

# DEEDS - BOOK # 3

In the Matter of Fences and )

Cattleway on Route 9. )

On motion of Supervisor Foster, seconded by Supervisor Fisher, Supervisor Swallow is authorized to enter into an agreement with the City of San Diego to construct such fences and one cattleway as are needed in the construction of the road at Lower Otay Dam (Route No. 9 of County Highway Commission Surveys) a verbal agreement having already been made.

- - -

State of California,)

County of San Diego.)

I, J. T. Butler, County Clerk of the County of San Diego, State of California, and ex-officio Clerk of the Board of Supervisors of said County, hereby certify that I have compared the foregoing copy with the original order of said Board of Supervisors made on the 8th day of January, 1914, and entered in Book 34, at page 112 now on file in my office; that the same contains a full, true and correct transcript therefrom and the whole thereof.

Witness my hand and the seal of the Board of Supervisors this 13th day of January, A. D. 1914.

J. T. Butler, Clerk,

[SEAL)

By J. B. McLees, Deputy.

## C O N T R A C T.

This Agreement, made and entered into by and between a majority of the members of the Common Council of the City of San Diego, California, hereunto authorized by ordinance first duly passed and adopted, party of the first part, and the Board of Supervisors of the County of San Diego, California, by and through its Chairman hereunto authorized by resolution first duly passed and adopted, party of the second part;

WITNESSETH:

The party of the first part, for and in consideration of the covenants and agreements on the part of the party of the second part, hereby grants to the party of the second part a right of way ten feet wide across the lands of the party of the first part in the Rancho Janal, in the County of San Diego, State of California, parallel and contiguous to the southwesterly line of the right of way of the highway known as "The survey and location of County Highway Commission Route Number 9 from the Upper Otay Dam to the connection with County Highway Commission Route Number 16 in the Jamul Rancho", a map of which is now on file in the office of the County Surveyor of the County of San Diego, California, and extending both northerly and southerly from a certain cattle pass to be hereafter constructed by the party of the second part near Station 44 plus 00 on the above mentioned highway; and the said party of the first part hereby grants to said party of the second part full right and authority to construct at its cost and expense a passage-way over, along and upon said right of way herein granted to said party of the second part so as to permit of the free and unobstructed passage of livestock over said right of way.

The party of the second part, for and in consideration of the covenants and agreements on the part of the party of the first part hereby agrees to furnish at its own cost and expense including the moving and resetting of existing fence to the right of way line, where practicable, the necessary material for and to construct at its own cost and expense a wire fence of the same kind and character as the fence now upon said land along the above mentioned highway, on the southerly and westerly side thereof from Station 25 plus 95 to Station 191 plus 10.53, on the northerly and easterly side of said highway from Station 25 plus 95 to Station 83 plus 27 and from Station 132 plus 148 to Station 173 plus 19; and also to furnish at its own cost and expense the necessary material for and to construct at its own cost and expense a cattle pass at or near Station 157 plus 17 on the above mentioned highway.

2

IN WITNESS WHEREOF a majority of the members of the Common Council of the City of San Diego have hereunto set their hands on behalf of the City of San Diego, and the party of the second part has caused these presents to be executed by its Chairman, this 14th day of January, A. D. 1914.

THE CITY OF SAN DIEGO

D. K. Adams,

O. M. Schmidt,

H. N. Manney,

P. J. Benbough,

Herbert R. Fay.

Members of the Common Council.

(SEAL) Attest:

Allen H. Wright,  
City Clerk.

BOARD OF SUPERVISORS OF THE  
COUNTY OF SAN DIEGO, CALIFORNIA.

By C. H. Swallow,  
Supervisor of 2 Dist.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Contract between City of San Diego, California, and S. D. County Board of Supervisors for R/W through Rancho Janal, being Document No. 72117.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. Jacques Deputy.

I, JANE F. EASTON, of the City of San Diego, California, For and in consideration of the sum of One dollar Do hereby remise, release and quitclaim to The City of San Diego, a Municipal Corporation, All that real property situated in La Jolla, in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point on the Southeasterly line of the alley in Block Forty-five (45) of La Jolla Park, as per official map of said La Jolla Park on file in the County Recorder's Office of the County of San Diego, State of California, where said Southeasterly line is intersected by the dividing line between Lots Twenty-two (22) and Twenty-three (23) of said Block Forty-five (45); running thence in a Southeasterly direction along said dividing line between said Lots Twenty-two (22) and Twenty-three (23) a distance of Ten (10) feet to a point; thence at right angles and parallel to said Southeasterly line of said alley in a Southwesterly direction a distance of thirty (30) feet to a point; thence at right angles in a Northwesterly direction and parallel to said dividing line between said Lots Twenty-two (22) and Twenty-three (23) a distance of Ten (10) feet to an intersection with said Southeasterly line of said alley; thence in a Northeasterly direction along said Southeasterly line of said alley to the point of beginning, being a strip of land thirty (30) feet in length and ten (10) feet in width.

The above described property is hereby dedicated to the public for use as a public alley, and should said alley be closed the title thereto shall revert to the grantor, her heirs, successors and assigns.

To have and to hold the above quitclaimed and described premises unto the said Grantee its successors and assigns, forever for the uses and purposes above mentioned and not otherwise, and subject to the above conditions.

Witness my hand and seal this Ninth day of December, 1913.

Signed and executed in presence of )  
)  
)

Jane F. Easton (SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this Ninth day of December A. D. Nineteen Hundred and thirteen before me, C. S. Dearborn, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared JANE F. EASTON known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

C. S. Dearborn,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 54 Min. Past 9 o'clock A. M. in  
Book No. 631 of Deeds Page 392 Et Seq. Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
QUITCLAIM DEED---Jane F. Easton to City of San Diego, California, being Document No. 70943.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By W. A. Jacques Deputy.

UNION TITLE & TRUST COMPANY, a corporation, of the City of San Diego, County of San Diego, State of California, For and in consideration of One Dollar (\$1.00) to \_\_\_\_ in hand paid, the receipt whereof is hereby acknowledged, Do hereby grant to The CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the northeast corner of block 457 of C. C. Seaman's Addition to the City of San Diego; thence west along the north line of said block 457 a distance of 22.47 feet; thence 75° 14' to the left a distance of 144.78 feet to the North line of alley in said block 457; thence east along the said north line of said alley 59.36 feet to the east line of said block 457; thence north along the said east line of said block 457 to place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said C. C. Seaman's Subdivision of part of the East Half of Pueblo Lot 1122, being according to Map No. 530, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee  
its successors and assigns, forever.

IN WITNESS WHEREOF, said corporation has caused this Deed to be signed by its President and Secretary and its corporate seal to be affixed thereto this Fourteenth day of

January, 1913.

Signed and executed in presence of )  
 )  
 )  
 )

(SEAL)

UNION TITLE & TRUST COMPANY (SEAL)  
Jno. F. Forward, (SEAL)  
President.  
Jas. D. Forward (SEAL)  
Secretary.

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 14th day of January in the year One Thousand Nine Hundred and thirteen, before me, W. H. Taggart, a Notary Public in and for said County, personally appeared Jno. F. Forward known to me to be the President, and Jas. D. Forward known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

W. H. Taggart,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST of Morte Craig Jan 7 1914 At 10 o'clock A. M. In Book No. 631 of Deeds Page 399 Et Seq Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Union Title & Trust Co. to City of San Diego, California, being Document No. 71639.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

UNION TITLE & TRUST COMPANY, a corporation, of the City of San Diego, County of San Diego, State of California. For and in consideration of On Dollar (\$1.00) to in hand paid, the receipt whereof is hereby acknowledged, Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the southeast corner of block 457 of C. C. Seaman's Addition to the City of San Diego; thence north along the east line of said block 457 to the south line of alley in said block; thence west along the south line of said alley a distance of 64.63 feet; thence 75° 14' to the left a distance of 83.71 feet to a point; thence 34° 35' left a distance of 62.95 feet to a point on the south line of said block 457, thence east along the said south line of said block 457, a distance of 65.92 feet to the southeast line of said block 457, and place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said C. C. Seaman's Subdivision of part of the East half of Pueblo Lot 1122, being according to Map No. 530, on file in the office of the County Recorder of San Diego, California.

To have and to hold the above granted and described premises unto the said Grantee



its successors and assigns, forever.

IN WITNESS WHEREOF, said corporation, has caused this Deed to be signed by its President and Secretary and its corporate seal to be affixed thereto this Fourteenth day of January, 1913.

Signed and executed in presence of)

(SEAL)

UNION TITLE & TRUST COMPANY (SEAL)

Jno. F. Forward (SEAL)

President.

Jas. D. Forward (SEAL)

Secretary.

STATE OF CALIFORNIA,)  
COUNTY OF SAN DIEGO.) SS.

On this 14th day of January, in the year One Thousand Nine Hundred and thirteen, before me, W. H. Taggart, a Notary Public in and for said County, personally appeared Jno. F. Forward, known to me to be the President, and Jas. D. Forward known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

W. H. Taggart,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 59 Min. Past 9 o'clock A. M. In Book No. 631 of Deeds Page 398 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Union Title and Trust Co. to City of San Diego, California, being Document No. 71640.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

I, Alessandro Pisani, For and in consideration of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the northeast corner of Block 442 in C. C. Seaman's Addition to the City of San Diego; thence west along the north line of said block 442 a distance of 37.17; thence southerly making an angle of 109° 46' to the left, a distance of 109.91 feet to a point on the East line of said block; thence north along the east line of said block 103.43 feet to place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said C. C. Seaman's Subdivision of part of the east half of Pueblo Lot 1122, being according to map No. 530 on file in the office of the County Recorder of San Diego, California.

To have and to hold the above granted and described premises unto the said Grantee

its successors heirs and assigns, forever.

Witness my hand and seal this 16th day of April, 1913.

Signed and executed in presence of )  
 )  
Isabel S. Sullivan )  
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 )

Alessandro Pisani (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
 COUNTY OF SAN DIEGO.)

On this 16th day of April A. D. Nineteen Hundred and Thirteen, before me, Isabel S. Sullivan, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Alessandro Pisani, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Isabel S. Sullivan,  
 Notary Public in and for the County of San Diego,  
 (SEAL) State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 56 Min. Past 9 o'clock A. M. In Book No. 631 of Deeds Page 395 Et Seq Records of San Diego County, California.

John H. Ferry, County Recorder,  
 By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Alessandro Pisani to City of San Diego, California, being Document No. 71641.

Allen H. Wright,  
 City Clerk of the City of San Diego, California.  
 By W. H. Jacques Deputy.

Fred C. Ballard and Irving T. Brockett, for and in consideration of the sum of One Dollar (\$1.00) to \_\_\_\_\_ in hand paid, the receipt whereof is hereby acknowledged, Does hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the southwest corner of lot 12, of Royal Heights, thence east along the south line of said lot 12, 81.92 feet; thence northerly and westerly, making an angle to the left of 109° 50' through lots 9, 10, 11 and 12, of said Royal Heights, a distance of 241.46 feet to a point on the west line of said lot 9, 47.13 feet north from the southwest corner thereof; thence south to the place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow or earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes, and outlets to pass upon and over the abutting lands within the line of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said Royal Heights being a re-subdivision of block 443 of the Subdivision of the east half of Pueblo Lot 1122, also the south 30 feet of Mission Street, the north 15 feet of Brookes Avenue, and the alley in said block, being according to Map No. 1418, on file

in the County Recorder's office of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness our hands and seals this 3d day of September, 1913.

Signed and executed in presence of)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Fred C. Ballard (SEAL)  
Irving T. Brockett (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF CALIFORNIA,)  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 3d day of September, A. D. Nineteen Hundred and Thirteen, before me, Isabel S. Sullivan, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Fred C. Ballard, and Irving T. Brockett, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Isabel S. Sullivan,  
Notary Public in and for the County of San Diego,  
(SEAL)- State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 55 Min. Past 9 o'clock A. M. In Book No. 631 of Deeds Page 393 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.  
By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Ballard & Brockett to City of San Diego, California, being Document No. 71642.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. Jacques Deputy.

We, Carl I. Ferris and Ruby J. Cornell, For and in consideration of One Dollar(\$1.00) to\_\_\_\_\_ in hand paid the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the Southwest corner of block 432 in C. C. Seaman's Addition to the City of San Diego, thence east along the south line of said block 432 a distance of 15.01 feet; thence northwesterly making an angle to the left of 128° 54' to a point on the west line of said block 432; thence south along the said west line of said block 432 to place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said C. C. Seaman's Subdivision of part of the east half of Pueblo Lot 1122, being \_\_\_\_\_ to Map No. 530, on file in the office of the County Recorder of San Diego, Cali-

fornia.

To have and to hold the above granted and described premises unto the said Grantee its successors heirs and assigns, forever.

Witness our hands and seals this 5th day of February, 1913.

Signed and executed in presence of )  
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Carl I. Ferris (SEAL)  
Ruby J. Cornell (SEAL)  
 (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 5th day of February, A. D. Nineteen Hundred and Thirteen before me, L. N. Craig a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Carl I. Ferris & Ruby J. Cornell,, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

L. N. Craig,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 11 Min. Past 10 o'clock A. M. In Book No. 638 of Deeds, Page 288 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Carl I. Ferris et al to City of San Diego, California, being Document No.71643.

Allen H. Wright,

City clerk of the City of San Diego, California.

By W. H. Jacques Deputy.

UNION TITLE AND TRUST COMPANY, a corporation, of the City of San Diego, County of San Diego, State of California, for and in consideration of the sum of One Dollar (\$1.00) to \_\_\_\_\_ in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the northwest corner of fractional block 409 in C. C. Seaman's Subdivision; thence east along the north line of said block 409 a distance of 79.56 feet; thence southeasterly making an angle to the right of 51° 06' a distance of 73.64 feet to a point on the south line of said block 409; thence west along the said south line of said block 409 a distance of 103.64 feet; thence northwesterly, making an angle to the right of 50° 31', a distance of 35.88 feet to a point on the west line of said block 409; thence north along said west line to the place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its

Said C. C. Seaman's Subdivision of part of the east half of Pueblo Lot 1122 being according to Map No. 530, on file in the County Recorder's office of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, said corporation has caused this Deed to be signed by its President and Secretary and its corporate seal to be affixed hereto this 31st day of December, 1912.

Signed and executed in presence of)  
\_\_\_\_\_  
\_\_\_\_\_) (SEAL)

UNION TITLE AND TRUST COMPANY,  
By Jno. F. Forward \_\_\_\_\_ (SEAL)  
President  
By Jas. D. Forward \_\_\_\_\_ (SEAL)  
Secretary.  
\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 2nd day of January, in the year One Thousand Nine Hundred and Thirteen, before me, A. M. Anthony Notary Public in and for said County, personally appeared Jno. F. Forward known to me to be the President, and Jas. D. Forward known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

A. M. Anthony,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 57 Min. Past 9 o'clock A. M. in Book No. 631 of Deeds Page 396 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.  
By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Union Title & Trust Co. to City of San Diego, California, being Document No. 71644.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, Henry W. Wilcox, For and in consideration of the sum of One Dollar (\$1.00) to in hand paid, the receipt whereof is hereby acknowledged, Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point on the south line of Pueblo Lot 1122, distant 391.97 feet west from the southeast corner of said Pueblo Lot 1122; thence northwesterly, making an angle to the right of 50° 31' to a point on the north line of a certain tract of land conveyed from H. P. Olsen to Henry W. Wilcox, as recorded in Book 557 of Deeds, at page 224, Records in the office of the County Recorder of San Diego County, California; thence east along the north boundary line of said tract a distance of 103.64 feet; thence southeasterly to a point on the south line of said Pueblo Lot 1122, distant 340.15 feet from the southeast corner of said Pueblo Lot 1122; thence west along the said south line of said Pueblo Lot 1122, 103.64 feet to the point or place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest



upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever for Right of Way purposes only, as above described. When said property shall cease to be used for Right of Way above described, same shall revert to the grantor or his heirs.

Witness my hand and seal this 10th day of February, 1913.

Signed and executed in presence of)

Isabel S. Sullivan

Henry W. Wilcox

(SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,)  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 10th day of February, A. D. Nineteen Hundred and Thirteen, before me, Isabel S. Sullivan, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Henry W. Wilcox, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Isabel S. Sullivan,  
Notary Public in and for the County of San Diego,  
State of California.  
(SEAL)

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 5 Min. Past 10 o'clock A. M. in Book No. 641 of Deeds Page 5 Et Seq, Records of San Diego County, California.  
John H. Ferry, County Recorder.  
By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Henry W. Wilcox to City of San Diego, California, being Document No. 71645.  
Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, Adolph Levi, For and in consideration of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the northwest corner of Fractional Block 410 in Horton's Addition to the City of San Diego; thence south along the west line of said fractional block 410 a distance of 23.18 feet thence southeasterly making an angle of 38° 51' to the left, to a point on the south line of said block, 39.92 feet east from the southwest corner thereof; thence east along the said south line of said block 410 a distance of 102.72 feet; thence northwesterly making an angle to the left of 128° 51' to the North line of said block 410; thence west along the said north line of said block 410 to the point of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall

be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage, under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the line of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said Horton's Addition being according to map thereof filed in Deed Book No. 13, at page 522, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee its successors and assigns, forever.

Witness my hand and seal this 31st day of January, 1913.

Signed and executed in presence of)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Adolph Levi (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 31st day of January, A. D. Nineteen Hundred and thirteen before me, Edgar B. Levi, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Adolph Levi known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Edgar B. Levi,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 4 Min. Past 10 o'clock A. M. in Book No. 641 of Deeds Page 4 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder,  
By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Adolph Levi to City of San Diego, California, being Document No. 71646.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

T. P. Getz and Caroline B. Getz, husband and wife, For and in consideration of One Dollar (\$1.00) to \_\_\_\_\_ in hand paid, the receipt whereof is hereby acknowledged, Do hereby grant to The CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the northwest corner or Block 376 of Horton's Addition to the City of San Diego; thence east along the north line of said block 376, a distance of 67.82 feet; thence southwesterly making an angle to the right of 120° 35' a distance of 133.29 feet to the west line of said block 376, thence north along the said west line of said block 376, 114.75 feet to place of beginning, for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the

land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said Horton's Addition being according to map thereof filed in Deed Book No. 13, at page 522, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee its successors and assigns, forever.

WITNESS our hands and seals this 11th day of January, 1913.

Signed and executed in presence of)

Isabel S. Sullivan

T. P. Getz, (SEAL)

Caroline B. Getz (SEAL)

(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS

On this 11th day of January, A. D. Nineteen Hundred and thirteen before me, Isabel S. Sullivan a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared T. P. Getz and Caroline B. Getz, husband and wife, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Isabel S. Sullivan,

(SEAL)

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 6 Min. Past 10 o'clock A. M. in Book No. 638 of Deeds, Page 283 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED--T. P. Getz, et al to City of San Diego, California, being Document No. 71647.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

A. Will Angier and M'liss B. Angier, husband and wife, for and in consideration of One Dollar (\$1.00) to \_\_\_\_\_ in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to The city of SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point on the south line of Block 375 of Horton's Addition; 29.9 feet west from the southeasterly corner of said block 375; thence west along the south line of said block 375 a distance of 92.93 feet; thence northerly making an angle to the right of 120° 35' to a point on the East line of said block 375; thence south along the said east line of said block 375, a distance of 157.24 feet to a point 50.59 feet north from the south-east corner of said block 375; thence southerly making an angle to the right of 30° 35' to the right, a distance of 58.77 feet to place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established.

over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage, under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said Horton's Addition being according to map thereof filed in Deed Book No. 13, at page 522, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee its successors and assigns, forever.

Witness our hands and seals this 30th day of January, 1913.

Signed and executed in presence of)		A. Will Angier	(SEAL)
	)		
Isabel S. Sullivan.	)	M'Liss B. Angier.	(SEAL)
	)		(SEAL)

STATE OF CALIFORNIA,)  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 30th day of January, A. D. Nineteen Hundred and Thirteen, before me, Isabel S. Sullivan, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared A. Will Angier and M'Liss B. Angier, husband and wife, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Isabel S. Sullivan,  
Notary Public in and for the County of San Diego,  
State of California.  
(SEAL)

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 7 Min. Past 10 o'clock A. M. in Book No. 638 of Deeds, Page 284 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.  
By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---A. Will Angier et ux to City of San Diego, California, being Document No. 71648.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Yfa Jacques Deputy.

UNION TITLE AND TRUST COMPANY, a corporation, of the City of San Diego, County of San Diego, State of California, For and in consideration of the sum of One Dollar (\$1.00) to \_\_\_\_\_ in hand paid, the receipt whereof is hereby acknowledged, Does hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point on the north line of block 367 of Horton's Addition, distant 60 feet west from the northeast corner of said block; thence south 60 feet distant and parallel to the east line of said block 367 to the southerly line thereof; thence west along the south line of said block 80 feet; thence north, 140 feet distant and parallel to the said east line of said block 367 to the north line thereof; thence east along said north

line of said block 367, 80 feet to the place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said Horton's Addition being according to map filed in Deed Book No. 13, at page 522, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, said Corporation has caused this Deed to be signed by its President and Secretary, and its corporate seal to be affixed hereto this 7th day of January, 1913.

Signed and Executed in presence of)

(SEAL)

UNION TITLE AND TRUST COMPANY, (SEAL)

By Jno. F. Forward (SEAL)

President.

By Jas. D. Forward, (SEAL)

Secretary.

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 8th day of January, in the year One Thousand Nine Hundred and Thirteen, before me, A. M. Anthony a Notary Public in and for said County, personally appeared Jno. F. Forward known to me to be the President, and Jas. D. Forward, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

A. M. Anthony,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 58 Min. Past 9 o'clock A. M. in Book No. 631 of Deeds Page 397 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Union Title & Trust Co. to City of San Diego, California, being Document No. 71649.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. H. Jacques Deputy.

I, F. S. Banks, for and in consideration of the sum of One Dollar (\$1.00) to in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point on the north line of block 344 of Horton's Addition, distant 60 feet west from the northeast corner of said block; thence south 60 feet distant and parallel to the east line of said block 344 to the southerly line thereof; thence west along



the south line of said block 80 feet; thence north 140 feet distant and parallel to the said/ east line of said block 344 to the north line thereof; thence east along said north line of said block 344, 80 feet to the place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said Horton's Addition being according to map filed in Deed Book No. 13, at page 522, in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this 3d day of May, 1913.

Signed and executed in presence of)

Isabel S. Sullivan

F. S. Banks, (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 3d day of May- A. D. Nineteen Hundred and Thirteen before me, Isabel S. Sullivan, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared F. S. Banks- known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Isabel S. Sullivan,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 8 Min. Past 10 o'clock A. M. in Book No. 638 of Deeds, Page 285 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---F. S. BANKS to City of San Diego, California, being Document No. 21650.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

I, Adelaide M. Luce for and in consideration of the sum of One Dollar (\$1.00) to in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the southeasterly corner of block 99 of Middletown, according to map thereof by J. E. Jackson made in January, 1874, on file in the office of the County Clerk of San Diego County, California,; thence southwesterly along the southeasterly line of said

block 99, a distance of 55.42 feet; thence northerly, making an angle to the right of 117° 57' a distance of 93.11 feet to the northeasterly line of said block 99; thence southeasterly along the northeasterly line of said block 99, 83.11 feet to the place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this 17th day of January, 1913.

Signed and executed in presence of)

Adelaide M. Luce (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 17th day of January A. D. Nineteen Hundred and Thirteen before me, H. G. Sloane a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Adelaide M. Luce known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

H. G. Sloane,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 9 Min. Past 10 o'clock A. M. In Book No. 638 of Deeds, Page 286 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Adelaide M. Luce to City of San Diego, California, being Document No. 71651.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

*Replaced by  
Deed Doc. No.  
84723*

I, R. M. Hubbard, for and in consideration of the sum of One Dollar (\$1.00) to in hand paid, the receipt whereof is hereby acknowledged, Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point on the northerly line of block 96, of Middletown, according to the map thereof made by J. E. Jackson in January, 1874, on file in the office of the County Clerk of San Diego County, California, 17.29 feet westerly from the northeasterly corner of said block; thence southerly, making an angle to the left of 70° 42' a distance of 231.24

feet to a point; thence making an angle to the Right of 15° 35' a distance of 180.30 feet to a point on the westerly line of said block 96, 32.26 feet northerly from the southwest-erly corner thereof; thence northerly along the westerly line of said block 96, 138.48 feet; thence making an angle to the right of 35° 23' a distance of 56.12 feet; thence, making an angle to the left of 15° 35' a distance of 191.5 feet to a point on the north line of said block 96; thence easterly along the said northerly line of said block 96, 85.03 feet to place of beginning; for street purposes; together with the right to grade or otherwise im-prove any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other nec-essary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement as aforesaid.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this 27th day of March, 1913.

Signed and executed in presence of)  
Isabel S. Sullivan

R. M. Hubbard (SEAL)  
(SEAL)  
(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 27th day of March, A. D. Nineteen Hundred and thirteen before me, Isabel S. Sullivan a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared R. M. Hubbard, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Isabel S. Sullivan,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 at 1 Min. Past 10 o'clock A. M. in Book No. 641 of Deeds, Page 1 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.  
By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED-499R. M. Hubbard to City of San Diego, California, being Document No. 71652.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, Mrs. Minnie M. Schaniel, a widow, for and in consideration of the sum of One Dol-lar (\$1.00), to in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of Cali-fornia, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the southeasterly corner of block ninety-five (95), of Middletown; thence westerly along the southerly line of said block 95, 46.26 feet; thence northeasterly 79.9

feet to a point on the easterly line of said block 95; distant 65.14 feet northerly from the southeasterly corner thereof; thence southerly along the said easterly line of said block 95, 65.14 feet to place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement as aforesaid.

Said Middletown being according to map made by J. E. Jackson in January, 1874, on file in the office of the County Clerk of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this 4th day of March, 1913.

Signed and executed in presence of )

Isabel S. Sullivan.

Mrs. Minnie M. Schaniel (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 4th day of March, A. D. Nineteen Hundred and Thirteen, before me, Isabel S. Sullivan, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Mrs. Minnie M. Schaniel, widow, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Isabel S. Sullivan,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 10 Min. Past 10 o'clock A. M. in Book No. 638 of Deeds, Page 287 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Mrs. Minnie M. Schaniel to City of San Diego, California, being Document No. 71653.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

I, R. M. Hubbard for and in consideration of the sum of One Dollar (\$1.00), to in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the southwesterly corner of block eighty-six (86) of Middletown; thence

northerly along the westerly line of said block 86, 165.21 feet; thence, making an angle to the right, of 35° 25', 165.4 feet to a point on the northerly line of said block 86, distant 95.85 feet easterly from the northwesterly corner of said block; thence easterly along said northerly line of said block 98.16 feet; thence southerly and westerly 330.49 feet to a point in said block 86; thence southerly, parallel to and distant 2.5 feet easterly from the said westerly line of said block 86, 30.58 feet to a point on the southerly line of said block 86; thence westerly along said southerly line 2.5 feet to place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said Middletown being according to map made by J. E. Jackson in January, 1874, on file in the office of the County Clerk of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this 27th day of March, 1913.

Signed and executed in presence of)

Isabel S. Sullivan.

R. M. HUBBARD (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,) ) SS.  
COUNTY OF SAN DIEGO.)

On this 27th day of March A. D. Nineteen Hundred and thirteen before me, Isabel S. Sullivan a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared R. M. Hubbard known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Isabel S. Sullivan,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 2 Min. Past 10 o'clock A. M. In Book No. 641 of Deeds Page 2 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---R. M. Hubbard to City of San Diego, California, being Document No. 71654.

Allen H. Wright,

City Clerk of the City of S an Diego, California

By ya Jacques Deputy.

I, Adolph Levi, for and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that



real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point on the north line of block 397 of Horton's Addition to the City of San Diego; 64.19 feet east from the northwest corner of said block 397; thence southerly a distance of 305.49 feet to a point on the south line of said block 397, distant 11.41 feet east from the southwest corner of said block 397; thence east along the south line of said block 397, 81.22 feet; thence northerly making an angle to the left of 80° 03' a distance of 305.49 feet to the north line of said block 397; thence west along said north line of said block 397, 81.22 feet to the place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way; and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said C. C. Seaman's Subdivision of part of the east half of Pueblo Lot 1122, being according to Map No. 530, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this 31st day of January, 1913.

Signed and executed in presence of)

Adolph Levi (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO )

On this 31st day of January, A. D. Nineteen Hundred and thirteen, before me, Edgar B. Levi, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Adolph Levi known to me to be the person described in and whose name he subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Edgar B. Levi,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914 At 3 Min. Past 10 o'clock A. M. In Book No. 641 of Deeds Page 3 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Adolph Levi to City of San Diego, California, being Document No. 71655.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

PERMIT FOR PLACING OF ANCHORS AND ANCHOR RODS.

I, Florence G. Arnold, for and in consideration that the conditions hereinafter set forth shall be fulfilled satisfactory to the owner of the property hereinafter described, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, of the State of California, an easement and right to construct and lay the necessary anchors and anchor rods for staying and supporting the breast wall to be constructed between the east line of Park Boulevard and the west line of Florida Street, in the said City of San Diego, California, in connection with the paving of University Avenue from the east line of Park Boulevard to the eastern boundary line of said city, said anchors and anchor rods to be constructed and laid in, upon, along and across the north side, not to exceed twenty-five feet from the north line of that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows:

Lot 1, Block 256 of University Heights, according to the official map on file in the Office of the County Recorder of San Diego County, California, upon the following conditions:

1st. That there shall be no blasting done for excavations for the placing of said anchors and anchor rods.

2nd. That the excavations for the anchor rods be made by drilling from the north line of said real property and under the hardpan in such manner as not to break the hardpan, and that the excavation for the anchors be made from the surface, care being taken that the hardpan shall not be broken more than is absolutely necessary for placing said anchors.

3rd. That any and all anchors and anchor rods shall be placed a sufficient depth below the surface of the ground so as not to interfere with the use of the surface for cultivation or building.

4th. That all excavations both for the anchors and anchor rods shall be refilled, wet down and tamped firmly in position.

5th. That all debris shall be removed after the work is finished.

6th. That, in case the present owner or her assigns plan to construct or enter upon a project to construct a building, or buildings upon said real property and said building or buildings require an excavation or excavations deeper than that to which the anchors and anchor rods have been laid, then the said City of San Diego, County of San Diego, State of California, shall, without a process of law requiring it, replace the anchors and anchor rods at a lower depth without any financial or other obligation on the part of the owner or her assigns.

7th. That, in granting this easement and right to the said City of San Diego, the owner does not for herself or her assigns waive any right to damages to said real property should any damage occur as a result of improper workmanship, failure to carry out plans now proposed for the improvement of said portion of University Avenue, and on file in the Office of the City Clerk of said City or from any cause for which the said City of San Diego may be held legally responsible.

8th. That the foregoing conditions are to be carried out to the satisfaction of the grantor.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of January 1914.

Florence G. Arnold (Seal)

STATE OF CALIFORNIA,) )  
 ) SS.  
County of San Diego.)

On this 3rd day of January in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal personally appeared Florence G. Arnold, known to me to be the person described in and whose name is subscribed to and who executed the

annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Morte Craig Jan 7 1914, At 53 Min. Past 9 o'clock, A. M. in Book No. 631 of Deeds, Page 391, Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of EASEMENT---Florence G. Arnold to City of San Diego, California, being Document No. 71745.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. Jacques Deputy.

KNOW ALL MEN BY THESE PRESENTS; That a majority of the members of the Common Council of the City of San Diego, California, thereunto authorized by ordinance duly passed and adopted, do hereby grant to the Board of Supervisors of the County of San Diego, California, their consent to the laying out and establishing of the following described public highway, to-wit: Beginning near the southeasterly corner of the City of National City on the easterly line thereof and running thence easterly along the line as located by the County Highway Commission and shown on map of Route No. 9 of the County Highway Commission Records, to the Upper Otay Dam; thence continuing easterly along the line of said Route No. 9 as surveyed and located by George Butler, County Surveyor, November 1913, to a connection with County Highway Commission Route No. 16 in the Jamul Rancho and do hereby grant to the County of San Diego the right of way and incidents thereto for such public highway over and across the following described lands of which the City of San Diego is the owner, to-wit:

Lots 2 and 3, and the southwest quarter of the northwest quarter; the northeast quarter of the southwest quarter of Section 4; the south half of the northwest quarter, the north half of the southwest quarter, the south half of the northeast quarter, the north half of the southeast quarter of Section 5; Lot 2 of Section 6, all in Township 18 South, Range 1 East, S. B. M. Also all that portion of the Rancho Janal deeded to the City of San Diego by the Southern California Mountain Water Company, which deed is recorded in Book 598, page 54, Records of the County Recorder's office, and to which reference is made for the more particular description.

Said highway to be 50.0 feet wide, 25.0 feet each side of a center line, commencing at a point on the westerly line of land owned by the City of San Diego in the Rancho Janal which land is more particularly described in Deed Book 598, page 54, Records of County Recorder's office, which point is Station 479 plus 61.56 of the County Highway Commission Survey of Route No. 9, Division No. 2. Thence running from said point of beginning along a curve to the left, from a tangent which bears south 83° 35' east through a central angle of 71° 04' for a distance of 93.04 feet; thence north 25° 21' east 245.4 feet; thence north 5° 21' east 100.9 feet; thence on a curve to the right, with a radius of 90.0 feet through a central angle of 82° 39' for a distance of 129.8 feet; thence north 88° 00' east 70.1 feet; thence north 72° 21' east 89.9 feet; thence north 54° 21' east 348.5 feet; thence on a curve to the left, with a radius of 100.00 feet through a central angle of 51° 40' for a distance of 90.2 feet; thence north 2° 41' east 188.7 feet; thence on a curve to the right, with a radius of 130.0 feet through a central angle of 35° 00' for a distance of 79.2 feet; thence

north  $37^{\circ} 41'$  east 62.6 feet; thence on a curve to the right with a radius of 80.0 feet through a central angle of  $78^{\circ} 30'$  for a distance of 109.6 feet; thence south  $63^{\circ} 49'$  east 42.9 feet; thence on a curve to the left, with a radius of 80.0 feet through a central angle of  $53^{\circ} 00'$  for a distance of 74.0 feet; thence north  $63^{\circ} 11'$  east 16.8 feet; thence on a curve to the right, with a radius of 110.0 feet through a central angle of  $58^{\circ} 14'$  for a distance of 111.8 feet; thence south  $58^{\circ} 35'$  east 94.4 feet; thence angle to the right  $26^{\circ} 55'$ , course south  $31^{\circ} 50'$  east 401.61 feet; according to Survey and location of County Highway Commission Route 9 made by George Butler, County Surveyor, November, 1913; thence south  $16^{\circ} 40'$  east 199.89 feet; thence south  $28^{\circ} 20'$  east 188.28 feet; thence south  $21^{\circ} 40'$  east 69.37 feet; thence on a curve to the right, with a radius of 300.0 feet through a central angle of  $27^{\circ} 20'$  for a distance of 143.12 feet; thence south  $5^{\circ} 40'$  west 89.18 feet; thence south  $9^{\circ} 20'$  west 57.88 feet; thence on a curve to the right, with a radius of 300.0 feet through a central angle of  $33^{\circ}$  for a distance of 172.79 feet; thence south  $42^{\circ} 20'$  west 29.0 feet; thence on a curve to the left, with a radius of 150.0 feet through a central angle of  $45^{\circ} 50'$  for a distance of 120.0 feet; thence south  $3^{\circ} 30'$  east 90.85 feet; thence on a curve to the left, with a radius of 200.0 feet through a central angle of  $54^{\circ} 20'$  for a distance of 199.66 feet; thence south  $57^{\circ} 50'$  east 128.82 feet; thence south  $66^{\circ} 20'$  east 912.36 feet; thence on a curve to the right, with a radius of 300.0 feet through a central angle of  $33^{\circ} 29'$  R. for a distance of 175.32 feet; thence south  $32^{\circ} 51'$  east 1431.73 feet; thence on a curve to the right, with a radius of 100 feet through a central angle of  $67^{\circ} 50'$  for a distance of 118.39 feet; thence south  $34^{\circ} 59'$  west 131.99 feet; thence south  $30^{\circ} 59'$  west 199.06 feet; thence south  $18^{\circ} 39'$  west 99.24 feet; thence on a curve to the left, with a radius of 400.0 feet through a central angle of  $28^{\circ} 00'$  for a distance of 195.48 feet; thence south  $9^{\circ} 21'$  east 38.40 feet; thence on a curve to the right, with a radius of 300.0 feet through a central angle of  $23^{\circ}$  for a distance of 120.43 feet; thence south  $13^{\circ} 39'$  west 88.86 feet; thence on a curve to the left, with a radius of 150.0 feet through a central angle of  $79^{\circ} 20'$  for a distance of 207.69 feet; thence south  $65^{\circ} 41'$  east 430.60 feet; thence south  $57^{\circ} 41'$  east 254.72 feet; thence on a curve to the left, with a radius of 300.0 feet through a central angle of  $38^{\circ} 19'$  for a distance of 200.63 feet; thence north  $84^{\circ} 00'$  east 53.60 feet; thence south  $82^{\circ} 30'$  east 405.34 feet; thence on a curve to the right, with a radius of 300.0 feet through a central angle of  $16^{\circ}$  R. for a distance of 83.78 feet; thence south  $66^{\circ} 30'$  east 134.72 feet; thence on a curve to the left, with a radius of 500.0 feet through a central angle of  $19^{\circ} 30'$  for a distance of 170.17 feet; thence south  $86^{\circ} 60'$  east 137.04 feet; thence north  $86^{\circ} 30'$  east 514.9 feet; thence north  $73^{\circ} 00'$  east 254.35 feet; thence north  $78^{\circ} 30'$  east 281.27 feet; thence north  $72^{\circ} 00'$  east 133.87 feet; thence on a curve to the left, with a radius of 500.0 feet through a central angle of  $21^{\circ} 50'$  for a distance of 190.47 feet to a point on the east line of the Rancho Janal, south  $1^{\circ} 05'$  west 2277.55 feet from a 5" x 6" post, which is the northwest corner of Fractional Lot 1 of Section 6, T. 18 S., R. 1 E. S. B. M.; thence continuing along the above mentioned curve through an angle of  $7^{\circ} 10'$  for a distance of 62.6 feet; thence north  $43^{\circ} 00'$  east 112.29 feet; thence on a curve to the right with a radius of 100.0 feet through a central angle of  $44^{\circ} 50'$  R. for a distance of 78.25 feet; thence north  $87^{\circ} 50'$  east 95.05 feet; thence on a curve to the right with a radius of 100.0 feet through a central angle of  $39^{\circ} 30'$  for a distance of 68.94 feet; thence south  $52^{\circ} 40'$  east 205.68 feet; thence on a curve to the left with a radius of 300.0 feet through a central angle of  $26^{\circ} 30'$  for a distance of 138.75 feet; thence south  $79^{\circ} 10'$  east 182.37 feet; thence south  $89^{\circ} 30'$  east 437.07 feet; thence south  $81^{\circ} 00'$  east 402.57 feet; thence on a curve to the right, with a radius of 100.0 feet through a central angle of  $48^{\circ} 30'$  for a distance of 84.65 feet; thence south  $32^{\circ} 30'$  east 79.08 feet; thence on a curve to the left, with a radius of 300.0 feet through a central angle of  $32^{\circ}$  for a distance of 167.55 feet; thence south  $64^{\circ} 30'$  east 178.68 feet; thence south  $60^{\circ} 50'$  east



141.64 feet; thence on a curve to the left, with a radius of 300.0 feet through a central angle of  $21^{\circ} 30'$  for a distance of 112.57 feet; thence south  $82^{\circ} 20'$  east 13.53 feet; thence on a curve to the right, with a radius of 200.0 feet through a central angle of  $28^{\circ} 00'$  for a distance of 98.04 feet; thence south  $54^{\circ} 20'$  east 37.19 feet; thence on a curve to the left, with a radius of 200.0 feet through a central angle of  $46^{\circ} 30'$  for a distance of 162.32 feet; thence north  $79^{\circ} 10'$  east 83.05 feet; thence north  $87^{\circ} 10'$  east 146.91 feet; thence north  $79^{\circ} 10'$  east 169.6 feet; thence north  $77^{\circ} 34'$  east 191.23 feet; thence north  $78^{\circ} 44'$  east 140.57 feet; thence north  $81^{\circ} 31'$  east 148.16 feet; thence north  $78^{\circ} 11'$  east 272.42 feet; thence north  $74^{\circ} 11'$  east 149.85 feet; thence north  $82^{\circ} 01'$  east 95.67 feet; thence north  $79^{\circ} 20'$  east 103.65 feet; thence north  $70^{\circ} 20'$  east 96.13 feet; thence north  $65^{\circ} 20'$  east 98.10 feet; thence north  $55^{\circ} 00'$  east 168.27 feet; thence on a curve to the right, with a radius of 300.0 feet through a central angle of  $22^{\circ} 30'$  R. for a distance of 117.81 feet; thence north  $77^{\circ} 30'$  east 513.55 feet; thence north  $63^{\circ} 40'$  east 56.23 feet; thence on a curve to the left, with a radius of 300.0 feet through a central angle of  $27^{\circ} 20'$  for a distance of 143.12 feet; thence north  $36^{\circ} 20'$  east 181.94 feet; thence on a curve to the right, with a radius of 300.0 feet through a central angle of  $27^{\circ} 40'$  for a distance of 144.86 feet; thence north  $64^{\circ} 00'$  east 217.08 feet; thence on a curve to the right, with a radius of 300.0 feet through a central angle of  $23^{\circ} 50'$  for a distance of 124.79 feet; thence north  $87^{\circ} 50'$  east 78.14 feet; thence on a curve to the right with a radius of 300.0 feet through a central angle of  $17^{\circ}$  R. for a distance of 89.01 feet; thence south  $75^{\circ} 10'$  east 3.67 feet to an intersection with the east line of Section 5, T. 18 S, R. 1 E. S. B. M. south  $0^{\circ} 38'$  west 1867.15 feet from the northeast corner thereof; thence continuing south  $75^{\circ} 10'$  east 262.55 feet; thence on a curve to the left, with a radius of 100.0 feet through a central angle of  $48^{\circ} 30'$  for a distance of 84.65 feet; thence north  $56^{\circ} 20'$  east 64.63 feet; thence on a curve to the right, with a radius of 70.0 feet through a central angle of  $75^{\circ} 20'$  for a distance of 92.04 feet; thence south  $48^{\circ} 20'$  east 17.83 feet; thence on a curve to the left, with a radius of 100.0 feet through a central angle of  $46^{\circ} 00'$  for a distance of 80.29 feet; thence north  $85^{\circ} 40'$  east 170.31 feet; thence north  $75^{\circ} 40'$  east 120.76 feet; thence on a curve to the right, with a radius of 150.0 feet through a central angle of  $36^{\circ} 00'$  for a distance of 94.25 feet; thence south  $68^{\circ} 20'$  east 132.89 feet; thence south  $58^{\circ} 30'$  east 498.19 feet; thence south  $43^{\circ} 00'$  east 500.61 feet; thence south  $34^{\circ} 45'$  east 134.07 feet; thence on a curve to the left, with a radius of 50.0 feet through a central angle of  $140^{\circ} 20'$  for a distance of 122.46 feet; thence north  $4^{\circ} 55'$  east 212.04 feet; thence on a curve to the right, with a radius of 200.0 feet through a central angle of  $32^{\circ} 20'$  for a distance of 112.86 feet; thence north  $37^{\circ} 15'$  east 85.07 feet; thence north  $46^{\circ} 05'$  east 509.45 feet; thence north  $37^{\circ} 15'$  east 176.66 feet; thence on a curve to the left, with a radius of 300.0 feet through a central angle of  $24^{\circ} 40'$  for a distance of 129.15 feet; thence north  $12^{\circ} 35'$  east 65.19 feet; thence north  $27^{\circ} 35'$  east 197.08 feet to a point on the westerly line of the Rancho Jamul, north  $53^{\circ} 50'$  west 116.85 feet; from corner No. 1 of said Rancho Jamul. All in the County of San Diego, State of California.

It is agreed that the prior easement given by the Southern California Mountain Water Co. to the County of San Diego and recorded in Book 505, page 15, December 28, 1913, Recorder's Office of San Diego County, is to be vacated by due process of the Board of Supervisors of San Diego County.

The said City of San Diego also grants the right of way across the 100.0 foot right of way deeded to the City of San Diego by the Southern California Mountain Water Company through the Jamul Rancho, recorded in Book 598, page 54, Records of the County of San Diego. Said right of way to be 50.0 feet wide, 25.0 feet each side of the center line of the survey hereinbefore referred to.

IN WITNESS WHEREOF, a majority of the Members of the Common Council of the City of



San Diego have hereunto set their hands for and on behalf of said City, this 19th day of January, A. D. 1914.

THE CITY OF SAN DIEGO

D. K. Adams.

O. M. Schmidt,

H. N. Manney,

P. J. Benbough,

Herbert R. Fay.

Members of the Common Council

(SEAL) Attest:

Allen H. Wright.

City Clerk.

By Hugh A. Sanders,

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONTRACT---between City of San Diego, California, and Board Supervisors, being Document No. 72326.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By MA Valeros Deputy.

I, M. Hall, of the City of San Diego, California, in consideration of the assumption by the said City of the control and maintenance under the provisions of Chapter 247 of the Statutes of California, approved June 6th, 1913, of the hereinafter described lighting system, and in consideration of the benefits to accrue to me therefrom, do hereby grant, convey, surrender and confirm unto the City of San Diego, a municipal corporation in the County of San Diego, State of California, all that certain lighting system, including posts, conduits, wires and lamps situate in the City of San Diego, County of San Diego, State of California, and particularly described as follows, to-wit:

All those certain ornamental iron posts carrying clusters of incandescent lights now installed along the curb line of the sidewalk on the west side of Fourth Street, in said City, between the north line of C Street and the south line of B Street, and of those certain ornamental iron posts carrying clusters of incandescent lights now installed along the south curb line on B Street, in said City, between the west line of Fourth Street and the east line of Third Street, also one ornamental iron post carrying a cluster of incandescent lights situate at the east curb line of Third Street in said City, about 25 feet south of the south line of said B Street; also the underground conduits and electric wires installed on said Fourth Street, B Street and Third Street, used and to be used for the purpose of lighting the said Fourth Street, B Street and Third Street, at the points and within the limits above described, together with all globes, lamps, wires and appliances incident and appurtenant to said posts, conduits and lighting system.

TO HAVE AND TO HOLD the same unto the said City of San Diego, and its successors, as a part of its ornamental lighting system, on the condition that the same may be maintained, altered, improved or modified under the statutory enactment above referred to.

WITNESS my hand and seal this 14th day of January, 1914.

M. Hall (SEAL)

(SEAL)

STATE OF CALIFORNIA,)

COUNTY OF SAN DIEGO.)

On this 14th day of January- A. D., 1914, before me, Isabel S. Sullivan a Notary

Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared M. Hall, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) Isabel S. Sullivan,  
Notary Public in and for said County and State.

RECORDED AT REQUEST OF City Clerk (Johnston) Jan 21, 1914 At 20 Min. Past 11 o'clock A. M. in Book No. 637 of Deeds Page 212 Et Seq Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONVEYANCE---M. Hall to City of San Diego, California, being Document No. 72086.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

The County of San Diego by and through its Board of Supervisors For and in consideration of \_\_\_\_\_ Dollars, Does hereby grant to the City of San Diego for street purposes only all that Real Property situated in the City of San Diego County of San Diego, State of California, bounded and described as follows:

The south twenty five (25) feet of the tract of land deeded to the County of San Diego by Thomas J. Johnson the seventeenth day of November, 1913 and recorded in Book 629 page 315 of the records of the County of San Diego, California; said tract of land being more particularly described as follows; Commencing at a point in the north line of Pueblo Lot "C" of the Pueblo Lands of San Diego, according to the map thereof made by James Pascoe in 1870, distant east 330.0 ft. from the north west corner of said Pueblo Lot "C"; Thence east along said north line of said Pueblo Lot 660.0 ft.; Thence south 125.0 ft.; Thence west 660.0 ft.; Thence north 125.0 ft. to the point of commencement.

To have and to hold the above granted and described premises unto the said Grantee its successors and assigns, forever for street purposes only.

Witness my hand and seal this 5th day of January, 1914.

Signed and executed in presence of)

\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)

The Board of Supervisors of  
San Diego County  
by G. F. Westfall (SEAL)  
Chairman  
(SEAL) Attest: J. T. Butler (SEAL)  
by B. Allen,  
Deputy. (SEAL)

STATE OF CALIFORNIA,) ss.  
County of San Diego.)

On this 5th day of January 1914, before me J. T. Butler County Clerk in and for said county, personally appeared G. F. Westfall known to me to be the Chairman of the Board of Supervisors of the said county of San Diego, State of California, who acknowledged to me that he executed such instrument as such chairman for and on behalf of the said county of San Diego.) IN WITNESS WHEREOF I have hereunto set me hand and affixed my official seal at my office in San Diego, County of San Diego, State of California, the day and year in this certificate first written.

(SEAL) J. T. Butler, Clerk  
By B. Allen, Deputy.

RECORDED AT REQUEST OF Lloyd Griffin Jan 19 1914, At 45 Min. Past 1 o'clock P. M. In Book No. 638 of Deeds Page 393 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder

By N. C. Parson, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---COUNTY OF SAN DIEGO to City of San Diego, California, being Document No. 71839.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

EASEMENT FOR COUNTY HIGHWAY COMMISSION, ROUTE #9 AS SURVEYED BY THE COMMISSION TO STATION 499 09.4: AND FROM THERE TO A CONNECTION WITH HIGHWAY COMMISSION ROUTE 16, IN THE JAMUL RANCH AS SURVEYED BY THE COUNTY SURVEYOR IN NOVEMBER, 1913 UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS, DATED, Oct. 8, 1913.

Made by order of the Board of Supervisors.

Second Road District.

KNOW ALL MEN BY THESE PRESENTS.

That We, The City of San Diego, the undersigned, do hereby consent to the laying out and establishing of the following described public highway to-wit: Beginning near the southeasterly corner of the City of National City on the easterly line thereof and running thence easterly along the line as located by the County Highway Commission and shown on map of Route No. 9 of the County Highway Commission Records, to the Upper Otay Dam; Thence continuing easterly along the line of said Route No. 9 as surveyed and located by George Butler, County Surveyor, November 1913; to a connection with County Highway Commission Route No. 16 in the Jamul Rancho and do hereby grant to the County of San Diego the right of way and incidents thereto for such public highway over and across the following described lands of which we are the owner to-wit:

Lots 2 & 3 and SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 4; S $\frac{1}{2}$  of NW $\frac{1}{4}$ , N $\frac{1}{2}$  of SW $\frac{1}{4}$ , S $\frac{1}{2}$  of NE $\frac{1}{4}$ , N $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 5; Lot 2 of Section 6 all in Township 18 S. R. 1E, S. B. M. Also all that portion of the Rancho Janal deeded to the City of San Diego by the Southern California Mountain Water Company which deed is recorded in Book 598 page 54 records of the County Recorder's Office and to which reference is made for the more particular description."

Said highway to be 50.0 ft. wide 25.0 ft. each side of a center line, commencing at a point on the Westerly line of land owned by the City of San Diego in the Rancho Janal which land is more particularly described in Deed Book 598 page 54, Records of County Recorder's Office, which point is Station 479+61.56 of the County Highway Commission Survey of Route No. 9. Division No. 2. Thence running from said point of beginning along a curve to the left, from a tangent which bears S83°35' E. through a central angle of 71° 04' for a distance of 93.04 ft.; Thence N 25° 21' E 245.4 ft.; Thence N 5° 21' E 100.9 ft.; Thence on a curve to the right, with a radius of 90.0 ft. through a central angle of 82° 39' for a distance of 129.8 ft.; Thence N 88° 00' E 70.1 ft.; Thence N 72° 21' E 89.9 ft.; Thence N 54° 21' E 348.5 ft.; Thence on a curve to the left, with a radius of 100.0 ft.; through a central angle of 51° 40' for a distance of 90.2 ft.; Thence N 2° 41' E 188.7 ft.; Thence on a curve to the right, with a radius of 130.0 ft. through a central angle of 35° 00' for a distance of 79.2 ft.; Thence N 37° 41' E 62.6 ft.; Thence on a curve to the right with a radius of 80.0 ft. through a central angle of 78° 30' for a distance of 109.6 ft.; Thence S 63° 49' E 42.9 ft.; Thence on a curve to the left, with a radius of 80.0 ft. through a central angle of 53° 00' for a distance of 74.0 ft.; Thence N 63° 11' E 16.8 ft.; Thence on a curve to the right, with a radius of 110.0 ft. through a central angle of 58° 14' for a distance of 111.8 ft.; Thence S 58° 35' E 94.4 ft.; Thence angle to the right 26° 55', course S 31° 50' E 401.61 ft. according to Survey and location of County Highway Commission Route 9 made by George Butler, County Surveyor, November, 1913. Thence S 16° 40' E 199.89.; Thence S 28° 20' E 188.28 ft.; Thence S 21° 40' E 69.37 ft.; Thence on a curve to the right, with a

radius of 300.0 ft. through a central angle of  $27^{\circ} 20'$  for a distance of 143.12 ft.; Thence  $S 5^{\circ} 40' W$  89.18 ft.; Thence  $S 9^{\circ} 20' W$  57.88 ft.; Thence on a curve to the right, with a radius of 300.0 ft. through a central angle of  $33^{\circ}$  for a distance of 172.79 ft.; Thence  $S 42^{\circ} 20' W$  29.0 ft.; Thence on a curve to the left, with a radius of 150.0 ft. through a central angle of  $45^{\circ} 50'$  for a distance of 120.0 ft.; Thence  $S 3^{\circ} 30' E$  90.85 ft.; Thence on a curve to the left, with a radius of 200.0 ft. through a central angle of  $54^{\circ} 20'$  for a distance of 199.66 ft.; Thence  $S 57^{\circ} 50' E$  128.82 ft.; Thence  $S 66^{\circ} 20' E$  912.36 ft.; Thence on a curve to the right, with a radius of 300.0 ft.; through a central angle of  $33^{\circ} 29' R.$  for a distance of 175.32 ft.; Thence  $S 32^{\circ} 51' E$  1431.73 ft.; thence on a curve to the right, with a radius of 100 ft. through a central angle of  $67^{\circ} 50'$  for a distance of 118.39, Thence  $S 34^{\circ} 59' W$  131.99 ft.; Thence  $S 30^{\circ} 59' W$  199.06 ft. Thence  $S 18^{\circ} 39' W$  99.24 ft.; Thence on a curve to the left, with a radius of 400.0 ft. through a central angle of  $28^{\circ} 00'$  for a distance of 195.48 ft.; Thence  $S 9^{\circ} 21' E$  38.40 ft.; Thence on a curve to the right, with a radius of 300.0 ft. through a central angle of  $23^{\circ}$  for a distance of 120.43 ft.; Thence  $S 13^{\circ} 39' W$  88.86 ft.; Thence on a curve to the left, with a radius of 150.0 ft. through a central angle of  $79^{\circ} 20'$  for a distance of 207.69 ft.; Thence  $S 65^{\circ} 41' E$  430.60 ft.; Thence  $S 57^{\circ} 41' E$  254.72 ft.; Thence on a curve to the left, with a radius of 300.0 ft. through a central angle of  $38^{\circ} 19'$  for a distance of 200.63 ft.; Thence  $N 84^{\circ} 00' E$  53.60 ft.; Thence  $S 82^{\circ} 30' E$  405.34 ft.; Thence on a curve to the right, with a radius of 300.0 ft. through a central angle of  $16^{\circ} R.$  for a distance of 83.78 ft.; Thence  $S 66^{\circ} 30' E$  134.72 ft.; Thence on a curve to the left, with a radius of 500.0 ft.; Through a central angle of  $19^{\circ} 30'$  for a distance of 170.17 ft.; Thence  $S 86^{\circ} 00' E$  137.04 ft.; Thence  $N 86^{\circ} 30' E$  514.9 ft.; Thence  $N 73^{\circ} 00' E$  254.35 ft.; Thence  $N 78^{\circ} 30' E$  281.27 ft.; Thence  $N 72^{\circ} 00' E$  133.87 ft.; Thence on a curve to the left, with a radius of 500.0 ft. through a central angle of  $21^{\circ} 50'$  for a distance of 190.47 ft. to a point on the East line of the Rancho Japal,  $S 1^{\circ} 05' W$  2277.55 ft. from a 5" x 6" post, which is the N. W. corner of Frac. Lot 1 of Sec. 6. Twp. 18 S. R. 1E. S. B. M. Thence continuing along the above mentioned curve through an angle of  $7^{\circ} 10'$  for a distance of 62.6 ft.; Thence  $N 43^{\circ} 00' E$  112.29 ft.; Thence on a curve to the right with a radius of 100.0 ft. through a central angle of  $44^{\circ} 50' R.$  for a distance of 78.25 ft.; Thence  $N 87^{\circ} 50' E$  95.05 ft.; Thence on a curve to the right with a radius of 100.0 ft.; Through a central angle of  $39^{\circ} 30'$  for a distance of 68.94 ft. Thence  $S 52^{\circ} 40' E$  205.68 ft.; Thence on a curve to the left with a radius of 300.0 ft. through a central angle of  $26^{\circ} 30'$  for a distance of 138.75 ft.; Thence  $S 79^{\circ} 10' E$  182.37 ft.; Thence  $S 89^{\circ} 30' E$  437.07 ft.; Thence  $S 81^{\circ} 00' E$  402.57 ft.; Thence on a curve to the right, with a radius of 100.0 ft. through a central angle of  $48^{\circ} 30'$  for a distance of 84.65 ft.; Thence  $S 32^{\circ} 30' E$  79.08 ft.; Thence on a curve to the left, with a radius of 300.0 ft. through a central angle of  $32^{\circ}$  for a distance of 167.55 ft.; Thence  $S 64^{\circ} 30' E$  178.68 ft.; Thence  $S 60^{\circ} 50' E$  141.64 ft.; Thence on a curve to the left, with a radius of 300.0 ft. through a central angle of  $21^{\circ} 30'$  for a distance of 112.57 ft.; Thence  $S 82^{\circ} 20' E$  13.53 ft.; Thence on a curve to the right, with a radius of 200.0 ft. through a central angle of  $28^{\circ} 00'$  for a distance of 98.04 ft.; Thence  $S 54^{\circ} 20' E$  37.19 ft.; Thence on a curve to the left, with a radius of 200.0 ft. through a central angle of  $46^{\circ} 30'$  for a distance of 162.32 ft.; Thence  $N 79^{\circ} 10' E$  83.05 ft.; Thence  $N 87^{\circ} 10' E$  146.91 ft.; Thence  $N 79^{\circ} 10' E$  169.6 ft.; Thence  $N 77^{\circ} 34' E$  191.23 ft.; Thence  $N 78^{\circ} 44' E$  140.57 ft.; Thence  $N 81^{\circ} 31' E$  148.16 ft.; Thence  $N 78^{\circ} 11' E$  272.42 ft.; Thence  $N 74^{\circ} 11' E$  149.85 ft.; Thence  $N 82^{\circ} 01' E$  95.67 ft.; Thence  $N 79^{\circ} 20' E$  103.65 ft.; Thence  $N 70^{\circ} 20' E$  96.13 ft.; Thence  $N 65^{\circ} 20' E$  98.10 ft.; Thence  $N 55^{\circ} 00' E$  168.27 ft.; Thence on a curve to the right, with a radius of 300.0 ft. through a central angle of  $22^{\circ} 30' R.$  for a distance of 117.81 ft.; Thence  $N 77^{\circ} 30' E$  513.55 ft.; Thence  $N 63^{\circ} 40' E$  56.23 ft.; Thence on a curve to the left, with a radius of 300.0 ft. through

a central angle of  $27^{\circ} 20'$  for a distance of 143.12 ft.; Thence  $N 36^{\circ} 20' E$  181.94 ft.; Thence on a curve to the right, with a radius of 300.0 ft. through a central angle of  $27^{\circ} 40'$  for a distance of 144.86 ft.; Thence  $N 64^{\circ} 00' E$  217.08 ft.; Thence on a curve to the right, with a radius of 300.0 ft. through a central angle of  $23^{\circ} 50'$  for a distance of 124.79 ft.; Thence  $N 87^{\circ} 50' E$  78.14 ft.; Thence on a curve to the right with a radius of 300.0 ft. through a central angle of  $17^{\circ} R.$  for a distance of 89.01 ft.; Thence  $S 75^{\circ} 10' E$  3.67 ft. to an intersection with the east line of Sec. 5 T. 18. S. R. 1 E. S. R. M.,  $S 0^{\circ} 38' W.$  1867.15 ft. from the N. E. corner thereof; Thence Continuing  $S 75^{\circ} 10' E$  262.55 ft.; Thence on a curve to the left, with a radius of 100.0 ft. through a central angle of  $48^{\circ} 30'$  for a distance of 84.65 ft.; Thence  $N 56^{\circ} 20' E$  64.63 ft.; Thence on a curve to the right, with a radius of 70.0 ft. through a central angle of  $75^{\circ} 20'$  for a distance of 92.04 ft.; Thence  $S 48^{\circ} 20' E$  17.83 ft.; Thence on a curve to the left, with a radius of 100.0 ft. through a central angle of  $46^{\circ} 00'$  for a distance of 80.29 ft.; Thence  $N 85^{\circ} 40' E$  170.31 ft.; Thence  $N 75^{\circ} 40' E$  120.76 ft.; Thence on a curve to the right, with a radius of 150.0 ft. through a central angle of  $36^{\circ} 00'$  for a distance of 94.25 ft.; Thence  $S 68^{\circ} 20' E$  132.89 ft.; Thence  $S 58^{\circ} 30' E$  498.19 ft.; Thence  $S 43^{\circ} 00' E$  500.61 ft.; Thence  $S 34^{\circ} 45' E$  134.07 ft.; Thence on a curve to the left, with a radius of 50.0 ft. through a central angle of  $140^{\circ} 20'$  for a distance of 122.46 ft.; Thence  $N 4^{\circ} 55' E$  212.04 ft.; Thence on a curve to the right, with a radius 200.0 ft. through a central angle of  $32^{\circ} 20'$  for a distance of 112.86 ft.; Thence  $N 37^{\circ} 15' E$  85.07 ft.; Thence  $N 46^{\circ} 05' E$  509.45 ft.; Thence  $N 37^{\circ} 15' E$  176.66 ft.; Thence on a curve to the left, with a radius of 300.0 ft. through a central angle of  $24^{\circ} 40'$  for a distance of 129.15 ft.; Thence  $N 12^{\circ} 35' E$  65.19 ft.; Thence  $N 27^{\circ} 35' E$  197.08 ft. to a point on the westerly line of the Rancho Jamul,  $N 53^{\circ} 50' W$  116.85 ft. from corner No. 1 of said Rancho Jamul. All in the County of San Diego, State of California.

It is agreed that the prior easement given by the Southern California Mountain Water Co. to the County of San Diego and Recorded in Book 505 page 15, December 28, 1910, Recorder's Office of San Diego County is to be vacated by due process of the Board of Supervisors of San Diego County.

The said City of San Diego also grants the right of way across the 100.0 ft. right of way deeded to the City of San Diego by the Southern California Mountain Water Company through the Jamul Rancho, recorded in Book 598 page 54 Records of the County of San Diego; Said right of way to be 50.0 ft. wide, 25.0 ft. each side of the center line of the survey hereinbefore referred to.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of EASEMENT OF RIGHT OF WAY HIGHWAY COMMISSION ROUTE No. 9, SECOND ROAD DIST. being Document No. 71840.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, Arthur G. Nason and his wife Ada Ward Nason, of San Francisco, State of California, for and in consideration of the sum of One Dollar (\$1.00) to us in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the southeast corner of block 340 of Horton's Addition; thence west along the south line of said block 340 a distance of 17.78 feet; thence northerly, making an angle to the right of  $69^{\circ} 49'$  a distance of 319.69 feet to a point on the north line of



said block 340; thence east along said east line of said block 340 a distance of 85.24 feet to a point distant 42.64 feet west from the northeast corner of said block; thence southerly, making an angle of 69° 49' to the right, a distance of 123.59 feet to a point on the east line of said block 340; thence south along said east line of said block 340 to the place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said Horton's Addition being according to map filed in Deed Book No. 13, at page 522, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness our hand and seal this 3rd day of April---1913.

Signed and executed in presence of )  
 )  
George B. Rapp )  
 )  
 )

Arthur G. Nason (SEAL)  
Ada Ward Nason (SEAL)  
(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
CITY AND COUNTY OF SAN FRANCISCO,

On this 16<sup>th</sup> day of June A. D. Nineteen Hundred and thirteen before me, W. W. Alverson a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Arthur G. Nason & Ada Ward Nason (his wife) known to me to be the person described in and whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in City and San Francisc, State of California, the day and year in this Certificate first above written.

W. W. Alverson,

Notary Public in and for the City and County of  
(SEAL) San Francisco, State of California.

RECORDED AT REQUEST OF City Clerk (Johnstone) Jan 23 1914 At 5 Min. Past 12 o'clock P. M. in Book No. 643 of Deeds Page 14, Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Arthur G. Nason et ux to City of San Diego, California, being Document No. 72371.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

I, G. Arthur de Stafford, for and in consideration of One Dollar (\$1.00) to \_\_\_\_\_ in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point where the south line of McFadden & Buxton's North Park, according to Map thereof, No. 1429, on file in the office of the County Recorder of San Diego County, California, is intersected by the west line of the alley in block "G" of said McFadden & Buxton's North Park; thence south along the west line of said alley produced south, to the north line of Dwight Street; thence east along the north line of Dwight Street a distance of 15 feet; thence north on a line parallel to and distant 15 feet east from the said west line of said alley produced south to the south line of McFadden & Buxton's North Park; thence west along the said south line of McFadden & Buxton's North Park a distance of 15 feet to the place of beginning.

Being a uniform extension of a fifteen foot alley, from the south line of McFadden & Buxton's North Park to the north line of Dwight Street, through block 28 of Park Villas, according to map thereof No. 438, filed October 14th, 1887, in the office of said County Recorder.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever.

Witness my hand and seal this 21st day of January, 1914.

Signed and executed in presence of)

A. S. Monroe.

G. Arthur de Stafford (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 21st day of January in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared G. Arthur de Stafford known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, City Clerk (Johnson) Feb 5 1914 at 33 Min. Past 9 O'Clock A. M. in Book No. 640 of Deeds Page 73 Et Seq Records of San Diego County, California.

John H. Ferry, County Recorder,

By E. A. Woodard, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---G. Arthur de Stafford to City of San Diego, California, being Document No. 72590.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT-OF-WAY CONTRACT.

-oOo-

The Union Oil Company of California, a corporation, for and in consideration of the benefits to accrue by the location and construction of a drainage conduit to be completed prior to January 1, 1916, by the City of San Diego, California, through and across the property hereinafter described, and subject to the provisions and conditions hereof, do

hereby give to the City of San Diego, a municipal corporation, in the County of San Diego, State of California, an easement and right-of-way 10 feet wide over, across and upon such portion of the unnumbered Pueblo Lot lying west of Pueblo Lot 1157, as is located and included between lines parallel and 5 feet distant on each side of the following described center line:-

Commencing at a point 5 feet north and 84.57 feet west of the southeast corner of Lot J, Block 167, of Horton's Addition, and running thence on a curve to the left from a tangent west, with a radius of 100 feet, through an angle of 46° 36', a distance of 81.33 feet to a point, thence south 43° 24' west 40 feet more or less to an intersection with the northeasterly line of Newton Ave.

Such easement is given and accepted, however, upon the following conditions:

1st. That the said conduit shall be available for legitimate drainage from the above described property.

2nd. That it will be constructed and at all times maintained as a covered, sub-surface construction, which will not interfere with the use of the surface, and that all surface rights shall remain with the undersigned and its successors in interest, and shall at all times be maintained in good condition.

In Witness Whereof said Corporation has caused this instrument to be executed by its proper officers and affixed its corporate seal this 22nd day of January, 1914.

UNION OIL COMPANY OF CALIFORNIA.

By W. R. Stewart,  
Vice President.

By J. McPeak  
Assistant Secretary.

(SEAL)

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF LOS ANGELES)

On this 22nd day of January, A. D., 1914 before me, William A. Hulsen, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared W. L. Stewart known to me to be the Vice President and J. McPeak known to me to be the Asst. Secretary of the UNION OIL COMPANY OF CALIFORNIA, the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William A. Hulsen,

(SEAL)

Notary Public in and for said County and State.

RECORDED AT REQUEST OF City Clerk (Johnson) Jan 30 1914 At 55 Min. Past 11 o'clock A. M. in Book No. 637 of Deeds Page 252 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT--Union Oil Company of California to City of San Diego, California, being Document No. 72608.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

S. TARIMARU, of the City of San Diego, County of San Diego, State of California, for and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and for the further consideration of Fifty Dollars (\$50.00) to him in hand paid, receipt whereof is hereby acknowledged, does by these presents grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way twelve and one-half (12½) feet wide, through and across all that portion of the southwest quarter of Pueblo Lot 1152 of the Pueblo Lands of the City of San Diego, according to the Pascoe Map thereof, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Commencing at the southeast corner of the southwest quarter of Pueblo Lot 1152; thence west along the south line of said Pueblo Lot 15 chains; thence north 6-2/3 chains; thence east 15 chains to the east line of the southwest quarter of said Pueblo Lot; thence south 6-2/3 chains to the point of commencement; excepting therefrom the following described parcels, to-wit:

1. Commencing at a point on the south line of Pueblo Lot 1152, 15 chains west of the southeast corner of the southwest quarter of said Pueblo Lot; thence east 230 feet; thence north 26° 30' west 100 feet; thence north 13° 45' west 143 feet; thence north 87° 50' west 100 feet; thence south 47° 30' west 71 feet; thence south 185 feet to the point of commencement.

2. Commencing at a point 440 feet north and 990 feet west of the southeast corner of the southwest quarter of said Pueblo Lot 1152, said point of commencement being the northwest quarter of that tract of land conveyed by Owen McCaughey to Juliermo Varni, by deed recorded in Book 32, page 462 of Deeds, Records of San Diego County; thence east along the north line of the land so conveyed, 167.5 feet; thence south 40° 47' east, 118.5 feet; thence south 86° 21' west 178 feet to the west line of said Varni tract; thence north along the said west line 129.4 feet, to the point of commencement.

That the right of way granted across said property is six and twenty-five hundredths (6.25) feet on each side of the following described center line, to-wit:

Commencing at the intersection of the center line of Felton Street with the south line of Pueblo Lot 1152, said point being 534.95 feet west of the southeast corner of the southwest quarter of Pueblo Lot 1152; thence running northerly on an angle of 1° 34' to the right from the center line of said Felton Street a distance of 440.07 feet to a point on the north line of the Varni property, said point being 440 feet north and 526.83 feet west from the said southeast corner of the southwest quarter of Pueblo Lot 1152.

TO HAVE AND TO HOLD the above granted and described right of way unto the City of San Diego, its successors and assigns, forever, as a right of way for a sewer pipe.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of January, A. D. 1914.

S. Tarimaru (SEAL)

STATE OF CALIFORNIA)  
County of San Diego) ss.

On this 27 day of January, A. D. 1914, before me, Eleanor Longfellow, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared S. Tarimaru, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) Eleanor Longfellow,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk (Johnson) Jan 30 1914 At 56 Min. Past 11 o'clock  
A. M. In Book No. 637 of Deeds Page 254 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
RIGHT OF WAY DEED---S. Tarimaru to City of San Diego, California, being Document No. 72588.

Allen H. Wright,

City Clerk of the City of San Diego, California

By ya Jacques Deputy.

I, Thomas J. Johnson, of the City of San Diego, County of San Diego, State of California, for and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A portion of the east half of the northwest quarter of the northwest quarter and the west half of the northeast quarter of the northwest quarter of Pueblo Lot "C" of the Pueblo Lands of the City of San Diego, according to the map made by James Pascoe in 1870, and more particularly described as follows:

Commencing on the west line of said east half of northwest quarter of northwest quarter of Pueblo Lot "C", at a point 125 feet south of the northwest corner thereof; thence running easterly on a line parallel to and 125 feet southerly from the northerly line of said Pueblo Lot "C" a distance of 630 feet, more or less, to an intersection with the west line of First Street; thence south along the west line of First Street, 25 feet to a point; thence west on a line parallel to and 150 feet southerly from the north line of said Pueblo Lot "C" a distance of 630 feet, more or less, to an intersection with the said west line of the east half of the northwest quarter of the northwest quarter of Pueblo Lot "C"; thence north 25 feet to the place of beginning.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

WITNESS my hand and seal this 29th day of December, 1913.

Thomas J. Johnson (SEAL)

STATE OF CALIFORNIA,  
County of San Diego.) ss.

On this 29th day of December, A. D. 1913, before me, Arthur F. H. Wright, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Thomas J. Johnson, known to me to be the person described in, and whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Arthur F. H. Wright,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Johnson) Jan 30 1914 At 57 Min. Past 11 o'clock  
A. M. in Book No. 637 of Deeds Page 256 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
DEED---Thomas J. Johnson to City of San Diego, California, being Document No. 72461.



Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, WILLSON CHAMBERLAIN, of the City of San Diego, California, for and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way through, along and across that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows:

Lots fifty-seven (57) and fifty-eight (58), block one hundred three (103), Ocean Bay Beach, according to map thereof No. 1189, filed in the office of the County Recorder of San Diego County, California, June 22nd, 1909.

The center line of said storm drain to be located on and along the lot line dividing said lots 57 and 58.

TO HAVE AND TO HOLD, the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 29th day of January, A. D. 1914.

Willson Chamberlain (SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 29th day of January in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Willson Chamberlain known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and Ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright City Clerk (Johnson) Feb. 5 1914, At 32 Min. Past 9 o'clock A. M. in Book No. 640 of Deeds Page 42 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder,

By E. A. Woodard, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT--Willson Chamberlain to City of San Diego, California, being Document No. 72677.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

## GRANT DEED

I, Martin German, and Grace N. B. German, his wife, of the City of San Diego, in the State of California, in consideration of Ten Dollars to us in hand paid, the receipt of which is hereby acknowledged, do hereby grant to The City of San Diego, a municipal corporation of the State of California, all that real property situated in the City of San Diego, in the County of San Diego, State of California, described as follows:

Lots G and H in Block One Hundred and Seven (107) of Horton's Addition to San Diego, according to the map of said Addition made by L. L. Lockling and now on file in the office of the County Recorder of said County of San Diego.

To have and to hold to the said grantee its successors and assigns.

Witness our hands: this 8th day of June, 1910.

M. German.

Grace N. B. German.

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF SAN DIEGO )

On this 22nd day of March 1913, before me, W. E. Bartlett a Notary Public in and for said County, personally appeared Martin German and Grace B. German, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

W. E. Bartlett

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) Jan 20 1914 At 56 Min. Past 10 o'clock A. M. in Book No. 638 of Deeds Page 400 Et Seq Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
et ux.  
GRANT DEED---M. German to City of San Diego, California, being Document No. 71968.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

SOUTHERN TITLE GUARANTY COMPANY, a corporation, organized under the laws of the State of California, and having its principal place of business in the City of San Diego, County of San Diego, State of California, for and in consideration of Ten & 00/100 DOLLARS, does hereby grant to CITY OF SAN DIEGO, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Villa Lot Twenty-five (25) of Allen Terrace, according to the Map thereof No. 1620, filed in the Office of the Recorder of said San Diego County, December 30th, 1913.

IT IS UNDERSTOOD AND AGREED that the above described property is conveyed for the purpose of a site for a septic tank or sewer out-let, and that in the event of the abandonment by the City of San Diego of said property for such purposes, the title shall revert to the grantor herein.

To have and to hold the above granted and described premises unto the said Grantee its Successors and assigns, forever for the purposes above mentioned and none other.

IN WITNESS WHEREOF, the Southern Title Guaranty Company has caused this deed to be signed by its President and Secretary, and its corporate seal to be attached thereto, this 6th day of January, 1914.

(SEAL)

Southern Title Guaranty Company

By A. P. Johnson Jr.  
President.

R. S. Reed,  
Secretary.

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO. )

On this 6th day of January A. D. Nineteen Hundred and Fourteen before me, EARL E. EMERY, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared A. P. JOHNSON, Jr., and R. S. REED, known to me to be the President and Secretary of the Corporation that executed the within instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Earl E. Emery,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk (Johnson) Jan 30 1914 At 54 Min. Past 11 o'clock  
et seq  
A. M. In Book No. 637 of Deeds Page 251/ Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---SOUTHERN TITLE GUARANTY COMPANY to City of San Diego, California, being Document No. 72465.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacobs Deputy.

## RIGHT OF WAY CONTRACT.

I, Gustave Cloux, for and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 7, Block 89, Ocean Beach Extension No. 2, according to the map thereof No. 1079, filed in the office of the County Recorder, San Diego County, California, August 28, 1907.

Said sewer is located as shown on map filed in the office of the City Clerk of the City of San Diego, on the 9th day of December, 1913, and marked document No. 70657.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN Witness Whereof I have hereunto set my hand and seal this 15th day of Dec. 1913.

Gustave Cloux (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 15th day of December in the year one thousand nine hundred and thirteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for

said County, which is a court of record having a seal, personally appeared Gustave Cloux known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court,  
(SEAL) By Ernest H. Smith, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Jan 20, 1914, at 57 Min. Past 10 o'clock A. M. in Book No. 643 of Deeds Page 1, Et Seq Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---Gustave Cloux to City of San Diego, California, being Document No. 72224.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, Eleanor B. Flemons, for and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 1, Block 93, Ocean Bay Beach, according to the map thereof No. 1189, filed in the office of the County Recorder, San Diego County, California, June 22, 1909.

Said sewer is located as shown on map filed in the office of the City Clerk of the City of San Diego, on the 9th day of December, 1913, and marked document No. 70657.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 18th day of Dec. 1913.

Eleanor B. Flemons (SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF CALIFORNIA,)  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 18th day of December in the year one thousand nine hundred and thirteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Eleanor B. Flemons, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that hee executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By Ernest H. Smith, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Jan 20 1914, at 58 Min. Past 10 o'clock  
A. M. In Book No. 643 of Deeds Page 2 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
RIGHT OF WAY CONTRACT---Eleanor B. Flemons to City of San Diego, California, being Document  
No. 72223.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

RIGHT OF WAY CONTRACT.

F. W. Lane for and in consideration of the benefits to accrue by the location and  
construction of a sewer line by the City of San Diego, California, through and across the  
property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to  
him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City  
of San Diego, a municipal corporation in the County of San Diego, State of California, an  
easement and right of way for the construction and maintenance of a line of sewers through  
along and across all that certain real property, situate in the City of San Diego, County of  
San Diego, State of California, particularly described as follows, to-wit:

Lot 12, Block 5, Cullin's Arlington Heights Addition as per map thereof filed in the  
office of the County Recorder of San Diego County, on the 2nd day of August 1906, in map  
book 21 page 1003.

Said sewer is located as shown on map filed in the office of the City Clerk of San  
Diego on the 25th day of October 1912, and marked document #55711.

The City hereby agrees to give one connection to said sewer on said lot free of cost.

To have and to hold the above granted and described right of way unto the said City  
of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 14th day of January,  
1914.

Witnesses

E. Lois Lane.

Witness

A. M. Goode

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

F. W. Lane (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

On this 14th day of January in the year one thousand nine hundred and Fourteen  
before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for  
said County, which is a court of record having a seal, personally appeared F. W. Lane, known  
to me to be the person described in and whose name is subscribed to and who executed the  
annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court,  
at my office in the County of San Diego, the day and year in this Certificate first above  
written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court

(SEAL)

By F. M. Lockwood, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Jan 20 1914 At 55 Min. Past 10 o'clock



A. M. In Book No. 638 of Deeds Page 399 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
RIGHT OF WAY CONTRACT---F. W. Lane to City of San Diego, California, being Document No. 72162.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

RIGHT OF WAY CONTRACT.

Will R. Thomas for and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 6, 7 and 8, Block 1, M. Santee's Subdivision of part of Park Addition, as per map thereof filed in the office of the County Recorder of San Diego County, on the 5th day of August, 1887, in map book 10, page 452.

Said sewer is located along the lot lines at the rear end of the above named lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 23rd day of October, 1913.

A. C. Hose.

Will R. Thomas, (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,)  
) SS.  
COUNTY OF SAN DIEGO.)

On this 23d day of October, in the year one thousand nine hundred and Thirteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Will R. Thomas known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. C. Hose, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Jan 20 1914 at 54 Min. Past 10 o'clock

A. M. In Book No. 638 of Deeds Page 398 et seq Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy Recorder.

is a

I HEREBY CERTIFY that the above and foregoing ~~are~~ full, true and correct copy of  
RIGHT OF WAY CONTRACT---Will R. Thomas to City of San Diego, California, being Document No. 72163.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

SAN DIEGO REALTY COMPANY, a corporation, for and in consideration of the conditions hereinafter mentioned, DOES HEREBY GRANT to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, more particularly described as follows:

A portion of fractional block 176-1/2 of Middletown, according to the Jackson Map, on file in the office of the County Clerk, San Diego County, California, and more particularly described as follows, to-wit: Commencing on the southwesterly line of said block 176-1/2, at a point north 36° 27' west, 6.53 feet from the most southerly corner of said block 176-1/2, thence north 36° 27' west along the southwesterly line of said block 176-1/2 a distance of 52.37 feet to an intersection with the prolonged northwesterly line of Winder Street of Middletown Addition, prolonged southwesterly; thence north 36° 10' east, along said prolonged line of said Winder Street, 19.17 feet to an intersection with the division line between Middletown and Middletown Addition; thence south 68° 47' east, along said division line, 51.73 feet to an intersection with the southeasterly line of said Winder Street, Middletown Addition; thence south 36° 10' west, along the prolonged southeasterly line of said Winder Street, Middletown Addition, prolonged southwesterly, 48.16 feet to the place of beginning.

This right of way is granted on the condition that the City of San Diego shall vacate and close by proper proceedings the northwesterly one-half of Winder Street, of Middletown, as shown on said Jackson Map, between the northeasterly line of Columbia Street and the division line between Middletown and Middletown Addition, and that the portion so closed shall revert to the owner of and become part of said fractional Block 176 1/2 of Middletown.

TO HAVE AND TO HOLD the above granted and described right-of-way, unto the said Grantee, its successors and assigns forever, for street purposes.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed and its corporate seal to be hereto affixed, by its duly authorized officers, this 30th day of August, A. D. 1913.

San Diego Realty Company

By Sam Ferry Smith,

President.

(SEAL)

State of California,) )  
County of San Diego ) SS.

On this 30th day of August, 1913 before me Carl O. Retsloff a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Sam Ferry Smith, known to me to be the President of the San Diego Realty Company, the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Carl O. Retsloff,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Johnson) Feb 11 1914 At 51 Min. Past 10 o'clock A. M. In Book No. 645 of Deeds Page 8 Et Seq Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---San Diego Realty Company to City of San Diego, California, as-adepted-by-the Common-council-of-said-City-on-the being Document No. 72780.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

D E E D.

We, ELIZABETH C. SPALDING and A. G. SPALDING, wife and husband, of the City of San Diego, County of San Diego, State of California, for and in consideration of the sum of One Dollar, do hereby grant to the City of San Diego, a municipal corporation, in the County of San Diego, State of California, an easement and right-of-way 60 feet wide, over and across a portion of Pueblo Lots 191, 192 and 193 of the Pueblo Lands of the City of San Diego, California, and more particularly described as follows, to-wit:

Commencing on the northerly line of said Pueblo Lot 192, at a point N. 53° 54' 10" W. 142.00 feet from the northeast corner of said Pueblo Lot 192; thence S. 36° 04' 30" W., 19.68 feet to a point; thence curving to the left with a radius of 734.50 feet through an angle of 23° 18' and a distance of 298.69 feet to a point; thence S. 12° 46' 30" W., tangent to the last described curve, 617.67 feet to a point; thence curving to the left with a radius of 734.50 feet through an angle of 44° 45' and a distance of 573.66 feet to a point; thence S. 31° 58' 30" E., tangent to the last described curve, 581.18 feet to a point on the south line of the Spalding property in Pueblo Lot 191, said point being S. 77° 04' 30" E., 422.35 feet from the southwest corner of the Spalding property in Pueblo Lot 191; thence N. 77° 04' 30" W., along the said south line of the Spalding property, 84.70 feet to a point; thence N. 31° 58' 30" W., 521.40 feet to a point; thence curving to the right with a radius of 794.50 feet through an angle of 44° 45' and a distance of 620.52 feet to a point; thence N. 12° 46' 30" E., tangent to the last described curve, 617.67 feet to a point; thence curving to the right with a radius of 794.50 feet through an angle of 23° 18' and a distance of 323.09 feet to a point; thence N. 36° 04' 30" E., tangent to the last described curve, 19.68 feet to a point on the northerly line of said Pueblo Lot 192; thence S. 53° 54' 10" E., along the northerly line of Pueblo Lot 192, 60 feet to the place of beginning. Containing 2.89 acres, more or less.

TO HAVE AND TO HOLD the above granted and described right-of-way unto the City of San Diego, its successors and assigns forever, as a right-of-way for a public street and highway.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 10th day of February, 1914.

Elizabeth C. Spalding (SEAL)

A. G. Spalding (SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 10th day of February, A. D. Nineteen Hundred and Fourteen, before me, Egbert C. Bangs, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared ELIZABETH C. Spalding and A. G. SPALDING, wife and husband, known to me to be the persons described in and whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Egbert C. Bangs,

Notary Public in and for the County of San Diego,  
State of California.  
(SEAL)  
RECORDED AT REQUEST OF City Clerk (Johnson) Feb 16 1914 At 40 Min. Past 10 o'clock  
A. M. in Book No. 643 of Deeds page 131 Et Seq, Records of San Diego County, California.  
John H. Ferry, County Recorder,  
By W. Howard Ferry, Deputy Recorder.  
I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
Deed---A. G. SPALDING et ux to City of San Diego, California, being Document No. 73193.  
Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

We, J. M. Asher, Jr. and Mabel O. Asher, husband and wife, and W. H. Littlefield, a  
single man, for and in consideration of the sum of Ten DOLLARS, do hereby grant to the City  
of San Diego, a municipal corporation, all our right, title and interest in and to all that  
real property situated in the City of San Diego, County of San Diego, State of California,  
bounded and described as follows:

All that portion of Acre Lot forty-eight (48) of Pacific Beach, according to map  
thereof No. 854, filed in the office of the County Recorder of said San Diego County Septem-  
ber 28th, 1898, described as follows:

Commencing at a point in the Easterly line of said Lot, which is 270 feet Northerly  
from the Southeast corner thereof; thence Westerly on a line parallel with and distant 270  
feet from the Southerly line of said Lot, 290 feet, more or less, to a point in the Easterly  
line of the Westerly Half of said Lot; thence Northerly along said Easterly line, 40 feet,  
more or less, to a point in the Southerly line of the Northerly Half of said Lot; thence  
Easterly along said Southerly line, 290 feet, more or less, to its intersection with the  
Easterly line of said Lot; thence Southerly along said Easterly line to the point of commence-  
ment.

TO HAVE AND TO HOLD the above granted and described premises, unto the said Grantee  
its assigns forever,

WITNESS our hands and seals this 18th day of February, 1914.  
Signed and Executed in presence of ) J. M. Asher, Jr. (SEAL)  
 ) Mabel O. Asher (SEAL)  
 ) By J.M. Asher Jr. her Attorney in fact  
 ) W. H. Littlefield, (SEAL)  
 ) By J. M. Asher Jr. his Attorney  
 ) in fact, of record.

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO, )

On this 18th day of February A. D. Nineteen Hundred and Fourteen before me, A. M.  
Anthony, a Notary Public, in and for said County, residing therein, duly commissioned and  
sworn, personally appeared J. M. Asher, Jr., known to me to be the Person whose name is  
subscribed to the within instrument, as the attorney in Fact of Mabel O. Asher and acknow-  
ledged to me that he subscribed the name of Mabel O. Asher thereto as principal, and his  
own name as Attorney in Fact.

In Witness Whereof, I have hereunto set my hand and affixed my Natorial Seal, at my  
office, in San Diego County of San Diego, State of California, the day and year in this  
Certificate first above written.

A. M. Anthony,  
Notary Public in and for the County of San Diego,  
State of California.  
(SEAL)

STATE OF CALIFORNIA,)  
                                  ) SS.  
COUNTY OF SAN DIEGO,)

On this 18th day of February A. D. Nineteen Hundred and Fourteen before me, A. M. Anthony a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared J. M. Asher, Jr., known to me to the Person whose name is subscribed to the, within instrument, as the attorney in Fact of W. H. Littlefield and acknowledged to me that he subscribed the name of W. H. Littlefield thereto as principal, and his own name as Attorney in Fact.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal, at my office, in San Diego County of San Diego, State of California, the day and year in this Certificate first above written.

A. M. Anthony,  
Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

STATE OF CALIFORNIA,)  
                                  ) SS.  
COUNTY OF SAN DIEGO,)

On this 18th day of February A. D. Nineteen Hundred and Fourteen, before me A. M. Anthony a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared J. M. Asher, Jr., known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

A. M. Anthony,  
Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

Mar. 11, 1914,  
RECORDED AT REQUEST OF City Clerk (Johnston)/At 41 Min. Past 10 o'clock A. M. In  
Book No. 641 of Deeds Page 195 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder,  
By N. C. Parsons, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Grant Deed--J. M. Asher et al to City of San Diego, California, being Document No. 74030.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya jacquels Deputy.

For and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, Los Angeles and San Diego Beach Railway Company, a railroad corporation, hereby remises, releases and quit-claims to the City of San Diego, a municipal corporation, a right of way for street purposes over those certain tracts of land situate in Pacific Beach, in the City of San Diego, County of San Diego, State of California, more particularly described as follows, to-wit:

Commencing at the southeast corner of Block 229; thence easterly to the southwest corner of Block 230; thence southerly to the northwest corner of Block 257; thence westerly to the northeast corner of Block 258; thence northerly to the point of commencement.

Also a right of way for street purposes over those certain tracts of land situate in Pacific Beach, in the City of San Diego, County of San Diego, State of California, more particularly described as follows, to-wit:

Commencing at the southeast corner of Block 234; thence easterly to the southwest corner of Block 235; thence southerly to the northwest corner of Block 252; thence westerly



to the northeast corner of Block 253; thence northerly to the point of commencement.

Also a right of way for street purposes over those certain tracts of land situate in Pacific Beach, in the City of San Diego, County of San Diego, State of California, more particularly described as follows, to-wit:

Commencing at the southeast corner of Block 238; thence northeasterly to the southwest corner of Block 239; thence southerly to the northwest corner of Block 248; thence westerly to the northeast corner of Block 249; thence northerly to the point of beginning.

All according to official map of Pacific Beach, on file in the office of the County Recorder of said San Diego County, California.

All subject, however, to the right of Los Angeles and San Diego Beach Railway Company, a corporation, its successors, assigns, lessees and licensees, to operate its or their railway across the said lands; and to have, maintain and construct thereon such tracks, adjuncts and appendages as it may deem necessary or expedient, which rights are hereby expressly reserved.

TO HAVE AND TO HOLD unto said City of San Diego and its successors, forever, subject to the rights hereinabove expressly reserved by said Los Angeles and San Diego Beach Railway Company, a corporation, IN WITNESS WHEREOF, Los Angeles and San Diego Beach Railway Company, a corporation,

has caused these presents to be executed, and its corporate seal to be hereto affixed, by and through its proper officers, duly authorized.

LOS ANGELES AND SAN DIEGO BEACH RAILWAY COMPANY,

By E. S. Babcock,  
President.

Attest: A. L. Goodrich,  
Secretary

(SEAL)  
State of California )  
County of San Diego, ) SS.  
)

On this Third-- day of March, in the year one thousand nine hundred and fourteen, before me, Louise Rumsey, a Notary Public in and for said county and state, residing therein, duly commissioned and sworn, personally appeared E. S. Babcock known to me to be the President, and A. L. Goodrich----- known to me to be the Secretary, of Los Angeles and San Diego Beach Railway Company, the corporation that executed the foregoing instrument, and they each acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Louise Rumsey

Notary Public in and for said County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk (Johnston) Mar 11, 1914, at 42 Min. Past 10 o'clock A. M., In Book No. 641, of Deeds, Page 196 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder,

By N. C. Parsons, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED---Los Angeles & San Diego Beach Ry. Co. to City of San Diego, California, being Document No. 74033.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, O. C. SHELLEY, of the City of San Diego, County of San Diego, State of California, for and in consideration of the sum of One hundred dollars (\$100.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, an easement over and

along the northerly portion of lots seven (7) and eight (8) block one hundred fourteen (114), of E. W. Morse's Subdivision, according to the map thereof No. 547, filed in the office of the County Recorder of San Diego County, California, December 30, 1871.

Said easement to be contiguous to F Street, of sufficient width, and for the purpose only to contain the slope of overflow dirt which may result from the grading, to the official grade, for its entire width, of said F Street; and said grantor consents to the fill necessary to such grading of said F Street along said lots, and hereby waives any and all claim for damage resulting therefrom.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 26th day of February, A. D. 1914.

O. C. Shelly, (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 26th day of February in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared O. C. Shelley known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the county of San Diego, the day and year in this Certificate first above written.

J. T. Butler,  
County Clerk and ex-officio Clerk of the  
Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Mar 5 1914, At 4 o'clock P. M. in Book No. 640 of Deeds Page 198 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---O. C. Shelley to City of San Diego, California, being Document No. 73728.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

The BANK OF COMMERCE AND TRUST COMPANY, a corporation, of the City of San Diego, County of San Diego, State of California, for and in consideration of the sum of One (1) Dollars, DOLLARS, Does hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lots 13, 14, 15 and 16, Block 88, of Middletown Addition, according to the map thereof in Superior Court Suit No. 5014, Roarke vs. Forward, et al., on file in the office of the County Clerk of San Diego County, California, and more particularly described as follows: Commencing on the northeasterly line of said Block 88, at a point north 54° 12' west 13.8 feet from the most easterly corner of said lot 16, thence north 54° 12' west along the northeasterly line of said Block 88, 68.95 feet to a point on the north line of Pueblo Lot 1121; thence north 89° 32' west along the north line of said Pueblo Lot 1121, 21.24 feet to an intersection with the southeasterly line of McKee Street; thence south 36° 10' west

along the southeasterly line of said McKee Street, 49.2 feet; thence south  $89^{\circ} 32'$  east, paralld to and 40 feet south of the north line of said Pueblo Lot 1121, a distance of 106.13 feet to the place of beginning.

To Have and To Hold the above granted and described premises, unto the said Grantee, its successors and assigns forever, for street purposes, subject to all existing liens thereon.

In Witness Whereof said corporation has caused this deed to be signed by its President and Secretary and its corporate seal to be affixed hereto this 17th day of March, 1914.

Signed and executed in presence of

(SEAL)

( Bank of Commerce and Trust Company  
( by  
( Julius Wangenheim  
( by President  
( M. H. Epstein  
( Secretary

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO. )

On this 17th day of March, in the year one thousand nine hundred and Fourteen before me Cassius Carter, a Notary Public in and for said County, personally appeared Julius Wangerheim known to me to be the President, and M. H. Epstein known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Cassius Carter.

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Jacques) Mar 20 1914 at 20 Min. past 11 o'clock  
A. M. in Book No. 641 of Deeds Page 285 Et Seq. Records of San Diego County, California.

John H. Ferry, County Recorder,

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---BANK OF COMMERCE & TRUST CO. to City of San Diego, California, being Document No. 74431.

Allen H. Wright,

City Clerk of the City of San Diego, California

By J. H. Jacobs Deputy.

I, C. E. ARNOLD, of the City of San Diego, California, For and in consideration of the sum of One (1) DOLLAR, Do hereby Remise, Release and Quitclaim to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of block 433, of C. C. Seaman's Subdivision of the East Half of Pueblo Lot 1122, according to the map thereof No.530, on file in the County Recorder's office of San Diego County, California, particularly described as follows, to-wit:

Commencing on the north line of said block 433, at a point distant 100 feet west of the northeast corner of said block 433; thence on an angle of  $109^{\circ} 50'$  to the left, a distance of 141.0 feet to a point; thence on an angle of  $19^{\circ} 05'$  to the left, a distance of 83.35 feet to a point on the east line of said block 433; thence south along the east line of said block 433, a distance of 117.72 feet to the southeast corner of said block 433; thence west along the south line of said block 433, a distance of 7.79 feet to a point; thence on an angle of  $56^{\circ} 06'$  to the right a distance of 183.21 feet to a point; thence on an angle of  $19^{\circ} 05'$  to the right, a distance of 183.3 feet to a point on the north line of said block 433; thence east along the north line of said block 433, a distance of 85.08 feet to the

place of beginning.

To have and to hold the above quitclaimed and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this \_\_\_\_\_ day of March, 1914.

Signed and executed in presence of , )  
 ) C. E. Arnold (SEAL)  
 )  
 ) (SEAL)  
 )  
 ) (SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 4th day of March, A. D. Nineteen Hundred and Fourteen, before me, P. H. Goodwin, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared C. E. ARNOLD, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above above written.

P. H. Goodwin,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF City Clerk (Jacques) Mar 20, 1914, At 20 Min. past 11 o'clock A. M. in Book No. 641 of Deeds page 284 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED---C. E. ARNOLD to City of San Diego, California, being Document No. 74426.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

I, ED. SEARS, of the City of San Diego, County of San Diego, State of California, for and in consideration of the sum of One (1) DOLLARS, Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 17, block 433, of C. C. Seaman's Subdivision of the East Half of Pueblo Lot 1122, according to the map thereof No. 530, on file in the County Recorder's Office of San Diego County, California, particularly described as follows, to-wit: Commencing at the southeast corner of said lot 17; thence west along the south line of said lot 17, 88.47 feet; thence on an angle of 51° 06' to the right, 18.36 feet to the west line of said lot 17; thence north along said west line 10.72 feet to the northwest corner of said lot 17; thence east along the north line of said lot 17, 94.13 feet; thence on an angle of 51° 06' to the right, 9.35 feet to the east line of said lot 17; thence south along said east line 17.72 feet to the place of beginning.

Also, a portion of lot 22, in said block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit: Commencing at the southwest corner of said lot 22; thence north along the west line of said lot 22, 25 feet to the northwest corner of said lot 22; thence east along the north line of said lot 22, 23.41 feet; thence on an angle of 70° 10' to the right, 26.58 feet to the south line of said lot 22; thence west along said south line 32.43 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 9th day of February, 1914.

Signed and executed in presence of

Ed. A. Sears

Ed. Sears

(SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,)  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 9th day of February, A. D. Ninet~~een~~ Hundred and Fourteen before me, P. H. Goodwin a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Ed. Sears, sometimes signing Ed. A. Sears, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

P. H. Goodwin,

Notary Public in and for the County of San Diego,

State of California.

RECORDED AT REQUEST OF City Clerk (Jacques) Mar 20, 1914, At 20 Min. past 11 o'clock A. M. in Book No. 641 of Deeds Page 286 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---ED. SEARS to City of San Diego, California, being Document No. 74430.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, CHRISTINE ANDERSON, for and in consideration of the sum of One Dollar (\$1.00) Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 1, block 433, of C. C. Seaman's Subdivision of the East Half of Pueblo Lot 1122, according to the map thereof, No. 530, on file in the County Recorder's office of San Diego County, California, particularly described as follows, to-wit: Commencing at the northeast corner of said lot 1; thence south along the east line of said lot 1, 40 feet to the southeast corner of said lot 1; thence west along the south line of said lot 1, 70.65 feet; thence on an angle of 70° 10' to the right, 42.52 feet to the north line of said lot 1; thence east along the north line of said lot 1, 85.08 feet to the place of beginning.

Also, a portion of lot 2, in said block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit: Commencing at the northeast corner of said lot 2; thence south along the east line of said lot 2, 25 feet to the southeast corner of said lot 2; thence west along the south line of said lot 2, 61.63 feet; thence on an angle of 70° 10' to the right, 26.58 feet to the north line of said lot 2; thence east along said north line 70.65 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 25th day of February, 1914.



Signed and executed in presence of

Harris P. Jones.

Christine Anderson (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,))  
COUNTY OF ALAMEDA. ) SS.

On this 25th day of February A. D. Nineteen Hundred and Fourteen, before me, Harris P. Jones, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Christine Anderson, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Leandro, County of Alameda, State of California, the day and year in this certificate first above written.

Harris P. Jones.

Notary Public, in and for the County of Alameda,  
State of California.

RECORDED AT REQUEST OF City Clerk (Jacques) Mar 20, 1914, at 20 Min. Past 11 o'clock  
A. M. in Book No. 641 of Deeds Page 287 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED---CHRISTINE ANDERSON, to City of San Diego, California, being Document No. 74429.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. L. Jacobs Deputy.

Frank Litchfield, for and in consideration of the sum of One Dollar (\$1.00) to \_\_\_\_\_ in hand paid, the receipt whereof is hereby acknowledged, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the southeast corner of lot 3, in block 433, of C. C. Seaman's Subdivision; thence west along the south line of said lot 3, 52.61 feet; thence, making an angle to the right of  $70^{\circ} 10'$  a distance of 26.58 feet to a point on the north line of said lot 3; thence east along said north line of said lot 3, 6.63 feet to the northeast corner thereof; thence south along the east line of the northeast corner thereof; thence south along the east line of said lot 3, 25 feet to the place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said C. C. Seaman's Subdivision of part of the east half of Pueblo Lot 1122, being according to Map No. 530, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this 20th day of January, 1913.

Signed and executed in presence of )  
J. W. Kingren )  
\_\_\_\_\_ )  
\_\_\_\_\_ )

Frank Litchfield (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF MENDOCINO. )

On this 20th day of January, A. D. Nineteen Hundred and Thirteen before me, J. W. Kingren, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Frank Litchfield known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in said County of Mendocino, State of California, the day and year in this certificate first above written.

J. W. Kingren,  
Notary Public in and for the County of Mendocino,  
(SEAL) State of California.

RECORDED AT REQUEST OF City Clerk (Jacques) Mar 20 1914, At 20 Min. Past 11 o'clock A. M., in Book No. 641 of Deeds, Page 281 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---FRANK LITCHFIELD---to City of San Diego, California, being Document No. 74432.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By W. H. Jacques Deputy.

I, George Enders, for and in consideration of the sum of One Dollar (\$1.00) to in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, All that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the northeast corner of lot 7, in block 433, of C. C. Seaman's Subdivision; thence west along the north line of said lot 7, 25.55 feet; thence southeasterly, making an angle to the left of 109° 50', 7.88 feet to a point in said lot 7; thence making an angle to the left of 19° 05', 36.37 feet to a point on the east line of lot 8, in said block 433; thence north along the east line of said lots 7 and 8, 35.72 feet to the place of beginning; for street purposes; together with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said C. C. Seaman's Subdivision of part of the East Half of Pueblo Lot 1122, being according to Map No. 530, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this 26th day of February, 1913,

Signed and executed in presence of )  
 L. H. Anderson )  
 )

George Enders (SEAL)  
 (SEAL)  
 (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
 City and County of San Francisco)

On this 26th day of February in the year one thousand nine hundred and thirteen, before me, L. H. ANDERSON, a Notary Public in and for the City and County of San Francisco, residing therein duly commissioned and sworn, personally appeared George Enders, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office in the City and County of San Francisco, State of California, the day and year in this Certificate first above written.

L. H. Anderson,

Notary Public in and for the City and County of San  
 Francisco, State of California.

My Commission expires December 27, 1914.

RECORDED AT REQUEST OF City Clerk (Jacques) Mar 20, 1914, At 20 Min. past 11 o'clock  
 A. M. in Book No. 641 of Deeds Page 283 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
 GRANT DEED---GEORGE ENDERS, to City of San Diego, California, being Document No. 74425.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. Jacques Deputy.

THE PALOMAR INVESTMENT COMPANY, a Corporation, for and in consideration of One (1)  
 Dollar,

DOES HEREBY GRANT to the CITY OF SAN DIEGO, a Municipal Corporation, in the County of  
 San Diego, State of California,

ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego,  
 State of California, bounded and described as follows:

A portion of lot 18, block 433, of C. C. Seaman's Subdivision of the East Half of  
 Pueblo Lot 1122, according to the map thereof No. 530, on file in the County Recorder's of-  
 fice of San Diego County, California, particularly described as follows, to-wit: Commencing  
 at the southwest corner of said lot 18; thence north along the west line of said lot 18, 25  
 feet to the northwest corner of said lot 18; thence east along the north line of said lot 18,  
 73.96 feet; thence on an angle of 51° 06' to the right, 32.12 feet to the south line of said  
 lot 18; thence west along said south line, 94.13 feet to the place of beginning.

Also, a portion of lot 20, in said block 433, of said C. C. Seaman's Subdivision,  
 particularly described as follows, to-wit: Commencing at the southwest corner of said lot  
 20; thence north along the west line of said lot 20, 25 feet to the northwest corner of said  
 lot 20; thence east along the north line of said lot 20, 41.45 feet; thence on an angle of  
 70° 10' to the right, 18.74 feet; thence on an angle of 19° 05' to the left, 9.76 feet to  
 the south line of said lot 20; thence west along said south line 53.79 feet to the place of  
 beginning.

And also, a portion of lot 21, in said block 433, of said C. C. Seaman's Subdivision,  
 particularly described as follows, to-wit: Commencing at the southwest corner of said lot

21; thence north along the west line of said lot 21, 25 feet to the northwest corner of said lot 21; thence east along the north line of said lot 21, 32.43 feet; thence on an angle of 70° 10' to the right, 26.58 feet to the south line of said lot 21; thence west along said south line 41.45 feet to the place of beginning.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

IN WITNESS WHEREOF, The said Corporation has caused this Deed to be executed in its corporate name and under its corporate seal, by its proper officers this 28th day of February, A. D. 1914.

THE PALOMAR INVESTMENT COMPANY,  
A Corporation,

By Sydney Hammond Smith,  
President.

(SEAL) Attest:

Eugene Ferry Smith,  
Secretary.

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 10th day of March, A. D. 1914, before me, Sam Ferry Smith, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Sydney Hammond Smith, personally known to me to be the President, and Eugene Ferry Smith, personally known to me to be the Secretary of The Palomar Investment Company, the Corporation that executed the foregoing instrument, and they acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

San Ferry Smith,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk (Jacques) Mar 20, 1914, At 20 Min. Past 11 o'clock A. M. in Book No. 637 of Deeds Page 398 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED---THE PALOMAR INVESTMENT COMPANY, to City of San Diego, California, being Document No. 74427.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. Jacques Deputy.

I, Roger L. Scott of the City of Sacramento, County of Sacramento and State of California, For and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the southwest corner of lot 23, in block 433, of C. C. Seaman's Subdivision; thence north along the west line of said lot 23, and along the west line of lot 24, 65 feet to the south line of Brookes Avenue; thence southerly, making an angle to the right of 70° 10', 69.10 feet to a point on the south line of lot 23; thence west along said south line of said lot 23, 23.41 feet to place of beginning; for street purposes; together

with the right to grade or otherwise improve any public highway which shall be established over such right of way, and to have the natural overflow of earth resulting from such grading or improvement rest upon the land abutting upon such right of way; together with the right to maintain culverts or other necessary systems of drainage under, along and across such right of way with vents, intakes and outlets to pass upon and over the abutting lands within the lines of natural flow, as near as can be maintained consistent with such improvement; and hereby waive all claims for damages on account of such right of way and its improvement, as aforesaid.

Said C. C. Seaman's Subdivision of part of the east half of Pueblo Lot 1122 being according to Map No. 530, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns, forever.

Witness my hand and seal this 24th day of April, 1913.

Signed and executed in presence of )  
 )  
 )  
 )

Roger L. Scott, (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
 COUNTY OF SACRAMENTO, )

On this 24th day of April, A. D. Nineteen Hundred and thirteen before me, Peter B. Newman, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Roger L. Scott known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in Sacramento, City, County of Sacramento, State of California, the day and year in this Certificate first above written.

Peter B. Newman,

Notary Public in and for the County of Sacramento,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Jacques) Mar. 20, 1914, At 20 Min. past 11 o'clock A. M. in Book No. 637 of Deeds, Page 400 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of to the GRANT DEED--ROGER L. SCOTT, City of San Diego, California, being Document No. 74428.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

Lida E. Newcomb, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to her in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 1, Block H, Burlingame, according to the map thereof No. 1402, filed in the office of the County Recorder, San Diego, County, California, Jan. 13, 1912.



To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this Ninth day of March, 1914.

Lida E. Newcomb, (SEAL)

(SEAL)

(SEAL)

STATE OF COLORADO, )  
CITY AND COUNTY OF DENVER. ) SS

On this 9th day of March in the year one thousand nine hundred and fourteen before me, Edward P. Gallup, a notary Public in and for said County, having a seal, personally appeared Lida E. Newcomb known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my seal at my office in the City and County of Denver, the day and year in this Certificate first above written.

Edward P. Gallup,

Notary Public,

(SEAL)

My Commission Expires, December 8, 1914.

RECORDED AT REQUEST OF Allen H. Wright, City Clerk, Mar 17, 1914, At 45 Min. Past 9 o'clock A. M. in Book No. 645 of Deeds Page 150 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT--LIDA E. NEWCOMB to City of San Diego, California, being Document No. 74145.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

D E E D.

THE MARINE NATIONAL BANK, a corporation, and THE SOUTHERN TITLE GUARANTY COMPANY, a corporation, for and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to them in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, an easement and right of way through, along and across all that certain real property situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A right of way of sufficient width to lay and construct a sewer line along the rear end of lots 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 45, 46, 47 and 48, in block 29, of Park Villas, according to the official map thereof, No. 438, on file in the County Recorder's office of San Diego County, California.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF, said grantors have caused this instrument to be executed, and their corporate seals to be hereto attached, by their duly authorized officers, this 20th day of March, A. D. 1914.

MARINE NATIONAL BANK, SAN DIEGO, CAL.

By G. W. Fishburn,  
President.

(SEAL) ATTEST:

O. L. Sellers,  
Secretary.

SOUTHERN TITLE GUARANTY COMPANY  
By A. P. Johnson Jr.  
President.

(SEAL) ATTEST:

H. E. Crane,  
A. Secretary.

STATE OF CALIFORNIA,) ss.  
County of San Diego.)

On this \_\_\_\_\_ day of March, in the year one thousand nine hundred and fourteen, before me, J. T. Butler, County Clerk and Ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared G. W. Fishburn, known to me to be the president, and O. L. Sellers, known to me to be the Secretary, of the Marine National Bank, San Diego, California, the corporation that executed the within instrument, and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, at my office in the County of San Diego, State of California, the day and year in this certificate first above written.

J. T. BUTLER,  
County Clerk and Ex-officio Clerk of the  
Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

STATE OF CALIFORNIA,) ss.  
County of San Diego.)

On this \_\_\_\_\_ day of March, in the year one thousand nine hundred and fourteen, before me, J. T. Butler, County Clerk and Ex-Officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared A. P. Johnson, Jr., known to me to be the President, and H. E. Crane, known to me to be the Assistant Secretary, of the Southern Title Guaranty Company, the corporation that executed the within instrument, and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, at my office in the County of San Diego, State of California, the day and year in this certificate first above written.

J. T. BUTLER,  
County Clerk and Ex-officio Clerk of the  
Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Apr 1 1914, At 32 Min. past 2 o'clock P. M. in Book No. 649 of Deeds Page 37 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Marine National Bank and Southern Title Guaranty Company to City of San Diego, California, being Document No. 74641.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

EDISON E. SCRANTON, for and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A right of way of sufficient width to lay and construct a sewer line along the rear end of lots 7 and 8, in block 29, of Park Villas, according to the map thereof, No. 438, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 25th day of March, 1914.

Edison E. Scranton, (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 25th day of March, in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Edison E. Scranton known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Apr 1 1914, At 31 Min. Past 2 o'clock P. M. in Book No. 649 of Deeds Page 36 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---EDISON E. SCRANTON to City of San Diego, California, being Document No. 74713.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

## RIGHT OF WAY CONTRACT.

BENSON LUMBER COMPANY, a corporation, For and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the

City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A right of way of sufficient width to lay and construct a sewer line along the rear end of lots 5 and 6, in block 29, of Park Villas, according to the map thereof, No. 438, on file in the County Recorder's office of San Diego County, California.

Said right of way being not to exceed two feet in width and situate immediately contiguous to the North and South line of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof said corporation has caused this instrument to be executed and its corporate seal to be hereto attached, this 12th day of March, 1914.

BENSON LUMBER COMPANY,

By Frank Lynch (SEAL)  
President.

O. J. Evenson, (SEAL)  
Secretary.

(SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.

On this 12th day of March A. D., 1914, before me, Lane D. Webber, a Notary Public in and for the said County, residing therein, duly commissioned and sworn, personally appeared Frank Lynch known to me to be the President, of the Corporation that executed the known to me to be the person who executed the within instrument within Instrument/on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

Lane D. Webber,

(SEAL)

Notary Public in and for said County and State.

State of Oregon, )  
 ) SS.  
County of Multnomah)

On this 17 day of March, 1914, before me, Lynn B. Covert, a Notary Public in and for the said County, residing therein, duly commissioned and sworn, personally appeared O. J. Evenson, known to me to be the Secretary of the Corporation that executed the within instrument, ~~known to me to be the person who executed the within instrument~~, known to me to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of Multnomah, the day and year in this Certificate first above written.

Lynn B. Covert,

(SEAL)

Notary Public in and for said County and State.

RECORDED AT REQUEST OF City Clerk (Johnston) Mar 27 1914 At 54 Min. past 10 o'clock A. M. in Book No. 643 of Deeds Page 390 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---BENSON LUMBER COMPANY to City of San Diego, California, being Document No. 74628.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

## RIGHT OF WAY CONTRACT.

CARTER CONSTRUCTION COMPANY, a corporation, For and in consideration of the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A right of way of sufficient width to lay and construct a sewer line along the rear end of lots 9, 10, 13, 14, 19, 20, 41 and 42, in block twenty-nine (29) of Park Villas, according to the map thereof, No. 438, on file in the County Recorder's office of San Diego County, California.

Said right of way being not to exceed two feet in width and situate immediately contiguous to the North and South line of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof said corporation has caused this instrument to be executed and its corporate seal to be hereto attached, this 17th day of March, 1914.

CARTER CONSTRUCTION COMPANY.

By C. W. Jackson, Vice President (SEAL)

(SEAL)

T. C. Weigel- Secty. (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 17th day of March A. D., 1914, before me, Lane D. Webber, a Notary Public in and for the said County, residing therein, duly commissioned and sworn, personally appeared C. W. Jackson known to me to be the Vice President, and T. C. Weigel known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, <sup>have</sup> I/hereunto set my hand and affixed my official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

Lane D. Webber,

(SEAL)

Notary Public in and for said County and State.

RECORDED AT REQUEST OF City Clerk (Johnston) Mar 27 1914 At 50 Min. past 10 o'clock A. M. in Book No. 643 of Deeds Page 386 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---CARTER CONSTRUCTION CO. to City of San Diego, California, being Document No. 74632.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

We, SHELTON C. BURR AND EUGENE H. BURR, and W. Z. Chewning, for and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in con-



sideration of the sum of One Dollar (\$1.00), to us in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A right of way of sufficient width to lay and construct a sewer along the rear end of lots 17 and 18, in block 29, of Park Villas, according to the map thereof, No. 438, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof we have hereunto set our hands and seals this 20th day of March, 1914.

W. Z. Chewning (SEAL)

S. C. Burr (SEAL)

Eugene H. Burr (SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 20th day of March, in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared W. Z. Chewning; S. C. Burr and Eugene H. Burr known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Mar 27 1914 At 51 Min. Past 10 o'clock A. M. in Book No. 643 of Deeds Page 387 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---Shelton C. Burr et al. to City of San Diego, California, being Document No. 74630.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

JOHN W. ROBERTS, For and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A right of way of sufficient width to lay and construct a sewer line along the rear end of lots 1, 2, 3 and 4, in block 29, of Park Villas, according to the map thereof, No. 438, on file in the County Recorder's office of the County of San Diego, California.

Said Right of way not to exceed the rear one (1) foot of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 24th day of March, 1914.

J. W. Roberts, \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 24th day of March in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared J. W. Roberts known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Mar 27 1914 At 52 Min. Past 10 o'clock A. M. in Book No. 643 of Deeds Page 388 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---JOHN W. ROBERTS---to City of San Diego, California, being Document No. 74631.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

I, Jacob Schurch, For and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A right of way of sufficient width to lay and construct a sewer along the rear end of lots 11 and 12, in block 29, of Park Villas, according to the map thereof, No. 438, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 24th day of March, 1914.

Jacob Schurch \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

(SEAL)

STATE OF CALIFORNIA,)  
 ) SS.  
 COUNTY OF SAN DIEGO.)

On this 24th day of March in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Jacob Schurch known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk (Johnston) Mar 27, 1914, At 53 Min. past 10 o'clock A. M. in Book No. 643 of Deeds, Page 389 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---JACOB SCHURCH to City of San Diego, California, being Document No. 74629.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

I, K. B. CARTER, For and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A right of way of sufficient width to lay and construct a sewer along the rear end of lots 29, 30, 43 and 44, in block 29, of Park Villas, according to the map thereof, No. 438, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 4th day of April, 1914.

K. B. Carter, (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,)  
 ) SS.  
 COUNTY OF SAN DIEGO.)

On this 4th day of April in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared K. B. Carter known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk April 10 1914 At 8 Min. past 10 o'clock A. M. in  
Book No. 645 of Deeds Page 263 Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
RIGHT OF WAY CONTRACT---K. B. CARTER to City of San Diego, California, being Document No.  
75106.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. A. Jacobs Deputy.

D E E D.

I, SADIE H. NICHOLS, For and in consideration of the benefits to accrue by the location and construction of a Drainage Conduit by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to her in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way ten feet in width through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

South ten (10) feet of lots C and J, block 168 and the south ten (10) feet of the east one-half (E. 1/2) of 14th Street, closed by Ordinance No. 3973, of Horton's Addition, according to the map thereof, on file in the Office of the County Recorder of San Diego County, Cal.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a drainage conduit.

In Witness Whereof, I have hereunto set my hand and seal this 2nd day of September,  
1913.

Sadie H. Nichols. (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO. )

On this 2nd day of September in the year one thousand nine hundred and thirteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Sadie H. Nichols known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk Apr 10 1914 At 10 Min. past 10 o'clock A. M. in

Book No. 645 of Deeds Page 265, Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY THAT the above and foregoing is a full, true and correct copy of DEED---SADIE H. NICHOLS to City of San Diego, California, being Document No. 75132.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y A Jacques Deputy.

I, MARY M. STOCKWELL, for and in consideration of the sum of One (1) DOLLARS, do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 21, block 11, Mission Hills, according to the map thereof on file in the office of the County Recorder, San Diego County, California, particularly described as follows, to-wit: Commencing on the northeasterly line of said lot 21, at a point north 67° 02' west 11.33 feet from the most easterly corner of said lot 21; thence north 67° 02' west along the northeasterly line of said lot 21, a distance of 22.38 feet to a point; thence south 22° 58' west, 8.59 feet to a point; thence curbing to the right with a radius of 8.59 feet, through an angle of 67° 03' for a distance of 10.05 feet to a point on the south line of said lot 21; thence south 89° 59' east along the south line of said lot 21, 30 feet to a point; thence north 22° 58' east, 4.8 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this Twentieth day of March, 1914.

Signed and executed in presence of )  
R. H. McFadden )  
 )  
 )

Mary M. Stockwell (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this Twentieth day of March, A. D. Nineteen Hundred and Fourteen, before me, R. H. McFadden, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Mary M. Stockwell, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

R. H. McFadden,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF City clerk (Johnston) Mar 27 1914 At 55 Min. past 10 o'clock A. M. in Book No. 643 of Deeds Page 391 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---Mary M. Stockwell to City of San Diego, California, being Document No. 74512.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y A Jacques Deputy.



We, H. G. FENTON, and Emily B. Fenton, husband and wife, for and in consideration of the sum of One (1) Dollar Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of the northeast quarter of the southeast quarter of Pueblo Lot 1149 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in 1870, and more particularly described as follows: Commencing on the east line of said Pueblo Lot 1149 at a point north 1° 49' west 1296.73 feet from the southeast corner of said Pueblo Lot 1149, said point being on the south line of Broadway produced east; thence south 86° 46' west along the south line of Broadway produced east, a distance of 330 feet to the northeast corner of Lot 6, of Karrle Addition; thence north 1° 49' west 23.27 feet to a point; thence north 86° 46' east 330 feet to a point on the east line of said Pueblo Lot 1149; thence south 1° 49' east along the said east line of Pueblo Lot 1149 a distance of 23.27 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 1914.

Signed and executed in presence of)	H. G. Fenton	(Seal)
_____)	Emily B. Fenton	(Seal)
_____)	_____	(Seal)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 10th day of March, in the year One Thousand Nine Hundred and 14 before me A. B. Bowman, a Notary Public in and for the County of San Diego, personally appeared Emily B. Fenton, known to me to be the person whose name is subscribed to the within instrument, and she duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

A. B. Bowman,  
Notary Public in and for the County of San Diego,  
State of California.

(SEAL) My Commission Expires \_\_\_\_\_

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 7th day of March, A. D. Nineteen Hundred and fourteen before me, A. B. Bowman a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared H. G. Fenton, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

A. B. Bowman,  
Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk (Johnston) Apr 24, 1914, At 52 Min. past 2 o'clock P. M. in Book No. 649 of Deeds Page 218 Et Seq., Records of San Diego, County, California.

John H. Ferry, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of

GRANT DEED---H. G. FENTON ET UX to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 74433.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, I. ISAAC IRWIN, of the City of San Diego, California, for and in consideration of the benefits to accrue by the location and construction of a drainage conduit and storm drain by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the closing of Fifteenth Street south of the south line of N Street, in the City of San Diego, by the City of San Diego, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, an easement and right of way through, along and across that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

The South ten (10) feet of lots three (3) and ten (10), block seventy-one (71), and the south ten (10) feet of lot ten (10), block seventy-two (72), and also the south ten (10) feet of that portion of Fifteenth Street closed on April 6th, 1914, by Resolution No. 16941, all in Sherman's Addition to said City, according to the official map thereof, No. 856, on file in the office of the County Recorder of said San Diego County, California.

Also, the right to construct the said storm drain along the gutter lines of Fifteenth Street produced south from the south line of N Street to the said drainage conduit, across that portion of Fifteenth Street closed on April 6th, 1914, by Resolution No. 16941.

It being understood and agreed that the use hereunder by the City shall not interfere in any way with the use of the surface of said easement by the grantor for the purpose of erecting buildings thereon.

This deed is executed and recorded to correct an error in the name of the Addition, as shown in Deed recorded April 10, 1914, in Book 645 of Deeds, page 264, Records of San Diego County, California.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a drainage conduit and storm drain.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 17th day of April, A. D. 1914.

I. Isaac Irwin, (SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 17th day of April, A. D. 1914, before me, John Zweck, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared I. Isaac Irwin, known to me to be the person whose name is subscribed to the within and foregoing instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John Zweck,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) Apr. 24, 1914, At 53 Min. past 2 o'clock P. M. in Book No. 649 of Deeds, Page 220 Et. Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of

GRANT DEED -2211- ISAAC IRWIN to City of San Diego, California, being Document No. 75620.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

THIS INDENTURE, Made this 23rd day of April, in the year one thousand nine hundred and Fourteen, between the POINT LOMA INVESTMENT COMPANY, a Corporation, whose principal place of business in at the City of San Diego, County of San Diego, State of California, party of the first part, and the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, party of the second part, WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10), lawful money of the United States, hereby RELEASES, REMISES and QUITCLAIMS to the party of the second part all that certain real property lying and being in the City of San Diego, County of San Diego, State of California, and more particularly described as follows, to-wit:

A portion of Lot Twelve (12), Block Seventy-eight (78), of Point Loma Heights, according to the map thereof, No. 1106, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit: Commencing at the southeasterly corner of said Lot Twelve (12); thence north 36° 04' 30" east, along the southeasterly line of said Lot Twelve (12), 22.23 feet to a point; thence curving southwesterly from a tangent south 36° 04' 30" west, with a radius of 33 feet, a distance of 24.36 feet to a point on the southwesterly line of said Lot Twelve (12); thence south 53° 54' 10" east, along the southwesterly line of said Lot Twelve (12), 8.56 feet to the place of beginning.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, its successors and assigns forever, for street purposes.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its president, and its corporate seal to be affixed, attested by its Secretary, the day and year first above written.

POINT LOMA INVESTMENT COMPANY,  
By F. S. Jennings,  
President.

(SEAL)  
Attest: George A. Crippen,  
Secretary.

STATE OF CALIFORNIA,) ) SS.  
COUNTY OF SAN DIEGO.)

On this 23rd day of April, in the year one thousand, nine hundred and Fourteen, before me, Egbert C. Bangs, a Notary Public, in and for said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared F. S. Jennings, known by me to be the President of the Corporation that executed the within instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said county, the day and year in this certificate first above written.

Egbert C. Bangs,  
Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk (Johnston) Apr 29, 1914 At 33 Min. past 9 o'clock A. M. in Book No. 645 of Deeds, Page 391, Records of San Diego County, California.

John H. Ferry, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
QUITCLAIM DEED -- POINT LOMA INVESTMENT COMPANY to City of San Diego, California, being  
Document No. 75799.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

JAMES R. GRAY, for and in consideration of TEN (\$10) DOLLARS, Do hereby RELEASE, REMISE,  
and QUITCLAIM to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego,  
State of California, All that Real Property situated in the City of San Diego, County of  
San Diego, State of California, bounded and described as follows:

A portion of Lot Twelve (12), Block Seventy-eight (78), of Point Loma Heights, ac-  
cording to the map thereof, No. 1106, filed in the office of the County Recorder of San Diego  
County, California, particularly described as follows, to-wit: Commencing at the southeast-  
erly corner of said lot Twelve (12); thence north 36° 04' 30" east, along the southeasterly  
line of said Lot Twelve (12), 22.23 feet to a point; thence curving southwesterly from a  
tangent south 36° 04' 30" west, with a radius of 33 feet, a distance of 24.36 feet to a point  
on the southwesterly line of said Lot Twelve (12); thence south 53° 54' 10" east, along the  
southwesterly line of said Lot Twelve (12), 8.56 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee,  
its successors and assigns forever, for street purposes.

WITNESS his hand and seal this 23d day of April, 1914.

Signed and executed in presence of )

James R. Gray (SEAL)

E. C. Bangs. )

(SEAL)

(SEAL)

STATE OF CALIFORNIA,)

) SS.

COUNTY OF SAN DIEGO.)

On this 23d day of April, A. D. Nineteen Hundred and Fourteen before me, Egbert C.  
Bangs a Notary Public in and for said County, residing therein, duly commissioned and sworn,  
personally appeared JAMES R. GRAY known to me to be the person described in and whose name  
is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my  
office, in the City of San Diego, County of San Diego, State of California, the day and year  
in this certificate first above written.

Egbert C. Bangs,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) Apr 29, 1914, At 32 Min. past 9 O'clock  
A. M. in Book No. 645 of Deeds, Page 390, Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
QUITCLAIM DEED -- JAMES R. GRAY to City of San Diego, California, being Document No. 75800.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

ELIZABETH C. SPALDING and A. G. SPALDING, wife and husband, For and in consideration of Ten DOLLARS, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Pueblo Lot 192 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in 1870, particularly described as follows; to-wit: Commencing at the intersection of the center line of Santa Barbara Street in said City with the northeasterly line of said Pueblo Lot 192; thence south 36° 04' 30" west 19.68 feet; thence north 53° 54' 10" west 61.42 feet; thence south 36° 04' 30" west, 21.09 feet to the true point of beginning, said point being on the southwesterly line of Point Loma Avenue; thence curving to the right from a tangent south 53° 54' 10" east, with a radius of 33 feet, through an angle of 86° 15' 10" a distance of 49.69 feet to a point on the northwesterly line of said Santa Barbara Street; thence northeasterly along the southwesterly line of said Santa Barbara Street, 31.67 feet to an intersection with the southwesterly line of said Point Loma Avenue; thence north 53° 54' 10" west, along the southwesterly line of said Point Loma Avenue, 31.58 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness our hands and seals this 22nd day of April, 1914.

Signed and executed in presence of )	(Mrs.) Elizabeth C. Spalding (SEAL)
_____ )	_____ (SEAL)
W. D. Page _____ )	_____ (SEAL)
_____ )	_____ (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 23d day of April, A. D. Nineteen Hundred and fourteen before me, J. F. Knoche a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Elizabeth C. Spalding and A. G. Spalding, wife and husband, known to me to be the persons described in and whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

J. F. Knoche,  
Notary Public in and for the County of San Diego,  
State of California.  
(SEAL)  
RECORDED AT REQUEST OF City Clerk (Johnston) Apr 29, 1914 At 34 Min. Past 9 o'clock  
A. M. in Book No. 645 of Deeds, Page 392 , Records of San Diego County, California.

John H. Ferry, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED--A. G. SPALDING ET UX to City of San Diego, California, being Document No. 75801.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

UNION TRUST COMPANY of San Diego, a corporation, of the City of San Diego, County of San Diego, State of California, for and in consideration of the sum of TEN DOLLARS, Does hereby grant for the purposes hereinafter mentioned to the CITY OF SAN DIEGO, a municipal Corporation, in the County of SAN DIEGO, State of CALIFORNIA, All that Real Property situated



in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land Thirty-five (35) feet in width off of the Northeasterly side of Pueblo Lot 220, of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in 1870.

Also a portion of Pueblo Lots Two Hundred Thirty-six (236) and Two Hundred Thirty-seven (237) of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in 1870, and more particularly described as follows to-wit: Commencing on the Northwesterly line of said Pueblo Lot 237, at a point 322.5 feet Northeasterly from the most Westerly corner of said Pueblo Lot 237; thence south  $53^{\circ} 38' 30''$  East, parallel to and 322.5 feet northerly from the Southwesterly line of said Pueblo Lots 236 and 237, a distance of 1299.4 feet to a point; thence curving to the right, with a radius of 25 feet, through an angle of  $127^{\circ} 54'$  and a distance of 55.81 feet to an intersection with the northerly line of Tide Street; thence North  $74^{\circ} 15' 30''$  east, along the northerly line of said Tide Street, 139.64 feet; thence North  $53^{\circ} 38' 30''$  west 1404.7 feet to the northwesterly line of said Pueblo Lot 237; thence Southwesterly along the northwesterly line of said Pueblo Lot 237, 70 feet to the place of beginning.

TO HAVE AND TO HOLD the above granted and described premises unto the said Grantee for public highway purposes only, and it is hereby made a condition of the conveyance of this Easement, that should said premises not be used for such public highway purposes for a period of two successive years, then and in that event, such easement shall terminate and end, and the fee title to said premises shall thereupon be vested in the Grantor herein, its successors or assigns, freed of all claim or encumbrance by reason of these presents.

IN WITNESS WHEREOF, said corporation has caused this deed to be signed by its President and Secretary and its corporate seal to be affixed hereto this 29th day of April, 1914.

UNION TRUST COMPANY OF SAN DIEGO,

By Jno. F. Forward,

President,

(SEAL) Attest: Jas. D. Forward,

Secretary.

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 30th day of April, in the year one thousand nine hundred and Fourteen, before me, A. M. Anthony, a Notary Public in and for said County, personally appeared Jno. F. Forward, known to me to be the President, and Jas. D. Forward, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

A. M. Anthony,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF UNION TITLE CO. OF SAN DIEGO (Schreefer) Apr 30, 1914, At 10 o'clock A. M. in Book No. 653 of Deeds Page 18, Et. Seq., Records of San Diego, County, California.

John H. Ferry, County Recorder,

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED--UNION TITLE COMPANY OF SAN DIEGO to City of San Diego, California, being Document No. 76421.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

We, R. F. Paine and Wanda Paine, Husband and Wife For and in consideration of One (1) DOLLARS, Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land thirty (30) feet wide along the westerly side of the north half of Pueblo Lot 142 of the Pueblo Lands of the City of San Diego.

To have and to hold The above granted and described premises unto the said Grantee, its successors and assigns, forever, for street purposes.

Witness Our hands and seals this 22 day of November, 1913.

Signed and executed in presence of)	Wanda Paine	(SEAL)
H. T. Woodward	R. F. Paine	(SEAL)
		(SEAL)

STATE OF CALIFORNIA,)  
COUNTY OF SAN DIEGO.) SS.

On this 4th day of December A. D. Nineteen Hundred and thirteen before me, Geo. A. Riley a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Wanda Paine and R. F. Paine, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Geo. A. Riley,  
Notary Public in and for the County of San Diego,  
State of California.  
(SEAL)

RECORDED AT REQUEST OF City Clerk (Johnston) May 7 1914 At 29 Min. past 1 o'clock P. M. in Book No. 646 of Deeds Page 340 Records of San Diego County, California.

John H. Ferry, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED--R. F. PAINE et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76383.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

I, LODORSCA A. WRAMPFMEIER, For and in consideration of the sum of One (1) DOLLAR Do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Pueblo Lot 240 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in 1870, and more particularly described as follows, to-wit: Commencing on the southeasterly line of said Pueblo Lot 240, at a point north 36° 21' 30" east, 322.5 feet from the southeasterly corner of said Pueblo Lot 240; thence curving to the left, from a tangent north 53° 38' 30" west, with a radius of 110.69 feet, through an angle of 45° 00' and a distance of 86.93 feet to a point; thence south 81° 21' 30" west tangent to the last described curve, 359.64 feet to a point; thence curving

to the right with a radius of 242.15 feet, through an angle of 13° 45' 30" and a distance of 58.15 feet to an intersection with the southwesterly line of said Pueblo Lot 240; thence north 53° 41' 30" west, along the southwesterly line of said Pueblo Lot 240, 549.4 feet to the southwesterly corner of said Pueblo Lot 240; thence northeasterly along the northwesterly line of said Pueblo Lot 240, 35 feet; thence south 53° 41' 30" east, and parallel to the southwesterly line of said Pueblo Lot 240, 424 feet; thence curving to the left with a radius of 172.15 feet, through an angle of 44° 57' and a distance of 135.05 feet to <sup>a</sup>point; ~~thence north 81° 21' 30" east, tangent to the last described point;~~ thence north 81° 21' 30" east tangent to the last described curve 359.64 feet; thence curving to the right with a radius of 180.69 feet, through an angle of 45° 00' and a distance of 141.9 feet to an intersection with the southeasterly line of said Pueblo Lot 240; thence south 36° 21' 30" west 70 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this fifth day of May, 1914.

Signed and executed in presence of)

Lodorsca A. Wrampelmeier (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA )  
CITY AND COUNTY OF SAN FRANCISCO ) SS.

On this 5th day of May in the year one thousand nine hundred and fourteen, before me D. B. RICHARDS, a Notary Public, in and for said City and County, residing therein, duly commissioned and sworn, personally appeared Lodorsca A. Wrampelmeier known to me to be the person described in, whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the City and County of San Francisco, State of California, the day and year in this Certificate first above written.

D. B. Richards,

Notary Public

In and for the City and County of San Francisco,

(SEAL)

State of California. Monadnock Building.

RECORDED AT REQUEST OF City Clerk (Johnston) May 20, 1914, At 19 Min. past 3 o'clock P. M. in Book No. 649 of Deeds, Page 342 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED-- LODORSCA A. WRAMPELMEIER to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76767.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, HARRIET S. HOWELLS, For and in consideration of the sum of One (1) DOLLARS, Do Hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of the northeasterly 35 feet of Pueblo Lot 221 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in 1870, and more particularly described as follows, to-wit: Commencing at the northwesterly corner

of said Pueblo Lot 221; thence southwesterly along the northwesterly line of said Pueblo Lot 221 a distance of 35 feet; thence south 53° 41' 30" east, and parallel to the northeasterly line of said Pueblo Lot 221, 1224 feet to a point; thence curving to the left, with a radius of 242.15 feet, through an angle of 31° 11' 30" and a distance of 131.82 feet to an intersection with the northeasterly line of said Pueblo Lot 221; thence north 53° 41' 30" west along the northeasterly line of said Pueblo Lot 221, 1349.4 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns, forever, for street purposes.

WITNESS my hand and seal this 31st day of March, 1914.

Signed and executed in presence of )  
\_\_\_\_\_) Harriet S. Howells (SEAL)  
\_\_\_\_\_) (SEAL)  
\_\_\_\_\_) (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF ALAMEDA, )

On this 17th day of April, A. D. Nineteen Hundred and Fourteen, before me, Mattie E. Covell, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Harriett S. Howells, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the County of Alameda, State of California, the day and year in this certificate first above written.

Mattie E. Covell,  
Notary Public in and for the County of Alameda,  
(SEAL) State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) May 20 1914 At 18 Min. past 3 o'clock P. M. in Book No. 649 of Deeds, Page 341 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---HARRIETT S. HOWELLS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76766.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, JESSIE S. HOWELLS, for and in consideration of the sum of One (1) DOLLARS, Do Hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 35 feet in width off of the southwesterly side of Pueblo Lots 241 and 242 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in 1870.

Also, a portion of the southwesterly 35 feet of Pueblo Lot 243 of the Pueblo Lands of said City of San Diego, according to the said map thereof made by James Pascoe, particularly described as follows, to-wit: Beginning at the southeasterly corner of said Pueblo Lot 243; thence northeasterly along the southeasterly line of said Pueblo Lot 243, 35 feet feet; thence north 53° 41' 30" west, parallel to and 35 feet northeasterly from the southwesterly line of said Pueblo Lot 243, a distance of 493.23 feet; thence curving to the left with a radius of 235 feet, through an angle of 31° 40' 30" a distance of 128.48 feet to an intersection with the southwesterly line of said Pueblo Lot 243; thence south 53° 41' 30"

east, along the southwesterly line of said Pueblo Lot 243, 616.63 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever, for street purposes.

WITNESS my hand and seal this 14 day of March, 1914.

Signed and executed in presence of)

Jessie S. Howells (SEAL)

Wilbur E. Hill

(SEAL)

(SEAL)

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF MARIN )

On this 14th day of March, in the year one thousand nine hundred and fourteen, before me, J. H. KELLEY, a Notary Public in and for the County of Marin, personally appeared Jessie S. Howells known to me to be the same person whose name is subscribed to the within instrument, and she duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of Marin, the day and year in this certificate first above written.

J. H. Kelley,

Notary Public in and for the County of Marin, State

(SEAL)

of California.

RECORDED AT REQUEST OF City Clerk (E. D. Johnston) May 20 1914 At 17 Min. past 3 o'clock P. M. in Book No. 649 of Deeds Page 340 Et Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---JESSIE S. HOWELLS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76765.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

F. S. JENNINGS COMPANY, a Corporation, and the POINT LOMA INVESTMENT COMPANY, a Corporation, for and in consideration of One Dollar, DO HEREBY GRANT to the City of San Diego, a Municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land sixty (60) feet wide over, across, through and upon Pueblo Lots 180 and 172 of the Pueblo Lands of the City of San Diego, California, located and included between lines parallel to and thirty (30) feet distant on each side of the following described center line:

Commencing on the Northerly line of said Pueblo Lot 180 at a point in the center of Bow Avenue as originally platted and named, in Roseville Heights, said point being South 76° 59' East 236.3 feet from the Northwestern corner of said Pueblo Lot 180; thence running South 7° 10' West 660.62 feet to the Southerly line of said Pueblo Lot 180 and to the Northwestern corner of Pueblo Lot 172 of the Pueblo Lands of the said City, said point being South 77° 20' East 301.8 feet from the Southwesterly corner of said Pueblo Lot 180; also a strip of land thirty (30) feet wide off the Westerly end of the North 1- $\frac{1}{2}$  acres and the South 1- $\frac{1}{2}$  acres of said Pueblo Lot 172 of the Pueblo Lands of said City of San Diego.

TO HAVE AND TO HOLD the above granted and described premises unto the said Grantee, its successors and assigns forever, for street purposes only.

IN WITNESS WHEREOF said Grantors have caused their names to be subscribed hereto by



their respective Presidents, attested by their respective Secretaries and their respective seals affixed this 22nd day of October, 1913.

(SEAL) ATTEST: Paul R. Jennings  
Secretary.

F. S. JENNINGS COMPANY,  
By F. S. Jennings,  
President.

(SEAL) ATTEST: George H. Crippen,  
Secretary

POINT LOMA INVESTMENT COMPANY  
By F. S. Jennings,  
President

State of California )  
County of San Diego ) ss.

BE IT REMEMBERED that on this 22nd day of October A. D. 1913, before me, M. Ensminger, a Notary Public in and for the said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared F. S. Jennings, known to me to be the President of the F. S. Jennings Company described in and which executed the within instrument, and also known to me to be the person who executed it on behalf of said F. S. Jennings Company therein named and he acknowledged to me that such corporation executed the same; and also personally appeared F. S. Jennings known to me to be the President of the Point Loma Investment Company, a corporation described in and which executed the within instrument and also known to me to be the person who executed it on behalf of said Point Loma Investment Company therein named, and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

M. Ensminger,  
Notary Public

(SEAL) My Commission expires Feb. 23, 1916.

RECORDED AT REQUEST OF City Clerk (Johnston) May 7 1914 At 33 Min. past 1 O'clock P. M. in Book No. 649 of Deeds Page 255 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED---F. S. JENNINGS COMPANY AND POINT LOMA INVESTMENT COMPANY, TO CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76387.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By J. A. Jacques Deputy.

I, Sylvester Kipp of Coronado, California, For and in consideration of One (1) DOLLARS, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land thirty (30) feet wide along the easterly and southerly sides of Pueblo Lot 170 of the Pueblo Lands of the City of San Diego.

To have and to hold The above granted and described premises unto the said Grantee, its successors and assigns, forever, for street purposes.

WITNESS My hand and seal this 17th day of November, 1913.

Signed and executed in presence of)	Sylvester Kipp	(SEAL)
_____)	_____	(SEAL)
_____)	_____	(SEAL)

STATE OF CALIFORNIA,)  
COUNTY OF SAN DIEGO.) SS

On this 17th day of November A. D. Nineteen Hundred and Thirteen before me, Jesse W.

Bailey, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Sylvester Kipp, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in City of San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Jesse W. Bailey,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) May 7 1914 At 32 Min. past 1 o'clock P. M. in Book No. 646 of Deeds Page 343, Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---SYLVESTER KIPP to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76386.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

MATHIUS F. HELLER and LULU A. HELLER For and in consideration of One (1) DOLLARS, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land thirty (30) feet wide along the westerly side of the south one (1) acre of the north half, and the north one (1) acre of the south half of Pueblo Lot 172 of the Pueblo Lands of the City of San Diego.

To have and to hold The above granted and described premises unto the said Grantee, its successors and assigns, forever, for street purposes.

Witness our hands and seals this twenty-second day of October, 1913.

Signed and executed in presence of)

Mathius F. Heller (SEAL)

Lulu A. Heller (SEAL)

(SEAL)

STATE OF CALIFORNIA,) ) SS.  
COUNTY OF SAN DIEGO.)

On this 22nd day of October A. D. Nineteen Hundred and Thirteen before me, Merrill T. Miller a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Mathius F. Heller and Lulu A. Heller known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in City of San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Merrill T. Miller,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) May 7 1914 At 31 Min. past 1 o'clock P. M. in Book No. 646 of Deeds Page 342, Records of San Diego County, California.

H.  
John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---MATHIUS F. HELLER and LULU A. HELLER to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76385.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, M. Hall For and in consideration of One (1) DOLLAR, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land thirty (30) feet wide along the westerly and northerly sides of Pueblo Lot 148 of the Pueblo Lands of the City of San Diego.

I. S. S. To have and to hold The above granted and described premises unto the said Grantee,  
N. P. its successors and assigns, forever, for street purposes, only when said property shall cease to be used for street purposes by said city, same shall revert to the grantor or his heirs.

WITNESS My hand and seal this 5th day of December, 1913.  
Signed and executed in presence of) M. Hall (SEAL)  
Isabel S. Sullivan )  
(SEAL)  
(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 5th day of December, A. D. Nineteen Hundred and Thirteen before me, Isabel S. Sullivan, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared M. Hall, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

Isabel S. Sullivan,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) May 7 1914 At 30 Min. past 1 o'clock P. M. in Book No. 646 of Deeds Page 341, Records of San Diego County, California.  
John H. Ferry, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---M. HALL to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76384.  
Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, Katherine Tingley of Point Loma, San Diego County, State of California, For and in consideration of One (\$1.00) DOLLARS, Do hereby Grant to The City of San Diego, a municipal corporation of the county of San Diego, State of California All that Real Property Situated in the City of San Diego County of San Diego, State of California, bounded and described as follows:

A strip of land thirty (30) feet wide along the exsterly side of the north two hundred fifty (250) feet of Pueblo Lot 104 of the Pueblo Lands of the City of San Diego.

To have and to hold The above granted and described premises unto the said Grantee its successors and assigns, forever for street purposes.

Witness my hand and seal this 28th day of November, 1913.

Signed and executed in presence of)

J. F. Knoche

Katherine Tingley (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,)  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 28th day of November A. D. Nineteen Hundred and thirteen before me, J. F. Knoche, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Katherine Tingley of Point Loma, County of San Diego, State of California, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in Point Loma, County of San Diego, State of California, the day and year in this Certificate first above written.

J. F. Knoche,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

My commission expires February 15, 1915.

RECORDED AT REQUEST OF City Clerk (Johnston) May 7 1914 At 28 Min. past 1 o'clock P. M. in Book No. 646 of Deeds, Page 329, Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED --- KATHERINE TINGLEY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76382.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, Harold Scott and Francis L. Scott (both unmarried) For and in consideration of One (\$1.00) DOLLARS, Do hereby Grant to The City of San Diego, a municipal corporation of the County of San Diego, State of California, All that Real Property Situated in the City of San Diego County of San Diego, State of California, bounded and described as follows:

A strip of land thirty (30) feet wide along the westerly side of the north half of the north half of Pueblo Lot 129 of the Pueblo Lands of the City of San Diego.

To have and to hold The above granted and described premises unto the said Grantee its successors and assigns, forever for street purposes.

Witness our hands and seals this sixteenth day of October, 1913.

Signed and executed in presence of)

Harold Scott (SEAL)

Francis L. Scott (SEAL)

(SEAL)

STATE OF CALIFORNIA,)  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 17th day of October A. D. Nineteen Hundred and Thirteen before me, Claude Stout a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Harold Scott and Francis L. Scott, both single men known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in City of San Diego, County of San Diego, State of California, the day and year in

this Certificate first above written.

Claude Stout,  
Notary Public in and for the County of San Diego,  
State of California.  
(SEAL)

RECORDED AT REQUEST OF City Clerk (Johnston) May 7 1914 At 27 Min. past 1 o'clock  
P. M. in Book No. 646 of Deeds Page 338, Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED--HAROLD SCOTT and FRANCIS L. SCOTT to CITY OF SAN DIEGO, CALIFORNIA; being  
Document No. 76381.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

The Marston Company, a Corporation, and George W. Marston, For and in consideration  
of One (\$1.00) DOLLARS, Do hereby Grant to The City of San Diego, a municipal corporation of  
the County of San Diego, State of California All that Real Property Situated in the City of  
San Diego County of San Diego, State of California, bounded and described as follows:

I. S. S. A strip of land thirty (30) feet wide along the westerly side of Pueblo Lot 105  
N. P. (a strip 30 feet wide along westerly side of)  
and the south half of Pueblo Lot 129 of the Pueblo Lands of the City of San Diego.

To have and to hold The above granted and described premises unto the said Grantee  
its successors and assigns, forever for street purposes.

Dated San Diego, California, October 7th, A. D., 1913.

Signed and executed in presence of )  
 ) The Marston Company (SEAL)  
 ) by G. W. Marston, Pres't.  
 )  
 ) Attest L. E. Krause, Secty. (SEAL)  
 )  
 ) George W. Marston (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO. )

On this 7th day of October, A. D. Nineteen Hundred and Thirteen, before me, Isabel S.  
Sullivan, a Notary Public, in and for said County, residing therein, duly commissioned and  
sworn, personally appeared G. W. Marston, known to me to be the President, and L. E. Krause,  
known to me to be the Secretary of the Corporation that executed the within instrument, known  
to me to be the persons who executed the within instrument on behalf of the Corporation  
therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my  
office, in San Diego, County of San Diego, State of California, the day and year in this  
Certificate first above written.

(SEAL) Isabel S. Sullivan,  
Notary Public in and for the County of San Diego,  
State of California.

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO. )

On this 7th day of October, A. D. Nineteen Hundred and Thirteen, before me, Isabel S.  
Sullivan, a Notary Public, in and for said County, residing therein, duly commissioned and  
sworn, personally appeared George W. Marston, known to me to be the person described in and  
whose name is subscribed to the within instrument, and acknowledged to me that he executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my  
office, in San Diego, County of San Diego, State of California, the day and year in this



Certificate first above written.

(SEAL)

Isabel S. Sullivan,  
and  
Notary Public in/for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) May 7 1914 At 26 Min. past 1 o'clock  
P. M. in Book No. 649 of Deeds Page 254 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED---THE MARSTON CO. and GEORGE W. MARSTON to CITY OF SAN DIEGO, CALIFORNIA, being  
Document No. 76380.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

THIS INDENTURE, MADE this 7th day of July, in the year one thousand nine hundred and  
Thirteen, between the POINT LOMA INVESTMENT COMPANY, a Corporation, whose principal place of  
business is at the City of San Diego, County of San Diego, State of California, party of the  
first part, and the City of San Diego, a Minicipal corporation of the County of San Diego,  
State of California party of the second part, Witnesseth:

That the said party of the first part, in consideration of the sum of One (\$1.00)  
Dollar, lawful money of the United States, hereby RELEASES, REMISES and QUITCLAIMS to the  
party of the second part all that certain real property lying and being in the county of  
San Diego, State of California, and more particularly described as follows, to-wit:

A strip of land thirty (30) feet wide along the westerly side of Pueblo Lot 101 of  
the Pueblo Lands of the City of San Diego, and lying between the northerly line of said  
Pueblo Lot 101 and the United States Military Reservation line.

To Have and to Hold, all and singular the above mentioned and described premises,  
together with the appurtenances, unto the said party of the second part, its successors and  
assigns forever, for street purposes only.

In Witness Whereof, the said party of the first part has caused these presents to  
be signed in its name by its president, and its corporate seal to be affixed, attested by  
its Secretary, the day and year first above written.

POINT LOMA INVESTMENT COMPANY,

By F. S. Jennings,

President.

(SEAL) Attest: George H. Crippen, Secretary.

STATE OF CALIFORNIA,)  
                                  ) SS  
COUNTY OF SAN DIEGO.)

On this 14th day of February, in the year one thousand, nine hundred and Fourteen,  
before me, Egbert C. Bangs, a Notary Public, in and for said County of San Diego, State of  
California, residing therein, duly commissioned and sworn, personally appeared F. S. Jennings  
known by me to be the President of the Corporation that executed the within instrument, and  
acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in said  
county, the day and year in this certificate first above written.

Egbert C. Bangs,

Notary Public in and for the County of san Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) May 7 1914 At 25 Min. past 1 o'clock

P. M. in Book No. 649 of Deeds Page 253 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---POINT LOMA INVESTMENT COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76379.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

GEO. M. HAWLEY INVESTMENT COMPANY, a Corporation, having its principal place of business in the City of San Diego, County of San Diego, California, by virtue of a resolution authorizing the same, passed at a meeting of its Directors, for and in consideration of the sum of Ten (10) DOLLARS, Does Hereby Grant to THE CITY OF SAN DIEGO, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

The South Half of Lot Fifteen (15) and the North Half of Lot Sixteen (16) in Block Sixty (60) of University Heights, according to the amended map thereof made by G. A. d'Hemecourt and on file in the office of the County Recorder of said San Diego County, in Book 8 of Lis Pendens at page 36 et seq.

Said described premises to be used as a City street, only.

To have and to Hold the above granted and described premises, unto the said Grantee its successors and assigns, forever.

In Witness Whereof, said Corporation has caused this deed to be signed by its President and Secretary and its Corporate Seal to be affixed thereto, this Eighth day of May, 1914.

GEO. M. HAWLEY INVESTMENT COMPANY

Geo. M. Hawley,

President,

J. K. Durrill,

Secretary

(SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO,)

On this Eighth day of May A. D. Nineteen Hundred and Fourteen before me, Ethel S. Whitney a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Geo. M. Hawley, known to me to be the President, and J. K. Durrill known to be the Secretary of the Corporation that executed the within instrument, known to me to me/to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Ethel S. Whitney

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk (Johnston) May 15 1914 At 3 Min. past 9 o'clock A. M. in Book No. 649 of Deeds Page 318 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED--GEO. M. HAWLEY INVESTMENT COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76438.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

A.K.D.  
N.P.

Henrietta Cowell formerly  
I, HENRIETTA GROTHWELL For and in consideration of the sum of One (1) DOLLARS, Do

Hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows: A portion of lot 13, block 433, C. C. Seaman's Subdivision of the East Half of Pueblo Lot 1122, according to the Map thereof No. 530, on file in the County Recorder's office of San Diego County, California, particularly described as follows: Commencing at the southeast corner of said lot 13; thence west along the south line of said lot 13, 7.79 feet; thence on an angle of 51° 06' to the right, 32.12 feet to the north line of said lot 13; thence east along the north line of said lot 13, 27.96 feet to the northeast corner of said lot 13; thence south along the east line of said lot 13, 25 feet to the place of beginning.

Also, a portion of lot 14, in said block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit: Commencing at the southeast corner of said lot 14; thence west along the south line of said lot 14, 27.96 feet; thence on an angle of 51° 06' to the right 32.12 feet to the north line of said lot 14; thence east along said north line 48.13 feet to the northeast corner of said lot 14; thence south along the east line of said lot 14, 25 feet to the place of beginning. Also, a portion of lot 15, in said block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit: Commencing at the southeast corner of said lot 15; thence west along the south line of said lot 15, 48.13 feet; thence on an angle of 51° 06' to the right, 32.12 feet to the north line of said lot 15; thence east along the said north line 68.3 feet to the northeast corner of said lot 15; thence south along the east line of said lot 15, 25 feet to the place of beginning. Also, a portion of lot 16, in said block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit: Commencing at the southeast corner of said lot 16; thence west along the south line of said lot 16, 68.3 feet; thence on an angle of 51° 06' to the right, 32.12 feet to the north line of said lot 16; thence east along said north line 88.47 feet to the northeast corner of said lot 16; thence south along the east line of said lot 16, 25 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 1st day of <sup>April</sup> ~~February~~, 1914.

Signed and executed in presence of )  
 )  
 )  
 )

Henrietta Cowell formerly  
Henrietta Grothwell (SEAL)  
(SEAL)  
(SEAL)

A.K.D.  
N.P.

STATE OF CALIFORNIA,) ) SS.  
CITY AND COUNTY OF SAN FRANCISCO)

On the 1st day of April in the year One Thousand Nine Hundred and Fourteen before me, A. K. DAGGETT, a Notary Public in and for the said City and County, residing therein, duly commissioned and sworn, personally appeared Henrietta Cowell--formerly Henrietta Grothwell, known to me to be the person whose name is subscribed to the within instrument, and she acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the City and County of San Francisco, the day and year in this Certificate first above written.

(SEAL) A. K. Daggett,  
Notary Public in and for the City and County of  
San Francisco, State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) May 15 1914 At 2 Min. past 9 o'clock  
A. M. in Book No. 649 of Deeds Page 317 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---HENRIETTA COWELL-FORMERLY-HENRIETTA GROTHWELL, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76528.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. J. Vacares Deputy.

County of San Diego,

I, Adolph J. Mende, of the City of San Diego, State of California, For and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, Do Hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Lot T, of Fremont Heights, according to the map thereof No. 1470, filed in the office of the County Recorder of San Diego County, California, particularly described as follows:

Commencing on the northwesterly line of said lot T, distant 15 feet south  $36^{\circ} 11'$  west from the northwesterly corner of said lot T; thence on a curve to the right, from a tangent north  $36^{\circ} 11'$  east, with a radius of 15 feet through an angle of  $90^{\circ}$  and a distance of 23.56 feet to the northeasterly line of said lot T; thence north  $53^{\circ} 49'$  west 15 feet to the northwesterly corner of said lot T; thence south  $36^{\circ} 11'$  west 15 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this fourteenth day of February, 1914.

Signed and executed in presence of) *John*

Adolph J. Mende (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this Fourteenth day of February, A. D. Nineteen Hundred and Fourteen before me, W. E. Bartlett a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Adolph J. Mende known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

W. E. Bartlett

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (Johnston) May 15 1914 At 1 Min. past 9 o'clock.  
A. M. in Book No. 649 of Deeds Page 316 Et Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED---ADOLPH J. MENDE to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 76456.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

SOUTHERN TITLE GUARANTY COMPANY, a corporation organized and existing under the laws of the State of California, for and in consideration of the sum of ten dollars (\$10.00), to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:

Beginning at the northerly corner of lot four (4), in block eighty-nine (89), of Ocean Beach Extension No. 2; thence southwesterly along the northwesterly line of said lot four (4) a distance of 25.03 feet; thence southeasterly on an angle of 90° 03' to the left a distance of 96.44 feet to the southeasterly line of said lot four (4); thence northeasterly along the southeasterly line of said lot four (4) to the easterly corner of said lot four (4); thence northwesterly along the northeasterly line of said lot four (4) to the point or place of beginning.

Said Ocean Beach Extension No. 2 being according to the official map thereof, No. 1079, on file in the County Recorder's office of San Diego County, California.

TO HAVE AND TO HOLD, the above granted and described premises unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said grantor, Southern Title Guaranty Company has caused this instrument to be executed, and its corporate seal to be hereunto attached, by its president and secretary, thereunto duly authorized, this 31st day of <sup>Oct.</sup> July, 1913.

SOUTHERN TITLE GUARANTY COMPANY

By A. P. Johnson Jr.,  
President.

(SEAL) Attest:

R. S. Reed,  
Secretary.

STATE OF CALIFORNIA,) ss.  
County of San Diego.)

On this 31 day of July, A. D. Nineteen Hundred and Thirteen, before me, Earl E. Emery, a Notary Public in and for said County of San Diego, residing therein, duly commissioned and sworn, personally appeared A. P. Johnson Jr., known to me to be the president, and R. S. Reed, known to me to be the secretary, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed the within instrument on behalf of such corporation, and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, at my office in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Earl E. Emery,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF S. T. G. CO. (Burt) Nov 5 1913 at 9 o'clock A. M. in Book No. 631 of Deeds Page 220 Et Seq, Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED -- SOUTHERN TITLE GUARANTY COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 69740.



Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

D E E D

SOUTH PARK AND EAST SIDE RAILWAY COMPANY TO THE CITY OF SAN DIEGO.

KNOW ALL MEN BY THESE PRESENTS that the South Park and East Side Railway Company a corporation of the city of San Diego, county of San Diego, State of California, for and in consideration of the sum of one dollar (\$1.00) to it in hand paid, the receipt of which is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation situated in the county of San Diego, state of California, all those certain lots, pieces or parcels of land situated, lying and being in the City of San Diego aforesaid, and particularly described as Lot Twenty-seven (27) and that part of Lot Twenty-eight (28) lying west of the East line of Fern Street if the said East line of Fern Street were projected South through said Lot 28, all in Block Ninety-one (91) of E. W. Morse's Sub-Division of Pueblo Lot 1150 of Pueblo Lands of the said city of San Diego according to the Plat of said Sub-Division on file in the office of the County Recorder of said County.

TO HAVE AND TO HOLD to the above grantee, its successors and assigns forever.

IN WITNESS WHEREOF the said grantee has caused these presents to be executed by its president and secretary and its corporate seal attached this 19th day of July, 1909.

SOUTH PARK AND EAST SIDE RAILWAY COMPANY.

By E. Bartlett Webster

President.

(SEAL) Attest:

J. C. Hizar,

Secretary.

State of California,) ) SS.  
County of San Diego)

On this 19th day of July, in the year One Thousand Nine Hundred and Nine, before me Clara Bentzel, a Notary Public in and for the said San Diego County, State of California, residing therein, duly commissioned and sworn, personally appeared E. Bartlett Webster, known to me to be the President of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of San Diego, State of California, the day and year in this certificate first above written.

Clara Bentzel,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Otto M. Schmidt, City Hall, Jun 23 1914 At 5 Min. past 12 o'clock P. M. in Book No. 657 of Deeds Page 200 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By E. A. Woodard, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED-SOUTH PARK AND EAST SIDE RAILWAY COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 78131.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, SIMON W. SWITZER and MARINDA H. SWITZER, husband and wife, For and in consideration of the sum of One (1) DOLLARS, Do hereby Grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land twenty (20) feet wide across the east half of the southeast quarter of the northeast quarter of Pueblo Lot 1342 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in 1870, and more particularly described as follows, to-wit:

Commencing on the east line of said Pueblo Lot 1342, at a point north 0°24' west 199.16 feet from the southeast corner of said east half of the southeast quarter of the northeast quarter; thence north 89° 47' west 331.21 feet to the west line of said east half of the southeast quarter of the northeast quarter; thence north 0° 24' west along said west line 20 feet; thence south 89° 47' east, 331.21 feet to the east line of said Pueblo Lot 1342; thence south 0° 24' east along the said east line of Pueblo Lot 1342 a distance of 20 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness our hands and seals this 4" day of April 1914.

Signed and executed in presence of )

Simon W. Switzer (SEAL)

Marinda H. Switzer (SEAL)

(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 4" day of April, A. D. Nineteen Hundred and fourteen, before me, W. J. Mossholder a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Simon W. Switzer and Marinda H. Switzer, husband and wife, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

W. J. Mossholder,

Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF Allen H. Wright, Jun 10 1914 At 41 Min. past 10 o'clock A. M.  
in Book No. 651 of Deeds Page 296 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED--SIMON W. SITZER et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 75453.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Kate N. Chamberlain For and in consideration of One (1) DOLLAR Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 2, Loma Heights, according to the map thereof, No. 770, on file in the office of the County Recorder of San Diego County, California, more particularly des-

cribed as follows, to-wit: Commencing at the northwesterly corner of said lot 2; thence south 11° 30' 50" west along the westerly line of said lot 2, 33.2 feet to an intersection with the southwesterly line of Pescadero Avenue; thence south 53° 55' 30" east, 122.4 feet to an intersection with the northwesterly line of Santa Barbara Street; thence north 36° 04' 30" east, along the northwesterly line of Santa Barbara Street, 55.75 feet to the northerly line of said lot 2; thence north 64° 33' 20" west along the northerly line of said lot 2, 138.6 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes for the widening of Pescadero Avenue.

Witness my hand and seal this \_\_\_\_\_ day of June 23rd, 1914.

Signed and executed in presence of )

Kate N. Chamberlain (SEAL)

\_\_\_\_\_ )

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ )

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO. )

On this 24th day of June A. D. Nineteen Hundred and fourteen before me, James A. Siebert, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Kate N. Chamberlain known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my ~~office~~ office, in Ocean Beach, County of San Diego, State of California, the day and year in this certificate first above written.

James A. Siebert,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright Jul 1 1914 At 31 Min. past 11 o'clock A. M. in Book No. 653 of Deeds Page 337 Et. Seq., Records of San Diego County, California,

John H. Ferry, County Recorder.

By H. A. Lytle Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED--KATE N. CHAMBERLAIN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 78447.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

I, S. A. Mintz, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Commencing at a point two (2) feet west of the S. E. corner of lot 36, Blk, 31, H. M. Higgins Addition, thence north across said lot 36 a distance of two (2) feet west of, and parallel to the east line of said lot 36, to the north line of said lot 36, of H. M. Higgins Addition, as per map thereof filed in the office of the County Recorder, on the 29th day of November, 1872, in map book No. 6, page 309.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 8 day of June, 1914.

S. A. Mintz (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 8 day of June in the year One Thousand Nine Hundred and fourteen before me D. V. Mahoney, a Notary Public in and for the County of San Diego, personally appeared S. A. Mintz known to me to be the person whose name is subscribed to the within instrument, and he duly acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

D. V. Mahoney,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

My Commission Expires \_\_\_\_\_

RECORDED AT REQUEST OF Allen H. Wright, June 13 1914 At 39 Min. past 10 o'clock A. M. in Book No. 657 of Deeds Page 138 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---S. A. MINTZ to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 77667.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

I, G. Arthur de Stafford For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A strip of land 2 feet wide off of the east side of Lots 16, 17-18, 19, 20, 21, 22, 23, and 24 and a strip of land 2 feet wide off of the west side of lots 40, 41, 42, 43, 44, 45, 46, 47 and 48 all in Block 23 Park Villas according to the map thereof No. 438, filed October 14th 1887, in the office of the County Recorder of San Diego County, California.

Upon the following condition, that the Grantor does not grant any of his surface rights to the above described property.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 29th day of May, 1914.

G. Arthur de Stafford (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA.)  
 ) SS.  
 COUNTY OF SAN DIEGO.)

On this 29th day of May in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared G. Arthur de Stafford, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright Jun 10 1914 At 42 Min. past 10 o'clock A. M. in Book No. 651 of Deeds Page 297 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT---G. ARTHUR DE STAFFORD to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 77260.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

THIS INDENTURE Made at San Francisco, California, this 23rd day of May, 1914, by and between JOHN HENDERSON the Administrator of the estate of A. K. Stevens, deceased, the party of the first part, and the CITY OF SAN DIEGO, a municipal corporation having its principal place of business in the county of San Diego, State of California, the party of the second part;

WITNESSETH: That Whereas

After due proceedings had in the Superior Court of the city and county of San Francisco in said State, Department Nine thereof, in the matter of the estate of A. K. Stevens, deceased, an order was duly made and given therein on July 10th, 1912, appointing John Henderson to be the administrator of said estate, and on the same day he qualified as such and on the same day letters of administration duly issued to him and have not been suspended or revoked, and are still in full force and effect, and

Whereas said administrator claims to be the owner in the right of said estate and of the heirs of said A. K. Stevens, deceased, of Lots Numbered 5, 6 and 19 of Block 433 of C. C. C. Seaman's Subdivision in the said City of San Diego, in said State, and

Whereas the municipal authorities of said City of San Diego proceeded to take certain parts of said land for the opening of a certain street pursuant to "An act to provide for laying out, opening, extending, widening, straightening and the closing up, in whole or in part, any street, square, lane, alley, court or place within municipalities, and to condemn and acquire any or land and property necessary or convenient for that purpose", approved March 6th, 1889, by the Governor of said state after the enactment of said act by the Legislature of said State, and pursuant to amendments thereto, and

WHEREAS in the year 1913, proceedings were taken by said municipal authorities to open a street through said block to be named Canyon Street, eighty feet wide, and in lieu thereof to close up the pre-existing streets running somewhat laterally or partly parallel to said Canyon Street, and which side streets were known as Falcon Street between Brookes Street and Willard Street, and Goldfinch Street between Brookes Street and Willard Street,



and whereas said proposed new street called Canyon Street runs through said block taking off small sections said lots 5, 6 and 19, claimed to belong to the estate of A. K. Stevens, deceased, and

Whereas said municipality has among other things agreed to pay to said administrator of said estate the sum of \$33.35 damages, as well as to close said lateral streets aforementioned;

NOW THEREFORE,

THIS INDENTURE WITNESSETH:- That said JOHN HENDERSON, administrator of the estate of A. K. Stevens, deceased, has granted, conveyed and transferred and by these presents does hereby grant, transfer and convey unto said City of San Diego, a municipal corporation, all the right, title and interest belonging to A. K. Stevens at the time of his death, or to which his estate has since succeeded by operation of law or otherwise, of, in and to all those lots and parcels of land situate in said City of San Diego, and more particularly bounded and described as follows, to-wit:

FIRST: A portion of lot 5, block 433, C. C. Seaman's Subdivision of the East half of Pueblo Lot 1122, according to the map thereof No. 530, on file in the County Recorder's office of San Diego County, California, particularly described as follows, to-wit: Commencing at the northeast corner of said lot 5; thence south along the east line of said lot 5, 25 feet to the southeast corner of said lot 5; thence west along the south line of said lot 5, 34.57 feet; thence on an angle of 70° 10' to the right, 26.58 feet to the north line of said lot 5; thence east along the north line of said lot 5, 43.59 feet to the place of beginning.

SECOND: Also, a portion of lot 6, in said block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit: Commencing at the northeast corner of said lot 6; thence south along the east line of said lot 6, 25 feet to the southeast corner of said lot 6; thence west along the south line of said lot 6, 25.55 feet; thence on an angle of 70° 10' to the right, 26.58 feet to the north line of said lot 6; thence east along said north line 34.57 feet to the place of beginning.

THIRD: Also, a portion of lot 19, said block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit; Commencing at the southwest corner of said lot 19; thence north along the west line of said lot 19, 25 feet to the northwest corner of said lot 19; thence east along the north line of said lot 19, 53.79 feet; thence on an angle of 51° 06' to the right, 32.12 feet to the south line of said lot 19; thence west along the south line of said lot 19, 73.96 feet to the place of beginning.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns forever for street purposes.

Subject to any liens thereon or taxes, state, county, municipal or otherwise.

WITNESS the hand of said administrator and his seal at San Francisco, this 23rd day of May, 1914.

John Henderson

(SEAL)

Administrator of the Estate of

Signed sealed and delivered in the Presence of.

A. K. Stevens deceased

Wm. G. Cresey.

STATE OF CALIFORNIA )  
 ) SS.  
CITY AND COUNTY OF SAN FRANCISCO)

ON THIS 23rd day of May, in the year One Thousand Nine Hundred and fourteen, before me, Lester G. Burnett, a Notary Public in and for said City and County, residing therein, duly commissioned and sworn, personally appeared John Henderson, administrator of the Estate of A. K. Stevens, deceased, known to me to be the person described in, whose name is subscribed to and who executed the annexed instrument and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my

office, in the City and County of San Francisco, the day and year last above written.

Lester G. Burnett, NOTARY PUBLIC.

LESTER G. BURNET

In and for the City and County of San Francisco,

Notary Public

State of California.

San Francisco

My Commission Expires January 31, 1917.

306-307 Humboldt Bank Building.

RECORDED AT REQUEST OF City Clerk Jul 13 1914 At 32 Min. past 3 o'clock P. M. in Book No. 657 of Deeds Page 359 Et Seq., Records of San Diego County, California.

John H. Ferry, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED---JOHN HENDERSON, Administrator of the Estate of A. K. Stevens deceased to City of San Diego, California, being Document No. 78645.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. A. Jacques Deputy.

I, M. GURWELL, For and in consideration of ten dollars (\$10.00), and other valuable considerations, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land thirty (30) feet wide off of the west side of lot eight (8), of A. O Wallace's Subdivision, according to the map thereof, No. 852, on file in the office of the County Recorder of San Diego County, California.

To Have and to Hold the above granted and described premises unto the said grantee, its successors and assigns forever, for the purpose of widening Dale Street, in said City of San Diego, between Redwood Street and Thorn Street.

Witness my hand and seal this 4th day of May, 1914.

Signed and executed in presence of )  
William R. Friedrich )  
Joseph A. Reuss )

M. Gurwell (SEAL)  
(SEAL)  
(SEAL)

STATE OF ILLINOIS, )  
 ) SS.  
COUNTY OF DU PAGE.)

On this 4th day of May, A. D. Nineteen Hundred and fourteen before me,, Joseph A. Reuss a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared M. GURWELL, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in Naperville, County of Du Page, State of Illinois, the day and year in this certificate first above written.

Joseph A. Reuss,

Notary Public in and for the County of Du Page,

State of Illinois.

(SEAL)

My Commission Expires August 1st, 1914.

RECORDED AT REQUEST OF O. M. Schmidt Jul 9 1914, At 58 Min. past 11 o'clock A. M. in Book No. 651 of Deeds Page 390 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED-0-M. GURWELL, to City of San Diego, California, being Document No. 78781.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, JNO. F. FORWARD and ELLA F. FORWARD, husband and wife, For and in consideration of the sum of Thirteen Hundred DOLLARS, Do hereby Grant to CITY OF SAN DIEGO, a municipal corporation ALL THAT REAL PROPERTY Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Lot Eighteen (18) in Block Sixty (60) of Ocean Beach, according to map thereof No. 279, filed in the office of the County Recorder of said San Diego County May 28th, 1887.

To have and to hold the above granted and described premises, unto the said Grantee its successors and assigns forever.

WITNESS our hands and seals this 13th day of July, 1914.

Signed and Executed in presence of)

Jno. F. Forward (SEAL)

Ella F. Forward (SEAL)

(SEAL)

State of California,) SS.  
County of San Diego.)

On this 14th day of July A. D. Nineteen Hundred and Fourteen before me, A. M. Anthony a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Jno. F. Forward and Ella F. Forward, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal at my office in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

A. M. Anthony,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, Jul 25 1914 At 40 Min. past 9 o'clock A. M. in Book No. 659 of Deeds, Page 246 Et. Seq, Records of San Diego County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Grant Deed--p Jno F. Forward et ux to City of San Diego, California, being Document No. 78959.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, L. A. BLOCHMAN, of the City of San Diego, California, For and in consideration of One dollar (\$1.00) and other valuable considerations, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 40 feet in width over and across a portion of lots 1, 3 and 5 of block 4, Subdivision of the west half of the northwest quarter of Pueblo Lot 206, according to map thereof No. 30, filed in the office of the County Recorder of San Diego County, Cali-

ernia, particularly described as follows, to-wit: Commencing on the northwesterly line of said block 4, at a point south 36° 04' west, 85.41 feet from the most northerly corner of said block 4; thence south 36° 04' west, along the northwesterly line of said block 4, 64.59 feet to the most westerly corner of said lot 5; thence south 53° 56' east, along the southwesterly line of said lot 5, 0.66 feet to a point; thence north 73° 45' east, 189.57 feet to an intersection with the northeasterly line of said block 4, distant 18.49 feet from the most easterly corner of said lot 1; thence north 53° 56' west, along the northeasterly line of said block 4, 50.54 feet to a point; thence south 73° 45' west, 107.93 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 23rd day of July 1914.

Signed and executed in presence of)

L. A. Blochman, (SEAL)

(SEAL)

(SEAL)

State of California,) SS.  
County of San Diego,)

On this 23rd day of July, A. D. Nineteen Hundred and Fourteen before me, W. E. BARTLETT a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared L. A. Blochman, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

W. E. Bartlett

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF Gty. (E. D. Johnston) Aug 3 1914 At 54 Min. past 11 o'clock A. M. in Book No. 662 of Deeds Page 42, Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---L. A. BLOCHMAN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 79331.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

D E E D.

SOUTHERN CALIFORNIA MOUNTAIN WATER COMPANY

TO

CITY OF SAN DIEGO.

KNOW ALL MEN BY THESE PRESENTS:

The consent of the Railroad Commission of the State of California having been first had and obtained, that the SOUTHERN CALIFORNIA MOUNTAIN WATER COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of California, having its principal place of business in the City of San Diego, County of San Diego, State of California, for and in consideration of the sum of ONE MILLION FIVE HUNDRED THOUSAND DOLLARS, in lawful money of the United States of America, the receipt whereof is hereby acknowledged, DOES HEREBY GRANT, BARGAIN AND SELL to the CITY OF SAN DIEGO, a municipal corporation, organized and existing under and by virtue of the Constitution and laws of the

State of California, and having its principal place of business in the County of San Diego, State of California, all those certain lots, pieces and parcels of real property, and property rights, situate in the County of San Diego, State of California, described as follows: Being and consisting of the following described water works and water rights, including lands, dams, dam site, reservoir, reservoir site, rights of way, and the right to use wagon roads, telephone lines, and other property rights in connection with said water works and property, situated in the County of San Diego, State of California, and being described as follows, to-wit: Being all the water rights of the SOUTHERN CALIFORNIA MOUNTAIN WATER COMPANY on the stream of the Cottonwood Creek above and east of the Barrett Reservoir Site; Also the Morena Reservoir and Morena Dam; including all lands in the Morena Reservoir and Morena Reservoir Site and adjoining lands, together with the right to catch, store and impound water therein, and to take, use and draw from the said Morena Reservoir and Morena Dam all the water which may flow into or become impounded in, or flow through said Morena Reservoir and Morena Dam, together with the right to use the natural bed of the Cottonwood Creek, as an aqueduct from the said Morena Dam to the easterly edge of the said Barrett Reservoir Site; also the right to use all wagon roads and telephone lines upon said property and used in connection therewith (subject to the use of such telephone lines by the Jamul Ranch at a reasonable rental); the said land to be so acquired is more particularly described as follows, to-wit: Being Lots numbered from one to forty-eight, both inclusive, as described and designated on that certain map and schedule marked "Exhibit A", and made a part of that certain instrument executed by the Southern California Mountain Water Company and filed in the office of the City Clerk of said City of San Diego on the fourteenth day of February, 1912, and numbered Document 48806, said property including the following described real property, situated in the County of San Diego, State of California, to-wit:

Including the Southwest Quarter of the Northwest Quarter of Section eight in Township Seventeen South, Range Five East, San Bernardino Meridian, consisting of Forty acres of land;

Also the Southeast Quarter of the Northeast Quarter, and the Southeast Quarter, and the South half of the Southwest Quarter of Section Seven in said Township Seventeen South, Range Five East, San Bernardino Meridian, consisting of two hundred and eighty and ninety one hundredths acres of land;

Also the east half of the northeast quarter and the northwest quarter of the northeast quarter, and the northwest quarter, and the northeast quarter of the southwest quarter, and the west half of the southwest quarter of Section Eighteen in Township Seventeen South, Range Five East, San Bernardino Meridian, consisting of four hundred and three and sixty-eight hundredths acres of land;

Also a portion of the northwest quarter of the northwest quarter of Section Nineteen, consisting of Twelve and nineteen hundredths acres of land in said Township Seventeen South, Range Five east, San Bernardino Meridian;

Also the southwest quarter of the southwest quarter and the east half of the southwest quarter of Section One, Township Seventeen South, Range Four East, San Bernardino Meridian, consisting of One Hundred and Twenty acres of land;

Also the east half of the southeast quarter of Section Eleven, Township Seventeen South, Range Four East, San Bernardino Meridian, consisting of eighty acres;

Also all of Section Twelve except the Northeast Quarter of the Northeast Quarter, in Township Seventeen South, Range Four East, San Bernardino Meridian, consisting of Six Hundred acres;

Also all of Section Thirteen, in Township Seventeen South, Range Four East, San Bernardino Meridian, consisting of six hundred forty acres;

Also the east half of the northeast quarter and the southwest quarter of the southeast quarter, and the east half of the Southwest quarter of Section Fourteen, Township



Seventeen South, Range Four East, San Bernardino Meridian, consisting of two hundred acres of land;

Also the north half, and the northwest quarter of the southeast quarter, and the south half of the southeast quarter, and the northeast quarter of the southwest quarter of Section Twenty-three, Township Seventeen South, Range Four East, San Bernardino Meridian, consisting of Four Hundred Eighty acres of land;

Also the north half, and the north half of the southwest quarter of Section Twenty-four, Township Seventeen South, Range four east, San Bernardino Meridian, consisting of four hundred acres of land.

Also the northeast quarter of the northeast quarter of Section Twenty-six, Township Seventeen South, Range Four East, San Bernardino Meridian, consisting of Forty acres of land, and amounting in all to Three Thousand two hundred and ninety-six and seventy-seven hundredths acres of land; all of said property being located and situated in the County of San Diego, State of California.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder, and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said CITY OF SAN DIEGO, the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHERN CALIFORNIA MOUNTAIN WATER COMPANY, by a resolution duly adopted by its Board of Directors at a regular meeting thereof, at which a quorum was present, has authorized, empowered and directed, for and on its behalf, in its name, and as its act and deed, the execution and acknowledgement of this instrument by its President, and the attestation thereof by its Secretary, this 3rd day of August, 1914.

SOUTHERN CALIFORNIA MOUNTAIN WATER COMPANY,

By John D. Spreckels  
President of the Southern California  
Mountain Water Company.

(SEAL) ATTEST:

A. H. Kayser  
Secretary of the Southern California  
Mountain Water Company.

State of California,) )  
County of San Diego.) ) SS.

On this 6th day of August, in the year ONE THOUSAND NINE HUNDRED AND FOURTEEN, before me, H. E. Doolittle, a Notary Public in and for said County of San Diego, residing therein, duly commissioned and sworn, personally appeared JOHN D. SPRECKELS, known to me to be the President, and A. H. KAYSER, known to me to be the Secretary, of the SOUTHERN CALIFORNIA MOUNTAIN WATER COMPANY, the corporation described in, and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named, and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

H. E. Doolittle,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

I hereby approve the draft of the foregoing instrument this 11th day of August, 1914.

T. B. Cosgrove,

City Attorney of the City of San Diego, California.

RECORDED AT REQUEST OF City Clerk (Johnston) Aug 11 1914 At 24 Min. past 2 o'clock  
P. M. in Book No. 661 of Deeds, Page 165 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED---SOUTHERN CALIFORNIA MOUNTAIN WATER COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 79932.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

# AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 16th day of June, A. D. 1914, by and between the Southwestern Investment Company, a corporation organized and existing under and by virtue of the laws of the State of California, party of the first part, and the City of San Diego, a municipal corporation, party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of the party of the first part, hereinafter described; NOW THEREFORE,

It is hereby agreed by and between the parties hereto, that the party of the second part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, re-constructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

The easterly 30 feet of Lot 17, Block S of a Resubdivision of Villa Lots 51 to 57 and 59 to 66 inclusive, Pueblo Lots 1110 and 1113 University Heights, according to the map thereof, No. 1064, filed in the office of the County Recorder, San Diego County, California, particularly described as follows, to-wit: Commencing at the southeasterly corner of said Lot 17; thence northwesterly along the easterly line of said Lot 17, 474.8 feet to the northerly corner of said Lot 17; thence southwesterly along the northerly line of said Lot 17, 31.24 feet; thence southeasterly parallel to and 30 feet from the easterly line of said Lot 17 to the southerly line of said Lot 17; thence on easterly along the southerly line of said lot 17, 30 feet to the place of beginning.

This agreement on the part of the party of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering and whenever any property shall be destroyed or damaged, it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines and not otherwise.

It is understood and agreed that the owner of said real estate over which the right of way is granted, shall at all times have the right to take water from said line at the

same rate and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connection to be made at a point on said land designated by the party of the first part.

It is further agreed by the party of the second part to cover said main water pipe to a depth of 18 inches to 2 feet, leaving the best soil on top.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed and its corporate seal to be hereunto attached, by its President and Secretary thereunto duly authorized, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

SOUTHWESTERN INVESTMENT COMPANY

By Geo. M. Hawley  
Pres.

J. K. Durrill Sec.

THE CITY OF SAN DIEGO.

O. M. Schmidt

P. J. Benbough

D. K. Adams

(SEAL)

(SEAL) Attest:

Allen H. Wright,

City Clerk

## Members of the Common Council

I hereby approve the form of the foregoing Agreement for Easement and Right of Way.

T. B. COSGROVE, City Attorney

By S. J. Higgins:

Deputy City Attorney.

State of California) )  
County of San Diego) ) SS.

On this 16th day of June, A. D. 1914, before me, Shelley J. Higgins, a Notary Public in and for said County, personally appeared Geo. M. Hawley known to me to be the president and J. K. Durrill known to me to be the secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WINESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

Shelley J. Higgins

Notary Public in and for the County of San Diego

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, Aug 12 1914 At 23 Min. past 9 o'clock A. M.  
in Book No. 661 of Deeds, Page 175 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Contract between City of San Diego, Cal., and Southwestern Inv. Co.- Easement and right-of-way for water pipe line, being Document No. 79876.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By W. A. Jacques Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 5th day of August A. D. 1914, by and between Lura Hoilman Kirk, the party of the first part, and the City of San Diego, a municipal corporation, the party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of the party of the first part, hereinafter described, NOW THEREFORE,

It is hereby agreed by and between the parties hereto, that the party of the second part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, re-constructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

The westerly 30 feet of Lot 41 of Normal Heights, of the County of San Diego, State of California, according to the map thereof, No. \_\_\_\_\_ on file in the office of the County Recorder of San Diego County, California.

This agreement on the part of the party of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering and whenever any property shall be destroyed or damaged, it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines and not otherwise.

It is understood and agreed that the the owner of said real estate over which the right of way is granted, shall at all times have the right to take water from said line at the same rate and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connection to be made at a point on said land designated by the party of the first part.

It is further agreed by the party of the second part to cover said main water pipe to a depth of eighteen (18) inches to (2) feet, leaving the best soil on top.

It is mutually understood and agreed by both parties hereto that in the event the said party of the second part fails to install and place the said main water pipe line as hereinabove provided, across the above described real property on or before the 31st day of December, 1914, then this agreement of easement shall cease and determine and become void, and be of no force and effect.

It is further mutually agreed and understood by and between the parties hereto, that this instrument is given and accepted upon the condition that said premises shall be used by the grantee, its successors and assigns, solely for the purposes herein specified and no others; and that when said right of way or premises are abandoned or cease to be used for the purposes herein mentioned, or if the grantee herein named, its successors or assigns,

shall fail to comply with the terms hereof, then this conveyance shall become null and void, and said right of way and premises shall immediately revert to and revest in the grantor her heirs and assigns, and that they and each of them shall have the right to reenter and take possession thereof.

The terms and conditions hereof to be binding on the grantee herein named and upon its successors and assigns.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

Lura Hoilman Kirk

THE CITY OF SAN DIEGO

O. M. Schmidt,

P. J. Benbough

D. K. Adams,

Members of the Common Council.

(SEAL) ATTEST:

Allen H. Wright,

City Clerk.

I hereby approve the form of the within Agreement for Easement and Right of Way this 11th day of August, 1914.

T. B. COSGROVE, City Attorney

By S.J. Higgins,

Deputy City Attorney.

State of California )  
 ) ss.  
County of Los Angeles )

On this 5th day of August, A. D. 1914, before me, Elizabeth M. Guyer, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Lura Hoilman Kirk, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elizabeth M. Guyer,

Notary Public in and for the County of Los Angeles,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, Aug 12 1914 At 24 Min. past 9 o'clock A. M. in Book No. 661 of Deeds, Page 177 Et. Seq., Records of San Diego, County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONTRACT--between City of San Diego, Calif., and Lura H. Kirk- Easement and Right-of-Way being Document No. 79877.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.



AGREEMENT FOR EASEMENT AND RIGHT OF WAY.  
(S.J.H.- N. P.)

THIS AGREEMENT, made and entered into this 2nd day of June, A. D. 1914, by and between ANDREW FERRARI and Meri FERRARI, his wife, parties of the first part, and the CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego, in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of the party of the first part, hereinafter described; NOW THEREFORE,

It is hereby agreed by and between the parties hereto, that the party of the second part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, re-constructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

A portion of Lot 1 of the Subdivision of Lot 32, Ex Mission Rancho, of the County of San Diego, State of California, according to a map thereof, No. 875, filed in the office of the County Recorder of San Diego County, California, 30 feet in width, particularly described as follows, to-wit: Commencing at a point 670 feet south 45° east from the most northerly corner of said Lot 1; thence south 45° west 301.66 feet to the southwesterly line of said Lot 1; thence south 45° east along the southwesterly line of said Lot 1, 30 feet; thence north 45° east 301.66 feet to the northeasterly line of said Lot 1; thence north 45° west along the northeasterly line of said Lot 1, 30 feet to the place of beginning.

This agreement on the part of the parties of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering and whenever any property shall be destroyed or damaged, it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines and not otherwise.

It is understood and agreed that the owners of said real estate over which the right of way is granted, shall at all times have the right to take water from said line at the same rate and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connection to be made at a point on said land designated by the parties of the first part.

It is further agreed by the party of the second part to cover said main water pipe to a depth of 18 inches to 2 feet, leaving the best soil on top.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

S. J. H.  
N. P.

(His mark)  
X Andrew Ferrari

Meri Ferrari

THE CITY OF SAN DIEGO

O. M. Schmidt

P. J. Benbough

D.K. Adams

(SEAL) ATTEST:

Allen H. Wright,  
City Clerk

## Members of the Common Council

I hereby approve the form of the within Agreement for Easement and Right of Way  
this 11 day of August, 1914.

T. B. COSGROVE, City Attorney  
By Gordon Ingle,  
Deputy City Attorney.

State of California) ss  
County of San Diego)

S. J. H.  
N. P.

S. J. H.  
M. P.

County of San Diego, June  
On this 2nd day of May, A. D. 1914, before me, Shelley J. Higgins, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Andrew Ferrari and Meri Ferrari, personally known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shelley J. Higgins,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, Aug 12 1914 At 22 Min. past 9 o'clock A. M.  
in Book No. 662 of Deeds, Page 106, Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
CONTRACT--BETWEEN CITY OF SAN DIEGO, CALIF., and ANDREW FERRARI et ux- Easement and Right-of-  
Way, Being Document No. 79878.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By R. A. Jacques Deputy.

## AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 29th day of May, A. D. 1914, by and between the Southwestern Investment Company, a corporation organized and existing under and by virtue of the laws of the State of California, and G. A. Walker, the parties of the first part, and the City of San Diego, a municipal corporation, the party of the second part,

WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego, in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for the impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of the party of the first part, hereinafter described; NOW THEREFORE,

It is hereby agreed by and between the parties hereto, that the party of the second

part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, re-constructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

The easterly 30 feet of Villa Lot 78, University Heights, according to the map thereof No. 951, filed in the office of the County Recorder, San Diego County, California, particularly described as follows, to-wit: Commencing at the southeasterly corner of said Lot 78; thence northwesterly along the easterly line of said Lot 78, 300 feet to the northeasterly corner of said Lot 78; thence southwesterly along the northerly line of said Lot 78, 30 feet; thence southeasterly parallel to and 30 feet from the easterly line of said Lot 78 to the southerly line of said Lot 78; thence northeasterly along the southerly line of said Lot 78, 30 feet to the place of beginning.

This agreement on the part of the party of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be located as near as possible to the easterly boundary line of said Villa Lot 78, and in no event shall the said water pipe be laid at a greater distance from said easterly boundary line of said Villa Lot 78 than five (5) feet; the said water pipe line to be so located as to do the least damage consistent with good engineering and whenever any property shall be destroyed or damaged, it shall be paid for at its actual value. It is further understood and agreed by the parties hereto that the said pipe line shall be so located as not to interfere with any building or structure which is now or may hereafter be erected or constructed on said Villa Lot 78.

It is understood and agreed that the owners of said real estate over which the right of way is granted, shall at any time have the right to erect and construct any building or structure on said Villa Lot 78 and on the portion of said lot over which said right of way is granted, and have full rights of ownership in said Lot and portion of Lot not inconsistent with the use and enjoyment of the provisions and terms of this easement; and said owners shall at all times have the right to take water from said line at the same rate and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connection to be made at a point on said land designated by the parties of the first part.

It is further agreed by the party of the second part to cover said main water pipe to a depth of three and one-half (3½) feet to four (4) feet, leaving the best soil on top.

IN WITNESS WHEREOF, G. A. Walker has set his hand, and the Southwestern Investment Company has caused these presents to be executed and its corporate seal to be hereunto attached by its President and Secretary, thereunto duly authorized, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

Geo. A. Walker.

SOUTHWESTERN INVESTMENT COMPANY

BY Geo. M. Hawley, Pres.

J. K. Durrill, Sec.

THE CITY OF SAN DIEGO

S. J. H.  
N. P.

(SEAL)

O. M. Schmidt,  
P. J. Benbough  
D. K. Adams

(SEAL) ATTEST:

Allen H. Wright,  
City Clerk

Members of the Common Council

I hereby approve the form of the foregoing Agreement for Easement and Right of Way this 11th day of August, 1914.

T. B. COSGROVE, City Attorney  
By Gordon Ingle, Deputy.

State of California)  
County of San Diego) ss.

On this 29th day of May, in the year 1914, before me, Shelley J. Higgins, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared G. A. Walker, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shelley J. Higgins,  
Notary Public in and for the County of San Diego,  
State of California.

(SEAL)  
State of California)  
County of San Diego) ss.

On this 2nd day of June, in the year 1914, before me, Shelley J. Higgins, a Notary Public in and for said County, personally appeared Geo. M. Hawley known to me to be the President and J. K. Durrill known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

Shelley J. Higgins  
Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF Allen H. Wright, Aug 12, 1914, At 20 Min. past 9 o'clock A. M. in Book No. 662 of Deeds Page 102 Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONTRACT--BETWEEN CITY OF SAN DIEGO, CALIF., and SOUTHWESTERN INVESTMENT COMPANY- Easement and Right-of-Way, being Document No. 79879.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 19th day of May, 1914, by and between the WESTERN INVESTMENT COMPANY, a corporation organized and existing under and by virtue of the laws of the State of California, and CHARLES F. KARNES, parties of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, party of the second part, WITNESSETH:

S. J. H.  
N. P.

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of the parties of the first part, hereinafter described, NOW THEREFORE,

It is hereby agreed by and between the parties hereto, that the party of the second part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, re-constructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

The easterly 30 feet of Villa Lot 71, University Heights, according to the map thereof, No. 951, filed in the office of the County Recorder, San Diego County, California, particularly described as follows, to-wit: Commencing at the southeasterly corner of said Lot 71; thence northwesterly along the easterly line of said Lot 71, 307 feet to the northeasterly corner of said Lot 71; thence southwesterly along the northerly line of said Lot 71, 30 feet; thence southeasterly, parallel to and 30 feet from the easterly line of said Lot 71 to the southerly line of said Lot 71; thence northeasterly along the southerly line of said Lot 71, 30 feet to the place of beginning.

Also the easterly 30 feet of Villa Lot 70, University Heights, according to the map thereof, No. 951, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit: Commencing at the southeasterly corner of said Lot 70, thence northwesterly along the easterly line of said Lot 70, 718.1 feet to the northeasterly corner of said Lot 70; thence southwesterly along the northerly line of said Lot 70, 30 feet; thence southeasterly parallel to and 30 feet from the easterly line of said Lot 70 to the southerly line of said Lot 70; thence northeasterly along the southerly line of said Lot 70, 30 feet to the place of beginning.

This agreement on the part of the parties of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering and whenever any property shall be destroyed or damaged, it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines and not otherwise.

It is understood and agreed that the owner of said real estate over which the right of way is granted, shall at all times have the right to take water from said line at the same rate and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connection to be made at a point on said land designated by the parties of the first part.

It is further agreed by the party of the second part to cover said main water pipe to a depth of 18 inches to 2 feet, leaving the best soil on top.

IN WITNESS WHEREOF, Charles F. Karnes has set his hand, and the Western Investment Company has caused these presents to be executed and its corporate seal to be hereunto



attached by its President and Secretary thereunto duly authorized, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

Charles F.Karns,

WESTERN INVESTMENT COMPANY

By M. A. Graham

(SEAL) ATTEST:

Geo. D. Easton,  
Secretary

THE CITY OF SAN DIEGO

O. M. Schmidt,

P. J. Benbough,

D. K. Adams

(SEAL) AT TEST:

Allen H. Wright,  
City Clerk.

## Members of the Common Council

State of California) ss.  
County of San Diego)

On this 19th day of May, in the year 1914, before me, Shelley J. Higgins, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Charles F. Karnes, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shelley J. Higgins,

Notary Public in and for the County of San Diego,  
State of California.

( SEAL )

State of California) ss  
County of San Diego)

On this 25th day of May, in the year 1914, before me, Egbert C. Bangs, a Notary Public in and for said County, personally appeared M. A. Graham, known to me to be the President and Geo. D. Easton, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

Egbert C. Bangs,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF Allen H. Wright, Aug. 12, 1914, At 21 Min. past 9 o'clock A.M.  
in Book No. 662 of Deeds, Page 104, Et. Seq., Records of San Diego County, California.

John H. Ferry, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONTRACT--BETWEEN CITY OF SAN DIEGO, CALIF., and WESTERN INVESTMENT COMPANY, Easement and Right of Way, being Document No. 79880.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, R. M. HUBBARD, and Elvira M. Hubbard, husband and wife, of the City of San Diego, State of California, for and in consideration of the sum of One Dollar (\$1.00), and other valuable considerations, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A portion of lots 8, 9, 10, 11 and 12, in block 85, of Middletown, according to the map thereof made by J. E. Jackson, and on file in the office of the County Clerk of San Diego County, California, and each lot particularly described as follows, to-wit:

Lot 8.

Commencing on the northwesterly line of said lot 8, at a point 22.33 feet northeasterly from the northwesterly corner of said lot 8; thence northeasterly along the northwesterly line of said lot 8, 55.28 feet to the northwesterly line of Arroyo Drive; thence on an angle of  $115^{\circ} 13'$  to the right, and along the northwesterly line of said Arroyo Drive 2.39 feet to a point; thence on an angle of  $40^{\circ} 03'$  to the right and along the northwesterly line of said Arroyo Drive, 77.70 feet to a point; thence on an angle of  $139^{\circ} 57'$  to the right, 38.88 feet to the place of beginning;

Lot 9.

Commencing on the northwesterly line of said lot 9, at a point 45.88 feet northeasterly from the northwesterly corner of said lot 9; thence northeasterly along the northwesterly line of said lot 9, 55.28 feet to the northwesterly line of Arroyo Drive; thence on an angle of  $115^{\circ} 13'$  to the right and along the northwesterly line of Arroyo Drive, 55.26 feet to an intersection with the southeasterly line of said lot 9; thence southwesterly along the southeasterly line of said lot 9, 55.28 feet to a point; thence on an angle of  $115^{\circ} 13'$  to the right, 55.26 feet to the place of beginning.

Lot 10.

Commencing at the northeasterly corner of said lot 10; thence southwesterly along the northwesterly line of said lot 10, 50.57 feet to a point; thence on an angle of  $64^{\circ} 47'$  to the left, 55.26 feet to the southeasterly line of said lot 10; thence northeasterly along the southeasterly line of said lot 10, 55.28 feet to the northwesterly line of Arroyo Drive; thence on an angle of  $64^{\circ} 47'$  to the left and along the northwesterly line of said Arroyo Drive 44.21 feet to the southwesterly line of Horton Avenue; thence on an angle of  $25^{\circ} 13'$  to the left and along the southwesterly line of said Horton Avenue 10.00 feet to the place of beginning.

Lot 11.

Commencing at the northeasterly corner of said lot 11; thence southwesterly along the northwesterly line of said lot 11, 27.02 feet to a point; thence on an angle of  $64^{\circ} 47'$  to the left, 55.26 feet to the southeasterly line of said lot 11; thence northeasterly along the southeasterly line of said lot 11, 50.57 feet to the southwesterly line of Horton Avenue; thence northwesterly along the southwesterly line of said Horton Avenue, 50.00 feet to the place of beginning.

Lot 12.

Commencing at the southeasterly corner of said lot 12; thence southwesterly along the southeasterly line of said lot 12, 27.02 feet to a point; thence on an angle of  $115^{\circ} 13'$  to the right, 70.08 feet to the southwesterly line of Horton Avenue; thence on an angle of  $167^{\circ} 02'$  to the right and along the southwesterly line of said Horton Avenue, 13.73 feet to a point; thence on an angle of  $12^{\circ} 20'$  to the left and along the southwesterly line of said Horton Avenue, 50.00 feet to the place of beginning.

TO HAVE AND TO HOLD THE ABOVE Granted and described premises unto the said grantee,

its successors and assigns forever, for street purposes.

WITNESS our hands and seals this 16th day of September, 1914.

Robert M. Hubbard (SEAL)

Elvira M. Hubbard,

STATE OF CALIFORNIA,) ss.  
County of San Diego.)

On this 16th day of September, A. D. 1914, before me, P. H. Goodwin, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared R. M. Hubbard, and Elvira M. Hubbard, husband and wife, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

P. H. Goodwin,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Y. A. Jacques, Sep 24 1914 At 23 Min. past 10 o'clock A. M. in Book No. 662 of Deeds Page 335, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By J. H. F. Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Deed--R. M. HUBBARD et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 81396.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

Madge A. Dwyer, For and in consideration of the sum of One (1) Dollar, and other valuable considerations, Do Hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A triangular piece of land in the southeasterly corner of lot 7, block 128, Middletown, according to the map made by J. E. Jackson, and on file in the office of the County Clerk of San Diego County, California, bounded and described as follows, to-wit:

Commencing at the most easterly corner of said lot 7; thence south 53° 51' west, along the southeasterly line of said lot 7; a distance of 10.6 feet; thence north 14° 53' east, 12.94 feet to a point on the northeasterly line of said lot 7; thence south 36° 11' 30" east, along the northeasterly line of said lot 7, a distance of 8.56 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 26th day of September, 1914.

Signed and executed in presence of)

Madge A. Dwyer, (SEAL)

\_\_\_\_\_)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO.)

On this 26th day of September, in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Madge A. Dwyer

known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe Deputy.

RECORDED AT REQUEST OF Y. A. Jacques, Oct 7 1914 At 24 Min. past 9 o'clock A. M. in Book No. 608 of Deeds Page 417 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---MADGE A. DWYER to City of San Diego, California, being Document No. 81729.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Sadie L. Bradley, For and in consideration of One Dollar and other valuable considerations, DOLLARS, Do hereby Grant to the City of San Diego, a Municipal Corporation, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Lot 23, Block 2, F. H. Zechockelt's Subdivision, according to the map thereof No. 397, filed in the office of the County Recorder, San Diego County, California, particularly described as follows; to wit: Commencing at the southeast corner of said Lot 23, thence S. 89° 52" W. along the south line of said Lot 23, 25 feet to a point, thence N. 16° 10' W., 12.97 feet to a point; thence; thence N. 89° 52' E. on a line parallel to and distant 12.50 feet north of the south line of said Lot 23, 28.05 feet to a point, thence S. 16° 10' E., 1.66 feet to a point on the east line of said Lot 23; thence S. 0° 39' E. along the east line of said Lot 23, 10.9 feet to the point of beginning.

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever for street purposes.

Witness My hand and seal this 5th day of August 1914.

Signed and executed in presence of )  
 )  
 )  
 )

Sadie L. Bradley (SEAL)  
(SEAL)  
(SEAL)

STATE OF CALIFORNIA,) )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 5 day of August in the year one thousand nine hundred and fourteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Sadie L. Bradley, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego; the day and year in this Certificate first above written.

J. T. BUTLER

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Y. A. Jacques, Oct 7 1914 At 25 Min. past 9 o'clock A. M. in

Book No. 648 of Deeds Page 190 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED---SADIE L. BRADLEY to City of San Diego, California, being Document No. 81779.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By J. A. Jacques Deputy.

I, NATHAN RIGDON, of the City of San Diego, California, For and in consideration of the sum of One (1) DOLLARS, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Lots eight (8) and seventeen (17), in block seventy-seven (77), of Arnold & Choate's Addition, according to the map thereof number 334, on file in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 23rd day of October, 1914.

Signed and executed in presence of )

Nathan Rigdon (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 23rd day of October, A. D. Nineteen Hundred and Fourteen, before me, W. E. Bartlett, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Nathan Rigdon, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

W. E. Bartlett,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk (E. D. Johnston) Nov 13 1914 at 29 Min. past 2 o'clock P. M. in Book No. 670 of Deeds Page 24 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By E. A. Woodard, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED ---NATHAN RIGDON to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 82513.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. L. L. L. Deputy.



IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF  
SAN DIEGO.

No. 22137

Dept. 3

THE CITY OF SAN DIEGO, a  
municipal corporation,  
Plaintiff,

v

BANK OF COMMERCE AND TRUST  
COMPANY, a corporation,  
Administrator of the estate of  
HARRIET P. THURSTON, deceased,  
JOHN DOE and RICHARD ROE,  
Defendants.

JUDGMENT

It appearing to the Court that defendant, Bank of Commerce and Trust Company, a corporation, administrator of the estate of Harriet P. Thurston, deceased, was duly served with summons herein and that said defendant has failed to appear and answer within the time allowed by law, and the default of said defendant having been entered, and the cause coming on to be heard this 7th day of November, 1914, upon the evidence on the part of plaintiff, and the matter having been submitted for judgment, and the Court having considered all the evidence, from which it appears that the plaintiff and the public have been for more than twenty-seven years prior to the commencement of this action, openly, continuously, peaceably, uninterruptedly, notoriously and adversely in the possession of the hereinafter described premises, as and for a public highway, and said plaintiff and the public have for said length of time used said hereinafter described premises as and for a public street, and that plaintiff and the public are now in the actual possession of said hereinafter described premises as and for a public highway; and it further appearing from said evidence that a notice of the pendency of this said action was filed for record on the 7th day of October, 1914, in the office of the County Recorder of San Diego County, State of California; NOW THEREFORE,

It is adjudged that the plaintiff was at the time of the commencement of this action, and now is, the owner, entitled to the possession and in the actual possession of the premises hereinafter described, as and for a public highway, and its right and interest in said premises as such owner is hereby declared and established.

It is further adjudged that the defendant Bank of Commerce and Trust Company, a corporation, administrator of the estate of Harriet P. Thurston, deceased, and all persons claiming under said administrator subsequent to the filing of the notice of the pendency of this action, to-wit, October 7th, 1914, and all persons claiming under and through the estate of Harriet P. Thurston, deceased, be and they are hereby forever barred from any and all claim of right or title to the said premises, or lien thereon, or any part thereof.

The following is a description of the lands affected by this judgment:

A strip of land 50 feet in width along the easterly line of Pueblo Lot 104 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in the year 1870, bounded and described as follows, to-wit:

Commencing at the southeasterly corner of the northerly one-half of said Pueblo Lot 104; thence north  $12^{\circ} 32'$  east along the easterly line of said Pueblo Lot 104 a distance of 241 feet to a point; thence at right angles westerly a distance of 30 feet to a point; thence south  $12^{\circ} 32'$  west on a line parallel to and distant 30 feet westerly from the easterly line of said Pueblo Lot 104 a distance of 241 feet to a point; thence at right angles easterly a distance of 30 feet to the point of beginning.

Also a strip of land 30 feet in width along the westerly line of Pueblo Lot 129 of the said Pueblo Lands of the City of San Diego, bounded and described as follows, to-wit:

Commencing at the southwesterly corner of the northerly one-half of said Pueblo Lot 129; thence north  $12^{\circ} 32'$  east along the westerly line of said Pueblo Lot 129, a distance

of 165 feet to a point; thence at right angles easterly a distance of 30 feet to a point; thence south 12° 32' west, on a line parallel to and distant 30 feet easterly from the westerly line of said Pueblo Lot 129 a distance of 165 feet to a point; thence at right angles westerly a distance of 30 feet to the point of beginning.

Done in open court this 7th day of November, 1914.

T. L. Lewis,

Judge of the Superior Court.

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

The City of San Diego,  
Plaintiff

VS.

Bank of Commerce and Trust Company,  
a corporation,

Defendant.

I, J. T. BUTLER, County Clerk of the County of San Diego, State of California, and ex-officio Clerk of the Superior Court of said County, hereby certify that I have compared the foregoing copy with the original Judgment, in the above entitled action, now on file in my office; that the same contains a full, true and correct transcript therefrom and of the whole thereof.

Witness my hand and the seal of the Superior Court, this 9th day of November, A. D. 1914.

(SEAL)

J. T. BUTLER, County Clerk,

By J. B. McLees, Deputy.

RECORDED AT REQUEST OF S. J. Higgins, Nov 9, 1914, at 26 Min. past 10 o'clock A. M. in Book No. 665 of Deeds Page 286 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of JUDGMENT - CITY OF SAN DIEGO, Plaintiff V BANK OF COMMERCE AND TRUST COMPANY, Defendant, being Document No. 82849.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

Marilla S. Smith and E. C. Smith For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 24, block 249, of Univertisy Heights, according to the Amended Map thereof on file in the office of the County Recorder of San Diego County, California, in Book 6 of Lis Pendens, Page 36, bounded and described as follows: Commencing on the south line of said block 249, distant 25 feet east of the southwest corner thereof; thence north-westerly on a curve to the right, from a tangent which is the south line of said block 249, with a radius of 50 feet, through an angle of 30° 00' a distance of 26.18 feet to a point on the west line of said block 249; thence south along the west line of said block 249, a distance of 6.7 feet to the southwest corner of said block 249; thence east along the south line of said block 249, a distance of 25 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness our hands and seals this 4th day of Nov. 1914.

Signed and executed in presence of )

Marilla S. Smith (SEAL)

E. C. Smith,

(SEAL)

(SEAL)

STATE OF CALIFORNIA,)

) SS.

COUNTY OF SAN DIEGO.)

On this 10th day of November, A. D. Nineteen Hundred and Fourteen before me, Stephen Bjarnson a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Marilla S. Smith and E. C. Smith, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Stephen Bjarnson,

Notary Public in and for the County of San Diego,

State of California.

RECORDED AT REQUEST OF Allen H. Wright, NOV 24 1914 At 37 Min. past 9 o'clock A. M. in Book No. 648 of Deeds Page 251 Et. Seq., Records of San Diego County, California.

JOHN H. FERRY, County Recorder,

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---MARILLA S. SMITH & E. C. SMITH --- to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 82916.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, NELLIE J. GIBSON and L. N. GIBSON, wife and husband, of the County of San Diego, State of California, For and in consideration of the sum of One Hundred Dollars (\$100.00), receipt of which is hereby acknowledged, Do Hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation of the County of San Diego, State of California, All that Real Property situated in County of San Diego, State of California, bounded and described as follows:

Commencing at the northwesterly corner of Lot 31, Ex Mission Rancho, thence 356 feet, more or less, on westerly boundary line of said Lot 31 to the northerly line of County Road; thence 30 feet, more or less, in a northeasterly direction along the northerly line of said road; thence 356 feet, more or less, in a northwesterly direction parallel to and 30 feet from the westerly boundary line of said Lot 31 to the northerly boundary line of said Lot 31; thence 30 feet, more or less, in a southwesterly direction along the northerly boundary line of said Lot 31 to the point of beginning.

To have and to hold the above granted and described premises unto the said City of San Diego and its assigns forever.

Witness our hands and seals this 25th day of November, 1914.

Signed and executed in presence of)

Nellie J. Gibson

(SEAL)

Lewis N. Gibson

(SEAL)

(SEAL)

STATE OF CALIFORNIA,)

) SS.

COUNTY OF SAN DIEGO.)

On this 25th day of November A. D. Nineteen Hundred and fourteen before me, W. E. BARTLETT a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Nellie J. Gibson and L. N. Gibson known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego County of San Diego, State of California, the day and year in this certificate first above written.

W. E. Bartlett

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, Dec 2 1914 At 8 Min. past 10 o'clock A. M. in Book No. 670 of Deeds, Page 68 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---NELLIE J. GIBSON and L. N. GIBSON to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 83255.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. H. Jacques Deputy.

#### AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 4th day of May, 1914, by and between C. SALAZAR, the party of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

FOR THAT WHEREAS, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego, in said State; and

WHEREAS, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of constructing and erecting a flume and conduit to pass over and across the lands of the party of the first part hereinafter described; NOW THEREFORE,

IT IS HEREBY AGREED that the party of the second part shall have, and said party of the second part is hereby granted, the right of way and easement for said flume and conduit and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, reconstructing, maintaining, operating and repairing said flume and conduit of said second party, and for all other uses and purposes as are or may be necessary and incidental to the construction, maintenance and operation of said second party's flume and conduit, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate in the County of San Diego, State of California, at such points and along such lines as the said City of San Diego shall select for the running of said right of way and easement, to-wit:

The south half of the northwest quarter, the northeast quarter of the northwest quarter of the northeast quarter, all in Section 20, Township 17 South, Range 4 East, S. B. M. County of San Diego, State of California.

This agreement on the part of the party of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall construct and erect its flume and conduit to be so located as to do the least damage consistent with good engineering to the property over which it passes, and any damage to grain crops destroyed in the construction and erection of such flume and conduit shall be paid for by said party of the second part at their actual value.

And conditioned further, that the party of the second part shall build along said flume and conduit a roadway of such character and construction as to permit the free use and travel of wagons thereon; and the party of the first part is hereby granted the free and uninterrupted use of said roadway to be used by him as a means of ingress and egress to his property lying contiguous thereto.

And said party of the second part is hereby granted the privilege of building and constructing said roadway on the lands hereinbefore described at such points as said party of the second part shall deem most expedient and economical in the construction and erection of said flume and conduit.

IN WITNESS WHEREOF the party of the first part has hereunto set his hand, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

Sicilio Salazar

First Party

THE CITY OF SAN DIEGO

Herbert R. Fay,

O. M. Schmidt,

H. N. Manney,

P. J. Benbough,

D. K. Adams,

Members of the Common Council

(SEAL) Attest:

Allen H. Wright,

City Clerk.

State of California)  
                                  ) ss.  
County of San Diego)

On this 4th day of May, 1914, before me, W. E. BARTLETT, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared C. Salazar, personally known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first hereinabove written.

W. E. Bartlett

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Contract--between C. Salazar and City of San Diego, California, for R/W flume and conduit, being Document No. 76099.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

E A S E M E N T.

SOUTHWESTERN INVESTMENT COMPANY, a corporation, for and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to it in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, an easement and right of way through, along and across that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:



Lot 1, in Block "A", Resubdivision of Lots 1 to 11, Normal Heights, according to the map thereof, No. 1155, on file in the office of the County Recorder of San Diego County, California.

The center line of said storm drain to be located on a line described as follows, to-wit: Commencing at the intersection of the westerly line of said Lot 1 with the northerly line of Works Avenue; thence north 53° 27' east, a distance of 250. feet to the end of said storm drain.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF, said Southwestern Investment Company has caused these presents to be executed, and its corporate seal to be hereto affixed, by its duly authorized officers, this 5th day of January, A. D. 1915.

Southwestern Investment Company

By Geo. M. Hawley, President

By J. K. Durrill, Secretary

(SEAL)

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO.)

On this 5th day of January in the year one thousand nine hundred and 15 before me, Ethel S. Whitney, a Notary Public in and for said County, personally appeared Geo. M. Hawley known to me to be the President, and J. K. Durrill known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Ethel S. Whitney,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of EASEMENT--FROM SOUTHWESTERN INVESTMENT COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 84944.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

SAN DIEGO & SOUTHEASTERN RAILWAY COMPANY, a corporation, For and in consideration of the sum of One (1) DOLLAR, Does hereby Grant to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

The north four (4) feet of the following described tract of land: Beginning at the southwest corner of Pueblo Lot 1153, thence running east on the south line of Pueblo Lot 1153 a distance of 619.5 feet, thence at right angles north 128.3 feet, thence running west parallel with Course No. 1, 619.5 feet to west line of said Pueblo lot 1153, thence south 128.3 feet to place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes, as and for a portion of N Street, in said city.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 31st day of December, 1914.

San Diego & South Eastern Ry. Co.

By W. Clayton,  
Vice President

(SEAL) Attest: Claus Spreckels,

Secretary.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 31st day of December A. D. Nineteen Hundred and fourteen before me, F. G. Whitehead a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared W. Clayton known to me to be the Vice President, and Claus Spreckels known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

F. G. Whitehead,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF E. D. Johnston Jan 7 1915 At 56 Min. past 3 o'clock P. M. in Book No. 669 of Deeds, Page 330, Et Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---SAN DIEGO & SOUTNEASTERN RY. CO. --TO CITY OF SAN DIEGO, CALIFORNIA, being Document No. 84818.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, IDA BELL THOMPSON, For and in consideration of the sum of fifty (50) DOLLARS, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of the northeast quarter of the northwest quarter of Pueblo Lot 1122 of the Pueblo Lands of the City of San Diego, according to the map thereof made by James Pascoe in 1870, and more particularly described as follows: Commencing at the intersection of the west line of Floral Place with the north line of Bush Street; thence north 88° 33' west 264.00 feet to an intersection with the east line of South Florence Heights; thence south 0° 25' west along the east line of said South Florence Heights, 5.18 feet to the north line of Bush Street in South Florence Heights; thence south 88° 33' east, 264.00 feet to an intersection with the west line of said Floral Place; thence north 0° 25' east along the west line of said Floral Place, 5.18 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 28th day of December, 1914.

Signed and executed in presence of )  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)

Ida B. Thompson (SEAL)

By Hiram P. Thompson (SEAL)

Attorney In Fact (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF CALIFORNIA ) SS.

On this 28th day of December, in the year one thousand nine hundred and fourteen before me P. H. Goodwin, a Notary Public, in and for the County of San Diego personally

appeared Hiram P. Thompson known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Ida B. Thompson, and acknowledged to me that he subscribed the name of Ida B. Thompson thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the County of San Diego, the day and year in this certificate first above written.

P. H. Goodwin  
Notary Public in and for the County of San Diego  
State of California.  
(SEAL)

RECORDED AT REQUEST OF City Clerk (H. A. Sanders) Jan 5 1915 At 26 Min. past 9 o'clock A. M. in Book No. 628 of Deeds Page 290 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---IDA BELL THOMPSON to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 84370.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

UNION TITLE COMPANY OF SAN DIEGO, a corporation, Formerly UNION TITLE AND TRUST COMPANY, For and in consideration of the sum of eight hundred (800) DOLLARS. Does Hereby Grant to the City of San Diego, a Municipal Corporation, in the County of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of the northeast quarter of the northwest quarter of Pueblo Lot 1122 of the Pueblo Lands of the City of San Diego, according to the map thereof made by James Pascoe in 1870, and more particularly described as follows: Commencing at the intersection of the west line of Floral Place with the north line of C. N. Rice Addition; thence north 88° 33' west along the north line of said C. N. Rice Addition, 264.00 feet to an intersection with the east line of South Florence Heights; thence north 0° 25' east along the east line of said South Florence Heights, 24.82 feet to the north line of Bush Street in said South Florence Heights; thence south 88° 33' east 264.00 feet to an intersection with the west line of Floral Place; thence south 0° 25' west along the west line of said Floral Place 24.82 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever for Street Purposes.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 28th day of December, 1914.

UNION TITLE COMPANY OF SAN DIEGO,  
By J. F. Forward Jr.  
Vice President,

(SEAL) Attest: E. B. Kinney,  
Assistant Secretary.

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO, )

On this 28th day of December, A. D. Nineteen Hundred and Fourteen before me, Eugene Scharr a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared J. F. Forward Jr. known to me to be the Vice President, and E. B. Kinney known to me to be the Assistant Secretary of the Corporation that executed the within in-

strument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Eugene Scharr,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk (H. A. Sanders) Jan 5 1915 At 25 Min. past 9 o'clock  
A. M. in Book No. 628 of Deeds Page 289 Et. Seq. Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons: Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED --- UNION TITLE & TRUST COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 84369.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. H. Adams Deputy.

We, Madge A. Dwyer and Charles M. Dwyer, wife and husband, of the City of San Diego, California, For and in consideration of the sum of One (1) DOLLARS, DO hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of the closed portion of STATE STREET, in the City of San Diego, California, adjoining lot 7, block 128, of Middletown, as closed by Resolution No. 10637, April 22, 1912, by the Common Council of the City of San Diego, California, particularly described as follows, to-wit: Commencing at the intersection of the northwesterly line of Ibis Street with the southwesterly line of Richard's Resubdivision, according to map thereof No. 1434, filed in the office of the County Recorder of San Diego County, California; thence south 36° 11' 30" east, 8.56 feet to a point; thence south 53° 51' west, along the northwesterly line of Spruce Street, 10.6 feet to a point; thence north 14° 53' east, 12.94 feet to the point or place of beginning.

This deed is executed and delivered to correct an error in the description of property in the deed executed by the grantor herein, Madge A. Dwyer, to the City of San Diego, California, on September 26th, 1914, and recorded in Deed Book 608 at page 417, of the Records in the office of the County Recorder of said County, by which prior deed it was our intention to convey to said City and to dedicate to it and the public for street purposes the land herein described.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes, as a portion of Ibis Street in said City of San Diego.

Witness our hands and seals this 8th day of January, 1915.

Signed and executed in presence of)

Madge A. Dwyer, (SEAL)

Charles M. Dwyer, (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 8th day of January, in the year one thousand nine hundred and fifteen,  
before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and

for said County, which is a court of record having a seal, personally appeared Madge A Dwyer and Charles M. Dwyer known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk (Munroe) Jan 11 1915 At 34 Min. past 2 o'clock P. M in Book No. 669 of Deeds, Page 367, Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---MADGE A DWYER & CHARLES M. DWYER - to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 84941.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, CARL PETERSEN, For and in consideration of the sum of One (1) DOLLARS, Do Hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego State of California, bounded and described as follows:

A portion of Johnson Avenue, in the City of San Diego, closed by Resolution No. 11059 June 19th, 1912, by the Common Council of the City of San Diego, and lying adjacent to lots 11 and 12, block 136, University Heights, particularly described as follows, to-wit: Commencing on the prolonged east line of said lot 12, produced north, at a point north 0° 28' east, 147.73 feet from the southeast corner of said lot 12; thence on a curve to the left from a tangent north 81° 49' west, with a radius of 250.85 feet, through an angle of 7° 43' a distance of 33.77 feet to a point on the south line of Johnson Avenue; thence south 89° 32' east, along the south line of Johnson Avenue, 33.67 feet to a point; thence south 0° 28' west, 2.27 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 7th day of January, 1915.

Signed and executed in presence of)

Carl Petersen (SEAL)

\_\_\_\_\_) (SEAL)  
\_\_\_\_\_) (SEAL)

STATE OF CALIFORNIA,) SS.  
COUNTY OF SAN DIEGO. )

On this 7th day of January in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared J. W. Isbell known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above



written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe Deputy.

RECORDED AT REQUEST OF Allen H. Wright, Jan 15 1915 At 31 Min. past 1 o'clock P. M.  
in Book No. 628 of Deeds, Page 313 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED---CARL PETERSEN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 85081.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

I, JOHN W. ISBELL, for and in consideration of the sum of One (1) DOLLARS, Do Hereby  
Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State  
of California, All that Real Property situated in the City of San Diego, County of San  
Diego, State of California, bounded and described as follows:

A portion of Johnson Avenue, in the City of San Diego, closed by Resolution No.  
11059, June 19th, 1912, by the Common Council of the City of San Diego, and lying adjacent  
to lots 13 and 14, block 136, of University Heights, also a portion of lot 14, block 136,  
University Heights, according to the map thereof made by G. A. d'Hemecourt, and recorded  
in Book 8 of Lis Pendens, at page 36, et seq., in the office of the County Recorder of San  
Diego County, California, particularly described as follows, to-wit: Commencing on the east  
line of said lot 14, at a point 135.63 feet north of the southeast corner of said lot 14;  
thence on a curve to the left, from a tangent north 70° 03' west, with a radius of 250.85  
feet, through an angle of 11° 46' a distance of 51.53 feet to a point; thence north 0° 28'  
east, 2.27 feet to the south line of Johnson Avenue; thence south 89° 32' east, along the  
south line of Johnson Avenue, 47.03 feet to a point; thence south 53° 52' east, along the  
southwesterly line of said Johnson Avenue, 3.66 feet to a point; thence south 0° 28' west,  
12.24 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee,  
its successors and assigns forever, for street purposes.

Witness my hand and seal this 7th day of January, 1915.

Signed and executed in presence of)

J. W. Isbell, (SEAL)

\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)

\_\_\_\_\_) (SEAL)

\_\_\_\_\_) (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 7th day of January in the year one thousand nine hundred and fifteen before  
me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said  
County, which is a court of record having a seal, personally appeared Carl Petersen known  
to me to be the person described in and whose name is subscribed to and who executed the  
annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court  
at my office in the County of San Diego, the day and year in this Certificate first above  
written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe deputy.

RECORDED AT REQUEST OF Allen H. Wright, Jan 15 1915 At 32 Min. past 1 o'clock P. M.  
in Book No. 673 of Deeds Page 222 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED---JOHN W. ISBELL to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 85082.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. H. Jacques Deputy.

I, J. T. CORCORAN, of the City of San Diego, California, For and in consideration of  
the sum of One (1) DOLLARS Do Hereby Grant to the CITY OF SAN DIEGO, a municipal corporation  
in the County of San Diego, State of California, All that Real Property situated in the City  
of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Johnson Avenue, in the City of San Diego, closed by Resolution No. 11059,  
June 19th, 1912, by the Common Council of the said City of San Diego, and lying adjacent to  
lots 15 and 16, block 136, University Heights, particularly described as follows, to-wit:  
Commencing at a point on the southwesterly line of said Johnson Avenue, north 53° 52' west,  
145.18 feet from the intersection of the southwesterly line of Johnson Avenue with the west  
line of Vermont Street; thence on a curve to the left, from a tangent which is north 53° 52'  
west, with a radius of 250.85 feet, through an angle of 16° 11' a distance of 70.85 feet  
to a point; thence north 0° 28' east, 12.24 feet to the south line of said Johnson Avenue;  
thence south 53° 52' east, along the south line of Johnson Avenue, 77.04 feet to the point  
or place of beginning.

To have and to hold the above granted and described premises unto the said grantee,  
its successors and assigns forever, for street purposes.

Witness my hand and seal this 11th day of January, 1915.

Signed and executed in presence of)	J. T. Corcoran	(SEAL)
		(SEAL)
		(SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 11th day of January in the year one thousand nine hundred and fifteen before  
me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said  
County, which is a court of record having a seal, personally appeared J. T. Corcoran known  
to me to be the person described in and whose name is subscribed to and who executed the  
annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at  
my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, Jan 15 1915 At 33 Min. past 1 o'clock P. M.  
in Book No. 673 of Deeds Page 223 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED---J. T. CORCORAN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 85083.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y.A. Jacques Deputy.

POINT LOMA INVESTMENT COMPANY, a Corporation, For and in consideration of the sum of One (1) DOLLARS, Does Hereby Remise, Release and Quitclaim to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 30 feet in width parallel and adjacent to the easterly and westerly lines of the southerly one-half of Pueblo Lot 143 of the Pueblo Lands of the City of San Diego.

The above described right-of-way being the same property as reserved for a street or public highway in the conveyance of the Point Loma Land, Loan and Town Company to Merrill N. Hulett, and recorded in Deed Book 185, at page 196, Records of San Diego County, California.

To have and to hold the above quitclaimed and described premises unto the said Grantee successors and assigns, forever, for street purposes.

IN WITNESS WHEREOF, said grantor has caused this instrument to be executed, and its corporate name and seal to be hereto attached by its duly authorized officers, this 13th day of January, 1915.

Signed and executed in presence of )  
\_\_\_\_\_) Point Loma Investment Company (SEAL)  
\_\_\_\_\_) F. S. Jennings, President (SEAL)  
\_\_\_\_\_) Attest: George H. Crippen, Secretary (SEAL)

State of California,) ss.  
County of San Diego)

BE IT REMEMBERED that on this 13th day of January, A. D. 1915, before me, H. L. Ensminger, a Notary Public in and for said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared F. S. Jennings, known to me to be the President of the Corporation described in and which executed the within instrument, and also known to me to be the person who executed it on behalf of said Corporation therein named, and he acknowledged to me that such Corporation executed the same.

H. L. Ensminger,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF City Clerk (Jacques) Jan 25 1915 At 9 o'clock A. M. in Book No. 676 of Deeds Page 20 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED---POINT LOMA INVESTMENT COMPANY, a CORPORATION to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 85390.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y.A. Jacques Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 8th day of December, A. D. 1914, by and between the Sweetwater Fruit Company, a corporation organized and existing under and by virtue of the laws of the State of Maine, party of the first part, and the City of San Diego, a municipal corporation, party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in

the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and.

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of the party of the first part, hereinafter described, NOW THEREFORE,

It is hereby agreed by and between the parties hereto, that the party of the second part shall have, and it is hereby granted the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, re-constructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

Beginning at a point on the northerly boundary line of Quarter Section 84, Rancho de la Nacion, and distant 76.6 feet South 71° 30' West from the middle point of said northerly boundary line; thence running 1734.6 feet South 18° 33' East to a point; thence 252.5 feet South 34° 51' East to a point in the Sweetwater River; thence 30.0 feet South 55° 09' West to a point in said River; thence 256.9 feet North 34° 51' West to a point; thence 1739.0 feet North 18° 33' West to a point on said Northerly boundary line; thence 30.0 feet North 71° 30' East to the point of beginning; except that part of above described land included in County Road; all lying in said Quarter Section 84.

This agreement on the part of the party of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering and whenever any property shall be destroyed or damaged, it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines and not otherwise.

It is understood and agreed that the owner of said real estate over which the right of way is granted, shall at all times have the right to take water, for domestic purposes only, from said line at the same rate and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connection to be made <sup>at</sup> a point on said land designated by the party of the first part.

It is further agreed by the party of the second part to cover said main water pipe to a depth of ~~eighteen inches to~~ two feet, leaving the best soil on top.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed and its corporate seal to be hereunto attached, by its officers thereunto duly authorized, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

Witness

Merrill A. Smith (SEAL)

Blance Irene Brackett

SWEETWATER FRUIT COMPANY

By Richard H. Weld, Pres.

Joseph Remick, Treas.

THE CITY OF SAN DIEGO

Herbert R. Fay  
O. M. Schmidt  
H. N. Manney  
D. K. Adams

Members of the Common Council

(SEAL) ATTEST:  
Allen H. Wright,  
City Clerk

I hereby approve the form of the foregoing Agreement for Easement and Right of Way.

T. B. COSGROVE, City Attorney  
By S. J. Higgins.  
Deputy City Attorney

Commonwealth of Massachusetts  
County of Suffolk SS  
City of Boston.

On this 8th day of December, A. D. 1914, before me, Blanche Irene Brackett, A Commissioner of Deeds for the State of California, resident and practicing in the County Aforesaid, duly appointed, commissioned and sworn, personally appeared RICHARD H. WELD, known to me to be the President and Joseph Remick, known to me to be the Treasurer of the SWEETWATER FRUIT COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation within named, and acknowledged to me that such corporation executed the same.

In witness whereof I have hereunto set my hand and official seal the day and year in this certificate first above written.

Blanche Irene Brackett,  
A Commissioner of Deeds for the State of California.

(SEAL) My commission expires January 11, 1916.

RECORDED AT REQUEST OF City Clerk (Y. A. Jacques) Jan 25 1915 At 9 Min. past o'clock M. in Book No. 676 of Deeds Page 17, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of AGREEMENT FOR EASEMENT AND R/W-- SWEETWATER FRUIT COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 85378.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 20th day of Jan., A. D. 1915, by and between R. C. Allen, of the County of San Diego, State of California, party of the first part and the City of San Diego, a municipal corporation, party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego, in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of



the party of the first part, hereinafter described, NOW THEREFORE,

It is hereby agreed by and between the parties hereto, that the party of the second part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, re-constructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California:

Beginning at a point on the northerly boundary line of the Southwesterly quarter of Quarter Section 83, Rancho de la Nacion, distant 874.5 feet North 71° 22' east from the northwesterly corner of said Quarter; thence running 30.0 feet North 71° 22' East along said boundary line to a point; thence 660 feet South 16° 12' East to a point; thence 30.0 feet South 71° 22' West to a point; thence 660.0 feet North 16° 12' West to the point of beginning; except that portion of above described land belonging to the San Diego Land Company; all lying in the Northeast quarter of the Southwest quarter of said Quarter Section 83.

This agreement on the part of the party of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering and whenever any property shall be destroyed or damaged, it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines and not otherwise.

It is understood and agreed that the owner of said real estate over which the right of way is granted, shall at all times have the right to take water, for domestic purposes only, from said line at the same rate and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connection to be made at a point on said land designated by the party of the first part.

It is further agreed by the party of the second part to cover said main water pipe to a depth of ~~eighteen-inches-to~~ two feet, leaving the best soil on top.

S.J.H.  
N.P.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

R. C. Allen,

THE CITY OF SAN DIEGO

Herbert R. Fay

O. M. Schmidt,

H. N. Manney

D. K. Adams,

Members of the Common Council.

(SEAL) ATTEST:

Allen H. Wright,

City Clerk

I hereby approve the form of the foregoing Agreement for Easement and Right of Way.

T. B. COSGROVE, City Attorney

By S. J. Higgins,  
Deputy City Attorney.

State of California )  
County of San Diego. ) SS.

On this 25th day of November, A. D. 1914, before me, Shelley J. Higgins a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared R. C. Allen, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shelley J. Higgins,  
Notary Public in and for the County of San Diego,  
State of California.  
(SEAL)

RECORDED AT REQUEST OF City Clerk (Jacques) Jan 25 1915 At 9 o'clock A. M. in Book No. 676 of Deeds Page 19 Et. Seq., Records of SAN DIEGO COUNTY, California.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of AGREEMENT FOR EASEMENT & R/W FOR MAIN PIPE LINE from R. C. ALLEN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 85377.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

#### AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 23rd day of January, 1915, by and between THE UNION TRUST COMPANY OF SAN DIEGO, a corporation organized and existing under and by virtue of the laws of the State of California, party of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional water main to pass over and across the lands of the party of the first part, hereinafter described, NOW THEREFORE

It is hereby agreed by and between the parties hereto that the party of the second part shall have, and it is hereby granted, the right of way for said pipe line, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, reconstructing, maintaining, operating and repairing of said pipe line and taps thereon, of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's pipe line, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

Beginning at a point on the Northern Boundary line of Las Alturas Villa Sites, County of San Diego, State of California, 250 feet East of the Northwest corner of said Las

Alturas Villa Sites, thence running 36.4 feet East along said boundary line to a point, thence 1275 feet S 34° 38' E to a point on the Eastern boundary line of Lot 24 of said Villa Sites and distant approximately 1100 feet South from said Northern boundary line, thence 53 feet South along said Eastern boundary line to a point, thence 1339.3 feet N 34° 38' W to the point of beginning, except that portion of above described property dedicated to the County for road purposes, all of above described property lying in Lots 1, 3, 17, 18, 23, and 24 of said Las Alturas Villa Sites.

This agreement on the part of the parties of the first part is made upon the following conditions and stipulations, to-wit: That the said party of the second part shall extend one of its water pipes to be so located as to do the least damage consistent with good engineering, and whenever any property shall be destroyed or damaged it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines.

Coincident with the laying of said water main a tap at least two inches in diameter, and if more than two inches in diameter, reduced to supply a two inch connection, shall be installed by the party of the second part and connected with said water main at a point 240 feet Easterly from the Northwest corner of Lot 1, and inside of the property line, of Las Alturas Villa Sites, being a part of Lot 15, Horton's Purchase, Ex Mission Lands, in the County of San Diego, State of California. From said tap located at the point as last above described, and through a two inch connection and at no other point and through a connection of no larger diameter, it is understood and agreed that the owners of said Los Alturas Villa Sites and Florence Subdivision which is, and always has been, a part of Los Alturas Villa Sites, and their assigns, shall have water for domestic purposes only, for any part of said Villa Sites, from said pipe line at the same rate and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line.

And it is further agreed by the party of the second part to cover said water pipe, where the same is placed beneath the surface of the ground, to a depth of eighteen (18) inches to two (2) feet, leaving the best soil on top.

It is mutually understood and agreed by both parties hereto that in the event the said party of the second part fails to install and place the said main water pipe line as hereinabove provided, across the above described real property on or before the 1st day of August, 1915, then this agreement of easement shall cease and determine and become void, and be of no force or effect.

IN WITNESS WHEREOF the party of the first part has caused its corporate name and seal to be hereunto annexed by its proper officers thereunto duly authorized and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

(SEAL)

By

UNION TRUST COMPANY OF SAN DIEGO,  
Jno. F. Forward, President  
E. B. Kinney, Assistant Secretary

THE CITY OF SAN DIEGO

Herbert R. Fay

O. M. Schmidt

H. N. Manney

P. J. Benbough

D. K. Adams

(SEAL) ATTEST:

Allen H. Wright

I hereby approve the form of the within Agreement for Easement this 25th day of January, 1915.

T. B. COSGROVE, City Attorney  
By S. J. Higgins,  
Deputy City Attorney.

State of California )  
County of San Diego ) ss

On this 25th day of January, in the year 1915 before me, A. M. Anthony a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Jno. F. Forward, known to me to be the President and E. B. Kinney known to me to be the assistant Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in said County, the day and year in this certificate first above written.

A. M. Anthony,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF City Clerk Jan 30 1915 At 12 Min. past 11 o'clock A. M. in Book No. 675 of Deeds Page 45 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of AGREEMENT FOR EAST AND RIGHT OF WAY -- from UNION TRUST COMPANY OF SAN DIEGO to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 85724.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. H. Jacques Deputy.

DEED

SOUTHERN TITLE GUARANTY COMPANY, a corporation organized and existing under and by virtue of the laws of the State of California, for and in consideration of the sum of One Dollar (\$1.00), and other valuable considerations, to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant unto the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situate in the City of San Diego, County of San Diego, and State of California, bounded and described as follows, to-wit:

Lot 4, block 20, North Florence Heights, according to the map thereof, No. 634, on file in the office of the County Recorder of San Diego County, California;

Also, lot 4, and that portion of lots 21, 22, 23 and 24, block 20, and a portion of lots 4, 5, 6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24, block 1, of Arnold & Choate's Addition, according to the map thereof, No. 334, on file in said County Recorder's office, and also a portion of Hunter Street in the said City of San Diego closed by the Common Council of the said City of San Diego September 30th, 1914, by Resolution No. 18277, particularly described as follows, to-wit: Being a strip of land 25 feet in width, 12.5 feet on each side of the following described center line, to-wit:

Commencing on the west line of said lot 21, 12.5 feet south of the northwest corner of said lot 21; thence north 89° 36' east, on a line parallel to and distant 12.5 feet south of the north line of said lot 21, a distance of 25 feet to a point; thence curving to the

left with a radius of 47.4 feet, through an angle of 99° 30' a distance of 82.31 feet to a point; thence north 9° 54' west, tangent to the last described curve, 79.00 feet to a point; thence curving to the right with a radius of 66.74 feet, through an angle of 25° 20' a distance of 29.51 feet to a point; thence north 15° 26' east, tangent to the last described curve, 21 feet to a point; thence curving to the left with a radius of 37.5 feet, through an angle of 71° 30' a distance of 46.8 feet to a point; thence north 56° 04' west, tangent to the last described curve, 27 feet to a point; thence curving to the left with a radius of 66.77 feet, through an angle of 22° 02' a distance of 25.68 feet to a point; thence curving to the right with a radius of 25.44 feet, through an angle of 50° 30' a distance of 22.42 feet to a point; thence north 27° 36' west, tangent to the last described curve, 12 feet to a point; thence curving to the right with a radius of 25.39 feet, through an angle of 43° 00' a distance of 19.05 feet to a point; thence north 15° 24' east, tangent to the last described curve, 15 feet to a point; thence curving to the right with a radius of 87.47 feet, through an angle of 27° 00' a distance of 41.22 feet to a point; thence north 42° 24' east, tangent to the last described curve, 28 feet to a point; thence north 38° 44' east, 34 feet to a point; thence curving to the left, with a radius of 190.4 feet, through an angle of 20° 50' a distance of 69.23 feet to a point; thence north 17° 54' east, tangent to the last described curve, 12.2 feet to a point on the north line of Pueblo Lot B, of the Pueblo lands of the City of San Diego, California, distant 151.45 feet east of the northwest corner of said Pueblo Lot B.

TO HAVE AND TO HOLD the above granted and described premises, unto the said grantee, its successors and assigns forever, for street purposes.

IN WITNESS WHEREOF, the said grantor, Southern Title Guaranty Company, has caused these presents to be executed, and its corporate name and seal to be hereunto affixed, by its duly authorized officers, this 30th day of November, 1914.

SOUTHERN TITLE GUARANTY COMPANY.

By W. B. Moore,

Vice-President.

(SEAL) ATTEST:

R. S. Reed,

Secretary.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 14th day of Dec. in the year one thousand nine hundred and 14 before me, Earl E. Emery a Notary Public in and for said County, personally appeared W. B. Moore known to me to be the Vice President, and R. S. Reed known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Earl E. Emery,

(SEAL)

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk (Jacques) Jan 25 1915 At 9 o'clock A. M. in Book No. 676 of Deeds Page 16 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED---SOUTHERN TITLE & GUARANTY COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 85342.



Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. H. Jacques Deputy.

THIS INDENTURE, made and entered into in original and duplicate this 27th day of January, 1915, by and between THE SAN DIEGO LAND CORPORATION, a corporation duly organized, existing and doing business under and by virtue of the laws of the State of California, and hereinafter called the Party of the First Part, and the CITY OF SAN DIEGO, a municipal corporation organized and existing under and by virtue of the laws of the State of California, party of the second part, hereinafter for brevity called the City, WITNESSETH:

That for and in consideration of the sum of One Thousand and Eighty-five Dollars (\$1085.00), to it in hand paid by the City, the receipt of which is hereby acknowledged, and in consideration of the covenants hereinafter contained, the Party of the First Part does by these presents grant to the City of San Diego, a municipal corporation, herein described as the City, for the purpose of being occupied and used by the said City for its pipe lines and conduits, and for all other purposes and uses as are, or may be necessary and incidental to the construction, maintenance and operation of said pipe lines and conduits, all its right, title and interest in and to the following described lands situated, lying and being in the County of San Diego, State of California, and more particularly described as follows:

O.K.  
S.J.H. 1. Beginning at a point on the Southerly boundary line of the northeasterly quarter of Quarter Section 85 Rancho de la Nacion, County of San Diego, State of California, and 162.4 feet S 74° 58' W from the Southeasterly corner of said quarter, thence running 2452.3 feet S 34° 42' E to a point in the Southwesterly quarter of the Northwesterly quarter of Quarter Section 71 of said Rancho de la Nacion, thence 30.0 feet S 55° 18' W to a point, thence N 34° 42' W 2456.0 feet to a point, thence 7.1 feet N 47° 37' W to a point, thence 35.6 feet N 74° 58' E to the point of beginning. All of above described land lying in Quarter Section 71, 72, and 85.

O.K.  
S.J.H. 2. Beginning at a point on the Southerly boundary line of the Southwesterly quarter of Quarter Section 83, Rancho de la Nacion, County of San Diego, State of California, and 76.6 feet S 71° 30' W from the Southeasterly corner of said quarter, thence running 34.3 feet S 71° 30' W to a point on said boundary line, thence 755.4 feet N 47° 29' W to a point, thence 4.1 feet N 16° 12' W to a point on the northerly boundary line of <sup>the SE $\frac{1}{4}$  of</sup> said quarter, thence 17.15 feet N 71° 30' E to a point, thence 330 feet N 16° 12' W to a point, thence 15.0 feet N 71° 30' E to a point, thence 325.2 feet S 16° 12' E to a point, thence 763.6 feet S 47° 29' E to the point of beginning, except that portion of above described land belonging to R. C. Allen, all lying in SW $\frac{1}{4}$  of Quarter Section 83.

3. Beginning at a point on the Southerly boundary line of the northeasterly quarter of Quarter Section 85, Rancho de la Nacion, County of San Diego, State of California, 162.4 feet S 74° 58' W from the Southersterly corner of said quarter, thence running 35.6 feet S 74° 58' W along said boundary line to a point, thence 1514.3 feet N 47° 37' W to a point on the northerly boundary line of said quarter, thence 34.3 feet N 71° 22' E along said northerly line to a point, thence 1511.7 feet S 47° 37' E to a point, thence 7.1 feet S 34° 42' E to the point of beginning, except that portion of above described land included in County Road and in the Right of Way of the San Diego and Southeastern Railroad Company, all of above described land lying in NE $\frac{1}{4}$  of said Quarter Section 85.

4. Beginning at a point on the Southerly boundary line of the Southeasterly Quarter of Quarter Section 84, Rancho de la Nacion, County of San Diego, State of California, 909.0 feet S 71° 22' W from the Southeasterly corner of said quarter, thence running 34.3 S 71°

22' W along said boundary line to a point, thence 727.4 N 47° 37' W to a point in the Sweetwater River, thence 30.0 feet N 42° 23' E to a point, thence 744.0 feet S 47° 37' E to the point of beginning, except that portion of above described land included in County Road and the Right of Way of the San Diego and Southeastern Railroad Company, all of above described land lying South of the Sweetwater River in the SE $\frac{1}{4}$  of said Quarter Section 84.

5. Beginning at a point on the Southerly Boundary line of the northwesterly quarter of quarter Section 83, Rancho de la Nacion, County of San Diego, State of California, 905.4 feet N 71° 22' E from the Southwesterly corner of said quarter, thence running 31.9 feet S 71° 22' W to a point, thence 1408.4 feet N 38° 22' W to a point on the northerly boundary line of said quarter, thence along said northerly line 31.9 feet N 71° 18' E to a point, thence 1408.4 feet S 38° 22' E to the point of beginning, all of above described land lying in NW $\frac{1}{4}$  of said quarter Section 83.

6. Beginning at a point on the Southerly boundary line of the Southwesterly quarter of Quarter Section 82, Rancho de la Nacion, County of San Diego, State of California, 891.3 feet S 71° 18' W from the Southeasterly corner of said quarter, thence running along said boundary line 31.9 feet S 71° 18' W to a point, thence 705.1 feet N 38° 22' W to a point on the northerly boundary line of the South Half of said quarter, thence 31.9 feet N 71° 18' E to a point, thence 705.1 feet S 38° 22' E to the point of beginning, all of above described land lying in the S $\frac{1}{2}$  of SW $\frac{1}{4}$  of said quarter Section 82.

7. Beginning at a point on the Southerly boundary line of the northeasterly quarter of Quarter Section 101, Rancho de la Nacion, County of San Diego, State of California, 44.7 feet S 71° 13' W from the Southeasterly corner of said quarter, thence running S 38° 22' E to a point on the Southerly boundary line of the northerly half of the Southwesterly quarter of Quarter Section 82 of said Rancho, thence 31.9 feet S 71° 18' W to a point, thence 6328.2 feet N 38° 22' W to a point on the northerly boundary line of the Southwesterly quarter of Quarter Section 103 of said Rancho, said point being 660.9 feet S 71° 19' W of the Northeasterly corner of said quarter of said Quarter Section 103, thence 31.8 feet N 71° 19' E to a point, thence <sup>5623.1</sup>~~6628.2~~ feet S 38° 22' E to the point of beginning, all lying in Quarter Sections 82, 101, 102 and 103 of said Rancho.

O.K.  
S.J.H.

8. Beginning at the northeasterly corner of the northwesterly quarter of the northwesterly quarter of Quarter Section 104, Rancho de la Nacion, County of San Diego, State of California, thence running 641.5 feet S 18° 34' E to the Southeasterly corner of said quarter, thence 30.0 feet S 71° 17' W to a point, thence 641.5 feet N 18° 34' W to a point, thence 30.0 feet N 71° 23' E to the point of beginning, all comprising a strip 30 feet wide along the easterly boundary of and within said quarter.

It being understood and agreed between the parties hereto that this Grant is made and accepted and as a part consideration therefor, upon the following terms and conditions;

That the Party of the First Part in conveying said lands to the City for the purposes hereinabove mentioned, specially reserves the right to have established at the expense of said Party of the First Part, all suitable, necessary and convenient crossings over and across the lands described herein, across or along which said pipe lines or conduits are, or may be hereafter laid, such crossings to be over or under such pipe lines, as may be most convenient and proper, and to be established from time to time as the convenience and necessity therefor may arise in the future, and the City shall, upon demand of the Party of the First Part, construct and thereafter properly maintain a good and sufficient fence on each side of said lands, as described herein, or along each side of such portion or portions thereof as the Party of the First Part may from time to time demand to be so fenced, and when crossings are desired by the Party of the First Part over the lands so fenced, the City shall also construct a similar fence on each side of such crossings over said land,

and shall at its own expense protect any pipe lines it may hereafter lay over or along said lands described herein from all damage or injury which said pipe or pipe lines might otherwise sustain from the reasonable use of such crossings by the Party of the First Part in the passage of stock, vehicles, farm machinery, et cetera, across said pipe lines or conduits.

TO HAVE AND TO HOLD the above granted and described premises unto the City of San Diego, the said City, its successors and assigns forever, for the said purpose and subject to the conditions in this Grant above mentioned and contained.

IN WITNESS WHEREOF, THE SAN DIEGO LAND CORPORATION, the said party of the first part, has authorized these presents to be executed for and on its behalf, in its name, and as its act and deed, by its Vice President and General Manager thereunto duly authorized, and attested by its Secretary, thereunto duly authorized, by affixing thereto the corporate seal of the said THE SAN DIEGO LAND CORPORATION, this 1st day of February, 1915.

THE SAN DIEGO LAND CORPORATION.

By John E. Boal,  
Vice President and General Manager

(SEAL) ATTEST:  
F. S. Jennings,  
Secretary.

IN WITNESS WHEREOF, a majority of the members of the Common Council of the City of San Diego have hereunto set their hands, as and for the act of said City, this 27th day of Jan. 1915.

O. M. Schmidt  
H. N. Manney  
P. J. Benbough  
D. K. Adams

(SEAL) ATTEST:  
Allen H. Wright,  
City Clerk.

Members of the Common Council.

I hereby approve the form of the within Grant, this 27th day of January, 1915.

T. B. Cosgrove  
City Attorney.  
By S. J. Higgins,  
Deputy City Attorney.

STATE OF CALIFORNIA, )  
                                  ) SS.  
County of San Diego.)

On this 1st day of February, 1915, before me, a Notary Public in and for said County, personally appeared John E. Boal, known to me to be the Vice President and General Manager and F. S. Jennings, known to me to be the Secretary, of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

H. L. Ensminger,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

JOHN H. FERRY, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONTRACT-between CITY OF SAN DIEGO, CALIFORNIA and THE SAN DIEGO LAND CORPORATION for R/W for Pipe Line, being Document No. 85810.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 10th day of February, A. D., 1915, by and between Elizabeth E. Nute, party of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of the party of the first part, hereinafter described, NOW THEREFORE,

It is hereby agreed by and between the parties hereto that the party of the second part shall have, and it is hereby granted the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, reconstructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

The Easterly thirty (30) feet of the Northeast Quarter of Lot 33, Horton's Purchase, Ex Mission Lands, according to the official map thereof on file in the office of the County Recorder of San Diego County, California.

This agreement on the part of the party of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering, and whenever any property shall be destroyed or damaged it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines, and not otherwise.

It is understood and agreed that the owner of said real estate over which the right of way is granted, shall at all times have the right to take water, for domestic purposes only, from said line at the same rate, and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies for water from said pipe line.

And it is further agreed by the party of the second part to cover said main water pipe to a depth of eighteen (18) inches to two (2) feet, leaving the best soil on top.

It is mutually understood and agreed by both parties hereto that in the event the said party of the second part fails to install and place the said main water pipe line as hereinabove provided, across the above described real property on or before the 15th day of August, 1915, then this agreement of easement shall cease and determine and become void, and be of no force and effect.

IN WITNESS WHEREOF, said Elizabeth E. Nute has hereunto set her hand, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said city, the day and year first hereinabove written.

Elizabeth E. Nute

THE CITY OF SAN DIEGO

By Herbert R. Fay,

O. M. Schmidt,

H. N. Manney

P. J. Benbough

D. K. Adams,

Members of the Common Council

(SEAL) ATTEST:

Allen H. Wright,

City Clerk.

I hereby approve the form of the within Agreement for Easement and Right of Way, this 11th day of February, A. D., 1915.

T. B. Cosgrove, City Attorney

By S. J. Higgins,

Deputy City Attorney

State of California)  
County of San Diego) ss

On this 10th day of February A. D., 1915, before me, S. D. O'Neal a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Elizabeth E. Nute, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S. D. O'Neal,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, Feb 16 1915, At 57 Min. past 11 o'clock A. M. in Book No. 675 of Deeds Page 117, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of AGREEMENT AND EASEMENT FOR RIGHT OF WAY FOR PIPE LINE- ELIZABETH E. NUTE to CITY OF SAN DIEGO, CALIFORNIA, being Document 86385.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.



AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 8th day of February, A. D., 1915, by and between S. D. O'Neill and J. H. O'Neill, parties of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of the party of the first part, hereinafter described, NOW THEREFORE,

It is hereby agreed by and between the parties hereto that the party of the second part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, reconstructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

The Easterly thirty (30) feet of the Southeast Quarter of Lot 33, Horton's Purchase, Ex Mission Lands, according to the official map thereof on file in the office of the County Recorder of San Diego County, California.

This agreement on the part of the parties of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering, and whenever any property shall be destroyed or damaged it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines, and not otherwise.

It is understood and agreed that the owner of said real estate over which the right of way is granted, shall at all times have the right to take water, for domestic purposes only, from said line at the same rate, and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line.

And it is further agreed by the party of the second part to cover said main water pipe to a depth of eighteen (18) inches to two (2) feet, leaving the best soil on top.

It is mutually understood and agreed by both parties hereto that in the event the said party of the second part fails to install and place the said main water pipe line as hereinabove provided, across the above described real property on or before the 15th day of August, 1915, then this agreement of easement shall cease and determine and become void, and be of no force and effect.

IN WITNESS WHEREOF, said S. D. O'Neal and J. H. O'Neill have hereunto set their hands, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said city, the day and year first hereinabove written.

S. D. O'Neill,

J. H. O'Neill,

THE CITY OF SAN DIEGO.

Herbert R. Fay

O. M. Schmidt,

H. N. Manney

D. K. Adams,

P. J. Benbough.

Members of the Common Council

(SEAL) ATTEST:

Allen H. Wright,

City Clerk

I hereby approve the form of the within Agreement for Easement and Right of Way, this 15th day of February A. D., 1915.

T. B. Cosgrove, City Attorney.

By S. J. Higgins

Deputy City Attorney.

State of California,) ss  
County of San Diego.)

On this 8th day of February A. D., 1915, before me, Robert J. Walsh, a Notary Public in and for the County of San Diego, residing therein, duly commissioned and sworn, personally appeared S. D. O'Neal and J. H. O'Neill, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert J. Walsh

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, Feb 16 1915 At 56 Min. past 11 o'clock A. M. in Book No. 675 of Deeds, Page 115 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of AGREEMENT AND EASEMENT FOR RIGHT OF WAY FOR PIPE LINE - S. D. O'NEAL & J. H. O'NEILL, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 86384.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, George N. Hitchcock, residents of the City of San Diego,

In the County of San Diego, State of California, For and in consideration of the sum of One Dollar, lawful money of the United States, Do hereby Grant to the City of San Diego, a municipal corporation in the said County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:-

Commencing at a point on the east line of Sunnyside addition to the City of San Diego, California, distant in a northerly direction fifty five and twenty six hundredths feet from the southeast corner of Block number four of said Sunnyside Addition, thence north thirty one degrees and twenty three minutes east, two hundred and eleven and seventy five one hundredths feet; thence north fifty seven degrees and fifty six minutes east, two hundred and sixteen and forty eight one hundredths feet; thence north thirty eight degrees

and twelve minutes east, two hundred and sixty four and six one hundredths feet, to a point on the east line of Pueblo Lot number eleven hundred and fifty one, distant in a northerly direction one thousand three hundred and seven and fourteen one hundredths feet from the southeast corner of said Pueblo Lot number Eleven Hundred and fifty one; thence in a southerly direction following the east line of said Pueblo Lot number Eleven hundred and Fifty one, one hundred and thirty and fourteen one hundredths feet; thence south thirty eight degrees and twelve minutes west, one hundred and seventy five and thirty four one hundredths feet; thence south fifty seven degrees and fifty six minutes west, two hundred and eleven and fifty two one hundredths feet; thence south thirty one degrees and twenty three minutes west, three hundred and twenty four and one one hundredths feet to the east line of said Sunnyside Addition to the said City of San Diego, California, thence in a northerly direction following the east line of said Sunnyside Addition, one hundred and fifty three and sixty two one hundredths feet to the point of beginning, being a strip of land eighty feet in width, through a part of Pueblo Lot number eleven hundred and fifty one, containing one and twenty eight one hundredths acres,

*Set aside By Decree of Court*

Also commencing at a point on the division line between Pueblo Lot number Eleven hundred and fifty one and thirteen hundred and forty seven distant in a Northerly direction thirteen hundred and seven and fourteen one hundredths feet, from the southwest corner of said Pueblo Lot thirteen hundred and forty seven ; thence north thirty eight degrees and twelve minutes east five hundred and seventy three and sixteen one hundredths feet; thence north fifty eight degrees and thirty five minutes east, nine hundred and fifty five and twenty six one hundredths feet; to the east line of said Pueblo Lot number thirteen hundred and forty seven; thence in a southeasterly direction following the east line of said Pueblo Lot number thirteen hundred and forty seven, eighty three and fourteen one hundredths feet; thence south fifty eight degrees and thirty five minutes west, nine hundred and eighteen and seventy four one hundredths feet; thence south thirty eight degrees and twelve minutes west, six hundred and sixty one and forty four one hundredths to the west line of said Pueblo Lot number thirteen hundred and forty seven; thence in a northerly direction following the west line of said Pueblo Lot number thirteen hundred and forty seven one hundred and thirty and fourteen one hundredths feet to the place of beginning, being a strip of land eighty feet in width through said Pueblo Lot number thirteen hundred and forty seven, containing two and eighty five one hundredths acres.

To have and to hold the above bounded and described premises unto the said grantee its successors and assigns forever, for the use of a Public Highway.

In Witness whereof we have hereunto set our hands and seals this 10th day of November, 1902.

In presence of ) George N. Hitchcock  
Ed Fletcher

STATE OF CALIFORNIA)  
                                  ) ss.  
COUNTY OF SAN DIEGO)

On this 10th day of November A. D. Nineteen Hundred and two before me, George W. Bowler a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared George N. Hitchcock, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Notarial Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL) George W. Bowler,

Notary Public in and for the County of San Diego,  
State of California.

Recorded at Request of Geo. D. Goldman, Nov. 12,, 1902 at 9 o'clock A. M.

Jno. F. Forward, Recorder  
By Chas. C. Chappell,  
Deputy Recorder.

Fee \$1.50

Deed Book 321 Page 339.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
ABSTRACT COPY of GRANT DEED--- GEO. N. HITCHCOCK to CITY OF SAN DIEGO, CALIFORNIA, being  
Document No. 2456.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

THE BISHOP'S SCHOOLS UPON THE SCRIPPS FOUNDATION, a corporation duly organized under  
the laws of the State of California, for and in consideration of the sum of One Dollar  
(\$1.00), and other valuable considerations, does hereby grant to the CITY OF SAN DIEGO, a  
municipal corporation in the County of San Diego, State of California, all that real pro-  
perty situated in the City of San Diego, County of San Diego, State of California, bounded  
and described as follows:

A portion of lots 3 and 4, block 18, La Jolla Park, according to the map thereof No.  
352, filed in the office of the County Recorder of San Diego County, California, particu-  
larly described as follows, to-wit: Commencing on the southwesterly line of said lot 4, at  
a point 46.43 feet northwesterly from the southwesterly corner of said lot 4; thence north-  
erly on a curve to the right, and tangent to the northeasterly line of La Jolla Boulevard  
with a radius of 50 feet through an angle of 76° 43' a distance of 66.95 feet to the north-  
westerly corner of said lot 3; thence southwesterly along the northwesterly line of said  
lot 3 to the most westerly corner of said lot 3; thence southeasterly along the southwest-  
erly line of said lots 3 and 4, to the place of beginning.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee,  
its successors and assigns forever, for street purposes.

IN WITNESS WHEREOF, the said grantor, by resolution of its Board of Directors, has  
caused this deed to be executed by its president and secretary, and its corporate name and  
seal to be hereunto affixed, this 18th day of December, 1914.

The Bishops Schhols upon the Scripps foundation

By Joseph H. Johnson,  
President.  
Charles E. Bentham,  
Secretary.

(SEAL)  
STATE OF CALIFORNIA,) ss.  
County of San Diego.)

On this 18th day of December, in the year one thousand nine hundred and fourteen,  
before me, Walter S. Lieber, a Notary Public in and for said County, residing therein, duly  
commissioned and sworn, personally appeared Joseph H. Johnson, known to me to be the Pres-  
ident, and Charles E. Bentham, known to me to be the Secretary of the Corporation that exe-  
cuted the within instrument, known to me to be the persons who executed the within instru-

ment on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office, in the County of San Diego, State of California, the day and year in this certificate first above written.

Walter S. Lieber,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

My Commission as Notary Public Expires May 21st, 1917.

RECORDED AT REQUEST OF Allen H. Wright, Feb. 13, 1915 at 49 Min. Past 10 o'clock A.M.  
in Book No. 676 of Deeds Page 73, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lyttle Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED --THE BISHOPS SCHOOL UPON THE SCRIPPS FOUNDATION, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 86183.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

#### AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 10th day of December, 1914, by and between FRANK S. LOOMIS, and EDWIN S. JEWELL, parties of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional water main to pass over and across the lands of the parties of the first part, hereinafter described, NOW THEREFORE,

It is hereby agreed by and between the parties hereto that the party of the second part shall have, and it is hereby granted, the right of way for said pipe line, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, reconstructing, maintaining, operating and repairing of said pipe line and taps thereon, of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's pipe line, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

Beginning at a point on the southerly boundary line of Los Alturas Villa Sites, a subdivision of a part of Lot 15, Rancho Ex Mission of San Diego, County of San Diego, State of California, said point being 599.5 feet in a southwesterly direction from the southeasterly corner of said subdivision; thence running 31.2 feet south 71° 23' west along said boundary line to a point; thence 3725 feet north 34° 38' west to a point on the eastern



boundary line of Lot 24 of said Subdivision, said point being 1100 feet south from the northern boundary line of said Subdivision; thence 53 feet north along the eastern line of said Lot 24 to a point; thence 3777 feet south 34° 38' east to the point of beginning, except that portion of above described land dedicated to the County for roads, the above described land comprising a strip 30 feet wide across a portion of said Subdivision.

This agreement on the part of the parties of the first part is made upon the following conditions and stipulations, to-wit: That the said party of the second part shall extend one of its water pipes to be so located as to do the least damage consistent with good engineering, and whenever any property shall be destroyed or damaged it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines.

Coincident with the laying of said water main a tap at least two inches in diameter, and if more than two inches in diameter, reduced to supply a two inch connection, shall be installed by the party of the second part and connected with said water main at a point in Loma Avenue 1700 feet from a point on the northerly boundary line, 25 feet west from the northeast corner of the northwest quarter of quarter section 104, Rancho de la Nacion, of the County of San Diego, State of California. From said tap located at the point as last above described, and through a two inch connection and at no other point and through a connection of no larger diameter, it is understood and agreed that the owners of said Los Alturas Villa Sites and Florence Subdivision which is, and always has been, a part of Los Alturas Villa Sites, and their assigns, shall have water for domestic purposes only, for any part of said Villa Sites, from said pipe line at the same rate and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line.

And it is further agreed by the party of the second part to cover said water pipe, where the same is placed beneath the surface of the ground, to a depth of eighteen (18) inches to two (2) feet, leaving the best soil on top.

It is mutually understood and agreed by both parties hereto that in the event the said party of the second part fails to install and place the said main water pipe line as hereinabove provided, across the above described real property on or before the 1st day of August, 1915, then this agreement of easement shall cease and determine and become void, and be of no force or effect.

IN WITNESS WHEREOF, said parties of the first part have hereunto set their hands, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

Frank S. Loomis,

Howard G. Loomis,

Edwin S. Jewell,

THE CITY OF SAN DIEGO

Herbert R. Fay,

O. M. Schmidt,

H. N. Manney

P. J. Benbough

D. K. Adams

Members of the Common Council

(SEAL) ATTEST:

Allen H. Wright,  
City Clerk.

I hereby approve the form of the within Agreement for Easement and Right of Way this 10th day of February, 1915.

T. B. COSGROVE, City Attorney.

By S. J. Higgins,

Deputy City Attorney.

State of California )  
County of San Diego ) ss

On this 18th day of December, 1914, before me, A. M. Anthony, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Frank S. Loomis, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

A. M. Anthony,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

STATE OF NEBRASKA, )  
COUNTY OF DOUGLASS ) ss.

On this 14th day of December, 1914, before me, A. A. Wilcox, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Howard G. Loomis, & Edwin S. Jewell, personally known to me to be the same persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, this 14th day of December, 1914.

B. A. Wilcox,

Notary Public in and for the County of Douglass,

(SEAL)

State of Nebraska.

RECORDED AT REQUEST OF Allen H. Wright, Feb 13 1915 At 48 Min. Past 10 o'clock A. M. in Book No. 628 of Deeds Page 395 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By H. A. Lyttle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of EASEMENT- from FRANK S. LOOMIS et al. to CITY OF SAN DIEGO, CALIFORNIA, water pipe line, being Document No. 86231.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 26th day of January, A. D. 1915, by and between WILLEMINA CAVINS, party of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water,

desirous of putting in an additional main water pipe, to pass over and across the lands of the party of the first part, hereinafter described, NOW THEREFORE,

It is hereby agreed by and between the parties hereto that the party of the second part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, re-constructing, maintaining, operating and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's Main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

The East thirty (30) feet of Lot 38, Horton's Purchase, Ex-Mission Lands, according to the map thereof on file in the office of the County Recorder of said San Diego County.

This agreement on the part of the party of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering, and whenever any property shall be destroyed or damaged it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines, and not otherwise.

It is understood and agreed that the owner of said Lot numbered Thirty-Eight and of the real estate over which the right of way is granted, shall at all times have the right to take water, for domestic purposes only, from said line at the same rate, and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connections to be made at a point on said land designated by the party of the first part.

And it is further agreed by the party of the second part to cover said main water pipe to a depth of eighteen (18) inches to two (2) feet, leaving the best soil on top.

It is mutually understood and agreed by both parties hereto that in the event the said party of the second part fails to install and place the said main water pipe line as hereinabove provided, across the above described real property on or before the 1st day of May, 1915, then this agreement of easement shall cease and determine and become void, and be of no force and effect.

IN WITNESS WHEREOF, said Willémia Cavins has hereunto set her hand, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written, In duplicate.

Willémia Cavins

THE CITY OF SAN DIEGO.

Herbert R. Fay

O. M. Schmidt

H. N. Manney

P. J. Benbough

D. K. Adams

Members of the Common Council.

(SEAL) ATTEST:

Allen H. Wright,  
City Clerk.

I hereby approve the form of the within Agreement for Easement and Right of Way,  
this 26th day of February, 1915.

T. B. COSGROVE, City Attorney,  
By S. J. Higgins,  
Deputy City Attorney.

We, the undersigned, hereby agree and consent to the execution of the foregoing  
agreement.

Dated this Third day of February, 1915.

James A. Miller  
Margaret Miller

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) SS

On this first day of February, one thousand nine hundred fifteen, before me, H. E. Doolittle, a Notary Public in and for the County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared WILLEMINA CAVINS, a widow known to me to be the same person whose name is subscribed to the within instrument, and she duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal at my office in the City of San Diego, California, the day and year in this certificate first above written.

H. E. Doolittle  
Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) SS

On this Third day of February, one thousand nine hundred fifteen, before me, William J. Carr, a Notary Public in and for the County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared James A. Miller and Margaret Miller (his wife), known to me to be the same persons whose names are subscribed to the within instrument, and they duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal at my office in the City of San Diego, California, the day and year in this certificate first above written.

William J. Carr,  
Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk Mar 3 1915, At 35 Min. past 10 o'clock A.M. in  
Book No. 672 of Deeds Page 211 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
AGREEMENT for Easement and R/W for Water Pipe Line from Willemina Cavins to City of San  
Diego, being Document No. 86797.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 24th day of February, 1915, by and between T. H. SLINGSBY and IDA M. SLINGSBY, the parties of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

FOR THAT WHEREAS, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain pumping station and sump in Mission Valley in the said County of San Diego; and

WHEREAS, said second party is desirous of protecting said station and sump from the flood waters now flowing and which annually flow into said Mission Valley from the surrounding lands and territory, and in order to accomplish said purpose is desirous of constructing, installing and maintaining a drain pipe to care for said flood waters, to pass over and across the lands of the parties of the first part, hereinafter described; NOW THEREFORE,

IT IS HEREBY AGREED by and between the parties hereto that the party of the second part shall have, and it is hereby granted, the right of way for said drain pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, reconstructing, maintaining and repairing of said drain pipe of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction and maintenance of said City's drain pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

Commencing at a point on the southerly line of the South Mission Valley Road, distant 94 feet in a westerly direction from the easterly line of Lot 7, of Pueblo Lot 1113, of the Pueblo Lands of the City of San Diego; thence in a southerly direction following the present natural waterway a distance of 280 feet, more or less; said easement and right of way to be ten (10) feet in width.

This agreement on the part of the parties of the first part is made upon the following conditions and stipulations, to-wit:

That the said second party shall install and maintain a good and durable drain pipe, of a size not to exceed thirty inches in diameter, said pipe to be so located as to do the least damage consistent with good engineering, and whenever any property shall be destroyed or damaged it shall be paid for at its actual value.

The said right of way not to be fenced, nor to be used by said second party so as to interfere with the cultivation of land covered by said right of way by said parties of the first part.

The said land above described to be used for said right of way for said drain pipe and not otherwise.

The said second party further agrees to install and make a tap of sufficient size in said drain pipe to care for a connection with an eight inch drain pipe to be installed by the parties of the first part.

It is further agreed by the party of the second part to cover said drain pipe to a depth of fifteen inches, leaving the best soil on top.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and



a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

(SEAL)

T. H. Slingsby

Subscribed and Sworn to before me this

Ida M. Slingsby

24th day of Feb. 1915.

Harold Worthen, Notary Public

in and for the County of San Diego,

State of California.

My Commission expires Aug. 8, 1918.

THE CITY OF SAN DIEGO

Herbert R. Fay

O. M. Schmidt

H. N. Manney

P. J. Benbough

D. K. Adams

Members of the Common Council

(SEAL) ATTEST;

ALLEN H. WRIGHT,

City Clerk.

I hereby approve the form of the within Agreement for Easement and Right of Way this  
24th day of February, 1915.

T. B. COSGROVE, City Attorney

By S. J. Higgins,

Deputy City Attorney.

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) :SS.

On this 24th day of February, one thousand nine hundred fifteen, before me, Harold Worthen, a Notary Public in and for the County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared T. H. Slingsby and Ida M. Slingsby, known to me to be the same persons whose names are subscribed to the within instrument, and each severally duly acknowledged to me that he and she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal at my office in the City of San Diego, California, the day and year in this certificate first above written.

Harold Worthen

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk Mar 3 1915 At 36 Min. past 10 o'clock A. M. in  
Book No. 672 of Deeds Page 214 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONTRACT between City of San Diego, California, and Ida & T. H. Slingsby for R/W for drain pipe, being Document No. 86634.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By 2nd Jacques Deputy.

THIS AGREEMENT, made this 15th day of December, 1913 by and between the SAN DIEGO AND ARIZONA RAILWAY COMPANY, a corporation, hereinafter termed Licensor, and the CITY OF SAN DIEGO, of San Diego, County of San Diego, State of California, hereinafter termed Licensee,

WITNESSETH THAT:

Licensor, in consideration of the faithful performance by Licensee of all its covenants and agreements herein contained, hereby grants unto Licensee the right to construct, reconstruct, maintain and operate a twelve (12") inch cast iron water main, hereinafter termed structure, for transporting water, said structure to be constructed at least two (2) feet below profile grade beneath the property of Licensor and or its lessors, at or near San Diego Station, County of San Diego, and State of California, from a point on Pierce Avenue, northerly along Evans Street (closed by Ordinance No. 3038) to a point on Main Street, as shown in red ink on the blueprint map hereto annexed and made part hereof.

This grant is made upon the following terms and conditions, to wit:

1. Licensee hereby acknowledges the title of the San Diego and Arizona Railway Company, and the leasehold estate of the Licensor, in and to the premises described in this agreement and agrees never to assail or resist said title or leasehold interest.

2. Licensee agrees to indemnify and save harmless Licensor and its lessors from and against any and all loss, damage, liability, cost and expense which it or its lessors may sustain or bear, or to which it or its lessors may be put, resulting in any manner from the location of said structure and its appurtenances on or beneath the premises hereinbefore specified.

3. Licensee and the agents and employees of Licensee shall have the privilege of entry on said premises for the purpose of making necessary repairs to or changes in said structure, and Licensee agrees to at all times keep said premises in a good and level condition to the satisfaction of Licensor.

4. At the expiration of said term or any extension thereof, or upon revocation of the privilege hereby granted or upon the termination of this agreement, as hereinafter provided, Licensee shall, at Licensee's own cost and expense, immediately remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction of said structure, failing in which Licensor may perform such work at cost of Licensee, which cost Licensee agrees to pay on rendition of bills therefor.

5. Licensee agrees that all work upon, or in connection with, said structure shall be done at such times and in such manner as not to interfere in any way whatsoever with the operations of Licensor, its lessors, or successors, and that the location of said structure and all work in connection therewith shall be done and made under the supervision and to the satisfaction of Licensor, its lessors or successors.

6. Should Licensor, its lessors, lessees or successors, at any time determine to make substantial improvements requiring the construction or alteration of tracks or structures of Licensor in or upon the location of said pipe line and involving the necessity of removal or change of said pipe line, said Licensee shall at its own cost and within thirty days of date of service of written notice by Licensor so to do remove or so reconstruct and change direction of said pipe line as to accomodate the making of such improvements by Licensor.

7. This license is personal to Licensee, and in case Licensee shall attempt to assign or transfer the same, in whole or in part, without the written consent of Licensor, or shall for the period of one year continuously fail to use said structure, this license may, by notice from Licensor to Licensee, be revoked.

8. In the event Licensee shall discontinue the use of said structure or shall abandon the same, or shall fail to keep, observe and perform any covenant on Licensee's part herein contained, all rights hereby granted shall forthwith cease and determine and Licensee shall thereupon remove said structure and restore said premises to their present condition. Should Licensee in such event fail, neglect or refuse to so remove said structure and so restore said premises to their present condition, such removal and restoration may be performed by Licensor at the expense of Licensee, which expense Licensee agrees to pay to Licensor on demand.

9. If at any time or times any work of any kind or character is to be performed or done by a contractor for Licensee, Licensor hereby reserves the right to require any such contractor to enter into a written agreement with Licensor satisfactory to it and to also require any such contractor to give an indemnity bond in favor of Licensor in such amount as Licensor shall specify before permitting any such contractor to perform or do any of said work on property of Licensor or its lessors.

10. Except as otherwise provided herein, the terms and conditions of this agreement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed in triplicate the day and year first herein written. (SEAL)

Witnessed by:  
Harry L. Titus

SAN DIEGO AND ARIZONA RAILWAY COMPANY  
By W. Clayton  
Vice President.

(SEAL) Attest:  
Allen H. Wright  
City of Clerk of the City of San Diego.

CITY OF SAN DIEGO )  
By D. K. Adams  
President of the Common Council thereof.  
O. M. Schmidt  
H. N. Manney  
P. J. Benbough  
Herbert R. Fay.

Recommended  
E. J. Kallright

Approved:  
\_\_\_\_\_  
Mayor of Said City.

Engineer & Acting Supt. (BLUE PRINT ATTACHED)  
RECORDED AT REQUEST OF City Clerk (Jacques) Mar 19 1915, At 17 Min. Past 3 o'clock P. M. in Book No. 44 of Misc. Records, Page 272 Et. Seq., Recorder of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of AGREEMENT San Diego & Arizona Ry. Co. and City of San Diego, construction pipe line on Pierce Avenue, being Document No. 70816.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

The SAN DIEGO & SOUTH EASTERN RAILWAY COMPANY, a corporation, permits the CITY OF SAN DIEGO, a municipal corporation, in the County of San Diego, California, to excavate in, under, through and upon the right-of-way and roadbed of said Railway Company a sufficient space or conduit in which to construct, install and maintain the pipe line of said City at the location where proposed pipe line intersects the right-of-way of said Railway approximately at the corner common to Lots 38, 39, 44 and 45 of the Ex-Mission Lands, in the County of San Diego, State of California, as shown upon the diagram hereto attached and made a part hereof, endorsed; "Department of Water, San Diego, California, 2/8/15, Location Sketch of 28" Steel Pipe Line at Proposed Crossing beneath S. D. & S. E. R. R.", for the purposes of conducting water therein for the use of said City and its inhabitants, under and upon the conditions:

That said installation may be either in open cut or backfilled trench, and the pipe shall be so placed that the top thereof shall be not less than 24 inches from and below the bottom of the ties of said roadbed;

That if said pipe be placed in backfilled trench the trench excavation shall be well backfilled and tamped so there will be no sinking of roadbed;

That should said installation be made in open cut the said excavation shall be substantially walled up, and with proper drainage;

That in either style of installation the ties and rails of said roadbed and other improvements in the right-of-way at that point shall be carried over the pipe supported upon beams of iron or heavy timbers so as to relieve and prevent the weight of trains from being transmitted directly to the pipe, and which beams or timbers shall extend a distance of six feet from both sides of said pipe and be amply supported;

That said City will at all times so maintain the said pipe and installation thereof that the operation of said Railway may not be interrupted or impaired;

That said City shall make such installation at its own proper cost and expense, and the said Railway Company shall not be liable for any expense or cost whatsoever;

The said City hereby undertakes and agrees to protect and save harmless the said Railway Company, and its successors or assigns, from and against any and all claims for damage to person or property of the public or to the property of said Railway Company caused by reason of the existence and maintenance of said pipe line and installation at said point and resulting from the operation of trains or condition of roadbed; that said Railway Company shall not be liable for damage to said pipe caused by weight of trains thereon, or in any manner otherwise;

That said City agrees to remove and relocate the said pipe should the installation thereof be forbidden by law or regulation of any governmental body, or it may become necessary to remove and relocate the same in the making of substantial improvements or construction works of and by said Railway Company.

WITNESS the names and seals of the corporate parties hereto this 18th day of February, 1915.

SAN DIEGO & SOUTH EASTERN RAILWAY COMPANY. (SEAL)

By W. Clayton,

Vice President.

CITY OF SAN DIEGO.

By Herbert R. Fay

O. M. Schmidt

H. N. Manney

P. J. Benbough

D. K. Adams

Constituting the  
Common Council  
of said City.

(SEAL) Attest:

Allen H. Wright,  
City Clerk.

I hereby approve the form of the foregoing agreement. February 24th, 1915.

T. B. Cosgrove, City Attorney  
By S. J. Higgins, Deputy City Att'y.

( BLUE PRINT ATTACHED )

RECORDED AT REQUEST OF City Clerk (Jacques) Mar 19 1915, At 18 Min. past 3 o'clock  
P. M. in Book No. 44 of Misc. Records, Page 275 Et. Seq., Records of SAN DIEGO COUNTY,  
CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
CONTRACT--R/W Pipe line between City of San Diego, California, and San Diego & South  
Eastern Railway Company, being Document No. 86613.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

AT&SF ASSISTANT SECRETARY'S DEED NO. \_\_\_\_\_

\_\_\_\_\_

D E E D

from

SANTE FE LAND IMPROVEMENT COMPANY,

to

CITY OF SAN DIEGO

\_\_\_\_\_

Covering certain real property in  
the City of San Diego, California.

\_\_\_\_\_

Dated January 19th, 1915.

INDENTURE, Made this 19th day of January, 1915, between  
the SANTA FE LAND IMPROVEMENT COMPANY, a California cor-  
poration, hereinafter called the Improvement Company, and  
the CITY OF SAN DIEGO, a California Municipal corporation,  
hereinafter called the City, WITNESSETH:

WHEREAS, the City desires to open a street across a portion of Pueblo Lot 280 of the  
Pueblo Lands of the City of San Diego owned by the Improvement Company, and has requested  
the Improvement Company to grant to it an easement over said property for such purpose,  
with which request the Improvement Company is willing to comply upon the conditions herein-  
after stated:

NOW, THEREFORE, for a valuable consideration, the Improvement Company does hereby  
grant unto the City an easement over that portion of Pueblo Lot 280 of the Pueblo Lands of  
the City of San Diego, County of San Diego, State of California, according to map thereof  
made by James Pascoe in 1870, and more particularly described as follows, to-wit:

Commencing at the most northerly corner of said Pueblo Lot 280; thence south 36



degrees 19 minutes west along the northwesterly line of said Pueblo Lot 280, 59.87 feet; thence south 53 degrees 51 minutes east parallel to and distant 59.87 feet southwesterly from the northeasterly line of said Pueblo Lot 280, a distance of 243.52 feet; thence south 0 degrees 11 minutes west 122.00 feet to the northerly line of the U. S. Government right of way; thence north 82 degrees 40 minutes east along the northerly line of the U. S. Government right of way 50.43 feet; thence north 0 degrees 11 minutes east 153.81 feet to the northeasterly line of said Pueblo Lot 280; thence north 53 degrees 51 minutes west along the northeasterly line of said Pueblo Lot 280 262.40 feet, to the place of beginning, containing an area of 0.492 of an acre, more or less.

TO HAVE AND TO HOLD the above described premises unto the City solely for street purposes upon the express conditions following:

1. That a bridge of a construction satisfactory to the City and the adjoining property owners be constructed across the San Diego River at a point where said bridge will connect with the southerly end of the premises hereinabove described within two years from the date hereof.
2. That the Improvement Company shall not be required to bear any part of the expense of constructing said bridge or of the opening or improving of the said proposed street or of thereafter maintaining either the said bridge or the said street.
3. That in case said bridge be not constructed within two years from the date hereof, or should the premises above described cease at any time to be used for street purposes, then and thereupon in either event, whatever right, title or interest therein is conveyed to the City by this indenture shall immediately revert to and revest in the Improvement Company the same as though this indenture had not been executed.

IN WITNESS WHEREOF the Improvement Company has duly executed this indenture the day and year first above written.

SANTA FE LAND IMPROVEMENT COMPANY

BY A. G. Wells,

ITS Vice-President

(SEAL) ATTEST:

E. L. Copeland,

ITS Secretary.

STATE OF California )  
                          )SS  
COUNTY OF Los Angeles)

On this 18th day of February in the year one thousand nine hundred and fifteen, before me, C. M. Stedman, a Notary Public in and for said County of Angeles, State of California, personally appeared A. G. Wells, known to me to be the Vice President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

C. N. Stedman,

(SEAL)

Notary Public in and for said County and State.

past  
of

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Deeder. SANTA FE LAND IMPROVEMENT COMPANY- to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 87384.

THE  
DIRECTOR  
OF  
THE  
BUREAU  
OF  
THE  
FEDERAL  
BUREAU  
OF  
INVESTIGATION  
WASHINGTON, D. C.

RECORDED AT REQUEST OF City Clerk (Jacques) Mar 25, 1915, At 15 Min. 1  
3 O'clock P. M. in Book No. 676 of Deeds, Page 212, Et. Seq., Records  
SAN DIEGO COUNTY, CALIFORNIA.

BY JOHN H. FERRY, County Record  
W. Howard Ferry, Deputy.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

We, ANDEREA FERRARI and MARIA FERRARI, husband and wife, For and in consideration of the sum of Ten DOLLARS, Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation, All That Real Property Situated in the County of San Diego, State of California, bounded and described as follows:

All that portion of Lot One (1) of the Subdivision of Lot Thirty two (32) of Rancho Mission of San Diego, according to map thereof No. 875, filed in the office of the County Recorder of said San Diego County July 10th, 1901, described as follows:

Commencing at a point in the Northeasterly line of said Lot, which is South 45° East 358.0 feet from the most Northerly corner of said Lot, said point of commencement being also the most Easterly corner of that portion of said Lot described in the Deed from An Dro Ferrari, et ux, to Emma A. Hoff, dated May 8th, 1911, and recorded in Book 513, Page 248 of Deeds, records of said County; thence continuing along said Northeasterly line of said Lot South 45° East 341.3 feet; thence South 45° 24' West 301.66 feet, more or less, to a point in the Southwesterly line of said Lot One (1): thence North 45° West along said last mentioned line 340.3 feet to the most Southerly corner of that portion of said Lot described in said Deed to Emma A. Hoff, as aforesaid: thence North 45° 13' East along the Southeast-erly line of said Hoff's land to the point of commencement.

TO HAVE AND TO HOLD the above granted and described premises, unto the said Grantee its successors and assigns forever.

WITNESS our hands and seals this 16th day of March, 1915.

Anderea Ferrari, being unable to write, signed by mark, his name being written near it by the undersigned, who also signs as witness thereto.

A. C. King,  
Signature by mark also witnessed by the undersigned.

Lucele Knapp.

his  
( Anderea X Ferrari (SEAL)  
( mark  
( Maria Ferrari (SEAL)  
(  
( (SEAL)

STATE OF CALIFORNIA, )  
) ss.  
COUNTY OF SAN DIEGO.)

On this 16th day of March, A. D. Nineteen Hundred and fifteen, before me, A. C. King a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Anderea Ferrari and Maria Ferrari, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal at my office in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

A. C. King,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF Allen H. Wright, Apr 3 1915 At 10 Min. past 10 o'clock A. M. in Book No. 673 of Deeds Page 431, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED--ANDEREA FERRARI et ux, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 87717.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

I, G. A. NELSON, For and in consideration of the sum of One (1) DOLLAR Do Hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 8, block 81, Middletown Addition, according to the map thereof on file in the office of the County Clerk of San Diego County, California, bounded and described as follows, to-wit: Commencing at the southeasterly corner of said lot 8; thence northwesterly along the southwesterly line of said lot 8, a distance of 14.87 feet to a point; thence on an angle of 145° 47' to the right a distance of 12.12 feet to the easterly line of said lot 8; thence southerly along the easterly line of said lot 8 a distance of 8.37 feet, to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 9th day of November, 1914.

Signed and executed in presence of )	G. A. Nelson (SEAL)
_____ )	_____ (SEAL)
_____ )	_____ (SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 9th day of November, A. D. Nineteen Hundred and Fourteen, before me, Eleanor Longfellow a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared G. A. Nelson, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Eleanor Longfellow,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF Allen H. Wright, Apr 8, 1915, at 52 Min. Past 10 o'clock A. M. in Book No. 675 of Deeds, Page 288 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED--G. A. NELSON to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 86639.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By ya Jacques Deputy.



THE SAN DIEGO & SOUTH EASTERN RAILWAY COMPANY, a corporation, permits the CITY OF SAN DIEGO, a municipal corporation, in the County of San Diego, California, to excavate in, under, through and upon the right-of-way and roadbed of said Railway Company a sufficient space or conduct in which to construct, install and maintain the pipe line of said City at the location westerly of and near Bonita in Sweetwater Valley in said County at a point where the proposed pipe line intersects the right-of-way of said Railway and the Center Section Line Common to Quarter Sections 84 and 85 of the Rancho de la Nacion at a point 925 feet westerly of the east line of said Sections, as shown upon the diagram hereto attached, and made a part hereof, endorsed: "Department of Water, San Diego, California. Bonita Pipe Line, Dec. 17, 1914, C163L", for the purposes of conducting water therein for the use of said City and its inhabitants, under and upon the conditions:

That said installation may be either in open cut or back-filled trench, and the pipe shall be so placed that the top thereof shall be not less than 24 inches from and below the bottom of the ties of said roadbed;

That if said pipe be placed in backfilled trench the trench excavation shall be well backfilled and tamped so there will be no sinking of roadbed;

That should said installation be made in open cut the said excavation shall be substantially walled up, and with proper drainage;

That in either style of installation the ties and rails of said roadbed and other improvements in the right-of-way at that point shall be carried over the pipe supported upon beams of iron or heavy timbers so as to relieve and prevent the weight of trains from being transmitted directly to the pipe, and which beams or timbers shall extend a distance of six feet from both sides of said pipe and be amply supported;

That said City will at all times so maintain the said pipe and installation thereof that the operation of said railway may not be interrupted or impaired;

That said City shall make such installation at its own proper cost and expense, and the said Railway Company shall not be liable for any expense or cost whatsoever;

The said City hereby undertakes and agrees to protect and save harmless the said Railway Company, and its successors or assigns, from and against any and all claims for damage to person or property of the public or to the property of said Railway Company caused by reason of the existence and maintenance of said pipe line and installation at said point and resulting from the operation of trains or condition of roadbed; that said Railway Company shall not be liable for damage to said pipe caused by weight of trains thereon, or in any manner otherwise;

That said City agrees to remove and relocate the said pipe should the installation thereof be forbidden by law or regulation of any governmental body, or it may become necessary to remove and relocate the same in the making of substantial improvements or construction works of and by said Railway Company.

WITNESS the names and seals of the corporate parties hereto this 4th day of January, 1915.

SAN DIEGO & SOUTH EASTERN RAILWAY COMPANY,

By W. Clayton,

Vice President.

CITY OF SAN DIEGO.

By Herbert R. Fay

O. M. Schmidt

H. N. Manney Constituting the

P. J. Benbough Common Council of

D. K. Adams said city.

(SEAL) ATTEST:

Allen H. Wright,

City Clerk.

(BLUE PRINT ATTACHED)

RECORDED AT REQUEST OF Allen H. Wright, May 21, 1915, At 25 Min. Past 10 o'clock A. M.  
in Book No. 676 of Deeds, Page 366 Et. Seq., Records of San Diego County, California.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
R/W AGREEMENT, San Diego South Eastern Rwy. Co. lay pipe line under r/w, being Document  
No. 84986.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. A. Jacques Deputy.

I, Henry W. Wilcox, of the City of San Diego, State of California, For and in consid-  
eration of the sum of One (1) DOLLAR Do hereby Remise, Release and Quitclaim to THE CITY OF  
SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that  
Real property Situated in the City of San Diego, County of San Diego, State of California,  
bounded and described as follows:

Beginning on the south line of Pueblo Lot 1122 of the Pueblo Lands of the City of San  
Diego, California, at a point north 89° 41' 30" west, 391.92 feet from the southeast corner  
of said Pueblo Lot 1122; thence north 39° 14' 30" west, 372.68 feet to the south line of  
Block 409 of the Subdivision of Part of the East 1/2 of Pueblo Lot 1122; thence south 89°  
41' 30" east, along the said south line of block 409, a distance of 103.64 feet to a point;  
thence south 39° 14' 30" east, and parallel to the first named course, 372.68 feet to a  
point on the south line of said Pueblo Lot 1122; thence north 89° 41' 30" west along the  
said south line of Pueblo Lot 1122 a distance of 103.64 feet to the point or place of be-  
ginning.

This deed is executed and delivered to correct an error in the description of property  
in the deed executed by the grantor herein, Henry W. Wilcox, to the City of San Diego, Cal-  
ifornia, on the 10th day of February, 1913, and recorded in Deed Book 641, at page 5, of  
the Records in the office of the County Recorder of said County, by which prior deed it was  
my intention to convey to said City and to dedicate to it and the public for street purposes  
the land herein described.

To have and to hold The above quitclaimed and described premises unto the said Grantee,  
its successors and assigns, forever, for street purposes.

Witness my hand and seal this 15th day of April, 1915.

Signed and executed in presence of )  
Isabel S. Sullivan )  
 )

H. W. Wilcox (SEAL)  
 (SEAL)  
 (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 15th day of April, A. D. Nineteen Hundred and Fifteen, before me, Isabel S.

Sullivan, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared H. W. Wilcox, also known as Henry W. Wilcox, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Isabel S. Sullivan

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF ALLEN H. WRIGHT, APR 20 1915 At 53 Min. past 11 o'clock A. M. in Book No. 680 of Deeds, Page 150 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED, HENRY W. WILCOX to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 88722.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, R. M. Hubbard, For and in consideration of the sum of One (1) DOLLAR Do hereby Remise, Release and Quitclaim to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point on the northerly line of block 96, Middletown, according to the map thereof made by J. E. Jackson, in January, 1874, and on file in the office of the County Clerk of San Diego County, California, distant 17.29 feet westerly from the northeasterly corner of said block; thence southerly, making an angle to the left of 70° 12' a distance of 231.24 feet to a point; thence on an angle of 15° 35' to the right, 180.3 feet to a point on the westerly line of said block 96, distant 32.26 feet northerly from the southwesterly corner thereof; thence northerly along the westerly line of said block 96, 138.48 feet; thence on an angle of 35° 23' to the right, 56.12 feet; thence on an angle of 15° 35' to the left, 191.5 feet to a point on the north line of said block 96; thence easterly along the said north line of said block 96, 85.03 feet to the place of beginning.

This deed is executed and delivered to correct an error in the description of property in the deed executed by the grantor herein, R. M. Hubbard, to the City of San Diego, California, on the 27th day of March, 1913, and recorded in Deed Book 641, at page 1, of the Records in the office of the County Recorder of said County, by which prior deed it was my intention to convey to said City and to dedicate to it and the public for street purposes the land herein described.

To have and to hold The above quitclaimed and described premises unto the said Grantee, its and assigns, forever, for street purposes.

Witness my hand and seal this 15th day of April, 1915.

Signed and executed in presence of)

A. S. Monroe

R. M. Hubbard (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS

On this 15th day of April, in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared R. M. Hubbard known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright Apr 20 1915 at 54 Min. past 11 o'clock A. M. in Book No. 680 of Deeds Page 151 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED--R. M. HUBBARD to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 88723.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### PARTIAL RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That San Diego Savings Bank, a corporation, the undersigned, in consideration of the location and establishment of a public highway over the land hereinafter described, and the benefits to accrue to them thereby, does hereby grant and release all their lien under that certain mortgage executed by F. S. Banks to San Diego Savings Bank, a corporation, on the 20th day of March, 1912, and recorded in the office of the County Recorder of San Diego County, California, in Book 178 of Mortgages, at page 318, et seq., to the City of San Diego, a municipal corporation, the right-of-way and incidents thereto appurtenant, for a public highway over and across the following described lands and premises, included in and subject to the mortgage interest of said mortgage, and lying in the County of San Diego, State of California, and more particularly described as follows, to-wit:

Beginning at a point on the north line of block 344 of Horton's Addition, distant 60 feet west from the northeast corner of said block; thence south 60 feet distant and parallel to the east line of said block 344 to the southerly line thereof; thence west along the south line of said block, 80 feet; thence north 140 feet distant and parallel to the said east line of said block 344 to the north line thereof; thence east along the said north line of said block 344, 80 feet to the place of beginning.

Said Horton's Addition being according to map thereof recorded in Book 13 of Deeds, at page 522, in the office of the County Recorder of San Diego County, California.

And we hereby waive all claim for damage or compensation for and on account of the establishment of said public highway.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, this 15<sup>th</sup> day of April, 1915.

Signed and delivered in	SAN DIEGO SAVINGS BANK, a corporation (SEAL)
presence of	By M. T. Gilmore,
Laura Naylor (SEAL)	President
Notary Public	E. M. Barber,
	Secretary

STATE OF CALIFORNIA, )  
 ) SS.  
 COUNTY OF SAN DIEGO.)

On this 16th day of April, A. D. Nineteen Hundred and Fifteen before me, Laura Naylor a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared M. T. Gilmore and E. M. Barber known to me to be the President and Secretary of the Corporation that executed the within instrument, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and Year in this Certificate first above written.

Laura Naylor,  
 Notary Public in and for the County of San Diego,  
 State of California.

(SEAL)

RECORDED AT REQUEST OF Allen H. Wright, APR 20 1915 At 55 Min. past 11 o'clock A. M. in Book No. 30 of Sat. of Mtgs. Page 372 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of PARTIAL RELEASE OF MORTGAGE,--SAN DIEGO SAVINGS BANK to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 88724.

Allen H. Wright,  
 City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

PARTIAL RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That I, Vitulia E. Randall, the undersigned, in consideration of the location and establishment of a public highway over the land hereinafter described, and the benefits to accrue to me thereby, do hereby grant and release all my lien under that certain mortgage executed by Fred C. Ballard, Della M. Ballard, Irving T. Brockett and Anna C. Brockett, to Vitulia E. Randall on the 20th day of March, 1913, and recorded in the office of the County Recorder of San Diego County, California, in Book 191, of Mortgages, at page 452, et Seq., to the City of San Diego, a municipal corporation, the right-of-way and incidents thereto appurtenant, for a public highway over and across the following described lands and premises, included in and subject to the mortgage interest of said mortgage, and lying in the City of San Diego, County of San Diego, State of California, and more particularly described as follows, to-wit:

Beginning at the southwest corner of lot 12, Royal Heights, according to the map thereof No. 1418, filed in the office of the County Recorder of San Diego County, California;



thence east along the south line of said lot 12, 81.92 feet; thence northwesterly, making an angle of 109° 50' to the left through lots 12, 11, 10 and 9 of said Royal Heights, a distance of 241.46 feet to a point on the west line of said lot 9, distant 47.13 feet north of the southwest corner of said lot 9; thence south along the west line of said lots 9, 10, 11 and 12, a distance of 197.13 feet to the place of beginning.

And I hereby waive all claim for damage or compensation for and on account of the establishment of said public highway.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of April, 1915.

Signed and delivered in

Vistulia E. Randall.

the presence of

E. J. Thompson.

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 19th day of April in the year one thousand nine hundred and fifteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Vitulia E. Randall known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, Apr 20 1915 At 56 Min. past 11 o'clock A. M.  
in Book No. 30 of Sat. of Mtgs. Page 373 Et Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
PARTIAL RELEASE OF MORTGAGE,---VITULIA E. RANDALL to CITY OF SAN DIEGO, CALIFORNIA, being  
Document No. 88725.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

PARTIAL RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That I, A. Darnaud, the undersigned, in consideration of the location and establishment of a public highway over the land hereinafter described, and the benefits to accrue to me thereby, do hereby grant and release all my lien under that certain mortgage executed by Alessandro Pisani to A. Darnaud on the 3rd day of October, 1912, and recorded in the office of the County Recorder of San Diego County, California, in Book 186 of Mortgages, at page 492, et seq., to the City of San Diego, a municipal corporation, the right-of-way and incidents thereto appurtenant, for a public highway over and across the following described lands and premises, included in and subject to the mortgage interest of said mortgage, and lying in the City of San Diego, County of San Diego, State of Cali-

fornia, and more particularly described as follows, to-wit:

Beginning at the northeast corner of block 442 of C. C. Seaman's Subdivision, according to the map thereof No. 530, filed in the office of the County Recorder of San Diego County, California, April 14th, 1888; thence west along the north line of said block 442 a distance of 37.17 feet; thence southerly, making an angle of 109° 46' to the left, a distance of 109.91 feet to a point on the east line of said block; thence north along the east line of said block 103.43 feet to the place of beginning.

And I hereby waive all claim for damages or compensation for and on account of the establishment of said public highway.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 15th day of April, 1915.

Signed and delivered in

A. S. Darnaud

the presence of

John B. Osborn

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 16th day of April, in the year one thousand nine hundred and fifteen, before me, J.T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared A. Darnaud, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, Apr 20 1915 At 57 Min. past 11 o'clock A. M. in Book No. 30 of Sat. of Mtgs. Page 374 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of PARTIAL RELEASE OF MORTGAGE,--A. DARNAUD to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 88736.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### PARTIAL RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That J. E. Boydston, the undersigned, in consideration of the location and establishment of a public highway over the land hereinafter described, and the benefits to accrue to him thereby, does hereby grant and release all his lien under that certain mortgage executed by G. J. Champlin and Clara J. Champlin to J. E. Boydston on the 14th day of December, 1912, and recorded in the office of the County Recorder of San Diego County, California, in Book 188 of Mortgages, at page 107, et seq., to the City of San Diego, a municipal corporation, the right-of-way and incidents thereto appurtenant,

for a public highway over and across the following described lands and premises, included in and subject to the mortgage interest of said mortgage, and lying in the County of San Diego, State of California, and more particularly described as follows, to-wit:

Beginning at a point on the north line of block 367 of Horton's Addition, distant 60 feet west from the northeast corner of said block; thence south 60 feet distant from and parallel to the east line of said block 367 to the southerly line thereof; thence west along the south line of said block, 80 feet; thence north, 140 feet distant from and parallel to the said east line of said block 367, to the north line thereof; thence east along the said north line of block 367, 80 feet to the place of beginning.

Said Horton's Addition being according to map filed in Deed Book 13, at page 522, in the office of the County Recorder of San Diego County, California.

And I hereby waive all claim for damage or compensation for and on account of the establishment of said public highway.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14 day of April, 1915.

Signed and delivered

J. E. Boydston

in the presence of

C. W. Fox.

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO.)

On this 17th day of April, in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared J. E. Boydston, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, Apr 20 1915 At 58 Min. past 11 o'clock A. M. in Book No. 30 of Sat. of Mtgs. Page 376 et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of PARTIAL RELEASE OF MORTGAGE,--J. E. BOYDSTUN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 88727.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

PARTIAL RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS: That the Bank of Commerce and Trust Company, a corporation, the undersigned, in consideration of the location and establishment of a public highway over the land hereinafter described, and the benefits to accrue to it, does hereby

grant and release all its lien under that certain mortgage executed by Henry W. Wilcox and Mary A. Wilcox to Bank of Commerce and Trust Company, a corporation, on the 15th day of January, 1913, and recorded in the office of the County Recorder of San Diego County, California, in Book 163 of Mortgages, at page 404, et seq., to the City of San Diego, a municipal corporation, the right-of-way and incidents thereto appurtenant, for a public highway over and across the following described lands and premises, included in and subject to the mortgage interest of said mortgage, and lying in the County of San Diego, State of California, and more particularly described as follows, to-wit:

Beginning on the south line of Pueblo Lot 1122 of the Pueblo Lands of the City of San Diego, California, at a point north 89° 41' 30" west, 391.92 feet from the southeast corner of said Pueblo Lot 1122; thence north 39° 14' 30" west, 372.68 feet to the south line of block 409 of the Subdivision of part of the East 1/2 of Pueblo Lot 1122; thence south 89° 41' 30" east, along the said south line of block 409 a distance of 103.64 feet to a point; thence south 39° 14' 30" east, and parallel to the first named course, 372.68 feet to a point on the south line of said Pueblo Lot 1122; thence north 89° 41' 30" west, along the said south line of Pueblo Lot 1122 a distance of 103.64 feet to the point or place of beginning.

And we hereby waive all claim for damage or compensation for and on account of the establishment of said public highway.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed, and its corporate seal to be hereto affixed, by its proper officers, thereunto duly authorized, this 14 day of April, 1915.

Signed and executed in

BANK OF COMMERCE AND TRUST COMPANY.

presence of

By Julius Wangenheim

C. W. Fox.

President.

C. W. Fox.

ATTEST: M. H. Epstein,

Secretary.

STATE OF CALIFORNIA,) SS  
COUNTY OF SAN DIEGO.)

On this 16th day of April A. D. 1915, before me, Cassius Carter, a Notary Public in and for said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared Julius Wangenheim known to me to be the President, and Milton H. Epstein, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

Cassius Carter,

Notary Public in and for San Diego County,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, APR 20 1915, At 59 Min. past 11 o'clock A. M. in Book No. 30 of Sat. of Mtgs. Page 377 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of

PARTIAL RELEASE OF MORTGAGE,--FRON BANK OF COMMERCE & TRUST COMPANY, to CITY OF SAN DIEGO, CALIFORNIA, Being Document No. 88728.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

PIPE LINE LICENSE.

THIS INSTRUMENT, Executed this 20th day of March, 1915, by The ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a corporation, hereinafter called the "Railway Company", and CITY OF SAN DIEGO, hereinafter called the "Second Party", WITNESSETH:

In consideration of the sum of \$5.00 DOLLARS, the receipt of which is hereby acknowledged, and the faithful performance by the Second Party of the covenants herein contained, the Railway Company licenses the Second Party to construct and maintain a pipe line 8 inches in diameter (hereinafter called the "CROSSING"), to be used for carrying water across the right of way and under the tracks of the Railway Company at Mile Post 268 plus 1551.5 feet, near the station of San Diego, San Diego County, California, as more particularly shown upon print hereto attached marked "Exhibit A" and made a part hereof.

IN CONSIDERATION of the foregoing license, the Second Party agrees, at its own cost and subject to the supervision and control of the Railway Company's chief engineer, to locate, construct and maintain the CROSSING in such a manner and of such material that it will not at any time be a source of danger to or interference with the tracks, roadbed and property of the Railway Company, or the safe operation of its railroad. If at any time the Second Party shall, in the judgment of the Railway Company, fail to properly perform its obligation under this section, the Railway Company may, at its option, itself perform such work as it deems necessary for the safe operation of its railroad, and in such event the Second Party agrees to pay, within fifteen days after bill shall have been rendered therefor, the cost so incurred by the Railway Company plus a sum equal to ten per cent thereof; but failure on the part of the Railway Company to perform the obligations of the Second Party, shall not release the Second Party from liability hereunder for loss or damage occasioned thereby.

The Second Party further agrees at all times to indemnify and save harmless the Railway Company against all claims, demands, actions or causes of action arising or growing out of any loss of or damage to property or injury to or death of persons which may be due in any manner to the construction, use, maintenance, state of repair or presence of the CROSSING, and to pay to the Railway Company the full amount of any loss or damage which the Railway Company may sustain, incur or become liable for on account thereof.

THIS LICENSE IS given by the Railway Company and accepted by the Second Party upon the express condition that the same is and at all times shall be revocable at the will of the Railway Company, and whenever requested so to do by the Railway Company, the Second Party agrees to abandon the use of the CROSSING and to remove the same and restore the right of way and tracks of the Railway Company to the same condition in which they were prior to the placing of the said CROSSING thereunder. In case the Second Party shall fail to restore the Railway Company's premises as aforesaid within ten days, the Railway Company may proceed with such work at the expense of the Second Party. No termination hereof shall release the Second Party from any liability which may have attached or accrued previous to or at the



time of such termination, nor from any obligation of indemnity herein contained.

IN WITNESS WHEREOF, the parties hereto have executed this instrument the day and year first above written.

Approved.

THE ATCHISON, TOPEKA AND SANTA FE Railway Company.

I. L. Hibbard,

General Superintendent.

Charles F. O'Neill, Mayor of San Diego

Allen H. Wright, City Clerk.

Second Party. (SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of LICENSE TO CONSTRUCT AND MAINTAIN PIPE LINE, from THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 88738.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### PIPE LINE LICENSE.

THIS INSTRUMENT, Executed this 20th day of March, 1915, by The ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a corporation, hereinafter called the "Railway Company", and City of San Diego, hereinafter called the "Second Party", WITNESSETH:

In consideration of the sum of \$5.00 DOLLARS, the receipt of which is hereby acknowledged and the faithful performance by the Second Party of the covenants herein contained, the Railway Company licenses the Second Party to construct and maintain a pipe line 2 inches in diameter (hereinafter called the "CROSSING"), to be used for carrying water across the right of way and under the tracks of the Railway Company at Mile Post 263 plus 2798.0 feet, near the station of Old Town, San Diego County, California, as more particularly shown upon print hereto attached marked "Exhibit A" and made a part hereof.

IN CONSIDERATION of the foregoing license, the Second Party agrees, at its own cost and subject to the supervision and control of the Railway Company's chief engineer, to locate, construct and maintain the CROSSING in such a manner and of such material that it will not at any time be a source of danger to or interference with the tracks, roadbed and property of the Railway Company, or the safe operation of its railroad. If at any time the Second Party shall, in the judgment of the Railway Company, fail to properly perform its obligations under this section, the Railway Company may, at its option, itself perform such work as it deems necessary for the safe operation of its railroad, and in such event the Second Party agrees to pay, within fifteen days after bill shall have been rendered therefor, the cost so incurred by the Railway Company plus a sum equal to ten per cent thereof; but failure on the part of the Railway Company to perform the obligations of the Second Party, shall not release the Second Party from liability hereunder for loss or damage occasioned thereby.

The Second Party further agrees at all times to indemnify and save harmless the Railway Company against all claims, demands, actions or causes of action arising or growing out of any loss of or damage to property or injury to or death of persons which may be due in any manner to the construction, use, maintenance, state of repair or presence of the CROSSING,

and to pay to the RAILway Company the full amount of any loss or damage which the Railway Company may sustain, incur or become liable for on account thereof.

THIS LICENSE is given by the Railway Company and accepted by the Second Party upon the express condition that the same is and at all times shall be revocable at the will of the Railway Company, and whenever requested so to do by the Railway Company, the Second Party agrees to abandon the use of the CROSSING and to remove the same and restore the right of way and tracks of the Railway Company to the same condition in which they were prior to the placing of the said CROSSING thereunder. In case the Second Party shall fail to restore the Railway Company's premises as aforesaid within ten days, the Railway Company may proceed with such work at the expense of the Second Party. No termination hereof shall release the Second Party from any liability which may have attached or accrued previous to or at the time of such termination, nor from any obligation of indemnity herein contained.

IN WITNESS WHEREOF, the parties hereto have executed this instrument the day and year first above written.

Approved:

THE ATCHISON, TOPEKA AND SANTA FE Railway Company.

By I. L. Hibbard

General Superintendent.

Charles F. O'Neill,

Mayor of San Diego.

Allen H. Wright,

City Clerk.

Second Party.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of LICENSE TO CONSTRUCT AND MAINTAIN PIPE LINE, from ATCHISON, TOPEKA & SANTA FE RAILWAY CO. to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 88739.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, Mary G. Campbell, and Frank M. Campbell, wife and husband, For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in The City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 22, block 2, of F. H. Zschockelt's Subdivision according to the map thereof, No. 397, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Commencing at the southeast corner of said lot 22; thence south 89° 52' west, along the south line of said lot 22, 11.11 feet to a point, thence north 16° 10' west, 52.03 feet to an intersection with the north line of said lot 22; thence north 89° 52' east, along the said north line of lot 22, 25.0 feet to the northeast corner of said lot 22; thence south 0° 39' east, along the east line of said lot 22, 50 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes, only.

S.J.H. N.P. May  
A.S.M. D.C. Witness our hands and seals this 1st day of April, 1915.

Signed and executed in presence of) Mary G. Campbell (SEAL)  
\_\_\_\_\_) Frank M. Campbell (SEAL)  
\_\_\_\_\_) \_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,)  
COUNTY OF SAN DIEGO.) SS.

On this 1st day of May in the year one thousand nine hundred and fifteen, before me, J.T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Frank M. Campbell, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.  
(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By A. S. Monroe, Deputy.

STATE OF CALIFORNIA,)  
COUNTY OF SAN DIEGO.) SS.

On this 3rd day of April, May A. D. Nineteen Hundred and Fifteen, before me, Shelley J. Higgins, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared MARY G. CAMPBELL and FRANK M. CAMPBELL, wife and husband, known to me to be the person s described in and whose names are is subscribed to the within instrument, and acknowledged to me that <sup>she</sup> they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.  
(SEAL) Shelley J. Higgins,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF Allen H. Wright, May 11 1915 At 19 Min. past 3 o'clock P. M.  
in Book No. 675 of Deeds Page 371 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.  
JOHN H. FERRY, County Recorder.  
By H. A. Lyttle Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED---MARY G. CAMPBELL & FRANK M. CAMPBELL to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89268.  
Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I. J. H. Cross For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:  
A portion of lot 21, block 2, F. H. Zschockelt's Subdivision, according to the map

thereof No. 397, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Commencing at the northeast corner of said lot 21; thence south 89° 52' west, along the north line of said lot 21 a distance of 11.11 feet to a point; thence south 16° 10' east, 41.65 feet to a point on the east line of said lot 21; thence north 0° 39' west, along the east line of said lot 21, 40.03 feet to the point of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 8th day of April, 1915.

Signed and executed in presence of)  
\_\_\_\_\_)  
\_\_\_\_\_) )  
\_\_\_\_\_) )

J. H. Cross (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 8th day of April, A. D. Nineteen Hundred and Fifteen before me, Shelley J. Higgins, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared J. H. Cross known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego County of San Diego, State of California, the day and year in this certificate first above written.

Shelley J. Higgins,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright May 11 1915 At 18 Min. past 3 o'clock P. M.  
in Book No. 683 of Deeds Page 143 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lyttle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, - J. H. CROSS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89269.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

I, DORA CRAWFORD, of Georgetown, California, For and in consideration of the sum of One (1) DOLLAR, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land twenty (20) feet in width off of the easterly side of a portion of lot 5, of Pueblo Lot 1783, according to the map thereof No. 839, filed in the office of the County Recorder of San Diego County, California, particularly described as follows: Commencing on the easterly line of said lot 5, 72.0 feet northwesterly from the southeasterly corner of said lot 5; thence northwesterly along the easterly line of said lot 5, 173.82 feet to the southeasterly corner of First Addition to Ocean Villa Tract; thence

southwesterly along the southerly line of said First Addition to Ocean Willa Tract, 20 feet to a point; thence southeasterly on a line parallel to and distant 20 feet westerly from the easterly line of said lot 5, 173.82 feet to the northerly line of First Addition to Ocean Spray Tract; thence northeasterly along the northerly line of said First Addition to Ocean Spray Tract, 20 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 21st day of November, 1914.

Signed and executed in presence of )	Dora Crawford	(SEAL)
_____ )	_____	(SEAL)
E. W. Witmer )	_____	(SEAL)
_____ )		

STATE OF CALIFORNIA,))  
                                  ) SS.  
COUNTY OF ELDORADO. )

On this 21st day of November, A. D. Nineteen Hundred and fourteen before me, E. W. Witmer a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Dora Crawford, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the County of Eldorado, State of California, the day and year in this certificate first above written.

(SEAL) E. W. Witmer  
Notary Public in and for the County of Eldorado  
State of California.

RECORDED AT REQUEST OF Allen H. Wright, May 21 1915 At 16 Min. past 10 o'clock A. M.  
in Book No. 680 of Deeds Page 283 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder  
By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, DORA CRAWFORD to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 85615.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, EULALIA T. CLIFT, a widow, For and in consideration of the sum of Ten DOLLARS, Do hereby Grant to CITY OF SAN DIEGO, a municipal corporation, All That Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of Pueblo Lot One Hundred Ninety-one (191) of the Pueblo Lands of San Diego, described as follows:

Commencing at a point in the Westerly line of said Pueblo Lot One Hundred Ninety-one (191) which is 1925 feet Northerly from the Southwesterly corner of said Pueblo Lot; thence South 77° 13' 30" East 659.98 feet to a point which is North 12° 51' 30" East 331.24 feet from the Northwesternly corner of Rosecrans Park, in said City, according to map thereof No. 1378, filed in the office of the County Recorder of said San Diego County October 6th, 1911; thence South 12° 51' 30" West 331.24 feet to said Northwesternly corner of said Rosecrans Park; thence South 77° 09' 30" East along the Northerly line of said Rosecrans Park, 660.19



feet to the Northeasterly corner of said Rosecrans Park, said point being also the center line of Catalina Boulevard as now located: thence North 12° 52' 30" East along said center line of said Catalina Boulevard, 30 feet; thence North 77° 09' 30" West 587.78 feet; thence on a curve to the right with a radius of 42.39 feet a distance of 66.58 feet; thence North 12° 51' 30" East 186.47 feet; thence on a curve to the left with a radius of 102.25 feet a distance of 160.61 feet: thence North 77° 13' 30" West 515.19 feet: thence on a curve to the right with a radius of 42.43 feet a distance of 66.65 feet; thence North 12° 46' 30" East on a line parallel with the Westerly line of said Pueblo Lot One Hundred Ninety-one (191), 635.28 feet; thence on a curve to the left with a radius of 182.31 feet a distance of 106.08 feet to its intersection with the Westerly line of said Pueblo Lot One Hundred Ninety-one (191): thence South 12° 46' 30" West along said Westerly line 807.90 feet to point of commencement, containing 1.60 acres more or less.

To have and to hold the above granted and described premises, unto the said Grantee its successors and assigns forever,

WITNESS my hand and seal this 24th day of March, 1915.

Signed and Executed in presence of)	(SEAL)
_____)	Eulalia T. Clift. (SEAL)
_____)	(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
 COUNTY OF SAN DIEGO.)

On this 12th day of April, A. D. Nineteen Hundred and Fifteen, before me, A. M. Anthony, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Eulalia T. Clift, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal at my office in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

	A. M. Anthony
	Notary Public in and for the County of San Diego,
(SEAL)	State of California.

RECORDED AT REQUEST OF Allen H. Wright May 21 1915 At 15 Min. past 10 o'clock A. M. in Book No. 683 of Deeds Page 201 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder  
 By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED,---EULALIA T. CLIFT to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 88706.

Allen H. Wright,  
 City Clerk of the City of San Diego, California.  
 By ya Jacques Deputy.

We, ELIZABETH CHURCHILL SPALDING and A. G. SPALDING, wife and husband, For and in consideration of the sum of Ten DOLLARS, Do hereby Grant to CITY OF SAN DIEGO, a municipal corporation, All That Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of Pueblo Lots One Hundred Ninety-one (191) and One Hundred Ninety-two (192) of the Pueblo Lands of San Diego, described as follows:

Commencing at a point in the Westerly line of said Pueblo Lot One Hundred Ninety-one (191) which is 1925 feet Northerly from the Southwesterly corner of said Pueblo Lot One Hundred Ninety-one (191): thence South 77° 13' 30" East 659.98 feet to a point which is North 12° 51' 30" East 331.24 feet from the Northwesterly corner of Rosecrans Park, in said City, according to map thereof No. 1378, filed in the office of the County Recorder of said San Diego County October 6th, 1911; thence south 12° 51' 30" East 331.24 feet to said Northwesterly corner of said Rosecrans Park: thence North 77° 09' 30" West 30 feet: thence North 12° 51' 30" East 258.88 feet: thence on a curve to the left with a radius of 42.25 feet a distance of 66.37 feet: thence North 77° 13' 30" West 515.19 feet: thence on a curve to the right with a radius of 102.43 feet a distance of 160.90 feet: thence North 12° 46' 30" East on a line parallel with the Westerly line of said Pueblo Lot One Hundred Ninety-one (191), 635.28 feet: thence on a curve to the left with a radius of 100 feet a distance of 116.37 feet: thence North 53° 54' West 93.13 feet: thence North 36° 06' East 40.77 feet: thence South 53° 54' East 174.00 feet to intersection with the Westerly line of said Pueblo Lot One Hundred Ninety-one (191): thence South 12° 46' 30" East along said Westerly line 807.90 feet to the point of commencement, containing 1.36 acres more or less.

To have and to hold the above granted and described premises, unto the said Grantee, its successors and assigns forever.

WITNESS our hands and seals this 24th day of March, 1915.

Signed and Executed in presence of )  
W. D. Page )  
\_\_\_\_\_ )

Elizabeth Churchill Spalding (SEAL)  
A. G. Spalding (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 26th day of March A. D. Nineteen Hundred and fifteen, before me, J. F. Knoche a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Elizabeth Churchill Spalding and A. G. Spalding known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal at my office in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

J. F. Knoche,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

My Comm. expires Feby 15, 1919.

RECORDED AT REQUEST OF Allen H. Wright, May 21 1915 At 14 Min. past 10 o'clock A. M.  
in Book No. 683 of Deeds Page 199 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED---A. G. SPALDING et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 88707.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, Francis B. Wilde and Sara M. Wilde, husband and wife of Los Angeles, California, For and in consideration of the sum of one (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of fractional lots 29 and 32, and all of fractional lots 30 and 31, block 83, E. W. Morse's Subdivision, according to the map thereof No. 547, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Commencing on the north line of said fractional lot 29, at a point 13.12 feet east of the northwest corner of said fractional lot 29; thence east along the north line of said fractional lots 29, 30, 31 and 32, a distance of 80 feet to a point where the produced east line of Dodson Street would intersect the north line of said fractional lot 32; thence south along said produced line of Dodson Street, 7.56 feet to a point on the south line of said block 83; thence west along the south line of said block 83, 80 feet to a point; thence north 6.35 feet to the place of beginning, subject to all taxes and street liens.

The above described property being the extension of Dodson Street in Hoitt's Addition to the south line of the alley in said block 83, E. W. Morse's Subdivision.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness our hands and seals this 26th day of April, 1915.

Signed and executed in presence of)	Francis B. Wilde	(SEAL)
_____)	Sara M. Wilde	(SEAL)
_____)	_____	(SEAL)

STATE OF CALIFORNIA )  
                                  ) SS  
COUNTY OF LOS ANGELES.)

On this 26th day of April, A. D. Nineteen Hundred and fifteen before me, J. M. Wilde a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Francis B. Wilde and Sara M. Wilde, husband and wife known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereintu set my hand and affixed my Official Seal, at my office, in the City of Los Angeles, County of Los Angeles, State of California, the day and year in this certificate first above written.

J. M. Wilde,  
Notary Public in and for the County of Los Angeles,  
State of California.

(SEAL) My commis. expires July 14th, 1917.

RECORDED AT REQUEST OF Allen H. Wright, May 21 1915 At 24 Min. past 10 o'clock A. M. in Book No. 680 of Deeds Page 292 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED ---FRANCIS B. WILDE et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89291½.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

THE COUNTY OF SAN DIEGO, by and through its Board of Supervisors, for and in consideration of the sum of One Dollar, does hereby grant unto the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, for street purposes only, all that certain real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:

A portion of Pueblo Lot 1105 of the Pueblo Lands of the City of San Diego, particularly described as follows, to-wit: Commencing on the northeasterly line of said Pueblo Lot 1105, at a point north 15° 21' 30" west, 13.88 feet from the southeasterly corner of said Pueblo Lot 1105; thence south 75° 20' west, 1366.04 feet to a point; thence north 5° 13' west, 3.66 feet to a point; thence north 75° 21' east on a line parallel to and 17 feet northwesterly from the southeasterly line of said Pueblo Lot 1105, 1365.4 feet to a point on the northeasterly line of said Pueblo Lot 1105; thence south 15° 21' 30" east, along the northeasterly line of said Pueblo Lot 1105, 3.12 feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described premises unto the said City of San Diego, its successors and assigns forever for street purposes only.

IN WITNESS WHEREOF, said Board of Supervisors has caused these presents to be executed by its Chairman, and attested by its Clerk, pursuant to resolution duly passed and adopted by said Board of Supervisors, authorizing such execution, this 2nd day of March, 1915.

THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY.

(SEAL) ATTEST:

By J. P. Smith Chairman.

J. T. Butler Clerk.

By B. Allen Deputy.

STATE OF CALIFORNIA, )  
 ) SS  
COUNTY OF SAN DIEGO.)

On this 2nd day of March, A. D. 1915, before me, County Clerk in and for said County of San Diego, personally appeared J. P. Smith, known to me to be the Chairman of the Board of Supervisors of the said County of San Diego, State of California, who acknowledged to me that he executed such instrument as such chairman for and on behalf of the said County of San Diego.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said County, at my office in the County of San Diego, State of California, the day and year in this certificate first above written.

J. T. Butler

County Clerk

By B. Allen

(SEAL)

Deputy.

RECORDED AT REQUEST OF Allen H. Wright MAY 21 1915 At 17 Min. past 10 o'clock A. M.  
in Book No. 680 of Deeds Page 284 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Recorder

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of

GRANT DEED,---COUNTY OF SAN DIEGO to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89554.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

I, WINNIFRED MURTHA, of the City of San Diego, State of California, and F. D. Murtha, of the City of San Diego, County of San Diego, State of California, For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Pueblo Lot 1105 of the Pueblo Lands of the City of San Diego, particularly described as follows, to-wit: Commencing on the southwesterly line of said Pueblo Lot 1105, at a point north 15° 33' west, 30 feet from the southwesterly corner of said Pueblo Lot 1105; thence north 15° 33' west along the southwesterly line of said Pueblo Lot 1105, 22 feet to a point; thence north 74° 51' east, 880.18 feet to a point; thence south 14° 39' east, 29.68 feet to a point; thence south 75° 21' west, on a line parallel to the southerly line of said Pueblo Lot 1105, 879.8 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness our hands and seals this 1st day of March 1915.

Signed and executed in presence of )

Winnifred Murtha (SEAL)

F. D. Murtha (SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 1st day of March in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Winnifred Murtha and F. D. Murtha, known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, May 21 1915 At 22 Min. past 10 o'clock A. M. in Book No. 680 of Deeds Page 290 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, WINNIFRED MURTHA & F. D. MURTHA to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89555.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.



We, H. A. Clark and Eliza Clark, his wife, For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Pueblo Lot 1105 of the Pueblo Lands of the City of San Diego, particularly described as follows, to-wit: Commencing on the southwesterly line of said Pueblo Lot 1105, at a point north 15° 33' west, 2.0 feet from the southwesterly corner of said Pueblo Lot 1105; thence north 15° 33' west along the southwesterly line of said Pueblo Lot 1105, a distance of 28 feet to a point; thence north 75° 21' east, on a line parallel to the southwesterly line of Pueblo Lot 1105, a distance of 907.3 feet to a point; thence south 4° 30' east, 20.4 feet to a point; thence south 74° 51' west, 903.32 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness our hands and seals this 16th day of March, 1915.

Signed and executed in presence of)

A. S. Monroe

H. A. Clark (SEAL)

Eliza Clark (SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 16 day of March in the year one thousand nine hundred and fifteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared H. A. Clark and Eliza Clark, known to me to be the persons described in and whose name are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, May 21 1915 At 21 Min. past 10 o'clock A. M. in Book No. 680 of Deeds Page 289 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, H. A. Clark et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89556.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, HERMANN MEHL, For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Pueblo Lot 1105 of the Pueblo Lands of the City of San Diego, particularly described as follows, to-wit: Commencing at a point which bears north 15° 21' 30" west,

13.88 feet; thence south 75° 20' west, 1366.04 feet from the southeasterly corner of said Pueblo Lot 1105 said point being the true point of beginning; thence south 74° 51' west, 354.35 feet to a point; thence north 4° 30' west, 20.4 feet to a point; thence north 75° 21' east, on a line parallel to the southerly line of said Pueblo Lot 1105; 353.8 feet to a point; thence south 5° 13' east, 18.0 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 11th day of March, 1915.

Signed and executed in presence of)

A. S. Monroe

Hermann Mehl (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 11th day of March in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Hermann Mehl known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, May 21 1915 at 20 Min. past 10 o'clock A. M. in Book No. 680 of Deeds Page 288 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED,---HERMANN MEHL to CITY OF SAN DIEGO, CALIFORNIA, Being Document No. 89557.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

WE, S. D. ALLEN, and H. D. ALLEN, of the City of San Diego, Cal. For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows: A strip of land 50 feet in width over and across a portion of Pueblo Lots 1119 and 1120 of the Pueblo Lands of the City of San Diego, located and included between lines parallel to and 25 feet distant on each side of the following described center line, to-wit: Commencing on the westerly line of said Pueblo Lot 1119, at a point south 0° 24' east, 675.95 feet from an intersection of the westerly line of said Pueblo Lot 1119 with the southeasterly line of Pueblo Lot 1104; thence south 87° 31' east, 109.49 feet to a point; thence curving to the left with a radius of 500 feet, through an angle of 22° 21' a distance of

195.04 feet to a point; thence north 70° 08' east, tangent to the last described curve, 368.38 feet to a point; thence curving to the right with a radius of 1000 feet, through an angle of 4° 43' a distance of 82.42 feet to a point; thence north 74° 51' east, tangent to the last described curve 25 feet, more or less, to a point on the east line of the Allen Property; Also, commencing on the easterly line of said Pueblo Lot 1120, at a point south 0° 24' east 675.95 feet from an intersection of the easterly line of said Pueblo Lot 1120 with the southeasterly line of Pueblo Lot 1104; thence north 87° 31' west, 357.72 feet to a point; thence curving to the right with a radius of 1000 feet, through an angle of 11° 00' a distance of 194.9 feet to a point; thence north 76° 21' west, tangent to the last described curve, 202.06 feet to a point; thence curving to the left with a radius of 1000 feet, through an angle of 11° 50' a distance of 206.53 feet to a point; thence north 88° 11' west, tangent to the last described curve 1060.14 feet to a point; thence curving to the right with a radius of 1000 feet, through an angle of 1° 14' a distance of 21.53 feet to a point on the westerly line of the Allen property, said point being north 15° 47' 30" east, 813.12 feet from the northeasterly line of Old San Diego.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness our hands and seals this 9th day of March, 1915.

Signed and executed in presence of)	S. D. Allen	(SEAL)
_____	H. D. Allen	(SEAL)
A. S. Monroe	_____	(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 9th day of March in the year one thousand nine hundred and fifteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared S. D. Allen and H. D. Allen, known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright May 21 1915 At 19 Min. past 10 o'clock A. M.  
in Book No. 680 of Deeds Page 286 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder  
By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, S. D. ALLEN et al to COTY OF SAN DIEGO, CALIFORNIA, being Document No. 89558.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, J. G. MERRILL, For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width over and across a portion of Pueblo Lot 1119 of the Pueblo Lands of the City of San Diego, located and included between lines parallel to and 25 feet distant on each side of the following described center line, to-wit: Commencing on the southwesterly line of Pueblo Lot 1105 at a point north 15° 33' west, 27 feet from the southwesterly corner of said Pueblo Lot 1105; thence south 74° 51' west, 775 feet, more or less, to a point on the west line of the Merrill property.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

WITNESS my hand and seal this 11th day of March, 1915.

Signed and executed in presence of)

A. S. Monroe

J. G. Merrill (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO.) SS.

On this 11th day of March, in the year one thousand nine hundred and fifteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared J. G. Merrill known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, deputy.

RECORDED AT REQUEST OF Allen H. Wright May 21 1915 At 18 Min. past 10 o'clock A. M. in Book No. 680 of Deeds Page 285 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED,--- J. G. MERRILL to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89559.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

GEO. M. HAWLEY INVESTMENT COMPANY, a Corporation, having its principal place of business in the City of San Diego County of San Diego, California, by virtue of a resolution authorizing the same, passed at a meeting of its Directors, for and in consideration of the sum of Ten DOLLARS, Does hereby Grant to CITY OF SAN DIEGO, a municipal corporation All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of Lots Thirty-one (31) and Thirty-two (32) in Block "R" of the Re-subdivision of Villa Lots 51 to 57 inclusive, and 59 to 66 inclusive, of University Heights, according to map thereof No. 1064, filed in the office of the County Recorder of Said San Diego County, Jan. 3d, 1908, described as follows:-

Beginning at a point on the Easterly line of Uvada Place which is 75 feet North from the North-west corner of Lot Seven (7) in said Block "R"; thence at right angles East 100 feet; thence at right angles North 25 feet; thence at right angles West 100 feet; thence at right angles South 25 feet to point of beginning.

Said parcel of land to be an extension of Uvada Place and to be used for public street.

To have and to hold the above granted and described premises, unto the said Grantee  
its successors and assigns, forever.

In Witness Whereof, said Corporation has caused this deed to be signed by its President and Secretary and its Corporate Seal to be affixed thereto, this 18th day of May, 1915.

GEO. M. HAWLEY INVESTMENT COMPANY,

GEO. M. Hawley,

President.

J. K. Durrill,

Secretary.

(SEAL)

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On this 18th day of May, A. D. Nineteen hundred and fifteen before me, Ethel S. Whitney, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Geo. M. Hawley known to me to be the President, and J. K. Durrill known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Ethel S. Whitney.

Notary Public in and for the County of San Diego,

State of California.

RECORDED AT REQUEST OF Allen H. Wright May 21 1915 At 23 Min. past 10 o'clock A. M.  
in Book No. 680 of Deeds Page 291 Et. Seq., Records of SAN DIEGO COUNTY. CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED,---GEO. M. HAWLEY INVESTMENT COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89662.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, J. T. Williamson For and in consideration of the sum of One Dollar DO HEREBY QUIT-CLAIM TO City of San Diego, a municipal corporation in the County of San Diego, State of California, ALL THAT REAL PROPERTY SITUATED in the City of San Diego, County of San Diego, State of California. bounded and described as follows:



The southwest quarter of Pueblo Lot 1100, except lots numbered from 10 to 23 inclusive, according to the map of said quarter of Pueblo Lot 1100, surveyed by Davenport and Levett and on file in the Recorder's Office of said County of San Diego.

TO HAVE AND TO HOLD the above quit-claimed and described premises, unto the said Grantee its successors and assigns forever.

WITNESS my hand and seal this 30 day of April, 1915.

Signed and Executed in presence of) J. T. Williamson (SEAL)  
\_\_\_\_\_) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_) \_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) SS.

On this 30th day of April, 1915, before me, L. N. Craig, a Notary Public in and for said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared J. T. Williamson known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

L. N. Craig  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF Allen H. Wright, May 25 1915 At 37 Min. past 11 o'clock A. M. in Book No. 681 of Deeds Page 256 Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUIT-CLAIM DEED,---J. T. WILLIAMSON to City of San Diego, California, being Document No. 89701.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, FRANK McELWEE, For and in consideration of the sum of One (1) DOLLAR Do hereby Remise, Release and Quitclaim to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of Pueblo Lot 1262 of the Pueblo Lands of the City of San Diego, California, described in deed executed by Alma L. Boal and J. Mills Boal to Thomas Clyden, et al., and recorded in Deed Book 449, at page 365, Records of San Diego County, California, and particularly described as follows:

Beginning at the intersection of the westerly line of Girard Street with the northerly line of Pueblo Lot 1262; thence north 75° 10' east, along the said northerly line of Pueblo Lot 1262, 50 feet to the center of said Girard Street; thence south 14° 47' east, along the center line of Girard Street produced, 740 feet; thence south 75° 10' west, and parallel with the northerly line of Pueblo Lot 1262, 176.66 feet to the westerly line of Pueblo Lot 1262; thence north 14° 54' west along said westerly line, 60 feet; thence north 75° 10' east, and parallel with the northerly line of Pueblo Lot 1262, 126.8 feet to a point on the westerly line of Girard Street produced; thence north 14° 47' west, along the said westerly line

of Girard Street produced, 680 feet to the place of beginning.

To have and to hold The above quitclaimed and described premises unto the said Grantee successors and assigns, forever, for street purposes.

Witness my hand and seal this 11th day of May, 1915.

Signed and executed in presence of)  
\_\_\_\_\_  
\_\_\_\_\_

Frank McElwee (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF ARIZONA )  
COUNTY OF COCONINO ) SS.

On this 11th day of May A. D. Nineteen Hundred and fifteen before me, L. L. Ferrall a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Frank McElwee known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in Grand Canyon County of Coconino, State of Arizona, the day and year in this certificate first above written.

L. L. Ferrall

Notary Public in and for the County of Coconino,  
State of Arizona.

(SEAL)

My Commission Expires April 8th, 1916.

RECORDED AT REQUEST OF Allen H. Wright, May 28 1915 At 30 Min. past 10 o'clock A. M. in Book No. 676 of Deeds Page 389 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED,---FRANK McELWEE to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89865.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Miss Ada M. Crow, For and in consideration of the sum of One (1) DOLLAR Do hereby Remise, Release and Quitclaim to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of Pueblo Lot 1262 of the Pueblo Lands of the City of San Diego, California, described in deed executed by Alma L. Boal and J. Mills Boal to Miss Ada M. Crow, et al., and recorded in Deed Book 449, at page 365, Records of San Diego County, California, and particularly described as follows:

Beginning at the intersection of the westerly line of Girard Street with the northerly line of Pueblo Lot 1262; thence north 75° 10' east, along the said northerly line of Pueblo Lot 1262, 50 feet to the center of said Girard Street; thence south 14° 47' east, along the center line of Girard Street produced, 740 feet; thence south 75° 10' west, and parallel with the northerly line of Pueblo Lot 1262, 176.66 feet to the westerly line of Pueblo Lot 1262; thence north 14° 54' west, along said westerly line 60 feet; thence north 75° 10' east, and parallel with the northerly line of Pueblo Lot 1262, 126.8 feet to a point on the westerly line of Girard Street produced; thence north 14° 47' west, along the said westerly

line of Girard Street produced, 680 feet to the place of beginning.

To have and to hold The above quitclaimed and described premises unto the said Grantee, its successors and assigns, forever, for street purposes.

Witness my hand and seal this 8th day of May 1915.

Signed and executed in presence of)

Miss Ada M. Crow (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF LOS ANGELES.)

On this 8th day of May A. D. Nineteen Hundred and fifteen before me, Iva J. Angier, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Miss Ada M. Crow known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in Los Angeles County of Los Angeles, State of California, the day and year in this certificate first above written.

Iva J. Angier,

Notary Public in and for the County of Los Angeles,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, May 28 1915 At 31 Min. past 10 o'clock A. M. in Book No. 676 of Deeds Page 390 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED,---Miss Ada M. Crow, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89866.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

QUITCLAIM DEED.

We, P. J. Benbough; John A. Gillons; Charles L. Cass; J. G. Martin; Montgomery M. Moulton and Mrs. Marie Schnepf for and in consideration of the sum of One Dollar (\$1.00), do hereby remise, release and quitclaim to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of Pueblo Lot 1262 of the Pueblo Lands of the City of San Diego, California, described in deed executed by Alma L. Boal and J. Mills Boal, to Miss Ada M. Crow, et al., and recorded in Deed Book 449, at page 365, Records of San Diego County, and particularly described as follows:

Beginning at the intersection of the westerly line of Girard Street with the northerly line of Pueblo Lot 1262; thence 75° 10' east, along the said northerly line of Pueblo Lot 1262, 50 feet to the center of said Girard Street; thence south 14° 47' east, along the center line of Girard Street produced 740 feet; thence south 75° 10' west, and parallel with the northerly line of Pueblo Lot 1262, 176.66 feet to the westerly line of Pueblo Lot 1262; thence north 14° 54' west, along said westerly line 60 feet; thence north 75° 10' east, and parallel with the northerly line of Pueblo Lot 1262, 126.8 feet to a point on the westerly

line of Girard Street produced; thence north 14° 47' west, along the said westerly line of Girard Street produced, 680 feet to the place of beginning.

TO HAVE AND TO HOLD, the above quitclaimed and described premises unto the said grantee, its successors and assigns forever, for street purposes.

WITNESS OUR hands and seals, this 15th day of April, 1915.

Signed and executed in presence of:

A. S. Monroe

P. J. Benbough  
John A. Gillons  
Charles L. Cass  
J. G. Martin  
Montgomery M. Moulton  
Mrs. Marie Schnepf

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 15th day of April in the year one thousand nine hundred and fifteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared P. J. Benbough; John A. Gillons; Charles L. Cass; J.-G. Martin; Montgomery M. Moulton; and Mrs. Marie Schnepf, known to me to be the persons described in and whose name are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.

(SEAL) By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright May 28 1915 At 32 Min. past 10 o'clock A. M. in Book No. 676 of Deeds Page 391 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED,--- P. J. BENBOUGH et al., to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89867.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

QUITCLAIM DEED.

I, Isabella A. Cass; for and in consideration of the sum of One Dollar (\$1.00), do hereby remise, release and quitclaim to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of Pueblo Lot 1262 of the Pueblo Lands of the City of San Diego, California, described in deed executed by Alma L. Boal and J. Mills Boal to Miss Ada M. Crow, et al., and recorded in Deed Book 449, at page 365, Records of San Diego County, California, and particularly described as follows, to-wit:

Beginning at the intersection of the westerly line of Girard Street with the northerly line of Pueblo Lot 1262; thence north 75° 10' east, along the said northerly line of Pueblo Lot 1262, 50 feet to the center of said Girard Street; thence south 14° 47' east, along the center line of Girard Street produced 740 feet; thence south 75° 10' west, and parallel with the northerly line of Pueblo Lot 1262, 176.66 feet to the westerly line of Pueblo Lot 1262; thence north 14° 54' west along said westerly line 60 feet; thence north 75° 10' east, and parallel with the northerly line of Pueblo Lot 1262, 126.8 feet to a point on the westerly line of Girard Street produced; thence north 14° 47' west, along the said westerly line of Girard Street produced, 680 feet to the place of beginning.

TO HAVE AND TO HOLD, the above quitclaimed and described premises unto the said grantee, its successors and assigns forever, for Street purposes.

WITNESS my hands and seals, this 21st day of April, 1915.

Signed and executed in presence of:

Isabella A. Cass.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF LOS ANGELES.)

On this 21st day of April in the year one thousand nine hundred fifteen, before me, CHESTER R. PYLE, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared, Isabella A. Cass known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Chester R. Pyle,  
Notary Public in and for the County of Los Angeles,  
State of California.

(SEAL)

RECORDED AT REQUEST OF Allen H. Wright, May 28 1915 At 29 Min. past 10 o'clock A. M. in Book No. 676 of Deeds Page 389 Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED,---ISABELLA A. CASS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89868.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Yd Jacques Deputy.



Leo Gasuerro and Dominicke Gust For and in consideration of TWO HUNDRED TWENTY-FIVE (225) DOLLARS, Do hereby Grant to The City of San Diego, a municipal corporation All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the intersection of the east line of Langley Street with the south line of C. L. Carr's Subdivision; thence north along the east line of Langley Street produced north to an intersection with the south line of I Street; thence west along the south line of I Street to the northwest corner of lot 12, block 51, C. L. Carr's Subdivision; thence south along the west line of said lot 12 to the southwest corner of said lot 12; thence east along the south line of C. L. Carr's Subdivision to the point or place of beginning, being a portion of lot 11 and all of lot 12, of block 51, C. L. Carr's Subdivision, according to the official map of said C. L. Carr's Subdivision of the N. 1/2 of the N. E. 1/4 of Pueblo Lot 1154, filed in Deed Book 14 at page 83, Office of the County Recorder, San Diego County, Cal.

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever for street purposes.

(Revenue Stamps)

Witness our hands and seals this 22nd day of April, 1915.

Signed and executed in presence of )  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)

Leo Gasuerro (SEAL)  
Dominicke Gust (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
                                  ) ss.  
COUNTY OF SAN DIEGO.)

On this 22nd day of April A. D. Nineteen Hundred and fifteen before me, Eleanor Longfellow, a Notary Public in and for said County, residing therein, duly commissioned and sworn personally appeared Leo Gasuerro and Dominicke Gust known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Eleanor Longfellow,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, Jun 8 1915, At 2 Min. past 10 o'clock A. M. in Book No. 683 of Deeds, Page 306 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, LEO GASUERRO et al. to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 89571.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 10th day of June, A. D. 1915, by and between W. G. EBBS, party of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego, in said State; and,

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water, desirous of putting in an additional main water pipe, to pass over and across the lands of the party of the first part, hereinafter described, Now, therefore,

It is hereby agreed by and between the parties hereto that the party of the second part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, reconstructing, maintaining, operating, and repairing of said main water pipe and taps of said second party, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

The easterly thirty (30) feet of the southwest quarter of the northwest quarter of quarter section one hundred four (104), Rancho de la Nacion, according to the official map thereof on file in the office of the County Recorder of San Diego County, California.

This agreement on the part of the party of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes, to be so located as to do the least damage consistent with good engineering, and whenever any property shall be destroyed or damaged it shall be paid for at its actual value.

That said land above described to be used as a portion of the right of way for the said extension of the said lines, and not otherwise.

It is understood and agreed that the owner of said real estate over which the right of way is granted, shall at all times have the right to take water for domestic purposes only from said line at the same rate, and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connections to be made at a point on said land designated by the party of the first part.

And it is further agreed by the party of the second part to cover said main water pipe to a depth of eighteen (18) inches to two (2) feet, leaving the best soil on top.

IN WITNESS WHEREOF, said W. G. Ebbs has hereunto set his hand, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

W. G. Ebbs,

Party of the First Part.

THE CITY OF SAN DIEGO.

By H. N. Manney

P. J. Benbough

Walter P. Moore

Herbert R. Fay

Members of the Common Council.

(SEAL) ATTEST:

Allen H. Wright

City Clerk

I hereby approve the form of the within Agreement for Easement and Right of Way, this 16th day of June, A. D. 1915.

T. B. COSGROVE, City Attorney.

By S. J. Higgins,

Deputy City Attorney.

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 10th day of June, in the year 1915, before me, W. E. BARTLETT, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared W. G. Ebbs, personally known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

W. E. Bartlett

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright, Jun 24 1915, At 4 Min. past 4 o'clock P. M. in Book No. 688 of Deeds, Page 63 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of EASEMENT for R/W FOR BONITA PIPE LINE, from W. G. EBBS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 90361.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. Jacques Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY.

THIS AGREEMENT, made and entered into this 24th day of November, A. D. 1914, by and between C. K. JOHNSON and the SOUTHERN TITLE GUARANTY COMPANY, a corporation organized and existing under and by virtue of the laws of the State of California, parties of the first part, and THE CITY OF SAN DIEGO, a municipal corporation, the party of the second part, WITNESSETH:

For that whereas, the party of the second part is a municipal corporation located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distributing of water for municipal purposes in the City of San Diego in said State; and

Whereas, said second party is, for the purpose of improving its water system and increasing its capacity and facilities for impounding and conserving and distributing water,

desirous of putting in an additional main water pipe, to pass over and across the lands of the parties of the first part, hereinafter described, NOW THEREFORE,

It is hereby agreed by and between the parties hereto that the party of the second part shall have, and it is hereby granted, the right of way for said main pipe, and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, reconstructing, maintaining, operating and repairing of said main water pipe and taps of said second part, and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance and operation of said City's main pipe, and to its successors and assigns forever.

Said right of way and easement to pass over and through the following real estate, in the County of San Diego, State of California, to-wit:

The westerly thirty (30) feet of the east half of the northwest quarter of Section one hundred and three (103), Rancho de la Nacion, according to the official map thereof on file in the office of the County Recorder of San Diego County, California.

This agreement on the part of the parties of the first part is made upon the following conditions and stipulations, to-wit:

That the said party of the second part shall extend one of its main water pipes to be so located as to do the least damage consistent with good engineering, and whenever any property shall be destroyed or damaged it shall be paid for at its actual value.

The said land above described to be used as a portion of the right of way for the said extension of the said lines, and not otherwise.

It is understood and agreed that the owner of said real estate over which the right of way is granted, shall at all times have the right to take water for domestic purposes only from said line at the same rate, and subject to like conditions, rules and regulations as those fixed and made applicable from time to time to other consumers obtaining supplies of water from said pipe line; the connections to be made at a point on said land designated by the parties of the first part.

And it is further agreed by the party of the second part to cover said main water pipe to a depth of eighteen (18) inches to two (2) feet, leaving the best soil on top.

It is mutually understood and agreed by both parties hereto that in the event the said party of the second part fails to install and place the said main water pipe line as hereinabove provided, across the above described real property on or before the 15th day of August, 1915, then this agreement of easement shall cease and determine and become void, and be of no force and effect.

IN WITNESS WHEREOF, said C. K. Johnson has hereunto set his hand, and said SOUTHERN TITLE GUARANTY COMPANY has caused these presents to be executed, and its corporate name and seal to be hereto attached by its duly authorized officers, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said city, the day and year first hereinabove written.

SOUTHERN TITLE GUARANTY COMPANY.

(SEAL)

By W. B. Moore,

Vice President

R. S. Reed Secty

C. K. Johnson

THE CITY OF SAN DIEGO.

By H. N. Manney

P. J. Benbough

Walter P. Moore

Herbert R. Fay

Members of the Common Council.

(SEAL) ATTEST:

Allen H. Wright,

City Clerk.

I hereby approve the form of the within Agreement for Easement and Right of Way, this 16th day of June, A. D. 1915.

T. B. COSGROVE, City Attorney.

By S. J. Higgins,

Deputy City Attorney.

State of California,) ss.  
County of San Diego.)

On this 24th day of Nov., in the year 1914, before me, Earl E. Emery, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared C. K. Johnson, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Earl E. Emery,

Notary Public in and for the County of San Diego,

State of California.

(SEAL)

State of California,) ss.  
County of San Diego.)

On this 24th day of Nov., in the year 1914, before me, Earl E. Emery, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared W. B. Moore, known to me to be the Vice President, and R. S. Reed, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in said County, the day and year in this certificate first above written.

Earl E. Emery,

Notary Public in and for the County of San Diego,

State of California.

(SEAL)

RECORDED AT REQUEST OF Allen H. Wright, Jun 24 1915 at 5 Min. past 4 o'clock P. M. in Book No. 688 of Deeds Page 64 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of EASEMENT, R/W BONITA PIPE LINE, C. K. JOHNSON & SOUTHERN TITLE GUARANTY CO, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 90362.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.



## RIGHT OF WAY CONTRACT

I, ALICE CLOUX, of the City of San Diego, California, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 7, block 89, Ocean Beach Extension No. 2, according to the map thereof, No. 1079, filed in the office of the County Recorder of San Diego County, California, August 28, 1907.

Said sewer is located as shown on map filed in the office of the City Clerk of the City of San Diego, on the 9th day of December, 1913, and marked Document No. 70657.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 7th day of June, 1915.

Alice Cloux (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF PENNSYLVANIA, )  
County of Philadelphia.) ss.

On this seventh day of June, A. D. 1915, before me, the Subscriber, a Notary Public for the Commonwealth of Pennsylvania, residing in the City of Philadelphia, personally appeared before me, ALICE CLOUX, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the date aforesaid.

Wm. Phillips, (SEAL)

NOTARY PUBLIC

My Commission Expires March 9th, 1919.

RECORDED AT REQUEST OF City Clerk (Johnston) Jun 19 1915 At 15 Min. past 9 o'clock A. M. in Book No. 684 of Deeds Page 72 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of ~~W~~ CONTRACT between ALICE CLOUX and CITY OF SAN DIEGO, CALIFORNIA, sewer pipe line, being DOCUMENT No. 90364,

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. H. Jacques Deputy.

RIGHT-OF-WAY CONTRACT.

I, C. B. CHENEY, for and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, does hereby GRANT TO THE CITY OF SAN DIEGO, a municipal corporation, in the County of San Diego, California, an easement and right-of-way five feet in width through, along and across all that certain real property, situated in the City of San Diego, State of California, particularly described as follows, to-wit:

A portion of lots 8 and 9, block 51, C. L. Carr's Subdivision, according to the map thereof on file in the Office of the County Recorder of San Diego County, California,

Also a portion of lot 25, block 51, Olmstead & Low's Addition, according to the map thereof filed in the Office of the County Recorder of San Diego County, California, particularly described, as follows to-wit:

Said right-of-way to be located and included between lines parallel to and 2.50 feet on each side of the following described center line, to-wit: Commencing on the north line of said lot 25, block 51, Olmstead & Low's Addition, distant 65.70 feet east of the northwest corner of said lot 25; thence southeasterly making an angle of 10° 44' to the right from the north line of said lot 25 a distance of 60.35 feet to a point on the east line of said lot 25,

Also commencing on the south line of said lot 8, block 51, C. L. Carr's Subdivision, at a point 65.70 feet east of the intersection of the east line of Langley Street with the south line of said C. L. Carr's Subdivision; thence northwesterly, making an angle of 10° 44' to the right from the south line of said lot 8, a distance of 20.95 feet to a point on the west line of the east 15 feet of said lot 9, block 51.

TO HAVE AND TO HOLD the above granted and described right-of-way unto the said City of San Diego, its successors and assigns forever, as a right-of-way for a sewer pipe line.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of June 1915.

Signed in the  
presence of,

Seal.

A. S. Monroe

C. B. Cheney

STATE OF CALIFORNIA,) ss.  
County of SAN DIEGO.)

On this 15th day of June, in the year one thousand nine hundred and fifteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared C. B. Cheney known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, Jun 24 1915 At 2 Min. past 4 o'clock P. M.

in Book No. 689 of Deeds Page 48 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for sewer pipe line, C. B. CHENEY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 90686.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

RIGHT-OF-WAY CONTRACT.

I, Leo Gasuerro, For and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, does hereby GRANT TO THE CITY OF SAN DIEGO, a municipal corporation, in the County of San Diego, State of California, an easement and right-of-way five feet in width through, along and across all that certain real property, situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Said right-of-way to be located and included between lines parallel to and two and one-half feet on each side of the following described center line, to-wit: Beginning on the east line of Langley Street produced north at a point 12.45 feet north of the south line of C. L. Carr's Subdivision, according to the map thereof filed in the Office of the County Recorder of San Diego County, California; thence making an angle of 100° 32' to the right a distance of 45.92 feet to a point on the east line of the west 10 feet of lot 9 of block 51 of said C. L. Carr's Subdivision.

TO HAVE AND TO HOLD the above granted and described right-of-way unto the said City of San Diego, its successors and assigns forever, as a right-of-way for a sewer pipe line.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of June, 1915.

Signed in the

Leo Gasuerro

Seal.

presence of A. S. Monroe

STATE OF CALIFORNIA,) )  
County of San Diego.) ) SS.

On this 15th day of June in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Leo Gasuerro known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe Deputy.

RECORDED AT REQUEST OF Allen H. Wright, Jun 24 1915 At 3 Min. past 4 O'clock P. M. in Book No. 689 of Deeds Page 49 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for sewer pipe line, between LEO GASUERRO and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 90687.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jaquez Deputy.

THIS INDENTURE, made this 15th day of June, 1915, at the County of Los Angeles, State of California, by and between the Title Insurance and Trust Company, a corporation organized and existing under the laws of the State of California, the duly appointed, qualified and acting administrator with the will annexed of the estate of Elmer M. Wheeler, deceased, party of the first part, and the City of San Diego, a municipal corporation in the County of San Diego, State of California, the party of the second part, WITNESSETH:

WHEREAS, on the 10th day of May, 1915, the Superior Court of the County of Los Angeles, State of California, made and gave an order of sale authorizing the said party of the first part to sell at private sale for cash certain real estate belonging to said estate of said Elmer M. Wheeler, deceased, situate in the City of San Diego, County of San Diego, State of California, and hereinafter described, which said order of sale is hereby referred to and made a part of this indenture, and

WHEREAS, under and by virtue of said order of sale the said party of the first part, on the 24th day of May, 1915, sold said real estate, subject to confirmation by said Superior Court, to the said party of the second part at private sale for the sum of Four Hundred and Two Dollars (\$402.00) cash, and

WHEREAS, said Superior Court, on the 9th day of June, 1915, duly made and gave an order confirming said sale, and directing a conveyance of said real estate to be executed to said party of the second part by the said party of the first part upon the said party of the second part paying to the said party of the first part the said purchase price of Four Hundred two Dollars (\$402.00), a certified copy of which said order of confirmation was recorded in the office of the County Recorder of the County of San Diego, State of California, on the 15th day of June, 1915, and which order of confirmation now on file and of record in said Superior Court, and which said record thereof in said office of said County Recorder of said San Diego County are hereby referred to and made a part of this indenture;

NOW THEREFORE, the said Title Insurance and Trust Company, a corporation, the administrator with the will annexed of the estate of said Elmer M. Wheeler, deceased, as aforesaid, pursuant to the order last aforesaid of the said Superior Court, and for and in consideration of the said sum of Four Hundred Two Dollars (\$402.00) cash to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, its successors and assigns, forever, all the right, title,

interest and estate of the said Elmer M. Wheeler, deceased, at the time of his death, and also all the right, title and interest that the said estate of said Elmer M. Wheeler, by operation of law, or otherwise, may have acquired other than or in addition to that of said testator at the time of his death, in and to all that certain real property situate in the City of San Diego, County of San Diego, State of California, and more particularly described as follows, to-wit:- All of lot 14, in Block 1, Subdivision of Lots 48, 49 and part of 50 of Fleischer's Addition, according to the map thereof, No. 851, filed in the office of the County Recorder of San Diego County, California.

Also a portion of lot 15, said Block 1, of said Subdivision of lots 48, 49 and part of 50 of Fleischer's Addition, particularly described as follows:- Commencing on the west line of said Lot 15, at a point 19.86 feet south of the northwest corner of said lot 15; thence easterly to a point on the east line of said lot 15, distant 20.90 feet south of the northeast corner of said lot 15; thence north along the east line of said lot 15, 20.90 feet to the northeast corner of said lot 15; thence west along the north line of said lot 15, 125.06 feet to the northwest corner of said lot 15; thence south along the west line of said lot 15, 19.86 feet to the place of beginning.

Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging, or in any wise appertaining, to have and to hold all and singular the above described premises, together with the appurtenances, unto the said party of the second part, its successors and assigns forever for street purposes.

IN WITNESS WHEREOF, the said party of the first part, as administrator with the will annexed of the estate of Elmer M. Wheeler, deceased, has caused its corporate name and seal to be hereunto set and affixed the day and year first above written.

TITLE INSURANCE AND TRUST COMPANY

Administrator with the will annexed of  
the estate of Elmer M. Wheeler, deceased

By William H. Aller Jr.  
President.

By O. P. Clerk

Secretary

(SEAL)

State of California,) ) SS  
County of Los Angeles)

On this 15th day of June, in the year 1915, before me F. H. Greene, a notary public in and for said County of Los Angeles, State of California, residing therein and duly commissioned and sworn, personally appeared William H. Allen Jr., known to be to be the President, and O. P. Clark, known to me to be the Secretary of the Title Insurance and Trust Company, the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within and foregoing instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

F. H. Greene,

(SEAL)

Notary Public in and for the County of Los Angeles,  
State of California.

(Revenue Stamps)



RECORDED AT REQUEST OF Allen H. Wright Jun 24 1915 At 6 Min. past 4 o'clock P. M. in Book No. 688 of Deeds, Page 66 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of ADMINISTRATOR'S DEED from TITLE INSURANCE AND TRUST COMPANY, Administrator with the Will annexed of the estate of Elmer M. Wheeler, deceased to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 90706.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

RIGHT OF WAY DEED

THOMAS KNEALE

to

CITY OF SAN DIEGO.

KNOW ALL MEN BY THESE PRESENTS, That THOMAS KNEALE, for the sum of One Dollar in lawful money of the United States, the receipt whereof is hereby acknowledged, does hereby GRANT to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, a right of way for a public highway over all that certain real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:

A portion of Lot Twenty-three, Block Twenty-seven, University Heights according to the official map thereof on file in the office of the County Recorder, San Diego County, California, and more particularly described as follows: Beginning on the west line of Campus Avenue at a point <sup>north</sup> three hundred feet from the south-east corner of said Block Twenty-seven; thence running west and at right angles from the west line of Campus Avenue ninety-nine and fifty-six one-hundredths feet to a point; thence curving to the left with a radius of one hundred feet through an angle of twelve degrees forty-eight minutes a distance of twenty-two and thirty-four one-hundredths feet to a point on the southeasterly line of Adams Avenue, formerly Golden Gate Avenue, thence in a northeasterly direction along the southerly line of Adams Avenue, formerly Golden Gate Avenue, seventy feet, more or less, to a point; thence east sixty-six and seventeen one-hundredths feet to a point on the west line of said Campus Avenue; thence south along the west line of Campus Avenue forty feet to the place of beginning.

Also, a portion of Lots One, Two and Twenty-five, Block Thirty-two, University Heights, according to the official map thereof on file in the office of the County Recorder of San Diego County, California, and more particularly described as follows: Beginning on the west line of Rhode Island Street at a point two hundred and seventy-six and twenty one-hundredths feet north of the southeast corner of said Block Thirty-two; thence running north eighty-eight degrees, twenty-four minutes west one hundred and thirty-six and sixty-seven one-hundredths feet to a point; thence curving to the right with a radius of one hundred feet through an angle of two degrees, one minute, a distance of three and fifty-one one-hundredths feet to a point on the west line of said Lot Twenty-five, Block Thirty-two, said point being Two Hundred and Eighty and thirty one-hundredths feet north of the southwest corner of Lot

Fourteen, of the said Block Thirty-two; thence north along the west line of said Lot Twenty-five, thirty-three feet, more or less, to the northwesterly corner of said Lot Twenty-five; thence in a southeasterly direction along the southerly line of Golden Gate Drive, formerly Garfield Avenue to the northeasterly corner of said Block Thirty-two; thence south along the west line of Rhode Island Street Five and eighty one-hundredths feet, more or less to the place of beginning.

Also, beginning on the east line of Massachusetts Street at a point two hundred and ninety-one feet north of the southwest corner of said Block Thirty-two; thence north eighty-one degrees, thirty-six minutes east twenty-five and sixty-four one-hundredths feet to a point; thence curving to the right with a radius of two hundred feet through an angle of twenty-one degrees a distance of seventy-three and thirty one-hundredths feet to a point; thence south seventy-seven degrees and twenty-four minutes east, forty-two and seventy-three one-hundredths feet to a point on the east line of said Lot Two, Block Thirty-two, said point being two hundred eighty-three and thirty-five one-hundredths feet north of the southwest corner of Lot Thirteen, said Block Thirty-two; thence north along the east line of said Lots Two and One, thirty-two feet, more or less, to the northeasterly corner of said Lot One; thence in a westerly direction along the southerly line of Golden Gate Drive, formerly Garfield Avenue to the northwesterly corner of said Block Thirty-two; thence south along the east line of Massachusetts Street thirty-one feet, more or less, to the place of beginning.

All of said Lots and Blocks in said University Heights, being according to the map thereof Number Five Hundred and Fifty-eight, filed in the office of the County Recorder of said County of San Diego, on the Sixth day of August, 1888.

Said Adams Avenue, between the east line of Maryland Street and the west line of Campus Avenue, being formerly known and designated as Golden Gate Avenue on that certain map of University Heights, numbered Five Hundred and Fifty-eight, filed in the office of the County Recorder of said County of San Diego, on the sixth day of August, 1888.

Said Golden Gate Drive, between the west line of Delaware Street and the east line of Massachusetts Street, being formerly known and designated as Garfield Avenue on that certain map of University Heights, numbered Five Hundred and Fifty-eight, filed in the office of the County Recorder of said County of San Diego, on the sixth day of August, 1888.

Said property being the separate property of the said Grantor, having been acquired by him, by purchase, prior to his marriage.

TO HAVE AND TO USE the same, unto the said City of San Diego, and to its successors and assigns, for the purpose of a public highway, forever.

IN WITNESS WHEREOF, the said Grantor has executed this deed, this 25th day of February, 1914.

(Revenue Stamp)

Thomas Kneale (SEAL)

State of California )  
County of San Diego ) ss

On this 25th day of February, 1914, before me, H. E. Doolittle, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Thomas Kneale, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

H. E. Doolittle

Notary Public in and for the County of San Diego,

State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk (Sanders) JUL 13 1915 At 7 Min. past 4 o'clock P. M. in Book No. 688 of Deeds, Page 107 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED, from THOMAS KNEALE to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 90886.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

KNOW ALL MEN BY THESE PRESENTS, That Ellen Browning Scripps unmarried, of La Jolla, California, for the purpose of helping to provide play ground and recreational facilities for the inhabitants of the City of San Diego, and especially for the children and young people of said City, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Give, Convey and Release to the City of San Diego, a municipal corporation in the County of San Diego, State of California, its successors and assigns forever, upon the express conditions hereinafter set forth, the following described real property situate in the City of San Diego, County of San Diego and State of California, bounded and described as follows:-

Lots 1, 2 and the southwesterly 51 feet of Lots 25 and 26, Block 19, and all of Block 33, of La Jolla Park, according to the map thereof No. 352, on file in the office of the County Recorder of San Diego County, California.

Also, all of the alley running north and south through said Block 33 and closed by the Common Council of the City of San Diego on the 23rd day of November, 1914, by Resolution No. 18615.

Also, all that portion of the alley running north and south through Block 19 and closed by the Common Council of the City of San Diego on the 23rd day of November, 1914, by Resolution No. 18613, lying between Lots 1 and 2, and 25 and 26, of said Block 19.

Also, all of Kline Street closed by the Common Council of the City of San Diego on the 23rd day of November, 1914, by Resolution No. 18614, except that portion described as follows: Commencing at the northeast corner of said Lot 26, Block 19; thence southwesterly along the northwesterly line of said Lot 26, a distance of 89 feet; thence at right angles northwesterly 14 feet; thence at right angles northeasterly 89 feet to the westerly line of Draper Street; thence southeasterly along the northwesterly line of Draper Street, 14 feet to the place of beginning; together with the community house and playground thereon and all property, appliances and appurtenances located thereon or appertaining thereto.

To Have and To Hold said premises with all the appurtenances thereunto belonging to

the said grantee, its successors and assigns forever, expressly subject, however, to the conditions hereinafter stated.

As a further consideration, the City of San Diego for itself, its successors and assigns, does upon and by the acceptance of this deed, covenant and agree to and with the said Ellen Browning Scripps, her heirs, executors, administrators and assigns, that this conveyance is and shall forever be subject to the conditions hereinafter stated, upon the breach of which, or of any of which, the grantor, or her heirs, shall have the right to re-enter and take possession of any and all of the premises described herein, and thereupon all title granted hereunder shall cease and determine.

The conditions of this deed are as follows, to-wit:-

First: The said premises and the buildings thereon or hereafter to be erected thereon, and each and every part of said premises and buildings shall forever and continuously be maintained and used by the said City as a public playground and recreational center and as a meeting place for public gatherings for the discussion of all questions of interest to the public, or any part thereof, and the said premises and buildings thereon (except one dwelling thereon while used as a residence by the Director and his family), shall be open for the purpose of such meetings to any one desiring the use thereof for that purpose, and no speaker shall be denied the privileges of the premises or buildings thereon, on account of any opinions that he or she may hold or give utterance to, provided only that while using said premises he or she shall not contravene the laws of the State of California or of the United States.

Second: The City of San Diego shall maintain said premises in a clean, attractive and inviting condition and provide and maintain buildings and equipment upon the said premises suitable for playground and recreational purposes and shall furnish the services of competent Directors and other employes sufficient to insure the beneficial use of the said premises for the purposes herein set forth.

Third:- No liquors containing alcohol in any degree, whether spirituous, vinous, fermented or otherwise made, compounded or blended shall ever be manufactured, sold, served, bartered or given away, except for strictly medicinal purposes, upon said premises or any part thereof.

Fourth:- In the event of the abandonment of the said premises or any part thereof for the uses and purposes herein expressed, or upon the breach of any of the preceding conditions herein, or any part thereof, or in the event of the non-user of said premises or any part thereof for the purposes herein set forth, or the use of the said premises or any part thereof for purposes other than those herein set forth, or in the event that the objects and purposes of this conveyance, as herein set forth, shall be or become unfulfilled or rendered impossible, or unlawful, then this deed shall be null and void, and the said property herein described shall revert to the said Ellen Browning Scripps, her heirs and assigns forever.

IN WITNESS WHEREOF, the said Ellen Browning Scripps has hereunto set her hand and seal this 1st day of July, 1915.

Ellen Browning Scripps

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO.)

On this first day of July A. D., 1915, before me, Sallie C. Dempsey, a Notary Public

in and for said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared Ellen Browning Scripps, known to me to be the person whose name is subscribed to the within instrument, and she duly acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

Sallie C. Dempsey,

Notary Public in and for San Diego County, State of California.

(SEAL)

My commission expires March 17th, 1917.

RECORDED AT REQUEST OF City Clerk (Sanders) JUL 8 1915, At 40 Min. past 2 o'clock P. M. in Book No. 686 of Deeds Page 157 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED, ELLEN B. SCRIPPS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 91064.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

GREENWOOD CEMETERY ASSOCIATION, a corporation, For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lots 23 and 24, block 2, F. H. Zschockelt's Subdivision, according to the map thereof No. 397, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Commencing on the north line of said lot 24, at a point south 89° 52' west, 20 feet from the northeast corner of said lot 24; thence south 16° 10' east, 72.98 feet to a point; thence south 89° 52' west, on a line parallel to and distant 12.5 feet north of the south line of said lot 23, a distance of 28.05 feet to a point; thence north 16° 10' west, 72.98 feet to an intersection with the north line of said lot 24; thence north 89° 52' east, along the north line of said lot 24, 28.05 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 17th day of June, 1915.

Greenwood Cemetery Association

By P. J. Benbough,

Vice President

(SEAL)

Attest: E. G. Davies,

Secretary.

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO.)

On this 17th day of June, A. D. Nineteen Hundred and Fifteen before me, E. B. Kinney



a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared P. J. Benbough known to me to be the Vice President, and E. G. Davies known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

E. B. Kinney,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk (Sanders) Jul 13 1915 At 6 Min. past 4 o'clock P.M.  
in Book No. 688 of Deeds Page 106 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from GREENWOOD CEMETERY ASSOCIATION, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 91066.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

I, G. ARTHUR de STAFFORD, For and in consideration of One (1) Dollar, and other good and valuable considerations, DOLLARS, Do hereby Grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point where the south line of McFadden & Buxton's North Park, according to map thereof, No. 1429, on file in the office of the County Recorder of San Diego County, California, is intersected by the west line of the alley in block "H" of said McFadden & Buxton's North Park; thence south along the west line of said alley produced south to the north line of Dwight Street; thence east along the north line of said Dwight Street a distance of 15 feet; thence north on a line parallel to and distant 15 feet east from the said west line of said alley produced south, to the south line of McFadden & Buxton's North Park; thence west along the said south line of McFadden & Buxton's North Park a distance of 15 feet to the place of beginning.

Being a uniform extension of a fifteen foot alley, from the south line of McFadden & Buxton's North Park to the north line of Dwight Street, through block 23 of Park Villas, according to the map thereof, No. 438, filed October 14th, 1887, in the office of the County Recorder of San Diego County, California.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 8th day of July, 1915.

Signed and executed in presence of )

G. Arthur de Stafford (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO.) SS.

On this 8th day of July, A. D. Nineteen Hundred and Fifteen, before me, W. E. BARTLETT a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared G. Arthur de Stafford, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

W. E. Bartlett

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk (Sanders) JUL 13 1915 At 4 Min. past 4 o'clock P.M. in Book No. 688 of Deeds Page 105 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED,---G. ARTHUR de STAFFORD to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 91213.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. Jacques Deputy.

342129

STATE OF CALIFORNIA-----CONTROLLER'S OFFICE, SACRAMENTO.

I HEREBY CERTIFY, that I have on this day of JUL 1- 1915, received from City of San Diego a certificate of the Auditor of the County of SAN DIEGO dated JUN 26 1915, containing said Auditor's estimate of the amount (and specifying the several amounts thereof) necessary to be paid to redeem that certain tract of land situate in said County, assessed to Unknown Owners and described as follows, to-wit: 2 1/2 acres in Pueblo Lot 106, Said land was sold to the State March 13- 1875, for delinquent taxes for the year 1874.

Said certificate was made on the application of City of San Diego, the person desiring to redeem, and was properly indorsed, with the receipt of the Treasurer of said County, for the amount, to wit: \$4.99, specified in said estimate, in accordance with section three thousand eight hundred and seventeen of the Political Code.

John S. Chambers,

Controller.

RECORDED AT REQUEST OF City Clerk (Sanders) JUL 13 1915 At 5 Min. past 4 o'clock P.M. in Book No. 667 of Deeds Page 37 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONTROLLERS RECEIPT OF CERTIFICATE OF REDEMPTION to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 91265.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

THIS AGREEMENT, made and entered into this 21st day of June, A. D. 1915, by and between W. B. HAMILTON of Salt Lake, Utah, the party of the first part, and the CITY OF SAN DIEGO, a municipal corporation organized under the laws of the State of California, the party of the second part,

WITNESSETH: The party of the first part hereby delivers to the party of the second part a certain deed in the words and figures following, to-wit:

"I, W. B. Hamilton, of Salt Lake, Utah, for and in consideration of the sum of One Dollar and other valuable consideration, do hereby sell, grant, transfer, and convey to the City of San Diego, a municipal corporation organized and existing under the laws of the State of California, any and all water rights or claims to water or the use of water growing out of any notice of appropriation made upon the stream known as the San Diego River in the County of San Diego, State of California, and more particularly that certain notice dated the 21st day of December, 1911, at the hour of 12:10 o'clock P. M., and on file in the office of the County Recorder of the said County of San Diego, together with all surveys, maps, plats, plans, reports, estimates, field notes and other data pertaining to said appropriation of water, and also all rights, privileges and claims, which may have been or may be acquired on account of any application to the United States, or any Department thereof, for any right of way for reservoir site, together with all documents and data thereunto appertaining, and to any other matters or things relating to or in any way pertaining to the aforesaid appropriation of water or said application for right of way for reservoir site as the same appears on file in the office of the Register and Receiver of the U. S. Land Office at Los Angeles, California, the same being numbered L. A. 014683.

It being the true purpose and intent of these presents to sell, grant, transfer and convey to the said City of San Diego all of my right, title and interest in and to the above enumerated property.

In Witness Whereof, I have hereunto set my hand and seal this 9th day of June, 1915.

( Signed ) W. B. Hamilton (SEAL)

By ( Signed ) L. L. Boone

His Attorney in Fact."

"State of California,) County of San Diego.) ss.

On this 9th day of June, A. D. 1915, before me, H. D. Hicker, a Notary Public in and for said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared L. L. Boone, known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of W. B. Hamilton, and acknowledged to me that he subscribed the name of W. B. Hamilton thereto as principal and his own name as Attorney-in-Fact.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

(Signed) H. D. Hicker

(Seal)

Notary Public in and for the County of San Diego,  
State of California."

It is agreed that said City of San Diego shall take said deed and make such use of the property therein conveyed as it may do under the law, and pay to the party of the first part such amount in consideration therefor as the Common Council of said City may fix and allow. If said Common Council should deem such property and rights referred to in said deed as of no value to said City, or if said City shall be unable to perfect said rights and to realize benefit therefrom, then said Common Council shall not be required to pay anything therefor.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be executed by his duly authorized attorney in fact, and the said City of San Diego has caused these presents to be executed by a majority of the members of the Common Council of said City, and attested by the Clerk thereof.

Executed in duplicate.

W. B. Hamilton

By L. L. Boone

His Attorney in Fact.

CITY OF SAN DIEGO.

BY H. N. Manney

P. J. Benbough

(SEAL) ATTEST:

Walter P. Moore

Allen H. Wright

Herbert R. Fay

City Clerk.

Members of the Common Council.

I hereby approve the form of the within and foregoing Agreement this 23rd day of June, 1915.

T. B. Cosgrove,

City Attorney of the City of San Diego, California.

RECORDED AT REQUEST OF City Clerk JUL 20 1915 At 54 Min. past 11 o'clock A. M. in  
Deeds  
Book No. 652 of Agreement of Sale, Page 388 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of AGREEMENT between W. B. HAMILTON & CITY OF SAN DIEGO, CALIFORNIA, for certain water rights, being Document No. 90712.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, W. B. HAMILTON, of Salt Lake, Utah, for and in consideration of the sum of One Dollar and other valuable consideration, do hereby sell, grant, transfer, and convey to the City of San Diego, a municipal corporation organized and existing under the laws of the State of California, any and all water rights or claims to water or the use of water growing out of any notice of appropriation made upon the stream known as the San Diego River in the County of San Diego, State of California, and more particularly that certain notice dated the 21st day of December, 1911, at the hour of 12:10 o'clock P. M., and on file in the office of the County Recorder of the said County of San Diego, together with all surveys, maps, plats, plans, reports, estimates, field notes and other data pertaining to said appropriation of water, and also all rights, privileges and claims which may have been or may

be acquired on account of any application to the United States, or any Department thereof, for any right of way for reservoir site, together with all documents and data thereunto appertaining, and to any other matters or things relating to or in any way pertaining to the aforesaid appropriation of water or said application for right of way for reservoir site as the same appears on file in the office of the Register and Receiver of the U. S. Land Office at Los Angeles, California, the same being numbered L. A. 014683.

It being the true purpose and intent of these presents to sell, grant, transfer and convey to the said City of San Diego all of my right, title and interest in and to the above enumerated property.

In Witness Whereof, I have hereunto set my hand and seal this 9th day of June, 1915.

W. B. Hamilton (SEal)

By L. L. Boone  
His Attorney in Fact.

State of California,) ss.  
County of San Diego.)

On this 9th day of June, A. D. 1915, before me, H. D. Hicker, a Notary Public in and for said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared L. L. Boone, known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of W. B. Hamilton, and acknowledged to me that he subscribed the name of W. B. Hamilton thereto as principal and his own name as Attorney-in-fact.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

H. D. Hicker

Notary Public in and for the County of San Diego,

(SEAL) State of California.

RECORDED AT REQUEST of CITY Clerk JUL 20 1915 At 55 Min. past 11 o'clock A. M. in Book No. 689 of Deeds Page 127 Et Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED, W. B. HAMILTON to CITY OF SAN DIEGO, CALIFORNIA, being DOCUMENT NO. 90713.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

W.E.B. I, We, C. M. Raybourn and Theo. Bennett For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of us One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of



San Diego, County of San Diego, State of California, particularly described as follows,  
to-wit:

The east half of Lots twenty-two and twenty-three (22 and 23), Block D, University Heights

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof *I* we have hereunto set <sup>our</sup> ~~my~~ hands and seals this 6th day of May, 1915.

C. M. Raybourn (SEAL)

Theo. Bennett (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 17th day of May A. D., 1915 before me, W. E. BARTLETT, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared C. M. Raybourn and Theo. Bennett known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

W. E. Bartlett

(SEAL)

Notary Public in and for said County and State.

RECORDED AT REQUEST OF City Clerk JUL 20 1915; At 52 Min. past 11 o'clock A. M. in Book No. 689 of Deeds, Page 129, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT, between C. M. Raybourn et al., and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 91420.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By *Y. A. Jacques* Deputy.

I, Fred S. Carroll, For and in consideration of the sum of One (1) DOLLAR, Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 9, block 1, Amalfi, according to the map thereof No. 959, filed in the office of the County Recorder of San Diego County, California, particularly described as follows: Beginning at the most southerly corner of said lot 9; thence north 21° 04' east along the southeasterly line of said lot 9 a distance of 9.26 feet; thence south 71° 33' west, 6.30 feet to a point on the southwesterly line of said lot 9; thence south 22° 01' east, along the southwesterly line of said lot 9 a distance of 6.33 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 24th day of March, 1915.

Signed and executed in presence of)

Fred S. Carroll (SEAL)

A. S. Monroe, ) (SEAL)  
 )  
 ) (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 24th day of March, in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Fred S. Carroll known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER

(SEAL)

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, AUG 4 1915 At 43 Min. past 10 o'clock A. M.  
in Book No. 689 of Deeds, Page 218 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By N. CowParsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from Fred S. Carroll to City of San Diego, California, being Document No. 9142 8.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Mabel M. Taylor For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California; All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 8, block 1, Amalfi, according to the map thereof No. 959, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Beginning at the most southerly corner of said lot 8; thence north 21° 04' east, along the southeasterly line of said lot 8, a distance of 18.4 feet to a point; thence north 22° 01' west along the northeasterly line of said lot 8 a distance of 6.33 feet to a point; thence south 71° 33' west, 50.1 feet to a point on the southwesterly line of said lot 8; thence south 22° 01' east along the southwesterly line of said lot 8, a distance of 5.06 feet to the northerly line of Torrey Road; thence easterly along the northerly line of Torrey Road to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 25th day of June, 1915.

Signed and executed in presence of ) Mabel M. Taylor (SEAL)  
 )  
 ) (SEAL)

STATE OF CALIFORNIA,)  
 ) SS.  
 COUNTY OF SAN DIEGO,)

On this 25th day of June A. D. Nineteen Hundred and Fifteen before me, J. K. Durrill a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Mabel M. Taylor known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

J. K. Durrill,  
 (SEAL) Notary Public in and for the County of San Diego,  
 State of California.

RECORDED AT REQUEST OF Allen H. Wright, Aug 4 1915, At 44 Min. past 10 o'clock A. M.  
 in Book No. 689 of Deeds Page 219 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from MABEL M. TAYLOR to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 91429.

Allen H. Wright,  
 City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, THOMAS CLYDEN, For and in consideration of the sum of One (1) DOLLAR, Do hereby Remise, Release and Quitclaim to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of Pueblo Lot 1262 of the Pueblo Lands of the City of San Diego, California, described in deed executed by Alma L. Boal and J. Mills Boal to Thomas Clyden, et al., and recorded in Deed Book 449, at page 365, Records of San Diego County, California, and particularly described as follows:

Beginning at the intersection of the westerly line of Girard Street with the northerly line of Pueblo Lot 1262; thence north 75° 10' east, along the said northerly line of Pueblo Lot 1262, 50 feet to the center of said Girard Street; thence south 14° 47' east, along the center line of Girard Street produced, 740 feet; thence south 75° 10' west, and parallel with the northerly line of Pueblo Lot 1262, 176.66 feet to the westerly line of Pueblo Lot 1262; thence north 14° 54' west along said westerly line, 60 feet; thence north 75° 10' east, and parallel with the northerly line of Pueblo Lot 1262, 126.8 feet to a point on the westerly line of Girard Street produced; thence north 14° 47' west, along the said westerly line of Girard Street produced, 680 feet to the place of beginning.

To have and to hold The above quitclaimed and described premises unto the said Grantee, its successors and assigns, forever, for street purposes.

Witness my hand and seal this 22nd day of May, 1915.

Signed and executed in presence of)  
 \_\_\_\_\_)  
 \_\_\_\_\_)

Thomas Clyden (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,)  
 SAN ) SS  
 COUNTY OF BERNARDINO)

On this 22nd day of May A. D. Nineteen Hundred and fifteen before me, C. M. Dalldorf, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Thomas Clyden known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in San Bernardino County of San Bernardino, State of California, the day and year in this certificate first above written.

(SEAL)

C. M. Dalldorf,

Notary Public in and for the County of San Bernardino,  
 State of California.

RECORDED AT REQUEST OF A. H. Wright, AUG 4 1915, at 41 Min. past 10 o'clock A. M. in Book No. 689 of Deeds, Page 217, Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED from THOMAS CLYDEN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 91926.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

QUIT-CLAIM DEED

UNION TRUST COMPANY OF SAN DIEGO, a corporation organized and existing under and by virtue of the laws of the State of California, for and in consideration of the sum of One Dollar (\$1.00), does hereby remise, release and quitclaim to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lots 1 and 2 of E. W. Morse's Subdivision, according to the map thereof No. 103, filed in the office of the County Recorder of San Diego County, California, bounded and described as follows, to-wit: Commencing at the northwest corner of said lot 2; thence north 74° 30' east, along the north line of said lots 2 and 1 a distance of 420.09 feet to a point; thence south 52° 55' west, 168 feet to a point; thence south 68° 10' west, 266.05 feet to a point on the west line of said lot 2; thence north 15° 14' west along the west line of said lot 2 a distance of 91.12 feet to the place of beginning.

TO HAVE AND TO HOLD the above quitclaimed and described premises unto the said Grantee, its successors and assigns forever, for street purposes.

IN WITNESS WHEREOF, said grantor has caused these presents to be executed, and its corporate name and seal to be hereto affixed, by its proper officers thereunto duly authorized, this 14th day of May, 1915.

UNION TRUST COMPANY OF SAN DIEGO

By A. H. Sweet,  
 Vice President.

Attest: V. C. Standard  
 Assistant Secretary.

(SEAL)

STATE OF CALIFORNIA:

SS.

COUNTY OF SAN DIEGO:

Fifteenth

On this ~~fourteenth~~ day of May in the year one thousand nine hundred and fifteen, before me, A. M. Anthony, a Notary Public in and for said County, personally appeared A. H. Sweet ~~and J. J. Sweet~~ known to me to be the Vice President, and V. C. Standard, known to me to be the Assistant Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

A. M. Anthony.

(SEAL)

Notary Public in and for the County of San Diego.

State of California.

RECORDED AT REQUEST OF Allen H. Wright, AUG 4 1915, At 42 Min. past 10 o'clock A. M.  
in Book No. 689 of Deeds Page 218, Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED from UNION TRUST COMPANY OF SAN DIEGO, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 91927.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By J. Jacques Deputy.

We, FRANCIS LESLIE SCOTT AND GORDON LEWIS, For and in consideration of the sum of Three hundred (300) DOLLARS, Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of lot 48, in block 91, of E. W. Morse's Subdivision, according to map thereof No. 547, on file in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Commencing at the southeast corner of said lot 48; thence north along the east line of said lot 48 to the north line of said block 91; thence westerly along the north line of said block 91, 23.05 feet to an intersection with the west line of 31st Street; thence south along the prolongation of the westerly line of 31st Street produced southerly, 61.31 feet to an intersection with the north line of A Street; thence east along the north line of A Street, 23.88 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes, as and for the extension of Thirty-first Street, in said City of San Diego.

Witness our hands and seals this 2nd day of August, 1915.

Signed and executed in presence of)

Francis Leslie Scott (SEAL)

Gordon Lewis (SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO )



On this 2nd day of August, A. D. Nineteen Hundred and Fifteen, before me, P. H. Goodwin a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared FRANCIS LESLIE SCOTT and GORDON LEWIS, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

P. H. Goodwin,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF Allen H. Wright, AUG 12 1915 At 36 Min. past 12 o'clock P. M.  
in Book No. 686 of Deeds Page 346 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, FRANCIS LESLIE SCOTT et al., to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 91975.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

S. SALAZAR, For and in consideration of One Dollar (\$1.00) and other valuable considerations, Does hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the County of San Diego, State of California bounded and described as follows:

A strip of land fifty (50) feet wide, and being twenty-five (25) feet on either side of the center line of that certain concrete conduit belonging to the City of San Diego, and running in an easterly and westerly direction through the South half of the Northwest quarter of Section 20, Township 17 South, Range 4 East, S. B. M.,

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever.

WITNESS his hand and seal this 21st day of June, 1915.

Signed and executed in presence of )

S. Salazar (SEAL)

\_\_\_\_\_ )

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ )

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 21st day of June A. D. Nineteen Hundred and fifteen before, Shelley J. Higgins a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared S. Salazar known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in County of San Diego, State of California, the day and year in this certificate

first above written.

(SEAL)

Shelley J. Higgins,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF Allen H. Wright, AUG 12 1915 At 37 Min. past 12 o'clock P. M.  
in Book No. 686 of Deeds, Page 347 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED, S. SALAZAR to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 92017.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

M. D. Goodbody and Harriett Goodbody, husband and wife, For and in consideration of  
the sum of Ten (\$10.00) Dollars Do hereby Grant to The City of San Diego, California, a  
Municipal Corporation All That Real Property Situated in the City of San Diego, County of  
San Diego, State of California, bounded and described as follows:

The East Half of the following described tract of land: Beginning at the Northwest  
corner of the Northeast quarter of Pueblo Lot Eleven Hundred Forty eight, on South line of  
the Park Reservation, thence south Nine chains, thence East Five and Five Hundred Fifty-five  
thousandths (5.555) chains, thence North, Nine chains, thence West Five and Five Hundred  
Fifty-five thousandths (5.555) chains, along south line of the Park Reservation to point of  
beginning, said parcel being known as the "Switzer Orange Garden" and in described as per  
Poole's Official Map of said Pueblo Lot.

To have and to hold the above granted and described premises, unto the said Grantee  
its successors and assigns forever,

Witness Our hands and seals this seventh day of January, 1907.

Signed and Executed in presence of

( M. D. Goodbody (SEAL)  
( Harriett Goodbody (SEAL)  
( (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO.) SS.

On this Seventh day of January, A. D. Nineteen Hundred and Seven, before me, A. P.  
Johnson, Jr. a Notary Public, in and for said County, residing therein, duly commissioned  
and sworn, personally appeared M. D. Goodbody and Harriett Goodbody, husband and wife, known  
to me to be the persons described in and whose names are subscribed to the within instru-  
ment, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal at my  
office in San Diego, County of San Diego, State of California, the day and year in this  
certificate first above written.

(SEAL)  
(A. P. Johnson Jr.)

A. P. Johnson Jr.  
Notary Public in and for the County of San Diego,  
State of California.

Recorded at REQUEST OF Union Title and Trust Company, Jan 23, 1907, at 47 min. past 3 o'clock P. M.

John H. Ferry, County Recorder

Fee \$.89

By J. A. Thomas, Deputy Recorder.

Deed Book 407 Page 140.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of COPY OF DEED, M. D. Goodbody et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 92475.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

UNION TITLE AND TRUST COMPANY, a corporation, of the City of San Diego, County of San Diego, State of California, for and in consideration of the sum of one dollar (\$1.00), to it in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, an easement and right of way over the rear four (4) feet of lots one (1) to thirteen, inclusive, in block one (1); lots one (1) to eleven (11), both inclusive, in block two (2); and lots one (1) to twenty-five (25), both inclusive, in block three (3); all of said blocks being in Tract No. 1371, Barney, McKie and Rife, Loma Terrace, being a subdivision of lot 15, Pueblo Lot 200, according to Map No. 765, filed 11 - 2- 1893, in the County Recorder's office of the County of San Diego, State of California.

Said easement or right of way being for the purposes of installing, maintaining and repairing water pipe lines, sewer pipe lines, telephone and telegraph poles and wires, fire alarm poles, wires and system, gas mains, electric light conduits, and other conduits and drains necessary for the public use.

The map of which said Tract No. 1371, Barney, McKie and Rife, Loma Terrace, was by Resolution of the Common Council of the City of San Diego, California, accepted on the fourth day of October, 1911.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever.

IN WITNESS WHEREOF, said corporation has caused this deed to be signed by its President and Secretary, and its corporate seal to be affixed hereto this 5th day of October, A. D. 1911.

UNION TITLE AND TRUST COMPANY,

(SEAL)

Jno. F. Forward President.

Jas. D. Forward Secretary

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO.)

On this 5th day of October, A. D. 1911, before me, A. M. Anthony, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Jno. F. Forward and Jas. D. Forward, known to me to be the President and Secretary, respectively, of UNION TITLE AND TRUST COMPANY, the Corporation that executed the within instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal, at my office in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

A. M. Anthony,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF H. G. Orcutt, OCT 11 1911 At 30 Min. Past 2 O'clock P. M. in Bolk No. 535, of Deeds Page 209, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA.

John H. Ferry, County Recorder.

By N. C. Parsons, Deputy Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED, UNION TITLE AND TRUST COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 45501.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

The CORONADO BEACH COMPANY (a corporation, existing under the laws of the State of California, (Grantor), for and in consideration of the sum of ONE DOLLAR, does hereby grant, convey and quit claim unto the CITY OF SAN DIEGO (a municipal corporation), in the County of San Diego, State of California, (Grantee), a right-of-way and flowage right for the conducting and carrying of water to be taken by said Grantee from and out of the Cottonwood Creek and other streams through the Dulzura Conduit, and the headwaters of the stream known as the Dulzura Creek across and over the Jamul Rancho (along the line of the Dulzura Creek from the point where said Dulzura Creek enters said Rancho on the south side, near the southeast corner of said Rancho, to the point where said Dulzura Creek intersects the east line of the area of land comprising 72.65 acres of land heretofore conveyed by the Southern California Mountain Water Company to Graham E. Babcock by two certain deeds, the first of which is dated June 26th, 1903, and recorded in Book 323, page 136, of Deeds, and the second of which is dated November 14th, 1904, and recorded in Book 355, at page 383, of Deeds, in the Office of the County Recorder of the County of San Diego, State of California, respectively); the said right-of-way being one hundred feet in width, and affecting and covering an area measuring fifty feet on each side of and parallel to the thread or middle of the bed of said Dulzura Creek, of which area said Grantee shall enjoy the exclusive use and occupancy, with the right to fence the same in order to exclude all persons and animals from said Dulzura Creek, and to prevent the pollution of the waters carried therein; the boundary of the area <sup>the</sup> of land affected by the herein granted right-of-way is particularly described as follows:

Beginning at corner No. 8 of said Rancho Jamul; thence N 48° 18' W, 704.28 feet to a point; thence N 69° 00' W, 300.13 feet to a point; thence N 48° 00' W, 238.39 feet to a point; thence N 50° 00' W, 194.66 feet to a point; thence N 60° 15' W, 182.3 feet to a point; thence N 42° 15' W, 118.93 feet to a point on the west line of the Small Tract in said Rancho Jamul, said point being the true point of beginning; thence continuing N 42° 15' W, 90.53 feet to a point; thence N 16° 15' W, 100.79 feet to a point; thence N 70° 45' W, 267.35

feet to a point; thence N 86° 30' W, 309.55 feet to a point; thence N 0° 30' E, 208.2 feet to a point; thence N 11° 30' W, 242.18 feet to a point; thence N 39° 45' W, 106.37 feet to a point; thence N 8° 35' W, 276.65 feet to a point; thence N 0° 05' W, 479.71 feet to a point; thence N 25° 05' W, 235 feet to a point; thence N 59° 20' W, 164.7 feet to a point; thence N 87° 30' W, 194.09 feet to a point; thence N 70° 00' W, 158.94 feet to a point; thence N 18° 18' W, 399.55 feet to a point; thence N 6° 40' W, 230 feet to a point; thence N 29° 10' W, 200 feet to a point; thence N 25° 40' W, 110 feet to a point; thence N 72° 10' W, 135 feet to a point; thence S 85° 05' W, 165 feet to a point; thence S 39° 50' W, 315 feet to a point; thence N 60° 40' W, 352 feet to a point; thence N 16° 10' W, 200 feet to a point; thence N 36° 10' W, 290 feet to a point; thence N 57° 20' W, 425 feet to a point; thence S 56° 55' W, 390 feet to a point; thence N 89° 00' W, 380.78 feet to a point; thence S 86° 10' W, 716.26 feet to a point; thence S 38° 10' W, 360.1 feet to a point; thence S 65° 50' W, 345.9 feet to a point; thence N 64° 30' W, 535 feet to a point; thence S 76° 20' W, 430 feet to a point; thence N 59° 20' W, 240 feet to a point; thence N 38° 50' W, 250 feet to a point; thence N 80° 50' W, 690 feet to a point; thence N 51° 20' W, 285 feet to a point; thence N 12° 35' W, 523 feet to a point; thence N 19° 15' W, 670 feet to a point; thence N 57° 45' W, 600 feet to a point; thence N 46° 05' W, 500 feet to a point; thence N 43° 35' W, 429.91 feet to a point; thence N 12° 35' W, 703.73 feet to a point; thence N 60° 05' W, 458.62 feet to a point; thence N 57° 05' W, 489.46 feet to a point; thence N 72° 05' W, 236.84 feet to a point; thence N 75° 00' W, 420 feet to a point; thence S 83° 30' W, 780.55 feet to a point, said point bears N 18° 45' 20" W, 1980.1 feet from corner No. 6 of said Rancho Jamul; thence N 80° 45' W, 454.18 feet to a point; thence N 18° 30' W, 527.75 feet to a point; thence N 1° 15' E, 323.4 feet to a point; thence N 46° 15' W, 114.43 feet to a point; thence N 59° 30' W, 497.6 feet to a point; thence N 83° 00' W, 287.87 feet to a point; thence S 67° 30' W, 231.9 feet to a point; thence N 61° 00' W, 330.46 feet to a point; thence S 79° 20' W, 587.1 feet to a point; thence N 44° 40' W, 319.87 feet to a point; thence N 81° 30' W, 546.38 feet to a point; thence S 64° 45' W, 298.71 feet to a point; thence S 12° 45' W, 192.2 feet to a point; thence S 61° 45' W, 425 feet to a point; thence S 50° 15' W, 225 feet to a point; thence N 83° 15' W, 245 feet to a point; thence S 42° 45' W, 430 feet to a point; thence S 78° 35' W, 535.5 feet to a point; thence S 17° 05' W, 353.2 feet to a point; thence S 68° 05' W, 342.13 feet to a point; thence S 34° 05' W, 195.85 feet to a point; thence S 79° 05' W, 231.8 feet to a point; thence S 46° 05' W, 706.63 feet to a point; thence S 36° 05' W, 99.7 feet to a point; thence S 45° 45' W, 500 feet to a point; thence S 74° 45' W, 375 feet to a point; thence S 16° 45' W, 535 feet to a point; thence S 83° 30' W, 370 feet to a point; thence N 88° 15' W, 215 feet to a point; thence S 41° 15' W, 809.5 feet to a point; thence S 88° 35' W, 175.5 feet to a point; thence S 14° 35' W, 650 feet to a point; thence S 6° 35' W, 310 feet to a point; thence S 32° 20' W, 295 feet to a point; thence S 19° 20' W, 245 feet to a point; thence S 67° 50' W, 320 feet to a point; thence N 63° 40' W, 286.4 feet to a point; thence S 36° 30' W, 1141.34 feet to a point; thence S 83° 40' W, 40.87 feet to a point on the easterly line of the Babcock Tract in said Rancho Jamul; thence N 5° 07' E, along the said easterly line of the Babcock Tract, 134.48 feet to a point which bears S 5° 07' W, 212.9 feet from a certain corner on the east-



erly boundary line of said Babcock Tract and marked by a 4" x 4" post; thence N 36° 30' E, 1137.97 feet to a point; thence S 63° 40' E, 325 feet to a point; thence N 67° 50' E, 229.9 feet to a point; thence N 19° 20' E, 211.34 feet to a point; thence N 32° 20' E, 283.55 feet to a point; thence N 6° 35' E, 294.16 feet to a point; thence N 14° 35' E, 732.35 feet to a point; thence N 88° 35' E, 207.02 feet to a point; thence N 41° 15' E, 812.83 feet to a point; thence S 88° 15' E, 254.96 feet to a point; thence N 83° 30' E, 296.95 feet to a point; thence N 16° 45' E, 524.58 feet to a point; thence N 74° 45' E, 404.57 feet to a point; thence N 45° 45' E, 465.7 feet to a point; thence N 36° 05' E, 100 feet to a point; thence N 46° 05' E, 745 feet to a point; thence N 79° 05' E, 220 feet to a point; thence N 34° 05' E, 185 feet to a point; thence N 68° 05' E, 325 feet to a point; thence N 17° 05' E, 375 feet to a point; thence N 78° 35' E, 562.16 feet to a point; thence N 42° 45' E, 448.62 feet to a point; thence S 83° 15' E, 253 feet to a point; thence N 50° 15' E, 192.11 feet to a point; thence N 61° 45' E, 389.5 feet to a point; thence N 12° 45' E, 195.4 feet to a point; thence N 64° 45' E, 377.8 feet to a point; thence S 81° 30' E, 610 feet to a point; thence S 44° 40' E, 300 feet to a point; thence N 79° 20' E, 570 feet to a point; thence S 61° 00' E, 318.3 feet to a point; thence N 67° 30' E, 210 feet to a point; thence S 83° 00' E, 335 feet to a point; thence S 59° 30' E, 530 feet to a point; thence S 46° 15' E, 170 feet to a point; thence S 1° 15' W, 350 feet to a point; thence S 18° 30' E, 450 feet to a point; thence S 80° 45' E, 380 feet to a point; thence N 83° 30' E, 785.7 feet to a point; thence S 75° 00' E, 441.52 feet to a point; thence S 72° 05' E, 252.62 feet to a point; thence S 57° 05' E, 500 feet to a point; thence S 60° 05' E, 500 feet to a point; thence S 12° 35' E, 720 feet to a point; thence S 43° 35' E, 400 feet to a point; thence S 46° 05' E, 487.6 feet to a point; thence S 57° 45' E, 624.7 feet to a point; thence S 19° 15' E, 710.74 feet to a point; thence S 12° 35' E, 492.67 feet to a point; thence S 51° 20' E, 223.52 feet to a point; thence S 80° 50' E, 702.06 feet to a point; thence S 38° 50' E, 270.31 feet to a point; thence S 59° 20' E, 181.18 feet to a point; thence N 76° 20' E, 424.84 feet to a point; thence S 64° 30' E, 524.3 feet to a point; thence N 65° 50' E, 275 feet to a point; thence N 38° 10' E, 380 feet to a point; thence N 86° 10' E, 765 feet to a point; thence S 89° 00' E, 354.36 feet to a point, said point bears S 17° 57' 50" E, 1013.5 feet from corner No. 10 of said Rancho Jamul; thence N 56° 55' E, 423.97 feet to a point; thence S 57° 20' E, 508.3 feet to a point; thence S 36° 10' E, 325.3 feet to a point; thence S 16° 10' E, 176.72 feet to a point; thence S 60° 40' E, 227.92 feet to a point; thence N 39° 50' E, 273.49 feet to a point; thence N 85° 05' E, 226.76 feet to a point; thence S 72° 10' E, 198.06 feet to a point; thence S 25° 40' E, 149.91 feet to a point; thence S 29° 10' E, 216.84 feet to a point; thence S 6° 40' E, 231.36 feet to a point; thence S 18° 18' E, 352.57 feet to a point; thence S 70° 00' E, 95.1 feet to a point; thence S 87° 30' E, 203.8 feet to a point; thence S 59° 20' E, 220.59 feet to a point; thence S 25° 05' E, 287.97 feet to a point; thence S 0° 05' E, 494.45 feet to a point; thence S 8° 35' E, 241.35 feet to a point; thence <sup>S</sup>/39° 45' E, 103.63 feet to a point; thence S 11° 30' E, 277.82 feet to a point; thence S 0° 30' W, 123.8 feet to a point; thence S 86° 30' E, 228.45 feet to a point; thence S 70°

45' E, 332.65 feet to a point; thence S 16° 15' E, 45.01 feet to a point on the west line of the Small Tract in said Rancho Jamul; thence S 1° 29' W, along the said west line of the Small Tract 198.03 feet to the point or place of beginning, containing 70.99 acres.

In the event of permanent change of location of any portion of the bed of said creek resulting from cloud burst or other natural agency such new location shall become part of the right-of-way area herein described and said City shall be entitled to grant of right-of-way covering such new location upon surrender of the corresponding original location.

The sole purpose and object of this deed is to definitely establish and to determine the boundaries of the area of land affected by the herein granted right-of-way as surveyed by the Grantee herein in pursuance of a former grant of this same right-of-way (together with other right-of-way) by deed of Coronado Beach Company to the Grantee herein, dated the 25th day of January, 1913, and recorded on the 31st day of January, 1913, in Book No. 595 of Deeds, at page 306, in the Office of the County Recorder of San Diego County, State of California, in which former deed the said boundaries are undetermined.

TO HAVE AND TO HOLD the said right-of-way herein granted unto the said City of San Diego, its successors and assigns forever; subject, however, to all existing grants and easements for road or other purposes affecting the area of said right-of-way.

IN WITNESS WHEREOF, the said Coronado Beach Company has caused this instrument to be executed and its corporate seal to be affixed this 11th day of August, 1915.

CORONADO BEACH COMPANY,

BY W. Clayton, (SEAL)

Vice President

and Claus Spreckels,

Secretary.

STATE OF CALIFORNIA,)  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 11th day of August, 1915, before me, W. H. Moore, a Notary Public in and for the County of San Diego, State of California, personally appeared W. Clayton, known to me to be the Vice-President, and Claus Spreckels, known to me to be the Secretary, of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said County, the day and year in this certificate first above written.

W. H. Moore,

Notary Public in and for the County of San Diego,

State of California. (SEAL)

RECORDED AT REQUEST OF City Clerk AUG 24 1915, At 44 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 275, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED---CORONADO BEACH COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 92264.

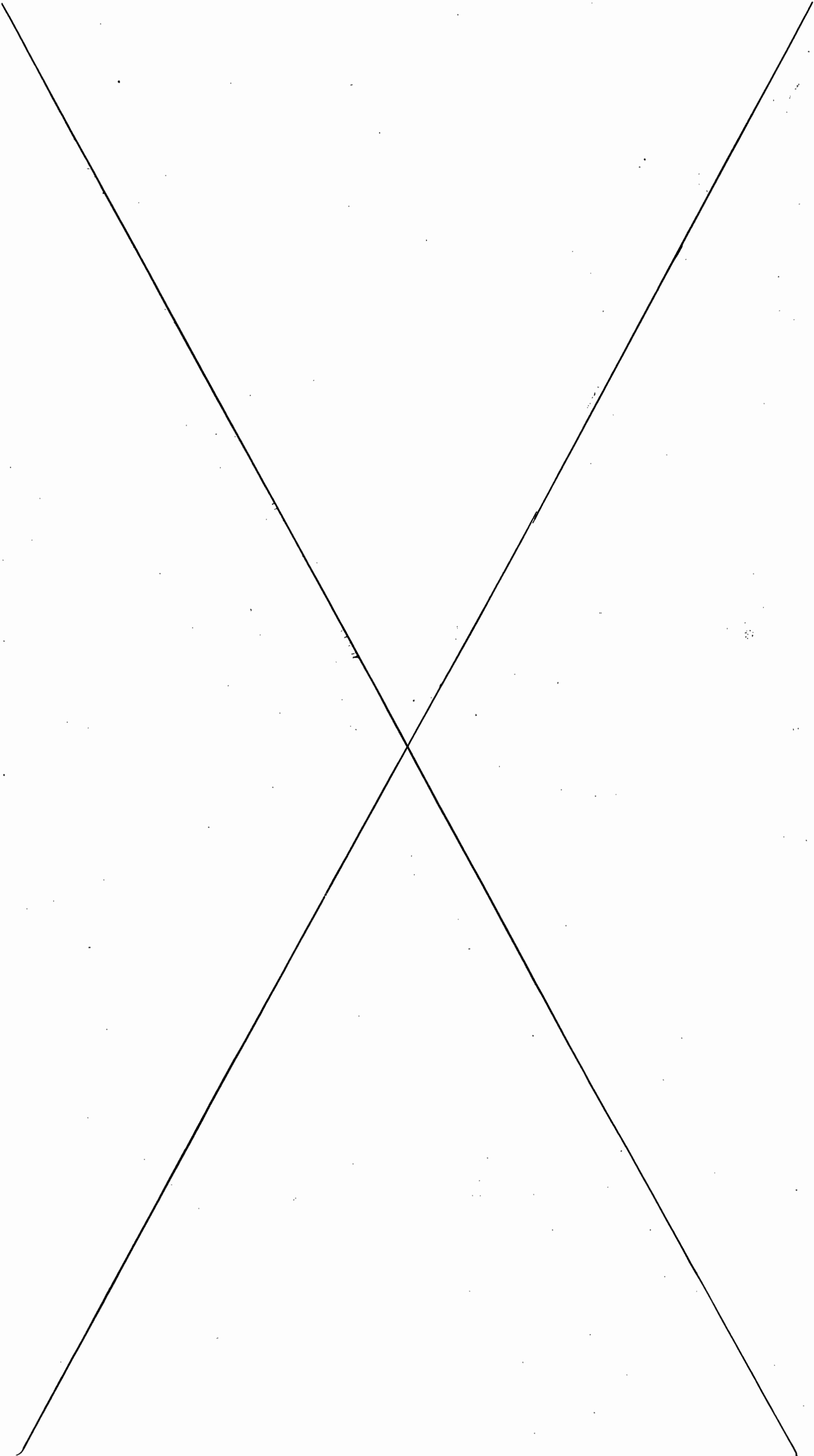
Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

The CORONADO BEACH COMPANY (a corporation), existing under the laws of the State of California (Grantor), for and in consideration of the sum of ONE DOLLAR, does hereby grant, convey and quit claim unto the City of San Diego (a municipal corporation), in the County of San Diego, State of California (Grantee), a right-of-way and flowage right for the conducting and carrying of water to be taken by said Grantee from and out of the Cottonwood Creek, and other streams, through the Dulzura Conduit, and the headwaters of the stream known as the Dulzura Creek across and over the Jamul Rancho (along the line of the Dulzura Creek from the point where said Dulzura Creek intersects the west line (flowing southwesterly) of the area of land comprising 72.65 acres of land within said Rancho heretofore conveyed by the Southern California Mountain Water Company to Graham E. Babcock by two certain deeds, the first of which is dated June 26th, 1903, and recorded in Book 323, at page 136, of Deeds, and the second of which is dated November 14th, 1904, and recorded in Book 355, at page 383, of Deeds, in the Office of the County Recorder of the County of San Diego, State of California, respectively, to and past the confluence of said Dulzura Creek with another creek flowing through said Rancho known as Jamul Creek, and to where said Creek, after passing said confluence, known as the Jamul Creek or the Dulzura Creek, intersects the southwesterly exterior boundary line at or near Corner No. 1 of said Rancho); the said right-of-way being one hundred feet in width, and affecting and covering an area measuring fifty feet on each side of and parallel to the thread or middle of the bed of said Creek, of which area said Grantee shall enjoy the exclusive use and occupancy, with the right to fence same in order to exclude all persons and animals from said Creek, and to prevent the pollution of the waters carried therein; the boundary of the area of land affected by the herein granted right-of-way is particularly described as follows:

A strip of land 100 feet in width, following the general contour of Dulzura Creek and Jamul Creek, through and across a portion of Rancho Jamul, according to the map thereof recorded in Book 2, page 121, of Patents, in the Office of the County Recorder, San Diego County, California, particularly described as follows, to-wit: Beginning on the southwesterly line of said Rancho Jamul, at a point N 53° 13' W, 15.6 feet from corner No. 1 of said Rancho Jamul; thence N 20° 17' E, 305.8 feet to a point; thence N 8° 44' E, 278.1 feet to a point; thence N 25° 47' E, 112.3 feet to a point; thence N 43° 08' E, 255.0 feet to a point; thence N 49° 24' E, 548.7 feet to a point; thence N 67° 37' E, 569.15 feet to a point; thence S 83° 50' E, 311.1 feet to a point; thence S 82° 45' E, 522.3 feet to a point; thence S 77° 50' E, 145 feet to a point; thence N 63° 50' E, 687.81 feet to a point, said point bears N 15° 45' 30" W, 713.0 feet from corner No. 2 of said Rancho Jamul; thence N 27° 30' E, 687.81 feet to a point; thence N 69° 40' E, 520 feet to a point; thence N 40° 50' E, 939.6 feet to a point; thence N 2° 40' E, 807.03 feet to a point; thence N 17° 00' E, 546.03 feet to a point; thence N 57° 00' E, 548.7 feet to a point; thence N 51° 10' E, 636.27 feet to a point; thence S 81° 30' E, 298.64 feet to a point; thence S 46° 30' E, 310.52 feet to a point; thence S 81° 00' E, 420.7 feet to a point, thence N 30° 00' W, 500.88 feet to a



point; thence N 42° 50' E, 246.96 feet to a point; thence N 80° 40' E, 270.1 feet to a point; thence N 75° 40' E, 922.6 feet to a point; thence N 55° 00' E, 414.18 feet to a point; thence N 42° 30' E, 442.35 feet to a point; thence S 85° 40' E, 518.06 feet to a point, said point bears N 25° 09' 40" E, 874.12 feet from corner No. 3 of said Rancho Jamul; thence N 59° 12' E, 13.09 feet to a point on the westerly line of the Babcock Tract in said Rancho Jamul; thence N 15° 40' E, along the westerly line of said Babcock Tract, 145.19 feet to a point; thence S 59° 12' W, 86.72 feet to a point; thence N 85° 40' W, 535 feet to a point; thence S 42° 30' W, 480 feet to a point; thence S 55° 00' W, 385 feet to a point; thence S 75° 40' W, 900 feet to a point; thence S 80° 40' W, 300 feet to a point; thence S 42° 50' W, 355 feet to a point; thence S 30° 00' E, 365 feet to a point; thence N 81° 00' W, 180 feet to a point; thence N 46° 30' W, 311 feet to a point; thence N 81° 30' W, 374 feet to a point; thence S 51° 10' W, 675 feet to a point; thence S 57° 00' W, 580 feet to a point; thence S 17° 00' W, 595 feet to a point; thence S 2° 40' W, 785 feet to a point; thence S 40° 50' W, 879.29 feet to a point; thence S 69° 40' W, 532.84 feet to a point; thence S 27° 30' W, 693.55 feet to a point; thence S 63° 50' W, 620.25 feet to a point; thence N 77° 50' W, 114.53 feet to a point; thence N 82° 45' W, 527.51 feet to a point; thence N 83° 50' W, 337.46 feet to a point; thence S 67° 37' W, 610.6 feet to a point; thence S 49° 24' W, 275.72 feet to a point; thence S 25° 47' W, 142.51 feet to a point; thence S 8° 44' W, 282.97 feet to a point; thence S 20° 17' W, 266.12 feet to a point on the southwesterly line of said Rancho Jamul; thence S 53° 13' E, along the said southwesterly line of Rancho Jamul, 104.3 feet to the point or place of beginning, containing 29.43 acres.

In the event of permanent change of location of any portion of the bed of said creek resulting from cloudburst or other natural agency such new location shall become part of the right-of-way area herein described and said City shall be entitled to grant of right-of-way covering such new location upon surrender of the corresponding original location.

The sole purpose and object of this deed is to definitely establish and to determine the boundaries of the area of land affected by the herein granted right-of-way as surveyed by the Grantee herein in pursuance of a former grant of this same right-of-way (together with other right-of-way) by deed of Coronado Beach Company to the Grantee herein, dated the 25th day of January, 1913, and recorded on the 31st day of January, 1913, in Book No. 595 of Deeds, at page 306, in the Office of the County Recorder of San Diego County, State of California, in which former deed the said boundaries are undertermined.

TO HAVE AND TO HOLD the said right-of-way herein granted unto the said City of San Diego, its successors and assigns forever; subject, however, to all existing grants and easements for road or other purposes affecting the area of said right-of-way.

IN WITNESS WHEREOF, the said Coronado Beach Company has caused this instrument to be executed and its corporate seal to be affixed this 11th day of August, 1915.

CORONADO BEACH COMPANY,

By W. Clayton (SEAL)

Vice Pres.

and Claus Spreckels

Secretary.



On this 11th day of August, 1915, before me W. H. Moore, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared W. Clayton, Vice President, and Claus Spreckels, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

W. H. Moore, (SEAL)

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk AUG 24 1915, At 45 Min. past 9 O'clock A. M. in Book No. 689 of Deeds, Page 278 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED,---CORONADO BEACH COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 92265.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

SOUTHERN TITLE GUARANTY COMPANY, a corporation, For and in consideration of the sum of Fifty (50) DOLLARS, Does hereby Grant to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of lot 36, in block 91, of E. W. Morse's Subdivision, according to map thereof No. 547, on file in the office of the County Recorder of San Diego County, California, particularly described as follows:

Commencing at the intersection of the west line of Grove Street with the south line of South Park Addition; thence south along the west line of Grove Street produced south, 66.97 feet to an intersection with the north line of A Street; thence east along the north line of A Street, 4.08 feet to the southeast corner of said lot 36; thence north along the east line of said lot 36, 66.86 feet to the northeast corner of said lot 36; thence west along the north line of said lot 36, 3.12 feet to the point or place of beginning.

To have and to Hold the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes, as an extension of Grove Street, in said City of San Diego.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 12th day of August, 1915.

Southern Title Guaranty Company

(SEAL)

By W. B. Moore, Vice President

Attest H. E. Crane, A. Secretary.

RECORDED AT REQUEST OF City Clerk AUG 24 1915, at 43 Min. past 9 o'clock A. M. in Book No. 691 of Deeds Page 147 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED,---SOUTH PARK AND EAST SIDE RAILWAY COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 92281.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

SOUTHERN TITLE GUARANTY COMPANY a corporation, organized under the laws of the State of California and having its principal place of business in the City of San Diego, County of San Diego, State of California, For and in consideration of Ten DOLLARS, Does hereby Quitclaim to South Park and East Side Railway Company, a corporation All that Real Property situated in the City of San Diego County of San Diego, State of California, bounded and described as follows:

Lots Thirty-seven, Thirty-eight and Thirty-nine in Block Ninety-one (91) of E. W. Morse's Subdivision of Pueblo Lot 1150 according to the Map thereof No. 547, filed in the office of the Recorder of said San Diego County, December 30, 1871.

To have and to hold the above quitclaimed and described premises unto the said Grantee its successors and assigns, forever.

In Witness Whereof, the Southern Title Guaranty Company has caused this deed to be signed by its Vice President and Asst. Secretary, and its corporate seal to be attached thereto, this ninth day of August, 1915.

SOUTHERN TITLE GUARANTY COMPANY

By W. B. Moore,

Vice President.

H. E. Crane,

Asst. Secretary.

(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 9th day of August A. D. Nineteen Hundred and Fifteen before me, E. E. Hubbell a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared W. B. Moore, known to me to be Vice President, and H. E. Crane, known to me to be the Asst. Secretary of the Southern Title Guaranty Company, the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument in behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this Certificate first above written.

E. E. Hubbell,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Gordon & Goodwin Co. (Silk) AUG 10, 1915, At 31 Min. past 11 o'clock A. M. in Book No. 689 of Deeds Page 244 ~~Et-See~~., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, SOUTHERN TITLE GUARANTY COMPANY to SOUTH PARK AND EAST SIDE RAILWAY COMPANY, being Document No. 92476.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

Western Investment Company of San Diego,

For and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to us in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a storm drain through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows; to wit:

Lots 19, 20 and 21, Block 16 and Lots 1, 2, 3 and that certain unnumbered lot lying southwesterly of lot 4, in Block 17, all in Point Loma Heights, according to the map thereof No. 1106, filed in the Office of the County Recorder, San Diego County, California.

The center line of said storm drain being more particularly described as follows: Commencing on the northwesterly line of said Block 17, at a point north 36° 37' east, 141.39 feet from the most westerly corner of said Block 17; thence south 16° 48' east, 234.28 feet to a point on the southwesterly line of said Block 17, said point being south 53° 56' east, 188.07 feet from the most westerly corner of said Block 17.

Also commencing on the northeasterly line of said Block 16, at a point south 53° 56' east, 268.13 feet from the most northerly corner of said block 16; thence south 26° 17' east, 271.11 feet to a point on the southeasterly line of said block 16, said point being north 36° 04' east, 149.51 feet from the most southerly corner of said block 16.

To have and to Hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

In Witness Whereof said corporation has caused this instrument to be executed by its duly authorized officers this 18th day of August, 1915.

(SEAL) Attest

Geo. D. Easton, Sec'y.

Western Investment Company  
of San Diego

By M. A. Graham

President

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS

On this 18th day of August, A. D. 1915, before me, Egbert C. Bangs, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared M. A. Graham, known to me to be the President, and Geo. D. Easton, known to me to be the Secretary, of the Western Investment Company of San Diego, the corporation that executed the above instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

(SEAL)

Egbert C. Bangs

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk AUG 31 1915, At 59 Min. past 11 o'clock A. M. in Book No. 684 of Deeds, Page 310 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of EASEMENT FOR STORM DRAIN, from WESTERN INVESTMENT COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 92485.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

MADGE E. ANDERSON and T. O. ANDERSON, wife and husband, For and in consideration of the sum of One (1) DOLLAR Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that certain portion of Albatross Street, as shown on the map of Horton's Addition, recorded in Deed Book 13, page 522, Records of the County Recorder's office of San Diego County, California, closed on the 25th day of September, 1912, by Resolution No. 11841, particularly described as follows, to-wit:

Commencing at the northeast corner of block 379, Horton's Addition; thence south along the eastline of said block 379, a distance of 46.87 feet to a point; thence on an angle of 162° 12' 20" to the left a distance of 49.23 feet to a point; thence west 15.00 feet to the place of beginning.

Also, commencing at the southeast corner of said block 379; thence north along the east line of said block 379, a distance of 122.99 feet to a point; thence on an angle of 17° 47' 40" to the right a distance of 130.79 feet to a point; thence south on a line parallel to and distant 40 feet east from the east line of said block 379 to an intersection with the south line of said block 379, produced east; thence west 40 feet to the place of beginning.

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever, for street purposes.

Witness our hands and seals this 17th day of August, 1915.

Signed and executed in presence of)

A. S. Monroe

Madge E. Anderson (SEAL)

T. O. Anderson (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
 County of San Diego.)

On this 17th day of August, in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Madge E. Anderson and T. O. Anderson, known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk AUG 31 1915 At 58 Min. past 11 o'clock A. M. in Book No. 684 of Deeds, Page 309 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from T. O. ANDERSON et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 92418.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

# RIGHT OF WAY CONTRACT.

William J. Baker, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 43 and 44, block 5, Park Addition, according to the map thereof on file in the office of the County Clerk, San Diego County, California.

Said sewer to be located on and along the northerly line of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof He has hereunto set his hand and seal this 7th day of August, 1915.

William J. Baker, (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
 COUNTY OF SAN DIEGO.)

On this seventh day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said



County, which is a court of record having a seal, personally appeared William J. Baker, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By W. S. Draper Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 10 Min. past 10 o'clock A. M. in Book No. 688 of Deeds Page 282 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT from WILLIAM J. BAKER to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93117.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

Mary E. Dickey, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to her in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, State of California, particularly described as follows, to-wit:

Lots 37 and 38, block 5, Park Addition, according to the map thereof on file in the office of the County Clerk, San Diego County, California.

Said sewer to be located on and along the northerly line of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof she has hereunto set her hand and seal this 6th day of August, 1915.

Mary E. Dickey. (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this sixth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Mary E. Dickey known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the  
Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 9 Min. past 10 o'clock A. M. in  
Book No. 688 of Deeds, Page 281 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
R//W CONTRACT between MARY E. DICKEY and CITY OF SAN DIEGO, CALIFORNIA, Being Document No.  
93118.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRAct.

Peter Born, For and in Consideration of the benefits to accrue by the location and  
construction of a sewer line by the City of San Diego, California, through and across the  
property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to  
him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City  
of San Diego, a municipal corporation in the County of San Diego, State of California, an  
easement and right of way for the construction and maintenance of a line of sewers through,  
along and across all that real property, situate in the City of San Diego, County of San  
Diego, State of California, particularly described as follows, to-wit:

Lots 41 and 42, block 5, Park Addition, according to the map thereof on file in the  
Office of the County Clerk, San Diego County, California.

Said sewer to be located on and along the northerly line of said lots.

To have and to hold the above granted and described right of way unto the said City  
of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 6th day of August, 1915.

Peter Born (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO. )

On this sixth day of August in the year one thousand nine hundred and fifteen before  
me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said  
County, which is a court of record having a seal, personally appeared Peter Born known to  
me to be the person described in and whose name is subscribed to and who executed the annexed  
instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at  
my office in the County of San Diego, the day and year in this Certificate first above  
written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 8 Min. past 10 o'clock A. M. in  
Book No. 688 of Deeds Page 280 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between PETER BORN and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93119.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

Mary Janke, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to her in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 35 and 36, block 5, Park Addition, according to the map thereof on file in the Office of the County Clerk, San Diego County, California.

Said sewer to be located on and along the northerly line of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof She has hereunto set her hand and seal this 6th day of August, 1915.

Mary Janke, \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO. )

On this sixth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Mary Janke known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 7 Min. past 10 o'clock A. M. in Book No. 688 of Deeds, Page 279 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between MARY JANKE and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93120.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

A. Berenson, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 33 and 34, block 5, Park Addition, according to the map thereof on file in the Office of the County Clerk, San Diego County, California.

Said sewer to be located on and along the northerly line of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 6th day of August, 1915.

A. Berenson (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this six day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said county, which is a court of record having a seal, personally appeared A. Berenson known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 6 Min. past 10 o'clock A. M. in  
Book No. 688 of Deeds Page 279 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
R/W CONTRACT between A. BERENSON and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93121.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. Jacques Deputy.

I, Elizabeth B. Frame, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 25, 26, <sup>27</sup>28, 29, 30, 31 and 32, block 5, Park Addition, according to the map thereof on file in the office of the County Clerk, San Diego County, California.

Said sewer to be located on and along the northerly line of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 14th day of August, 1915.

Elizabeth B. Frame, (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF LOS ANGELES)

On this 14th day of August A. D., 1915, before me, ARTHUR P. ABBOTT a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Elizabeth B. Frame, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Arthur P. Abbott,  
Notary Public in and for said County and State.

(SEAL)

My Commission Expires September 15, 1917.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 5 Min. past 10 o'clock A. M. in Book No. 688 of Deeds Page 278 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between ELIZABETH B. FRAME and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93122.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, R. M. Wells, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23 and 24, block 5, Park Addition, according to the map thereof on file in the Office of the County Clerk, San Diego County, California.

Said sewer to be located on and along the southerly line of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 19th day of August, 1915.

R. M. Wells, (SEAL)  
\_\_\_\_ (SEAL)



STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 25" day of August in the year one thousand nine hundred and fifteen before me, Clifford C. Pease, a Notary Public in and for said County, personally appeared R. M. Wells, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my seal at my office in the County of San Diego, the day and year in this Certificate first above written.

Clifford C. Pease,  
Notary Public in and for the County of San Diego,  
California.  
(SEAL)

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 4 Min. past 10:0'clock A. M. in Book No. 688 of Deeds Page 277 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT, between R. M. WELLS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93123.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

H. M. Stiles, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 36, 37, 38, 39, 40, 41, 42, 43 and 44, Block 50, Park Villas, according to the map thereof No. 438, filed in the office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 3rd day of August, 1915.

H. M. Stiles, (SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this third day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared H. M. Stiles, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 48 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 378 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H.. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between H. M. STILES and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93124.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

Mabel Iona Fay, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to her in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Undivided 1/2 interest in lots 36, 37 and 38, block 50, Park Villas, according to the map thereof, No. 438, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 5th day of Aug. 1915.

Mabel Iona Fay (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this fifth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Mabel Iona Fay, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 49 Min. past 9 o'clock A. M. in Book No. 684 of Deeds Page 379 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between MABEL IONA FAY and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93125.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, O. B. Hall, For and in consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A portion of the Tract of Land known as "The Dells" in Pueblo Lot 1151 of the Pueblo Lands of the City of San Diego, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 4th day of August, 1915.

O. B. Hall, (SEAL)

(SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this fourth day of August in the year one thousand nine hundred and 15 before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared O. B. Hall, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 50 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 380 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT, between O. B. HALL and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93126.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

RIGHT OF WAY CONTRACT.

A. B. Spratt, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Undivided 1/2 interest in part of the N. 1/2 of the N. E. 1/4 of Pueblo Lot 1151, of the Pueblo Lands of the City of San Diego, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof He has hereunto set his hand and seal this 7th day of August, 1915.

A. B. Spratt, (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this seventh day of August, in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared A. B. Spratt, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 51 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 381 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between A. B. SPRATT, and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93127.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

## RIGHT OF WAY CONTRACT.

Alphonse Friedrich<sup>k</sup> For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A portion of S. E. 1/4 of the N. E. 1/4 of Pueblo Lot 1140 of the Pueblo Lands of the City of San Diego, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this third day of Aug. 3, 1915.

Alphonse Friedrich<sup>k</sup> (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this third day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Alphonse Friedrich<sup>k</sup> known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 52 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 382 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between ALPHONSE FRIEDRICK and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93128.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

## RIGHT OF WAY CONTRACT.

Fannie T. Parker and L. H. Parker, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to them in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of



a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 37, Block 5, Frary Heights, according to the map thereof No. 940, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof they have hereunto set their hands and seals this 5th day of August, 1915.

Fannie T. Parker, (SEAL)  
L. H. Parker (SEAL)  
(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this fifth day of August, in the year one thousand nine hundred and fifteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Fannie T. Parker and L. H. Parker, known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 53 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 383 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between L. H. PARKER et ux and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93129.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

S. V. Morris, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to her in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 35 and 36, Block 5, Frary Heights, according to the map thereof No. 940, filed in

the office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof She has hereunto set her hand and seal this 7th day of August, 1915.

S. V. Norris, (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this seventh day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared S. V. Norris, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 54 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 384 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between S. V. NORRIS and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93130.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

L. W. Wright, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 31 and 32, Block 5, Frary Heights, according to the map thereof No. 940, filed in the Office of the County Recorder, San Diego County California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 5th day of August, 1915.

L. W. Wright, (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,)  
 ) SS.  
 COUNTY OF SAN DIEGO.)

On this fifth day of August, in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared L. W. Wright, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.  
 (SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 at 55 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 385 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between L. W. WRIGHT and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93131.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

L. S. Wheeler & Mary E. Wheeler For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to them in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 29, 30, 33 and 34, Block 5, Frary Heights, according to the map thereof No. 940, filed in the Office of the County Recorder of San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof they have hereunto set their hands and seals this 5th day of August, 1915.

L. S. Wheeler (SEAL)

Mary E. Wheeler, (SEAL)

(SEAL)

STATE OF CALIFORNIA,)  
 ) SS.  
 COUNTY OF SAN DIEGO.)

On this fifth day of August in the year one thousand nine hundred and fifteen before

me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared L. S. Wheeler & Mary E. Wheeler known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 56 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 386 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between L. S. WHEELER et ux and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93132.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

J. C. Donahue, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 4, 5, 6, 7 and 15, Block 8, Haffenden & High's Addition to Sunnydale, according to the map thereof No. 424, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 3 day of August, 1915.

J. C. Donahue (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this third day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared J. C. Donahue known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at

my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 57 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 387 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between J. C. DONAHUE and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93133.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

# RIGHT OF WAY CONTRACT.

I, J. L. Merrill For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 2, Block 4, Orange Park, according to the map thereof, No. 1210, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I ha\_\_\_ hereunto set my hand and seal this 7th day of September, 1915.

J. L. Merrill (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

State of California,) )  
County of Madera ) SS.

On the seventh day of September, in the year One Thousand Nine Hundred and fifteen before me F. A. FEE, a Notary Public in and for the said County, residing therein, duly commissioned and sworn, personally appeared J. L. Merrill known to me to be the person described in, whose name is subscribed to and who executed the annexed instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the County of Madera, the day and year in this certificate first above written.

(SEAL)

F. A. Fee,

Notary Public in and for the County of Madera,  
State of California.

RECORDED AT REQUEST of City Clerk SEP 18 1915 At 58 Min. past 9 o'clock A. M. in Book



No. 684 of Deeds, Page 388 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between J. L. MERRILL and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93134.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

# RIGHT OF WAY CONTRACT.

Chas. Le Grand For and in Consideration of the benefits to accrue by the Location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 2 and 17, Block 3; Lots 17 and 18, Block 4, Orange Park, according to the map thereof No. 1210, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 4th day of August, 1915.

Chas. LeGrand (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this Fourth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Chas. Le Grand known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 59 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 389 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between CHAS. LeGRAND AND CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93135.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y A Jacques Deputy.

RIGHT OF WAY CONTRACT.

J. G. Burgess, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 3 and 4, Block 3, Haffenden's Sunnydale, according to the map thereof No. 419, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 5th day of August, 1915.

J. G. Burgess, (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this fifth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared J. G. Burgess known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 10 o'clock A. M. in Book No. 684 of Deeds, Page 390 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between J. G. BURGESS and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93136.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y A Jacques Deputy.

## RIGHT OF WAY CONTRACT.

I, M. Hall, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44 and 45, Block 1, and Lots 24 and 25, Block 5, of The Dells Park, according to the map thereof No. 1172 filed in the Office of the County Recorder, San Diego County, California; ALSO Lot 2, Block 3, Haffenden's Sunnydale, according to the map thereof No. 419, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line. In case said right of way shall be used for any other purpose, same shall revert to the grantor or his heirs.

Dated, this 4th day of August, 1915.

M. Hall, \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this fourth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared M. Hall known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 1 Min. past 10 o'clock A. M. in Book No. 684 of Deeds, Page 391 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between M. HALL and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93137.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

E. M. Searles, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 8, Block 3, McLaren's H Street Addition, according to the map thereof No. 291, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 10th day of August, 1915.

E. M. Searles (SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this tenth day of August, in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared E. M. Searles known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 2 Min. past 10 o'clock A. M. in Book No. 684 of Deeds, Page 393 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between E. M. SEARLES and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93138.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

W. S. Brodewick For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through,

along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 5, 6 and 7, Block 3, McLaren's H Street Addition, according to the map thereof No. 291, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plan filed in the Office of the City Clerk of the said City of San Diego, June 25th, 1915, and marked Document No. 90762.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this third day of August, 1915.

W. S. Broderick (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this third day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared W. S. Brodewick known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-Officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 3 Min. past 10 o'clock A. M. in Book No. 688 of Deeds, Page 276 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between W. S. BRODERICK and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93139.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

I, L. C. Young, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lots 345 and 346, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of



said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 23rd day of August, 1915.

L. C. Young, (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 23rd day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared L. C. Young, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 31 Min. past 9 O'clock A. M. in Book No. 689 of Deeds, Page 381, Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT, between L. C. YOUNG and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93140.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

I, F. R. Kingman For and in Consideration of the benefits to accrue by the location and construction of sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 342, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 10th day of August, 1915.

F. R. Kingman, (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,)  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this tenth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared F. R. Kingman known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 32 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 381, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between F. R. KINGMAN and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93141.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Yd Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, Jno. A. Held For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 337, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19, 1915 and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 13th day of September, 1915.

Jno. A. Held (SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF CALIFORNIA,)  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 13th day of September in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Jno. A. Held known to

me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe Deputy

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 33 Min. past 9 o'clock A. M. in Book No. 689 of Deeds Page 382 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Perry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between JNO. A. HELD and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93142.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

C. R. Littlefield, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 235, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 10th day of August, 1915.

C. R. Littlefield (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this tenth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared C. R. Littlefield, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 34 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 383, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between C. R. LITTLEFIELD and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93143.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

RIGHT OF WAY CONTRACT

Albert F. Krenke For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 234, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

The easement is executed upon the express condition that at any time the grantor herein named, desires to connect to the sewer crossing his property, that the expense for the connection will not exceed the sum of Two Dollars and Fifty Cents (\$2.50).

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof He has hereunto set his hand and seal this 12th day of August, 1915.

Albert F. Krenke (SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF CALIFORNIA, )  
                              ) SS.  
COUNTY OF SAN DIEGO.)

On this twelfth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Albert F. Krenke known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 35 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 384 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between ALBERT F. KRENKE, and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93144.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

Charles Cheesewright, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 233, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 10th day of August, 1915.

Charles Cheesewright (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO,) ) SS.

On this tenth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Charles Cheesewright known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 at 36 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 385 Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between CHARLES CHEESEWRIGHT and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93145.

Allen H. Wright,



City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

A. F. Butler, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 232, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 11th day of August, 1915.

A. F. Butler (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this eleventh day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Arthur F. Butler known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 37 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 386 Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between A. F. BUTLER and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93146.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

T. K. Corkill For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 231, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof He has hereunto set his hand and seal this 12th day of August, 1915.

T. K. Corkill, (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this twelfth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared T. K. Corkill known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL) J. T. BUTLER  
County Clerk and ex-officio Clerk of the Superior Court.  
By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 38 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 386 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between T. K. CORKILL and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93147.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, George VanZandt, of the City and County of San Diego, State of California For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation,

in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 230, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this tenth day of August, 1915.

George VanZandt (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this tenth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Geo. Van Zandt known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 39 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 387 Et Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.  
JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between GEO. VANZANDT and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93148.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Yd Jacques Deputy.

RIGHT OF WAY CONTRACT.

Zerelda J. Sprague For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to her in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 229, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof She has hereunto set her hand and seal this 9th day of August, 1915.

Zerelda J. Sprague (SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 9th day of August in the year one thousand nine hundred and fifteen, before me J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Zerelda J. Sprague, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper.

RECORDED AT REQUEST OF City Clerk SEPT 18 1915 AT 40 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 388 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct of R/W CONTRACT between ZERELDA J. SPRAGUE and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93149.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

Ray R. Shore and Anthony Shore For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of OneDollar (\$1.00), to them in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 228, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof They have hereunto set their hand and seal this 12th day of August, 1915.

Ray R. Shore (SEAL)

Anthony Shore (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this twelfth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Ray R. Shore and Anthony Shore known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 41 <sup>min</sup> Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 389 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between RAY R. SHORE et al and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93150.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

# RIGHT OF WAY CONTRACT.

Beatrice Moore and Everell C. Moore For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 226, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

This grant is made subject to the approval of the Western Investment Company of San Diego, Cal., mortgagee.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 31st day of August, 1915.

Approved

Western Investment Company of San Diego

By Geo D Easton

Beatrice Moore (SEAL)

Everell C. Moore (SEAL)

\_\_\_\_ (SEAL)



Secretary & General Manager.

Sept 10- 1915

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF LOS ANGELES.)

On this 7th day of September in the year one thousand nine hundred and fifteen before me, Chaim Shapiro, a Notary Public in and for said County, personally appeared Beatrice Moore and Everell C. Moore known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL) Chaim Shapiro  
Notary Public residing at the City of Los Angeles,  
Calif.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 42 Min. past 9 o'clock A. M. in Book No. 689 of Deeds, Page 390, Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder  
By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between EVERELL C. MOORE et ux AND CITY OF SAN DIEGO, CALIFORNIA, being Document No. 95151.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

E. E. Kirk For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 225, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof he has hereunto set his hand and seal this 9th day of August, 1915.

E. E. Kirk (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this ninth day of August in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said

County, which is a court of record having a seal, personally appeared E. E. Kirk known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 43 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 373 Et. Seq., Records of San Diego County, California.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between E. E. KIRK and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93152.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

Lillian Grunhut For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to her in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 182, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof She has hereunto set her hand and seal this 12th day of August, 1915.

Lillian Grunhut (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 12th day of August in the year one thousand nine hundred and 15 before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Lillian Grunhut known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 44 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 374 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between LILLIAN GRUNHUT and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93153.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

C. F. Naylor For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to him in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 181, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof He has hereunto set his hand and seal this 12th day of August, 1915.

C. F. Naylor (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this twelfth day of August, in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared C. F. Naylor known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By W. S. Draper, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 45 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 375 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between C. F. NAYLOR and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93154.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

We, E. C. Kinser and Ida M. Kinser, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to us in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lots 147 and 148, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder of San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

This easement is executed upon the condition that any damage done to the above described property by maintenance work of said sewer, the expense of same shall be paid by the grantee or its successors or assigns.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof We have hereunto set our hands and seal this 13th day of September, 1915.

E. C. Kinser (SEAL)

Ida M. Kinser (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 13th day of September in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County which is a court of record having a seal, personally appeared E. C. Kinser and Ida M. Kinser his wife known to me to be the persons described in and whose names --- subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. Butler,

County Clerk and Ex-officio Clerk of the Superior Court.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 46 Min. past 9 o'clock A. M. in Book No. 684 of Deeds, Page 376 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of





## RIGHT OF WAY CONTRACT.

I, Emilie Schnock For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to \_\_\_ in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 843, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of the said City of San Diego, April 19th, 1915, and marked Document No. 88721.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof \_\_\_ ha \_\_\_ hereunto set \_\_\_ hand and seal \_\_\_ this \_\_\_ day of \_\_\_, 191\_\_\_

Miss Emilie Schnock (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO. )

On this 15 day of September in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Miss Emilie Schnock known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 11 Min. past 10 o'clock A. M. in Book No. 688 of Deeds, Page 283 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between EMELIE SCHNOCK and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93724.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

WESTERN INVESTMENT COMPANY OF SAN DIEGO, a corporation, FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to it in hand paid, the receipt whereof is hereby

acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lots 298 and 299, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located on the division line between said Villa Lots 298 and 299, as shown on plan filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

This easement is executed on the expressed condition that the said sewer shall be constructed within eight months from this date and will not be constructed less than ten feet below the present surface of the ground, between the southerly end of Proctor Place and a point 60 feet southerly of said Proctor Place and the said grantor shall have the right to erect and maintain a building or buildings over the said right of way with basement or cellars thereunder, provided that such construction does not disturb said sewer when constructed.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF said corporation has caused this instrument to be executed by its duly authorized officers this 14th day of September, 1915.

(SEAL)

Western Investment Company of San Diego

By M. A. Graham  
President

Attest Geo. D. Easton  
Secretary.

STATE OF CALIFORNIA)  
                                  ) s.s.  
COUNTY OF SAN DIEGO)

On this 14th day of September in the year one thousand nine hundred and fifteen before me, J. T. Butler, County Clerk and Ex-Officio Clerk of the Superior Court in and for said County, which is a Court of Record having a seal, personally appeared M. A. Graham known to me to be the President and Geo. D. Easton, known to me to be the Secretary of the corporation that executed the annexed instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this certificate first above written.

(SEAL)

J. T. BUTLER

County Clerk and Ex-Officio Clerk of the Superior Court.

By A. S. Monroe Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 14 Min. past 10 o'clock A. M. in Book No. 688 of Deeds, Page 285 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between WESTERN INVESTMENT COMPANY and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93725.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

WESTERN INVESTMENT COMPANY OF SAN DIEGO, a corporation, FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described and in consideration of the sum of One Dollar (\$1.00) to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lots 222, 223, 224 and 347, University Heights, according to the map thereof No. 1011 filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on the plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF said corporation has caused this instrument to be executed by its duly authorized officers this 14th day of September, 1915.

(SEAL)

Western Investment Company of San Diego.

By M. A. Graham

President

Attest: Geo. D. Easton

Secretary.

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO)ss.

On this 14th day of September in the year one thousand nine hundred and fifteen before me, J. T. Butler, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a Court of Record having a seal, personally appeared M. A. Graham known to me to be the President and Geo. D. Easton, known to me to be the Secretary of the corporation that executed the annexed instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this certificate first above written.

(SEAL)

J. T. BUTLER.

County Clerk and Ex-Officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk SEP 18 1915 At 13 Min. past 10 o'clock A. M. in Book No. 688 of Deeds, Page 284 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between WESTERN INVESTMENT COMPANY and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93726.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

WESTERN INVESTMENT COMPANY OF SAN DIEGO, a corporation, FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Vills Lot 337, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF said corporation has caused this instrument to be executed by its duly authorized officers this 14th day of September, 1915.

(SEAL)

Western Investment Company of San Diego.

By M. A. Graham

President

Attest Geo. D. Easton

Secretary.

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO.) s.s.

On this 14th day of September in the year one thousand nine hundred and fifteen before me, J. T. Butler, County Clerk and Ex-Officio Clerk of the Superior Court in and for said County, which is a Court of Record having a seal, personally appeared M. A. Graham known to me to be the President and Geo. D. Easton known to me to be the Secretary of the corporation that executed the annexed instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and Ex-Officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST of City Clerk SEP 18 1915 At 12 Min. past 10 o'clock A. M. in Book No. 688 of Deeds, Page 283 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between WESTERN INVESTMENT COMPANY and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 93727.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## PARTIAL RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That I, E. F. Rhodefer, the undersigned, in consideration of the location and establishment of a public highway over the land hereinafter described, and the benefits to accrue to me thereby, do hereby grant and release all my lien under that certain mortgage executed by Nettie E. Whittemore and J. E. Whittemore, to J. J. Brooks, on the 16th day of September, 1912, and recorded in the office of the County Recorder of San Diego County, California, in Book 186, of Mortgages, at page 184, et seq., said mortgage being assigned by J. J. Brooks to E. F. Rhodefer by assignment thereof dated March 20th, 1913, and recorded in Book 13, page 170, of Assignments of Mortgages, to the City of San Diego, a municipal corporation, the right-of-way and incidents thereto appurtenant, for a public highway over and across the following described lands and premises, included in and subject to the mortgage interest of said mortgage, and lying in the City of San Diego, County of San Diego, State of California, and more particularly described as follows, to-wit:

A portion of lot 40, block 91, E. W. Morse's Subdivision, according to the map thereof of No. 547, filed in the office of the County Recorder of San Diego County, particularly described as follows, to-wit: Commencing at the northwest corner of said lot 40; thence east along the north line of said lot 40, 1.88 feet to an intersection with the east line of Grove Street; thence south along the east line of Grove Street produced south, 65.33 feet to an intersection with the north line of A Street; thence west along the said north line of A Street 0.92 feet to the southwest corner of said lot 40; thence north along the west line of said lot 40, 65.35 feet to the point or place of beginning.

And I hereby waive all claim for damage or compensation for and on account of the establishment of said public highway.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 17th day of April, 1915.  
Signed and executed in the  
presence of

G W Hamlin

E. F. Rhodefer

STATE OF CALIFORNIA )  
                                  ) ss.  
COUNTY OF LOS ANGELES)

On this 17 day of April A. D., 1915 before me, J. W. Hand a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. F. Rhodefer known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

J. W. Hand

Notary Public in and for said County and State.

(SEAL)

Com Exp Nov 1 1915.

STATE OF CALIFORNIA, )  
                                  ) ss.  
County of Los Angeles)

On this 17th day of April in the year one thousand nine hundred and fifteen before me, J. W. Hand a Notary Public, in and for the \_\_\_\_\_ County of Los Angeles personally appeared E. F. Rhodefer known to me to be the person whose name is subscribed to the within instrument ~~as the attorney-in-fact of~~ and acknowledged to me that he subscribed the name of \_\_\_\_\_ thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the County of Los Angeles Calif the day and year in this certificate first above written.

J. W. Hand,

Notary Public in and for the County of Los Angeles, State of California.

Commission Expires Nov. 1, 1915.

RECORDED AT REQUEST OF E. D. Johnston OCT 6 1915 At 37 Min. past 9 o'clock A. M. in Book No. 33 of Sat. of Mtgs. Page 173 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder



By N. C. Parsons Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of PARTIAL RELEASE OF MORTGAGE, from E. F. RHODEFER to CITY OF SAN DIEGO, CALIFORNIA, being DOCUMENT NO. 93245.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

A G R E E M E N T.

THIS AGREEMENT, made and entered into this 30th day of June, 1915, by and between THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a Kansas corporation, hereinafter called the Railway Company, first party, and THE CITY OF SAN DIEGO, a California municipal corporation, hereinafter called the City, second party:

For good and valuable considerations moving from one party to the other, receipt whereof is hereby acknowledged, the parties hereto mutually agree:

1. That the Railroad Commission of the State of California shall determine whether a subway or a viaduct shall be constructed so as to carry traffic on B Street to the water front in the City of San Diego, State of California, under or over the station grounds of the Railway Company, and shall also determine the time when the traffic on said B Street and adjacent streets of the City of San Diego to the water front demands the construction and erection of such subway or viaduct. The subway or viaduct shall be constructed according to the plans and specifications therefor prepared by or at the instance of the City of San Diego, and approved by the Railroad Commission of the State of California.

2. That each of the parties hereto shall bear such portion of the cost of such structure as the Railroad Commission of the State of California shall decide each should bear, and neither party hereto shall be required to pay any greater sum of money toward such cost than the amount thereof apportioned to it by said Railroad Commission, and in determining the amount which each party should pay, the Railroad Commission shall take into consideration in such determination and apportionment, the fact that the City, pursuant to this agreement, is closing a portion of B Street in said City, described as follows:

Beginning at the southwest corner of lot 7, in block 295, of Middletown, in said City; running thence west to the southwest corner of lot 6, in block 296, of said Middletown; thence south along the east line of Atlantic Street, to the northwest corner of lot 1, in block 299, of Middletown; thence east to the northwest corner of lot 12, in block 300, of Middletown; thence north to the point of beginning; all as per the Partition Map of said Middletown made by John E. Jackson, and filed in the office of the County Clerk of said County October 19, 1874.

And said Railroad Commission may also consider that consequent upon such closing of said portion of B Street, the said Railway Company, owning all property adjoining, acquires title thereto subject to no right of travel thereon or passage over the same by said City, or the inhabitants thereof, and take into further consideration in arriving at said apportionment of cost and expense all facts, data and testimony and all the pleadings and records in two certain matters heretofore pending before the Railroad Commission of the State of California, and entitled, "In the matter of the Application of The Atchison, Topeka and Santa Fe Railway Company for permission to lay additional railway tracks at grade in and across a portion of B Street in the City of San Diego, San Diego County, California," being Application No. 1461, and that certain proceeding, entitled, "In the Matter of the adequacy of the station facilities of The Atchison, Topeka and Santa Fe Railway Company at San Diego, California," Case No. 780; and the fact that the Railway Company has given to the City, without

cost, a permanent easement for a viaduct or subway and for maintaining pipes, flumes and conduits therein. Each party shall pay its proportion of the cost and expense of the erection of such subway or viaduct upon completion and acceptance of the structure by the City.

IN WITNESS WHEREOF, the parties hereto have duly executed this agreement in duplicate the day and year first above written.

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY.

BY E. P. Ripley,  
Its President.

(SEAL) ATTEST:

G. H. Mintow,  
Its Western Assistant Secretary

THE CITY OF SAN DIEGO.

BY O. M. Schmidt

(SEAL) ATTEST:

Allen H. Wright,  
City Clerk

P. J. Benbough

Walter P. Moore

Herbert R. Fay

Members of the Common Council.

I hereby approve the form of the foregoing agreement, this 30 day of July, 1915.

T. B. Cosgrove,  
City Attorney.

By M. R. Thorp,  
Deputy.

Description approved

by G. W. Harris  
6/22/15 Chf Eng.

Form approved

Form approved

U. S. Clayletter

Robert Dunlap

Solicitor

Western Solicitor

RECORDED AT REQUEST OF Allen H. Wright OCT 19 1915 At 20 Min. past 10 o'clock A. M.  
in Book No. 691 of Deeds, Page 388 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of AGREEMENT between A. T. & S. F. RAILWAY for a SUBWAY or VIADUCT, and CITY OF SAN DIEGO, CALIFORNIA, being Document NO. 93828.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

GRANT OF EASEMENT TO CONSTRUCT VIADUCT  
OR SUBWAY, AND TO MAINTAIN GAS, WATER  
AND SEWER PIPES.

THIS INDENTURE, made and entered into this 30th day of June, 1915, by and between THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a Kansas corporation, hereinafter called the Atchison Company, first party, and THE CITY OF SAN DIEGO, a California municipal corporation, hereinafter called the City, second party:

In Consideration of the sum of Ten dollars (\$10.00), lawful money of the United States, to it in hand paid by the City, the receipt whereof is hereby acknowledged, and other valuable considerations, the Atchison Company grants and conveys unto the City the rights and

privileges following:

First:- A perpetual right of way for the construction and maintenance of either a viaduct over or a subway under (but not both) that certain strip of land in the City of San Diego, County of San Diego, State of California, particularly described as follows:

Beginning at the southwest corner of lot 7, in block 295, of Middletown, in said City; running thence west to the southwest corner of lot 6, in block 296, of said Middletown; thence south along the east line of Atlantic Street, to the northwest corner of lot 1, in block 299, of Middletown; thence east to the northwest corner of lot 12, in block 300, of Middletown; thence north to the point of beginning, all as per the Partition Map of said Middletown made by John E. Jackson, and filed in the office of the County Clerk of said County, October 19, 1974;

Together with the right to enter upon said land for the purpose of the original construction and thereafter for the purpose of the maintenance and repair of said improvement; and for either or both such purposes to make such excavation and construct and erect such temporary or permanent pillars, posts, supports or edifices thereon as may be necessary to construct, maintain or repair said subway or viaduct. But before doing any of said work, plans and specifications therefor shall have the approval of the Railroad Commission of the State of California.

Second:- An easement and right of way perpetually to maintain beneath the surface of said above described strip of land, in their present location, all of the gas, water and sewer pipes, storm drains, flumes and other conduits now in place, together with the right to excavate in said strip of land for the purpose of repairing, replacing or maintaining the above mentioned pipes, drains, flumes and conduits, and for the purpose of installing and maintaining additional pipes, drains, flumes and conduits thereunder.

The foregoing rights are conveyed upon the express conditions subsequent following:

1. That if and when it shall be determined by the Railroad Commission of California that either a viaduct over or a subway under the above described strip of land shall be constructed, the portion of the cost thereof to be borne by the Atchison Company shall be that fixed and determined by the Railroad Commission of the State of California pursuant to an agreement entered into between the parties hereto, of even date herewith, and no more. But the cost of maintaining the structure after it shall have been constructed shall be borne by the City.

2. The entire cost and expense of any excavation made in said strip of land by the City for the purpose of installing, replacing, repairing or maintaining any pipe, drain, flume or conduit as provided in paragraph Second of this grant shall be borne by the City; provided, however, that this provision shall not cover and is not intended to cover the expense connected with the excavation made necessary for the removal or replacement of any pipe, drain, flume or conduit, by the construction of a subway or viaduct which shall be considered as a part of the expense of the construction of the subway or viaduct, and the expense thereof shall be borne as is herein otherwise provided. Any excavations made in said strip of land by the City for the purpose of installing, replacing, repairing or maintaining any pipe, drain, flume or conduit shall be made at such time and in such manner as in no wise to endanger the operation of the engines, trains and cars of the Atchison Company over and across said strip, and in such manner consistent with economy and efficient engineering as shall in the least degree endanger the safety of persons upon or about said strip of land. The City shall, as promptly as the necessities of the case will permit, restore the surface of said strip to the condition in which it was before any excavation was made therein by the City, and that if to enable the City to do any of such work of installing, replacing, repairing or maintaining any pipe, drain, flume or conduit, it shall be necessary

to install temporary supports under any track of the Atchison Company, the work of installing such temporary supports shall be done by the Atchison Company and the City shall promptly on demand pay to the Atchison Company the actual cost thereof.

3. That the pipes, drains, flumes and other conduits above mentioned, including those which may hereafter be laid, shall at all times be so maintained by the City as that they will not endanger the operation of the engines, trains or cars of the Atchison Company.

4. Failure on the part of the City to observe the foregoing conditions, or any of them, shall give the Atchison Company the right to remedy such failure provided the latter shall have given the City a written notice of such failure at least forty-eight (48) hours before the Atchison Company shall undertake the work necessary to afford such remedy, which notice shall be deemed to have been duly given by delivery to the Mayor or Clerk of the City. The actual cost and expense incurred by the Atchison Company in doing the work necessary to remedy such failure shall be paid by the City upon demand.

IN WITNESS WHEREOF, the parties hereto have duly executed this indenture, the day and year first above written.

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY.

By E. R. Ripley,  
Its President.

(SEAL) ATTEST:

G. H. Mintow

Its Western Assistant Secretary.

Description approved

G. W. Harris,  
Chf Engr.

6/22/15

THE CITY OF SAN DIEGO

BY O. M. Schmidt,  
P. J. Benbough

(SEAL) ATTEST:

Allen H. Wright

City Clerk

Walter P. Moore

Herbert R. Fay

Members of the Common Council.

I hereby approve the form of the foregoing Grant of Easement this 30th day of July, 1915.

T. B. Cosgrove,

City Attorney.

By M. R. Thorp,

Deputy.

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

On this 30th day of June, A. D. 1915, before me, Nelson W. Willard, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared E. P. RIPLEY, known to me to be the President of The Atchison, Topeka and Santa Fe Railway Company, the Corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nelson W. Willard,

(SEAL)

Notary Public in and for said County and State  
of Illinois.

RECORDED AT REQUEST OF Allen H. Wright OCT 19 1915 At 21 Min. past 10 o'clock A. M.  
in Book No. 691 of Deeds, Page 390 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
EASEMENT between A. T. & S. F. Rwy. Co. and CITY OF SAN DIEGO, CALIFORNIA, for Viaduct or  
Subway, being Document No. 93829.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

AT&SF ASSISTANT SECRETARY'S NO. \_\_\_\_\_

D E E D

from

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

to

CITY OF SAN DIEGO.

-----  
Covering an easement for sewer  
across the railway company's  
right of way at San Diego, Cal.  
-----

Dated, July 16, 1915.

INDENTURE, Made this 16th day of July, 1915, between THE ATCHISON, TOPEKA AND SANTA  
FE RAILWAY COMPANY, a Kansas corporation, hereinafter called the Railway Company, and the  
CITY OF SAN DIEGO, a California municipal corporation, hereinafter called the City, WITNESS-  
ETH:

That the Railway Company, for and in consideration of the sum of One Dollar, lawful  
money of the United States of America, to it paid, the receipt whereof is hereby acknowledged,  
and upon the conditions hereinafter set forth, does hereby grant unto the City a perpetual  
easement and right of way for the construction, reconstruction, inspection, maintenance,  
operation and repair of a sewer in, under and along a parcel of land in the City of San  
Diego, County of San Diego, State of California, described as follows:

A strip of land two feet in width across the railroad right of way and lying in Pueblo  
Lots 256 and 263 of the Pueblo lands of the City of San Diego, said strip of land being one  
foot on each side of the following described center line, to-wit: commencing at the inter-  
section of the northeasterly line of the railroad right of way with the southeasterly line  
of the Pueblo lot 256, thence south  $36^{\circ} 49'$  west along the southeasterly line of said Pueblo  
lot 256 a distance of 11.8 feet to a point; thence south  $88^{\circ} 53'$  west a distance of 94.4  
feet to a point on the southwesterly line of said railroad right of way.

Also, a strip of land two feet in width across the railroad right of way and lying in  
Pueblo lot 263 of the Pueblo lands of the City of San Diego, said strip of land being one  
foot on each side of the following described center line, to-wit: commencing on the north-  
westerly line of said Pueblo lot 263 at a point south  $36^{\circ} 49'$  west 11.8 feet from the inter-  
section of the northeasterly line of the railroad right of way with the northwesterly line  
of said Pueblo lot 263; thence south  $26^{\circ} 58'$  east 63 feet to an intersection with the north-  
easterly line of said railroad right of way.

TOGETHER with the right to enter upon and to pass and re-pass over and along said  
strip of land, and to deposit tools, implements, and other materials thereon, by the City,  
its officers, agents and employes, and by persons under contract with it, and their employes,



whenever and wherever necessary for the purpose of constructing, re-constructing, inspecting, maintaining, operating or repairing said sewer.

IN CONSIDERATION of the foregoing grant, the City agrees:

1. That said sewer shall be constructed in a first-class, workmanlike manner.

2. That it will so construct and maintain said sewer that the same shall in nowise, at any time, either during the construction thereof or afterwards, interfere with the use or operation of the Railway Company's railroad, and the City will at all times keep and maintain said sewer in such good and perfect order and condition that there shall be no leakage of any substance therefrom upon any part of the right of way or property of the Railway Company, and shall during the life of this indenture at all times keep and maintain said sewer in such perfect condition that no injury or harm shall accrue therefrom to the Railway Company or to its right of way or tracks thereon or to other property of the Railway Company.

3. That upon the completion of said sewer as much as possible of the earth excavated from the trench therefor shall be thrown back into the trench and the remainder shall be spread out evenly and smoothly over the surface of the ground, and that all of said back filling shall be thoroughly packed so that the ground will not sink or cave in after said back filling is completed.

4. That it will at all times hold and save harmless the Railway Company on account of any injury or damage which may result to the Railway Company or third persons from the construction, maintenance or use of said sewer and that it will pay to the Railway Company the full amount of any damages which may be suffered by the Railway Company on account of or occasioned by the construction, use or maintenance of said sewer or the failure of the City to perform and faithfully keep each and every of the covenants and conditions herein.

IT IS MUTUALLY AGREED that this indenture shall be and remain in force and effect so long as the City shall desire to use said premises for the purposes aforesaid, and that upon the abandonment of said premises for such use the same shall revert to the Railway Company the same as if this indenture had not been executed.

THE CITY hereby accepts this license upon and subject to all of the terms and conditions herein contained.

IN WITNESS WHEREOF, the parties hereto have duly executed this indenture the day and year first above written.

(SEAL) ATTEST:

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY,

G. H. Mintow  
Western Assistant Secretary

By E. P. Ripley,  
ITS President.  
CITY OF SAN DIEGO;

(SEAL) ATTEST:

BY Edwin M. Capps,  
ITS Mayor

Allen H. Wright,  
City Clerk

Approved as to form this 14th day of Oct. 1915.

T. B. Cosgrove  
City Atty.

By M. R. Thorp,  
Deputy.

Approved:

As to Description G. W. Harris, Chief Engineer.

8/28/15

STATE OF Illinois, )  
COUNTY OF Cook ) ss.

On this 16th day of July, in the year nineteen hundred and fifteen, before me, Nelson W. Willard, a Notary Public in and for said County of Cook, State of Illinois, personally appeared E. P. Ripley, known to me to be the President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Nelson W. Willard,

My commission expires Oct. 8, 1918.

Notary Public in and for said County and State.

RECORDED AT REQUEST OF City Clerk OCT 20 1915 At 10 Min. past 10 o'clock A. M. in Book No. 688 of Deeds, Page 345 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED R/W, from A. T. & S. F. Rwy. Co. to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 94012-1/2.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

345283.

STATE OF CALIFORNIA---CONTROLLER'S OFFICE, SACRAMENTO.

I HEREBY CERTIFY, that I have on this \_\_\_\_\_ day of Aug 24 1915, received from Gordon, Goodwin Co. a certificate of the Auditor of the County of San Diego, dated Aug 10 1915 containing said Auditor's estimate of the amount (and specifying the several amounts thereof) necessary to be paid to redeem that certain tract of land situate in said County, assessed to So. Park & East Side Ry. Co. and described as follows, to-wit: E. W. Morses Sub. 37 to 39 Blk 91,

Said land was sold to the State JUN 29 1915, for delinquent taxes for the year 1914, Said certificate was made on the application of Gordon, Goodwin Co. the person desiring to redeem, and was properly indorsed, with the receipt of the Treasurer of said County, for the amount, to-wit: \$11.89, specified in said estimate, in accordance with section three thousand eight hundred and seventeen of the Political Code.

John S. Chambers,

Controller.

RECORDED AT REQUEST OF City Clerk (Johnston) OCT 21 1915 At 36 Min. past 11 o'clock A. M. in Book No. 667 of Deeds, Page 42 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONTROLLER'S RECEIPT of CERTIFICATE OF REDEMPTION, Lots 37 to 39, Blk 91, E. W. Morse Sub., being Document No. 94085.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

# RIGHT OF WAY CONTRACT.

I, JOHN A. BERG, for and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00)

to me in hand paid, the receipt whereof is hereby acknowledged do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a storm drain through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot E, El Paso Tract, according to the map thereof No. 1410, filed in the Office of the County Recorder, San Diego County, California, the center line of said storm drain being more particularly described as follows, to-wit: Commencing at a point on the south line of said lot E, south 89° 26' west, 13.52 feet from the southeast corner of said lot 3; thence north 5° 03' 20" west, 38.03 feet.

Also the right to construct the necessary wing walls at the north end if said right of way for an intake to said storm drain.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF I have hereunto set my hand and seal this       day of Sept 20th, 1915.

..~~John A.~~ Berg.....(Seal)

STATE OF NEBRASKA,) ss.  
COUNTY OF DOUGLAS,)

On this 1st day of Oct A. D. 1915, before me a Notary Public in and for said County, personally came the above named John A Berg who is personally known to me to be the identical person whose name is affixed to the above instrument as grantor and who acknowledged said instrument to be his voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

(SEAL)

Lucien F. Hale Notary Public.

My Commission expires on the 13th day of Oct A.D. 1917.

RECORDED AT REQUEST OF City Clerk NOV 5 1915 At 57 Min. past 9 o'clock A. M. in Book No. 691 of Deeds, Page 483 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT, between JOHN A. BERG & CITY OF SAN DIEGO, CALIFORNIA, being Document No. 94331.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, DESIRY C. JEAN, For and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a storm drain through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 11, Block 1, Idyllwild, according to the map thereof No. 998, filed in the Office of the County Recorder, San Diego County, California. The center line of said storm drain being more particularly described as follows: Commencing at a point on the west line of said lot 11, north 0° 03' east, 1.02 feet from the southwest corner of said lot 11; thence

north 79° 30' east on a line parallel to and distant 1.00 foot northerly from the southerly line of said lot 11, a distance of 70.18 feet to a point; thence curving to the left with a radius of 80 feet, a distance of 51.98 feet to an intersection with the easterly line of said lot 11.

Said right of way is granted upon the following conditions: that the grantor herein named, shall have the right to connect a drain pipe to the said storm drain, and be furnished the necessary pipe to make said connection by the grantee herein named without further consideration.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 22nd day of October, 1915.

..Desiry.C..Jean.....(SEAL)  
.....(SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 22nd day of October in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, CountyClerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Desiry C. Jean known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk NOV 5 1915 At 56 Min. past 9 o'clock A. M. in Book No. 691 of Deeds Page 482 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT, between DESIRY C. JEAN and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 94332.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By W. A. Jacques Deputy.

R I G H T   O F   W A Y   C O N T R A C T

Elsie B. Deeds, FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the Couty of San Diego, California, an easement and right of way for the construction and maintenance of a storm drain through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of Cali-fornia, particularly described as follows, to-wit:

Lots 1, 2 and 3, El Paso Tract, according to the map thereof No. 1410, filed in the Office of the County Recorder, San Diego County, California.

The center line of said storm drain being more particularly described as follows

to-wit: Commencing at a point on the north line of said lot 1, south 89° 43' west, 16.61 feet from the northeast corner of said lot 1; thence south 5° 03' 20" east, 104.98 feet to a point on the south line of said lot 3.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 19th day of October, 1915.

.....Elsie B. Deeds.....(Seal)

.....(Seal)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 19th day of October in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Elsie B. Deeds known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk NOV 5 1915 At 55 Min. past 9 o'clock A. M. in Book No. 691 of Deeds, Page 481 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT, between ELSIE B. DEEDS and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 94333.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

Grace M. Nichols, For and in consideration of One Dollar Do hereby Grant to City of San Diego, a Municipal Corporation All that Real Property situated in the City of San Diego County of San Diego, State of California, bounded and described as follows:

A portion of lot 28 "A" of The Terrace Subdivision of Lots 8 to 23 Block 57 La Jolla Park, according to the Map thereof No. 800 filed in the office of the County Recorder, San Diego County, California, bounded and described as follows, to-wit: Commencing on the north-westerly line of said lot 28 A, at a point 10 feet northeasterly from the most southerly corner of said lot, thence southerly on a curve to the left, from a tangent which is the northwesterly line of said lot, with a radius of 4.5 feet, through an angle of 131° 30', a distance of 10.33 feet to a point on the southerly line of said lot, thence westerly along the southerly line of said lot a distance of 10 feet to the most southerly corner of said lot, thence northeasterly along the northwesterly line of said lot, a distance of 10 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever for street purposes only.

Witness our hands and seals this 18th day of November, 1915.

Signed and executed in presence of)

Grace M. Nichols (Seal)

(Seal)



STATE OF CALIFORNIA, )  
 ) SS.  
 COUNTY OF SAN DIEGO, )

On this 18th day of November, A. D. Nineteen Hundred and \_\_\_\_\_ before me, Walter S. Lieber a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Grace M. Nichols known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in La Jolla, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Walter S. Lieber,

Notary Public in and for the County of San Diego,  
 State of California.

RECORDED AT REQUEST OF City Clerk (Evans) NOV 30 1915 At 10 Min. past 11 o'clock A. M.  
 in Book No. 701 of Deeds Page 55 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from GRACE M. NICHOLS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 94956.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

SAN DIEGO ELECTRIC RAILWAY COMPANY hereby gives right and permit to the CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, California, to properly install and maintain a four-inch cast iron pipe attached to the underside of the floor frame work of the Railway trestle bridge located on First Street, San Diego, California, between Brooks Street and Pennsylvania Street, to be used for the purposes of conducting water therein for the use of said City and its inhabitants; said right and permit are given, and are exercised and enjoyed upon the conditions:

That the work of installation and maintenance of said pipe shall be substantial and workmanlike, and be made and kept in such manner as not to injure the property of said Railway Company or interfere with the operation of cars over said trestle-bridge.

That said City shall undertake and agree, and it hereby undertakes and agrees, to protect and save harmless the said Railway Company and its successors and assigns, from and against, and said City hereby agrees to pay, any and all claims for damage to person or property of the public or to the property of said Railway Company, or injury to any of its employees caused by reason of the existence and maintenance of said pipe on said bridge.

That the said Railway Company shall in no manner be responsible for damage to said pipe caused by operation of trains or cars over said trestle-bridge, or in any manner otherwise.

That the said City hereby agrees to remove and relocate the said pipe should the installation as proposed be forbidden by law or regulation of any governmental body, or it may become necessary to remove or relocate the same in the making of substantial improvements or construction works of or by said Railway Company, and to keep said pipe line in condition satisfactory to the Engineer of said Railway Company.

SAN DIEGO ELECTRIC RAILWAY COMPANY,

San Diego, California,

By W. Clayton

April 21st, 1915.

Vice President and Managing Director.

O.K. T. B. Cosgrove.

C I T Y O F S A N D I E G O .

By Herbert R. Fay

O. M. Schmidt Constituting the

H. N. Manney Common Council

P. J. Benbough of said City.

D. K. Adams

(SEAL) Attest: April 28, 1915.

Allen H. Wright,

City Clerk.

By Hugh A. Sanders,

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of AGREEMENT between SAN DIEGO ELECTRIC RAILWAY COMPANY and CITY OF SAN DIEGO, CALIFORNIA, lay pipe line over FIRST STREET BRIDGE, being Document No. 89036.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

# RIGHT OF WAY CONTRACT.

I, W. J. BAKER, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to ME in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 39 and 40, Block 5, Park Addition, according to the map thereof in Suit No. 19544, entitled, William J. Baker, et. al., Vs. Board of Park Commissioners et. al., filed in the Office of the County Clerk, of San Diego County, California, January 25th, 1915.

Said sewer to be located along the northerly line of said lots.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof I have hereunto set my hand and seal this 13th day of December, 1915.

W. J. Baker, (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

ON THIS 13th day of December, in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared W. J. Baker, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk DEC 16 1915 At 1 Min. past 10 o'clock A. M. in Book No. 698 of Deeds, Page 114 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT, between W. J. BAKER and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 95494.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

RIGHT OF WAY CONTRACT.

HALSEY REALTY COMPANY, FOR AND IN CONSIDERATION, of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation, in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewer through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 45, 46, 47 and 48, block 5, Park Addition, according to the map thereof on file in the Office of the County Clerk, San Diego County, California.

Said sewer to be located on and along the northerly line of said lots.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for sewer pipe line.

IN WITNESS WHEREOF said corporation has caused this instrument to be executed by its duly authorized officers this day of 1915.

HALSEY REALTY COMPANY

By Henry E. Mills

President.

Attest Ruth C. Mills

Secretary.

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO.)

On this 15th day of September in the year one thousand nine hundred and fifteen, before me J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a Court of Record having a seal, personally appeared Henry E. Mills known to me to be the President and Ruth C. Mills known to me to be the Secretary of the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk DEC 16 1915, At 10 o'clock A. M. in Book No. 698 of Deeds, Page 113 Et. Séq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT between HALSEY REALTY COMPANY and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 95495.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

PARTIAL RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That I, Selah Chamberlain, the undersigned, in consideration of the location and establishment of a public highway over the land hereinafter described and the benefits to accrue to me thereby, do hereby grant and release all my lien under that certain mortgage executed by W. S. Chamberlain and Willson Chamberlain to Selah Chamberlain on the 15th day of March, 1911, and recorded in the office of the County Recorder of San Diego County, California, in Book 164, of Mortgages, at page 381, et seq, to the City of San Diego, a municipal corporation, the right-of-way and incidents thereto appurtenant for a public highway over and across the following described lands and premises included in and subject to the mortgage interest of said mortgage, and lying in the City of San Diego, County of San Diego, State of California, and more particularly described as follows, to-wit:

Commencing at the southeasterly corner of Lot 31, Block 103, of Ocean Bay Beach, in the City of San Diego, California; running thence northerly on a line parallel with and distant twenty-five (25) feet easterly from the westerly line of said lot and with said westerly line produced northerly to an intersection with the line of ordinary high tide of Mission Bay, otherwise known as False Bay, in the City of San Diego; running thence westerly along the said line of ordinary high tide to a point where said westerly line of said Lot 31 produced northerly intersects the said line of ordinary high tide; thence southerly along said westerly line of said Lot 31 produced northerly and southerly along the westerly line of said Lot 31 to the southwest corner thereof; thence easterly along the southerly line of said lot to the point or place of beginning.

And I hereby waive all claim for damages or compensation for and on account of the establishment of said public highway.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 13th day of December, 1915.

Selah Chamberlain (SEAL)

State of California )  
City and County of San Francisco ) ss

On this 13th day of December, A. D. 1915, before me, Henrietta Harper, a Notary Public in and for the City and County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared Selah Chamberlain known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, State of California, the day and year in this certificate first above written.

Henrietta Harper, (SEAL)

Notary Public in and for the City and County of

San Francisco, State of California.

RECORDED AT REQUEST of City Clerk (Sanders) DEC 17 1915 At 55 Min. past 1 o'clock P. M. in Book No. 32 of Sat. of Mtgs. Page 411, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of PARTIAL RELEASE OF MORTGAGE from SELAH CHAMBERLAIN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 95540.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, WESTERN INVESTMENT COMPANY OF SAN DIEGO, a corporation, For and in consideration of the sum of One Dollar (\$1.00) Do hereby Grant to the City of San Diego, a Municipal Corporation, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land sixty (60) feet in width, being a portion of that certain street formerly known as Elsinore Street as shown on the map of Point Loma Heights, according to map thereof No. 1106, filed in the office of the County Recorder of San Diego County, California, and closed by the Common Council of the City of San Diego, California, September 10, 1912, by Resolution No. 11703, particularly described as follows, to-wit:

Beginning at the intersection of the southwesterly line of Bernice Drive, formerly Elsinore Street, with the southeasterly line of Wells Street, produced southwesterly; thence S 53° 50' E along the said southwesterly line of Bernice Drive, formerly Elsinore Street, produced southeasterly a distance of 72.74 feet to an intersection with the northerly line of La Cresta Drive; thence easterly along the northerly line of La Cresta Drive a distance of 71.93 feet to an intersection with the northeasterly line of Bernice Drive, formerly Elsinore Street, produced southeasterly; thence N 53° 50' W along the said northeasterly line of Bernice Drive, formerly Elsinore Street, produced a distance of 113.32 feet to an intersection with the southeasterly line of Wells Street; thence S 36° 10' W along the southeasterly line of Wells Street produced 60 feet to the point or place of beginning.

This deed is executed and delivered to correct an error in the map of the resubdivision of Blocks 21 to 32, inclusive, Point Loma Heights, according to map thereof No. 1523 filed in the office of the County Recorder of San Diego County, California, by which map it was our intention to convey to said City and to dedicate to it and the public for street purposes the land herein described.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes to be known as Bernice Drive. said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 22nd day of December 1915.

WESTERN INVESTMENT COMPANY OF SAN DIEGO.

By M. A. Graham,

President.

Attest: Geo. D. Easton,

Secretary.

(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO, ) SS.

On this 22nd day of December, A. D. Nineteen Hundred and fifteen before me, Egbert C.



Bangs, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared M. A. Graham known to me to be the President, and Geo. D. Easton, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Egbert C. Bangs,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk JAN 3 1916 At 11 Min. past 4 o'clock P. M. in  
Book No. 695 of Deeds Page 245 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED, from WESTERN INVESTMENT COMPANY OF SAN DIEGO to CITY OF SAN DIEGO, CALIFORNIA,  
being Document No. 95772½.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### RIGHT OF WAY CONTRACT.

We, Sherwin Coulthurst, Orlando S. Wright and Addie B. Congdon, for and in consideration of the benefits to accrue by the location and maintenance of a sewer line and water main by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to us in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, State of California, an easement and right of way for the reconstruction and maintenance of a line of sewers and water main through and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Beginning at the southeast corner of Block 10, of Hoitt's Addition, according to the map thereof No. 29, filed in the office of the County Recorder of San Diego County, California; thence north along the east line of said Block 10 to the south line of Market Street; thence east along the said south line of Market Street to the northwest corner of Block 9, of said Hoitt's Addition; thence south along the west line of said Block 9 to the north line of "I" Street; thence west along the north line of said "I" Street to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described right of way unto the City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line and water main.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of December, 1915.

Sherwin Coulthurst, (SEAL)

Addie B. Congdon (SEAL)

Orlando S. Wright (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 28th day of December in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Sherwin Coulthurst, Addie B. Congdon and Orlando S. Wright known to me to be the persons, described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk JAN 3 1916 at 10 Min. past 4 o'clock P. M. in Book No. 695 of Deeds, Page 244 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY AGREEMENT, between COULTHURST et al and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 95958.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### CONFIRMATION OF RIGHT OF WAY FOR SEWER.

WHEREAS, on the 15th day of December, 1913, Gustave Cloux, tenant in common with the undersigned, Alice Cloux, of that certain real property herein described did grant in writing unto the City of San Diego a right of way for the construction and maintenance of a sewer line over and across Lot 7, Block 89, Ocean Beach Extension No. 2, in the City of San Diego, California, which instrument is recorded in Deed Book 643, at page 1, in the office of the County Recorder of San Diego County, California, and

WHEREAS, the undersigned, Alice Cloux, did then and there give her oral consent to such construction and maintenance of said sewer across the said lot, and did then and there dedicate to the public use such right of way for such sewer,

NOW THEREFORE the said Alice Cloux does by these presents confirm and convey unto the said City of San Diego, California, the said right of way over said lot as the same was dedicated by her and the said Gustave Cloux on the 15th day of December, 1913.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 3rd day of January, 1916.

Alice Cloux (SEAL)

State of Pennsylvania )  
County of Philadelphia ) ss

On this 3rd day of January, A. D., 1916, before me, the subscriber, a Notary Public for the Commonwealth of Pennsylvania, residing in the City of Philadelphia, personally appeared ALICE CLOUX, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the date aforesaid.

Wm. Phillips

(SEAL)

Notary Public

My Commission Expires 3/9/1919.

(58th & Haverford Ave. )

Phila. Pa.

RECORDED AT REQUEST OF City Clerk JAN 11 1916 At 11 Min. past 11 o'clock A. M. in Book No. 700 of Deeds, Page 249 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CONFIRMATION OF R/W FOR SEWER, from ALICE CLOUX to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 96161.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

South Park and East Side Railway Company, organized and transacting business under the corporation laws of the State of California, with principal place of business at the City of San Diego, said State, For and in consideration of the sum of Ten (10) DOLLARS, Does hereby Grant to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Lots 46 and 47, in block 61, of E. W. Morse's Subdivision, according to the map thereof, No. 547, on file in the office of the County Recorder of San Diego County, California.

Also, all that portion of lot 45, in said block 61, E. W. Morse's Subdivision, particularly described as follows, to-wit: Beginning at the southeast corner of said lot 45; thence north along the east line of said lot 45 to the northeast corner thereof; thence west along the north line of said lot 45, a distance of 8.75 feet to a point; thence southerly to a point on the south line of said lot 45, distant 9.86 feet west of the southeast corner of said lot 45; thence east along the south line of said lot 45, a distance of 9.86 feet to the point or place of beginning.

Also, all that portion of lot 48, in said block 61, E. W. Morse's Subdivision, particularly described as follows, to-wit: Beginning at the southwest corner of said lot 48; thence north along the west line of said lot 48 to the northwest corner of said lot 48; thence east along the north line of said lot 48, a distance of 1.25 feet to an intersection of the north line of said lot 48 with the east line of 29th Street in South Park Addition; thence south along the said east line of 29th Street produced south to an intersection with the south line of said lot 48; thence west along the south line of said lot 48, a distance of 0.14 feet to the point or place of beginning.

Subject to any taxes that may be against said property.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes, as an extension of 29th Street.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 6th day of January, 1916.

South Park and East Side Railway Company,

(SEAL)

By E. Bartlett Webster

President

Attest: J. C. Hizar,

Secretary.

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO, )

On this 6th day of January, A. D. Nineteen Hundred and Sixteen before me, Lillian

Arnett, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared E. Bartlett Webster known to me to be the President, and J. C. Hizar known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Lillian Arnett

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk JAN 11 1916, At 9 Min. past 11 o'clock A. M. in Book No. 700 of Deeds, Page 247 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from South Park & East Side Ry. Co., to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 96188.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Wilbur W. Grigsby, For and in consideration of One Dollar (\$1.00) and other valuable considerations Do hereby Grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the County of San Diego, State of California, bounded and described as follows:

A right of way for a road forty (40) feet in width, being twenty (20) feet on each side of the center line of said road as now located across the E $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 32, and the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 29, all in Twp 17 S, R 5 E. S. B. B. & M.

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever as a right of way for road purposes.

Witness my hand and seal this 24th day of December, 1915.

Signed and executed in presence of )

A. E. Dodson )

Wilbur W. Grigsby (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 24th day of December, A. D. Nineteen Hundred and fifteen before me, A. E. Dodson, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Wilbur W. Grigsby known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL) #123 A.E.D.

A. E. Dodson,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk JAN 11, 1916, At 10 Min. past 11 o'clock A. M. in Book No. 700 of Deeds, Page 249, Records of SAN DIEGO COUNTY, California.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from WILBUR W. GRIGSBY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 96107.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT

I, F. T. SCRIPPS, FOR AND IN CONSIDERATION of the benefits to accrue by the location and maintenance of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Beginning at the northeasterly corner of Block 8, of La Jolla Park, according to the map thereof No. 352, filed in the office of the County Recorder of San Diego County, California; thence westerly along the northerly line of said Block 8 to the northwesterly corner of Lot 44 of said Block 8; thence northerly along the westerly line of said Lot 44, produced northerly to an intersection with the center line of Ravina Street as shown on the said map of La Jolla Park; thence easterly along the said center line of Ravina Street to the westerly line of Girard Avenue; thence southerly along the westerly line of Girard Avenue to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of December, 1915.

F. T. Scripps, (SEAL)

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF SAN DIEGO )

On this 23rd day of December A. D., 1915 before me, W. E. BARTLETT a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared F. T. Scripps known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

W. E. Bartlett

(SEAL)

Notary Public in and for said County and State.

RECORDED AT REQUEST OF City Clerk FEB 11, 1916, At 16 Min. past 2 o'clock P. M. in Book No. 702 of Deeds, Page 289 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W for Sewer, from F. T. SCRIPPS to City of San Diego, California, being Document No. 95693.



Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, C. E. HARNEY, for and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described and in consideration of the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal Corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a storm drain through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot "G", Block 3, Central Homestead, according to the map thereof No. 358, filed in the office of the County Recorder of San Diego County, California.

The center line of said storm drain being more particularly described as follows: Commencing on the north line of said Lot "G", at a point N 89° 43' E, 282 feet from the northwest corner of said Lot "G"; thence S 77° 17' W, 88.22 feet to the westerly end of said storm drain.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of January, 1916.

C. E. Harney

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 26th day of January in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared C. E. Harney known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk, FEB 9, 1916, At 4 Min. past 10 o'clock A. M. in Book No. 698 of Deeds Page 177 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W for Storm Drain, from C. E. HARNEY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 96834.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

We, Union Title Company of San Diego, a corporation, for and in consideration of the benefits to accrue by the location and maintenance of a sewer line by the City of San Diego, California, through and across the property hereinafter described and in consideration of the sum of One Dollar (\$1.00) to us in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Beginning at the most northerly corner of Lot 1, Block 13, of La Jolla Park, according to the map thereof No. 352, filed in the office of the County Recorder of San Diego County, California; thence northerly along the easterly line of said Lot 1, produced northerly to an intersection with the center line of Ravina Street, as shown on said map of La Jolla Park; thence southwesterly along said center line of Ravina Street to an intersection with the easterly line of La Jolla Boulevard; thence southwesterly along the easterly line of La Jolla Boulevard to the northwesterly line of said Blk. 13; thence northeasterly along the northwesterly line of said Block 13 to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described right of way unto the City of San Diego, its successors and assigns forever as a right of way for a sewer pipe line.

IN WITNESS WHEREOF the said corporation has caused this instrument to be executed by its proper officers and its proper seal affixed this 4th day of January, 1916.

(SEAL)

UNION TITLE COMPANY OF SAN DIEGO

By Jno. F. Forward

President

ATTEST:

Jas. D. Forward,

Secretary.

State of California)  
County of San Diego) ss

On this 4th day of January, A. D., Nineteen Hundred and Sixteen, before me, Florence Olive a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Jno. F. Forward, known to me to be the President, and Jas. D. Forward, known to me to be the Secretary, of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Florence Olive

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk FEB 11 1916, At 15 Min. past 2 o'clock P. M. in Book No. 702 of Deeds, Page 288, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W FOR Sewer, from UNION TITLE COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 97095.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

GRANT DEED.

I, H. L. Miller, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation, in the County of San Diego, State of California, all that certain real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:

Beginning on the southwesterly line of Inspiration Heights, according to the map thereof of No. 1212, filed in the Office of the County Recorder of San Diego County, California, at a point south 57° 49' east 861.56 feet from where said southwesterly line of Inspiration Heights intersects the southeasterly line of Old San Diego; thence from said point of beginning northeasterly on a curve to the left from a tangent which bears north 32° 11' east with a radius of 63.92 feet a distance of 35.89 feet to a point; thence north 00° 01' east tangent to said curve a distance of 364.06 feet to a point; thence curving to the left with a radius of 25.00 feet a distance of 39.27 feet to an intersection with the south line of Orizaba Avenue; thence south 89° 59' east along the south line of Orizaba Avenue a distance of 100 feet to a point; thence southwesterly on a curve to the left from a tangent which bears north 89° 59' west with a radius of 25.00 feet a distance of 39.27 feet to a point; thence south 00° 01' west tangent to the last described curve a distance of 364.06 feet to a point; thence curving to the right with a radius of 113.92 feet a distance of 63.96 feet to an intersection with the said southwesterly line of Inspiration Heights; thence north 57° 49' west along the southwesterly line of Inspiration Heights a distance of 50.00 feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described right-of-way unto the City of San Diego, its successors and assigns forever, as a right-of-way for a public highway and to be known as "Miller Street".

IN WITNESS WHEREOF I have hereunto set my hand and seal this 28th day of January, 1916.

H. L. Miller (Seal)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 28th day of January A. D., 1916, before me, Merrill T. Miller, a Notary Public in and for said County of San Diego, State of California, residing therein, duly commissioned and sworn, personally appeared H. L. Miller, known to me to be the person whose name is subscribed to the within instrument, and he duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the County of San Diego, the day and year in this certificate first above written.

Merrill T. Miller,

Notary Public in and for San Diego County, State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk FEB 15-1916, AT 3 Min. past 9 o'clock A. M. in Book No. 700 of Deeds, Page 312 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from H. L. MILLER to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 96973.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

DEED.

We, Jean E. Miller and H. L. Miller, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation, in the County of San Diego, State of California, all that certain real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:

Beginning on the southwesterly line of Inspiration Heights, according to the Map thereof No. 1212 filed in the Office of the County Recorder of San Diego County, California, at a point S. 57° 49' E., 601.45 feet from where said southwesterly line of Inspiration Heights intersects the southeasterly line of Old San Diego, said point of beginning being also the intersection of the said southwesterly line of Inspiration Heights with the northwesterly line of Bandini Street in Middletown Addition; thence from the true point of beginning N. 0° 01' E., 257.24 feet to a point; thence curving to the left with a radius of 25.00 feet, through an angle of 96° 06' 33", a distance of 41.93 feet to a point on the south line of Orizaba Avenue; thence easterly on a curve to the right from a tangent which bears N. 83° 54' 27" E., with a radius of 442.19 feet a distance of 47.15 feet to a point; thence S. 89° 59' E., along the south line of Orizaba Avenue, a distance of 55.60 feet to a point; thence southwesterly on a curve to the left from a tangent which bears N. 89° 59' W., with a radius of 25.00 feet a distance of 39.27 feet to a point; thence S. 0° 01' W., tangent to the last described curve 263.09 feet to a point; thence curving to the right with a radius of 39.34 feet through an angle of 36° 09' a distance of 24.82 feet to an intersection with the said southwesterly line of Inspiration Heights; thence north 57° 49' west along the southwesterly line of Inspiration Heights a distance of 50.12 feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described right-of-way unto the said City of San Diego, its successors and assigns forever, as a right-of-way for a public street and to be known as "Bandini" Street.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 3rd day of February, 1916.

Jean E. Miller, (Seal)

H. L. Miller (Seal)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 3rd day of February in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Jean E. Miller and H. L. Miller known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk FEB 15 1916, At 2 Min. past 9 o'clock A. M. in Book No. 700 of Deeds Page 311, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED, from JEAN E. MILLER & H. L. MILLER to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 96974.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By YD Jacques Deputy.

I, LOIS L. PARKER, For and in consideration of the sum of two hundred (200) DOLLARS,  
Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego,  
State of California, All that Real Property situated in the City of San Diego, County of  
San Diego, State of California, bounded and described as follows:

A portion of lot 13, block 1, Subdivision of lots 48, 49 and part of 50 of Fleischer's Addition, according to the map thereof, No. 851, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit: Commencing on the west line of said lot 13 at a point 15.14 feet north of the southwest corner of said lot 13; thence easterly 125.05 feet to a point on the east line of said lot 13, distant 14.10 feet north from the southeast corner of said lot 13; thence south along the east line of said lot 13, 14.10 feet to the southeast corner of said lot 13; thence west along the south line of said lot 13, 125.05 feet to the southwest corner of said lot 13; thence north along the west line of said lot 13, 15.14 feet to the place of beginning.

(Revenue Stamps)

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this ninth day of February, 1916.

Signed and executed in presence of )

C. S. Parker

Lois L. Parker. (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO.)

On this ninth day of February A. D. Nineteen Hundred and sixteen before me, P. M. Andrews, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Lois L. Parker, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

P. M. Andrews.

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, FEB 25, 1916, At 38 Min. past 10 o'clock A. M.  
in Book No. 702 of Deeds, Page 392 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA,

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED, from LOIS L. PARKER to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 97388.



Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

GRANT DEED.

I, H. L. Miller, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation, in the County of San Diego, State of California, all that certain real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:

A portion of Block 7, Inspiration Heights, according to the map thereof No. 1212, filed in the Office of the County Recorder of San Diego County, California, and more particularly described as follows, to-wit:

Commencing at a point on the south line of Sunset Boulevard which bears N. 89° 59' W., 20.43 feet from the point of intersection of the semitangents of the curve located at the northeasterly corner of said Block 7, said semitangents being the south line of said Sunset Boulevard produced east and the southwesterly line of Loma Pass produced northwesterly; said point of beginning being also S. 89° 59' E., 908.24 feet from the intersection of the south line of Sunset Boulevard produced west with the southeasterly line of Old San Diego; thence from the true point of beginning N. 89° 59' W., along the south line of Sunset Boulevard a distance of 43.34 feet to a point; thence southeasterly on a curve to the right from a tangent which bears S. 89° 59' E., with a radius of 25 feet, a distance of 39.77 feet to a point; thence south 1° 10' W., tangent to the last described curve, 150.03 feet to a point; thence curving to the right with a radius of 25 feet, a distance of 38.77 feet to a point on the north line of Orizaba Avenue produced east; thence N. 89° 59' W., tangent to the last described curve and on the said north line of Orizaba Avenue produced, a distance of 38.62 feet to an intersection with the east line of Miller Street as shown on the said Map of Inspiration Heights; thence southwesterly on a curve to the right, from a tangent which bears S. 15° 14' 17" W., with a radius of 95.00 feet, a distance of 24.50 feet to a point; the last described course also follows the east line of Miller Street as shown on the said Map of Inspiration Heights; thence curving to the left and along the said east line of Miller Street with a radius of 128.94 feet, a distance of 40.34 feet to an intersection with the south line of Orizaba Avenue as now located, produced east; thence S. 89° 59' E., along the said south line of Orizaba Avenue produced, a distance of 52.45 feet to a point; thence curving to the left with a radius of 85.20 feet a distance of 132.12 feet to a point; thence N. 1° 10' E., tangent to the last described curve, a distance of 78.85 feet to a point; thence curving to the right with a radius of 5.00 feet through an angle of 167° 21' a distance of 14.60 feet to a point on the southwesterly line of Loma Pass; thence N. 11° 29' W., along the southwesterly line of Loma Pass, 78.32 feet to a point; thence curving to the left with a radius of 25.00 feet a distance of 34.25 feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described right-of-way unto the City of San Diego, its successors and assigns forever, as a right-of-way for a public street.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 18th day of February, 1916.

H. L. Miller (Seal)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 18th day of February in the year one thousand nine hundred and Sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said

County, which is a court of record having a seal, personally appeared H. L. Miller known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER.

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe Deputy.

RECORDED AT REQUEST OF City Clerk MAR 2 1916 At 58 Min. past 10 o'clock A.M. in Book  
No. 700 of Deeds, Page 336 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED, from H. L. MILLER to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 97512.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By W. A. Jones Deputy.

**D E E D**

BAY SHORE RAILROAD COMPANY, a corporation, for and in consideration of the sum of Ten Dollars (\$10.00), and other valuable consideration, does hereby grant and convey to THE CITY OF SAN DIEGO, CALIFORNIA, all its estate, right, title and interest in and to that certain pile bridge, fourteen hundred twenty-two and sixty-eight hundredths (1422.68) feet in length, across the entrance channel of False Bay (otherwise known as Mission Bay), in the City of San Diego, County of San Diego, State of California, connecting Ocean Bay Beach with Mission Beach, in said City, where and as the said bridge is now located between the approaches thereto as conveyed to said City by deed of the Union Trust Company of San Diego, bearing date on the third day of February, 1916, and filed with the City Clerk February sixteenth, 1916.

TO HAVE AND TO HOLD the same as a public bridge and highway.

There is hereby reserved to said grantor the right, privilege, easement and franchise to construct, operate and maintain upon, over and across said bridge a single track railway at the location on said bridge now used and occupied by the railway tracks of the said grantor, together with the right, privilege and franchise to erect and maintain the necessary poles and conduits for the transmission of power for the use of such railway. Such reservation to be subject to the duty of the grantor, Bay Shore Railroad Company to maintain, repair or reconstruct the portion of such bridge occupied by its railway tracks, and also to the terms and conditions of the franchise granted to the Bay Shore Railroad Company by Ordinance No. 5754 of the ordinances of said City, adopted and approved on the thirty-first day of August, 1914.

IN WITNESS WHEREOF, the said corporation grantor has executed this instrument under its corporate name and seal, by its proper officers thereto duly authorized, this 21st day of February, 1916.

BAY SHORE RAILROAD COMPANY.

BY T. A. Rife,

President.

(SEAL) ATTEST:

H. J. McKie,

Secretary.

STATE OF CALIFORNIA, )  
County of San Diego.) SS.

On this 21st day of February, in the year one thousand nine hundred and sixteen, before me, Alice M. Thoren, a Notary Public in and for said County, personally appeared T. A. Rife, known to me to be the President, and J. H. McKie, known to me to be the Secretary of the Corporation that executed the foregoing instrument, known to me to be the persons who executed the foregoing instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

Alice M. Thoren,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk MAR 14 1916, At 56 Min. past 9 o'clock A. M. in Book No. 700 of Deeds, Page 385 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED - from BAY SHORE RAILROAD COMPANY to CITY OF SAN DIEGO, CALIFORNIA, for Bridge across entrance channel of Mission Bay, being Document No. 97385.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

D E E D

KNOW ALL MEN BY THESE PRESENTS: That UNION TRUST COMPANY OF SAN DIEGO, a corporation, for good and valuable considerations, DOES HEREBY GRANT UNTO THE CITY OF SAN DIEGO, a municipal corporation organized and existing under the laws of the State of California, for use as a public street or highway, the following described parcels of land situate within the corporate limits of the said City of San Diego, and described as follows, to-wit:

P A R C E L 1:

All that portion of Pueblo Lot Eighteen Hundred Three (1803) of the Pueblo Lands of said City, located and lying Southeasterly of the Subdivision known and designated "Mission Beach", according to the map of said Mission Beach No. 1651, filed in the office of the County Recorder of said San Diego County December 14th, 1914, more particularly described as follows, to-wit:

Beginning at a point on the Southerly line of San Diego Place in said Mission Beach, which is North 54° 21' East 26.73 feet from the point of intersection of said Southerly line of said San Diego Place with the Easterly line of Mission Boulevard in said Mission Beach, produced; thence South 56° 24' 19" East 40.29 feet; thence along the arc of a curve to the right with a radius of 665 feet a distance of 167.13 feet; thence tangent South 42° 0' 19" East 245.17 feet; thence along the arc of a curve to the right with a radius of 421.17 feet a distance of 220.81 feet; thence South 34° 0' West 35.32 feet; thence South 78° 59' 41" West 57.17 feet; thence North 11° 0' 19" West 17.79 feet; thence along the arc of a curve to the left with a radius of 339 feet a distance of 183.41 feet; thence tangent North 42° 0' 19" West 151.65 feet; thence along the arc of a curve to the left with a radius of 584.0 feet a distance of 146.77 feet; thence tangent North 56° 24' 19" West 48.95 feet; thence along the arc of a curve to the left with a radius of 15 feet a distance of 18.46 feet to a point of reverse curvature; thence along the arc of a curve to the right with a radius of 60 feet a distance of 160.11 feet to point in the Westerly line of said Mission Boulevard; thence Southeasterly along the Westerly line of Mission Boulevard, 9.36 feet to the South-

erly extremity of Mission Boulevard; thence North  $54^{\circ} 21'$  East leaving said Westerly line of Mission Boulevard, 112.62 feet to the point of beginning.

P A R C E L 2:

All those portions of Lots Thirty-seven (37), Thirty-eight (38), Thirty-nine (39) and Forty (40) in Block One Hundred Three (103) of Ocean Bay Beach, in said City of San Diego, County of San Diego, State of California, according to map thereof No. 1189, filed in the office of the County Recorder of said San Diego County June 22nd, 1909, described as follows:

Commencing at the Southeasterly corner of said Lot Forty (40) on the Northerly line of West Point Loma Boulevard; thence North  $2^{\circ} 33'$  East 97.88 feet; thence South  $78^{\circ} 59' 41''$  West 71.17 feet; thence South  $14^{\circ} 21' 27''$  West 55.10 feet to a point in the Southerly line of said Lot Thirty-seven (37), being on the Northerly line of said West Point Loma Boulevard; thence Easterly along the Northerly line of said West Point Loma Boulevard a distance of 85.76 feet to the point of commencement.

There is hereby reserved and excepted from the operation of this conveyance, however, an easement of right of way for railroad purposes over a strip of land of a uniform width of eleven feet over, upon and across the above described parcels, for the purpose of constructing and placing thereon railway tracks and the use of the same by railway trains or cars propelled by any kind of motive power, the maintenance of such line of railway, the erection and maintenance of any necessary poles or the placing of conduits for the purpose of carrying power for such line of railway and for all other general railway purposes; the said right of way to occupy and include a strip of land through Parcel 1 above described, which right of way is more particularly described as follows, to-wit:

Beginning at a point in the Westerly prolongation of the Southerly line of San Diego Place, which is South  $54^{\circ} 21'$  West 42.94 feet from the point of intersection of the Easterly line of Mission Boulevard, produced, with the said Southerly line of San Diego Place; thence South  $56^{\circ} 24' 19''$  East 66.76 feet; thence along the arc of a curve to the right with a radius of 607 feet a distance of 152.55 feet; thence tangent South  $42^{\circ} 0' 19''$  East a distance of 248.18 feet; thence along the arc of a curve to the right with a radius of 362 feet a distance of 195.86 feet; thence tangent South  $11^{\circ} 0' 19''$  East 17.79 feet; thence South  $78^{\circ} 59' 41''$  West 11 feet; thence North  $11^{\circ} 00' 19''$  West 17.79 feet; thence along the arc of a curve to the left with a radius of 351 feet a distance of 189.91 feet; thence tangent North  $42^{\circ} 0' 19''$  West 248.18 feet; thence along the arc of a curve to the left with a radius of 596 feet a distance of 149.80 feet; thence tangent North  $56^{\circ} 24' 19''$  West 70.92 feet to a point on the said Westerly prolongation of the Southerly line of San Diego Place; thence North  $54^{\circ} 21'$  East 11.76 feet to the point of beginning.

And the said right of way reserved through said Parcel 2 above described to occupy and include a strip of land more particularly described as follows, to-wit:

Commencing at a point on the Northerly line of the Tract hereinbefore described as and designated Parcel 2, which point is distant South  $78^{\circ} 59' 41''$  West along said Northerly line of Parcel 2, 44.17 feet from the Northeasterly corner of said Parcel 2; thence South  $11^{\circ} 00' 19''$  East a distance of 4.31 feet; thence along the arc of a curve to the left with a radius of 294.5 feet a distance of 76.64 feet to intersection with the Northerly line of West Point Loma Boulevard; thence Westerly along the said Northerly line of said West Point Loma Boulevard, 1752 feet; thence along the arc of a curve having a radius of 305.5 feet, the radial point of which bears North  $56^{\circ} 59'$  East, a distance of 64.04 feet; thence tangent North  $11^{\circ} 00' 19''$  West a distance of 4.31 feet to the Northerly line of said Parcel 2; thence North  $78^{\circ} 59' 41''$  East 11 feet to the point of commencement.

IN WITNESS WHEREOF, the said Corporation Grantor has executed this instrument under its corporate name and seal by its proper officers thereunto duly authorized this 3rd day

of February, 1916.

UNION TRUST COMPANY OF SAN DIEGO,

By Jno. F. Forward,

President

(SEAL) Attest:

Jas. D. Forward,

Secretary

State of California,) ss.  
County of San Diego,)

On this 3rd day of February, 1916, before me Florence Olive, a Notary Public, in and for said County, personally appeared Jno. F. Forward, known to me to be the President, and Jas. D. Forward known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

(SEAL)

Florence Olive

Notary Public in and for the County of San Diego,

State of California.

RECORDED AT REQUEST OF City Clerk Mar 14 1916, At 57 Min. past 9 o'clock A. M. in Book No. 700 of Deeds, Page 386 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED, from UNION TRUST CO. to CITY OF SAN DIEGO, CALIFORNIA, for right of way, being Document No. 97242.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

The County of San Diego, by and through its Board of Supervisors, for and in consideration of the sum of One Dollar, does hereby grant unto the City of San Diego, a municipal corporation in the County of San Diego, State of California, for street purposes only, all that certain real property situate in the City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:

A portion of Pueblo Lots 1105 and 1118 of the Pueblo Lands of the City of San Diego, California, particularly described as follows, to-wit: Commencing at the southeast corner of said Pueblo Lot 1105; thence south  $1^{\circ} 52'$  west, 80.04 feet to a point; thence north  $14^{\circ} 57'$  west, 40.86 feet to a point; thence curving to the left with a radius of 50 feet a distance of 78.28 feet to a point on the southerly line of that certain right of way deeded by the County of San Diego to the City of San Diego, May 21st, 1915, and recorded in Book 680 of Deeds, at Page 284, Records of the Recorder's Office of said County; thence north  $75^{\circ} 20'$  east along said right of way line, a distance of 72.79 feet to a point on the northeasterly line of said Pueblo Lot 1105; thence south  $15^{\circ} 21' 30''$  east, along the northeasterly line of said Pueblo Lot 1105, a distance of 13.88 feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described premises unto the said City of San Diego, its successors and assigns forever, for street purposes only.

IN WITNESS WHEREOF, said Board of Supervisors has caused these presents to be executed by its Chairman and attested by its Clerk, pursuant to Resolution duly passed and adopted by said Board of Supervisors authorizing such execution, this 29th day of September, 1915.

THE BOARD OF SUPERVISORS OF SAN DIEGO COUNTY,



By J. P. Smith,  
Chairman

(SEAL) ATTEST:

J. T. Butler,  
Clerk.

By B. Allen, Deputy Clerk.

State of California)  
County of San Diego) s.s.

On this 29th day of September A. D. 1915, before me, J. T. Butler, County Clerk in and for the said County of San Diego, personally appeared J. P. Smith, known to me to be the Chairman of the Board of Supervisors of the said County of San Diego, State of California, who acknowledged to me that he executed such instrument as such Chairman for and on behalf of said County of San Diego.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said County, at my office in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL) J. T. Butler,  
County Clerk  
By B. Allen,  
Deputy.

RECORDED AT REQUEST OF A. H. Wright, OCT 29 1915 At 1 Min. past 9 o'clock A. M. in Book No. 691 of Deeds, Page 441 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED from COUNTY OF SAN DIEGO to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 94200.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

#### EASEMENT.

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) the receipt whereof is hereby acknowledged, the Star Builders' Supply Company, a corporation, organized and existing under and by virtue of the laws of the State of California, does hereby grant to the City of San Diego, a municipal corporation, organized and existing under and by virtue of the laws of the State of California, an easement and right of way 30 feet in width for the construction and maintenance of a thirty inch water main through and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:

A strip of land thirty feet in width through and across a portion of Pueblo Lot 1347 of the Pueblo Lands of the City of San Diego, California, particularly described as follows, to-wit:

Commencing at a point on the west line of said Pueblo Lot 1347 distant 1376.66 feet north of the southwest corner of said Pueblo Lot 1347; thence south 79° 42' east, 98.66 feet to an intersection with the northwest line of Lemon Grove Road; thence north 40° 17' east along the northwest line of Lemon Grove Road, a distance of 34.64 feet to a point; thence north 79° 42' west a distance of 121.72 feet to an intersection with the west line of said Pueblo Lot 1347; thence south along the said west line of Pueblo Lot 1347 a distance of 30.55

feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described right of way to the said City of San Diego, its successors and assigns forever, as a right of way for water pipes.

IN WITNESS WHEREOF said corporation has caused this instrument to be executed and its corporate seal to be hereto attached by its proper officers thereunto duly authorized this 11th day of October, 1915.

STAR BUILDERS' SUPPLY COMPANY

By M. A. Graham, Vice President

(SEAL) Attest: C. A. Winchell, Secretary.

State of California)  
County of San Diego) s.s.

On this 11th day of October in the year One Thousand Nine Hundred and Fifteen, before me, Harry H. Hiles, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared W. A. Graham known to me to be the Vice President and C. S. Winchell known to me to be the Secretary of the Star Builders' Supply Company, the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my Notarial Seal at my Office in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Harry H. Hiles,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF A. H. Wright, OCT 29 1915 At 9 o'clock A. M. in Book No. 691 of Deeds, Page 440 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED, from STAR BUILDERS' SUPPLY CO. to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 94201.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, C. L. WILLIAMS, For and in consideration of the sum of One (1) DOLLAR, DO HEREBY GRANT to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of blocks 1 and 2, also a portion of lot 1, block 3, of Asher's Clover Leaf Terrace, according to the map thereof No. 1568, filed in the office of the County Recorder of San Diego County, California, bounded and described as follows, to-wit: Commencing at the most northerly corner of said block 1; thence south 14° 58' east, along the westerly line of said block 1, 26.88 feet; thence south 53° 30' east, on a line parallel to the northeasterly line of said Asher's Clover Leaf Terrace, a distance of 57.15 feet to a point on the easterly line of said block 1; thence northeasterly along the easterly line of said block 1, 28.83 feet to the northeasterly line of Asher's Clover Leaf Terrace; thence north 53° 30' west, along the north line of Asher's Clover Leaf Terrace, 52.65 feet to the point of beginning.

Also, commencing at the most northerly corner of said block 2; thence south 53° 30' east along the northeasterly line of said Asher's Clover Leaf Terrace, 73.1 feet to a point; thence south 8° 58' west, along the easterly line of said block 2, 28.19 feet to a point; thence north 53° 30' west, on a line parallel to the northeasterly line of said Asher's Clover Leaf Terrace, 71.76 feet to a point on the westerly line of said block 2; thence northeasterly along the westerly line of said block 2, 28.82 feet to the point or place of beginning.

Also, commencing at the most northerly corner of said lot 1, block 1, Asher's Clover Leaf Terrace; thence south 53° 30' east, along the northeasterly line of Asher's Clover Leaf Terrace, 67.29 feet; thence south 8° 58' west, along the easterly line of said lot 1, 28.19 feet to a point; thence north 53° 30' west, on a line parallel to the northeasterly line of said Asher's Clover Leaf Terrace, 67.29 feet to a point on the westerly line of said lot 1; thence north 8° 58' east, along the westerly line of said lot 1, 28.19 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

Witness my hand and seal this 5th day of Feby., 1915.

Signed and executed in presence of)	C. L. Williams, (SEAL)
_____)	_____ (SEAL)
_____)	_____ (SEAL)

State of California,) ss.  
County of San Diego.)

On this fifth day of February A. D. Nineteen Hundred and Fifteen, before me, C. B. Hansen, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared C. L. Williams, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL) C. B. Hansen,  
Notary Public in and for the County of San Diego,  
State of California.  
My Commission Expires May 27th 1917.

RECORDED AT REQUEST OF City Clerk APR 5 1916, At 35 Min. past 9 o'clock A. M. in Book No. 700 of Deeds, Page 485, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from C. L. WILLIAMS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 86470.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

PARTIAL RELEASE OF MORTGAGE.

KNOW ALL MEN BY THESE PRESENTS, That Frank C. Goodman, the undersigned, in consideration of the location and establishment of a public highway over the land hereinafter des-

cribed, and the benefits to accrue to me thereby, do hereby grant and release all my lien under that certain mortgage executed by Jennie Baughman and E. J. Baughman to Frank C. Goodman on the 25th day of October, 1912, and recorded in Book 185 of Mortgages, at page 461 et seq., to the City of San Diego, a municipal corporation, the right of way and incidents thereto appurtenant, for a public highway over and across the following described lands and premises included in and subject to the mortgage interest of said mortgage, and lying in the City of San Diego, County of San Diego, State of California, and more particularly described as follows, to-wit:

A portion of Pueblo Lot 1108 of the Pueblo Lands of the City of San Diego, particularly described as follows, to-wit:

Commencing at the northwesterly corner of said Pueblo Lot 1108; thence N. 75° 21' 30" E., along the northerly line of said Pueblo Lot a distance of 1365.31 feet to a point; thence S. 48° 14' W., 54.83 feet to a point; thence S. 75° 21' 30" W., on a line parallel to and distant 25 feet southerly from the northerly line of said Pueblo Lot, a distance of 1229.04 feet to a point; thence curving to the left with a radius of 155 feet through an angle of 34° 56' 20", a distance of 94.52 feet to an intersection with the westerly line of said Pueblo Lot 1108; thence N. 15° 11' W., along the westerly line of said Pueblo Lot, a distance of 52.94 feet to the point or place of beginning.

And I hereby waive all claim for damages or compensation for and on account of the establishment of said public highway.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this first day of April 1915.

Frank C. Goodman (Seal)

State of California,  
County of Los Angeles

On this first day of April A. D. Nineteen Hundred and Sixteen, before me, Eloise Offenbach, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Frank C. Goodman known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of Los Angeles County of Los Angeles, State of California, the day and year in this certificate first above written.

(SEAL)

Eloise Offenbach

Notary Public in and for the County of Los Angeles,  
State of California.

RECORDED AT REQUEST OF City Clerk APR 19 1916, At 51 Min. past 12 o'clock P. M. in Book No. 34 of Sat. of Mtgs. Page 166 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of PARTIAL RELEASE OF MORTGAGE, from Frank C. Goodman to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99073.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

## G R A N T     D E E D.

BAY SHORE RAILROAD COMPANY, a corporation, and UNION TRUST COMPANY OF SAN DIEGO, a corporation, for and in consideration of the sum of One Dollar (\$1.00), do hereby grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, all that real property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

That strip of land thirty-five (35) feet in width extending along the entire length of Mission Boulevard, as shown on the map of Mission Beach, numbered 1651, filed in the office of the County Recorder of San Diego County, California, December 14, 1914, said strip of land being designated on said map of Mission Beach as right of way of Bay Shore Railroad Company (Private Property); also all that portion of Pueblo Lot 1803 of the Pueblo Lands of the City of San Diego, located and lying southeasterly of the subdivision known and designated as said Mission Beach, and more particularly described as follows, to-wit:

Beginning at point in the westerly prolongation of the southerly line of San Diego Place, which is south  $54^{\circ} 21'$  west 42.94 feet from the point of intersection of the easterly line of Mission Boulevard, produced, with the said southerly line of San Diego Place; thence south  $56^{\circ} 24' 19''$  east 66.76 feet; thence along the arc of a curve to the right with a radius of 607 feet a distance of 152.55 feet; thence tangent south  $42^{\circ} 0' 19''$  east a distance of 248.18 feet; thence along the arc of a curve to the right with a radius of 362 feet a distance of 195.86 feet; thence tangent south  $11^{\circ} 0' 19''$  east 17.79 feet; thence south  $78^{\circ} 59' 41''$  west 11 feet; thence north  $11^{\circ} 0' 19''$  west 17.79 feet; thence along the arc of a curve to the left with a radius of 351 feet a distance of 189.91 feet; thence tangent north  $42^{\circ} 0' 19''$  west 248.18 feet; thence along the arc of a curve to the left with a radius of 596 feet a distance of 149.80 feet; thence tangent north  $56^{\circ} 24' 19''$  west 70.92 feet to a point on the said westerly prolongation of the southerly line of San Diego Place; thence north  $54^{\circ} 21'$  east 11.76 feet to the point of beginning.

Also, all those portions of lots 37, 38, 39 and 40, in block 103, of Ocean Bay Beach, in said City of San Diego, County of San Diego, State of California, according to the map thereof No. 1189, filed in the office of the County Recorder of said San Diego County June 22, 1909, particularly described as follows, to-wit:

Commencing at a point on the northerly line of that certain tract deeded to the City of San Diego by Union Trust Company of San Diego, a corporation, by deed recorded in Book 700 of Deeds, at page 386, Records of the County Recorder's office of San Diego County, California, and which tract was designated in said deed as Parcel No. 2, which point of commencement is distant south  $78^{\circ} 59' 41''$  west along said northerly line of said tract designated as Parcel 2 in said deed; 44.17 feet from the northeasterly corner of said Parcel 2; thence south  $11^{\circ} 00' 19''$  east a distance of 4.31 feet; thence along the arc of a curve to the left with a radius of 294.5 feet a distance of 76.64 feet to intersection with the northerly line of West Point Loma Boulevard; thence westerly along the said northerly line of said west Point Loma Boulevard 17.52 feet; thence along the arc of a curve having a radius of 305.5 feet, the radial point of which bears north  $56^{\circ} 59'$  east a distance of 64.04 feet; thence tangent north  $11^{\circ} 00' 19''$  west a distance of 4.31 feet to the northerly line of said Parcel 2; thence north  $78^{\circ} 59' 41''$  east 11 feet to the point of commencement.

Reserving, however, to the said Grantor, Bay Shore Railroad Company, the right and privilege to the continued use in common with the said City of San Diego and the general public of so much of the above described property as is or shall be necessary to the continuous operation and maintenance by said Bay Shore Railroad Company of a single track railway, together with the necessary sidetracks, switches, turnouts and spur tracks along and



over the same, under the terms of its franchise as granted by the said City of San Diego by Ordinance No. 5754 of the ordinances of said City passed by the Common Council and approved by the Mayor of said City on August 31st, 1914.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns forever, for street purposes.

IN WITNESS WHEREOF, said grantors have caused these presents to be executed by their proper officers thereunto duly authorized, and their corporate seals to be hereunto affixed, this 15th day of April, 1916.

Bay Shore Railroad Company

By George L. Barney,

Vice President

(SEAL) ATTEST:

J. H. McKie,

Secretary

UNION TRUST COMPANY OF SAN DIEGO

By W. L. Forward

Vice President

(SEAL) ATTEST:

Jas. D. Forward,

Secretary.

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 15th day of April in the year one thousand, nine hundred and sixteen before me, Alice M. Thoren, a Notary Public in and for said County, personally appeared George L. Barney known to me to be the Vice President, and J. H. McKie known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

Alice M. Thoren,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 18th day of April in the year one thousand, nine hundred and Sixteen before me Florence Olive, a Notary Public in and for said County, personally appeared W. L. Forward known to me to be the Vice-President, and Jas. D. Forward, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

(SEAL)

Florence Olive

Notary Public in and for the County of San Diego,

State of California.

RECORDED AT REQUEST OF CITY CLERK, MAY 16, 1916, At 7 Min. past 9 o'clock A. M. in Book No. 698 of Deeds, Page 481 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from BAY SHORE R. R. CO. to CITY OF SAN DIEGO, CALIFORNIA, being Doeument No. 99532.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, MINNIE G. STOCKTON, For and in consideration of ONE (1) DOLLARS, Do hereby Grant to TheCity of San Diego, a municipal corporation, in the County of San Diego, State of Cali-  
fornia, All that Real Property situated in the City of San Diego, County of San Diego,  
State of California, bounded and described as follows:

All that portion of Pueblo Lot 1173 of the Pueblo Lands of the City of San Diego, par-  
ticularly described as follows, to-wit:

Commencing at the northwest corner of Pueblo Lot 1108; thence N. 75° 21' 30" E., along  
the southerly line of said Pueblo Lot 1173, 1365.31 feet; thence N. 48° 14' E., 309.22 feet;  
thence N. 31° 56' E., 125.78 feet; thence N. 49° 34' E., 19.20 feet to an intersection with  
the north line of said Pueblo Lot 1173; thence S. 89° 53' W., along the north line of said  
Pueblo Lot 1173, 66.32 feet, said point being N. 89° 53' E., 1626.40 feet from the southwest  
corner of Pueblo Lot 1183; thence S. 31° 56' W., 101.62 feet; thence S. 48° 14' W., 344.83  
feet to a point distant 25 feet from and at right angles to the southerly line of said  
Pueblo Lot 1173; thence S. 75° 21' 30" W., on a line parallel to and distant 25 feet north-  
erly from the southerly line of said Pueblo Lot 1173, 1216.98 feet; thence curving to the  
left with a radius of 205 feet through an angle of 45° 56' 15" a distance of 164.37 feet  
to a point on the west line of the land owned by the grantor; thence S. 0° 53' E., along  
said west line, 118.36 feet; thence N. 23° 31' 30" E., 86.73 feet; thence curving to the  
right with a radius of 155 feet, through an angle of 16° 53' 40", a distance of 45.70 feet  
to an intersection with the westerly line of Pueblo Lot 1108; thence N. 15° 11' W., along  
the westerly line of Pueblo Lot 1108, 52.94 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee  
its successors and assigns forever for street purposes only.

Witness my hand and seal this 29th day of March, 1916.

Signed and executed in presence of)  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)

Minnie G. Stockton (SEAL)  
\_\_\_\_\_) (SEAL)  
\_\_\_\_\_) (SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 29th day of March in the year one thousand nine hundred and sixteen before  
me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said  
County, which is a court of record having a seal, personally appeared Minnie G. Stockton  
known to me to be the person described in and whose name is subscribed to and who executed  
the annexed instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court  
at my office in the County of San Diego, the day and year in this Certificate first above  
written.

(SEAL)

J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior  
Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk APR 19, 1916, At 45 Min. past 12 o'clock P. M.  
in Book No. 708 of Deeds, Page 182 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED from MINNIE G. STOCKTON to CITY OF SAN DIEGO, CALIFORNIA, being Document No.  
99067.

Allen H. Weight,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Hom Bong, For and in consideration of the sum of One (\$1.00) DOLLARS, Do hereby  
Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State  
of California All that Real Property Situated in the City of San Diego, County of San Diego,  
State of California, bounded and described as follows:

A strip of land 50 feet wide over, across, through and upon a portion of Pueblo Lot  
1109 of the Pueblo Lands of the City of San Diego, located and included between lines par-  
allel to and 25 feet distant on each side of the following described center line: Commenc-  
ing on the northerly line of said Pueblo Lot 1109, at a point north 76° 00' 30" east, 790.26  
feet from the northwest corner of said Pueblo Lot 1109; thence south 77° 53' east, 155.75  
feet to a point; thence north 86° 07' east, 305.0 feet to a point; thence north 86° 24'  
east, 466.5 feet to a point; thence north 71° 45' east, 166.8 feet to a point; thence north  
53° 18' east, 139.35 feet to a point on the easterly boundary line of the City of San Diego,  
said point being south 26° 32' east, 145.9 feet from the northeast corner of said Pueblo  
Lot 1109.

To have and to hold The above granted and described premises unto the said Grantee  
its successors and assigns, forever, for street purposes.

Witness my hand and seal this 29th day of March, 1916.

Signed and executed in presence of)	Hom Bong	(SEAL)
_____)	_____	(SEAL)
_____)	_____	(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 29th day of March in the year one thousand nine hundred and sixteen before  
me J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said  
County, which is a court of record having a seal, personally appeared Hom Bong known to  
me to be the person described in and whose name is subscribed to and who executed the annexed  
instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court  
at my office in the County of San Diego, the day and year in this Certificate first above  
written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk APRIL 19, 1916, at 46 Min. past 12 o'clock P. M. in  
Book No. 708 of Deeds, Page 183 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from HOM BONG to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99068.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, H. R. Moore, For and in consideration of the sum of One(\$1.00) DOLLARS, Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet wide, over, across, through and upon a portion of Pueblo Lot 1184 of the Pueblo Lands of the City of San Diego, located and included between lines parallel to and 25 feet distant on each side of the following described center line: Commencing on the west line of said Pueblo Lot 1184 at a point north 0° 55' 30" west, 171.35 feet from the southwest corner of said Pueblo Lot 1184; thence north 85° 04' 30" east, 507.5 feet to a point; thence south 77° 53' east, 195.4 feet to a point on the southerly line of said Pueblo Lot 1184; said point being north 76° 00' 30" east, 715.13 feet from the southwest corner of said Pueblo Lot 1184.

To have and to hold The above granted and described premises unto the said Grantee its successors and assigns, forever, for street purposes.

Witness my hand and seal this 28th day of March, 1916.

Signed and executed in presence of)

H. R. Moore (SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 28th day of March in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared H. R. Moore known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk APR 19 1916, At 47 Min. past 12 o'clock P. M. in Book No. 708 of Deeds, Page 184 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from H. R. MOORE, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99069.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By \_\_\_\_\_ Deputy.

Jennie Baughman and Edmund J. Baughman, wife and husband, For and in consideration of One (1) Dollar and the location and establishment of a public highway, Do hereby Grant to the City of San Diego, a municipal corporation, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Pueblo Lot 1108 of the Pueblo Lands of the City of San Diego, particularly described as follows, to-wit:

Commencing at the northwesterly corner of said Pueblo Lot 1108; thence N. 75° 21' 30" E., along the northerly line of said Pueblo Lot, a distance of 1365.31 feet to a point; thence S. 48° 14' W., 54.83 feet to a point; thence S. 75° 21' 30" W., on a line parallel to and distant 25 feet southerly from the northerly line of said Pueblo Lot, a distance of 1229.04 feet to a point; thence curving to the left with a radius of 155 feet through an angle of 34° 56' 20", a distance of 94.52 feet to an intersection with the westerly line of said Pueblo Lot 1108; thence N. 15° 11' W., along the westerly line of said Pueblo Lot, a distance of 52.94 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever for street purposes.

Witness Our hands and seals this seventh day of March 1916.

Signed and executed in presence of)	Jennie Baughman	(SEAL)
_____)	Edmund J. Baughman	(SEAL)
_____)	_____	(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 7th day of March in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Jennie Baughman and Edmund J. Baughman known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By A. S. Monroe Deputy.

RECORDED AT REQUEST OF City Clerk APR 19, 1916, At 48 Min. past 12 o'clock P. M. in Book No. 708 of Deeds Page 185 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from EDMUND J. BAUGHMAN et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99070.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.



I, Samuel McCallan For and in consideration of the sum of One (\$1.00) DOLLARS, Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet wide over, across, through and upon a portion of the Southwest quarter of Pueblo Lot 1183 of the Pueblo Lands of the City of San Diego, located and included between lines parallel to and 25 feet distant on each side of the following described center line: Commencing on the south line of said Pueblo Lot 1183, at a point south 89° 53' west, 974.7 feet from the southeast corner of said Pueblo Lot 1183; thence north 31° 56' east, 5.45 feet to a point; thence north 50° 34' east, 305.55 feet to a point; thence north 70° 09' east, 715.8 feet to a point; thence north 85° 04' 30" east, 65.0 feet to a point on the east line of said Pueblo Lot 1183, said point being north 0° 55' 30" west, 171.35 feet north of the northerly line of Pueblo Lot 1109.

To have and to hold The above granted and described premises unto the said Grantee its successors and assigns, forever, for street purposes.

Witness my hand and seal this Thirtieth day of March, 1916.

Signed and executed in presence of)	X his mark
<u>William McCallan</u>	<u>Samuel McCallan</u> (SEAL)
<u>W. M. Moore</u>	
<u>A. S. Monroe</u>	

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 30th day of March in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Samuel McCallan known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate firstabove written.

(SEAL) J. T. BUTLER,  
County Clerk and ex-officio Clerk of the Superior Court.  
By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk APR 19, 1916, At 49 Min. past 12 o'clock P. M.  
in Book No. 708 of Deeds, Page 186 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from Samuel McCallan to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99071.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

I, SAMUEL McCALLAN, For and in consideration of One (1) DOLLARS, Do hereby Grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of Pueblo Lot 1173 of the Pueblo Lands of the City of San Diego, particularly described as follows, to-wit:

Commencing at the intersection of the southerly line of said Pueblo Lot 1173 with the westerly line of Pueblo Lot 1108; thence S. 74° 48' W., along the southerly line of said Pueblo Lot 1173, 307.65 feet to a point; thence N. 16° 12' W., 25.00 feet to the true point of beginning; thence from the true point of beginning northeasterly on a curve to the left, from a tangent which bears N. 74° 48' E., with a radius of 155 feet, through an angle of 51° 16' 30", a distance of 138.71 feet to a point; thence N. 23° 31' 30" E., tangent to said curve, 179.70 feet to a point; thence curving to the right with a radius of 205 feet, through an angle of 5° 53' 45", a distance of 21.09 feet to an intersection with the east line of the land owned by the grantor; thence S. 0° 53' E., along said east line, 118.36 feet to a point; thence S. 23° 31' 30" W., 92.97 feet to a point; thence curving to the left with a radius of 205 feet, through an angle of 10° 28' 30", a distance of 37.48 feet to a point; thence S. 74° 48' W., 133.79 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever for street purposes only.

Witness My hand and seal this Thirtieth day of March, 1916.

Signed and executed in presence of)

X his mark  
Samuel McCallan (SEAL)

William McCallan )

(SEAL)

W. M. Moore )

(SEAL)

A. S. Monroe )

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 30th day of March in the year one thousand nine hundred and Sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Samuel McCallan known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk APR 19, 1916, at 50 Min. past 12 o'clock P. M. in Book No. 708 of Deeds, Page 187 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from SAMUEL McCALLAN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99072.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, John D. Spreckels, W. Clayton, Harry L. Titus, B. M. Warner and A. H. Kayser, individuals comprising the Board of Directors of The Southern California Mountain Water Company, a corporation heretofore existing by virtue of the laws of the state of California, which corporation surrendered its corporate existence, and was voluntarily dissolved, by judgment of the Superior Court of the County of San Diego, State of California, dated the 16th day of December, 1914, at the time of said dissolution, and herein acting in the capacity of Trustees of the interests and business of said corporation and its Directors subsequent to said dissolution, for and in consideration of the sum of one dollar, hereby quit claim and convey to the City of San Diego, a municipal corporation in the County of San Diego, State of California, all the right, title and interest vested in said Southern California Mountain Water Company prior to or subsequent to said dissolution, in and to any and all water flowage rights in, and uses of, that portion of the Jamul Creek, in the County of San Diego, State of California, as a conduit for the conveyance of water, and which Creek flows in, upon and through two certain parcels of land being portions of the Jamul Rancho in said County described as follows:

PORTION 1. Beginning at corner No. 4 of Rancho Jamul; thence following the said Rancho Jamul line North 41° 00' East, 506.57 feet; thence north 53° 24' west, 1541.50 feet; thence north 11° 11' west, 264.80 feet; thence north 6° 36' west, 259.80 feet; thence north 4° 53' east, 1262.80 feet; thence north 40° 41' west, 932.90 feet; thence south 35° 21' west, 745.50 feet; thence south 9° 06' east, 314.90 feet; thence south 0° 33' west, 893.80 feet to the line of said Rancho Jamul; thence following the said Rancho Jamul line south 43° 30' east, 2693.96 feet to the point of beginning, containing 56 acres.

as conveyed by said Southern California Mountain Water Company to one Graham Babcock by deed of grant dated June 26, 1903 and recorded in the office of the County Recorder of said County on the 26th day of June, 1903, in Book of Deeds No. 323 at page 136;

PORTION 2. Commencing at corner No. 3, Rancho Jamul; thence south 43° 30' east along the boundary line of said Rancho toward corner No. 4, a distance of 790.80 feet; thence north 0° 30' east, 893.80 feet; thence north 9° 06' west, 314.90 feet; thence north 35° 21' east, 745.50 feet; thence north 50° 45' west, 462.00 feet; thence north 81° 40' west, 269.00 feet; thence south 11° east, 635.00 feet; thence south 15° 39' west, 171.80 feet; thence south 26° 25' west, 861.60 feet to the point of beginning, containing 16.65 acres according to the map of a portion of Rancho Jamul, made by A. Ervast C. E. April 1903 and July, 1904. as conveyed by said Southern Mountain Water Company to said Graham Babcock by deed of grant dated November 11th, 1904 and recorded in said Recorder's office on the 3d day of December, 1904 in Book of Deeds No. 355 at page 383.

TO HAVE AND TO HOLD ALL said flowage rights and uses unto the said City of San Diego and its successors forever.

WITNESS our names at San Diego, California, this 3rd day of August, 1915.

John D. Spreckels	A. H. Kayser
Harry L. Titus	B. M. Warner
W. Clayton	

Persons comprising the Board of Directors of the Southern California Mountain Water Company at the time of the voluntary dissolution of said corporation by judgment of the Superior Court of San Diego County, California, dated the 16th day of December, 1914, herein acting as trustees of the interests and business of said corporation after said dissolution.  
STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO,) ) SS.

On this 8th day of October, 1915, before me, FRED G. WHITEHEAD, a Notary public in and for the County of San Diego, State of California, personally appeared John D. Spreckels,

W. Clayton, Harry L. Titus and B. M. Warner, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in said County, the day and year in this certificate first above written.

(SEAL)

Fred G. Whitehead,  
Notary Public in and for the County of San Diego,  
State of California.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO, ) SS.

On this 13th day of October 1915, before me, FRED G. WHITEHEAD, a Notary Public in and for the County of San Diego, State of California, personally appeared A. H. Kayser, known to be to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at my office in said County, the day and year in this certificate first above written.

(SEAL)

Fred G. Whitehead,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF Allen H. Wright, MAY 5, 1916, At 39 Min. past 9 o'clock A. M. in Book No. 705 of Deeds, Page 401 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED from JOHN D. SPRECKELS, et al., BOARD OF DIRECTORS OF THE SOUTHERN CALIFORNIA MT. WATER COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99228.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

STEPHEN BROWN and ANNA L. BROWN, husband and wife, For and in consideration of Two Thousand (\$2000.00) DOLLARS, Do hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

That portion of the "Switzer Tract" (said tract being otherwise described as the north 9 chains of the west 5.555 chains of the northeast quarter of Pueblo Lot 1148 of the Pueblo Lands of the City of San Diego, California), bounded and described as follows, to-wit:

Beginning on the north and south center line of said Switzer Tract, at a point 100 feet north from where said center line would be intersected by the easterly prolongation of the south line of Block 10, Gardner's Addition, as shown on the map of said Addition No. 68, filed in the office of the County Recorder of said San Diego County, September 2nd, 1870; thence north along said north and south center line of said Switzer Tract, 250 feet to a point; thence at right angles west 75 feet to a point; thence south on a line parallel to and 75 feet west from the said north and south center line of said Switzer Tract, a distance of 250 feet to a point; thence at right angles east, 75 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever  
(Revenue Stamp)

Witness our hands and seals this 25th day of April, 1916.

Signed and executed in presence of )  
\_\_\_\_\_)  
\_\_\_\_\_)  
\_\_\_\_\_)

Stephen Brown (SEAL)  
Anna L. Brown (SEAL)  
\_\_\_\_\_(SEAL)

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF SAN DIEGO )

On this 25th day of April A. D. Nineteen Hundred and sixteen before me, F. S. Banks, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared STEPHEN BROWN and ANNA L. BROWN known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

F. S. Banks,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk MAY 11, 1916, At 31 Min. past 9 o'clock A. M. in Book No. 710 of Deeds, Page 58, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from STEPHEN BROWN et ux TO CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99456.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

RIGHT-OF-WAY CONTRACT

WE, MARY O'LEARY AND MAMIE V. SULLIVAN, for and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to us in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right-of-way for the construction and maintenance of a storm drain through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 4, Block 157, of La Playa, according to the official map compiled by Chas. H. Poole, on file in the office of the City Clerk of the City of San Diego, County of San Diego, State of California, the center line of said storm drain being more particularly described as follows:

Commencing on the southerly line of said Block 157, distant 106.13 feet westerly from the southeast corner of said block 157; thence running northwesterly making an angle of 22° 10' to the right from the said southerly line of said Block 157, a distance of 39.00 feet to the westerly end of said storm drain.

This right of way is granted upon the following condition that should the grantors



or their successors in interest elect to fill the depression at the westerly end of said storm drain, the said City will without cost to said owners, extend said storm drain to the westerly line of said lot 4.

TO HAVE AND TO HOLD the above granted and described right-of-way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 12th day of May, 1916.

Mary O'Leary (Seal)

Mamie V. Sullivan (Seal)

STATE OF CALIFORNIA,) )  
COUNTY OF SAN DIEGO.) ) SS.

On this 12th day of May in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and Ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Mary O'Leary and Mamie V. Sullivan known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk MAY 24 1916, At 59 Min. past 9 o'clock A. M. in Book No. 713 of Deeds, Page 17 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT, for storm drain, from MARY O'LEARY & MAMIE V. SULLIVAN to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99891.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

D E E D.

THIS INDENTURE, made this 31st day of March, 1916, between the Panama-California Exposition, a corporation organized and existing under and by virtue of the laws of the State of California, hereinafter designated as the party of the first part, and John F. Forward, Jr., Carl Ferris and Charles T. Chandler, as members of and constituting the Board of Park Commissioners of the City of San Diego, California, hereinafter designated as the parties of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the water furnished said party of the first part by The City of San Diego, or any department thereof, from the First day of January, 1915, to and including the thirty-first day of December, 1915, and the services rendered said party of the first part by said parties of the second part and the Street and Police Departments of said City of San Diego during the times hereinabove mentioned, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents bargain, and sell, convey and confirm unto the said parties of the second part, and their successors, in trust for the use of The City of San Diego, a municipal corporation of the County of San Diego, organized and existing under and

by virtue of the laws of the State of California, and the inhabitants thereof, upon the express conditions hereinafter set forth, all the right, title, claim and interest which the said party of the first part may now have or hereafter acquire in the equipment, buildings, concessions, nursery, stock in warehouse, stock in storeroom, stock in service station, supplies in hospital, together with all furniture and fixtures now located upon or in any and all buildings located upon that portion of Balboa Park, in the City of San Diego and State of California, and used during the year 1915 for the purpose of conducting the Panama-California Exposition.

Excepting and reserving, however, unto the said party of the first part, any and all interest which said first party may now have or hereafter acquire in the stock, equipment, supplies and personal property of every character and description now located in the Cristobal Cafe; also all pro rata or short rate unearned premiums on fire insurance, telephone salvage, cash on hand or in bank, accounts and notes receivable, judgments, ethnological exhibit, archaeological exhibit and anthropological exhibit.

TO HAVE AND TO HOLD said property, with all appurtenances belonging thereto to the said parties of the second part and their successors, expressly subject, however, to the conditions hereinafter stated.

As a further consideration, the parties of the second part and their successors, and the City of San Diego, for itself and its successors and assigns, do upon and by the acceptance of this deed of conveyance, covenant and agree with said party of the first part, that this conveyance is made and accepted upon the following express conditions:

1. The parties of the second part and The City of San Diego shall and by these presents do completely release and exonerate the said party of the first part from any and all duty or liability in connection with the removal of any buildings, property or other goods and chattels owned by said first party, for the removal of which said first party is now liable or may hereafter become liable.

2. The parties of the second part and The City of San Diego shall and by these presents do release and exonerate the said party of the first part from any liability which may now exist or hereafter accrue to restore any portion of the grounds within the said Exposition in any manner whatsoever.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be executed by its President and a majority of its directors, hereunto duly authorized, and caused the seal of said party of the first part to be attached, the day and year first hereinabove written.

(SEAL) ATTEST:

PANAMA-CALIFORNIA EXPOSITION,

C. L. Williams, Secy.

Party of the First Part.

E. J. Burns

Arthur H. Marston

M. F. Heller

Carl H. Heilbron

L. A. Blochman

Lucius R. Barrow

W. F. Ludington

R. C. Allen

J. W. Sefton Jr.

F. J. Belcher Jr.

Julius Wangenheim

R. Flynn

P. H. Goodwin

Directors.

STATE OF CALIFORNIA,) ss.  
County of San Diego.)

On this 31st day of March, in the year one thousand nine hundred and sixteen, before

me, Merrill T. Miller, a Notary Public in and for said county, personally appeared G. A. Davidson, known to me to be the President of the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in said County, the day and year in this certificate first above written.

Merrill T. Miller,  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF City Clerk (Munroe) JUN 3 1916, At 53 Min. past 9 o'clock A. M. in Book No. 708 of Deeds, Page 454 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED, from PANAMA-CALIFORNIA EXPOSITION to PARK BOARD of THE CITY OF SAN DIEGO, CALIFORNIA, being Document No. 99107.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Yd Jacques Deputy.

I, Wheeler J. Bailey, For and in consideration of the sum of One (1) DOLLAR, Do Hereby Grant to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of block 2, and a portion of lots 1 and 2, block 3, Amalfi, according to the map thereof No. 959, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit: Beginning on the southwesterly line of said block 2, at a point north 22° 01' west 61.77 feet from the southwesterly corner of said block 2; thence north 71° 33' east, 241.95 feet to a point; thence north 63° 28' east, 115.7 feet to a point on the northeasterly line of said lot 1, block 3, said point being south 21° 16' east, 14.1 feet from the northeasterly corner of said lot 1, block 3; thence north 21° 16' west along the northeasterly line of said lots 1 and 2, block 3, a distance of 50.2 feet to a point; thence south 63° 28' west, 116.38 feet; thence south 71° 33' west, 241.88 feet to a point on the southwesterly line of said block 2; thence south 22° 01' east, along the southwesterly line of said block 2, a distance of 50.12 feet to the place of beginning.

To have and to Hold the above granted and described premises unto the said grantee, its successors and assigns forever for street purposes.

Witness my hand and seal this 5th day of May, 1915.

Signed and executed in presence of)	Wheeler J. Bailey	(SEAL)
_____	_____	(SEAL)
A. S. Monroe	_____	(SEAL)
_____	_____	(SEAL)

STATE OF CALIFORNIA, )  
County of San Diego, ) SS.

On this 5th day of May in the year one thousand nine hundred and fifteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Wheeler J. Bailey

known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk JUN 7 1916 At 38 Min. past 10 o'clock A. M. in Book No. 714 of Deeds, Page 47, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from WHEELER J. BAILEY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 100273.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

We, Mary M. Stockwell, Stella E. Fry and W. J. Page, for and in consideration of the benefits to accrue by the location and maintenance of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to us in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, State of California, an easement and right of way for the reconstruction and maintenance of a sewer line through and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Beginning at the northwest corner of lot 15, block 11, Mission Hills, according to the map thereof No. 1115, filed in the Office of the County Recorder of San Diego County, California; thence south 89° 59' east along the south line of the alley as shown on said map of Mission Hills, 147.64 feet to the southwesterly line of Fort Stockton Drive; thence north 67° 02' west, along the southwesterly line of Fort Stockton Drive, 38.12 feet to the north line of the alley in block 11 as shown on the said map of Mission Hills; thence north 89° 59' west along the north line of said alley, 112.30 feet; thence south 0° 02' east, 15.00 feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described right of way unto the City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of June, 1916.

Mary M. Stockwell (Seal)

Stella E. Fry (Seal)

W. J. Page (Seal)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 27th day of June in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Mary M. Stockwell, Stella E.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER.

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF Allen H. Wright, JUL 6, 1916, At 39 Min. past 10 o'clock A.M.  
in Book No. 713 of Deeds Page 200 Et. Seq.. Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY. County Recorder.

By J. H. F.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for sewer line, from MARY M. STOCKWELL et al. to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101054.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

RIGHT OF WAY CONTRACT.

We, South Park and East Side Railway Company, a corporation, for and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to it in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a storm drain through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows. to-wit:

Lot 44, Block 61, E. W. Morse's Subdivision, according to Map thereof No. 547, filed in the Office of the County Recorder of the County of San Diego, California.

The center line of said storm drain being more particularly described as follows:

Commencing at a point on the north line of A Street distant 25 feet west from the west line of 29th Street as now located; thence northerly making an angle of  $81^{\circ} 59'$  to the right from the north line of said A Street a distance of 20.00 feet to the northerly end of said storm drain.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever as a right of way for a storm drain.

IN WITNESS WHEREOF said corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 3d day of June, 1916.

SOUTH PARK AND EAST SIDE RAILWAY COMPANY

By E. Bartlett Webster.

President.

(SEAL) Attest:

J. C. Hizar.

Secretary.

State of California) ss.  
County of San Diego.)



On this 3rd day of June, A. D. Nineteen Hundred and Sixteen, before me, Lillian Arnett a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared E. Bartlett Webster known to me to be the President and J. C. Hizar known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Lillian Arnett

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF Allen H. Wright, JUL 6, 1916, At 38 Min. past 10 o'clock A. M. in Book No. 713 of Deeds, Page 199 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By J. H. F.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for storm drain from SOUTH PARK AND EAST SIDE RAILWAY COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101053.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

UNION TRUST COMPANY OF SAN DIEGO, a corporation, For and in consideration of the benefits to accrue by the location and construction of a sewer line by The City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to The City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way four feet wide for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots three (3), four (4), five (5) and six (6), block "L", Altadena, according to the map thereof, No. 1663, filed in the office of the County Recorder of San Diego County, California, said sewer to be constructed on and along the following described center line: Commencing at a point on the east line of said lot three (3), distant 11.73 feet south from the northeast corner thereof; thence south 41° 21' west, 178.40 feet to the west line of said lot six (6), said point being 26.4 feet south from the northwest corner of said lot six (6).

It is mutually understood and agreed by and between the grantor and grantee herein named that in the event the said sewer line is not constructed across the above described real property within two years from the date of this instrument, then the rights granted in this right of way contract shall cease and determine and become void, and be of no force or effect.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF, said grantor, Union Trust Company of San Diego, has caused this

instrument to be executed, and its corporate name and seal to be hereunto affixed, by its proper officers, thereunto duly authorized, this 15th day of June, 1916.

UNION TRUST COMPANY OF SAN DIEGO

By Jno. F. Forward,  
President

(SEAL) Attest: W. L. Forward,  
Assistant Secretary

STATE OF CALIFORNIA, )  
County of San Diego. ) ss.

On this 16th day of June, in the year one thousand, nine hundred and sixteen, before me, Florence Olive, a Notary Public in and for said County, personally appeared Jno. F. Forward, known to me to be the President and W. L. Forward, known to me to be the assistant Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

(SEAL) Florence Olive,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF Allen H. Wright, JUN 28, 1916, At 55 Min. past 9 o'clock A. M. in Book No. 713 of Deeds, Page 163 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for sewer line, from UNION TRUST COMPANY OF SAN DIEGO to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 100765.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

GRANT DEED

Board of Education of the San Diego School District, County of San Diego, State of California: For and in consideration of One Dollar (\$1.00) and other valuable considerations Do hereby Grant to the City of San Diego, State of California, a corporation, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

An easement for the purpose of a right of way for public alley over the following described property: the East twenty (20) feet of Lot thirty-nine (39), Block 111, Reed & Swayne's Central Park Addition of San Diego, California.

To have and to hold the above granted and described premises unto the said Grantee, its successors and assigns forever.

Witness our hands and seals this 26th day of June, 1916.

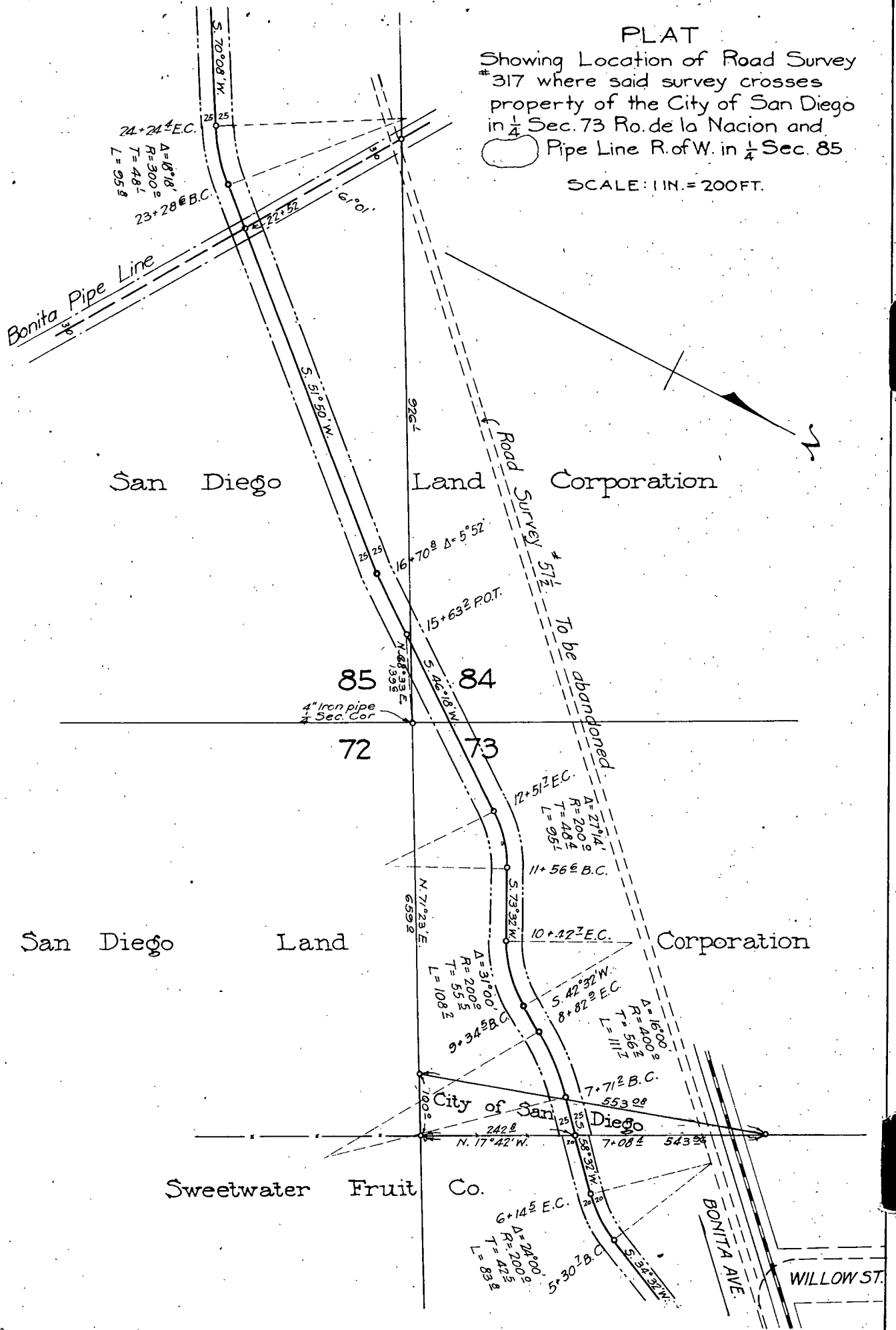
Signed and executed in presence of Board of Education of the San Diego School District, County of San Diego, State of California.

Geo. J. Magly By Hans Marquardt, (Seal)  
President  
Claude Woolman (Seal)  
Clerk

# PLAT

Showing Location of Road Survey  
#317 where said survey crosses  
property of the City of San Diego  
in  $\frac{1}{4}$  Sec. 73 Ro. de la Nacion and  
Pipe Line R. of W. in  $\frac{1}{4}$  Sec. 85

SCALE: 1 IN. = 200 FT.





STATE OF CALIFORNIA,)  
COUNTY OF SAN DIEGO.) ss.

On this 26th day of June, A. D., 1916, before me, Geo. J. Magly a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Hans Marquardt known to me to be the President, and Claude Woolman known to me to be the Clerk of the Corporation that executed the within instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) Geo. J. Magly,  
Notary Public in and for said County and State.

RECORDED AT REQUEST OF Allen H. Wright, JUL 7, 1916, At 6 Min. past 11 o'clock A. M. in Book No. 713 of Deeds, Page 210 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

John H. Ferry, County Recorder.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from CITY BOARD OF EDUCATION to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101146.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

Survey No. 317

Name of Road.....Bonita to Chula Vista.....

Order of Board of Supervisors.....

Second Road District.

KNOW ALL MEN BY THESE PRESENTS:

That a majority of the members of the Common Council of the City of San Diego, California, thereunto authorized by resolution duly passed and adopted, do hereby grant to the Board of Supervisors of the County of San Diego, California, their consent to the laying out and establishing the following described public highway, to-wit:

Beginning at Bonita Avenue in Bonita and running thence in a general westerly direction through 1/4 Sections 73, 84, 85, 98 and 111 of Rancho de la Nacion to the east boundary line of City of Chula Vista, and do hereby grant to the County of San Diego, the right-of-way and incidents thereto for such public highway over and across the following described land of which the City of San Diego is the owner, to-wit:

A portion of the west 1/2 of SW 1/4 of 1/4 Section 73 of Rancho de la Nacion described as follows:

Beginning at the southeast corner of said west 1/2 of SW 1/4 thence northerly along the easterly line thereof, 543.96 feet; thence southerly, 553.08 feet, to a point on the southerly line of said west 1/2 of SW 1/4 100 feet westerly of said southeast corner; thence easterly, 100 feet to place of beginning;

Also, a right of way 30 feet wide running across the NE 1/4 of 1/4 Section 85, Rancho de la Nacion; said highway to be 50 feet wide, 25 feet each side of the center line beginning at a point on the easterly line of said portion of the west 1/2 of SW 1/4 of 1/4 Section 73 above described, N. 17° 42' W., 242.8 feet, from the southeasterly corner thereof; thence S. 58° 32' W., 62 feet, more or less, to a point on the westerly line of the above described portion of 1/4 Section 73; also a highway 50 feet wide, 25 feet each side of the center line



across the 30 foot right of way in NE 1/4 of 1/4 Section 85.

Reference is hereby made to a plat showing the location of said highway across the above described property, a copy of which is hereto attached and made a part hereof.

The Common Council of said City give their consent to the laying out and establishing of said public highway subject to the following condition and stipulation;

That the grade of said highway where it crosses the water pipe lines now constructed, and additional pipe lines hereinafter installed and located on the above described property shall be not less than two feet above the top of said pipe lines, and said highway shall be forever maintained by said County in such condition as not to interfere with the City's use of said property for pipe line purposes.

IN WITNESS WHEREOF, a majority of the members of the Common Council of the City of San Diego have hereunto set their hands for and on behalf of said City, this 28th day of June, A. D. 1916.

The City of San Diego.

O. M. Schmidt

C. W. Fox

P. J. Benbough

Walter P. Moore.

Members of the Common Council

(SEAL)

ATTEST: Allen H. Wright, City Clerk.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of EASEMENT from CITY OF SAN DIEGO to COUNTY OF SAN DIEGO, CALIFORNIA, being Document No. 100843.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

CONTRACT SECY'S NO. 4515

SANTA FE ROUTE,

WEST OF ALBUQUERQUE.

INDENTURE OF LICENSE, Made this 25th day of October, 1904, between the SOUTHERN CALIFORNIA RAILWAY COMPANY, a corporation organized and existing under the laws of the State of California, first party, and the CITY OF SAN DIEGO, a municipal corporation organized and existing under the laws of said State, second party.

WHEREAS, the first party owns and operates a line of railway in and through the City of San Diego along the right-of-way of which the second party has been maintaining a kalamain pipe line; and

WHEREAS, the second party has installed and desires to maintain a ten (10) inch cast iron pipe line in place of the pipe line heretofore constructed along the right-of-way of the first party, as shown by a red dotted line upon the blue-print marked "Exhibit A" hereto attached and made a part thereof, which privilege the first party is willing to grant to the second party upon the terms and conditions hereinafter expressed;

NOW, THEREFORE, This Indenture Witnesseth:

#### ARTICLE I.

In consideration of the premises and of the faithful performance by the second party of the covenants hereinafter contained on its part to be kept and performed, the first party

does by these presents give to the second party the license and permission to maintain along the right-of-way of the first party as indicated by a red dotted line upon the blue-print marked "Exhibit A" hereto attached and made a part hereof, a ten (10) inch cast iron water pipe line, laid at an average depth of at least four (4) feet below the surface of the ground for the purpose of replacing the kalamein pipe line heretofore maintained by the second party along the right-of-way of the first party; and the second party shall have the right of ingress thereto and egress therefrom for the purpose of maintaining and repairing such pipe line.

#### ARTICLE II.

In consideration of the premises and of the privileges hereby granted to it, the second party covenants and agrees:

1. That all work incidental to the maintenance of said ten (10) inch cast iron pipe line shall be performed in such a manner that it will not in any way at any time interfere with the use by the first party of its right-of-way or with the operation of the railway of the first party.

2. That it will keep and maintain said pipe line in such good order and condition that there shall be no leakage or flow of any water therefrom upon any part of the right-of-way of the first party, and so that no injury or harm shall accrue in any way to the road-bed, right-of-way or other property of the first party.

3. That it will at all times hold and save harmless the first party from or on account of any injury which may result to it from the negligence of the second party in the construction or maintenance of said pipe line, and shall pay to the first party the full amount of any damage which may be suffered by it on account of any such negligent construction or negligent maintenance.

#### ARTICLE III.

It is mutually understood and agreed that all the covenants hereof shall be binding upon the successors and assigns of the second party, and shall inure to the benefit of the successors and assigns of the first party.

IN WITNESS WHEREOF, the parties hereto have caused this indenture to be executed, said first party by its proper officer thereunto duly authorized, and said second party by its Mayor and City Clerk thereunto duly authorized by Ordinance No. 1441, directing the execution of this indenture, approved December First, A. D. 1903.

SOUTHERN CALIFORNIA RAILWAY COMPANY,

By E. P. Ripley,

Its President

(SEAL) ATTEST:

G. Holterhoff, Jr.

Secretary.

First Party.

CITY OF SAN DIEGO,

By Frank P. Frary,

Its Mayor.

(SEAL) ATTEST:

H. W. Vincent,

Its City Clerk.

Second Party.

I HEREBY APPROVE the draft of the foregoing indenture this 21st day of November, A. D. 1904.

H. E. Doolittle,

City Attorney of the City of San Diego, California.

STATE OF CALIFORNIA,)  
: ss  
COUNTY OF SAN DIEGO.)

On this 21st day of November, in the year one thousand nine hundred and four, before me, Minnie Schaffnet, a Notary Public in and for said County of San Diego, residing therein, duly commissioned and sworn, personally appeared FRANK P. FRARY, the Mayor of the City of San Diego, California, a municipal corporation, and H. W. Vincent, City Clerk of said City of San Diego, a municipal corporation, personally known to me to be the Mayor and City Clerk respectively, of said City of San Diego, the municipal corporation that executed the within instrument, and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal at my office in the City of San Diego, in the County of San Diego, State of California, the day and year first above written.

Minnie Schaffnet

(SEAL)

Notary Public in and for the County of San Diego,  
State of California.

State of Illinois,)  
: ss.  
County of Cook )

On this 25th day of October, 1904, before me a notary public for Cook County, Illinois, personally appeared Edward P. Ripley, personally known to me to be the President of Southern California Railway Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal, in the County and State aforesaid.

Approved as to form:

Edward J. Engel,

T.J. Norton, Solicitor

(SEAL)

Notary Public.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between SOUTHERN CALIFORNIA RAILWAY COMPANY and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 8223.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, ROY W. CLINGMAN, for and in consideration of the benefits to accrue by the location and construction of storm drains by the City of San Diego, California, through and across the property hereinafter described and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of said storm drains through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows to-wit:

Lots 23 and 24, block 89, E. W. Morse's Subdivision, according to the map thereof No. 547, filed in the Office of the County Recorder of San Diego County, California.

The center line of said storm drains being more particularly described as follows, to-wit:

Commencing at a point on the west line of said block 89 distant 6.73 feet south of the

northwest corner thereof; thence northeasterly making an angle of 76° 31' to the right from the westerly line of said block 89, a distance of 28.86 feet to a point on the north line of said block 89, said point being 28.07 feet east from the northwest corner of said block 89;

Also, commencing at a point on the above described center line distant in a northeasterly direction 21.00 feet from the west line of said lot 24; thence southeasterly making an angle of 75° 00' to the right from the center line of the said above described storm drain, a distance of 7.00 feet to the southerly end thereof.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns, forever, as a right of way for a storm drain.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of May, 1916.

Roy W. Clingman (Seal)

STATE OF CALIFORNIA, )  
 ) SS.  
County of San Diego.)

On this 16th day of May, in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Roy W. Clingman, known to me to be the person described in and whose name \_\_\_\_\_ subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF A. H. Wright, JUN 15 1916 At 33 Min. past 11 o'clock A. M. in Book No. 714 of Deeds, Page 130, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between ROY W. CLINGMAN and CITY OF SAN DIEGO, CALIFORNIA, for storm drain, being Document No. 100423.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, Francis B. Wilde, for and in consideration of the benefits to accrue by the location and construction of storm drains by the City of San Diego, California, through and across the property hereinafter described and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt of which is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of said storm drains through, along and across all that certain real property situated in the City of San

Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 1 and 4, block 62, E. W. Morse's Subdivision, according to map thereof No. 547, filed in the Office of the County Recorder of San Diego County, California.

The center line of said storm drains being more particularly described as follows, to-wit:

Commencing at a point on the east line of said lot 1, distant 21.12 feet south of the northeast corner thereof; thence southwesterly making an angle of 76° 31' to the right, a distance of 20.00 feet to a point, being the westerly end of the storm drain located on said lot 1;

Also, Commencing at a point on the south line of A Street distant 99.00 feet west of the northeast corner of said block 62; thence south on a line parallel to and distant 1 foot east from the west line of said lot 4, a distance of 25.50 feet to the southerly end of the storm drain located on said lot 4.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of May, 1916.

Francis B. Wilde, (Seal)

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF LOS ANGELES)

On this 17 day of May A. D., 1916, before me, George C. Watson, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Francis B. Wilde known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

George C. Watson,

Notary Public in and for said County and State of  
California.

(SEAL)

RECORDED AT REQUEST OF A. H. Wright, JUN 15 1916 At 34 Min. past 11 o'clock A. M. in Book No. 714 of Deeds, Page 131 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT from FRANCIS B. WILDE to CITY OF SAN DIEGO, CALIFORNIA, for storm drain, being Document No. 100424.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, J. B. RUNK, for and in consideration of the benefits to accrue by the location and construction of a storm drain by the City of San Diego, California, through and across the property hereinafter described and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt of which is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a storm drain through, along



and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 34 and 35, block 90, E. W. Morse's Subdivision, according to the map thereof No. 547, filed in the Office of the County Recorder of San Diego County, California.

The center line of said storm drain being more particularly described as follows to-wit:

Commencing on the south line of said Block 90, at a point 149.00 feet west from the west line of 30th Street as now located; thence northeasterly making an angle of 28° to the left from the north line of A Street a distance of 31.00 feet to the easterly end of said storm drain.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of May, 1916.

J. B: Runk (Seal)

STATE OF CALIFORNIA) ) ss.  
County of San Diego.)

On this 17th day of May in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared J. B. Runk known to me to be the person described in and whose name \_\_\_ subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER.

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe. Deputy.

RECORDED AT REQUEST OF A. H. Wright, JUN 15 1916 At 32 Min. past 11 o'clock A. M.  
in Book No. 714 of Deeds, Page 129 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT from J. B. RUNK to CITY OF SAN DIEGO, CALIFORNIA for a storm drain, being DOCUMENT No. 100425.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By W. J. Jackson Deputy.

RIGHT OF WAY CONTRACT.

THE MARSTON COMPANY, a corporation,

FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a six inch water main by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of said water main through, along and across all that certain real property, situate in the City of San Diego, County of San Diego,

State of California, particularly described as follows, to-wit:

A portion of Pueblo Lot 105 of the Pueblo Lands of the City of San Diego, California:

Beginning at a point on the westerly line of said Pueblo Lot 105, distant 3 feet northerly from the southwest corner thereof; thence easterly on a line parallel to and distant 3 feet northerly from the southerly line of said Pueblo Lot 105 to an intersection with a line drawn parallel to and distant 3 feet northerly from the northerly line of the United States Government Military Reservation line; thence easterly on a line parallel to and distant 3 feet northerly from the northerly line of the United States Government Military Reservation line to an intersection with the easterly line of said Pueblo Lot 105.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a water pipe line.

IN WITNESS WHEREOF, said Grantor, The Marston Company, has caused this instrument to be executed by its proper officers and its corporate seal affixed, this 19th day of July, 1916.

(SEAL)

THE MARSTON COMPANY

By G. W. Marston,  
President

Attest: L. E. Krause,  
Secretary.

State of California,) ss.  
County of San Diego.)

On the 19th day of July, in the year one thousand nine hundred and sixteen, before me, J. T. Butler, County Clerk and Ex Officio Clerk of the Superior Court in and for said County, which is a court of Record having a seal, personally appeared G. W. Marston, known to me to be the President, and L. E. Krause, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this certificate first above written.

J. T. BUTLER,

(SEAL)

County Clerk and Ex-officio Clerk of the Superior Court.

By A. S. Monroe Deputy.

RECORDED AT REQUEST OF City Clerk AUG 1 1916, At 29 Min. past 2 o'clock P. M. in Book No. 713 of Deeds, Page 361 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT from THE MARSTON COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101487.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, ROBERT H. NOBLE,

FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of

a six inch water main by the City of San Diego, California, through and across the property hereinafter described and in consideration of the sum of One Dollar (\$1.00), do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of said water main through, along and across all that certain real property, situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A portion of Block 116, La Playa; also a portion of Pueblo Lot 106, of the Pueblo Lands of the City of San Diego, California.

The center line of said water main being more particularly described as follows: Beginning at a point on the westerly line of San Fernando Street, said point being at right angles to and distant 3 feet northerly from the northerly line of the United States Government Military Reservation line; thence westerly on a line parallel to and distant 3 feet northerly from the northerly line of the United States Government Military Reservation line to an intersection with the westerly line of that certain tract of land conveyed to Robert H. Noble by the City of San Diego, by deed dated June 3rd, 1914, and recorded in Book 651 of Deeds, at page 263, Records of the County Recorder's Office of San Diego County, California.

This easement and right of way is executed upon the following conditions: That said water pipe shall be placed not less than two feet below the surface of the ground and that all excavations shall be refilled and tamped firmly in position; also that any and all trees, plants and shrubbery that may be misplaced shall be replanted in their original position and any that are destroyed shall be paid for at their actual value.

Also, in the event that the owner or owners of the above described property over which said right of way is granted, wishes to construct a building or buildings on or along the right of way herein granted, the said city will, upon demand, re-lay or re-locate said water main so constructed to the satisfaction of the said owner or owners, the grantor or his agent.

TO HAVE AND TO HOLD the above granted and described right of way unto the City of San Diego, its successors and assigns forever, as a right of way for a water pipe.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this \_\_\_\_ day of July, 22, 1916.

Robt. H. Noble (Seal)

By Richard S. Requa,

His Attorney in Fact.

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO.)

On this 22nd day of July, in the year one thousand nine hundred and sixteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared Richard S. Requa, known to me to be person whose name is subscribed to the within instrument as the Attorney-in-fact of Robt. H. Noble, and acknowledged to me that he subscribed the name of Robt. H. Noble thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk, AUG 1, 1916, At 28 Min. past 2 o'clock P. M. in Book No. 713 of Deeds, Page 359 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT from ROBT. H. NOBLE to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101488.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, E. C. Smith, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 244, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 15th day of March, 1916.

E.C. Smith (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

State of California,  
ss.  
County of San Diego.

On this 15th day of March, 1916, before me, Stephen Bjarnson, a Notary Public, in and for the County of San Diego, State of California, residing therein, being duly commissioned and sworn, personally appeared E. C. Smith, known to me to be the person who signed the within instrument and acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and seal the date in this certificate first above written.

Signed: Stephen Bjarnson,

(SEAL)

Notary Public in and for the County of San Diego,

State of Calif.

RECORDED AT REQUEST of A. H. Wright JUL 28 1916 At 45 Min. past 9 o'clock A. M. in Book No. 713 of Deeds, Page 327 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT from CHARLES H. CLARK to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101516.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## RIGHT OF WAY CONTRACT.

I, Charles H. Clark, FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lot 338, University Heights, according to the map thereof No. 1011, filed in the Office of the County Recorder, San Diego County, California.

Said sewer to be located as shown on plans filed in the Office of the City Clerk of said City of San Diego, April 19th, 1915, and marked Document No. 88721.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 15th day of March, 1916.

Charles H. Clark, (SEAL)

(SEAL)

(SEAL)

State of California,  
County of San Diego. <sup>ss.</sup>

On this 15th day of March, 1916, before me, Stephen Bjarnson, a Notary Public in and for the County of San Diego, State of California, residing therein, being duly commissioned and sworn, personally appeared Charles H. Clark, known to me to be the person who signed the within instrument and acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and seal the date in this certificate first above written.

(SEAL)

Signed: Stephen Bjarnson,  
Notary Public in and for the County of San Diego,  
State of Calif.

RECORDED AT REQUEST OF A. H. Wright, JUL 28 1916, At 44 Min. past 9 o'clock A. M. in Book No. 713 of Deeds, Page 326 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT from CHARLES H. CLARK to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101517.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## GRANT DEED.

I, E. W. Scripps, for and in consideration of the benefits to accrue by the location and construction of a boulevard or road by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to



the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described, to-wit:

A portion of lot "I" of the partition of Pueblo Lot 1312, according to the map thereof filed in the Office of the County Clerk of San Diego County, California, particularly described as follows, to-wit:

Commencing on the south line of said Pueblo Lot 1312 at a point which bears north 89° 46' west, 2003.07 feet from the southeast corner of said Pueblo Lot 1312; thence north 89° 46' west along the said south line of Pueblo Lot 1312, a distance of 195.00 feet to a point; thence northeasterly, curving to the right, from a tangent which bears north 5° 35' 56" east with a radius of 825 feet, through an angle of 4° 39' 04" a distance of 66.97 feet to a point; thence curving to the right with a radius of 756.48 feet, through an angle of 8° 36' a distance of 126.65 feet to a point; thence curving to the right with a radius of 625 feet through an angle of 4° 00' a distance of 43.63 feet to a point; thence curving to the right with a radius of 54.97 feet through an angle of 149° 50' a distance of 143.75 feet to a point; thence curving to the right with a radius of 625 feet through an angle of 4° 00' a distance of 43.63 feet to a point; thence south 3° 19' east tangent to the last described curve, a distance of 19.12 feet to a point; thence curving to the left with a radius of 449.84 feet, through an angle of 18° 28' 42" a distance of 145.08 feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described right of way unto the City of San Diego, its successors and assigns forever, as a right of way for a boulevard or road.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of March, 1916.

E. W. Scripps (SEAL)

State of California)  
County of San Diego) ss

On this 23rd day of March, A. D. 1916, before me, H. E. Hopkins, a Notary Public in and for said county and state, residing therein, duly commissioned and sworn, personally appeared E. W. Scripps, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND SEAL the day and year in this certificate first above written.

H. E. Hopkins,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright (Monroe) JUL 22 1916 At 25 Min. past 11 o'clock A. M. in Book No. 713 of Deeds, Page 281 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED from E. W. SCRIPPS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101477.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

## GRANT DEED

I, E. W. Scripps, for and in consideration of the benefits to accrue by the location and construction of a boulevard or road by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described, to-wit:

A portion of lot "I" of the partition of Pueblo Lot 1312, according to the map thereof filed in the office of the County Clerk of San Diego County, California, particularly described as follows, to-wit: Commencing on the south line of said Pueblo Lot 1312, at a point N.  $89^{\circ} 46'$  W., 567.12 feet from the southeast corner of said Pueblo Lot 1312; thence N.  $89^{\circ} 46'$  W., along the south line of said Pueblo Lot 1312, a distance of 398.18 feet to a point; thence northeasterly on a curve to the right, from a tangent which bears N.  $65^{\circ} 24' 37''$  E., with a radius of 541.22 feet, a distance of 234.48 feet to a point; thence curving to the left with a radius of 261.35 feet, through an angle of  $71^{\circ} 24'$ , a distance of 325.69 feet to a point distant 50 feet from and at right angles to the center line of the present highway known as the Torrey Pines Road; thence S.  $18^{\circ} 50'$  W., 240.56 feet to the point or place of beginning.

TO HAVE AND TO HOLD, the above granted and described right of way unto the City of San Diego, its successors and assigns forever, as a right of way for a boulevard or road.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of March, 1916.

E. W. Scripps, (SEAL)

State of California) ) SS  
County of San Diego)

On this 23rd day of March, A. D., 1916, before me H. E. Hopkins, a Notary Public in and for said county and state, residing therein, duly commissioned and sworn, personally appeared E. W. Scripps, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND SEAL the day and year in this certificate first above written.

H. E. Hopkins.

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF Allen H. Wright (Monroe) JUL 22, 1916 at 26 Min. past 11 o'clock  
A. M. in Book No. 713 of Deeds Page 282 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
DEED from E. W. SCRIPPS to CITY OF SAN DIEGO, CALIFORNIA. being Document No. 101478.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By W. A. Jacques Deputy.

McKEE INVESTMENT COMPANY, a corporation, For and in consideration of the sum of One (1) DOLLAR, Does hereby Grant to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, all our right, title and interest in and to All that Real Property situated in the City of San Diego, County of San Diego, State of Cali-

fornia, bounded and described as follows: for street purposes only.

A strip of land 70 feet wide, over and across lots 1 and 2 of the Partition of Pueblo Lot 219 of the Pueblo Lands of the City of San Diego, California, according to the map thereof, No. 841, filed in the office of the County Recorder of San Diego County, California, more particularly described as follows, to-wit:

Commencing at the most westerly corner of said lot 1, said point being also the most westerly corner of said Pueblo Lot 219; thence north  $36^{\circ} 06'$  east, along the northwesterly line of said lot 1, 32.86 feet; thence north  $68^{\circ} 06'$  east, 837.27 feet; thence curving to the left with a radius of 165 feet, through an angle of  $7^{\circ} 35'$  a distance of 21.84 feet to a point; thence north  $60^{\circ} 31'$  east, tangent to the last described curve 261.45 feet to a point; thence on a curve to the right with a radius of 185 feet, through an angle of  $42^{\circ} 36' 30''$  a distance of 137.58 feet to an intersection with the southeasterly line of said lot 2; said point being north  $36^{\circ} 06'$  E, 435.63 feet from the most southerly corner of said lot 2; thence south  $36^{\circ} 06'$  west, along the southeasterly line of said lot 2, 80.89 feet to a point; thence southwesterly on a curve to the left, from a tangent which bears south  $87^{\circ} 12'$  west, with a radius of 115 feet, through an angle of  $26^{\circ} 41'$  a distance of 53.56 feet to a point; thence south  $60^{\circ} 31'$  west, tangent to the last described curve, 261.45 feet to a point; thence curving to the right with a radius of 235 feet, through an angle of  $7^{\circ} 35'$  a distance of 31.11 feet to a point; thence south  $68^{\circ} 06'$  west, tangent to the last described curve, 832.36 feet to a point on the southwesterly line of said lot 1; thence north  $53^{\circ} 54'$  west along the southwesterly line of said lot 1, 60.47 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 30 day of July, 1916.

(SEAL)

McKee Investment Co.

By C. W. McKee

President

Attest: Martha F. McKee.

Secretary

State of Arizona )  
 ) ss.  
County of Maricopa)

On this 31st day of July A. D. Nineteen Hundred and Sixteen before me, T. M. Burroughs a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared C. W. McKee, known to me to be the President, and Martha F. McKee known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of Maricopa, State of Arizona, the day and year in this certificate first above written.

(SEAL)

T. M. Burroughs,

My Commission Expires April 7, 1917.

Notary Public in and for the County of Maricopa,  
State of Ariz.

RECORDED AT REQUEST OF Allen H. Wright, AUG 10 1916, At 43 Min. past 1 o'clock P. M. in Book No. 713 of Deeds, Page 409 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY That the above and foregoing is a full, true and correct copy of GRANT DEED from McKEE INVESTMENT COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101888.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Yd Jacques Deputy.

I, MARY M. STOCKWELL, of the City of San Diego, California, For and in consideration of One DOLLARS, Do Hereby Grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning on the south line of lot 21, block 11, Mission Hills, according to the map thereof No. 1115, filed in the Office of the County Recorder of San Diego County, California, at a point south 89° 59' east, 80.00 feet from the southwest corner of said lot 21; thence north 0° 02' west, 47.72 feet to the south line of Fort Stockton Drive; thence north 67° 02' west, along the south line of Fort Stockton Drive, 12.28 feet to a point; thence south 0° 02' east, 44.80 feet to a point; thence curving to the right with a radius of 8.00 feet, a distance of 12.57 feet to a point on the south line of said lot 21; thence south 89° 59' east, along said south line of lot 21, 20.00 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee its successors and assigns forever for street purposes only.

Witness my hand and seal this 12th day of June, 1916.

Signed and executed in presence of)	Mary M. Stockwell, (SEAL)
_____ )	_____ (SEAL)
_____ )	_____ (SEAL)
_____ )	

Approved as to form June 12- 1916 M. R. Thorp.  
State of California,) ) ss.  
County of San Diego.)

On this 12th day of June, A. D. Nineteen Hundred and sixteen before me, R. S. Babcock a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Mary M. Stockwell, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL) R. S. Babcock,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, AUG 15 1916 At 47 Min. past 12 o'clock P. M. in Book No. 713 of Deeds, Page 445 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from MARY M. STOCKWELL to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101906.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Yd Jacques Deputy.

## RIGHT OF WAY CONTRACT

We, GEORGE TERRY, and Flora B. Terry, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

THE south four (4) feet of Lot thirty-four (34) of Block fifty-nine (59) University Heights, according to the map thereof on file in the office of the County Recorder of San Diego County, California.

This easement is executed upon the following condition, that when said sewer is constructed, the owner of said property shall have the right of a free sewer connection to said sewer.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

In Witness Whereof We have hereunto set our hands and seals this 8th day of August, 1916.

George Terry (SEAL)

Flora B. Terry (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 8th day of August in the year one thousand nine hundred and sixteen, before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared George Terry and Flora B. Terry known to me to be the persons described in and whose names are subscribed to and who executed the annexed instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

(SEAL)

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF City Clerk, AUG 15 1916, At 46 Min. past 12 o'clock P. M. in Book No. 713 of Deeds, Page 443 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT from GEORGE TERRY et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101966.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.



RIGHT OF WAY CONTRACT.

SOUTHERN TRUST AND SAVINGS BANK, a corporation, for and in consideration of the benefits to accrue by the location and construction of sewer lines by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of sewer lines through, along and across all that real property situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots 39 and 45, Block 257, University Heights, according to the map thereof on file in the Office of the County Recorder of San Diego County, California.

The center line of said sewers being more particularly described as follows:

Beginning at a point on the west line of said lot 39, distant 6.50 feet north from the northwest corner thereof; thence east on a line parallel to and distant 6.50 feet north from the south line of said lot 39 to a point distant 30 feet west from the west line of Alabama Street as now located.

Also, beginning at a point on the west line of lot 45, distant 7.00 feet south from the northwest corner thereof; thence east on a line parallel to and distant 7.00 feet south from the north line of said lot 45 to a point distant 30.00 feet west from the west line of Alabama Street as now located.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF, said grantor, SOUTHERN TRUST AND SAVINGS BANK has caused this instrument to be executed by its proper officers, and its corporate seal affixed, this 8th day of August, 1916.

SOUTHERN TRUST AND SAVINGS BANK

By G. A. Davidson,  
President.

(SEAL) ATTEST:

E. O. Hodge,  
Secretary.

State of California,) ss.  
County of San Diego.)

On this 8th day of August, A. D. Nineteen Hundred and Sixteen, before me, Merrill T. Miller, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared G. A. Davidson, known to me to be the President, and E. O. Hodge known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Merrill T. Miller,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk AUG 15 1916 At 45 Min. past 12 o'clock P. M. in Book No. 713 of Deeds, Page 442 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT between SOUTHERN TRUST & SAVINGS BANK and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 101967.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, MARY M. STOCKWELL, For and in consideration of One Dollar (\$1.00) Do Hereby Grant to the City of San Diego, a Municipal Corporation, All That Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of Lot 21, Block 11, Mission Hills, according to the map thereof No. 1115, filed in the office of the County Recorder of San Diego County, California, and more particularly described as follows, to-wit:

Beginning on the Northeastly line of said Lot 21, at a point N 67° 02' W, 122.03 feet from the most easterly corner of said Lot 21 as shown on said map of Mission Hills; thence S 22° 58' W, 11.78 feet to an intersection with the east line of that certain strip of land conveyed by Mary M. Stockwell to the City of San Diego, June 12, 1916; thence N 0° 02' W, 12.80 feet to the Northeasterly line of said Lot 21; thence S 67° 02' E, along the Northeasterly line of said Lot 21, a distance of 5.0 feet to the point or place of beginning.

To Have and to Hold the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

Witness my hand and seal this 25th day of August, 1916.

Mary M. Stockwell (SEAL)

State of California,) )  
County of San Diego.) ) SS.

On this 25th day of August A. D. Nineteen Hundred and sixteen before me, A. S. Monroe a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Mary M. Stockwell known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

A. S. Monroe,

Notary Public in and for the County of San Diego,

State of California.

RECORDED AT REQUEST OF City Clerk SEP 7 1916 At 8 Min. past 11 o'clock A. M. in Book No. 714 of Deeds, Page 453 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from MARY M. STOCKWELL to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 102379.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, MARY M. STOCKWELL, For and in consideration of the sum of ONE DOLLAR (\$1.00) DOLLARS, Do Hereby Remise, Release and Quitclaim to THE CITY OF SAN DIEGO, a municipal corporation, All that Real Property Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 21, block 11, Mission Hills, according to the map thereof No. 1115, filed in the Office of the County Recorder of San Diego County, California, and more particularly described as follows, to-wit:

Beginning on the northeasterly line of said lot 21, at a point N.  $67^{\circ} 02'$  W., 117.03 feet from the most easterly corner of said lot 21 as shown on said map of Mission Hills; thence S.  $22^{\circ} 58'$  W., 11.78 feet to an intersection with the east line of that certain strip of land conveyed by Mary M. Stockwell to the City of San Diego, June 12, 1916; thence N.  $0^{\circ} 02'$  W., 12.80 feet to the northeasterly line of said lot 21; thence S.  $67^{\circ} 02'$  E., along the northeasterly line of said lot 21, a distance of 5.00 feet to the point of beginning.

This deed is executed and delivered to correct an error in the description of property in the deed executed by the grantor herein, Mary M. Stockwell, to the City of San Diego, California, on August 25, 1916, and recorded in Deed Book 714, at page 453, of the records in the Office of the County Recorder of said County, by which prior deed it was the intention of the grantor herein to convey to said city and to dedicate to it and the public for street purposes the land herein described.

To have and to hold The above quitclaimed and described premises unto the said Grantee its successors and assigns, forever for street purposes.

Witness my hand and seal this September day of 14th, 1916.

Mary M. Stockwell (SEAL)

State of California,) SS.  
County of San Diego,)

On this 14th day of September, A. D. Nineteen Hundred and sixteen before me, A. S. Monroe, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared Mary M. Stockwell, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

A. S. Monroe,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

SEP 20, 1916,

RECORDED AT REQUEST OF City Clerk/at 17 Min. past 10 o'clock A. M. in Book No. 718 of Deeds, Page 159 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of QUITCLAIM DEED from MARY M. STOCKWELL to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 102706.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, ROBERTA W. WINTER, For and in consideration of the sum of One (1) DOLLAR Do Hereby Grant to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at the most northerly corner of lot one (1) of the Re-Subdivision of Block One hundred fifty-nine (159), University Heights, according to the map thereof No. 1252, filed in the office of the County Recorder of San Diego County, California; thence south along the west line of said lot one (1) a distance of 75.00 feet; thence on an angle of 89° 20' 30" to the left a distance of 21.56 feet to the easterly line of said lot one (1); thence northerly along the easterly line of said lot one (1) a distance of 78.26 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

Witness my hand and seal this 5th day of October, 1916.

Roberta W. Winter (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 5th day of October, A. D. Nineteen Hundred and Sixteen, before me, A. S. Monroe a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Roberta W. Winter known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

A. S. Monroe,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF E. D. Johnston, OCT 14, 1916 At 17 Min. past 10 o'clock A. M.  
in Book No. 721 of Deeds, Page 113 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED FROM ROBERTA W. WINTER to CITY OF SAN DIEGO, being Document No. 103120.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

#### RIGHT OF WAY CONTRACT

I, S. L. RUDOLPH, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Villa Lots 245, 246 and 344, University Heights, according to the map thereof No. 1011, filed in the office of the County Recorder of San Diego County, California.

Said sewer to be located as shown on plan filed in the office of the City Clerk of

said City of San Diego, April 19, 1915, and marked Document No. 88721.

This easement is executed upon the following conditions:

1. That said sewer shall be constructed not less than ten (10) feet below the present surface of the ground, between the southerly end of Seaman Place and a point eighty feet southerly of said Seaman Place and the said grantor shall have the right to erect and maintain a building or buildings over said right of way with basement or cellars thereunder.

2. That all excavations for the placing of said sewer line shall be refilled, wet down and tamped firmly into position.

3. That when said sewer is constructed, the grantor herein named or his successors or assigns shall be granted free sewer connections to said sewer on the land above described.

TO HAVE AND TO HOLD the above described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 17th day of April, 1916.

S. L. Rudolph (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 17th day of April in the year one thousand nine hundred and sixteen before me, J. T. BUTLER, County Clerk and ex-officio Clerk of the Superior Court in and for said County, which is a court of record having a seal, personally appeared S. L. Rudolph, known to me to be the person described in and whose name is subscribed to and who executed the annexed instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court at my office in the County of San Diego, the day and year in this Certificate first above written.

(SEAL)

J. T. BUTLER,

County Clerk and ex-officio Clerk of the Superior Court.

By A. S. Monroe, Deputy.

RECORDED AT REQUEST OF E. D. Johnston, OCT 14 1916 At 16 Min. past 10 o'clock A. M. in Book No. 712 of Deeds Page 270 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder,

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RIGHT OF WAY CONTRACT from S. L. RUDOLPH to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 103096.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By ya Jacques Deputy.

THIS INDENTURE, made this 6th day of May, 1916, between LOS ANGELES & SAN DIEGO BEACH RAILWAY COMPANY, a railway corporation, operating under the laws of the State of California, party of the first part; and THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of One Dollar (\$1.00) to it in hand paid, the receipt whereof is hereby acknowledged, and of the benefits to accrue to it from the opening and extension, across the hereinafter described property, of Silverado Street, does hereby grant, remise, release and forever quitclaim unto the said party of the second part, for street purposes, all its right, title and interest in and to that certain triangular tract of land in La Jolla Park, in the City of San Diego, County of San Diego, State of California, known and designated as "Artesian Well Tract," according to



the map thereof No. 352, on file in the office of the County Recorder of San Diego County, California, and particularly bounded and described as follows, to-wit:

Commencing at the most northerly corner of said Artesian Well Tract, which said point bears south 67° 36' west, 80.62 feet from the southwesterly corner of block 40 of said La Jolla Park; thence south 15° 16' 30" east, along the easterly line of said Artesian Well Tract and the westerly line of Herschel Avenue, a distance of 60.00 feet to a point; thence northwesterly along the southwesterly line of said Artesian Well Tract, on a curve to the left, from a tangent which bears north 63° 04' 10" west, with a radius of 145 feet a distance of 59.68 feet to the most westerly corner of said Artesian Well Tract; thence northeasterly along the northwesterly line of said Artesian Well Tract, on a curve to the left from a tangent which bears north 56° 05' 30" east, with a radius of 145 feet a distance of 59.68 feet to the point or place of beginning.

Excepting and reserving therefrom the rights and privileges of said party of the first part to continue to use said property for the purpose of operating and maintaining its railroad over and across the same under the terms and conditions of its railroad franchises as heretofore granted by ordinances of the said City of San Diego, such reserved and excepted use to be in common with the right of the said city to use and improve said property as and for a public street.

TO HAVE AND TO HOLD THE SAME to the said City of San Diego, and its successors forever, for street purposes, subject to the above reservations.

IN WITNESS WHEREOF, said Los Angeles & San Diego Beach Railway Company, party of the first part, has caused these presents to be executed and its corporate seal to be hereto attached, by its proper officers thereunto duly authorized, this 6th day of May, 1916.

LOS ANGELES & SAN DIEGO BEACH RY. CO.

By E. S. Babcock

Presdt.

(SEAL) ATTEST:

W. R. Lyon,

Secretary.

STATE OF CALIFORNIA, )  
County of San Diego.) ss.

On this 6th day of May, in the year one thousand nine hundred and sixteen, before me, FRANK A. RIEHLE, a Notary Public in and for said County, personally appeared E. S. BABCOCK, known to me to be the President, and W. R. LYON, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

Frank A. Riehle,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

My Commission Expires April 7, 1920.

RECORDED AT REQUEST OF Gtee. (Allen H. Wright) NOV 17 1916 At 46 Min past 3 o'clock P. M. in Book No. 715 of Deeds, Page 490 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED from LOS ANGELES & SAN DIEGO BEACH RY. CO. to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 103652.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. Jacques Deputy.

Charles D. Rolfe and Susan Rolfe (husband and wife), For and in consideration of Five hundred fifty-five and 34/100 (\$555.34) DOLLARS, DO HEREBY GRANT to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bound- ed and described as follows:

That certain triangular tract of land in La Jolla Park, in The City of San Diego, County of San Diego, State of California, known and designated as "Artesian Well," according to the map thereof No. 352, filed in the office of the County Recorder of San Diego County, California, particularly bounded and described as follows, to-wit:

Commencing at the most northerly corner of said Artesian Well Tract, which said point bears south 67° 36' west, 80.62 feet from the southwesterly corner of block 40 of said La Jolla Park; thence south 15° 16' 30" east, along the easterly line of said Artesian Well Tract and the westerly line of Herschel Avenue a distance of 60.00 feet to a point; thence northwesterly along the southwesterly line of said Artesian Well Tract, on a curve to the left, from a tangent which bears north 63° 04' 10" west, with a radius of 145 feet a dis- tance of 59.68 feet to the most westerly corner of said Artesian Well Tract; thence north- easterly along the northwesterly line of said Artesian Well Tract, on a curve to the left from a tangent which bears north 56° 05' 30" east, with a radius of 145 feet a distance of 59.68 feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS our hands and seals this 26th day of October, 1916.

Charles D. Rolfe (SEAL)  
Susan Rolfe (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO, ) SS.

On this 26th day of October A. D. Nineteen Hundred and Sixteen before me, Ruth A. Spears a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Charles D. Rolfe and Susan Rolfe husband and wife known to me to be the persons described in and whose names are subscribed to the within instrument, and ack- nowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Ruth A. Spears,  
Notary Public in and for the County of San Diego,  
State of California.  
(SEAL)

RECORDED AT REQUEST OF Allen H. Wright, NOV 17 1916, At 47 Min. past 3 o'clock P. M. in Book No. 715 of Deeds, Page 491 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA

JOHN H. FERRY, County Recorder.  
By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from CHARLES D. ROLFE et ux to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 103655.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

This deed of confirmation, made and entered into this 17th day of October, 1916, by and between The Regents of the University of California, thereunto regularly authorized, hereinafter designated as the Grantor, and The City of San Diego, a municipal corporation in the County of San Diego, State of California, hereinafter designated as the City,

WITNESSETH:

For and in consideration of the location and improvement of a public highway over the land hereinafter described, and the benefits to accrue to such land by reason thereof, the grantor does hereby grant, convey, ratify and confirm unto the said City, that certain strip of land one hundred (100) feet in width over and across Pueblo Lot 1298 of the Pueblo Lands of The City of San Diego, for street purposes, as reserved, dedicated and set aside as and for a public highway in that certain conveyance from the said City of San Diego to the Marine Biological Association of San Diego, dated August 16, 1907, and recorded in Deed Book 423, page 82, in the office of the County Recorder of San Diego County, California, situated in The City of San Diego, County of San Diego, State of California, bounded and described as follows:

Said strip of land one hundred (100) feet in width, being located between lines fifty (50) feet on each side of the following described center line, to-wit:

Beginning on the south line of said Pueblo Lot 1298, at a point south  $89^{\circ} 56' 30''$  west, 2574.40 feet from the southeast corner of said Pueblo Lot 1298, said point being also located north  $89^{\circ} 56' 30''$  east, 594.10 feet from a monument located on the south line of said Pueblo Lot 1298 and on the bluff line of the Pacific Ocean; thence from said point of beginning northeasterly on a curve to the left, from a tangent which bears north  $30^{\circ} 30' 30''$  east, with a radius of 500 feet, through an angle of  $16^{\circ} 21'$  a distance of 145.54 feet to a point; thence north  $13^{\circ} 49' 30''$  east, tangent to said curve, 70.21 feet to a point; thence curving to the left with a radius of 400 feet, through an angle of  $23^{\circ} 46'$  a distance of 165.92 feet to a point; thence north  $9^{\circ} 56' 30''$  west, tangent to the last described curve, 239.12 feet to a point; thence curving to the right with a radius of 1000 feet, through an angle of  $6^{\circ} 50'$  a distance of 119.26 feet to a point; thence north  $3^{\circ} 06' 30''$  west, tangent to the last described curve, 215.45 feet to a point; thence curving to the right with a radius of 100 feet, through an angle of  $75^{\circ} 00'$  a distance of 130.90 feet to a point; thence north  $71^{\circ} 53' 30''$  east, tangent to the last described curve, 73.09 feet to a point; thence curving to the right with a radius of 400 feet, through an angle of  $15^{\circ} 40'$  a distance of 109.37 feet to a point; thence north  $87^{\circ} 33' 30''$  east, tangent to the last described curve, 44.78 feet to a point; thence curving to the left with a radius of 57.70 feet, through an angle of  $171^{\circ} 50'$  a distance of 173.05 feet to a point; thence north  $84^{\circ} 16' 30''$  west, tangent to the last described curve, 56.63 feet to a point; thence curving to the right with a radius of 120 feet, through an angle of  $95^{\circ} 36'$  a distance of 200.22 feet to a point; thence north  $11^{\circ} 19' 30''$  east, tangent to the last described curve, 343.23 feet to a point; thence curving to the right with a radius of 180 feet, through an angle of  $49^{\circ} 10'$  a distance of 154.46 feet to a point; thence north  $60^{\circ} 29' 30''$  east, tangent to the last described curve, 180.44 feet to a point; thence curving to the left with a radius of 45 feet, through an angle of  $113^{\circ} 16'$  a distance of 88.96 feet to a point; thence north  $52^{\circ} 46' 30''$  west, tangent to the last described curve, 53.67 feet to a point; thence curving to the right with a radius of 200 feet, through an angle of  $39^{\circ} 00'$  a distance of 136.14 feet to a point; thence north  $13^{\circ} 46' 30''$  west, tangent to the last described curve, 191.70 feet to a point; thence curving to the right with a radius

of 170 feet, through an angle of 52° 44' a distance of 156.46 feet to a point; thence north 38° 57' 30" east, tangent to the last described curve, 76.70 feet to a point; thence curving to the left with a radius of 120 feet, through an angle of 37° 41' a distance of 78.92 feet to a point; thence north 1° 16' 30" east, tangent to the last described curve, 47.81 feet to a point; thence curving to the right with a radius of 800 feet, through an angle of 4° 30' a distance of 62.83 feet to a point on the north line of said Pueblo Lot 1298, said point being located north 89° 46' west, 2172.98 feet from the northeast corner of said Pueblo Lot 1298.

Also, beginning on the north line of said Pueblo Lot 1298, at a point north 89° 46' west, 2029.93 feet from the northeast corner of said Pueblo Lot 1298; thence southeasterly on a curve to the left, from a tangent which bears south 20° 34' 45" east, with a radius of 474.84 feet, through an angle of 9° 44' 15" a distance of 80.70 feet to a point; thence curving to the right with a radius of 500 feet, through an angle of 15° 00' a distance of 130.90 feet to a point; thence south 15° 17' 30" east, tangent to the last described curve, 41.25 feet to a point; thence curving to the left with a radius of 200 feet, through an angle of 45° 44' a distance of 159.64 feet to a point; thence south 61° 01' 30" east, tangent to the last described curve, 90.47 feet to a point; thence curving to the right with a radius of 250 feet, through an angle of 33° 30' a distance of 146.17 feet to a point; thence south 27° 31' 30", E, tangent to the last described curve, 27.36 feet to a point; thence curving to the right with a radius of 450 feet, through an angle of 21° 30' a distance of 168.86 feet to a point; thence south 6° 01' 30" east, tangent to the last described curve, 32.96 feet to a point; thence curving to the left with a radius of 306.2 feet, through an angle of 36° 15' a distance of 193.73 feet to a point; thence continuing curving to the left with a radius of 98.22 feet, through an angle of 119° 58' a distance of 205.65 feet to a point; thence north 17° 45' 30" east, tangent to the last described curve, 585.51 feet to a point; thence curving to the right with a radius of 400 feet, through an angle of 37° 00' a distance of 258.31 feet to a point; thence continuing curving to the right with a radius of 491.22 feet, through an angle of 35° 28' 30" a distance of 304.14 feet to a point on the north line of said Pueblo Lot 1298, said point being located north 89° 46' west, 738.09 feet from the northeast corner of said Pueblo Lot 1298; thence curving to the left and into Pueblo Lot 1312, with a radius of 311.35 feet, through an angle of 71° 24' a distance of 387.99 feet to a point on the center line of the Boulevard running from La Jolla Park to the Torrey Pines, said point bears north 64° 11' west, 491.14 feet from the southeast corner of said Pueblo Lot 1312.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed on behalf of said grantor, by its President, thereunto duly authorized, <sup>attested M.L. B.G.</sup> and by its Secretary, thereunto duly authorized, and the corporate seal of said grantor hereunto affixed, the day and year first hereinabove written.

THE BOARD-OF REGENTS OF THE UNIVERSITY OF CALIFORNIA.

BY Hiram W. Johnson  
Governor and ex-officio President.  
V. H. Henderson,  
Secretary

State of California )  
County of Sacramento ) ss.

On this 28th day of October A. D. 1916, before me, R. T. McKisick, a notary public in and for the county of Sacramento, State of California, personally appeared Hiram W. Johnson, personally known to me to be the duly elected, qualified and acting Governor of the State of California, and ex officio President of the Regents of the University of California, the corporation that executed the within instrument and he acknowledged to me that



such corporation executed the same.

R. T. McKisick,

NOTARY PUBLIC IN AND FOR THE COUNTY OF SACRAMENTO,  
STATE OF CALIFORNIA.

(SEAL)  
STATE OF CALIFORNIA, )  
County of Alameda. ) ss.

On this 18th day of October, in the year one thousand, nine hundred and sixteen, before me, Mary L. B. Graham, a Notary Public in and for said County, personally appeared M.L.B.G. ~~known to me to be the~~ and V. H. Henderson, known to me to be the Secretary of the ~~Board of~~ Regents of the University of California, the corporation that executed the within instrument, on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in said County, the day and year in this certificate first above written.

Mary L. B. Graham

Notary Public in and for the County of Alameda,  
State of California.

(SEAL)

RECORDED AT REQUEST OF ALLEN H. WRIGHT, NOV 17 1916 At 48 Min. past 3 o'clock P. M.  
in Book No. 712 of Deeds, Page 331 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED from REGENTS OF THE UNIVERSITY OF CALIFORNIA to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 103813.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

UNION TRUST COMPANY OF SAN DIEGO, a corporation, For and in consideration of One Dollar (\$1.00) and other valuable consideration, DOES HEREBY GRANT to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All its right, title and interest in and to All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of lots 7, 8, 34 and 35, of Point Loma Villas, according to the map thereof No. 1587, on file in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Beginning at the most easterly corner of said lot 8; thence southwesterly and northwesterly on a curve to the right, from a tangent which bears south 40° 57' west, with a radius of 82.50 feet, through an angle of 85° 06' a distance of 122.54 feet to a point; thence north 53° 57' west, tangent to said curve a distance of 270.03 feet to a point; thence curving to the right with a radius of 25 feet, a distance of 40.18 feet to an intersection with the southeasterly line of Villa Drive; thence southwesterly along the southeasterly line of Villa Drive a distance of 128.94 feet to a point; thence easterly on a curve to the right, from a tangent which bears north 20° 34' 47" east, with a radius of 25 feet, a distance of 46.02 feet to a point; thence south 53° 57' east, tangent to the last described curve a distance of 296.87 feet to a point; thence curving to the right with a radius of 25 feet, a distance of 43.15 feet to an intersection with the northwesterly line of Chatsworth Boulevard; thence northeasterly along the northwesterly line of Chatsworth Boulevard a distance of 175.12 feet to the point or place of beginning.

This deed is executed upon the express condition that the said City will cause to



be done the original grading across the right of way herein described, and that portion of Voltaire Street lying between the southeasterly line of Villa Drive and the northwesterly line of Point Loma Villas; the said grading to be done without expense to the adjoining property, and to be completed on or before January 1st, 1918.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes, as and for the extension of Voltaire Street.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 1st day of Nov. 1916.

UNION TRUST COMPANY OF SAN DIEGO.

By Jno. F. Forward

President

W. L. Forward,

Assistant Secretary.

(SEAL)

STATE OF CALIFORNIA, )  
County of San Diego.) ss.

On this 2nd day of November, A. D. Nineteen Hundred and Sixteen before me, H. C. Park, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Jno. F. Forward, known to me to be the President, and W. L. Forward, known to me to be the Assistant Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

H. C. Park,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF Gtee. (City Clerk) NOV 22 1916 At 33 Min. past 1 o'clock P. M.  
in Book No. 712 of Deeds Page 336 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from UNION TRUST COMPANY OF SAN DIEGO to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 103986.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### GRANT DEED OF CONVEYANCE.

I, MARY J. HARTLEY (a widow), of The City of San Diego, County of San Diego, State of California, for and in consideration of One Dollar (\$1.00) to me in hand paid, the receipt whereof I hereby acknowledge, and of other good and valuable considerations hereinafter in this instrument set forth, do hereby grant to THE CITY OF SAN DIEGO, a municipal corporation of the County of San Diego, State of California, all that real property situated in The City of San Diego, County of San Diego, State of California, bounded and described as follows, to-wit:

Lots six (6) and seven (7) in block one (1) of Hartley's North Park, according to the map thereof numbered 1428, filed in the office of the County Recorder of San Diego County,

California.

TO HAVE AND TO HOLD the above granted and described premises, with all the appurtenances thereunto belonging, unto the said grantee, its successors and assigns forever, expressly subject, however, to the conditions hereinafter stated.

As a further consideration said The City of San Diego, for itself, its successors and assigns, does upon and by the acceptance of this deed, covenant and agree to and with the said Mary J. Hartley, her heirs, executors, administrators and assigns, that this conveyance is and shall forever be subject to the conditions hereinafter stated, upon the breach of which, or any of which, the grantor, or her heirs, executors, administrators or assigns, shall have the right to re-enter and take possession of any and all of the premises described herein, and thereupon all title granted hereunder shall cease and determine.

The conditions of this deed are as follows, to-wit:

First, - The said premises, and each and every part of said premises shall forever and continuously be maintained and used by said The City of San Diego as the location for and upon which shall be constructed and maintained a station of the Fire Department of said The City of San Diego, and as a drill ground or recreation ground for the members of the Fire Department of said The City of San Diego, or for other purposes used in direct connection with the maintenance and operation of the Fire Department of said The City of San Diego.

Second, - The City of San Diego shall, within a period not to exceed three years from and after the execution of this instrument by the grantor, erect and thereafter forever maintain upon said premises a fire station substantially in compliance with the plans and specifications filed in the office of the City Clerk of said The City of San Diego, on the 30th day of October, 1916, document numbered 103584, and endorsed, "P. and S. Fire Station at 30th St. and University Ave;" provided, however, that if the future public necessity shall require additional, more commodious or different structures than that provided for in the specifications above mentioned, then and in that case a change of the fire structures upon said lots to meet such public requirements shall not be deemed to work a forfeiture under this deed.

Third, - In the event of the abandonment of the said premises for the uses and purposes herein expressed, or upon the breach of any of the preceding conditions herein, or in the event of the non-user of said premises for the purposes herein set forth, or the use of the said premises for purposes other than those herein set forth, or in the event that the objects and purposes of this conveyance as herein set forth shall be or become unfulfilled or rendered impossible or unlawful, then this deed shall be null and void, and the said property herein described shall revert to the said Mary J. Hartley, her heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the said Mary J. Hartley has hereunto set her hand and seal this 17th day of November, A. D. 1916.

Witnesses:

Mary J. Hartley (SEAL)

Laura Jackson

Flora Tibbitts

STATE OF CALIFORNIA, )  
 ) SS.  
County of Alameda, )

On this 17th day of November, A. D. Nineteen Hundred and Sixteen, before me, Laura Jackson, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Mary J. Hartley (a widow), known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office, in said County of Alameda, State of California, the day and year in this

certificate first above written.

Laura Jackson,  
Notary Public in and for the County of Alameda,  
State of California.

(SEAL)

My commission expires Dec. 27, 1917.

RECORDED AT REQUEST OF City Clerk NOV 24 1916 At 15 Min. past 1 o'clock P. M. in  
Book No. 721 of Deeds, Page 289 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED from MARY J. HARTLEY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 104433.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, B. F. Shoudel, For and in consideration of the sum of One (1) DOLLAR, DO HEREBY  
GRANT to the City of San Diego, a Municipal Corporation, in the County of San Diego, State  
of California, ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego,  
State of California, bounded and described as follows:

A strip of land 30 feet wide over and across a portion of Lots "A" and "B" of the Sub-  
division of lot 7, of Sorrento, according to the map thereof No. 362, filed in the office  
of the County Recorder of San Diego County, California, particularly described as follows,  
to-wit: Said strip of land being located between lines parallel to and distant 15 feet on  
each side of the following described center line, to-wit:

Beginning at a point on the northwesterly line of said lot "A", distant 15 feet north-  
easterly from the westerly corner of said lot "A"; thence south 39° 03' east, on a line  
parallel to and distant 15 feet northeasterly from the southwesterly line of said lots "A"  
and "B", a distance of 903.7 feet to a point; thence south 82° 58' east, 138.5 feet to a  
point; thence south 59° 47' east, 186.0 feet to a point on the southeasterly line of said  
lot "B".

To have and to hold the above granted and described premises unto the said grantee, its  
successors and assigns, forever for street purposes;

Witness my hand and seal this 21st day of November, 1916.

B. F. Shoudel (SEAL)

STATE OF CALIFORNIA, )  
                                  ) SS.  
COUNTY OF SAN DIEGO)

On this 21st day of November, A. D. Nineteen Hundred and sixteen before me, A. S.  
Monroe, a Notary Public in and for said County, residing therein, duly commissioned and  
sworn, personally appeared B. F. Shoudel, known to me to be the person described in and  
whose name is subscribed to the within instrument, and acknowledged to me that he executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my  
office, in the City of San Diego, County of San Diego, State of California, the day and  
year in this certificate first above written.

(SEAL)

A. S. Monroe,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk DEC 7 1916, At 17 Min. past 1 o'clock P. M. in  
Book No. 721 of Deeds, Page 353, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from B. F. SHOUEL to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 104704.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, Charles J. Swanson and Bina C. Swanson, For and in consideration of the sum of One (1) DOLLAR, DO HEREBY GRANT to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot "A" of the Subdivision of Lot 32, and a portion of lot 8 of Sorrento, according to the map thereof No. 362, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Beginning at the most northerly corner of said lot "A"; thence southwesterly along the northwesterly line of said lot "A" to the most westerly corner thereof; thence southeasterly along the southwesterly line of said lot "A" a distance of 30 feet to a point; thence northeasterly on a line parallel to and distant 30 feet southeasterly from the northwesterly line of said lot "A" to the northeasterly line of said lot "A"; thence northwesterly to the point or place of beginning.

Also, beginning at the most westerly corner of said lot 8; thence southeasterly along the southwesterly line of said lot 8 to the most southerly corner of said lot 8; thence northeasterly along the southeasterly line of said lot 8 a distance of 30 feet to a point; thence northwesterly on a line parallel to and distant 30 feet northeasterly from the southwesterly line of said lot 8 to the northwesterly line of said lot 8; thence southwesterly to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS our hands and seals this 20th day of November, 1916.

Charles J. Swanson, (SEAL)

Bina C. Swanson (SEAL)

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO,)

On this 20th day of November, A. D. Nineteen Hundred and sixteen before me, A. S. Monroe, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Charles J. Swanson and Bina C. Swanson known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego County of San Diego, State of California, the day and year in this certificate first above written.

A. S. Monroe,

Notary Public in and for the County of San Diego,

State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk DEC 7 1916, At 16 Min. past 1 o'clock P.M. in Book No. 721 of Deeds, Page 352 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, Deputy Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from CHARLES J. SWANSON et al. to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 104705.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Yd Jacques Deputy.

We, Mrs. Amelia Baker and Grace A. Baker, For and in consideration of the sum of One (1) DOLLAR, Do hereby Grant to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 30 feet wide over and across a portion of lots 30 and 31 of Sorrento, according to the map thereof No. 362, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit: Said strip of land being located between lines parallel to and distant 15 feet on each side of the following described center line, to-wit:

Beginning at a point on the southeasterly line of said lot 31, distant 475.6 feet southwesterly from the most easterly corner of said lot 31; thence north 44° 50' west, 771.9 feet to a point; thence north 15° 53' west, 383.3 feet to a point; thence north 36° 54' west, 412.3 feet to a point on the northwesterly line of said lot 30, distant 4.80 feet southwesterly from the most westerly corner of said lot 30.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

Witness our hands and seals this 21st day of November, 1916.

Mrs. Amelia Baker, (SEAL)  
Grace A. Baker, (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO, ) ss.

On this 21st day of November, A. D. Nineteen Hundred and sixteen before me, A. S. Monroe, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Mrs. Amelia Baker and Grace A. Baker, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF; I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL) A. S. Monroe,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, DEC 7, 1916, At 15 Min. Past 1 o'clock P. M.  
in Book No. 721 of Deeds, Page 351 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.  
JOHN H. FERRY, County Recorder.  
By N. C. Parsons Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from Mrs. AMELIA BAKER et al. to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 104706.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Yd Jacques Deputy.



Harold E. Neave, unmarried, For and in consideration of the sum of One (1) DOLLAR, Does Hereby Grant to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, All that Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lots 1, 19 and 20, block 15, of La Jolla Park, according to the map thereof, No. 352, filed in the office of the County Recorder of San Diego County, California, particularly described as follows, to-wit:

Beginning at the most southerly corner of said lot 1, block 15; thence northwesterly, making an angle of  $61^{\circ} 07'$  to the left from the southeasterly line of said lot 1, a distance of 132.63 feet to a point; thence curving to the left with a radius of 51.56 feet, through an angle of  $36^{\circ} 02'$  a distance of 32.43 feet to the most northerly corner of said lot 1; thence southeasterly along the northeasterly line of said lot 1 to the most easterly corner of said lot 1; thence southwesterly along the southeasterly line of said lot 1 a distance of 50 feet to the point or place of beginning.

Also, beginning at a point on the northwesterly line of said lot 20 distant 50 feet northeasterly from the most westerly corner of said lot 20; thence southeasterly, making an angle of  $61^{\circ} 07'$  to the left from the northwesterly line of said lot 20, a distance of 148.09 feet to a point; thence curving to the right with a radius of 53.73 feet, through an angle of  $40^{\circ} 50'$  a distance of 38.29 feet to the most southerly corner of said lot 19, block 15; thence northerly along the easterly line of said lots 19 and 20, to the most northerly corner of said lot 20; thence southwesterly along the northwesterly line of said lot 20 a distance of 50 feet to the point or place of beginning.

To have and to hold the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes; and to be known as La Jolla Boulevard.

Witness my hand and seal this 17th day of October, 1916.

Harold E. Neave, (SEAL)

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO,)

On this 17th day of October, A. D. Nineteen Hundred and sixteen before me, H. E. Hopkins a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Harold E. Neave known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

H. E. Hopkins,

Notary Public in and for the County of San Diego,

State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk DEC 28 1916 At 23 Min. past 3 o'clock P. M. in Book No. 721 of Deeds, Page 432, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED, from HAROLD E. NEAVE to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 105110

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Yd Jacques Deputy.

AT&SF ASSISTANT SECRETARY'S DEED NO. \_\_\_\_\_

D E E D

from

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY,

to

CITY OF SAN DIEGO.

Covering the Littlefield Street  
crossing in San Diego, California.

Dated, November 11, 1916.

INDENTURE, Made this 11th day of November, 1916, between THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a corporation, hereinafter called the Railway Company, and the CITY OF SAN DIEGO, a California municipal corporation, hereinafter called the City, WITNESSETH:

WHEREAS, the City desires to open and extend one of its streets known as Littlefield Street across the Railway Company's right of way and tracks at the place hereinafter described and has requested that the Railway Company grant to it an easement for such purposes over said premises, with which request the Railway Company is willing to comply upon the conditions hereinafter stated:

NOW, THEREFORE, the Railway Company does hereby grant unto the City an easement over that certain piece or parcel of land situate in the said City of San Diego, State of California, being a portion of the right of way of the Railway Company, more particularly described as follows, to-wit:

Beginning at the most northerly corner of Lot 1, Block 3, Asher's Clover Leaf Terrace as recorded in Map Book 33, page 1568, May 13th, 1913, Records of San Diego County, California, said corner being in the eastern line of the 100 foot right of way of The Atchison, Topeka and Santa Fe Railway Company and distant 50 feet at right angles easterly from the center line of said Railway Company's main tract; thence South 8 degrees 58 minutes west along the western line of said Lot 1 and the eastern line of said right of way 28.20 feet; thence north 53 degrees 30 minutes west 112.77 feet to the western line of said right of way; thence north 8 degrees 58 minutes east along said western line of right of way 28.20 feet; thence south 53 degrees 30 minutes east 112.77 feet to the point of beginning.

RESERVING, however, unto the Railway Company the right to lay, maintain and operate on said premises its tracks located thereon, and to lay, maintain, renew and operate thereon such additional track or tracks as it may deem necessary, without being required to obtain the consent of the City therefor, the same as if this indenture had not been executed.

TO HAVE AND TO HOLD the above described premises unto the City solely for street purposes so long as said premises shall be so used upon the express condition that if and when said premises shall cease to be used for the purpose above stated, whatever right, title or interest therein is conveyed to the City by this indenture shall immediately revert to and re-vest in the Railway Company the same as though this indenture had not been executed.

IN WITNESS WHEREOF, the Railway Company has duly executed this indenture the day and year first above written.

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY.

By E. P. Ripley,

Its President

(SEAL) ATTEST:

G. H. Mintow,

Its Western Assistant Secretary.

STATE OF Illinois )  
COUNTY OF Cook ) SS.

On this 4th day of December in the year one thousand nine hundred and sixteen, before me, N. W. Willard, a Notary Public in and for said County of Cook, State of Illinois, personally appeared E. P. Ripley, known to me to be the President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

(SEAL) Nelson W. Willard,  
Notary Public in and for said County and State.

RECORDED AT REQUEST OF Grantee, JAN 16 1917 At 5 Min. past 9 o'clock A. M. in Book No. 712 of Deeds, Page 437 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED from A. T. & SANTA FE RAILWAY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 105697.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

311245

STATE OF CALIFORNIA---CONTROLLER'S OFFICE, SACRAMENTO.

I HEREBY CERTIFY, that I have on this \_\_\_\_ day of APR 17 1914, received from Crouch & Crouch Attys a certificate of the Auditor of the County of SAN DIEGO, dated APR 15 1914, containing said Auditor's estimate of the amount (and specifying the several amounts thereof) necessary to be paid to redeem that certain tract of land situate in said County, assessed to Geo. J. Chambers, and described as follows, to-wit: E  $\frac{1}{2}$  of N 2 acres of E  $\frac{1}{4}$  of S.E.  $\frac{1}{4}$  Pueblo Lot 1149 - 1 acre.- 2d Installment.

Said land was sold to the State JUN 30 1913, for delinquent taxes for the year 1912, Said certificate was made on the application of Crouch & Crouch Atty, the person desiring to redeem, and was properly indorsed, with the receipt of the Treasurer of said County, for the amount, to wit: \$8.50, specified in said estimate, in accordance with section three thousand eight hundred and seventeen of the Political Code.

John S. Chambers,  
Controller.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of CERTIFICATE OF REDEMPTION - CONTROLLER'S RECEIPT, to Crouch & Crouch Attys, redemptioner, being Document No. 76459.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y. A. Jacques Deputy.

KNOW ALL MEN BY THESE PRESENTS, The consent of the Railroad Commission of the State of California having been first had and obtained, that Frank S. Loomis, of The City of San Diego, County of San Diego, State of California, for and in consideration of the sum of Twelve hundred thirty-seven and 84/100 dollars (\$1237.84), in lawful money of the United States of America, the receipt whereof is hereby acknowledged, does hereby grant, bargain

and sell to The City of San Diego, a municipal corporation organized and existing under and by virtue of the Constitution and laws of the State of California, and having its principal place of business in the County of San Diego, State of California, all those certain portions of the system for the distribution of water to a certain section of said The City of San Diego, commonly known as Beverly, which said water distribution system is more particularly described as follows:

ITEMIZED DESCRIPTION AND VALUATION OF THE BEVERLY WATER SYSTEM.

ITEMS TO BE VALUED	Quantity	Unit	Unit Cost	Age in Yrs.	Probable Life	Reproduction Value	Rate Depreciation	Total Depreciation	Present Value
3" Std., black screw pipe dipped main line	2800	lin.ft.	0.323	6	12	\$914.40	8-1/3	50%	\$457.20
2" Std., black screw pipe Dist line	5353	" "	0.157	6	12	840.42	"	"	420.21
1 1/2" Std., black screw pipe Dist line	2309	" "	0.1105	6	12	255.14	"	"	127.57
1" Std., black screw pipe Dist line	1790	" "	0.0685	6	12	122.62	"	"	61.31
3/4" Galvanized iron pipe	500	" "	0.071	6	12	35.50	"	"	17.75
3 inch expansion joint	1	each	9.00	6	12	9.00	"	"	4.50
3 " gate valve	2	"	6.00	6	12	12.00	"	"	6.00
2 " " "	1	"	3.75	6	12	3.75	"	"	1.87
2 " meter- Trident, Style 3	1	"	60.00	6	12	60.00	"	"	30.00
1 " " Empire,	1	"	18.00	6	12	18.00	"	"	9.00
5/8 " " Trident,	6	"	9.60	6	12	57.60	"	"	28.80
5/8 " " Lambert,	10	"	8.60	6	12	86.00	"	"	43.00
3/4" to 3 inch service cocks and ground valves	70	"	0.875	6	12	61.25	"	"	30.62
TOTALS						\$2475.68			\$1237.84

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reservation and reservations, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said water distribution system, together with the appurtenances, unto said The City of San Diego, the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of September, 1916.

Frank S. Loomis.

STATE OF CALIFORNIA,)  
COUNTY OF SAN DIEGO.) ss.

On this 27th day of September, in the year one thousand nine hundred and sixteen, before me, Eleanor Longfellow, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Frank S. Loomis, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Eleanor Longfellow

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk FEB 23 1917 At 12 Min. past 10 o'clock A. M. in Book No. 8 of Bills of Sale, Page 130, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED to BEVERLY WATER SYSTEM from FRANK S. LOOMIS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 103589.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

UNION TITLE AND TRUST COMPANY, a corporation, of the City of San Diego, County of San Diego, State of California, For and in consideration of the sum of Ten Dollars, DOES HEREBY GRANT TO The City of San Diego, a Municipal Corporation, ALL THAT REAL PROPERTY Situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Beginning at a point on the Northwesterly line of Pueblo Lot 264, said point being distant 276.30 feet Northeasterly from the most Westerly corner of said Pueblo Lot; thence Southeasterly on a line which makes an angle of 90° 01' to the right a distance of 628.63 feet to a point; thence on an angle of 137° 55' to the left a distance of 89.52 feet to a point; thence on an angle of 42° 05' to the left a distance of 562.15 feet more or less, to the Northwesterly line of said Pueblo Lot; thence Southwesterly along the said Northwesterly line, a distance of 60.00 feet more or less to the place of beginning, reference being had to the map of the Pueblo Lands of San Diego made by James Pascoe in 1870, for the boundary lines of said Pueblo Lot.

TO HAVE AND TO HOLD the above granted and described premises, unto the said Grantee its successors and assigns forever.

IN WITNESS WHEREOF, said corporation has caused this deed to be signed by its President and Secretary and its corporate seal to be affixed hereto this 16th day of October, 1911.

Signed and Executed in presence of

( UNION TITLE AND TRUST COMPANY,  
( Jno. F. Forward President.  
( Jas. D. Forward Secretary.

(SEAL)

STATE OF CALIFORNIA, )  
 )SS.  
COUNTY OF SAN DIEGO.)

On this 16th day of October A. D. Nineteen Hundred and eleven, before me, Isabella McFarlane, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Jno. F. Forward and Jas. D. Forward, known to me to be the President and Secretary, respectively, of UNION TITLE AND TRUST COMPANY, the Corporation that executed the within instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal at my office in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Isabella McFarlane

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk FEB 9 1917, At 6 min. past 9 o'clock A. M. in Book No. 731 of Deeds Page 185 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from UNION TITLE AND TRUST COMPANY to City of San Diego, California, being



Document No. 106177.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

BANK OF COMMERCE AND TRUST COMPANY, a corporation, mortgagee ~~under that certain mortgage executed~~ under that certain mortgage executed April 3rd, 1913, by Nanny S. Hill and Charles A. Hill, and recorded in Book 194 of Mortgages, at page 263 in the office of the County Recorder of San Diego County, California, for and in consideration of the benefits to accrue by the location and construction of the hereinafter described public sewer, do hereby release to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, from the lien of the hereinabove described mortgage, the right of way for a public sewer as described in that certain Right of Way Contract executed August 5, 1915, by Fannie T. Parker and L. H. Parker to The City of San Diego, and recorded in Book 684 of Deeds, at page 383, in said County Recorder's Office, over and across all that certain real property situated in The City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot thirty-seven (37), block five (5), Frary Heights, according to the map thereof No. 940, filed in the office of the County Recorder of San Diego County, California.

Said right of way and sewer to be located as shown on plan filed in the office of the City Clerk of said City of San Diego June 25th, 1915, and marked Document No. 90762.

The said mortgagee hereby confirms and approves the location and construction of said sewer over said property as above described.

IN WITNESS WHEREOF, said Bank of Commerce and Trust Company, a corporation, has caused this instrument to be executed and its corporate seal to be hereto affixed, by its proper officers thereunto duly authorized, this 21 day of January, 1917.

BANK OF COMMERCE AND TRUST COMPANY, SAN DIEGO, CAL.

(SEAL) ATTEST:

By Julius Wangenheim, Pres.

M. H. Epstein,

Secretary.

STATE OF CALIFORNIA )  
                                  ) SS.  
County of San Diego )

On this 26th day of January, A. D. Nineteen Hundred and Seventeen, before me, Cassius Carter, a Notary Public in and for said county, residing therein, duly commissioned and sworn, personally appeared Julius Wangenheim, known to me to be the President, and M. H. Epstein, Secy, known to me to be the Secy of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Cassius Carter,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, MAR 1 1917, At 18 Min. past 2 o'clock P. M. in Book No. 37 of Sat. of Mtgs. Page 359 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RELEASE OF MORTGAGE, from BANK OF COMMERCE & TRUST COMPANY, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 106873.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, C. W. RANSOM, Mortgagee under that certain mortgage executed under that certain mortgage executed May 25th, 1914, by Fannie T. Parker and L. H. Parker, and recorded in Book 220 of Mortgages, at page 2 in the office of the County Recorder of San Diego County, California, for and in consideration of the benefits to accrue by the location and construction of the hereinafter described public sewer, do hereby release to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, from the lien of the hereinabove described mortgage, the right of way for a public sewer as described in that certain Right of Way Contract executed August 5, 1915, by Fannie T. Parker and L. H. Parker to The City of San Diego, and recorded in Book 684 of Deeds, at page 383, in said County Recorder's Office, over and across all that real property situated in The City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot thirty-seven (37), block five (5), Frary Heights, according to the map thereof No. 940, filed in the office of the County Recorder of San Diego County, California.

Said right of way and sewer to be located as shown on plan filed in the office of the City Clerk of said City of San Diego June 25th, 1915, and marked Document No. 90762.

The said mortgagee hereby confirms and approves the location and construction of said sewer over said property as above described.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 8th day of February, 1917.

C. W. Ransom.

STATE OF CALIFORNIA,) ss.  
County of Los Angeles,)

On this 8th day of February, in the year one thousand nine hundred and seventeen, before me, R. C. Lewis, a Notary Public in and for said county, personally appeared C. W. RANSOM, known to me to be the person described in and who executed the within instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

R. C. Lewis,

Notary Public in and for the County of Los Angeles,  
State of California.

My Commission Expires Nov. 5, 1918.

RECORDED AT REQUEST OF City Clerk MAR 1, 1917 At 17 Min. past 2 o'clock P.M. in Book No. 37 of Sat. of Mtgs. Page 358 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RELEASE OF MORTGAGE from C. W. RANSOM to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 106874.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

THE SILVER GATE BUILDING AND LOAN ASSOCIATION, a corporation, mortgagee under that certain mortgage executed under that certain mortgage executed July 23rd, 1914, by Lucy W. Wright and William S. Wright, and recorded in Book 221 of Mortgages, at page 241, in the office of the County Recorder of San Diego County, California, for and in consideration of the benefits to accrue by the location and construction of the hereinafter described public sewer, does hereby release to THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, from the lien of the hereinabove described mortgage, the right of way for a public sewer as described in that certain Right of Way Contract executed August 5, 1915, by L. W. Wright to The City of San Diego, and recorded in Book 684 of Deeds, at page 385, in said County Recorder's office, over and across all that certain real property situated in The City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lots thirty-one (31) and thirty-two (32), block five (5), of Frary Heights, according to the map thereof No. 940, filed in the office of the County Recorder of San Diego County, California.

Said right of way and sewer to be located as shown on plan filed in the office of the City Clerk of said City of San Diego June 25th, 1915, and marked Document No. 90762.

The said mortgagee hereby confirms and approves the location and construction of said sewer over said property as above described.

IN WITNESS WHEREOF, said Silver Gate Building and Loan Association, a corporation, has caused this instrument to be executed and its corporate seal to be hereto affixed, by its proper officers thereunto duly authorized, this 20 day of February, 1917.

SILVER GATE BUILDING & LOAN ASSOCIATION,

(SEAL) ATTEST:

By M. A. Graham, President.

H. A. Croghan, Sec.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 23rd day of Feb. A. D. NineteenHundred and Seventeen, before me, Cassius Carter, a NotaryPublic in and for said county, residing therein, duly commissioned and sworn, personally appeared M. A. Graham, known to me to be the President, and H. A. Croghan, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

Cassius Carter, (SEAL)

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk MAR 1 1917, At 16 Min. past 2 o'clock P. M. in Book No. 37 of Sat. of Mtgs. Page 357 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of RELEASE OF MORTGAGE from SILVER GATE BUILDING AND LOAN ASSOCIATION to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 106875.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By *Y. A. Jacques* Deputy.

RIGHT OF WAY CONTRACT

THE BISHOP'S SCHOOL UPON THE SCRIPPS FOUNDATION, a corporation duly organized under the laws of the State of California.

FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a storm drain through and across the property hereinafter described and other valuable considerations, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way ten feet in width for the construction and maintenance of a storm drain through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A portion of Lot 7, Block 18, of La Jolla Park, according to the map thereof now on file in the Office of the County Recorder of San Diego County, California.

Also, a portion of La Jolla Boulevard as closed by the Common Council of the City of San Diego, California, December 18, 1916, by Resolution No. 22169.

Also, a portion of Ravina Street as closed by the Common Council of the City of San Diego, California, February 7, 1916, by Resolution No. 21061.

Said right of way to be located between lines parallel to and distant 5.00 feet on each side of the following described center line, to-wit:

Beginning at a point on the northeasterly line of La Jolla Boulevard, distant 140.81 feet southeasterly from the intersection of the north line of said Lot 7, Block 18, La Jolla Park, produced westerly, with the northeasterly line of La Jolla Boulevard; thence northeasterly making an angle of 81 degrees 37 minutes to the right from the northeasterly line of said La Jolla Boulevard, a distance of 77.60 feet to the easterly end of said right of way.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF, the said grantor, by resolution of its Board of Trustees, has caused this easement and right of way to be executed by its president and secretary, and its corporate name and seal to be hereunto affixed, this 26th day of February, 1917.

THE BISHOP'S SCHOOL UPON THE  
SCRIPPS FOUNDATION

By Joseph H. Johnson  
President

(SEAL) Attest W. J. Bailey  
Secretary

State of California,) ss.  
County of San Diego.)

On this 26th day of February, in the year one thousand nine hundred and seventeen, before me, Harold E. Neave, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Joseph H. Johnson, known to me to be the President, and W. J. Bailey, known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my

office in the County of San Diego, State of California, the day and year in this certificate first above written.

Harold E. Neave,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk MAR 22 1917 At 53 MIN past 2 o'clock P.M. in Book No. 722 of Deeds, Page 167, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT between BISHOP'S SCHOOL UPON THE SCRIPPS FOUNDATION and CITY OF SAN DIEGO, CALIFORNIA, being Document No. 107380.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, HAROLD E. NEAVE, unmarried, FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a storm drain through and across the property hereinafter described and other valuable considerations, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way ten feet in width for the construction and maintenance of a storm drain through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A portion of lots 19 and 20, of block 15, La Jolla Park, according to map thereof now on file in the Office of the County Recorder of San Diego County, California.

Said right of way to be located between lines parallel to and distant 5.00 feet on each side of the following described center line, to-wit:

Beginning on the southwesterly line of La Jolla Boulevard distant 1.45 feet southeasterly from the intersection of the southwesterly line of said La Jolla Boulevard with the division line between lots 19 and 20 of said block 15, La Jolla Park; thence southwesterly making an angle of 114 degrees 25 minutes to the left from the southwesterly line of said La Jolla Boulevard, a distance of 43.50 feet to the southwesterly end of said right of way.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a storm drain.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of February, 1917.

Harold E. Neave, (Seal)

State of California) ss.  
County of San Diego)

On this 26th day of February, A. D. Nineteen Hundred and Seventeen, before me, M. E. Czarnowski, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Harold E. Neave, known to me to be the person described in and whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.



M. E. Czarnowski,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST OF City Clerk MAR 22 1917 At 56 Min. past 2 o'clock P. M. in Book No. 722 of Deeds, Page 170, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT from HAROLD E. NEAVE to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 107381.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Elsie L. Houghton, For and in consideration of the sum of One (1) DOLLAR, DO HEREBY GRANT To the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, an easement and right of way for a public highway over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A portion of lot 3, block 13, of La Jolla Park, according to map thereof No. 352, filed in the office of the County Recorder of San Diego County, California, described as follows:

Beginning at the southwest corner of said lot 3; thence northerly on a curve to the right, from a tangent which is the northeasterly line of La Jolla Boulevard and bears north 15° 22' west, with a radius of 172.74 feet a distance of 25.09 feet to a point on the northwesterly line of said lot 3; thence southwesterly along the northwesterly line of said lot 3 a distance of 1.82 feet to the northeasterly line of La Jolla Boulevard; thence southeasterly along the northeasterly line of La Jolla Boulevard a distance of 25.00 feet to the point or place of beginning.

This easement and right of way is granted upon the express condition that the City of San Diego shall reconstruct all sidewalks and curbs on La Jolla Boulevard which have already been constructed in front of the property herein conveyed, without expense to the grantor herein named.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes; as and for a portion of La Jolla Boulevard.

WITNESS my hand and seal this 14th day of March, 1917.

Elsie L. Houghton (SEAL)

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO.)

On this 14th day of March A. D. Nineteen Hundred and seventeen before me, Harold E. Neave a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Elsie L. Houghton, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

Harold E. Neave,

(SEAL)

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk MAR 22 1917 At 54 Min. past 2 o'clock P. M. in Book  
No. 722 of Deeds, Page 168, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED, from ELSIE L. HOUGHTON to CITY OF SAN DIEGO, CALIFORNIA, being Document No.  
107382.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Jennie B. Wilson, For and in consideration of the sum of (1) DOLLAR, DO HEREBY  
GRANT TO the City of San Diego, a Municipal Corporation, in the County of San Diego, State  
of California, an easement and right of way for a public highway over and across ALL THAT  
REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California,  
bounded and described as follows:

A portion of lot 2, block 13, La Jolla Park, according to the map thereof No. 352,  
filed in the office of the County Recorder of San Diego County, California, particularly  
described as follows:

Beginning at the southwest corner of said lot 2; thence northeasterly along the south-  
easterly line of said lot 2 a distance of 1.82 feet to a point; thence northerly on a curve  
to the right, from a tangent which bears north 7° 03' west, with a radius of 172.74 feet, a  
distance of 52.49 feet to a point on the northwesterly line of said lot 2; thence southwest-  
erly along the northwesterly line of said lot 2 a distance of 3.50 feet to the southeasterly  
line of La Jolla Boulevard; thence south 22° 16' 20" west along the southeasterly line of  
La Jolla Boulevard a distance of 22.31 feet to a point; thence south 15° 22' east along the  
northeasterly line of La Jolla Boulevard a distance of 32.33 feet to the point or place of  
beginning.

This easement and right of way is granted upon the express condition that the City of  
San Diego shall reconstruct all sidewalks and curbs on La Jolla Boulevard which have already  
been constructed in front of the property herein conveyed, without expense to the grantor  
herein named.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee,  
its successors and assigns, forever for street purposes; as and for a portion of La Jolla  
Boulevard.

WITNESS my hand and seal this 10th day of March, 1917.

Miss Jennie B. Wilson (SEAL)

STATE OF CALIFORNIA,) ss.  
COUNTY OF LOS ANGELES.)

On this 10th day of March A. D. Nineteen Hundred and Seventeen before me, C. D. Paine,  
a Notary Public in and for said County, residing therein, duly commissioned and sworn, per-  
sonally appeared Jennie B. Wilson, known to me to be the person described in and whose name  
is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my  
office, in the County of San Diego, State of California, the day and year in this certifi-  
cate first above written.

(SEAL)

C. D. Paine,

My commission Expires Sept. 10, 1917. Notary Public in and for the County of Los Angeles,  
State of California.

RECORDED AT REQUEST OF City Clerk MAR 22 1917 At 57 Min. past 2 o'clock P. M. in  
Book No. 722 of Deeds, Page 171 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED from JENNIE B. WILSON to City of San Diego, California, being Document No.  
107383.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, E. McG. Mills, of the City of San Diego, California, For and in consideration of  
the sum of One (1) DOLLAR, DO HEREBY GRANT TO the City of San Diego, a Municipal Corporation,  
in the County of San Diego, State of California, an easement and right of way for a public  
highway over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County  
of San Diego, State of California, bounded and described as follows:

A portion of lot 1, block 13, La Jolla Park, according to the map thereof No. 352,  
filed in the office of the County Recorder of San Diego County, California; also a portion  
of Ravina Street, as closed by the Common Council of the City of San Diego, California, Feb-  
ruary 7th, 1916, by Resolution No. 21061; the said portions of said lot 1 and Ravina Street  
being more particularly described as follows:

Beginning at the most westerly corner of said lot 1; thence northeasterly along the  
southeasterly line of said lot 1 a distance of 3.50 feet to a point; thence northerly on  
a curve to the right, from a tangent which bears north 10° 22' east, with a radius of 172.74  
feet, a distance of 22.00 feet to a point on the southeasterly line of La Jolla Boulevard;  
thence southwesterly along the southeasterly line of La Jolla Boulevard a distance of 23.89  
feet to the point or place of beginning.

This easement and right of way is granted upon the express condition that the City  
of San Diego shall reconstruct all sidewalks and curbs on La Jolla Boulevard which have  
already been constructed in front of the property herein conveyed, without expense to the  
grantor herein named.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee,  
its successors and assigns, forever for street purposes; as and for a portion of La  
Jolla Boulevard.

WITNESS my hand and seal this second day of March 1917.

E. McG. Mills (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) SS.

On this 2d day of March, A. D. Nineteen Hundred and Seventeen before me, Ellen  
Morrill Mills, a Notary Public in and for said County, residing therein, duly commissioned  
and sworn, personally appeared E. McG. Mills, known to me to be the person described in  
and whose name is subscribed to the within instrument, and acknowledged to me that she  
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at  
my office, in La Jolla, County of San Diego, State of California, the day and year in  
this certificate first above written.

(SEAL)

Ellen Morrill Mills,

My Commission Expires February 26, 1920.

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, MAR 22 1917 At 55 Min. past 2 o'clock P. M. in  
Book No. 722 of Deeds, Page 169, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of  
GRANT DEED from E. McG. MILLS, to City of San Diego, California, being Document No. 107384.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy

D E E D

SCHOOL OF ANTIQUITY OPERATING COMPANY, a corporation, organized and existing under  
and by virtue of the laws of the State of California, for and in consideration of the sum  
of One Dollar, does hereby grant to the City of San Diego, a Municipal corporation, in the  
County of San Diego, State of California, all that real property situated in said City,  
County and State bounded and described as follows, to-wit:-

Parcel One: All those portions of Pueblo Lots One Hundred Three (103), One Hundred  
Forty-four (144), One Hundred Forty-Six (146) and One Hundred Eighty-two (182) and of that  
portion of Pueblo Lot Sixty-six (66) lying North of the United States Military Reservation,  
which lie Easterly of a line running parallel with and distant forty (40) feet Westerly  
from the Easterly boundary lines of the above mentioned Pueblo Lots,

Parcel Two: All that portion of Pueblo Lot One Hundred Eighty-two (182) of the Pueblo  
Lands of San Diego lying Northerly of a line running parallel with and distant thirty (30)  
feet Southerly from the Northerly line of said Pueblo Lot One Hundred Eighty-two (182);  
also all that portion of Pueblo Lot One Hundred Ninety-three (193) lying Southerly of the  
Westerly prolongation of the Northerly line of said Pueblo Lot One Hundred Eighty-two (182)  
(if produced through said Pueblo Lot One Hundred Ninety-three (193)), and Northerly of a  
line running parallel with and distant thirty (30) feet Southerly from said Westerly pro-  
longation of said Northerly line of Pueblo Lot One Hundred Eighty-two (182) if so produced,

All the foregoing being according to the official maps of the Pueblo Lands of said  
City of San Diego and as said Pueblo Lots are now located on the ground.

TO HAVE AND TO HOLD the above described premises unto the said grantee for Street  
purposes only, this Grant being without any covenants of warranty whatsoever.

IN WITNESS WHEREOF, said Corporation, grantor, has caused this instrument to be  
executed by its proper officers and its corporate seal affixed this first day of August,  
1916.

SCHOOL OF ANTIQUITY OPERATING COMPANY.

By Katherine Tingley,

President.

By G. de Purucker,

Secretary.

(SEAL)

State of California,) ss.  
County of San Diego.)

On This first day of August A. D. Nineteen Hundred and Sixteen, before me, Stephen  
Connell, a Notary Public in and for said County, residing therein, duly commissioned and  
sworn, personally appeared Katherine Tingley known to me to be the President, and G. de  
Purucker known to me to be the Secretary of the Corporation that executed the within instru-

ment, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

Stephen Connell,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

~~I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED from SCHOOL OF ANTIQUITY OPERATING COMPANY to City of San Diego, California, being Document No.~~

RECORDED AT REQUEST OF UNION TITLE CO. OF SAN DIEGO (REQUA) AUG 31 1916, at 9 o'clock A. M. in Book No. 714 of Deeds, Page 422 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED from SCHOOL OF ANTIQUITY OPERATING COMPANY to City of San Diego, California, being Document No. 108776.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

# D E E D

I, Anna M. W. Connell, wife of Stephen Connell, For and in Consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way ten feet in width through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Through, along and across the east end of lots C, D, E and F. in Block Three Hundred and Twenty-two (322) of Horton's Addition in the City of San Diego, according to the map thereof on file in the office of the Recorder of the County of San Diego, State of California.

To have and to hold the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of March, 1917.

Anna M. W. Connell (SEAL)

STATE OF CALIFORNIA, )  
 ) SS.  
COUNTY OF SAN DIEGO.)

On this 29th day of March A. D., 1917, before me, Ruth A. Spears, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Anna M. W. Connell, wife of Stephen Connell, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the



day and year in this certificate first above written.

Ruth A. Spears

(SEAL)

Notary Public in and for said County and State.

RECORDED AT REQUEST OF City Clerk, APR 12 1917 At 46 Min. past 3 O'clock P. M. in Book No. 730 of Deeds, Page 277 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of DEED from ANNA M. W. CONNELL, to CITY OF SAN DIEGO, CALIFORNIA, for R/W for sewer, being Document No. 107936.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, D. G. IVES and OLIVE A. IVES, husband and wife, of the City of San Diego, State of California, For and in consideration of One (1) DOLLAR, DO HEREBY GRANT to the City of San Diego, a Municipal Corporation, in the County of San Diego, State of California, ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

All that portion of lot 1, block 2, F. T. Scripps' Addition to La Jolla Park, according to the map thereof, No. 897, filed in the office of the County Recorder of San Diego County, California, July 22, 1903, particularly bounded and described as follows, to-wit:

Beginning at the northwest corner of said lot 1, block 2; thence southerly along the westerly line of said lot 1 a distance of 50 feet to a point; thence northeasterly on a curve to the right from a tangent which is the westerly line of said lot 1, with a radius of 50.04 feet, through an angle of 89° 57' a distance of 78.56 feet to a point on the northerly line of said lot 1; thence westerly along the northerly line of said lot 1 a distance of 50 feet to the point or place of beginning.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes; as and for a portion of La Jolla Boulevard.

WITNESS our hands and seals this 20th day of April, 1917.

D. G. Ives (SEAL)

Olive A. Ives (SEAL)

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO,)

On this 20th day of April, A. D. Nineteen Hundred and Seventeen, before me, A. S. Monroe, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared D. G. IVES and OLIVE A. IVES, husband and wife, known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

A. S. Monroe,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk APR 27 1917 At 16 Min. past 2 o'clock P. M.

in Book No. 735 of Deeds, Page 99 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from D. G. IVES and OLIVE A. IVES, to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 108934.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

E A S E M E N T.

THE UNION OIL COMPANY OF CALIFORNIA, a corporation, for and in consideration of the benefits to accrue by the location and construction of a drainage conduit to be completed on or before \_\_\_\_\_ by The City of San Diego, California, through and across the property hereinafter described, and subject to the provisions and conditions hereof, does hereby grant to The City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a reinforced concrete drainage conduit sufficient for its purposes, over, across and upon that portion of the unnumbered Pueblo Lot lying west of Pueblo Lot 1157, and more particularly described as follows, to-wit:

A right of way ten (10) feet in width over and across a portion of that certain unnumbered Pueblo Lot lying west of Pueblo Lot 1157 and south of Horton's Addition, particularly described as follows, to-wit:

Beginning at a point on the south line of said Horton's Addition, distant 270 feet east from the east line of Thirteenth Street; thence southwesterly on a curve to the left from a tangent which is the south line of said Horton's Addition, with a radius of 32.95 feet, through an angle of 45° 00' a distance of 25.88 feet to a point; thence curving to the right with a radius of 42.95 feet, through an angle of 45° 00' a distance of 33.73 feet to a point; thence west tangent to said curve and on a line parallel to and distant 22.23 feet south from the south line of said Horton's Addition a distance of 103.46 feet to a point; thence curving to the left with a radius of 45 feet, through an angle of 46° 36' a distance of 36.60 feet to a point; thence southwesterly tangent to the last described curve, a distance of 32.78 feet to a point on the northeasterly line of Newton Avenue; thence northwesterly along the northeasterly line of Newton Avenue a distance of 10.02 feet to a point, said point being 66.51 feet southeasterly from the east line of Thirteenth Street measured along the northeasterly line of Newton Avenue; thence northeasterly making an angle of 93° 46' to the right, a distance of 33.44 feet to a point; thence curving to the right with a radius of 55 feet, through an angle of 46° 36' a distance of 44.73 feet to a point; thence east, tangent to the last described curve, and on a line parallel to and distant 12.23 feet south from the south line of said Horton's Addition, a distance of 103.46 feet to a point; thence curving to the left with a radius of 32.95 feet, through an angle of 45° 00' a distance of 25.88 feet to a point; thence curving to the right with a radius of 42.95 feet, a distance of 3.82 feet to a point on the said south line of Horton's Addition; thence east along said south line of Horton's Addition, 27.55 feet to the point or place of beginning.

This easement is executed and accepted, however, upon the following conditions:

1st: That the said conduit shall be available for legitimate drainage from the above described property owned by the said grantor herein named, and said grantee shall place in said conduit for the reception of such drainage two openings located within the

said property of grantor, at points in said conduit to be selected by grantor.

2nd: That the said conduit shall be constructed and maintained by the grantee as a covered sub-surface construction, which will not interfere with the use of the surface further than is necessary in case of reconstruction or repair of such conduit, and that all surface rights shall remain with the grantor, its predecessors and successors as their interest may appear, subject to the said rights and privileges of the grantee hereinbefore mentioned and the option of said grantee to provide for the cost of said construction or reconstruction and maintenance by local assessment against property benefited, or out of such other funds as the legislative branch of The City of San Diego, California, shall designate.

This easement and right of way is given in consideration of the conditions to be performed by grantee, as hereinbefore recited, and abandonment and release by the said grantee of all that portion of the right of way heretofore granted to The City of San Diego by the right of way contract executed by the Union Oil Company of California, January 22nd, 1914, and not included within the right of way herein described.

IN WITNESS WHEREOF said corporation has caused this instrument to be executed by its proper officers, and affixed its corporate seal this 3rd day of May, 1917.

UNION OIL COMPANY OF CALIFORNIA.

By W. L. Stewart,  
President.

(SEAL) ATTEST:

John McPeak  
Secretary

APPROVED

As to Description M. C.A.4/17/'17 H.J.S. 1917

By Counsel..... 1917

By Dept. Operating.....19

By Chief Engineer Ralph J. Reed 4/17.... 1917  
Acting Chief Engineer

By.....19

Approved as to description  
A. S. Monroe

STATE OF CALIFORNIA,) ss.  
County of Los Angeles)

On this 3rd day of May, in the year one thousand, nine hundred and seventeen, before me, Wm. A. Nulsen, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared W. L. Stewart, known to me to be the President, and John McPeak known to me to be the Secretary, of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

W. A. Nulsen,

Notary Public in and for the County of Los Angeles,

(SEAL)

State of California.

My Commission Expires February 6, 1921.

RECORDED AT REQUEST OF City Clerk MAY 12, 1917 At 34 Min. past 9 o'clock A. M.  
in Book No. 735 of Deeds, Page 134 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT from UNION OIL CO. for drainage conduit, being Document No. 109227.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy

RIGHT OF WAY CONTRACT.

Union Title Company of San Diego, a corporation, formerly Union Title and Trust Company,

FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to us in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 10, Block 1, of the Subdivision of the W. 1/2 of the N. W. 1/4 of Pueblo Lot 206, also known as J. M. DePuy's Addition, according to the map thereof No. 30, filed in the Office of the County Recorder of San Diego County, California, April 20, 1885.

The center line of said sewer to be located on a line parallel to and distant two feet southwesterly from the northeasterly line of said Lot 10.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF, said Union Title Company of San Diego, a corporation has caused this instrument to be executed and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized this 26th day of February, 1917.

UNION TITLE COMPANY OF SAN DIEGO

By Jno. F. Forward

President

(SEAL) Attest,

W. L. Forward

Assistant Secretary.

State of California,) ss.  
County of San Diego.)

On this 26th day of February, A. D. Nineteen Hundred and Seventeen, before me, H. C. Park, a Notary Public in and for said county, residing therein, duly commissioned and sworn, personally appeared Jno. F. Forward, known to me to be the President and W. L. Forward, known to me to be the Assistant Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

H. C. Park

(SEAL)

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF A. H. Wright, JUL 3, 1917, At 14 Min. past 2 o'clock P.M.  
in Book No. 739 of Deeds, Page 153 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy  
of R/W CONTRACT for sewer from UNION TITLE COMPANY, being Document No. 106952.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT

I, Olive M. Williams, For and in Consideration of the benefits to accrue by the  
location and construction of a sewer line by the City of San Diego, California, through  
and across the property hereinafter described, and in consideration of the sum of One  
Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do here-  
by grant to the City of San Diego, a municipal corporation in the County of San Diego,  
State of California, an easement and right of way for the construction and maintenance  
of a line of sewers through, along and across all that certain real property, situate in  
the City of San Diego, County of San Diego, State of California, particularly described  
as follows, to-wit:

Lot 10, Block 1, of the Subdivision of the N. W. 1/4 of Pueblo Lot 206, also  
known as De Puy's Addition, according to the map thereof now on file in the Office of the  
County Recorder of San Diego County, California.

The center line of said sewer to be located on a line parallel to and 2 feet  
southwesterly from the northeasterly line of said lot 10,

This right of way or easement is executed upon the expressed condition that when  
said sewer is constructed the grantor herein named or her successors in interest shall  
be entitled to a free connection to said sewer.

TO HAVE AND TO HOLD the above granted and described right of way unto the said  
City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe  
line.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 10th day of  
February, 1917.

Olive M. Williams, (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO ) ss.

On this 10th day of February in the year one thousand nine hundred and seventeen  
A. D. before me, A. S. Monroe, a Notary Public in and for said County, residing therein,  
duly commissioned and sworn, personally appeared Olive M. Williams, personally known to  
me to be the person whose name is subscribed to the within instrument, and acknowledged  
to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year in this certificate first above written.

(SEAL)

A. S. Monroe

Notary Public in and for the County of San Diego,  
State of California.



RECORDED AT REQUEST OF A. H. Wright, JUL 3, 1917, At 16 Min. past 2 o'clock P. M. in Book No. 739 of Deeds, Page 156, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for sewer from OLIVE M. WILLIAMS, being Document No. 106953.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, JAMES E. FLANDERS, for and consideration of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00) to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 8, block 2, of the Subdivision of the N. W. 1/4 of Pueblo Lot 206, also known as De Puy's Addition, according to the map thereof now on file in the Office of the County Recorder of San Diego County, California.

The center line of said sewer to be located on a line parallel to and distant two feet northeasterly from the southwesterly line of said lot 8.

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF I have hereunto set my hand and seal this \_\_\_\_ day of December 28th, 1916.

James E. Flanders (Seal)

State of Missouri) ss  
County of Jackson)

On this 28th day of December, Nineteen Hundred and Sixteen, before me, Kate E. Balling, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared James E. Flanders known to me to be the person who executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Jackson, State of Missouri the day and year in this certificate first above written.

My commission expires

(SEAL)

Kate E. Balling

Aug. 19, 1920

Notary Public in and for the County of Jackson  
State of Missouri.

RECORDED AT REQUEST OF A. H. Wright JUL 3, 1917 At 15 Min. past 2 o'clock P.M. in Book No. 739 of Deeds, Page 155 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for sewer, from JAMES E. FLANDERS, being Document No. 106954.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

RIGHT OF WAY CONTRACT.

I, Ethel I. Weight, FOR AND IN CONSIDERATION of the benefits to accrue by the location and construction of a sewer line by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar (\$1.00), to me in hand paid, the receipt whereof is hereby acknowledged, do hereby grant to the City of San Diego, a municipal corporation in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a line of sewers through, along and across all that certain real property, situate in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

Lot 9, Block 1, of the Subdivision of the N. W. 1/4 of Pueblo Lot 206, also known as De Puy's Addition, according to map thereof now on file in the Office of the County Recorder of San Diego County, California.

The center line of said sewer to be located on a line parallel to and 2 feet southwesterly from the northeasterly line of said lot 9,

TO HAVE AND TO HOLD the above granted and described right of way unto the said City of San Diego, its successors and assigns forever, as a right of way for a sewer pipe line.

IN WITNESS WHEREOF I have hereunto set my hand and seal this 8th day of February, 1917.

Ethel I. Weight, (SEAL)

STATE OF CALIFORNIA; )  
                                  ) ss.  
COUNTY OF SAN DIEGO.)

On this 8th day of February in the year one thousand, nine hundred and seventeen A. D. before me, A. S. Monroe, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Ethel I. Weight, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

A. S. Monroe  
Notary Public in and for the County of San Diego  
State of California.

RECORDED AT REQUEST OF A. H. Wright, JUL 3, 1917 At 17 Min. past 2 o'clock P.M. in Book No. 739 of Deeds, Page 157 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for sewer, from ETHEL I. WEIGHT, being Document No. 106955.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By \_\_\_\_\_ Deputy.

AGREEMENT FOR EASEMENT AND RIGHT OF WAY

This Agreement, made and entered into in duplicate originals this seventh day of June, A. D., 1917, by and between HOM BONG, the party of the first part, and the CITY OF SAN DIEGO, the party of the second part, WITNESSETH:

THAT WHEREAS, said party of the second part is a municipal corporation, located in the County of San Diego, State of California, and is the owner of a certain water system for the development, impounding and distribution of water for municipal purposes in said city of San Diego, and is, for the purpose of improving and extending and developing its water system and increasing its capacity and facilities for impounding, conserving and distributing water, desirous of putting in, laying and constructing an additional main water pipe to pass thru and across the lands hereinafter described of said party of the first part,-

NOW, THEREFORE, in consideration of the full performance of the terms, covenants and conditions hereinafter stated to be done, kept and performed by said party of the second part, it is hereby agreed that said party of the second part shall have and it is hereby granted the right of way for such main pipe and the right to the use of the lands hereinafter described, together with the right of ingress and egress for the purpose of making surveys, locating, putting down, constructing, reconstructing, maintaining, operating, and repairing said main water pipe and taps and for all other purposes and uses as are or may be necessary and incidental to the construction, maintenance, and operation of said main pipe, for such length of time as said city or its successors may use said right of way for the purposes herein set forth and none other, and when said right of way shall cease to be used for the purposes hereinbefore set forth then said right of way and easement shall cease and determine and shall revert to said grantor, his heirs or assigns.

Said right-of-way and easement to pass over and thru the following described real estate located in said city of San Diego, to-wit: A strip of land ten feet in width and being distant five feet on each side of center line thereof as per the survey for the same now located upon the ground and shown by the maps on file in the office of the City Engineer of said city, thru and across pueblo lot eleven hundred and nine of the pueblo lands of said city of San Diego.

This agreement is made and based upon the following conditions and stipulations, to-wit: That said party of the second part shall extend, place and lay one of its main water pipes thru and across said lands of said first party and the same shall be so located as to do the least damage possible, consistent with good engineering, to the land of said party of the first part, and shall be laid and placed not less than twenty inches beneath the surface of the land along the line of such pipe at all places where it crosses or passes thru said tract of land, except that said city shall have the right to temporarily lay the pipe line upon the surface of the ground where it crosses the San Diego River bed, but said pipe line, where it crosses said river bed, shall, on or before January first, 1918, be placed not less than twenty inches beneath the surface of the bed of said San Diego River.

Said second party further agrees to tamp and settle the earth thoroughly around and along said pipe so that when the rains come and the earth is wet in the ditch where said pipe line is laid that the soil will not settle or wash away and said city further agrees that should said dirt settle over and along said pipe line or be washed away from the same that said second party will immediately thereafter fill said ditch or trench and at all times maintain the same in a condition level with the surface of the ground so that the surface thereof may be tilled, cultivated, cropped and easily travelled over

for the purpose of cultivation by the owner of said tract of land, and said party of the second part further agrees that should any damage be caused to the said land, or any thereof be eroded or washed away or destroyed by reason of the laying of said pipe or the granting of said right of way and easement, or any of the crops on said land be destroyed or damaged by said city or by any of its employees, or by reason of said pipe being laid across and thru said land, or by reason of said right of way being granted, that said city will pay to the owner of said land the actual value and damage to said land or to any part thereof, and also the actual value of the crops destroyed or damaged, and should any loss or damage of any kind occur to said land or the crops grown thereon by reason of the laying of said pipe or granting of said right of way and easement that said city will forthwith adjust and settle the same with the owner of said land, and no action shall be instituted or maintained by said first party for any such damage or loss until said first party shall have presented a claim therefor to the City Council or other governing body of said city of San Diego, and said Council or other governing body shall have for an unreasonable time refused to pay such damage or take action thereon, and in case any damage or loss occurs to said land or to the crops grown thereon as aforesaid, and a claim therefor be presented to the City Council of said City of San Diego or other governing body of the same, and such claim be not allowed or not acted upon with <sup>in</sup> a reasonable time after such presentation, and said first party be thereby compelled to institute an action against said city or its employees for such loss or damage, that in any judgment that may be rendered by any court in favor of the owner of said land there shall be included as a part of the cost of such action a reasonable sum as attorney's fees in such action for the owner of said land.

It is understood and agreed by the parties hereto that the owner of said real estate over which said right of way and easement is granted shall at all times have the right to take water from said pipe at the same rate and subject to like conditions, rules and regulations as now are or may hereafter be fixed and applicable from time to time to other consumers obtaining water from the water pipes of said party of the second part, and said party of the second part hereby agrees, as a part of the consideration for said right of way and easement, to furnish and supply water to the owner of said land at any time that said water may be applied for and to make all necessary connections, taps and openings for the taking of such water by the owner of said land.

That all provisions hereof shall extend to and include the executors, administrators and assigns of the said party of the first part, and the successor and successors of the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand, and a majority of the members of the Common Council of said City of San Diego have hereunto set their hands as and for the act of said City, the day and year first hereinabove written.

Hom Bong by his attorney-in-fact

Hom Teung

THE CITY OF SAN DIEGO

John L. Bacon

Howard B. Bard

Virgilio Bruschi

Walter P. Moore

Members of the Common Council.

(SEAL) ATTEST:

Allen H. Wright

City Clerk

By Hugh A. Sanders, Deputy

I hereby approve the form of the written agreement for Easement and Right of Way, this 13th day of June, 1917.

T. B. COSGROVE, City Attorney,  
By Arthur F. H. Wright,  
Deputy City Attorney.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this eighth day of June, A. D., 1917, before me, W. J. MOSSHOLDER, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared HOM TEUNG, known to me to be the person whose name is subscribed to the foregoing instrument as the attorney-in-fact of Hom Bong, and acknowledged to me that he subscribed the name of Hom Bong thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first written.

(SEAL)

W. J. Mossholder,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, JUL 9, 1917, At 15 Min. past 3 o'clock P.M.  
in Book No. 735 of Deeds, Page 281 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By W. Howard Ferry, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for water pipe, from HOM BONG, being Document No. 109936.

Allen H. Wright,  
City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

#### EASEMENT.

San Diego & Southeastern Railway Company, a Corporation, for and in consideration of the benefits to accrue by the location and construction of a drainage conduit by the City of San Diego, California, through and across the property hereinafter described, and in consideration of the sum of One Dollar to us in hand paid, the receipt whereof is hereby acknowledged, does hereby grant to the City of San Diego, a municipal corporation, in the County of San Diego, State of California, an easement and right of way for the construction and maintenance of a drainage conduit through, along and across all that certain real property situated in the City of San Diego, County of San Diego, State of California, particularly described as follows, to-wit:

A strip of land ten feet in width over and across a portion of that certain unnumbered pueblo lot of the Pueblo Lands of the City of San Diego lying west of Pueblo Lot 1157 of said City, and commonly known as the "Hartupee Tract", said right of way to be located between lines parallel to and distant five feet on each side of the following-described center line, to-wit:- Beginning at a point on the southwesterly line of Newton Avenue in said City of San Diego distant 103.8 feet southeasterly, measured along the said southwesterly line of Newton Avenue, from the west line of Thirteenth Street produced south; thence southwesterly, making an angle of 93° 46' to the left from the southwesterly line of said Newton Avenue, a distance of 12.1 feet to the southwesterly end of said right of way.

This easement and right of way is executed upon the following conditions and



stipulations, to-wit: That the grantee herein shall, during construction of said drainage conduit, protect the abutments and sills and maintain lateral support of the bents of the railway bridge passing over said land.

To have and to hold the above granted and described easement and right of way unto the said City of San Diego, its successors and assigns, forever, as a right of way for a drainage conduit only.

In witness whereof, said corporation has caused this instrument to be executed and its corporate name and seal to be hereunto affixed by its proper officers thereunto duly authorized, this 21st day of June, 1917.

SAN DIEGO & SOUTHEASTERN RAILWAY COMPANY,

By John D. Spreckels,

President

(SEAL) Attest:

Claus Spreckels

Secretary.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 21st day of June, A. D. Nineteen Hundred and Seventeen, before me, Fred G. Whitehead a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared John D. Spreckels known to me to be the President, and Claus Spreckels, known to me to be the Secretary, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation within named, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

Fred G. Whitehead,

Notary Public, in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, JUL 6, 1917, At 56 Min. past 1 O'clock P.M.  
in Book No. 730 of Deeds, Page 479 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of R/W CONTRACT for drain pipe, from SAN DIEGO & SOUTHEASTERN RAILWAY COMPANY, being Document No. 110228.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

IN THE SUPERIOR COURT OF THE CITY AND COUNTY OF SAN FRANCISCO,  
STATE OF CALIFORNIA

In the Matter of the Estate of :  
A. K. STEVENS, :  
Deceased. :  
:

PROBATE

No. 13671

Dept. No. 9.

DECREE SETTling FIRST AND FINAL ACCOUNT OF JOHN HENDERSON,  
ADMINISTRATOR, AND DECREE OF FINAL DISTRIBUTION OF ESTATE.

The hearing of the settlement of the first and final account of John Henderson, administrator herein which final account was filed with the vouchers accompanying the same on June 14th, 1917, and also the petition of said John Henderson, administrator, filed on said day for final distribution, all came on regularly for hearing before this court on Monday, June 25th, 1917, at 10 o'clock in the forenoon of that day when the hearing of the same was regularly continued by this court to and until Friday, the 29th day of June, 1917, at 10 o'clock in the forenoon of that day at which time the report of the inheritance tax appraiser herein came on regularly for hearing and at which last mentioned time Charles F. Hanlon, Esq., appeared for said administrator and the said administrator appeared in person, and this court having first made its order approving the report of the said inheritance tax appraiser and the said inheritance tax having been thereafter forthwith paid to the City Treasurer of the City and County of San Francisco, and the receipt for the same having been filed herein and the said administrator and said Charles F. Hanlon, Esq., were both sworn and examined and the vouchers and other documentary evidence was adduced and the hearing of the said account and of the petition for distribution was had and concluded.

Now after full and due consideration and examination the court finds and decrees as follows, to-wit:

I.

That due notice of the time and place of the hearing and the character of the matters to be heard and of the proposed settlement of said first and final account and the hearing of said petition for final distribution was duly given by this court by posting according to law for a period of ten days immediately preceding June 25th, 1917, and for the time required by law and by the prior order of this court.

II.

That all taxes, State, County, City and County, Municipal and otherwise assessed or levied against the estate or any part thereof together with all dues for insurance and repairs for the care and protection of the properties for the estate have been duly paid and discharged by said administrator and that after due proceedings had thereon an order and report was duly made and given and signed and filed herein by the Honorable F. M. McAuliffe, inheritance tax appraiser and the said report was duly approved by this court and said inheritance tax paid.

III.

The Court further finds and decrees that on July 10th, 1912 it duly made and gave an order that notice to creditors of the decedent be given; which order was duly entered in the minutes of the court and thereafter on July 18, 1912, the administrator filed herein written notice of the date of the first publication of notice to creditors together with a copy of said published notice giving full information with regard thereto and that afterwards on February 19th, 1913, after due proceedings had herein, a decree establishing full and due notice to the creditors of said decedent was duly made, given and entered herein by this court.

IV.

That said administrator has duly filed an inventory of the estate of said decedent which contains a description of all the estate of real, personal and mixed left by said deceased and that the value of said estate at all times was and is under the sum of \$10,000.00.

## V.

That said administrator performed all the acts required to be done by him according to law to carry out and conclude the administration of said estate and he has accounted for all property, real, personal and mixed that has come to his possession or knowledge and which belongs to said decedent or in which his estate has any interest.

## VI.

The court further finds that said A. K. Stevens died on the 4th day of June, 1912, leaving as his sole heir at law herein William F. Stevens, a resident of West Acton, in the State of Massachusetts, who is entitled to the whole of this estate saving and excepting certain property hereinafter described, acquired by the City of San Diego, a municipal corporation for street purposes.

## VII.

The court further finds that said A. K. Stevens, deceased, left no wife, father or mother or other ascendants or child or children or issues or descendants of any child or children or any other brother save said William F. Stevens or any sisters him surviving and left no half brothers or half sisters him surviving and left no other issue or any predeceased brothers or sisters him surviving and left no issue of any predeceased half brothers or half sisters him surviving.

## VIII.

The court further finds and decrees that the administrator has paid in full all the expenses of the last illness of the deceased; all his funeral expenses and the expenses of administration except as to the amount for which a lien is decreed herein, and that all the disbursements set forth in his account are full, reasonable and legal and are all supported by proper vouchers filed at the time of the filing of the account and are hereby allowed and approved.

## IX.

The court finds and decrees that the administrator should be charged with the sum of cash received	-	\$2055.01
and should be credited with	-	<u>2026.35</u> disbursed
leaving cash on hand	-	\$28.66

but subject to the payment of the inheritance tax herein which tax has to-day been paid by said administrator and amounts to the sum of \$44.96.

## X.

That in reference to the claim of the attorney for said administrator herein for extra ordinary services this court does find and adjudge that the said extra ordinary services are reasonably worth the sum of \$477.07 and the said inheritance tax amounting to \$44.96 together with said allowance for extra ordinary services of said attorney in the sum of \$477.07 amount in all to the sum of \$522.03 from which deducting the balance on hand of \$28.66 leaves a net credit balance in favor of said administrator in the sum of \$493.37 for which a lien in favor of John Henderson administrator is hereby declared on the real estate hereinafter described save and except the real estate hereby distributed to the said City of San Diego.

The court finds that after examining said John Henderson and said attorney as witnesses extra services of the attorney greatly enhanced the residue coming to the heir and hereby decrees that said administrator pay said Hanlon said extra sum of \$477.07 and decrees that said estate and the heir of A. K. Stevens deceased are now indebted to Charles F. Hanlon the attorney and to John Henderson the administrator in trust for said Hanlon in the sum of \$477.07 and that a lien for the payment of same is hereby declared to exist on all the San Francisco real estate herein described and on the rents thereof and said Hender-

son is ordered to hold possession of same till said bill be paid and that he turn possession thereof over to the heir.

NOW THEREFORE, it is hereby ordered, adjudged and decreed that the first and final account be, and the same is hereby finally confirmed and settled and the court decrees that there is due to said John Henderson a credit balance on the settlement as such administrator of the estate in the sum of \$493.37 for which said Henderson is hereby granted a lien, after he has paid the \$28.66 now on hand.

It is further ordered, adjudged and decreed that there be and there is hereby distributed to the City of San Diego, a municipal corporation the following described real estate, to-wit:

All those lots and parcels of land situate in said City of San Diego, and more particularly bounded and described as follows, to-wit:

FIRST: A portion of lot 5, block 433, C. C. Seaman's Subdivision of the East half of Pueblo Lot 1122, according to the map thereof No. 530, on file in the County Recorder's office of San Diego County, California, particularly described as follows, to-wit: Commencing at the northeast corner of said lot 5; thence south along the east line of said lot 5, 25 feet to the southeast corner of said lot 5; thence west along the south line of said lot 5, 34.57 feet; thence on an angle of 70° 10' to the right, 26.58 feet to the north line of said lot 5; thence east along the north line of said lot 5, 43.59 feet to the place of beginning.

SECOND: Also, a portion of lot 6, in said block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit: Commencing at the northeast corner of said lot 6; thence south along the east line of said lot 6, 25 feet to the southeast corner of said lot 6; thence west along the south line of said lot 6, 25.55 feet; thence on an angle of 70° 10' to the right, 26.58 feet to the north line of said lot 6; thence east along said north line 34.57 feet to the place of beginning.

THIRD: Also, a portion of lot 19, said block 433, of said C. C. Seaman's subdivision, particularly described as follows, to-wit: Commencing at the southwest corner of said lot 19; thence north along the west line of said lot 19, 25 feet to the northwest corner of said lot 19; thence east along the north line of said lot 19, 53.79 feet; thence on an angle of 51° 06' to the right, 32.12 feet to the south line of said lot 19; thence west along the south line of said lot 19, 73.96 feet to the place of beginning.

It is further ordered, adjudged and decreed that there be and there is hereby distributed to said William F. Stevens the following described real estate subject to a lien to secure the payment to John Henderson of the sum of \$493.37 on the San Francisco real estate and its rents; of which sum \$477.07 is granted him for the benefit and use of Charles F. Hanlon, and the balance \$16.30 for his own use and benefit on the terms and conditions above set forth.

Parcel 1. Real Estate situated at the City and County of San Francisco, State of California, described as follows:

Commencing at a point in the Southerly line of Bush Street fifty-six (56) feet three (3) inches Westerly from the Southwesterly corner of Bush and Laguna Streets and running thence Westerly along said line of Bush Street eighteen (18), feet, nine (9) inches, and thence Southerly at right angles eighty-seven (87) feet, six (6) inches; thence at right angles Easterly eighteen (18) feet, nine (9) inches, and thence Northerly at right angles eighty-seven (87) feet, six (6) inches to the Southerly line of Bush Street and point of beginning. Being a portion of Fifty Vara Lot Number Six (6)

in Block Number Two Hundred and Thirty-three (233) of the Western Addition.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

Parcel II. All those certain lots situate in the City of San Diego, San Diego County, State of California, and particularly described as follows:

Lots numbers Five (5), Six (6) and Nineteen (19) in Block 433 C. C. Seaman's Subdivision of the East half of Pueblo lot 1122 according to the Map thereof No. 530 on file in the County Recorder's Office of said San Diego County, California, save and except the following portions thereof to-wit:

(a) A portion of said lot 5, block 433 C. C. Seaman's Subdivision particularly described as follows, to-wit:

COMMENCING at the northeast corner of said lot 5; thence south along the East line of said lot 5, 25 feet to the southeast corner of said lot 5; thence west along the south line of said lot 5, 34.57 feet thence on an angle of  $70^{\circ} 10'$  to the right 26.58 feet to the north line of said lot 5; thence east along the north line of said lot 5, 43.59 feet to the place of beginning.

(b) Also, a portion of lot 6, in said Block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit:

COMMENCING at the northeast corner of said lot 6; thence south along the east line of said lot 6, 25 feet to the southeast corner of said lot 6; thence west along the south line of said lot 6, 25.55 feet; thence on an angle of  $70^{\circ} 10'$  to the right, 26.58 feet to the north line of said lot 6; thence east along said north line 34.57 feet to the place of beginning.

(c) Also, a portion of lot 19, said block 433, of said C. C. Seaman's Subdivision, particularly described as follows, to-wit:

COMMENCING at the southwest corner of said lot 19; thence north along the west line of said lot 19, 25 feet to the northwest corner of said lot 19; thence east along the north line of said lot 19, 53.79 feet; thence on an angle of  $51^{\circ} 06'$  to the right, 32.12 feet to the south line of said lot 19; thence west along the south line of said lot 19, 73.96 feet to the place of beginning.

Said above excepted portions of said lots 5, 6, and 19 having been heretofore acquired by the City of San Diego in forming the Canyon Road.

Parcel III. The following described two parcels were acquired by this estate of said A. K. Stevens, deceased, on the closing by the City of San Diego of portions of certain streets in forming said Canyon Road to-wit: portions of said Block 433 C. C. Seaman's said subdivision situate in said City of San Diego, San Diego County, California, to-wit:

Firstly: Beginning at a point in the present easterly boundary line of Goldfinch Street distant thereon 115 feet from the point of intersection of the southerly boundary line of Brookes Avenue with the said line of Goldfinch Street, and running thence Southerly and along said line of Goldfinch Street 50 feet; thence at a right angle Easterly 40 feet; and thence at a right angle northerly 50 feet; and thence at a right angle westerly 40 feet to the said line of Goldfinch Street and point of Beginning.

Secondly: Beginning at a point in the present western boundary line of Falcon Street and distant thereon 140 feet from the point of intersection of said line of Falcon Street with the South line of Brookes Avenue; thence Southerly and along said line of Falcon Street 25 feet; thence at a right angle westerly 40 feet; and thence at a right angle northerly 25 feet; and thence at a right angle easterly 40 feet to said point of beginning.



It is further ordered, adjudged and decreed that there be and there is hereby distributed to said William F. Stevens, the following personal property:

1 Gold Watch and chain appraised at	\$50.00
1 Diamond Shirt Stud " "	\$50.00
1 Small Gold Chain " "	\$2.50
1 Rose Diamond and Pear Scarf pin- appraised at	\$7.50
1 Sardonyx Locket - appraised at	\$5.00
1 Ring Setting " "	\$2.50
1 Pair Gold Sleeve Buttons " "	\$10.00
1 Pair initial " " " "	\$5.00
1 Plated ring- no value -	
1 Pair large Sleeve Buttons- appraised at-	\$10.00
1 Trunk and contents - appraised at -	\$10.00
125 Shares of Abbey Land and Imp. Co. Cert. No. 1838 dated March 2, 1908 endorsed E. J. Norris- appraised at	\$100.00
68 Shares of Capital Stock of California Safe Deposit and Trust Co. in insolvency - valueless	
Household Furniture situate in House No. 1907 Bush Street- the property of the estate	\$250.00

Also all other property, real and personal not now known discovered, belonging to said estate and not above described.

It is further Ordered, and Decreed that after the payment of said 493.37 and upon delivery of said real estate subject to said lien upon the Delivery of the other of said real estate and of the personal property to the person ordered herein, that said John Henderson as such administrator be discharged from his trust, and that his bond as administrator be vacated and that the sureties thereon be released from all liability.

DONE in open Court this 29th day of June, 1917.

Bernard J. Flood

JUDGE.

Presented by

Charles F. Hanlon & E. A. Holman

ENDORSED

FILED

June 29- 1917

M. I. Mulcrevy, Clerk

Byn C. M. Gallagher

Deputy Clerk.

OFFICE OF THE COUNTY CLERK )  
Of the City and County of San Francisco)

I, H. I. MULCREVY, County Clerk, of the City and County of San Francisco, and ex-officio Clerk of the Superior Court thereof, Do Hereby Certify the foregoing to be a full true and correct copy of the DECREE SETTLING FIRST AND FINAL ACCOUNT AND FINAL DISTRIBUTION in the matter of the Estate of A. K. Stevens deceased, now on file and of record in my office.

(SEAL) Witness my hand and the Seal of said Court this day of July, A. D. 1917.

H. I. Mulcrevy

County Clerk.

By E. B. Gilson  
Deputy County Clerk.

RECORDED AT REQUEST OF City Clerk JUL 11, 1917, at 5 Min. past 2 o'clock P. M.  
in Book No. 735 of Deeds, Page 289 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Certified Copy of Decree settling First and Final Account and of Final Distribution in the Matter of the Estate of A. K. Stevens, covering 4/2 for street, being Document No. 110461.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

UNION TRUST COMPANY OF SAN DIEGO and, UNION TITLE COMPANY OF SAN DIEGO, formerly Union Title and Trust Company, corporations of the City of San Diego, County of San Diego, State of California, For good and valuable consideration Do hereby Grant to THE CITY OF SAN DIEGO a municipal corporation organized and existing under the laws of the State of California, All their right, title and interest in and to All That Real Property situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

Lots "A", "B", "C" of EDMONDS TRACT, according to map thereof No. 1474 filed in the office of the County Recorder of said San Diego County September 5, 1912.

Lots "A", "B", "C", in Tract Thirteen Hundred Eighty (1380) according to map thereof No. 1380 filed in the office of the County Recorder of said San Diego County October 6, 1911.

Lots "A", "C" to "F" inclusive, and that portion of Lot "B" as lies within Lot Thirty (30) of Encanto, all in W. A. SHAULES COMPANY SUBDIVISION of said Lot Thirty (30) of Encanto, according to map thereof No. 1437 filed in the office of the County Recorder of said San Diego County May 10, 1912.

Lots "A", "B", "C", "D", "E", "F" of Encima de San Diego Addition No. 1, according to map thereof No. 1546 filed in the office of the County Recorder of said San Diego County March 18, 1913.

To have and to hold the above granted and described premises, unto the said Grantee, its successors and assigns forever, for the purpose of public streets.

In Witness Whereof, said corporations have caused this deed to be signed by their respective Presidents and Assistant Secretaries and their corporate seals to be affixed hereto this 6th day of July, 1917.

(SEAL)

UNION TRUST COMPANY OF SAN DIEGO.

By Jno. F. Forward,

President.

ATTEST:

W. L. Forward

Assistant Secretary

UNION TITLE COMPANY OF SAN DIEGO.

By Jno. F. Forward, President.

(SEAL) ATTEST:

W. L. Forward,

Assistant Secretary.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 6th day of July, in the year one thousand nine hundred and seventeen:

before me, Eugene Scharr, a Notary Public in and for said County, personally appeared Jno. F. Forward, known to me to be the President, and W. L. Forward, known to me to be the Assistant Secretary of UNION TRUST COMPANY OF SAN DIEGO one of the corporations that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of said corporation therein named, and acknowledged to me that such corporation executed the same.

Eugene Scharr  
Notary Public in and for the County of San Diego,  
(SEAL) State of California.  
STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 6th day of July, in the year one thousand nine hundred and seventeen, before me, Eugene Scharr, a Notary Public in and for said County, personally appeared Jno. F. Forward, known to me to be the President, and W. L. Forward known to me to be the Assistant Secretary of UNION TITLE COMPANY OF SAN DIEGO one of the corporations that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of said corporation therein named, and acknowledged to me that such corporation executed the same.

(SEAL) Eugene Scharr,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST of City Clerk AUG 1, 1917, at 59 Min. past 1 o'clock P. M.  
in Book No. 740 of Deeds, Page 245 et. seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By H. A. Lytle, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from UNION TRUST COMPANY OF SAN DIEGO and UNION TITLE COMPANY OF SAN DIEGO R/W for streets, being Document No. 110656.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By ya Jacques Deputy.

ST. JOSEPH'S HOSPITAL AND SANITARIUM OF THE SISTERS OF MERCY OF THE CITY OF SAN DIEGO, STATE OF CALIFORNIA, a corporation, duly organized and existing under and by virtue of the laws of said State, for and in consideration of one dollar, DOES HEREBY GRANT TO THE CITY OF SAN DIEGO, a municipal corporation, in said State of California, subject, however, to the covenant of said City hereinafter mentioned, an easement and right-of-way for a public highway over and across all that real property situated in said City of San Diego, County of San Diego, State of California, bounded and described as follows, viz:

A strip of land 50 feet in width over and across a portion of Pueblo Lot 1177 of the Pueblo Lands of the City of San Diego, according to the map thereof made by James Pascoe in the year 1870.

Said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the easterly line of Block "C" of Silver Terrace, according to the Map thereof No. 695, filed in the office of the County Recorder of San Diego County, California, at a point N. 4° 38' W., 60.48 feet from the southeast corner of said Block "C"; thence N. 55° 05' E., 157.44

feet to a point; thence curving to the right with a radius of 300, through an angle of  $28^{\circ} 08'$ , a distance of 147.31 feet to a point; thence N.  $83^{\circ} 13'$  E., tangent to said curve, a distance of 50.79 feet to a point; thence curving to the left with a radius of 700 feet, through an angle of  $18^{\circ} 00'$ , a distance of 219.91 feet to a point; thence N.  $65^{\circ} 13'$  E., tangent to the last described curve, 117.41 feet to a point; thence curving to the left with a radius of 2300 feet, through an angle of  $11^{\circ} 20'$ , a distance of 454.95 feet to a point; thence N.  $53^{\circ} 53'$  E., tangent to the last described curve, 472.66 feet to a point; thence curving to the right with a radius of 300 feet, through an angle of  $39^{\circ} 30'$ , a distance of 206.82 feet to a point; thence S.  $86^{\circ} 37'$  E., tangent to the last described curve, 19.69 feet to the point or place of beginning.

Said grantor is the owner of the lands on both sides of and abutting on said right of way and said City, in accepting this instrument and easement hereby gratuitously granted, covenants and agrees that it will not during the seven years next ensuing this date make or impose any local assessment upon the said lands abutting on said right of way for the improvement of said right of way.

Should said right of way or any part thereof be vacated, or abandoned, or cease to be used as a public highway, then said right of way or such portion thereof as may be vacated or abandoned or not used as a public highway shall revert to the owner or owners of the lands abutting on the part or portion of said highway so vacated, abandoned, or not used as a public highway, the ownership of the abutting owner on either side extending only to the center of said highway.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee and its successors forever for Street purposes only.

IN WITNESS WHEREOF, said grantor corporation, by resolution of its Board of Trustees, has caused these presents to be subscribed by its President and its Secretary and its corporate name and Seal to be hereunto affixed, this fifth day of July, A. D. 1917.

ST. JOSEPH'S HOSPITAL AND SANITARIUM OF THE SISTERS OF MERCY OF THE CITY OF SAN DIEGO, STATE OF CALIFORNIA,

By Sister M. Michael Cummings,  
President,

(SEAL) ATTEST: Sister M. Angela Cooney,  
Secretary.

STATE OF CALIFORNIA,) ss  
COUNTY OF SAN DIEGO.)

On this Third day of July, A. D., Nineteen Hundred and Seventeen, before me, W. J. MOSSHOLDER, a Notary Public, in and for said County, residing therein, duly commissioned and sworn, personally appeared SISTER M. MICHAEL CUMMINGS, known to me to be the President, and SISTER M. ANGELA COONEY, known to me to be the Secretary of the Corporation that executed the foregoing instrument, known to me to be the persons who executed the foregoing instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first written.

(SEAL) W. J. Mossholder,  
Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, AUG 24, 1917, At 55 Min. past 1 o'clock P.M.  
in Book No. 735 of Deeds, Page 438 Et., Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of EASEMENT for street purposes, from ST. JOSEPH'S HOSPITAL AND SANITARIUM to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111227.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

THE SAN DIEGO LAND CORPORATION, a corporation, For and in consideration of the sum of One (1) DOLLAR, DOES HEREBY GRANT to the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows: All its right, title and interest in

A strip of land, 50 feet in width, over and across a portion of Pueblo Lot 1180 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in the year 1870, said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the north line of said Pueblo Lot 1180, at a point north 89° 16' west, 1218.79 feet from the northeast corner of said Pueblo Lot 1180; thence south 21° 23' west, 638.38 feet to a point; thence curving to the left with a radius of 1910.08 feet, through an angle of 16° 20' a distance of 544.51 feet to a point; thence south 5° 03' west, tangent to said curve, 1479.48 feet to a point; thence curving to the right with a radius of 1146.28 feet, through an angle of 2° 41' a distance of 53.61 feet to a point on the south line of said Pueblo Lot 1180, said point being located south 89° 41' east, 889.92 feet from the southwest corner of said Pueblo Lot 1180.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 21st day of June, 1917.

THE SAN DIEGO LAND CORPORATION

By Wm. H. Sallmon,  
First Vice President.

(SEAL) Attest: F. S. Jennings,  
Secretary.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO.) ss.

On this 21st day of June A. D. Nineteen Hundred and Seventeen, before me, H. L. Ensminger, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Wm. H. Sallmon known to me to be the First Vice President, and F. S. Jennings known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL) H. L. Ensminger,  
Notary Public in and for the County of San Diego,



State of California.

RECORDED AT REQUEST OF City Clerk, AUG 24, 1917, At 11 Min. past 2 o'clock P.M.  
in Book No. 743 of Deeds, Page 79, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy  
of GRANT DEED from SAN DIEGO LAND CORPORATION, to CITY OF SAN DIEGO, CALIFORNIA, being  
Document No. 111211.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, MARY E. SLATER, For and in consideration of the sum of One (1) DOLLAR, DO  
HEREBY GRANT to the City of San Diego, a Municipal Corporation, an easement and right of  
way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of  
San Diego, State of California, bounded and described as follows:

A strip of land, 50 feet in width, over and across a portion of Pueblo Lot 1180  
of the Pueblo Lands of the City of San Diego, California, according to the map thereof  
made by James Pascoe in the year 1870, said strip of land being located between lines  
parallel to and distant 25 feet on each side of the following described center line, to-wit:  
Beginning on the north line of said Pueblo Lot 1180, at a point north 89° 16' west,  
1218.79 feet from the northeast corner of said Pueblo Lot 1180; thence south 21° 23' west,  
638.38 feet to a point; thence curving to the left with a radius of 1910.08 feet, through  
an angle of 16° 20' a distance of 544.51 feet to a point; thence south 5° 03' west tangent  
to said curve, 1479.48 feet to a point; thence curving to the right with a radius of  
1146.28 feet, through an angle of 2° 41', a distance of 53.61 feet to a point on the south  
line of said Pueblo Lot 1180, said point being located south 89° 41' east, 889.92 feet  
from the southwest corner of said Pueblo Lot 1180.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee  
its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 5th day of July, 1917.

William Carr  
STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss. Mary E. Slater (SEAL)

On this 5th day of July A. D. Nineteen Hundred and Seventeen, before me, W. E.  
Bartlett a Notary Public in and for said County, residing therein, duly commissioned and  
sworn, personally appeared Mary E. Slater, known to me to be the person described in and  
whose name is subscribed to the within instrument, and acknowledged to me that she exe-  
cuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal,  
at my office, in City of San Diego, County of San Diego, State of California, the day and  
year in this certificate first above written.

(SEAL) W. E. Bartlett

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, AUG 24, 1917, at 10 Min. past 2 o'clock P.M.  
in Book No. 735 of Deeds, Page 455 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from MARY E. SLATER to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111212.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. Jacques Deputy.

I, WILLIAM CARR, For and in consideration of the sum of One (1) DOLLAR, DO HEREBY GRANT to the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land, 50 feet in width, over and across a portion of Pueblo Lot 1180 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in the year 1870, said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the north line of said Pueblo Lot 1180, at a point north  $89^{\circ} 16'$  west, 1218.79 feet from the northeast corner of said Pueblo Lot 1180; thence south  $21^{\circ} 23'$  west, 638.38 feet to a point; thence curving to the left with a radius of 1910.08 feet, through an angle of  $16^{\circ} 20'$  a distance of 544.51 feet to a point; thence south  $5^{\circ} 03'$  west, tangent to said curve, 1479.48 feet to a point; thence curving to the right with a radius of 1146.28 feet, through an angle of  $2^{\circ} 41'$  a distance of 53.61 feet to a point on the south line of said Pueblo Lot 1180, said point being located south  $89^{\circ} 41'$  east, 889.92 feet from the southwest corner of said Pueblo Lot 1180.

This easement and right of way is executed upon the following condition and stipulation: That the property owned by the grantor herein, over which this right of way crosses, shall not be assessed to pay for the cost of the improvement of the highway to be known as the Linda Vista Road.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 27th day of June, 1917.

Witness

William Carr (SEAL)

Wm. M. Moore

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO.)

On this 27th day of June, A. D. Nineteen Hundred and Seventeen, before me, A. S. Monroe a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared William Carr, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

A. S. Monroe,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, AUG 24, 1917, At 9 Min. past 2 o'clock P.M.  
in Book No. 735 of Deeds, Page 453 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from WILLIAM CARR to THE CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111213.

Allen H. Wright.

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, CHARLES CHEESEWRIGHT, For and in consideration of the sum of One (1) DOLLAR, DO HEREBY GRANT to the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land, 50 feet in width, over and across a portion of Pueblo Lot 1180 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in the year 1870, said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the north line of said Pueblo Lot 1180, at a point north  $89^{\circ} 16'$  west, 1218.79 feet from the northeast corner of said Pueblo Lot 1180; thence south  $21^{\circ} 23'$  west, 638.38 feet to a point; thence curving to the left with a radius of 1910.08 feet, through an angle of  $16^{\circ} 20'$  a distance of 544.51 feet to a point; thence south  $5^{\circ} 03'$  west, tangent to said curve 1479.48 feet to a point; thence curving to the right with a radius of 1146.28 feet, through an angle of  $2^{\circ} 41'$  a distance of 53.61 feet to a point on the south line of said Pueblo Lot 1180, said point being located south  $89^{\circ} 41'$  east, 889.92 feet from the southwest corner of said pueblo lot 1180.

Also, a strip of land 50 feet in width, over and across Lot 2 of the Subdivision of the East Half of Pueblo Lot 1205, according to the map thereof No. 690, filed in the office of the County Recorder of San Diego County, California, said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the northeasterly line of said Pueblo Lot 1215, at a point north 27° 12' west, 1053.53 feet from the most easterly corner of said Pueblo Lot 1215; thence south 26° 26' west, 320 feet, more or less, to the south line of said Pueblo Lot 1215.

This easement and right-of-way is executed upon the following conditions and stipulations; That the property over which this right-of-way is granted shall not be assessed to pay the costs and expenses for the improvement of the highway to be known as the Linda Vista or Silver Terrace Road.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 30th day of June, 1917.

Charles Cheesewright (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 30th day of June, A. D. Nineteen Hundred and Seventeen, before me, A. S. Monroe, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Charles Cheesewright, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal,  
at my office, in the County of San Diego, State of California, the day and year in this  
certificate first above written.

(SEAL)

A. S. Monroe.

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk AUG 24, 1917, At 8 Mon. past 2 O'clock P. M.  
in Book No. 735 of Deeds, Page 452 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy  
of GRANT DEED from CHARLES CHEESEWRIGHT to CITY OF SAN DIEGO, CALIFORNIA, being Document  
No. 111214.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. Jacques Deputy.

I, Sarah Farrow, For and in consideration of One DOLLAR, DO HEREBY GRANT to the  
City of San Diego, a Municipal Corporation, an easement and right of way over and across  
ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of  
California, bounded and described as follows:

A strip of land 50 feet in width over and across Lot 2 of Lemona, according to  
the Map thereof No. 684, filed in the office of the County Recorder of San Diego County,  
California.

Said strip of land being located between lines parallel to and distant 25 feet  
on each side of the following described center line, to-wit: Beginning on the south  
line of Pueblo Lot 1189, at a point N. 89° 16' W. 1218.79 feet from the southeast corner  
of said Pueblo Lot 1189; thence N. 21° 23' E. 1184.55 feet to a point; thence curving to  
the right with a radius of 1910.08, through an angle of 18° 20', a distance of 611.18  
feet to a point; thence N. 39° 43' E. tangent to said curve, 782.67 feet to a point on  
the east line of said Pueblo Lot 1189, said point bears S. 0° 35' 30" W. 230.75 feet  
from the northeast corner of said Pueblo Lot 1189.

This easement and right-of-way is executed upon the following condition and  
stipulation to-wit; That should the right of way herein described ever be vacated or  
abandoned and no longer used for street purposes, that the same shall revert to the  
grantor herein named or her successors and assigns.

TO HAVE AND TO HOLD the above granted and described premises unto the said  
grantee, its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 18th day of July, 1917.

Mrs. Sarah Farrow (SEAL)

STATE OF CALIFORNIA)  
                          ) )SS.  
COUNTY OF SAN DIEGO)

On this 18th day of July, A. D. Nineteen Hundred and Seventeen before me, A. S.  
Monroe a Notary Public in and for said County, residing therein, duly commissioned and  
sworn, personally appeared Sarah Farrow known to me to be the person described in and  
whose name is subscribed to the within instrument, and acknowledged to me that she exe-  
cuted the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal,  
at my office, in the City of San Diego, County of San Diego, State of California, the  
day and year in this certificate first above written.

A. S. Monroe,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk AUG 24, 1917, at 7 Min. past 2 o'clock P. M.  
in Book No. 735 of Deeds, Page 451 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy  
of GRANT DEED from SARAH FARROW to CITY OF SAN DIEGO, CALIFORNIA, being Document No.  
111215.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, T. W. Brodnax, For and in consideration of One DOLLAR, DO HEREBY GRANT to the  
City of San Diego, a Municipal Corporation, an easement and right of way over and across  
ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of  
California, bounded and described as follows:

A strip of land 50 feet in width over and across Lot 14 of Lemona, according to  
the Map thereof No. 684, filed in the office of the County Recorder of San Diego County,  
California.

Said strip of land being located between lines parallel to and distant 25 feet  
on each side of the following described center line, to-wit: Beginning on the south line  
of Pueblo Lot 1189, at a point N. 89° 16' W. 1218.79 feet from the southeast corner of  
said Pueblo Lot 1189; thence N. 21° 23' E. 1184.55 feet to a point; thence curving to the  
right with a radius of 1910.08, through an angle of 18° 20', a distance of 611.18 feet to  
a point; thence N. 39° 43' E. tangent to said curve, 782.67 feet to a point on the east  
line of said Pueblo Lot 1189; said point bears S. 0° 35' 30" W. 230.75 feet from the  
northeast corner of said Pueblo Lot 1189.

TO HAVE AND TO HOLD the above granted and described premises unto the said grant-  
ee, its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 22d day of June, 1917.

T. W. Brodnax (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF IMPERIAL. ) ss.

On this 22d day of June A. D. Nineteen Hundred and seventeen before me, Allen P.  
Nuffer, a Notary Public in and for said County, residing therein, duly commissioned and  
sworn, personally appeared T. W. Brodnax, known to me to be the person described in and  
whose name is subscribed to the within instrument, and acknowledged to me that he executed  
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal,  
at my office, in El Centro, County of Imperial, State of California, the day and year in  
this certificate first above written.

(SEAL)

Allen P. Nuffer,

Notary Public in and for the County of Imperial,  
State of California.

RECORDED AT REQUEST OF City Clerk AUG 24, 1917, At 6 Min. past 2 o'clock P. M.  
in Book No. 735 of Deeds, Page 450 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy  
of GRANT DEED from T. W. BRODNAX to CITY OF SAN DIEGO, CALIFORNIA, being Document No.  
111216.



Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

We, Athalenda Mills and George D. Mills of the City of San Diego, California, For and in consideration of One DOLLAR, DO HEREBY GRANT TO the City of San Diego, a municipal corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width over and across Lot 13 of Lemona, according to the Map thereof No. 684, filed in the office of the County Recorder of San Diego County, California.

Said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the south line of Pueblo Lot 1189, at a point N. 89° 16' W. 1218.79 feet from the southeast corner of said Pueblo Lot 1189; thence N. 21° 23' E. 1184.55 feet to a point; thence curving to the right with a radius of 1910.08, through an angle of 18° 20', a distance of 611.18 feet to a point; thence N. 39° 43' E. tangent to said curve, 782.67 feet to a point on the east line of said Pueblo Lot 1189; said point bears S. 0° 35' 30" W. 230.75 feet from the northeast corner of said Pueblo Lot 1189.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS our hands and seals this 2nd day of July, 1917.

Athalenda Mills (SEAL)

Geo. D. Mills (SEAL)

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO. )

On this 2nd day of July A. D. Nineteen Hundred and Seventeen before me, A. S. Monroe a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Athalenda Mills and Geo. D. Mills known to me to be the persons described in and whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

A. S. Monroe,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk AUG 24, 1917, At 5 Min. past 2 o'clock P.M.  
in Book No. 735 of Deeds, Page 449 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from ATHALENDA MILLS & GEO. D. MILLS to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111217.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, C. E. Harney, For and in consideration of One DOLLAR, DO HEREBY GRANT TO the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width over and across a portion of Pueblo Lot 1188 of the Pueblo Lands of the City of San Diego, according to the map thereof made by James Pascoe in the year 1870.

Said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the west line of said Pueblo Lot 1188, at a point S. 0° 35' 30" W., 230.75 feet from the northwest corner of said Pueblo Lot 1188; thence N. 39° 43' E., 318.8 feet to a point on the north line of said Pueblo Lot 1188, said point bears N. 85° 54' E., 201.9 feet from the said northwest corner of Pueblo Lot 1188.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 3rd day of July, 1917.

C. E. Harney

(SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 3rd day of July, A. D. Nineteen Hundred and seventeen before me, A. S. Monroe, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared C. E. Harney, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

A. S. Monroe,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST of City Clerk, AUG 24, 1917, At 4 Min. past 2 o'clock P. M. in Book No. 735 of Deeds, Page 448 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from C. E. HARNEY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111218.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

A. H. FROST COMPANY, a corporation, and O. W. COTTON, For and in consideration of the sum of One (1) DOLLAR, DO EACH HEREBY GRANT TO the City of San Diego, a Municipal Corporation, an undivided one-half interest in and to an easement and right of way over and across ALL THAT REAL PROPERTY SITUATED IN THE CITY OF SAN DIEGO, COUNTY of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width, over and across Pueblo Lot 1198 of the Pueblo Lands of the City of San Diego, according to the map thereof made by James Pascoe in the year 1870, said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the north line

of said Pueblo Lot 1198, at a point north 89° 33' west, 245.3 feet from the northeast corner of said Pueblo Lot 1198; thence south 26° 26' west, 224.9 feet to a point; thence curving to the right with a radius of 1910.08 feet, through an angle of 13° 17' a distance of 442.82 feet to a point; thence south 39° 43' west, tangent to said curve, 3013.88 feet to a point on the south line of said Pueblo Lot 1198, said point bears north 85° 54' east, 201.9 feet from the southwest corner of said Pueblo Lot 1198.

This easement is given and accepted upon the explicit understanding that no assessments shall ever be levied or assessed against any portion of the said Pueblo Lot 1198 for the grading or paving of any portion of the strip of land fifty (50) feet in width above described.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes.

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed and said grantor O. W. Cotton has hereunto set his hand and seal this 2nd day of July, 1917.

A. H. FROST COMPANY

By A. H. Frost,

President

(SEAL) Attest: Martha M. Frost,

Secretary

O. W. Cotton

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 2nd day of July, A. D. Nineteen Hundred and Seventeen, before me, G. M. Mackrill a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared A. H. Frost, known to me to be the President, and Martha M. Frost known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

G. M. Mackrill,

Notary Public in and for the County of San Diego,

State of California.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 2nd day of July, A. D., 1917, before me, G. M. Mackrill a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared O. W. Cotton, known to me to be the person whose name is subscribed to the within Instrument, and he duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the County of San Diego the day and year in this certificate first above written.

(SEAL)

G. M. Mackrill,

Notary Public in and for the County of San Diego,

State of California.

in Book No. 735 of Deeds, Page 447 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from A. H. FROST COMPANY and O. W. COTTON to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111219.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Violet S. Cotton, For and in consideration of One DOLLAR, DO HEREBY GRANT TO the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width over and across the S $\frac{1}{2}$  of the S $\frac{1}{2}$  of Pueblo Lot 1202 of the Pueblo Lands of the City of San Diego, according to the map thereof made by James Pascoe in the year 1870.

Said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the west line of said Pueblo Lot 1202, at a point N. 0° 26' E., 503.14 feet from the southwest corner of said Pueblo Lot 1202; thence N. 26° 26' E., 174.97 feet to a point on the north line of said S $\frac{1}{2}$  of S $\frac{1}{2}$  of Pueblo Lot 1202, said point being located 76.7 feet east of the northwest corner of said S $\frac{1}{2}$  of S $\frac{1}{2}$  of Pueblo Lot 1202.

This easement is given and accepted upon the explicit understanding that no assessments shall ever be levied or assessed against any portion of the South  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of Pueblo Lot 1202, for the grading or paving of any portion of the strip of land fifty (50) feet in width above described.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS her hand and seal this 2nd day of July, 1917.

Violet S. Cotton (SEAL)

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO.)

On this 2nd day of July, A. D. Nineteen Hundred and Seventeen before me, G. M. Mackrill a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Violet S. Cotton known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

G. M. Mackrill,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk AUG 24, 1917, At 2 Min. past 2 o'clock P. M.  
in Book No. 735 of Deeds, Page 446 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy

of GRANT DEED from VIOLET S. COTTON to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111220.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

A. H. FROST COMPANY, a corporation, For and in consideration of the sum of One (1) DOLLAR, DOES HEREBY GRANT TO the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width, over and across the north half of the south half of Pueblo Lot 1202, according to the map thereof made by James Pascoe in the year 1870, said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning at a point on the south line of the said north half of the south half of Pueblo Lot 1202, distant 76.7 feet east from the southeast corner thereof; thence north 26° 26' east, 734.76 feet to a point on the north line of said north half of the south half of Pueblo Lot 1202, distant 398.8 feet east from the northwest corner thereof.

This easement is given and accepted upon the explicit understanding that no assessments shall ever be levied or assessed against any portion of the north half of the South Half Pueblo Lot 1202, for the grading or paving of any portion of the strip of land fifty (50) feet in width above described.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes,

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officers and its corporate seal affixed this 2nd day of July, 1917.

A. H. FROST COMPANY

By A. H. Frost,  
President.

(SEAL) Attest: Martha M. Frost  
Secretary.

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 2nd day of July A. D. Nineteen Hundred and Seventeen, before me, G. M. Mackrill a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared A. H. Frost known to me to be the President, and Martha M. Frost known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

G. M. Mackrill,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, AUG 24, 1917, At 1 Min. past 2 o'clock P.M. in Book No. 735 of Deeds, Page 444 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.



By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from A. H. FROST COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111221.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

SAM FERRY SMITH COMPANY, a corporation, For and in consideration of One (1) DOLLAR, DOES HEREBY GRANT TO the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width, over and across the north half of Pueblo Lot 1202 of the Pueblo Lands of the City of San Diego, according to the map thereof made by James Pascoe in the year 1870, said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the north line of said Pueblo Lot 1202, at a point south 89° 31' 30" east, 1042.9 feet from the northwest corner of said Pueblo Lot 1202; thence south 26° 26' west, 1468.67 feet to a point on the south line of the north half of Pueblo Lot 1202, distant 398.8 feet east from the southwest corner of said north half of Pueblo Lot 1202.

This right-of-way is granted upon the express condition that said Pueblo Lands shall not, nor shall any part thereof, be assessed, nor taxed for the opening, grading, paving or sidewalking of said highway, or any part thereof, during the five years next ensuing after the date of this deed.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns forever for Street purposes

IN WITNESS WHEREOF, said Corporation has caused this instrument to be executed by its proper officer and its corporate seal affixed this 6th day of July, 1917.

Sam Ferry Smith Company

By Sam Ferry Smith (SEAL)  
President

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO, )

On this 6th day of July A. D. Nineteen Hundred and Seventeen, before me, Eugene Ferry Smith, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Sam Ferry Smith known to me to be the President, of the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Corporation within named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, in the County of San Diego, State of California, the day and year in this certificate first above written.

Eugene Ferry Smith,

Notary Public in and for the County of San Diego,  
State of California.

(SEAL)

RECORDED AT REQUEST OF City Clerk AUG 24, 1917, At 2-Min--past \_\_\_ o'clock P.M.  
in Book No. 735 of Deeds Page 443 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from SAM FERRY SMITH COMPANY to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111222.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y A Jacques Deputy.

I, Flora R. Foster, For and in consideration of One DOLLAR, DO HEREBY GRANT to the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width over and across Lot 4 of the Subdivision of the E½ of Pueblo Lot 1215, according to the Map thereof No. 690, filed in the office of the County Recorder of San Diego County, California.

Said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the south line of Pueblo Lot 1215, at a point N. 89° 31' 30" W., 943.54 feet from the most easterly corner of said Pueblo Lot 1215; thence N. 26° 26' E., 1037.7 feet to a point on the northeasterly line of said Pueblo Lot 1215, said point bears N. 27° 12' W., 1053.53 feet from the most easterly corner of said Pueblo Lot 1215.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 7th day of July, 1917.

Mrs. Flora R. Foster (SEAL)

STATE OF CALIFORNIA, )  
                                  ) ss.  
COUNTY OF LOS ANGELES)

On this 7th day of July A. D. Nineteen Hundred and Seventeen before me, Jane E. Tuthill a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Flora R. Foster, a widow known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in Los Angeles, County of Los Angeles, State of California, the day and year in this certificate first above written.

(SEAL) Jane E. Tuthill,  
My commission expires Jany 2/18. Notary Public in and for the County of Los Angeles,  
State of California.

RECORDED AT REQUEST OF City Clerk AUG 24, 1917, at 59 Min. past 1 o'clock P. M. in Book No. 735 of Deeds, Page 442, Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.  
JOHN H. FERRY, County Recorder.  
By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from FLORA R. FOSTER to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111223.

Allen H. Wright,  
City Clerk of the City of San Diego, California.  
By Y A Jacques Deputy.

Sam Ferry Smith, Administrator of the Estate of Helen Frost Smith, deceased, and Sam Ferry Smith, For and in consideration of One DOLLAR, DO HEREBY GRANT TO the City of San Diego, a Municipal Corporation, an easement and right of way for a public highway over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width over and across a portion of Pueblo Lot 1176 of the Pueblo Lands of the City of San Diego, California, according to the map thereof made by James Pascoe in the year 1870.

Said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the east line of said Pueblo Lot 1176, at a point S. 0° 35' W., 1154.35 feet from the northeast corner of said Pueblo Lot 1176; thence S. 49° 03' W., 816.82 feet to a point; thence curving to the right with a radius of 500 feet, through an angle of 88° 50' a distance of 775.22 feet to a point; thence N. 42° 07' W., tangent to the last described curve, 657.37 feet to a point; thence curving to the left with a radius of 110 feet, through an angle of 97° 00', a distance of 186.23 feet to a point; thence S. 40° 53' W., tangent to the last described curve, 542.81 feet to a point; thence curving to the right with a radius of 250 feet, through an angle of 52° 30', a distance of 229.07 feet to a point; thence N. 86° 37' W., tangent to the last described curve, 166.82 feet to the west line of said Pueblo Lot 1176.

This right-of-way is granted upon the express condition that said Pueblo Lands shall not, nor shall any part thereof, be assessed, nor taxed for the opening, grading, paving or sidewalking of said highway or any part thereof, during the five years next ensuing after the date of this deed.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 6th day of July, 1917.

Sam Ferry Smith (SEAL)

as Administrator of the Estate of Helen Frost Smith  
deceased

Sam Ferry Smith (SEAL)

STATE OF CALIFORNIA,) ss.  
COUNTY OF SAN DIEGO.)

On this 6th day of July A. D. Nineteen Hundred and Seventeen before me, Eugene Ferry Smith a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Sam Ferry Smith, known to me to be the person described in and whose name individually and as administrator of the estate of Helen Frost Smith, deceased, is subscribed to the within instrument, and acknowledged to me that he executed the same, as such administrator and individually.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the County of San Diego, State of California, the day and year in this certificate first above written.

Eugene Ferry Smith,

Notary Public in and for the County of San Diego,

(SEAL)

State of California.

RECORDED AT REQUEST of CITY CLERK AUG 24, 1917, at 56 Min. past 1 o'clock P.M.  
in Book No. 735 of Deeds Page 439 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED FROM SAM FERRY SMITH et al. to CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111226.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Clinton L. Over For and in consideration of One DOLLAR, DO HEREBY GRANT TO the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width over and across Lot 3 of Pueblo Lot 1175, according to Licensed Survey Map No. 33 filed in the office of the County Recorder of San Diego County, California, May 23, 1893.

Said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the north line of said Lot 3 at a point S. 89° 41' E. 229.2 feet from the northwest corner of said Lot 3, said point being also located S. 89° 41' E. 889.92 feet from the northwest corner of said Pueblo Lot 1175; thence from the point of beginning southwesterly on a curve to the right, from a tangent which bears S. 7° 46' W., with a radius 1146.28, through an angle of 29° 59' 49", a distance of 600.2 feet to a point on the west line of said Lot 3, said point bears N. 0° 08' E. 112.19 feet from the southwest corner of said Lot 3.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 25th day of June, 1917.

Clinton L. Over (SEAL)

STATE OF CALIFORNIA, )  
COUNTY OF SAN DIEGO. ) ss.

On this 25th day of June, A. D. Nineteen Hundred and Seventeen before me, A. S. Monroe, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Clinton L. Over, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

(SEAL)

A. S. Monroe,

Notary Public in and for the County of San Diego,  
State of California.

RECORDED AT REQUEST OF City Clerk, AUG 24, 1917 At 58 Min. past 1 o'clock P. M.  
in Book No. 735 of Deeds, Page 441 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from CLINTON L. OVER to THE CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111224.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

I, Charles A. Nagle, For and in consideration of One DOLLAR, DO HEREBY GRANT TO the City of San Diego, a Municipal Corporation, an easement and right of way over and across ALL THAT REAL PROPERTY situated in the City of San Diego, County of San Diego, State of California, bounded and described as follows:

A strip of land 50 feet in width over and across Lot 4 of Pueblo Lot 1175, according to Licensed Survey Map No. 33 filed in the office of the County Recorder of San Diego County, California, May 23, 1893.

Said strip of land being located between lines parallel to and distant 25 feet on each side of the following described center line, to-wit: Beginning on the south line of said Lot 4, at a point N. 89° 38' W. 98.12 feet from the southeast corner of said Lot 4; thence northeasterly on a curve to the left from a tangent which bears N. 45° 09' 35" E., with a radius of 1146.28, through an angle of 7° 25' 46", a distance of 148.64 feet to a point on the east line of said Lot 4, said point bears N. 0° 08' E. 112.19 feet from the southeast corner of said Lot 4.

TO HAVE AND TO HOLD the above granted and described premises unto the said grantee, its successors and assigns, forever for street purposes;

WITNESS my hand and seal this 25th day of June, 1917.

Charles A. Nagle (SEAL)

STATE OF CALIFORNIA, )  
 ) ss.  
COUNTY OF SAN DIEGO, )

On this 25th day of June A. D. Nineteen Hundred and seventeen before me, A. S. Monroe, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Charles A. Nagle known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the City of San Diego, County of San Diego, State of California, the day and year in this certificate first above written.

A. S. Monroe,

Notary Public in and for the County of San Diego,  
(SEAL) State of California.

RECORDED AT REQUEST OF City Clerk, AUG 24 1917 at 57 Min. past 1 o'clock P. M.  
in Book No. 735 of Deeds, Page 440 Et. Seq., Records of SAN DIEGO COUNTY, CALIFORNIA.

JOHN H. FERRY, County Recorder.

By N. C. Parsons, Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of GRANT DEED from CHARLES A. NAGLE to THE CITY OF SAN DIEGO, CALIFORNIA, being Document No. 111225.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.



## PIPE LINE LICENSE.

THIS INSTRUMENT, Executed this 20th day of July, 1917, by the ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a corporation, hereinafter called the "Railway Company", and CITY OF SAN DIEGO, hereinafter called the "Second Party", WITNESSETH:

In consideration of the sum of \$5.00 DOLLARS, the receipt of which is hereby acknowledged, and the faithful performance by the Second Party of the covenants herein contained, the Railway Company licenses the Second Party to construct and maintain a pipe line six inches in diameter (hereinafter called the "CROSSING"), to be used for carrying water across the right of way and under the tracks of the Railway Company at Mile Post 268 plus 1085.0 feet, near the station of San Diego, San Diego County, California, as more particularly shown upon print hereto attached marked "Exhibit A" and made a part hereof.

IN CONSIDERATION of the foregoing license, the Second Party agrees, at its own cost and subject to the supervision and control of the Railway Company's chief engineer, to locate, construct and maintain the CROSSING in such a manner and of such material that it will not at any time be a source of danger to or interference with the tracks, roadbed and property of the Railway Company, or the safe operation of its railroad. If at any time the Second Party shall, in the judgment of the Railway Company, fail to properly perform its obligations under this section, the Railway Company may, at its option, itself perform such work as it deems necessary for the safe operation of its railroad, and in such event the Second Party agrees to pay, within fifteen days after bill shall have been rendered therefor, the cost so incurred by the Railway Company plus a sum equal to ten per cent thereof; but failure on the part of the Railway Company to perform the obligations of the Second Party, shall not release the Second Party from liability hereunder for loss or damage occasioned thereby.

The Second Party further agrees at all times to indemnify and save harmless the Railway Company against all claims, demands, actions or causes of action arising or growing out of any loss of or damage to property or injury to or death of persons which may be due in any manner to the construction, use, maintenance, state of repair or presence of the CROSSING, and to pay to the Railway Company the full amount of any loss or damage which the Railway Company may sustain, incur or become liable for on account thereof.

THIS LICENSE is given by the Railway Company and accepted by the Second Party upon the express condition that the same is and at all times shall be revocable at the will of the Railway Company, and whenever requested so to do by the Railway Company, the Second Party agrees to abandon the use of the CROSSING and to remove the same and restore the right of way and tracks of the Railway Company to the same condition in which they were prior to the placing of the said CROSSING thereunder. In case the Second Party shall fail to restore the Railway Company's premises as aforesaid within ten days, the Railway Company may proceed with such work at the expense of the Second Party. No termination hereof shall release the Second Party from any liability which may have attached or accrued previous to or at the time of such termination, nor from any obligation of indemnity herein contained.

IN WITNESS WHEREOF, The parties hereto have executed this instrument the day and year first above written.

THE ATCHISON, TOPEKA AND SANTA FE  
RAILWAY COMPANY.

By A. G. Wells,  
General Manager.

THE CITY OF SAN DIEGO  
Second Party

By Walter P. Moore

John L. Bacon

Howard B. Bard

Virgilio Bruschi

(SEAL) ATTEST:

Allen H. Wright,

City Clerk

I hereby approve the form of the within License, this 27th day of July, 1917.

T. B. COSGROVE, City Attorney.

By S. J. Higgins,

Deputy City Attorney.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of PIPE LINE LICENSE TO CITY OF SAN DIEGO, CALIFORNIA, by THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, being Document No. 112117.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By Y. A. Jacques Deputy.

AT&SF ASSISTANT SECRETARY'S CONTRACT NO.                     

LICENSE

from

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY,

to

CITY OF SAN DIEGO.

Relating to the maintenance of a pipe  
line along the Company's right of way  
and under its tracks.

Dated, July 31st, 1917.

INDENTURE OF LICENSE, Made this 31st day of July, 1917, by and between THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, a Kansas corporation, hereinafter called the Railway Company, and the CITY OF SAN DIEGO, a California municipal corporation, hereinafter called the City, WITNESSETH:

That the Railway Company, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it paid, the receipt whereof is hereby acknowledged, and upon the conditions hereinafter set forth, does hereby grant unto the City an easement for the maintenance, inspection, operation and repair of a water pipe line heretofore installed, a portion of which consists of an eight-inch cast iron bell joint water pipe, and the balance of a ten-inch cast iron pipe, upon and along the Railway Company's right of way and along and across its railroad tracks in the City of San Diego, California, as shown upon print of Division Engineer's Drawing No. L-9-578, hereto attached, marked "Exhibit A", hereby referred to and made a part hereof.

IN CONSIDERATION of the foregoing grant, the City agrees:

1. That said pipe line shall be maintained and repaired in a first class workmanlike manner.

2. That it will so maintain said pipe line that the same shall in nowise, at any time, interfere with the use or operation of the Railway Company's railroad, and the

City will, at all times, keep and maintain said line in such good order and condition that there shall be no leakage of any substance therefrom upon any part of the right of way or property of the Railway Company, and shall, during the life of this indenture, at all times, keep and maintain said line in such perfect condition that no injury or harm shall accrue therefrom to the Railway Company, or to its right of way or tracks thereon, or to other property of the Railway Company, or to property in its possession.

3. That it will, at all times, hold and save harmless the Railway Company on account of any injury or damage which may result to the Railway Company or to third persons, including property of said Railway Company and third persons, from the construction, maintenance or use of said pipe line, and that it will pay to the Railway Company the full amount of any damage which may be suffered by the Railway Company, or by third persons on account of or occasioned by the construction, use or maintenance of said pipe line, or the failure of the City to perform and faithfully keep each and every of the covenants and conditions herein.

4. That it will at any time upon the request of the Railway Company change, move or remove the whole or any portion of said line as the Railway Company may desire.

IT IS MUTUALLY AGREED that this indenture shall be and remain in force and effect so long as the Railway Company does not request the removal of said line from its said premises, and that if and when this indenture shall be terminated in the manner herein indicated, the rights of the City hereunder shall cease and determine.

The City hereby accepts this license upon and subject to all of the terms and conditions herein contained.

IN WITNESS WHEREOF the parties have duly executed this indenture the day and year first above written.

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

By A. G. Wells,

Its General Manager

CITY OF SAN DIEGO,

By

John L. Bacon,  
Howard B. Bard,  
Virgilio Bruschi,  
Walter P. Moore,  
Herbert R. Fay.  
Members of the Common Council.

(SEAL) ATTEST:

Allen H. Wright,  
City Clerk

I hereby approve the form of the foregoing License, this 27th day of August, 1917.

(Endorsements:)

Description Approved:

7 G. W. Harris,

28 Chief Engineer,

17 The A. T. & S. F. Ry. Co., Coast Lines.

Form Approved

U. T. Clotfelter

7/23/17 Solicitor

R.

By T. B. COSGROVE, City Attorney.  
S. J. Higgins, Deputy City Attorney.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of PIPE LINE LICENSE to CITY OF SAN DIEGO, CALIFORNIA by ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, being Document No. 111278 e.

Allen H. Wright,

City Clerk of the City of San Diego, California.

By

*Y. A. Jacques* Deputy.