redevelopment Project Area Committee (PAC) will hold its annual election at College Avenue Baptist Church, Visitor Center Building, 3<sup>rd</sup> Floor, located at 4747 College Avenue. The election will be from 6:30 p.m. to 8:30 p.m. Interested members of the community are urged to participate as voters and as candidates. Candidate information must be submitted by 5:00 p.m. on Monday, June 22, 2009 in order to be eligible to run for a seat.

Voters should bring the proper documentation with valid photo identification to the election to vote. For more information, to access candidate eligibility requirements, or to submit candidate applications, contact Ulysses Panganiban at (619) 236-6261 or [UPanganiban@sandiego.gov](mailto:UPanganiban@sandiego.gov). Additional information and forms are available on the Crossroads Redevelopment Project Area website at <http://www.sandiego.gov/redevelopment-agency/crossroads.shtml>.

### **Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

**At the May 6, 2009 community clean-up held in the 4<sup>th</sup> District community of Valencia Park,** a total of 15.42 tons of waste was collected, of which 11.98 tons were non-recyclables and 3.44 tons of recyclables consisting of metals and appliances from the neighborhood. Mr. Earl White from the Valencia Park area, community members, and the Neighborhood Code Compliance Department are commended for their assistance and support.

**At the May 9, 2009 community clean-up held in the 4th District community of Broadway Heights area,** a total of 29.73 tons of waste was collected, of which 21.48 were non-recyclables and 8.25 tons of recyclables consisting of metals and appliances from the neighborhood. Mr. Robbie Robinson from the Broadway Heights Community Council, community members, and the Neighborhood Code Compliance Department are commended for their assistance and support.

**At the May 13, 2009 community clean-up held in the 4th District community of Encanto,** a total of 5.09 tons of waste was collected, of which 3.59 were non-recyclables and 1.50 tons of recyclables consisting of metals and appliances from the neighborhood. Ms. Leyva from Encanto area, community members, and the Neighborhood Code Compliance Department are commended for their assistance and support.

## SAVE THIS DATE:

**Will C. Crawford High School is pleased to announce that on June 9, 2009 Crawford Complex seniors will be presenting their Senior Exhibition** to business and community members, parents, faculty and 11th grade students. Approximately 100 seniors will make a presentation summarizing their school experience, reviewing their internship and sharing their plans for the future. You are invited to share this special day with the seniors by participating as a panelist as seniors demonstrate their mastery of the skills necessary for success after graduation.

What: Crawford High School's Complex-Wide Senior Exhibition  
When: Tuesday, June 9, 2009  
Where: Crawford High Educational Complex  
Schedule: 12:00 noon - 12:15 p.m. Review Student's Autobiographical Essay  
12:15 p.m. -12:45 p.m. Lunch/Orientation  
12:50 p.m. - 1:10 p.m. Portfolio Review  
1:10 p.m. - 2:30 p.m. Presentations

**The African American Male Intergenerational Conference will be held on Friday, June 5, 2009** from 6:00 p.m. to 9:00 p.m. and Saturday, June 6, 2009 from 7:30 a.m. to 4:00 p.m. at the Educational Cultural Complex, 4343 Oceanview Blvd. San Diego, CA 92113. The theme for conference will be *From Boys to Men – Understanding Our Legacy and Responsibility*, sponsored by the Coalition of Neighborhood Councils and Neighborhood House Association. For more information contact: [aami.conference@gmail.com](mailto:aami.conference@gmail.com) or call (619) 421-9427.



**The Community of Change Celebration sponsored by the City of San Diego, San Diego Police Department and the Park and Recreation Department will be held on Saturday, June 13, 2009**

from 11:00 a.m. to 4:00 p.m. at the Mt. View Park and Community Center (641 S. Boundary Street). Children, youth and families are invited to partake in the Center's 5<sup>th</sup> Anniversary celebration in a FREE community event. Participants will have the opportunity to connect with a variety of government, community and faith based organizations to keep youth busy working in local businesses and/or involved in productive programs and activities during the summer months. For more information, please contact SDPD Public Service Liaison Officer Lucia Church at lchurch@pd.sandiego.gov or call (619) 527-3500.

**The 2009 Summer Day Camp is now accepting registrations for ages 4-14! Cost is \$70 per camp, from 8am– 4 pm,** Summer Camp starts in June– Sept. For more information contact Tracey Davis or Debbie Sprewell at (619)-788-6042 . You may also visit the website at [www.sdshowcheeranddance.org](http://www.sdshowcheeranddance.org)

**The John Brockington Foundation and the National Kidney Foundation of Southern California presents the 1<sup>st</sup> Annual KIN Breakfast at the George Stevens Senior Center on Saturday, June 20, 2009** from 8:00 a.m. to 10:00 a.m. Celebrate Father's Day by bringing your father, uncle, brother, nephew, son, cousin, or friend. Discuss how to prevent and manage health issues facing the black community with Dr. Jerome Robinson, Dr. Ted Thomas, Dr. Richard Butcher and other recognized doctors. Door prizes and drawings will be held. Free admission for those who bring family or friends. \$10 solo admission; seating is limited. RSVP to (619) 299-0822 to reserve your place. For information on sponsorships, contact Diane Brockington at [dbrockinton@kidneysocal.org](mailto:dbrockinton@kidneysocal.org) or (619) 299-0822

**Reading Advances Progress (R.A.P.) A Reading & Writing Book Club for African American Teen Boys will host their first book club meeting on Saturday, June 27, 2009** for boys only, grades six thru nine. Books that will be featured are complimentary. For more information send email to: [thereadingscene@yahoo.com](mailto:thereadingscene@yahoo.com).

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).