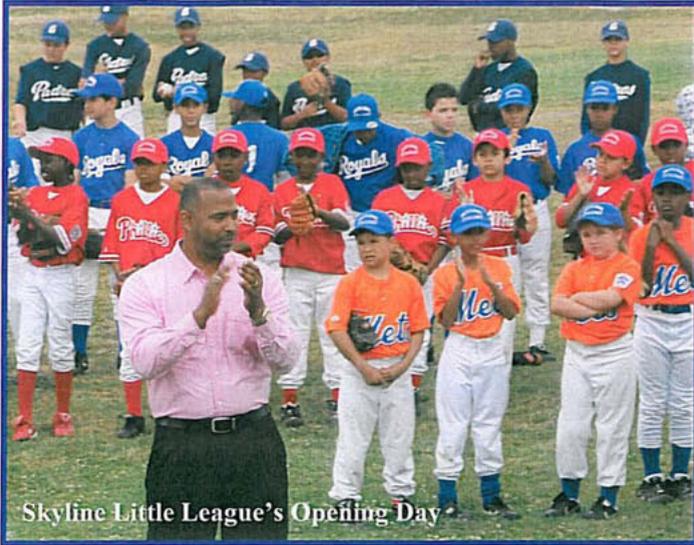




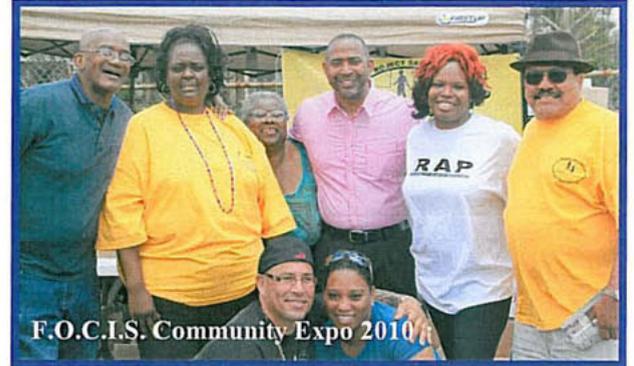
CITY OF SAN DIEGO

OFFICE OF
COUNCILMAN ANTHONY YOUNG
CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE
DISTRICT FOUR

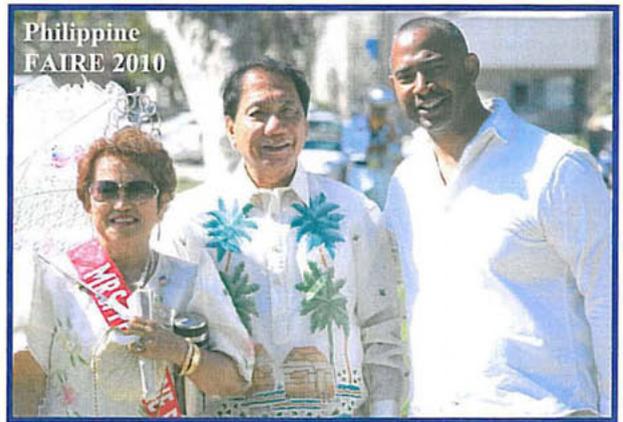
JUNE 2, 2010 WEEKLY UPDATE



Skyline Little League's Opening Day



F.O.C.I.S. Community Expo 2010



Philippine
FAIRE 2010

Councilman Young joins District Four in celebrating our youth, diversity, education, seniors and community pride.



Celebrating Older Americans Month



New ERAA Pancake Breakfast

COUNCIL ACTIONS:

City Council will be on Legislative Recess from Tuesday, June 1 thru Friday, June 11, 2010.

YOU MAY WANT TO KNOW:

The Community Actors Theatre (C.A.T.) presents their 2010/2011 Season Schedule beginning with *12 Angry Jurors* running June 4-27, 2010. C.A.T. also offers Drama/Theatre Workshop for adults 18 and up along with Modeling classes for all ages. For a complete season schedule and additional information, call (619) 264-3391 or visit www.communityactorstheatre.com.

Celebrate our youth at the Urban League of San Diego County's 19th Annual Golden Pyramid Awards on Saturday, June 5, 2010 starting at 10:00 a.m. in the Organ Pavilion of Balboa Park. For more information, call (619) 266-6265.

Lambda Kappa Mu Sorority Inc., Alpha Gamma Chapter San Diego, cordially invites you to their 2nd Annual Community Awards Tea on Saturday June 5, 2010. The Tea will be held from 11:30 a.m. until 1:30 p.m. at the Joe & Vi Jacobs Center (404 Euclid Ave). For ticket information and to RSVP, please contact Carol Turner at (619) 806-1303 or Doris Lovett at (619) 267- 4019.

Please join Chase Bank at Smart Money- Smart Homeowner workshop on June 12, 2010. The event will be from 10:00 a.m. until 12 noon at the Joe and Vi Jacobs Center (404 Euclid Ave., #101). This is your opportunity to meet with trained advisors, on- site, who will be ready to provide you with a free, face-to face consultation. Chase can give EMC customer assistance with special forbearances, modifications, and retention solutions. Please RSVP by June 11, 2010 to the Chase Homeownership Center at (619) 469-4996.

The San Diego Unified School District Office of College, Career & Technical Education is offering another Hire-a-Youth Summer Internship Program this summer. The goal of the program is to provide approximately 230 students, ages 16-20, with a paid summer internship experience. Students will gain a "real world" work experience, which will allow them to become a productive member of a business, develop skills, and set career goals while earning money. Students must be available to work 6-7 hours daily, Monday- Friday, from June 28 to August 13, 2010. Students must also be available to attend Work Readiness Training Workshops held after school from 3:30 p.m. until 6:30 p.m., Monday –Friday, from June 14- 24, 2010. Hire-a Youth is now accepting applications, so students are encouraged to turn one in as soon as possible. Do not let this great opportunity go by! Students who are interested should contact Ashley Nall at (858) 503-1751 or anall@sandi.net.



The 1st Annual 4th and 8th Districts' Who's Who Student Choice Awards Essay Contest. The Essay Contest's goals are to celebrate the teachers in our community and identify some of the best and promising practices they utilize in the classroom. Students in grades 3rd- 12th are encouraged to participate. The deadline for essays is June 11, 2010 at 6:00 p.m. Students will be awarded \$100 for the top ten essays, and winners will be announced June 18, 2010. For more information, call (619)262-8200 or email any questions to blkunited@yahoo.com.

Los Bilingual Writers Anthology Book IV, will be released at the Living Courage/Vidas de Valor Literary Event held Friday, June 11, 2010 from 6:00 p.m. until 8:00 p.m. at the Tubman Chavez Multicultural Center, (415 Euclid Ave). This great event celebrates both the Latino and African American Communities and citizens who have shared their unique stories, written by a dynamic group of writers from age eight and up. For more information, please call (619)384-7144, or email any questions to losbilingualwriters@cox.net.

ACCION San Diego and the Jacobs Center for Neighborhood Innovation is presenting a FREE workshop for small business owners called Social Media for Small Business on Saturday, June 12, 2010, from 10:00 a.m. until noon at the Joe and Vi Jacobs Center (404 Euclid Ave). To RSVP and for more information, please call (619)795-7250, ext 409.

Come and join District 4 in a Juneteenth Celebration and The John Brockington Foundation's 3rd KIN Brunch on June 19, 2010. These events will be from 10:00 a.m. until 6:00 p.m. The celebration will include an "Honor Our Elders" segment, honoring residents who have been living in District 4 for over 25 years. The celebration will include brunch sponsored by the John Brockington Foundation, free health screenings, a community health walk to the Festival grounds, an African inspired fashion show and gospel entertainment. For more information, please call the John Brockington Foundation at (619) 299- 4426, or visit the website at www.johnbrockingtonfoundation.org.

Community Clean-ups are continuing to be held throughout the 4th District.

I commend, thank, and congratulate the many community volunteers, the exceptional staff of the Environmental Services Department (ESD), non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

On May 27, 2010, ESD along with Southcrest community conducted a mini community clean-up. This successful clean-up removed a total of 10.95 tons of



waste, of which 10.26 tons of non-recyclables and 0.69 tons of recyclables consisting of metals and appliances, was collected. I would like to commend Mr. Jose Luis Barrios and the community Southcrest with their assistance to ensure this mini clean-up was successful. For questions regarding this clean-up, please contact Solid Waste Code Enforcement Office Alejandro Alvarado at (858) 627-3317.

The Men of Phi Beta Sigma Fraternity, Inc., Lamda Iota Sigma Chapter of San Diego presents the 1st Annual Honor Thy Father Awards Celebration Breakfast on Saturday, June 19, 2010 at the Sheraton Hotel Mission Valley (1433 Camino Del Rio South). Doors will open at 8:30 a.m., and the event will begin at 9:00 a.m. For more information, please contact Alvin Blackshear at (718) 810- 1400, or visit www.lambdaiotasigma.org.

Mountain View Sports & Racquet Club in District 4 will be offering a Summer Tennis Camp, June 22 thru August 12, 2010. The camp will be held on Tuesdays, Wednesdays and Thursdays, from 4:00 p.m. until 6:00 p.m. (6401 Skyline Drive) Your child will develop basic tennis skills, learn the fundamentals of tennis and the rules of the game. The camp costs \$48.00, and it is an eight-week session. For more information please contact Jaquetta Devoe at (619) 475-3406.

Come out and enjoy Family Tennis Day on Saturday, June 26, 2010 from 2:00 p.m. until 4:00p.m. The event will be held at Mountain View Sports & Racquet Club. This event is free for anyone who wants to attend. Come out for some tennis fun for the whole family. There will be on court clinics for adults and kids, plenty of snacks and more. A FREE follow-up tennis class will be offered for beginners wanting to learn more about basic tennis skills. For more information please call (619) 263-9224.

BOARDS & COMMISSIONS:

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at www.sandiego.gov and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4th District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.



COMMUNITY MEETINGS:

Meeting Date	Community Meeting (District 4 Staff)	Meeting Time	Meeting Location
Wednesday June 2	Webster Heights CDC (Jimmie Slack)	7:00 p.m.	Willie Henderson Rec. Center 1035 S. 45th Street
Thursday June 3	Paradise Hills Recreation Council (Roosevelt Williams III)	6:00 p.m.	Paradise Hills Recreation Center 6610 Potomac Street
Thursday June 3	Valencia Park Town Council (Bruce Williams)	6:30 p.m.	Valencia Park Elementary School 5880 Skyline Drive
Thursday June 3	Oak Park Community Council (Jimmie Slack)	7:00 p.m.	Oak Park Elementary Auditorium 2606 54th Street
Monday June 7	Greater Skyline Hills Town Council (Liezl Mangonon)	6:00 p.m.	Skyline Park Rec. Center 8282 Skyline Drive
Monday June 7	City Heights Area Planning Committee (Bruce Williams)	6:30 p.m.	San Diego Workforce Partnership 3910 University Ave
Monday June 7	Paradise Hills Neighborhood Watch Council (Liezl Mangonon)	7:00 p.m.	United Church of Christ 5810 Alleghany Street
Tuesday June 8	Emerald Hills Town Council (Roosevelt Williams III)	6:00 p.m.	Johnson Elementary 1355 Kelton Rd
Tuesday June 8	Knox Town Council (Liezl Mangonon)	6:00 p.m.	Knox Elementary 1098 S. 49th St.
Tuesday June 8	Mountain View Park and Rec. Council (Roosevelt Williams III)	6:30 p.m.	Mt. View Park 641 S. Boundary St.
Tuesday June 8	Eastern Area Planning Committee (Bruce Williams)	7:00 p.m.	Holy Spirit Catholic Church 2755 55th Street
Tuesday June 8	Skyline/ Paradise Hills Planning Committee (Bruce Williams)	7:00 p.m.	Paradise Hills Rec. Center 6610 Potomac Street
Thursday June 10	O' Farrell Park Town Council (Bruce Williams)	6:00 p.m.	MLK Rec. Center 6401 Skyline Drive

THANK YOU...for reading the weekly e-newsletter. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail anthonyyoung@sandiego.gov.

