



OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE  
DISTRICT FOUR

**NOVEMBER 18, 2009 WEEKLY UPDATE**



## **COUNCIL ACTIONS**

**On Tuesday November 17, 2009, the San Diego City Council approved plans** and specifications for the Sidewalk Replacement Project in Council District 4. This contract is the first of seven sidewalk/concrete maintenance contracts for Council districts and is funded by bonds. As part of the FY 2010 Street and Sidewalk Maintenance Program, this action will provide for the replacement of damaged sidewalks due to street tree roots. Specific sidewalk and concrete repair locations for this project were selected from the Street Division's concrete repair backlog. Locations which need repair are reported by citizens and City personnel.

The Street Division uses the following criteria to identify and prioritize the repair locations for both contractual services and City forces work: the severity of the damage, the age of the request, other repair projects occurring at the same location, proximity to high pedestrian traffic facilities and conflicts with other construction projects. The severity of the damage and the age of the request are the highest priorities.

**On Monday November 16, 2009, the San Diego City Council approved the new Community Development Block Grant (CDBG) policy which changes decades old practices of allocating CDBG funds to non-CDBG eligible areas of the City.**

The purpose of the policy change is to establish the general guidelines by which the City will select and implement activities utilizing Community Development Block Grant funds. The new standards include:

- Selection and implementation of program activities that meet the Congressional intent of the program and the specific eligibility requirements as outlined by the U.S. Department of Housing and Urban Development.
- Funding for the repayment of HUD Section 108 loans will be taken from the City's overall annual allocation.
- A portion of the funds in the category of "Planning and Administration" will be allocated for the purpose of capacity building in order to ensure that emerging non-profit organizations have the opportunity to qualify for future CDBG funding.
- No allocation of CDBG funds will be made to a capital project of less than \$100,000, unless funding at a lesser amount is necessary to complete a project and the project will be completed within 18 months.
- No allocation of CDBG funds will be made to a project for which a CDBG application has not been received by the City.
- All CDBG applicants shall attend mandatory workshops hosted by City staff during the annual CDBG application period.
- All CDBG funds allocated to projects shall be used within 18 months of the date of the allocation, or such funds will be subject to reprogramming by the City Council.
- The public services category of activities shall be open to all eligible applicants, including City programs. A portion of the public service funds shall be set aside for the City's homeless programs that require funds to match other grants.
- Beginning with Fiscal Year 2012 allocations, a Consolidated Plan Advisory Board will review applications and provide recommendations to the Council.

## YOU MAY WANT TO KNOW

### I am proud to announce and welcome 24-Hour Fitness to the Fourth District!

Due to open in January 2010 in the Imperial Marketplace, the residents of District 4 will have convenient access to this nationally renowned health fitness membership facility. In addition, I welcome 24-Hour members from throughout San Diego to visit our District and enjoy one of 24-Hour Fitness' newest facilities.

With my ongoing pledge to provide job opportunities and community economic development in District 4, the South Metro Career Center and the Southeastern Economic Development Center will host a **24-Hour Fitness Job Recruitment event on Wednesday, December 2, 2009 from 10:00 a.m. until 2:00 p.m. at SEDC located at 4389 Imperial Avenue in the Imperial Marketplace.** Bring two copies of your resume. A large attendance is expected so early arrival is encouraged. For more information call (619) 266-4200.

### SAN DIEGO SPEAKS, a series of community meetings designed to hear suggestions and recommendations from the public to help address the City's \$200 million budget deficit, will continue on:

Thursday, November 19, 2009

6:00 p.m.

Deportola Middle School, 11010 Claremont Mesa Blvd.

Saturday, November 21, 2009

9:00 a.m.

Hoover High School, 4474 El Cajon Blvd.

Wednesday, December 9, 2009

6:00 p.m.

Joe & Vi Jacobs Center, 404 Euclid Ave.

On Wednesday, October 21, 2009, Mayor Sanders appeared before the Budget and Finance Committee and laid out his timeline for having city departments' present recommendations to him to cut their budgets by 27%. Reductions of this scale could mean layoffs and reduction in the city's core services such as public safety, parks and libraries. Council members and the Mayor unanimously supported having the public provide recommendations and suggestions for the Mayor and Council prior to December 15, 2009. Your input and participation is vital. I look forward to hearing from you at SAN DIEGO SPEAKS.



**Solar Power Initiative Sessions** - In July 2008, the California Legislature passed Assembly Bill 811, which allows local governments to form assessment districts that allow property owners to install renewable energy and energy efficiency improvements on their properties and pay for the cost of the projects over time. The program allows the City to provide financing to property owners for renewable energy installations and energy-efficiency retrofits. To learn more, you can attend the **San Diego Clean Generation Session on Wednesday, November 18, 2009 from 6:00-7:30 p.m. at the Malcolm X Library 5148 Market Street, San Diego 92114.** For more information, please email the Mayor's office at [CleanGeneration@sandiego.gov](mailto:CleanGeneration@sandiego.gov).

**Broadway Heights Community Council's Annual State of the Community Meeting will be held at 6:00 p.m. on November 19, 2009** at the San Miguel Elementary School (7079 San Miguel Ave.) A complimentary dinner will be served at 6:00 p.m. and the meeting will begin at 6:45 p.m. Guest speakers will be Dan McAllister, San Diego County Treasurer and Carmen K. Samuels. If you have any questions contact JoAnne Vance at (619) 286-2573.

**Community Health and Resource Fair hosted by Lincoln High School will be held on Friday, November 20, 2009** at 7:45 a.m. to 3:00 p.m. for the student body and from 3:00 p.m. until 3:45 p.m. for the general public at Lincoln High School's small gym. The Fair will feature 50 community organizations bringing education and resource information including health screenings for asthma and diabetes and oral health assessments. For additional information call (619) 266-6502.

**The John Brockington Foundation presents its Keeping it Inside the Numbers (KIN) Breakfast on Saturday, November 21, 2009** from 8:00 a.m. until 10:00 a.m. at the Joe & Vi Jacobs Center (404 Euclid Ave). Free Admission by reservation only. RSVP to (619) 299-4426 to reserve your place.

**The Friends of the Malcolm X Library invite you to a fund raiser on Saturday, November 21, 2009** from 1:00 p.m. until 3:00 p.m. at the Library (5148 Market Street). Bring your unwanted jewelry and have The Gold Refinery convert it into cash. For more information please call (619) 464-3924.

**Do you know a family in need of a Thanksgiving dinner?** The Jackie Robinson Family YMCA will once again partner with San Diego Charger La Dainian Tomlinson for his 8<sup>th</sup> Annual Thanksgiving Give to needy families. In addition, community champions Carlette Lewis and the San Diego Workforce Partnership, American Airlines, KTU+A, Sempra Utilities, WalMart, San Diego Food Bank, The Collins Group and more have joined the Jackie Robinson Family YMCA in an effort to provide Thanksgiving dinner groceries to 800 families. If you know a family that is in need of this assistance (including your own), please call (619) 264-0144. Distribution of the Thanksgiving groceries is scheduled for November 24, 2009.



**The City of San Diego Citizens' Review Board on Police Practices will conduct its next Open Session meeting at the Valencia Park/Malcolm X Branch Library (5148 Market Street) on Tuesday, November 24, 2009** beginning at 6:30 p.m. The Board takes public comments at the onset of the meeting. Training Presentations are conducted, Board members share training experiences, Committee Chairs report on the activities of their committees, the Board Chair and Board Executive Director report their activities, and discussion and action items are addressed. The Board does not discuss specific complaints in these open sessions. The public is welcome and encouraged to attend these open session meetings and to share their views about the complaint process.

**Enjoy a short stack for a tall cause. PAZZAZ, Inc. invites you to an Applebee's Flapjack Fundraiser breakfast to support the programs of PAZZAZ on Friday, November 27, 2009** from 8:00 a.m. until 10:00 a.m. The fundraiser will be held at the Plaza Bonita Applebee's. Tickets are \$10 each and the breakfast includes pancakes, scrambled eggs, bacon, juice and coffee. Call PAZZAZ at (619) 264-6870 for more information.

**Departed Souls 2009 World AIDS Day Awareness Campaign will be held on Tuesday, December 1, 2009** from 10:00 a.m. until 2:00 p.m. at the UAAMAC Offices (4981 Market St). Donate gently worn pairs of shoes to UAAMAC Monday through Friday between 9:00 a.m. and 5:00 p.m. The last day to donate your shoes is Wednesday, November 25<sup>th</sup> at 12:00 noon. All are welcome to donate, get informed and be proactive in the awareness of AIDS. For more information call (858) 277-6090 or e-mail [www.neighborhoodfn.org](http://www.neighborhoodfn.org).

**A Cookout celebrating the Re-Opening for Penn Athletic Field will be held December 3, 2009** at 4:00 p.m. at the Penn Athletic Field (2555 Dusk Drive). Guest speakers include Park & Recreation Director Stacey Lomedico. Be sure to contact the Penn Athletic Field Recreation Center by Monday, November 30<sup>th</sup> by closing time to RSVP with your number of attendees.

**The Fourth District Seniors Resource Center (FDSRC) and AARP are hosting A Seasoned Yuletide Luncheon on Friday, December 4, 2009** from 11:00 a.m. until 2:00 p.m. at the George L. Stevens Senior Center (570 So. 65th St.) Enjoy live entertainment, door prizes, tasty food and more. Festive holiday attire suggested; donations of \$8.00 are being accepted. For reservations or more information contact the Center at (619) 266-2066.

**Please join me at the *Building Our Community Together* Breakfast that will be held on Saturday, December 5, 2009** from 9:00 a.m. until 11:00 a.m. at the Joe & Vi Jacobs Center (404 Euclid Ave). I am proud to join The Coalition of Neighborhood Councils, Jacobs Center for Neighborhood Innovation and the Southeastern Economic Development Corporation to celebrate seven years of progress and help create plans for the next seven years. Please RSVP to my office at (619-236-6644, SEDC at (619) 527-7345, Jacobs Center at (619) 527-6161 or CNC at (619) 325-3580.

**The *San Diego Monitor News* will host the 1<sup>st</sup> Annual Business Excellence Awards on Saturday, December 5, 2009** starting at 5:00 p.m. at the MLK Center at the Bayview Baptist Church (61<sup>st</sup> Street and Benson Ave.) In joint celebration of the Monitor's 23th Anniversary and celebrating African American Business Excellence in San Diego, the black tie event will feature all-star entertainment and cuisine. Tickets are \$40 each and proceeds will benefit the SOS JAMS Foundation. For more information please call (619) 668-1007.

**The Jackie Robinson Family YMCA provides free tutoring to students on Wednesdays from 3:30 p.m. to 5:30 p.m.** In addition to free tutoring, students will have access to a computer lab. The program is open to students in grades 1st through 12th. For more information or if you would like to become a tutor contact Arlene Alvarez, Program Assistant at (619) 264-0144 or email to [arlene.alvarez@gmail.com](mailto:arlene.alvarez@gmail.com) or [aarancibia@ymca.org](mailto:aarancibia@ymca.org).

**The San Diego Food Bank is hosting its annual Holiday Food Drive thru December to provide food for those less fortunate this holiday season.** Please drop-off non-perishable food items in their famous red barrels at grocery stores throughout the county, or food can be delivered directly to the San Diego Food Bank warehouse: 9850 Distribution Avenue, San Diego 92121.

Food raised from the Holiday Food Drive will be distributed to people in need through churches, food pantries, soup kitchens, shelters, low-income daycare centers, rehabilitation programs and senior centers.

Many 4<sup>th</sup> District residents and families are currently receiving much needed food at the Food Banks distribution site located at the Tubman Chavez Center (415 Euclid Ave.) Please call (619) 325-3580 for food distribution days and times.

**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.



## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.

## **COMMUNITY MEETINGS:**

<b>Community Meeting (District 4 Council Representative)</b>	<b>Meeting Date</b>	<b>Meeting Time</b>	<b>Meeting Location</b>
<b>Martin Luther King Rec. Council</b> (Roosevelt Williams III)	November 19	12:00 noon	MLK Rec. Center 6401 Skyline Drive
<b>Lomita Village Town Council</b> (Venus Molina)	November 19	6:00 p.m.	Skyline Park & Rec. 8285 Skyline Drive
<b>Coalition of Neighborhood Councils</b> (Jimmie Slack)	November 23	6:00 p.m.	Joe & Vi Jacobs Center 5160 Federal Blvd.
<b>Chollas View Community Council</b> (Liezl Mangonon)	November 24	6:00 p.m.	Tubman Chavez Center 415 Euclid Ave.
<b>Willie Henderson Recreation Council</b> (Roosevelt Williams III)	November 24	6:00 p.m.	Willie Henderson Rec. Center 1034 S. 45 <sup>th</sup> St.
<b>Chollas Lake Recreation Council</b> (Roosevelt Williams III)	November 24	7:00 p.m.	Holy Spirit Catholic Church 2755 55 <sup>th</sup> St
<b>Encanto Community Recreation Council</b> (Roosevelt Williams III)	November 25	6:30 p.m.	Encanto Rec. Center 6508 Wunderlin Drive

## **SAVE THIS DATE:**

**Community Actors Theatre proudly presents *THE MESSIAH* that will run December 10-20, 2009** at the Community Actors Theatre (2957 54th Street). Show times are Thursdays at 7:00 p.m., Fridays and Saturdays at 8:00 p.m., and Sunday Matinees at 3:00 p.m. Admission is \$12 for Seniors/Students/Military/Disabled and \$14 General Admission. To reserve tickets, call (619) 264-3391 or reserve online at [www.communityactorstheatre.com](http://www.communityactorstheatre.com). Tickets are also available at ARTS TIX at Horton Plaza.

**The Fourth District Seniors Resource Center will hold their 12th Annual Parade of Christmas Lights Tour on Thursday, December 17, 2009** from 5:00 p.m. until 9:00 p.m. Enjoy the holiday lights of the Hotel del Coronado, El Cajon, Federal Blvd. and 49<sup>th</sup> Street. The tour will depart from the George L. Stevens Senior Community Center (570 S. 65th St). Fare is \$8.00 per occupied seat. For more information call (619) 266-2066.

**The United African American Ministerial Action Council (UAAMAC) will host the 15<sup>th</sup> Annual Reverend Martin Luther King, Jr. Community Breakfast on Monday, January 18, 2010** at 7:30 a.m. For more information e-mail [jkidd@uaamac.com](mailto:jkidd@uaamac.com) or call (619) 264-1213.

**The United African American Ministerial Action Council (UAAMAC) will host the Summit II: Building the Beloved Community, Let's Do It on February 19-20, 2010.** For additional information e-mail [jkidd@uaamac.com](mailto:jkidd@uaamac.com) or call (619) 264-1213.

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

