Office of
# Councilman Anthony Young
## Chairman, Committee on Budget and Finance
## District Four
City of San Diego
## November 4, 2009 Weekly Update

3rd Annual Lifetime Achievement Awards Dinner hosted by UAAMAC

# COUNCIL ACTIONS:

**The City Council is on Legislative Recess. The next regularly scheduled meeting of the San Diego City Council will be at 2:00 p.m. November 9, 2009.**

**SAN DIEGO SPEAKS, a series of community meetings designed to hear suggestions and recommendations from the public to help address the City's $200 million budget deficit, will continue on:**

Thursday, November 19, 2009
6:00 p.m.
Deportola Middle School, 11010 Claremont Mesa Blvd.

Saturday, November 21, 2009
9:00 a.m.
Hoover High School, 4474 El Cajon Blvd.

Wednesday, December 9, 2009
6:00 p.m.
Joe &Vi Jacobs Center. 404 Euclid Avenue

On Wednesday, October 21, 2009, Mayor Sanders appeared before the Budget and Finance Committee and laid out his timeline for having city departments' present recommendations to him to cut their budgets by 27%. Reductions of this scale could mean layoffs and reduction in the city's core services such as public safety, parks and libraries. Councilmembers and the Mayor unanimously supported having the public provide recommendations and suggestions for the Mayor and Council prior to December 15, 2009. Your input and participation is vital. I look forward to hearing from you at SAN DIEGO SPEAKS.

# YOU MAY WANT TO KNOW

**The 2009 Toys For Tots Drive has begun. New Creation Church will also be participating and is requesting parents of children up to 14 years of age to contact them for eligibility forms. Eligibility forms must be returned by November 10, 2009 by 5:00 p.m. Toys will be distributed at New Creation Church located at 3115 Altadena. Please contact Pam Stewart at (619) 408-0334 for additional information.**

**The San Diego Food Bank is hosting its annual Holiday Food Drive this November and December to provide food for those less fortunate this holiday season.** Please drop-off non-perishable food items in their famous red barrels at grocery stores throughout the county, or food can be delivered directly to the San Diego Food Bank warehouse: 9850 Distribution Avenue, San Diego 92121.Food raised from the Holiday Food Drive will be distributed to people in need through churches, food pantries, soup kitchens, shelters, low-income daycare centers, rehabilitation programs and senior centers. Many 4th District residents and families are currently receiving much needed food at the Food Banks distribution site located at the Tubman Chavez Center, 415 Euclid Avenue. Please call (619) 325-3580 for food distribution days and times.

**The Oak Park Library is offering Computer Classes for Adults** on the second, third, and fourth Saturdays of the month at 9:30 a.m. Sign-ups will be held at the circulation desk. Library Story Time and Sing-Along is on Mondays and Wednesdays at 6:30 p.m. For more information call (619) 527-3406.

**The San Diego Continuing Education Skills Center at the Educational Cultural Complex will host a Grand Opening of the new Skills Center on Thursday, November 5, 2009** from 10:00 a.m. until 1:00 p.m. The Center is located at 4343 Ocean Blvd. Meet the campus dean, instructors, take a tour of the 67,000+ square foot expansion, and see what else is new at the Education Skills Center. For more information please visit www.sdce.edu.

**The Caring Hearts Medical Foundation, located in Paradise Hills, will be hosting its 5th Annual Health Fair on Saturday, November 7, 2009 at 2401 Reo Drive.** There will be free health screenings for Cholesterol, Blood Pressure, Diabetes, Bone Density, and for those who qualify: Mammograms, Pap Smears, and STD Screenings. Please come out and join them as they celebrate their 5th year of providing medical services to 4th District residents. There will be food, fun, raffle prizes and of course lots of quality information for your health and well being.

**Adolescent Health Summit featuring national and local experts Angela Diaz, MD, MPH and Leslie R. Walker, MD. will be held on Friday, November 6, 2009** from 7:30 a.m. until 3:15 p.m. at the Joe & Vi Jacobs Center (404 Euclid Ave). The Conference Topic will be "Promising Practices for Providing Adolescent Health Services". This is a no cost event and open to the public.

**Citizens Interracial Committee (CIC) Reunion will be held on Saturday, November 7, 2009** from 5:30 p.m. until 8:00 p.m. at the Neighborhood House Association/Howard H. Carey Center (5880 Copley Dr.) Join in celebrating the City of San Diego's first Human Relations Agency (1964 – 1969) as the elders pass the torch to the youth. Tickets are $40 per person; deadline to purchase tickets/reservations is November 2. For more information contact Dr. Carrol Waymon at (619) 263-4929, Maria at (619) 298 -3162, Becky at (619) 232-5440 or Aster at (619) 822-6309.

**The Willie Henderson Sports Complex in collaboration with PerfitKids, Inc. present *Double Dutch Bus*, a jumping competition and health fair on Saturday, November 7, 2009** from 11:00 a.m. until 3:00 p.m. at the Willie Henderson Sports Complex (1035 45th St.) Compete in a great way to exercise and learn about healthy living. For competition requirements, registration and event information, please call (619) 940-3203 or visit www.doubledutchsandiego.com. Deadline for registration is October 10, 2009.

**Trinity Lutheran Church will host a Rummage Sale on Saturday, November 7, 2009** from 7:00 a.m. until 2:00 p.m. at Trinity Lutheran Church (7210 Lisbon St.) Spaces are available for rent. For more information contact Era Turner at (619) 508-1089 or Joyce Ivy at (619) 795-9110.

**Jackie Robinson YMCA Sign Ups for Youth Sports: Basketball, Soccer, Flag Football:** All ages, pre-k to high school welcome. $50 for YMCA members and $70 for non- members; financial aid available. Fee includes uniform, practice twice a week, eight game season, and trophy. For more information contact Jesse Campos at (619) 264 -0144 ext.107 or jcampos@ymca.org

**Jackie Robinson YMCA Adult Sports Sign Ups now through December 18, 2009** for basketball and arena soccer. For more information contact Jesses Campos at (619) 264-0144 ext. 107 or email at jcampos@ymca.org

**Become a San Diego Police Traffic Division RSVP Volunteer.** The RSVP Traffic Division is seeking men and women age 50 + to volunteer for the San Diego Police Retired Senior Volunteer Patrol Traffic Division (RSVP). Candidates should be in good health, speak fluent English, possess a valid California Drivers License, and must be able to pass a standard police back ground check. For more information contact Unit Administrator Bob Stewart at (858) 495-7827.

**The San Diego International Airport Art Program is holding the 2010 Regional Youth Aviation Art Competition: *Aviation in The Global Marketplace***. San Diego County resident students grades K-12 are encouraged to participate. The purpose of the competition is to stimulate student's interest in aviation careers and increase public awareness of the benefits of aviation and aero space along with global trade and commerce. *Entries must be postmarked by January 10, 2010.* For entry rules and submission contact the San Diego Air and Space Museum's Education Department at (619) 234-8291 ext. 119 or the San Diego County Regional Airport Authority's Art Program Coordinator at (619) 400-2887.

**Community Clean-ups are continuing to be held throughout the 4th District.**
I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

On October 28, 2009, the Environmental Services Department, along with community volunteer Joanna Carter conducted a community cleanup in the north Valencia Park area. This successful cleanup removed a total of 3.76 tons of waste, (3.62 tons of non-recyclables and 0.14 tons of recyclables consisting of metals and appliances) from the neighborhood.

Ms. Carter and her neighbors are to be commended for their assistance and support. Please feel free to call Solid Waste Code Enforcement Officer Christopher Penman at (858) 492-6027 if there are any questions regarding this cleanup event.

# Boards & Commissions:

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at www.sandiego.gov and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4th District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.

# Save this Date:

**Community Health and Resource Fair hosted by Lincoln High School will be held on Friday, November 20, 2009** at 7:45 a.m. to 3:00 p.m. for the student body and from 3:00 p.m. until 3: 45 p.m. for the general public at Lincoln High School's small gym. The Fair will feature 50 community organizations bringing education and resource information including health screenings for asthma and diabetes and oral health assessments. For additional information call (619) 266-6502.

**Enjoy a short stack for a tall cause. PAZZAZ, Inc. invites you to an Applebee's Flapjack Fundraiser breakfast to support the programs of PAZZAZ on Friday, November 27, 2009** from 8:00 a.m. until 10:00 a.m. The fundraiser will be held at the Plaza Bonita Applebee's. Tickets are $10 each and the breakfast includes pancakes, scrambled eggs, bacon, juice and coffee. Call PAZZAZ at (619) 264-6870 for more information.

**Thank You…** for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail me at anthonyyoung@sandiego.gov.

# Community Meetings:

| Community Meeting (District 4 Council Representative) | Meeting Date | Meeting Time | Meeting Location |
|---|---|---|---|
| Paradise Hills Recreation Council (Roosevelt Williams III) | November 5, 2009 | 6:00 p.m. | Paradise Hills Recreation Center 6610 Potomac St. |
| Mt. Hope Community Meeting (Venus Molina) | November 5, 2009 | 6:30 p.m. | Macedonia Baptist Church 625 Quail St. |
| Valencia Park Town Council (Bruce Williams) | November 5, 2009 | 6:30 p.m. | Valencia Park Elementary 5880 Skyline Drive |
| Oak Park Community Council (Jimmie Slack) | November 5, 2009 | 7:00 p.m. | Oak Park Elementary, Auditorium 2606 54th St. |
| Encanto November Lunch Bunch Meeting (Roosevelt Williams III) | November 5, 2009 | 12:00 p.m. | Contact Roosevelt Williams III for meeting location. (619) 263-7010 |
| Jamacha Community Council (Bruce Williams) | November 9, 2009 | 7:00 p.m. | Trinity Lutheran Church 7210 Lisbon St. |
| Southeastern Planning Committee (Bruce Williams) | November 9, 2009 | 7:00 p.m. | Neighborhood House Association 841 S. 41st St. |
| Skyline Hills Community Association (Jimmie Slack) | November 10, 2009 | 10:00 a.m. | Morse High School 6905 Skyline Dr. |
| Emerald Hills Town Council (Roosevelt Williams III) | November 10, 2009 | 6:00 p.m. | Johnson Elementary 1355 Kelton Rd. |
| Knox Town Council (Liezl Mangonon) | November 10, 2009 | 6:00 p.m. | Knox Elementary 1098 S. 49th St. |
| Mountain View Park & Rec. Council (Roosevelt Williams III) | November 10, 2009 | 6:30 p.m. | Mt. View Park 641 S. Boundary St. |
| Eastern Area Planning Committee (Bruce Williams) | November 10, 2009 | 7:00 p.m. | Holy Spirit Catholic Church 2755 55th St. |
| Skyline/ Paradise Hills Planning Committee (Bruce Williams) | November 10, 2009 | 7:00 p.m. | Paradise Hills Rec. Center 6610 Potomic St. |
| Webster Community Council Meeting (Jimmie Slack) | November 10, 2009 | 7:00 p.m. | Webster Elementary 4801 Elm St. |
| O'Farrell Park Town Council (Bruce Williams) | November 12, 2009 | 6:00 p.m. | MLK Park & Rec. Center 6401 Skyline Dr. |