



*Councilman Young continues to proudly serve the citizens of the Fourth Council District in the City of San Diego!*



## **COUNCIL ACTIONS:**

### **District Four sites not considered as Council selects downtown site for Homeless Winter Shelter Program!**

On Tuesday, October 13, 2009, the San Diego City Council voted to locate the Homeless Winter Shelter Program in downtown where a majority of the homeless congregate. I thank my fellow Council members for supporting my efforts to ensure that no locations identified outside of the general downtown area were selected. An additional site was selected to provide services to homeless veterans at the Veterans Village of San Diego. I was pleased we were able to site locations to provide shelter and services to homeless individuals during the winter months. However, my fellow Council members shared my concern regarding us going through this issue on a yearly basis. They supported my motion to address this matter once and for all by beginning discussions and actions to site a Homeless Winter Shelter Services Program for winter 2010, in November 2009!

**On Tuesday, October 13, 2009, the San Diego City Council voted unanimously on my recommendation to establish the Citizen's Revenue Review and Economic Competitiveness Commission as set forth in my memorandum to the Mayor and Council dated September 21, 2009.**

City government is going into uncharted waters as we face a continuance erosion of revenues based on the nationwide economic recession, the State of California "borrowing" from the City to balance its budget, and a significant increase in expenditures including an over \$225 million pension payment due in 2010. Currently, San Diego businesses are struggling to stay in business or to remain in San Diego to do business. Businesses seeking to locate to San Diego may be finding it very difficult to do so. The Commission's task will include:

- Receive findings of Revenue Audit conducted by the Independent Auditor and pursuant to those findings, make recommendations to the Mayor and Council for their review and consideration.
- Receive findings from a city-wide survey on optimum city service levels desired by the public, and make recommendations to the Mayor and Council for their review and consideration.
- Engage the public and private sectors in reviewing best practices and strategies designed to retain businesses in San Diego and attract businesses to San Diego; make recommendations towards providing efficient, effective and quality city services which improve the quality of life of all of San Diego's communities while also maintaining a balanced budget with limited revenues.

**On Tuesday, October 13, 2009, the San Diego City Council voted unanimously to allocate funds to replace water mains in various areas of the 4<sup>th</sup> District's Skyline and Paradise Hills communities.** This project will also include installing curb ramps and street resurfacing. The majority of water mains to be replaced will be constructed within the existing paved City rights-of-way. After completion, residents will experience improved reliability of the water distribution system. This action is part of the City of San Diego's Water Main Replacement Program as mandated by the California Department of Public Health.



## YOU MAY WANT TO KNOW

**Toys for Tots Holiday Assistance applications are available through Bronze Triangle Community Development Corporation (CDC)** located at 2959 Imperial Avenue in San Diego. For application guidelines, please call (619) 233-1385. Applications are being accepted through November 10, 2009.

**4<sup>th</sup> Annual Arts and Culture Fest will be held on Saturday, October 17, 2009** from 12:00 noon until 6:00 p.m. at Market Creek Plaza (310 Euclid Ave.) There will be three stages featuring live entertainment, an international market, kid's zone, international food, art exhibits, cultural workshops and more. Admission is free. For more information please visit [www.ArtsandcultureFest.com](http://www.ArtsandcultureFest.com) or call (619) 527-6161.

**Join the VFW Post 5179's fund raiser for the Sister Connection for Breast Cancer (SCBC) on Saturday, October 17, 2009** at the VFW (1116 S. 43rd St.) starting at 5:00 p.m. \$5 donations are requested at the door. A percentage of the proceeds will be donated to the SCBC a community based breast cancer support group. There will be a live band music and singers. For any additional information call (619) 269-8121 or (619) 229-9891.

**NAACP San Diego Branch Freedom Fund Dinner will be held on Saturday, October 17, 2009** at the Hilton San Diego Bayfront Hotel (1 Park Blvd.) The reception will be at 5:30 p.m. followed by the dinner and program at 7:00 p.m. For ticket and sponsorship information call Dr. Shirley Weber, Branch First Vice President and Freedom Fund Dinner Chairperson at (619) 592-6550, Myrtle V. Cole, Freedom Fund Dinner Vice Chair at (619) 263-7254 or visit [www.sandiegonaacp.org](http://www.sandiegonaacp.org).

**San Diego Black Nurses Association Seasonal Flu Vaccine Clinics** These events are open to the public. For more information call (619) 262-9133 or visit the website: [www.sdblacknurses.org](http://www.sdblacknurses.org)

**Sunday, October 18, 2009** 11:30 a.m. until 1:00 p.m. at The Anchor (1765 Penecost Way)

**Sunday, October 19, 2009** 10:00 a.m. until 12:00 p.m. at the St. Stevens Retirement Home (5625 Imperial Ave)

**Saturday, October 24, 2009** 10:00 a.m. until 3:00 p.m. at Encanto So. Baptist Church (6020 Akins St.)

**Sunday, October 25, 2009** 8:00 a.m. until 2:00 p.m. at Bayview Baptist Church (6134 Benson Ave.)



**The Comprehensive Health Center (CHC) presents *Poder Power* where you can learn the signs, symptoms and early detection of breast cancer on Monday, October 19, 2009** from 6:00 p.m. until 7:00 p.m. at the Tubman Chavez Center (415 Euclid Ave.) For more information or to book a presentation, contact Rasheedah Rashada, at (619) 662-4100 x 3118.

**Free evening classes for parents on Thursday, October 22, 2009** from 5:30 p.m. until 7:30 p.m. at the Tubman Chavez Center (415 Euclid Ave). Learn valuable and useful information on ways to help your child be more confident and feel better about themselves and how to prevent child abuse and neglect. For more information contact Elneda Shannon at (619) 293-4431. Classes are presented by The Harold J. Ballard Parent Center.

**United African American Ministerial Action Council (UAAMAC) presents Three Strike Law Town Hall Meeting on Thursday, October 22, 2009** starting at 6:00 p.m. at St. Stephens Cathedral (5825 Imperial Ave.) All of those who have loved ones affected by the Three Strike law are encouraged to attend. The panel will comprise of Assemblywoman Lori Saldana, the Sue Ream Family and the Frank Courser Family. For more information please contact Jordanna Kidd or Robert Robinson at (619) 264-1213.

**2011 San Diego Tourism Marketing District Fund application deadline is October 23, 2009** for FY 2011. For more information visit the web site [www.sdtmd.org/funding-applications-guidelines-requirements](http://www.sdtmd.org/funding-applications-guidelines-requirements) or contact Lorin Stewart at (619) 209-6108 or by email at [lstewart@sdtmd.org](mailto:lstewart@sdtmd.org) .

**Join Mt. Erie's family and friends for a Free Community Health Fair, on Saturday October 24, 2009** from 10:00 a.m. until 2:30 p.m. Enjoy guest speakers, health screenings, vendors, and a great kid zone. For more information call (619) 262-0708.

**San Diego Low Rider Gospel Fest will be held on Saturday, October 24, 2009** from 10:00 a.m. until 6:00 p.m. at Cherokee Point Park (3735 38th St). This is a family event where you will enjoy cars, food, entertainment and more. For more information contact Cisco at (619) 384-6579 or visit the web at [www.sandiegolowridergospelfest.com](http://www.sandiegolowridergospelfest.com). This is a no cost, alcohol- and drug-free event.

**Friends of the Oak Park Library invite you to their Book Sale on Saturday, October 24, 2009** from 9:30 a.m. until 4:30 p.m. The Library is accepting book donations, especially children's and non-fiction books. For more information call (619) 527-3409.

**Coalition of Neighborhood Councils General Membership Meeting will be held on Monday, October 26, 2009** at 6:00 p.m. at the Tubman Chavez Center (415 Euclid Ave).

**The Jackie Robinson YMCA will host the 3rd Annual Spook-tacular Swim Meet on Saturday, October 24, 2009** from 11:00 a.m. until 2:00 p.m. at the Jackie Robinson YMCA (151 YMCA Way). Come and enjoy the fun water games and activities. Swimming is not required. For more information contact Tammie Towne, Head Swim Coach at (619) 264-0144 x106 or ttowne@ymca.org.

**Broadway Heights Community Council hosts the First Annual Charles Lewis Scholarship Golf Tournament on Sunday, October 25, 2009** beginning at 8:00 a.m. The Tournament will be held at the Admiral Baker Golf Course and the entry fee is \$75.00. Deadline to enter is October 15, 2009. For further information contact Mrs. Lupe Hines at (619) 229-1816 or cobrajedi@cox.net or Mr. Ed Hall at (619) 582-5758 or eddie-g@cox.net. All proceeds raised will benefit the Broadway Heights Community Council Charles Lewis Book Scholarship fund.

**Alpha Kappa Alpha Sorority, Epsilon Xi Omega Chapter will celebrate its 60th Anniversary Celebration Luncheon on Sunday, October 25, 2009** at the Sheraton Harbor Island Hotel from 1:30 p.m. until 4:30 p.m. This year's theme is "Celebrating Sixty Years of Service to the San Diego Community." Arthel Neville, anchorwoman at KSWB-TV and former CNN host will be the featured guest speaker. For reservations and cost information call (619) 645-8770.

**The 10th Annual San Diego Asian Film Festival is hosting a free screening of "9500 Liberty" on Tuesday, October 27, 2009** at the Joe and Vi Jacobs Center (404 Euclid Ave.). There will be a reception at 5:00 p.m., the screening at 6:30 p.m. followed by a Q & A with the filmmakers at 7:45 p.m. For more information please visit [www.sdaff.org](http://www.sdaff.org).

**The United African American Ministerial Action Council (UAAMAC) will host their 3rd Annual Lifetime Achievement Awards Dinner on Thursday, October 29, 2009** at 6:00 p.m. at the Bethel Baptist Church Fellowship Hall (1962 Euclid Ave.) Please RSVP by October 23, 2009 to [jkidd@uaamac.com](mailto:jkidd@uaamac.com) or call (619) 264-1213.

**KPRZ-1210 AM presents the Fourth Annual Pastors Appreciation Luncheon on Thursday, October 29, 2009** from 11:30 a.m. until 2:00 p.m. at the Four Points Sheraton (8110 Aero Drive). For more information call (858) 535-1210 or visit the web at [www.kprz.com](http://www.kprz.com) to register.



**Community Home Neighborhood Maintenance and Development Go-Green and Say Yes with Community Service Projects will be held Saturday, October 31, 2009** at the Christ Cornerstone Church (1144 30th Street.) Be part of promoting health and safety, nutrition and much more. For more information contact Ethel Sims at (619) 871-5585 or Freddia Wright at (619) 266-9776.

**The Jackie Robinson YMCA will host its 11th Annual Halloween Party on Saturday, October 31, 2009** from 6:00 p.m. until 9:00 p.m. at the Jackie Robinson YMCA (151 YMCA Way). There will be a Haunted House, Trick or Treat Arena, games, activities, entertainment and much more. All are welcome to this is a free event; pre-registration is encouraged. Community organizations are welcome to host a booth. For more information contact Anna Arancibia, outreach director at (619) 264-0144 x110 or aarancibia@ymca.org.

**The Oak Park Library is offering Computer Classes for Adults** on the second, third, and fourth Saturdays at 9:30 a.m. Sign-ups will be held at the circulation desk. For more information call (619) 527-3406.

**Jackie Robinson YMCA Sign Ups for Youth Sports: Basketball, Soccer, Flag Football:** All ages, pre-k to high school welcome. \$50 for YMCA members and \$70 for non- members; financial aid available. Fee includes uniform, practice twice a week, eight game season, and trophy. For more information contact Jesse Campos at (619) 264-0144 ext.107 or jcampos@ymca.org

**Jackie Robinson YMCA Adult Sports Sign Ups: October 19- December 18, 2009** for basketball and arena soccer. For more information contact Jesses Campos at (619) 264-0144 ext. 107 or email at jcampos@ymca.org

**Become a San Diego Police Traffic Division RSVP Volunteer.** The RSVP Traffic Division is seeking men and women age 50 + to volunteer for the San Diego Police Retired Senior Volunteer Patrol Traffic Division (RSVP). Candidates should be in good health, speak fluent English, possess a valid California Drivers License, and must be able to pass a standard police back ground check. For more information contact Unit Administrator Bob Stewart at (858) 495-7827.

**The San Diego International Airport Art Program is holding the 2010 Regional Youth Aviation Art Competition: Aviation in The Global Marketplace.** San Diego County resident students grades K-12 are encouraged to participate. The purpose of the competition is to stimulate student's interest in aviation careers and increase public awareness of the benefits of aviation and aero space along with global trade and commerce. *Entries must be postmarked by January 10, 2010.* For entry rules and submission contact the San Diego Air and Space Museum's Education Department at (619) 234-8291 ext. 119 or the San Diego County Regional Airport Authority's Art Program Coordinator at (619) 400-2887.

**The Citizens' Review Board on Police Practices is seeking a Board Member from District 4.** The purpose of the Board is to empower an independent citizens group to assure the public that complaints against San Diego police officers are investigated thoroughly, completely and fairly; and to recommend and advocate for policies which promote fair and humane policing of the city. If you are interested, please submit your resume and cover letter to Benelia Santos-Hunter at bsantoshunter@sandiego.gov.

**Community Clean-ups are continuing to be held throughout the 4th District.** I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

On October 7, 2009 the Department of Environmental Services along with community volunteers Henry and Christine Miller conducted a mini community cleanup in the Encanto area. This successful cleanup removed a total of 11.04 tons of waste of which 10.49 tons of non-recyclables and 0.55 tons of recyclables consisting of metals and appliances was collected from the neighborhood. Mr. and Mrs. Miller are to be commended for their assistance and support. For any questions regarding the clean up event contact Enforcement Officer Christopher Penman at (858) 492-6027.

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.



## **COMMUNITY MEETINGS:**

<b>Community Meeting (District 4 Council Representative)</b>	<b>Meeting Date</b>	<b>Meeting Time</b>	<b>Meeting Location</b>
Martin Luther King Rec. Council (Roosevelt Williams III)	October 15	12:00 p.m.	MLK Rec. Center 6401 Skyline Drive
Lomita Village Town Council (Venus Molina)	October 15	6:00 p.m.	Skyline Park & Rec. Center 8285 Skyline Drive
Encanto Neighborhood Community Planning Group (Bruce Williams)	October 19	6:30 p.m.	Malcolm X Library 5148 Market St.
Mt. View Community Meeting (Venus Molina)	October 21	6:00 p.m.	Mt. View Park & Rec. 641 S. Boundary St.
Paradise Hills Village Council (Liezl Mangonon)	October 21	6:30 p.m.	St. Timothy Church Rancho Hills and Reo Drive
Skyline Hills Rec. Council (Roosevelt Williams III)	October 22	6:00 p.m.	Lee Elementary School 6169 Childs Ave.
Alta Vista Community Council (Liezl Mangonon)	October 22	6:30 p.m.	Nye Elementary 981 S. Valencia Parkway
Broadway Heights Community Council (Jimmie Slack)	October 22	7:00 p.m.	TBA

## **SAVE THIS DATE:**

**The San Diego Continuing Education Skills Center at the Educational Cultural Complex will host a Grand Opening of the new Skills Center on Thursday, November 5, 2009** from 10:00 a.m. until 1:00 p.m. The Center is located at 4343 Ocean Blvd. Meet the campus dean, instructors, take a tour of the 67,000+ square foot expansion, and see what else is new at the Education Skills Center. For more information please visit [www.sdce.edu](http://www.sdce.edu).

**Two-Day Adolescent Health Summit featuring national and local experts Angela Diaz, MD, MPH and Leslie R. Walker, MD. Pre-conference Reception will be held on Thursday, November 5, 2009** from 6:00 p.m. until 8:00 p.m. at the San Ysidro Health Center (1275 30th St.) **The All-Day Conference will be held Friday, November 6, 2009** from 7:30 a.m. until 3:15 p.m. at the Joe & Vi Jacobs Center (404 Euclid Ave). The Conference Topic will be "Promising Practices for Providing Adolescent Health Services". For full details and to register visit [www.sych.org](http://www.sych.org). Registration deadline is October 23, 2009. This is a no cost event and open to the public.

**The Willie Henderson Sports Complex in collaboration with PerfitKids, Inc. present Double Dutch Bus, a jumping competition and health fair on Saturday, November 7, 2009** from 11:00 a.m. until 3:00 p.m. at the Willie Henderson Sports Complex (1035 45th St.) Compete in a great way to exercise and learn about healthy living. For competition requirements, registration and event information, please call (619) 940-3203 or visit [www.doubledutchsandiego.com](http://www.doubledutchsandiego.com). Deadline for registration is October 10, 2009.



**Trinity Lutheran Church will host a Rummage Sale on Saturday, November 7, 2009** from 7:00 a.m. until 2:00 p.m. at Trinity Lutheran Church (7210 Lisbon St.) Spaces are available for rent. For more information contact Era Turner at (619) 508-1089 or Joyce Ivy at (619) 795-9110.

**Community Health and Resource Fair hosted by Lincoln High School will be held on Friday, November 20, 2009** at 7:45 a.m. to 3:00 p.m. for the student body and from 3:00 p.m. until 3:45 p.m. for the general public at Lincoln High School's small gym. The Fair will feature 50 community organizations bringing education and resource information including health screenings for asthma and diabetes and oral health assessments. For additional information call (619) 266-6502.

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

