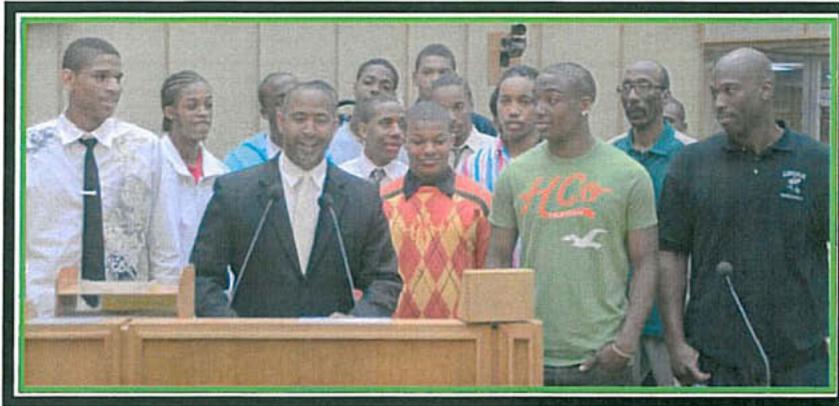




CITY OF SAN DIEGO

OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
**CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE**  
**DISTRICT FOUR**

**APRIL 21, 2010 WEEKLY UPDATE**



Councilman Young, joined by the State Champion Lincoln Hornets, proclaimed April 20, 2010 as  
*Lincoln High School  
Men's Varsity Basketball Team Day*  
throughout the City of San Diego.

**COUNCIL ACTIONS:**

**On Tuesday, April 20, 2010, I, along with the Council, proudly proclaimed Lincoln High School Men's Varsity Basketball Team Day throughout the City of San Diego.** As the California Interscholastic Federation's Division II Basketball State Champions, our Lincoln Hornet student athletes have truly proven they are champs both on and off the court. If you missed the presentation on Channel 24 on both Cox and Time Warner, the meeting is being re-played through Friday, April 23<sup>rd</sup>. You can also log onto [www.sandiego.gov](http://www.sandiego.gov) and click on the CSTV logo to watch the archive of the April 20<sup>th</sup> meeting. Again, congratulations to the Hornets!

## YOU MAY WANT TO KNOW:

**The People's Produce Project of SESD presents Earth Day Observance and Celebration Potluck on Thursday, April 22, 2010** from 5:30 p.m. until 7:30 p.m. at the Mt. View Community Center (641 S. Boundary St.) Join in a communal meal – a potluck of fresh produce and home-cooked food. Activities include information tables and grey water and water conservation. Learn about being earth and green friendly. For more information call (619) 262-2002 or visit [www.projectnewvillage.org](http://www.projectnewvillage.org).

**2010 Diversity Career Fair will be held on Thursday, April 22, 2010** from 1:00 p.m. until 4:00 p.m. at the Tubman Chavez Center (415 Euclid Ave.) For more information, call (619) 277-9099 or visit [www.diversitysolutions.us](http://www.diversitysolutions.us).

**Project New Village presents the 10<sup>th</sup> Annual Community Tribute to Cesar Estrada Chavez on Friday, April 23, 2010** from 6:00 p.m. until 9:00 p.m. at the Mt. View Community Center (641 S. Boundary St.) Enjoy dinner, displays and a multi-cultural showcase. In partnership with the Mt. View Recreation Council, Mt. view Teen Council, Mt. View Community Council, Mt. Hope/Helix Heights Resident Association and the City's Park and Rec Department, call (619) 262-2022 or visit [www.projectnewvillage.org](http://www.projectnewvillage.org) for more information.

**Join the All-American Soap Box Derby Rally on Saturday, April 24, 2010** on Sky-line Drive, just east of 61<sup>st</sup> Street. The races will begin at 9:30 a.m. If you are interested in participating, please contact Paul Jones at (619) 264-6870. *Please note 61<sup>st</sup> Street will be re-opened at 6:00 p.m. for public bus service on April 24<sup>th</sup>.*

**Join the Friends of Chollas Creek at the annual Creek to Bay Cleanup sponsored by I Love A Clean San Diego on Saturday, April 24, 2010** from 9:00 a.m. until 12 noon. Help remove trash and weeds along the 47<sup>th</sup> Street portion of Chollas Creek. With more than 4,560 volunteers county-wide last year, the 2010 goal is 7,000. Meet at the entrance gate near the end of 47<sup>th</sup> Street. From the I-805, take the Home Ave. exit, turn right onto Fairmont Ave. then left onto 47<sup>th</sup> Street. Tools, gloves and refreshments will be provided. Bring water, sun protection, wear long sleeves and sturdy, closed toed shoes are recommended. For more information, contact Bill Babcock at (619) 264-1299 or visit [www.chollascreek.org](http://www.chollascreek.org). To pre-register, visit [www.creektobay.org](http://www.creektobay.org).

**Smart Money – Smart Credit Workshop presented by the City-County Reinvestment Task Force, will be held on Saturday, April 24, 2010** from 10:00 a.m. until 12 noon at the Elementary Institute of Science (608 51<sup>st</sup> St.) Learn how to re-establish credit after a financial set-back, tips on how to establish credit and more. Free calculators, workshops, Tip Sheets and many other tools will be available at this free workshop. The event is open to both adults and youth. To RSVP, call (619) 578-7538 or email [RTF@sdhc.org](mailto:RTF@sdhc.org).



**The NAACP of San Diego will host their Annual Membership Luncheon: *Education is Our Civil Right* on Saturday, April 24, 2010 from 11:00 a.m. until 2:00 p.m.** at the Bethel AME Church (3085 K St.) Prof. Roy Brooks, Warren Distinguished Professor of Law with the University of San Diego, School of Law will be the keynote speaker and the Martin Luther King, Jr. Community Choir of San Diego will perform. For more information, please contact Rev. Delores Rokorous at (619) 517-7650 or email [drumbeat@aol.com](mailto:drumbeat@aol.com).

**Free books for kids at the 26<sup>th</sup> Annual Children's Book Party on Saturday, April 24, 2010** from 8:30 a.m. until 10:30 a.m. at the Organ Pavilion in Balboa Park. Kids grades K-12 are invited to this fun event featuring entertainment, refreshments and, best of all, each child will receive two free new books. For more information or to volunteer, contact Roosevelt Brown at (619) 266-4118 or (858) 254-5996.

**The United African American Ministerial Action Council (UAAMAC) will present their Town Hall Meeting: San Diego Education In Crisis on Thursday, April 29, 2010** from 6:00 p.m. until 8:30 p.m. at the Tubman Chavez Center (415 Euclid Ave.) For more information, call (619) 264-1213. To register, visit [www.uaamac.com](http://www.uaamac.com).

**The Youth Movement invites you to FRESHMAN FOR A DAY on Friday, April 30, 2010** from 7:30 a.m. until 3:30 p.m. at San Diego State University. This event is free and open to all high school Sophomores and Juniors. Experience a day in college life where you will be: transported to campus; attend mock classroom lectures and small group workshops with faculty; learn important financial and admission information; eat in the student dining room; meet current SDSU students; and get a College Survival Kit. Space is limited, so sign up today. To receive parent permission slip and more info, contact Yensi or Lamar at (619) 527-6161.

**Community Actors Theatre presents *Guess Who's Coming to Dinner* running through May 16, 2010.** Shows will run Fridays and Saturdays at 8:00 p.m., Sunday Matinee at 3:00 p.m. To reserve tickets and more information, please call (619) 264-3391 or visit [www.communityactorstheatre.com](http://www.communityactorstheatre.com).

**Are you earthquake prepared?** With the recent unsettling earthquake activity, many of us have raised questions about what to do when an earthquake occurs. Both the City of San Diego and FEMA provide valuable information about how to be prepared for an earthquake and what to do during one. Please see the following links for more information:

- [www.sandiego.gov/fireandems/safety/earthquake.shtml](http://www.sandiego.gov/fireandems/safety/earthquake.shtml)
- [www.sandiego.gov/ohs/](http://www.sandiego.gov/ohs/) (see Earthquake Preparedness Tip Sheet under Bear Responsibility)
- [www.fema.gov/hazard/earthquake/eq\\_during.shtm](http://www.fema.gov/hazard/earthquake/eq_during.shtm)

**Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, the exceptional staff of the Environmental Services Department (ESD), non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

On April 14, 2010, the ESD and the Alta Vista community held a successful clean-up where 14.16 tons of waste, of which 12.56 tons consisted of non-recyclables and 1.60 tons of recyclables, was collected from the community. Special thanks to the field staff at ESD and Ms. Mary Mier of Alta Vista. If you have any questions on this clean-up, please contact Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317.

**Crossroads Redevelopment Project Area Committee (PAC) 2010 Annual Election will be held on Thursday, June 24, 2010.** The 15-member Crossroads Redevelopment Project Area Committee (PAC) will hold its annual election at the College Avenue Baptist Church, Visitor Center Building, 3rd Floor, located at 4747 College Avenue. The election will be from 6:30 p.m. to 8:30 p.m. Interested members of the community are urged to participate as voters and as candidates. *Candidate information must be submitted by 5:00 p.m. on Monday, June 21, 2010 in order to be eligible to run for a seat.* Voters should bring the proper documentation with valid photo identification to the election to vote. For more information, to access candidate eligibility requirements, or to submit candidate applications, contact Ulysses Panganiban at (619) 236-6261 or UPanganiban@sandiego.gov. Additional information and forms are available on the PAC website at [www.sandiego.gov/redevelopment-agency/crossroads.shtml](http://www.sandiego.gov/redevelopment-agency/crossroads.shtml).

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.



## COMMUNITY MEETINGS:

Meeting Date	Community Meeting (District 4 Staff)	Meeting Time	Meeting Location
Wednesday April 21	<b>Mountain View Community Meeting</b> (Venus Molina)	6:00 p.m.	Mt. View Park & Rec. Ctr. 641 S. Boundary St.
Wednesday April 21	<b>Paradise Hills Village Council</b> (Liezl Mangonon)	6:30 p.m.	Lee Elementary 6169 Childs Ave.
Thursday April 22	<b>Alta Vista Community Council</b> (Liezl Mangonon)	6:30 p.m.	Nye Elementary 981 S. Valencia Parkway
Thursday April 22	<b>Broadway Heights Community Council</b> (Jimmie Slack)	7:00 p.m.	TBA
Thursday April 22	<b>Skyline Hills Recreation Council</b> (Roosevelt Williams III)	6:00 p.m.	Skyline Recreation Center 8285 Skyline Dr.
Monday April 26	<b>Coalition of Neighborhood Councils</b> (Jimmie Slack)	6:00 p.m.	Tubman Chavez Center 415 Euclid Ave.
Tuesday April 27	<b>Chollas Lake Recreation Council</b> (Roosevelt Williams III)	7:00 p.m.	Holy Spirit Catholic Church 2755 55th St.
Tuesday April 27	<b>Chollas View Community Council</b> (Liezl Mangonon)	6:00 p.m.	Tubman Chavez Center 415 Euclid Ave.
Tuesday April 27	<b>Willie Henderson Recreation Council</b> (Roosevelt Williams III)	6:00 p.m.	Willie Henderson Rec. Ctr 1034 S. 45th St.
Wednesday April 28	<b>Encanto Community/Recreation Council</b> (Roosevelt Williams III)	6:30 p.m.	Encanto Recreation Center 6508 Wunderlin Dr.
Wednesday April 28	<b>Southeastern Planning Committee</b> (Bruce Williams)	7:00 p.m.	Neighborhood House Association 841 South 41st Street

## SAVE THIS DATE:

**NOUVEAU: A Fashion Tribute sponsored by Las Munecas benefitting the Elementary Institute of Science will be held on Saturday, May 1, 2010** at the Joe and Vi Jacobs Center (404 Euclid Ave.) For ticket information, please call (619) 263-2302 visit [www.eisca.org](http://www.eisca.org). Please RSVP by April 27, 2010.

**The National Council of Negro Women, Inc. presents San Diego's 9<sup>th</sup> Annual Science, Technology, Engineering and Mathematics (STEM) Workshop on Saturday, May 1, 2010** from 8:30 a.m. until 3:00 p.m. at Mary McLeod Bethune Elementary School (6835 Benjamin Holt Rd.) Young ladies grades 5<sup>th</sup> thru 10<sup>th</sup> will spend this unique opportunity to meet other women who have succeeded and are working in these fields. This year's keynote speaker will be County of San Diego Public Health Officer, Dr. Wilma Wooten. For more information on how to pre-register (required), contact Carlean Arnold at (619) 479-7375/[carlean262@att.net](mailto:carlean262@att.net) or after April 13<sup>th</sup>, Bettye Albritton at [bjoa@cox.net](mailto:bjoa@cox.net).

**11<sup>th</sup> Annual Lawnmower Trade-In Event will be held on Saturday, May 1, 2010** starting at 8:00 a.m. in the north parking lot of the County Administration Center (1600 Pacific Hwy.) Trade in your working gas-powered mower, to purchase a battery-rechargeable mower for only \$150 including tax. Pay by cash, check or credit card. First come, first served. For more information, call (619) 531-5544.

**The City of San Diego invites vendors, consultants, contractors and subcontractors to participate in a FREE Potential Bidders Conference on Wednesday, May 19, 2010** from 9:45 a.m. until 12 noon at the Balboa Park Club Ballroom in Balboa Park (2150 Pan American Rd. W) Learn about the new Small Local Business Enterprise Program and contracts for more than \$180 million in capital improvement projects upcoming for bid within the next six months. Registration required; for more information call (619) 236-0000 or email [engineering@sandiego.gov](mailto:engineering@sandiego.gov).

**THANK YOU...**for reading the weekly e-newsletter. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

