



OFFICE OF  
**COUNCIL DISTRICT FOUR**  
**MARCH 6, 2013 WEEKLY UPDATE**

CITY OF SAN DIEGO

(619) 236-6644 202 C STREET, 10TH FLOOR SAN DIEGO, CA 92101



**YOU MAY WANT TO KNOW:**

***CLEAN UP IN EMERALD HILLS***

**Each year the City of San Diego’s Environmental Services Department conducts special community cleanup events in neighborhoods throughout the city.** On Feb. 23, this department, along with community volunteers Gail Reid and Maxine Brown Williamson, conducted a community cleanup in the Emerald Hills area. This successful cleanup removed a total of 13.6 tons of waste consisting of metals and appliances from the neighborhood. For more information about this cleanup, please feel free to call Solid Waste Code Enforcement Officer Christopher Penman at: (858) 492-6027.

***COMPUTING BASICS***



**Learn the basics of the Internet, email and word processing at the free, informal computer workshops held at 2 p.m. every Friday at the Paradise Hills Library.** For more information

about these workshops and other community events held at the local District 4 branch library, 5922 Rancho Hills Drive, please call: (619) 527-3461.

**CITY COUNCIL NOTES:**

**On Tuesday, March 5 the San Diego City Council passed a resolution prioritizing citywide bicycle infrastructure improvements that will enhance rider safety, provide transportation options and benefit the greater public with improvements on roadways and connectors.** City of San Diego departments will be seeking funding for infrastructure improvements and will work with input from community groups and the public to prioritize the safety risks to bicyclists and drivers.

**On Tuesday, March 5 the San Diego City Council recognized outgoing Southeastern Economic Development Corporation (SECD) Board Members Cruz Gonzales, Richard Lawrence, Simon Wong and Derryl Williams.** The board members were honored for their outstanding service and dedication to the City of San Diego and redevelopment efforts in southeastern neighborhoods.

**On Tuesday, March 5 the San Diego City Council approved the merger of Southeastern Economic Development Corporation with Civic San Diego.** The nonprofit corporation will continue revitalization efforts in neighborhoods citywide. The reorganization was necessitated by the end of redevelopment agencies statewide.

**On Tuesday, Feb. 26 the San Diego City Council approved a \$1.4 million contract with Fordyce Construction for accessibility upgrades at Mariner’s Village Apartments, 6847 Potomac Street in Council District 4.** The project will convert nine existing dwelling units into fully accessible units and renovate common area amenities including the leasing office, parking lot, mailboxes, pool area and playground. Work will include installations and alterations to kitchens, bathrooms, doorways, ramps, walkways, gates, patios, trash enclosures and parking stalls.



## **YOU MAY WANT TO KNOW:**

### ***SPRING BREAK CAMP AT YMCA***

**Sign up now for Spring Break Camp at the Jackie Robinson YMCA.** The Day Camp offers local students an opportunity to step out of the rigors of school and just have fun being kids. Activities will include: field trips, sports, arts and crafts, and swim lessons. Financial assistance is available to those who qualify. For more information about the upcoming Spring Break camps (April 1 -23) geared for kids 5 to 13, as well as other upcoming events and activities at the local YMCA call: (619) 264-0144.

### ***INTERNATIONAL WOMEN'S DAY CELEBRATION***

**International Women's Day will be celebrated on Friday, March 8 from 4:30 to 7:30 p.m. at the Malcolm X Library Performance Art Center.** The African American Writers and Artists, Inc., San Diego, in collaboration with the Black Social Work Student Caucus, will honor female founders of organizations that benefit the community. There will be prizes, raffles, entertainment and refreshments. For more information about this free event, please call: (610) 796-0801.

### ***FREE WOMEN'S RESOURCE FAIR***



**San Diego Volunteer Lawyer Program is hosting the 24<sup>th</sup> Annual Women's Resource Fair on Saturday, March 9 from 8:30 a.m. to 3:30 p.m. at the downtown San Diego Civic Center, 220 C Street.**

Resources and services being offered at the free outreach fair include: assistance in applying for public benefits such as food stamps and Social Security; medical and dental services for women and children; confidential legal assistance with family law, child support, restraining orders, public benefits programs, immigration, housing, and consumer protection questions; job skills, education and employment counseling; seminars on job application skills, self-defense, and personal care; mental health services, including spiritual counseling; shelter referrals; and a donated gift-bag of toiletries. The San Diego Volunteer Lawyer Program, which hosts and organizes the annual Women's Resource Fair, is seeking donors and volunteers. For more information, call: (619) 338-6620 or online: [wrfsandiego.org](http://wrfsandiego.org).

### ***COMMUNITY CLEANUP & RECYCLING EVENT AT THE Q***

**City of San Diego's Environmental Services Dept. and Think Blue San Diego will host a free community cleanup and recycling event for bulk-ing items, electronics, bulbs and batteries on Saturday, March 9 from 8 a.m. to 1 p.m. at Qualcomm Stadium.** Open to City of San Diego residents only (proof of residency required), items being accepted include: appliances, junk furniture, mattresses, metals, electronics and household batteries and fluorescent light bulbs. For more information, call: (858) 694-7000.



### ***SKYLINE-PARADISE HILLS PLANNING COMMITTEE ELECTION***

**The Skyline-Paradise Hills Planning Committee election will be held on Tuesday, March 12.** The SPHPC consists of 20 seats from throughout the neighborhood planning area. The committee currently has vacant seats with many current members not eligible to run due to their service limit of eight years or more. For more information on how you can become a member of this vital community group, contact San Diego Community Planner Karen Bucey at: (619) 533-6404.



### ***THE MOUNTAINTOP***

**San Diego Mayor Bob Filner and former San Diego County Supervisor Leon Williams will discuss the legacy of Dr. Martin Luther King, Jr. at 7 p.m. on Thursday, March 14 at the Lyceum Theatre in downtown San Diego.** The life, spirit and work of Dr. King have inspired millions of Americans, including two of San Diego's most renowned public servants who began their distinguished careers paying close attention to the civil rights leader. San Diego Repertory Theatre Artistic Director Sam Woodhouse will host a conversation about the personal impact of Dr. King on Filner and Williams prior to the 8 p.m. show of the Broadway hit "The Mountaintop" now on stage at the playhouse. For more information, please call: (619) 544-1000 or online: [sdrep.org](http://sdrep.org).

### ***MACK & MABLE MUSICAL***

**Community Actors Theatre presents the musical "Mack & Mable" March 15 – 31 at the local theatre across from the Oak Park Library and Fire Station at 54<sup>th</sup> and College Grove Drive.** For more information about this Jerry Herman romantic comedy set in the silent film era, or to reserve tickets for weekend performances, call: (619) 264-3391; online: [communityactorstheatre.com](http://communityactorstheatre.com).

### ***SMALL BUSINESS BOOT CAMP***

**Join ACCION San Diego for a free small business boot camp on Saturday, March 16 from 8 a.m. to noon in Celebration Hall at the Jacobs Center, 404 Euclid Ave.** The event features an extensive resource center, networking time and two special training programs: "Start-Up" for new and aspiring business owners and "Growth" for seasoned business owners. For more information or to register for the boot camp call: (619) 795-7250 ext. 409 or online: [accionsandiego.org](http://accionsandiego.org).



### ***PROCUREMENT FAIR***

**Caltrans, in partnership with the San Diego Public Agency Consortium, will hold a Procurement Fair on Wednesday, March 20 from 9 a.m. to noon at the Balboa Park Club, 2150 Pan American Road West.** The event "Showcasing Commodities and Services in the San Diego Region" will feature networking opportunities, lead referrals and procurement workshops. For more information or to register on line before the March 15 deadline, go to: [sdprocurementfair.eventbrite.com](http://sdprocurementfair.eventbrite.com).

### ***MTS LAPTOP SCHOLARSHIP***

**Entries are now being accepted for the 11<sup>th</sup> annual Metropolitan Transit System (MTS) & Coca-Cola Laptop Scholarship.** The essay contest will award 40 college-bound high school seniors from around San Diego County a laptop computer and commemorative certificate. The scholarship is a partnering between MTS, Coca-Cola Refreshments of San Diego and the San Diego County Office of Education. To be eligible to win, students must submit a 1,000 word essay on creative tools and methods MTS can use to inspire the community to ride public transportation. Application forms are available on-line at [www.sdmts.com](http://www.sdmts.com) or at The Transit Store at 1<sup>st</sup> and Broadway in downtown San Diego. ***The application deadline is Friday, April 12 at 5 p.m.*** All students who submit their scholarship application and essay by the early deadline of Friday, March 15 at 5 p.m. have the chance to win an iPad computer or Regional Monthly MTS Pass.

Laptop  
Scholarship



## ***WATER-WISE LANDSCAPE CONTEST***

**The City of San Diego joins other local water districts inviting area customers to win prizes and showcase their water-wise yards by entering the California-Friendly Landscape Contest. The deadline to enter is April 5.** Each water-wise landscape entry will be judged for overall attractiveness, appropriate plant selection, design, appropriate maintenance and efficient methods of irrigation. For more information, contact Mike Ismail with the City of San Diego at (619) 533-5312 or a complete list of rules and an application can be found online at: [landscapecontest.com](http://landscapecontest.com).

## **COMMUNITY MEETINGS:**

<b>Meeting Date</b>	<b>Community Meeting (District 4 Staff)</b>	<b>Meeting Time</b>	<b>Meeting Location</b>
Thursday March 7	Oak Park Community Council (Bruce Williams)	7:00 p.m.	Oak Park Elementary 26-6 54th Street
Monday March 11	Jamacha Community Council (Bruce Williams)	7:00 p.m.	Trinity Lutheran Church 7210 Lisbon Street
Tuesday March 12	Emerald Hills Neighborhood Council (Roosevelt Williams III)	6:00 p.m.	Johnson Elementary 1355 Kelton Road
Tuesday March 12	Eastern Area Planning Committee (Bruce Williams)	7:00 p.m.	Holy Spirit Catholic Church 2725 55th Street
Monday March 18	Encanto Neighborhood Community Group (Bruce Williams)	6:30 p.m.	Jacobs Center 404 Euclid Avenue
Wednesday March 20	Knox Town Council (Liezl Mangonon)	6:00 p.m.	Knox Elementary School 1098 S. 49th Street

## **IMPORTANT CITY NUMBERS:**

### **Non-Emergency Police**

San Diego Police Department  
619-531-2000

### **Street Light Repair**

Transportation Department  
619-527-8000

### **Pot Holes**

Streets Division  
619-527-7500

### **Dead Animal Pick Up**

Environmental Services (streets, alley, sidewalks)  
858-694-7000  
Cal Trans (freeways and off-ramps)  
619-688-6670

### **Graffiti Removal**

Graffiti Control Hotline  
619-525-8522

### **Missed Trash Pick Up**

Environmental Services  
858-694-7000

### **Abandoned Trash/Debris**

Environmental Services  
858-694-7000

### **Abandoned Shopping Carts**

Environmental Services  
858-694-7000

### **Neighborhood Code Compliance**

619-236-5500

**THANK YOU...**for reading the weekly e-newsletter. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail: [jesterbrooks@sandiego.gov](mailto:jesterbrooks@sandiego.gov).

