



OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
 CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE  
 DISTRICT FOUR

CITY OF SAN DIEGO

**OCTOBER 8, 2009 WEEKLY UPDATE**



*Councilman Young supporting the programs and communities of District Four (l-r) at the Housing Opportunities Collaborative's 50th Home Clinic, the Rock Church's DO Something Clean-Up and at the 4th District Senior Resource Center's Pancake Breakfast.*

**COUNCIL ACTIONS:**

**State of California takes away \$56.7 million from San Diego Redevelopment Agencies!**

**On Wednesday, October 7, 2009 the San Diego Budget and Finance Committee received a report from the City's redevelopment director that indicated that the Southeastern Development Corporation (SEDC), Centre City Development Corporation (CCDC) and the City's Redevelopment Agency will have to give the State funds from their respective project areas to balance the State budget.** The City cannot refuse this action. However, the City will be looking at joining a law suit with other cities to get the court's to overturn the State's action.

However, this action combined with other actions by the federal government to have redevelopment agencies pay back millions of dollars in loans they received over the past twenty years, will have a serious impact on smaller redevelopment agencies such as SEDC. *I will not allow the mission of SEDC, which is to work in collaboration with the community to develop commercial opportunities, jobs, and low and moderate income housing, to suffer or not be carried out as a result of the State and Federal Government's actions. I will work with the community and my Council colleagues to ensure funds needed for community development are spent on developing the community.* The City Council will be hearing this matter on November 17, 2009 and I look forward to you coming to the City Council meeting to voice your support.

**On Monday, October 5, 2009, the San Diego City Council approved recommendations from the Energy Efficiency and Conservation Block Grant Ad Hoc Citizen's Committee to allocate \$12.5 million in Federal Energy Block Grant Funds.**

I commend and thank the many residents of District 4 and Ed Smith, District 4 representative on the Committee, who worked with me to help ensure funds would go towards projects in low and moderate income communities for energy audits, education, and upgrades to residential homes. Funds will also go towards street light retrofits and for energy audits and retrofits of buildings owned by the city of San Diego and occupied by non-profit organizations. The City will initiate a Request for Proposal (RFP) process for organizations to conduct the energy audits and upgrades to homes and buildings.

## **YOU MAY WANT TO KNOW**

**Toys for Tots Holiday Assistance applications are available through Bronze Triangle Community Development Corporation (CDC)** located at 2959 Imperial Avenue in San Diego. For application guidelines, please call (619) 233-1385. Applications are being accepted through November 10, 2009.

**Community Home Neighborhood Maintenance and Development Go-Green and Say Yes with Community Service Projects will be held Saturday, October 31, 2009** at the Christ Cornerstone Church (1144 30th Street.) Be part of promoting health and safety, nutrition and much more. For more information contact Ethel Sims at (619) 871-5585 or Freddia Wright at (619) 266-9776.

**Free evening classes for parents on Thursday, October 22, 2009** from 5:30 p.m. until 7:30 p.m. at the Tubman Chavez Center (415 Euclid Ave). Learn valuable and useful information on ways to help your child be more confident and feel better about themselves and how to prevent child abuse and neglect. For more information contact Elneda Shannon at (619) 293-4431. Classes are presented by The Harold J. Ballard Parent Center.

**Coalition of Neighborhood Councils presents 'Disability Awareness Open Door Forum' on Friday, October 9, 2009** from 6:00 p.m. until 8:00 p.m. at the Tubman Chavez Center (415 Euclid Ave). Dinner will be provided and the topics up for discussion are education, employment, housing, and access to city services and programs. For more information, to RSVP, request transportation, or alternative accommodations, contact Michael Eden at (619) 325-3580 ext. 410. Deadline for alternative formats is October 3, 2009.



**Fourth Annual Breast and Prostate Cancer Luncheon presented by Sister Connections Breast Cancer will be held on Saturday, October 10, 2009** from 1:00 p.m. until 5:00 p.m. at the Lemon Grove Masonic Lodge (2590 Main Street). There will be a "Pink Hat Contest" and local male models presenting "A Taste of Color." For further information contact Kimberly at (619) 569-3437 or Dameline at (619) 708-2626.

**2009 San Diego Gospel Showcase Number Two will be held on Saturday, October 10, 2009** at 6:00 p.m. at the Community Baptist Church (3602 National Ave.) featuring The Mar-Keys of Los Angeles and The Gospel Revelators of San Diego. Doors open at 5:00 p.m. Ticket donations are \$12 in advance and \$15 at the door. Children 12 years and under are free. You can purchase tickets at: Hall of Fame, (619) 252-5400; Bronze Beauty Salon, (619) 252-5400 or with: Sis. J. McCoy, (619) 262-3235 or Dea O. Washington, (619) 479-3233. For more information contact Sis. Barkley at (619) 262-8641.

**United African American Ministerial Action Council (UAAMAC) will host their 3<sup>rd</sup> Annual Community Career and Health Fair on Thursday, October 15, 2009** at 10:00 a.m. at the UAAMAC offices (4981 Market Street). The event is free of charge and will offer complimentary health screenings including diabetes, confidential HIV/AIDS and high blood pressure screenings. Refreshments will be services. For more information call (619) 264-1213 or email [gbrown@uaamac.com](mailto:gbrown@uaamac.com).

**4<sup>th</sup> Annual Arts and Culture Fest will be held on Saturday, October 17, 2009** from 12:00 noon until 6:00 p.m. at Market Creek Plaza (310 Euclid Ave.) There will be three stages featuring live entertainment, an international market, kid's zone, international food, art exhibits, cultural workshops and more. Admission is free. For more information visit [www.ArtsandcultureFest.com](http://www.ArtsandcultureFest.com) or call (619) 527-6161.

**Join the VFW Post 5179's fund raiser for the Sister Connection for Breast Cancer (SCBC) on Saturday, October 17, 2009** at the VFW (1116 S. 43rd St.) starting at 5:00 p.m. \$5 donations are requested at the door. A percentage of the proceeds will be donated to the SCBC a community based breast cancer support group. There will be a live band music and singers. For any additional information call (619) 269-8121 or (619) 229-9891.

**NAACP San Diego Branch Freedom Fund Dinner will be held on Saturday, October 17, 2009** at the Hilton San Diego Bayfront Hotel (1 Park Blvd.) The reception will be at 5:30 p.m. followed by the dinner and program at 7:00 p.m. For ticket and sponsorship information call Dr. Shirley Weber, Branch First Vice President and Freedom Fund Dinner Chairperson at (619) 592-6550, Myrtle V. Cole, Freedom Fund Dinner Vice Chair at (619) 263-7254 or visit [www.sandiegonaacp.org](http://www.sandiegonaacp.org).

**The Comprehensive Health Center (CHC) presents *Poder Power* where you can learn the signs, symptoms and early detection of breast cancer on Monday, October 19, 2009** from 6:00 p.m. until 7:00 p.m. at the Tubman Chavez Center (415 Euclid Ave.) For more information or to book a presentation, contact Rasheedah Rashada, at (619) 662-4100 x 3118.

**United African American Ministerial Action Council (UAAMAC) presents Three Strike Law Town Hall Meeting on Thursday, October 22, 2009** starting at 6:00 p.m. at St. Stephens Cathedral (5825 Imperial Ave.) All of those who have loved ones affected by the Three Strike law are encouraged to attend. The panel will comprise of Assemblywoman Lori Saldana, the Sue Ream Family and the Frank Courser Family. For more information contact Jordanna Kidd or Robert Robinson at (619) 264-1213.

**Join Mt. Erie's family and friends for a Free Community Health Fair, on Saturday October 24, 2009** from 10:00 a.m. until 2:30 p.m. Enjoy guest speakers, health screenings, vendors, and a great kid zone. For more information call (619) 262-0708.

**San Diego Low Rider Gospel Fest will be held on Saturday, October 24, 2009** from 10:00 a.m. until 6:00 p.m. at Cherokee Point Park (3735 38th St). This is a family event where you will enjoy cars, food, entertainment and more. For more information contact Cisco at (619) 384-6579 or visit the web at [www.sandiegolowridergospelfest.com](http://www.sandiegolowridergospelfest.com). This is a no cost, alcohol- and drug-free event.

**Friends of the Oak Park Library invite you to their Book Sale on Saturday, October 24, 2009** from 9:30 a.m. until 4:30 p.m. The Library is accepting book donations, especially children's and non-fiction books. For more information call (619) 527-3409.

**The Jackie Robinson YMCA will host the 3rd Annual Spook-tacular Swim Meet on Saturday, October 24, 2009** from 11:00 a.m. until 2:00 p.m. at the Jackie Robinson YMCA (151 YMCA Way). Come and enjoy the fun water games and activities. Swimming is not required. For more information contact Tammie Towne, Head Swim Coach at (619) 264-0144 x106 or [ttowne@ymca.org](mailto:ttowne@ymca.org).

**Broadway Heights Community Council hosts the First Annual Charles Lewis Scholarship Golf Tournament on Sunday, October 25, 2009** beginning at 8:00 a.m. The Tournament will be held at the Admiral Baker Golf Course and the entry fee is \$75.00. Deadline to enter is October 15, 2009. For further information contact Mrs. Lupe Hines at (619) 229-1816 or [cobraledi@cox.net](mailto:cobraledi@cox.net) or Mr. Ed Hall at (619) 582-5758 or [eddie-g@cox.net](mailto:eddie-g@cox.net). All proceeds raised will benefit the Broadway Heights Community Council Charles Lewis Book Scholarship fund.



**Alpha Kappa Alpha Sorority, Epsilon Xi Omega Chapter will celebrate its 60th Anniversary Celebration Luncheon on Sunday, October 25, 2009** at the Sheraton Harbor Island Hotel from 1:30 p.m. until 4:30 p.m. This year's theme is "Celebrating Sixty Years of Service to the San Diego Community." Arthel Neville, anchorwoman at KSWB-TV and former CNN host will be the featured guest speaker. For reservations and cost information call (619) 645-8770.

**The 10th Annual San Diego Asian Film Festival is hosting a free screening of "9500 Liberty" on Tuesday, October 27, 2009** at the Joe and Vi Jacobs Center (404 Euclid Ave.) There will be a reception at 5:00 p.m., the screening at 6:30 p.m. followed by a Q & A with the filmmakers at 7:45 p.m. For more information visit [www.sdaff.org](http://www.sdaff.org).

**The United African American Ministerial Action Council (UAAMAC) will host their 3rd Annual Lifetime Achievement Awards Dinner on Thursday, October 29, 2009** at 6:00 p.m. at the Bethel Baptist Church Fellowship Hall (1962 Euclid Ave.) Please RSVP by October 23, 2009 to [jkidd@uaamac.com](mailto:jkidd@uaamac.com) or call (619) 264-1213.

**KPRZ-1210 AM presents the Fourth Annual Pastors Appreciation Luncheon on Thursday, October 29, 2009** from 11:30 a.m. until 2:00 p.m. at the Four Points Sheraton (8110 Aero Drive). For more information call (858) 535-1210 or visit the web at [www.kprz.com](http://www.kprz.com) to register.

**The Jackie Robinson YMCA will host its 11th Annual Halloween Party on Saturday, October 31, 2009** from 6:00 p.m. until 9:00 p.m. at the Jackie Robinson YMCA (151 YMCA Way). There will be a Haunted House, Trick or Treat Arena, games, activities, entertainment and much more. All are welcome to this is a free event; pre-registration is encouraged. Community organizations are welcome to host a booth. For more information contact Anna Arancibia, outreach director at (619) 264-0144 x110 or [aarancibia@ymca.org](mailto:aarancibia@ymca.org).

**The Oak Park Library is offering Computer Classes for Adults** on the second, third, and fourth Saturdays at 9:30 a.m. Sign-ups will be held at the circulation desk. For more information call (619) 527-3406.

**Jackie Robinson YMCA Sign Ups for Youth Sports: Basket Ball, Soccer, Flag Football:** All ages, pre-k to high school welcome. \$50 for YMCA members and \$70 for non- members; financial aid available. Fee includes uniform, practice twice a week, eight game season, and trophy. For more information contact Jesse Campos at (619) 264-0144 ext.107 or [jcampos@ymca.org](mailto:jcampos@ymca.org)



**Jackie Robinson YMCA Adult Sports Sign Ups: October 19- December 18, 2009** for basketball and arena soccer. For more information contact Jesses Campos at (619) 264-0144 ext. 107 or email at [jcampos@ymca.org](mailto:jcampos@ymca.org)

**Become a San Diego Police Traffic Division RSVP Volunteer.** The RSVP Traffic Division is seeking men and women age 50 + to volunteer for the San Diego Police Retired Senior Volunteer Patrol Traffic Division (RSVP). Candidates should be in good health, speak fluent English, possess a valid California Drivers License, and must be able to pass a standard police back ground check. For more information contact Unit Administrator Bob Stewart at (858) 495-7827.

**The San Diego International Airport Art Program is holding the 2010 Regional Youth Aviation Art Competition: Aviation in The Global Marketplace.** San Diego County resident students grades K-12 are encouraged to participate. The purpose of the competition is to stimulate student's interest in aviation careers and increase public awareness of the benefits of aviation and aero space along with global trade and commerce. *Entries must be postmarked by January 10, 2010.* For entry rules and submission contact the San Diego Air and Space Museum's Education Department at (619) 234-8291 ext. 119 or the San Diego County Regional Airport Authority's Art Program Coordinator at (619) 400-2887.

**It is with great sadness that I share the passing of one of Oak Park's long time community volunteer, Derek Kiy;** Mr. Kiy passed away on September 6, 2009. Mr. Kiy was very passionate about his community, supporting Oak Park in many ways including delivering the *Oak Park NEWS* to 50 of his neighbors for the past 20 years. I join the residents of Oak Park in sending regards to the family of Mr. Kiy.

**The Citizens' Review Board on Police Practices is seeking a Board Member from District 4.** The purpose of the Board is to empower an independent citizens group to assure the public that complaints against San Diego police officers are investigated thoroughly, completely and fairly; and to recommend and advocate for policies which promote fair and humane policing of the city. If you are interested, please submit your resume and cover letter to Benelia Santos-Hunter at [bsantoshunter@saniego.gov](mailto:bsantoshunter@saniego.gov).

**Community Clean-ups are continuing to be held throughout the 4th District.** I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.



**I commend and thank the hundreds of District 4 residents and volunteers from throughout the city including members of the Rock Church for conducting community clean-ups at Chollas Creek (Market and Euclid), Chollas Lake along College Grove Drive, and various streets in Encanto.** They are to be commended for starting early Saturday morning on October 3<sup>rd</sup> and working throughout the day to remove trash and debris from the various locations in the District.

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City’s web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members’ terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.

## **COMMUNITY MEETINGS:**

<b><u>Community Meeting (District 4 Council Representative)</u></b>	<b><u>Meeting Date</u></b>	<b><u>Meeting Time</u></b>	<b><u>Meeting Location</u></b>
O’Farrell Park Town Council (Bruce Williams)	October 8	6:00 p.m.	MLK Park & Rec. Center 6401 Skyline Dr.
Rosemont Town Council (Roosevelt Williams III)	October 10	9:00 a.m.	Location Varies
Jamacha Community Council (Bruce Williams)	October 12	7:00 p.m.	Trinity Lutheran Church 7210 Lisbon St.
Southeastern Planning Committee (Bruce Williams)	October 12	7:00 p.m.	Neighborhood House Association 841 S. 41 <sup>st</sup> St.
Skyline Hills Community Association (Jimmie Slack)	October 13	10:00 a.m.	Morse High School 6905 Skyline Dr.
Emerald Hills Town Council (Roosevelt Williams III)	October 13	6:00 p.m.	Johnson Elementary 1355 Kelton Rd.
Knox Town Council (Liezl Mangonon)	October 13	6:00 p.m.	Knox Elementary 1098 S. 49 <sup>th</sup> St.
Mountain View Park & Rec. Council (Roosevelt Williams III)	October 13	6:30 p.m.	Mt. View Park 641 S. Boundary St.
Eastern Area Planning Committee (Bruce Williams)	October 13	7:00 p.m.	Holy Spirit Catholic Church 2755 55 <sup>th</sup> St.
Skyline/Paradise Hills Planning Committee (Bruce Williams)	October 13	7:00 p.m.	Paradise Hills Rec. Center 6610 Potomac St.
Martin Luther King Rec. Council (Roosevelt Williams III)	October 15	12:00 p.m.	Martin Luther King Rec. Center 6401 Skyline Dr.
Lomita Village Town Council (Venus Molina)	October 15	6:00 p.m.	Skyline Park & Rec. Center 8285 Skyline Dr.



## **SAVE THIS DATE:**

**The San Diego Continuing Education Skills Center at the Educational Cultural Complex will host a Grand Opening of the new Skills Center on Thursday, November 5, 2009** from 10:00 a.m. until 1:00 p.m. The Center is located at 4343 Ocean Blvd. Meet the campus dean, instructors, take a tour of the 67,000+ square foot expansion, and see what else is new at the Education Skills Center. For more information visit [www.sdce.edu](http://www.sdce.edu).

**The Willie Henderson Sports Complex in collaboration with PerfitKids, Inc. present Double Dutch Bus, a jumping competition and health fair on Saturday, November 7, 2009** from 11:00 a.m. until 3:00 p.m. at the Willie Henderson Sports Complex (1035 45th St.) Compete in a great way to exercise and learn about healthy living. For competition requirements, registration and event information, please call (619) 940-3203 or visit [www.doubledutchsandiego.com](http://www.doubledutchsandiego.com). Deadline for registration is October 10, 2009.

**Trinity Lutheran Church will host a Rummage Sale on Saturday, November 7, 2009** from 7:00 a.m. until 2:00 p.m. at Trinity Lutheran Church (7210 Lisbon St.) Spaces are available for rent. For more information contact Era Turner at (619) 508-1089 or Joyce Ivy at (619) 795-9110.

**Community Health and Resource Fair hosted by Lincoln High School will be held on Friday, November 20, 2009** at 7:45 a.m. to 3:00 p.m. for the student body and from 3:00 p.m. until 3:45 p.m. for the general public at Lincoln High School's small gym. The Fair will feature 50 community organizations bringing education and resource information including health screenings for asthma and diabetes and oral health assessments. For additional information call (619) 266-6502.

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

