



OFFICE OF  
**COUNCIL DISTRICT FOUR**

**APRIL 17, 2013 WEEKLY UPDATE**

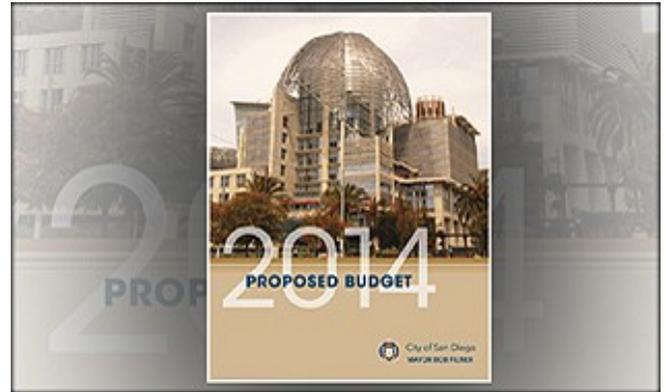
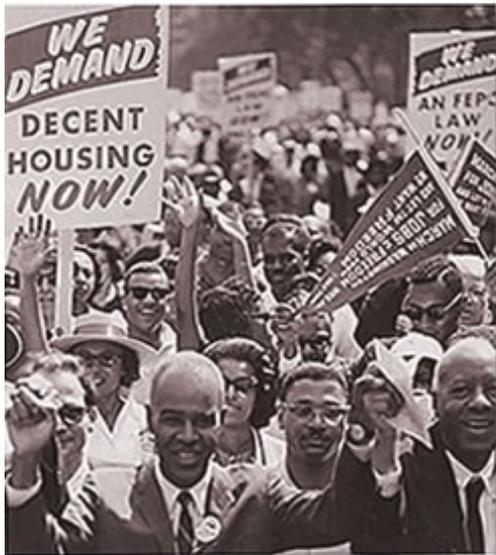
(619) 236-6644 202 C STREET, 10TH FLOOR SAN DIEGO, CA 92101

CITY OF SAN DIEGO

**CITY COUNCIL NOTES:**

**On Monday, April 15 the San Diego City Council approved an amended agreement with the Tourism Marketing District (TMD)** that strengthens indemnification requirements, increases transparency and heightens the importance of funding for the 2015 Centennial of the Panama-California Exposition in Balboa Park. Funds collected from local hotels will be immediately released to the TMD for promotion of San Diego region as a tourist destination.

**On Tuesday, April 16 the San Diego City Council proclaimed April 2013 as “Fair Housing Month”** and joined the national celebration marking the 45<sup>th</sup> anniversary of the passage of the Federal Fair Housing Act, Title VII of the Civil Rights Act of 1968, which guarantees fair housing opportunities and practices without regard to race, color, religion, gender, national origin, familial status or disability. The City of San Diego supports local programs to promote equal housing.



**On Tuesday, April 16 the San Diego City Council received the Mayor’s proposed FY2014 budget** that totals \$2.75 billion and includes \$1.20 billion for General Fund operations and \$1.55 billion for the City's Enterprise Funds and other City Funds. Public participation is encouraged throughout the annual budget development process. Below is the full calendar of key dates and Budget Review Committee hearings, which are held on the 12<sup>th</sup> floor of the City Administration Building, 202 C Street, downtown.

**Budget Review Committee Meetings:**

Wednesday, May 1, 9 a.m.-12 p.m.

Capital Improvement Program (CIP) Part I

IBA Report: Infrastructure Overview

Monday, May 6, 9 a.m.-12 p.m.

IBA Report Overview

Police and Family Justice Center

Fire-Rescue, EMS, and Office of Homeland Security

Monday, May 6, 2-5 p.m.

Park and Recreation, Golf Enterprise Fund, and

Environmental Growth Fund ; Library

Tuesday, May 7, 9 a.m.-12 p.m.

Development Services Department, Neighborhood Code

Compliance, Planning, and Economic Development

Environmental Services

Tuesday, May 7, 2-5 p.m.

Public Utilities and Dedicated Reserve from Efficiency and Savings

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Tuesday, May 7, 2-5 p.m. (Cont.)

Public Utilities and Dedicated Reserve from Efficiency and Savings  
Real Estate Assets, Qualcomm Stadium, PETCO Park, and Airports

Wednesday, May 8, 9 a.m.-12 p.m.

Office of the Assistant Chief Operating Officer

Administration Department and Equal Opportunity Contracting

Purchasing and Contracting

Department of Information Technology, Enterprise Resource

Planning (One SD), and Communications Division ;

San Diego Data Processing Corporation

Wednesday, May 8, 2-5 p.m.

City Treasurer · Ethics Commission

City Auditor · City Clerk

San Diego City Employees Retirement System

Housing Authority

Successor to Redevelopment Agency Civic San Diego

Thursday, May 9, 2-5 p.m.

San Diego Convention Center Corporation

Special Promotional Programs and Arts and Culture

Friday, May 10, 9 a.m.-12 p.m.

Transportation and Storm Water, Administration and Right of Way Coordination, Storm Water, Streets,  
and Transportation Engineering

Public Works — General Services, Facilities, Publishing Services, Fleet Services

Public Works — Engineering and Capital Projects, Architectural Engineering and Parks, Field Engineer-  
ing, Project Implementation and Technical Services, and Right of Way Design

CIP Part II

**Wednesday, May 22, 6 p.m.: Public Hearing on the Mayor's Proposed Budget**

## **YOU MAY WANT TO KNOW:**



### **REPORT POTHOLE**

**The City of San Diego's Street Division repairs over 30,000 potholes each year using everything from a hot patch truck to bagged asphalt.**

San Diego Street Division's goal is to fix all potholes reported as soon as possible. Priority is given to potholes that may affect drivers, the rest are on a first come, first served basis. Every so often, and especially after a long rainy season, Street Division crews will work on a "Pothole Saturday." It is difficult for City crews to find all the potholes, so they rely on

the public to report potholes. To report a pothole to City Street Crews, please feel free to call: (619) 527-7500 or use the online Service Request system to report a pothole on roads, streets and freeways at: [sandiego.gov/street-div/services/roadways/holes](http://sandiego.gov/street-div/services/roadways/holes).



## ***TRANSIT RIDERS SPEAK OUT IN TAGALOG, VIETNAMESE, CHINESE***

**The Metropolitan Transit System is conducting customer-satisfaction survey onboard and online in Tagalog, Vietnamese and Chinese.** The short volunteer survey covers topics about service levels, information tools and other recent changes. To participate or for information on how to use public transportation and save money, go to: [sdmts.com](http://sdmts.com).

## ***STUDENT PROGRAMS & TUTORING AT MALCOLM X LIBRARY***

**Need a little help with your homework? Free tutoring is available Saturdays and school nights at the Valencia Park/Malcolm X Library.**



Tutoring is held at 4:30 p.m. on Monday and Wednesday; 6 p.m. on Tuesday; 3 p.m. on Thursday; and 12:30 p.m. on Saturday. In addition to homework help sessions, every Friday from 3:30 to 5 p.m. is Game Time when teens are invited to enjoy video games, board games, Yu-Gi-Oh duels and other fun and games. For information, call: (619) 527-3405 or online at: [sandiegolibrary.org](http://sandiegolibrary.org).

## ***INTRODUCTION TO YOGA***

**Malcolm X Library will host a series of introduction to yoga sessions at 6 p.m. on Wednesday April 17, 24 at May 1.** Beginner students are invited to bring a yoga mat, pillows, blankets and other props as needed. For information, contact the library at: (619) 527-3405.

## ***CHECK OUT NEW CIVIC HIGH SCHOOL***

**e3 Civic High, a college and career prep school opening in the new downtown Central Library in September 2013, is recruiting next year's 9<sup>th</sup> and 10<sup>th</sup> grade students.** Parent/Student

orientation events for the public charter school will be held at 3 p.m. on **Saturday, April 20 and 27** at the Jacobs Center, 404 Euclid Ave. Families need attend only one session and can apply at that time. Complete the online interest application that can be found at: [e3civichigh.com](http://e3civichigh.com).

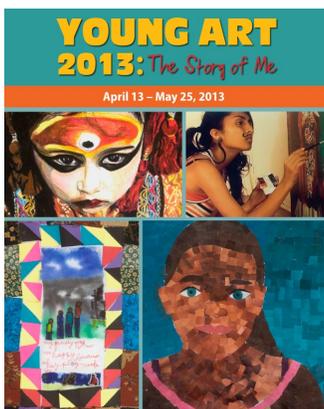


## ***YOUNG ART 2013 EXHIBITION***

**The Center for Community and Cultural Arts at the Jacobs Center is proud to host Young Art 2013: The Story of Me on exhibit through**

**May 25.** A **free opening reception** will be held **Saturday, April 20 from 12 to 5 p.m.** for the upcoming biennial exhibition of K-12 art-

work from San Diego County schools organized by the San Diego Museum of Art. Young Art 2013: The Story of Me focuses on art that explores personal identity with students sharing themselves through artistic representations of their culture, traditions, family, friends, memories, experiences and physical appearance in the form of portraits, narratives, masks and more. The community art gallery is open 2 to 7 p.m. Tuesday through Friday; 10 a.m. to 4 p.m. on Saturday; and closed Sunday and Monday. For more information about this and other exhibitions, please contact CC&CA at: (619) 450-4050 ext. 191.



### ***MEDICARE SEMINAR***

**The National Council of Negro Women will be hosting a Medicare Informational Seminar at 1 p.m. on Wednesday, April 24 at the Malcolm X Library Seminar Room, 5148 Market Street.** Please attend the event to get information that will help you make the right decision about your Medicare plan, and also to find out how you might qualify to get extra help paying for your Medicare prescription drug plan. Seating is limited. For more information, call Gloria Baker: 619-770-7753.

### ***CREEK TO BAY CLEANUP***

**Save the date for the 11<sup>th</sup> Annual Creek to Bay Cleanup scheduled from 9 a.m. to noon on Saturday, April 27.** There are several cleanup sites scheduled for Chollas Creek. Many local residents will be at the Zone 3 location listed as City Heights-Chollas Creek at Chollas Parkway and Boyce Lane. Get the family, scouting group, class or work team to sign up. Registration starts on April 1 online at: [creektobay.org](http://creektobay.org). For more information, call: (619) 704-2778.



### ***WORKSHOP ON 47<sup>TH</sup> STREET TROLLEY STATION***

**San Diego Association of Governments (SANDAG) is holding a public workshop on Monday, April 29 from 6:30 to 8:30 p.m. at the Jacobs Center to discuss a proposed multi-modal transit center at the 47<sup>th</sup> Street Trolley Station.** Residents, business owners and members of the public are encouraged to attend and hear more about a planned Bus Rapid Transit (BRT) service along Interstate 805. For more information, contact Project Manager Danielle Kochman at: (619) 699-1921 or go online to: [sandag.org/47thstreet](http://sandag.org/47thstreet).

### ***FREE S.T.E.M. WORKSHOP FOR GIRLS***



**National Council of Negro Women are sponsoring a local Science, Technology, Engineering and Mathematics (STEM) Workshop for girls grades 4 through 10 from 8 a.m. to 3 p.m. on Saturday, May 4 at Bethune Elementary School, 6835 Benjamin Holt Road.** For more information about this free workshop to educate girls about careers in these in-demand fields, please contact NCNW at: (619) 479-7375 or visit online: [sandiegoncnw.org](http://sandiegoncnw.org).

### ***SUMMER YOUTH JOBS PROGRAM***

**CONNECT2Careers San Diego (C2C-SD), formerly known as Hire-A-Youth, is an important initiative designed to address San Diego's ongoing job skills gap and to provide meaningful work experiences that will prepare young adults for in-demand jobs.** C2C-SD focuses on aligning the career aspirations and educational backgrounds of young adults with employers who are committed to developing our emerging workforce by providing internship opportunities. For C2C-SD to be successful, broad participation from the business community is vital. Companies have until May 17 to agree to employ participants. Deadline for young adults to apply for this year's program is mid April. To participate or learn more about this exciting initiative, please call Lorena Quiroz at: (619) 228-2937 or go online: [workforce.org](http://workforce.org).



## ***CHILD HEALTH & WELL-BEING EXPO***

**San Ysidro Health Center is hosting a Child Health & Well-Being Expo on Saturday, May 18 from 10 a.m. to 2 p.m. at the Educational Cultural Complex, 4343 Ocean View Blvd.** There will be wide variety of child-focused health screenings and educational activities to promote a healthy lifestyle for our area youth. Please bring your child's immunization record and plan to participate in dental, vision and regular health screenings. For more information, please call: (619) 662-4100.

## ***MALCOLM X BIRTHDAY CELEBRATION***

**The Valencia Park/Malcolm X Library presents a celebration of the life of Malcolm X at 2 p.m. on Sunday May 19.** Learn about the life of Malcolm X and participate in an Open Mic, responding to the prompt, "What El-Hajj Malik El-Shabazz ( Malcom X ) Means to Me." Please prepare five minutes to perform, and call the library in advance to sign up. The Valencia Park/Malcolm X Library is located at 5148 Market Street. For more information, call the local branch at: (619) 527-3405.

## ***OLD GLOBE INTERNSHIPS***

**The Old Globe Theatre seeks applicants for paid internships in its marketing department.** These internships are designed as an introduction to marketing for theatre and made possible through a grant from the James Irvine foundation. The purpose of the grant is to provide internship opportunities to individuals from underserved communities who are recent high school graduates or just entering the workforce. Interns will have the opportunity to learn specific skills for the theatre industry as well as good work habits by working directly with experienced professionals. Applicants must have an interest in learning about theatre, but no prior experience is required. Internships will be 8-10 weeks. To apply, please send resume and/or letter of interest to: Human Resources, The Old Globe, PO Box 122171, San Diego, CA 92112; email to: [HR@TheOldGlobe.org](mailto:HR@TheOldGlobe.org); or fax to (619) 235-2185.

## **IMPORTANT CITY NUMBERS:**

### **Non-Emergency Police**

San Diego Police Department  
619-531-2000

### **Graffiti Removal**

Graffiti Control Hotline  
619-525-8522

### **Street Light Repair**

Transportation Department  
619-527-8000

### **Missed Trash Pick Up**

Environmental Services  
858-694-7000

### **Pot Holes**

Streets Division  
619-527-7500

### **Abandoned Trash/Debris**

Environmental Services  
858-694-7000

### **Dead Animal Pick Up**

Environmental Services (streets, alley, sidewalks)  
858-694-7000  
Cal Trans (freeways/off- ramps)  
619-688-6670

### **Abandoned Shopping Carts**

Environmental Services  
858-694-7000

### **Neighborhood Code Compliance**

619-236-5500



# COMMUNITY MEETINGS:

Meeting Date	Community Meeting (District 4 Staff)	Meeting Time	Meeting Location
Wednesday April 17	Knox Town Council (Liezl Mangonon)	6:00 p.m.	Knox Elementary School 1098 S. 49th Street
Wednesday April 17	Paradise Hills Village Council (Liezl Mangonon)	6:30 p.m.	St. Timothy Church 2106 Reo Drive
Thursday April 18	Lomita Village Town Council (Venus Molina)	6:00 p.m.	Skyline Park & Rec Center 8285 Skyline Drive
Thursday April 18	Martin Luther King Rec Council	12:00 p.m.	MLK Rec Center 6401 Skyline Drive
Tuesday April 23	Chollas Lake Rec Council	7:00 p.m.	Holy Spirit Catholic Church 2725 55th Street
Wednesday April 24	Encanto Community/Rec Council	6:00 p.m.	Encanto Recreation Center 6508 Wunderlin Drive
Thursday April 25	Alta Vista Community Council (Liezl Mangonon)	6:30 p.m.	Nye Elementary 981 S. Valencia Parkway
Thursday April 25	Broadway Heights Community Council	7:00 p.m.	6653 Tiffin Avenue
Thursday April 25	Skyline Hills Rec Council	6:00 p.m.	Skyline Rec Center 8285 Skyline Drive



**THANK YOU...**for reading the weekly e-newsletter. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail: [jesterbrooks@sandiego.gov](mailto:jesterbrooks@sandiego.gov).

