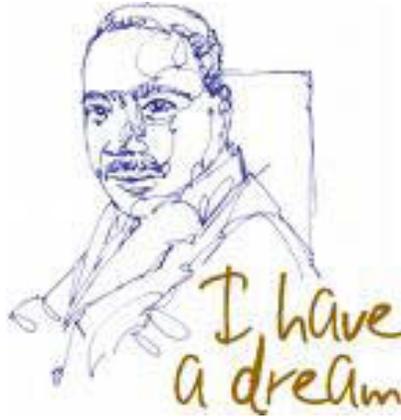




CITY OF SAN DIEGO

OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
**CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE**  
**DISTRICT FOUR**

**JANUARY 14, 2010 WEEKLY UPDATE**



**Dr. Martin Luther King, Jr.**  
1929—1968

## **COUNCIL ACTIONS:**

**On Monday, January 11, 2010, the San Diego City Council voted unanimously to establish the Small Local Business Enterprise (SLBE) Program.** This program applies to contracts in public works, consulting, and goods and services contracts.

The SLBE Program is designed to provide a race- and gender-neutral tool for the City to use in its efforts to ensure that all segments of its local business community have a reasonable and significant opportunity to participate in City contracts including, but not limited to, minority business enterprises, disadvantaged business enterprises, emerging business enterprises, woman business enterprises, small business enterprises, micro-business enterprises, disabled veteran business enterprises and local business enterprises. It will provide additional avenues for the development of new capacity and sources of competition for City contracts from the growing pool of small and locally based businesses.

Existing staff will implement the Program and they are to be commended for reaching out and including various organizations in their efforts to improve the City's record of providing contracts and jobs for local residents, including the Asian Business Association, Black Contractors Association, Latino Builders, Multi-Cultural Contractors Group, Disabled Veterans Business Enterprise Network, Women Construction Owners and Executives, and the Citizens Equal Opportunity Commission.

Implementation of this program is one major step for local, small minority and disadvantaged businesses throughout the 4<sup>th</sup> District to get contracts with the City and provide needed construction, consulting, and goods and services that benefit all of San Diego.



**On Tuesday, January 12, 2010, the San Diego City Council voted unanimously** to allocate \$3.5 million for water main replacement in the 4<sup>th</sup> District community of Paradise Hills. The 1.2 mile project will replace cast iron water pipes that are more than 50 years old. The project also includes installing curb ramps and pavement restoration along on various streets in the community.

## **YOU MAY WANT TO KNOW**

**The United African American Ministerial Action Council (UAAMAC) will host the 15<sup>th</sup> Annual Reverend Martin Luther King, Jr. Community Breakfast: *Building The Beloved Community* on Monday, January 18, 2010** at 7:00 a.m. at the Joe & Vi Jacobs Center (404 Euclid Ave.) For more information e-mail [jkidd@uaamac.com](mailto:jkidd@uaamac.com) or call (619) 264-1213.

**San Ysidro Health Center's Healthy Steps is hosting a series of parent workshops from January 13 thru March 24, 2010, 6:00 p.m.** until 8:00 p.m. at Lincoln High School in the Parent Center, Room 601. The interactive session will provide information and effective discipline and communication skills for parents to develop and promote healthy family lifestyles. Topics include communication, stages of development through adolescence, defining discipline and child abuse, and ceremony and certificates. For a complete list of dates, workshop topics and to register, please call (619) 662-4119.

**The Encanto AARP, Chapter 5417 will host their Annual Membership Breakfast on Thursday, January 21, 2010** from 9:00 a.m. until 10:00 a.m. at the George L. Stevens Senior Center (570 S. 65<sup>th</sup> St.) For more information and tickets, contact Loretta Freeman at (619) 262-9764.

**San Diego State University's Annual Martin Luther King, Jr. Luncheon will be held on Friday, January 22, 2010** from 11:30 a.m. until 1:30 p.m. at Montezuma Hall. Tickets are \$25 per person and tables are \$250. To reserve a table contact LaShae Collins at (619) 594-5341 on or before January 8, 2010. Sponsorship opportunities available.

**The World Beat Center will host Initiatic Education on Saturday, January 23, 2010** at 7:00 p.m. at the World Beat Center (2100 Park Blvd.) Learn to speak and read and write the Medu (hieroglyphs); learn Ka'at Ibi, the original form of medication; and learn traditional healing from the original culture of natural healing. For more information, call (619) 269-7614, email [ecwest@gmail.com](mailto:ecwest@gmail.com) or visit [www.theearthcenter.com](http://www.theearthcenter.com).

**The 5<sup>th</sup> Annual East County African-American/Latino Young Men's Leadership Conference hosted by the Student African American Brotherhood of Mt. Miguel High School will be held on Saturday, January 23, 2010** from 8:00 a.m. until 2:00 p.m. at Mt. Miguel High School (8585 Blossom Ln.) The theme for the conference is *Make Your Dream a Reality*. For more information call (619) 667-6530 or email [mlove@guhdsd.net](mailto:mlove@guhdsd.net). All attendees must have a Parent Permission Slip on file.

**The United Negro College Fund (UNCF) San Diego Campaign presents its 31<sup>st</sup> Annual Super Viewing Party on Saturday, January 23, 2010** at the Neighborhood House Association/Dr. Howard H. Carey Administrative Center (5660 Copley Drive). The Reverend George Walker Smith will be honored at this event. The Viewing Party coincides with the nationally televised *An Evening of Stars*, UNCF's signature fundraising event. For reservations, sponsorship information or volunteer opportunities, please visit the UNCF San Diego campaign website at [www.uncfsandiego.org](http://www.uncfsandiego.org).

**The Environmental Services Department's (ESD) Christmas Tree Recycling Program runs until January 23, 2010.** Now in its 36<sup>th</sup> year, the program has been selected by the Solid Waste Association of North America and the National Christmas Tree Association as one of the best tree recycling programs in the nation. EDS will provide informational fliers and posters to various locations throughout the City including libraries and park and recreation centers. You can visit [www.sandiego.gov/environmental-services](http://www.sandiego.gov/environmental-services) to get information for call Pauline Priest at (858) 492-5016.

**The People's Produce Project will host its regular quarterly community forum on Wednesday, January 27, 2010,** 5:30 p.m. at the offices of Project New Village (5106 Federal Blvd., Ste. 103). Find out what the Project is doing to bring community gardens, edible landscapes, small scale farms and farmer's markets to southeastern San Diego. For more information contact N. Diane Moss at (619) 262-2022 or email [ndm@projectnewvillage.org](mailto:ndm@projectnewvillage.org).

**The Black American Political Association of California (BAPAC), San Diego Chapter will host their 2<sup>nd</sup> Annual Professional in the Community Breakfast on Saturday, January 30, 2010** from 9:30 a.m. until 11:30 a.m. at the Jackie Robinson Family YMCA (151 YMCA Way.) The event will give recognition to individuals who consistently make a significant difference in the communities in which they live and work. For more information, contact Kenya L. Taylor at (619) 507-0075.



**2010 San Diego Martin Luther King, Jr. Foundation Scholarship Applications are now available.** The Foundation will award three scholarships this year: Two for \$7,500 in honor of Rev. George Smith and the late businessman Tom Carter, and one for \$5,000. The scholarships can be used at any four-year, fully accredited college or university of the recipient's choice. The deadline for applying is March 5, 2010. The application can be downloaded from: [www.carterreese.com](http://www.carterreese.com); logon and click on the "community" section.

**Get on board with Compass Card!** *Your transit pass is now on the new Compass Card, the latest in smart card technology for transit.* There is a new location in District Four to purchase your Compass Card:

Business Matters  
336 Euclid Avenue, Suite 503

Business Matters is located in the Food 4 Less Shopping Center next to Cold Stone Creamery. They are open Monday through Friday from 9:00 a.m. to 6:00 p.m. and Saturday from 10:00 a.m. to 12 noon.

**January is membership month at The Jackie Robinson Family YMCA.** They are offering 100% off the Joiner's Fee. While working out, your child can get involved in sports. This winter season, basketball, soccer and RBI Baseball are offered. Financial assistance is available for membership and programs. For more information call (619) 264-0144 or visit [www.jackierobinson.ymca.org](http://www.jackierobinson.ymca.org).

**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, the exceptional staff of the Environmental Services Department, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

**A Mini-Community Cleanup and Recycling Event in the northwest area of Mt. View will be held on Tuesday, February 2, 2010.**

FOR EXACT BLOCK NUMBERS AND STREETS THAT  
ARE PART OF THIS CLEANUP,  
PLEASE CALL

The City's Environmental Services Department *will pick up the following items:*

**RECYCLABLES:** appliances, electronics (e.g. tv's, computers monitors, vcr's, cpu's), lawnmowers (free of oil and gas), metals, wood & yard trimmings (bundled & tied, not to exceed 50 lbs., nor over 6' long).

**NON-RECYCLABLES:** carpeting, junk furniture, mattresses, palm fronds (bundled & tied, not to exceed 50 lbs., nor over 6' long).

They will **NOT ACCEPT:** all lightbulbs/tubes; dirt, construction or demolition rubble; hazardous wastes (paint, motor oil, batteries); propane tanks/gas cylinders; tires.

Separate waste and metals and place at your point of regular trash collection (*do not use your regular automated refuse container*). Due to time constraints, city crews will not be able to return to collect items place out after 8:00 a.m.

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.



## **COMMUNITY MEETINGS:**

<u>Community Meeting (District 4 Staff)</u>	<u>Meeting Date</u>	<u>Meeting Time</u>	<u>Meeting Location</u>
<b>O'Farrell Park Town Council</b> (Bruce Williams)	Thursday, January 14	6:00 p.m.	MLK Park & Rec. 6401 Skyline Dr.
<b>Ridgeview Neighborhood Association</b> (Liezl Mangonon)	Saturday, January 16	6:00 p.m.	Location Varies
<b>Skyline Hills Community Association</b> (Jimmie Slack)	Tuesday, January 19	10:30 a.m.	Morse High School 6905 Skyline Dr. Room B-102
<b>Webster Community Council Meeting</b> (Jimmie Slack)	Tuesday, January 19	7:00 p.m.	Webster Elementary School 4801 Elm St.
<b>Mountain View Community Meeting</b> (Venus Molina)	Wednesday, January 20	6:00 p.m.	Mt. View Park & Recreation Ctr. 641 S. Boundary St.
<b>Paradise Hills Village Council</b> (Liezl Mangonon)	Wednesday, January 20	6:30 p.m.	Lee Elementary 6169 Childs Ave.
<b>Martin Luther King Rec. Council</b> (Roosevelt Williams III)	Thursday, January 21	12:00 Noon	MLK Rec. Center 6401 Skyline Drive

## **SAVE THIS DATE:**

**Lincoln High School Parents: Parent Meetings at 6:00 p.m. on February 2<sup>nd</sup>, March 2<sup>nd</sup>, April 6<sup>th</sup> May 4<sup>th</sup> and June 1<sup>st</sup>** at Lincoln High School, Parent Center – Room 601 with Executive Principal Mel Collins on current school and educational issues. Meetings begin with a 20-minute Q&A with Principal Collins.

**The Fourth District Senior Resource Center will host a celebration of Black History Month honoring the legacy of the late Deputy Mayor George L. Stevens on Friday, February 5, 2010** beginning at 5:30 p.m. at the Joe and Vi Jacobs Center (404 Euclid Ave.) For more information, contact Myrtle Cole at (619) 263-7254 or email mcole@udwa.org.

**Sixth Annual Multi-Cultural Celebration of Life Awards Dinner hosted by The Palavra Tree will be held on Saturday, February 6, 2010** beginning at 5:30 p.m. at the Joe and Vi Jacobs Center (404 Euclid Ave.) For more information call (619) 263-7768.

**The Fair Housing Council of San Diego (FHCSA) and the Martin Luther King, Jr. Community Choir San Diego will present Black Roots, a UNITYFest 2010 event on Thursday, February 11, 2010** from 7:00 p.m. until 9:00 a.m. at Golden Hall (202 C St.) For more information email cherryav2@aol.com.



**Join PAZZAZ as they take a road trip to Hollywood to watch the Dr. Phil Show live on Wednesday, February 17, 2010** from 8:30 a.m. until 1:00 p.m. For more information and to reserve a seat, contact Lettice Johnson at LJ@pazzaz.org, call (619) 264-6870 or visit [www.pazzaz.org](http://www.pazzaz.org)

**The United African American Ministerial Action Council (UAAMAC) will host the Summit II: *Building the Beloved Community, Let's Do It!* from February 19-20, 2010.** For additional information e-mail [jkidd@uaamac.com](mailto:jkidd@uaamac.com) or call (619) 264-1213.

**The Broadway Heights Community Council will host their Annual Pancake Breakfast on Saturday, March 20, 2010** from 8:00 a.m. until 11:30 a.m. at the Mt. View Recreation Center (641 S. Boundary St.) The menu consists of pancakes, sausages, fresh fruit, orange juice and coffee. For more information, call (619) 582-8147 or (619) 993-7612.

**THANK YOU...**for reading the weekly e-newsletter.. If you would like to receive this e-mail on a regular basis or be removed from the mailing list, please e-mail [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

