# Index


| | Page | | Page |
|---|---|---|---|
| Arnold & Choate's Add | 4 | Northern Add | 206 |
| Bates' Add | 21 | North Florence Heights | 252 |
| Bayside | 115 | Northside Add | 232 |
| Bay View Add | 101 | Nutt's Add | 234 |
| Bergins Add | 189 | Park Add | 77 |
| Boone Bros' Add | 70 | Partition Map P.L. 1168 | 229 |
| Brookes' Add | 236 | Pauly's Add | 62 |
| Cable Line Add | 149 | Porter's R.K. Add | 219 |
| Cable Road Add | 246 | Powers' Add | 185 |
| Canal Street Tract | 194 | Richters Add | 130 |
| Choates Add P.L. 1151 | 150 | Santee's Subd | 85 |
| " " " 1159 | 164 | S.D. Land & Town Co's Chollas Add | 141 |
| " " " {1140 1348} | 156 | Seaman & Choate's Add P.L. 1141 | 172 |
| Cleveland Heights | 238 | " " " " 1138 | 177 |
| De Puys Add (P.L. 206) | 197 | " " " " 1153 | 181 |
| Dougherty's N.H. Add | 223 | " " " " 1161 | 187 |
| Duncans Add | 192 | Silver Terrace | 254 |
| East San Diego | 181 | Silver Terrace Add | 257 |
| Estudillo & Capron's Add | 242 | Sorrento Acreage | 92 |
| Friedlander's Subd | 84 | Sorrento Townsite | 94 |
| Haffenden's Sunnydale | 103 | South La Jolla | 58 |
| Haffenden & High's Add | 105 | South Park add. | 81 |
| Hayden's Add | 76 | Stone's Add | 106 |
| Helphingstines Add | 87 | Subd of P.L. 206 | 197 |
| Higgins' S.J. Add | 91 | " " " 209 | 132 |
| Hoels Add | 173 | " " " 277 | 241 |
| Ironton | 244 | " " " 1153 | 185 |
| La Jolla Park | 39 | Thompson's Mrs Mary Subd | 230 |
| Leavitts Add | 198 | Watkins & Biddle's Add | 111 |
| Loma Grande | 233 | Weeks Add | 74 |
| Louis' Add | 72 | West End | 224 |
| Morse Whaley & Daltons Add | 187 | Winder's Subd | 129 |
| M Larens "N" Street Add | 108 | | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements | Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 1 | 1 | J. H. Patterson | ✓ | 5 | |
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| | 7 | Mrs. L. A. Thresher | X | 5 | |
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| | 19 | J. H. Patterson | ✓ | 5 | |
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| | 12 | Rufus Choate. | ✓ | | / |
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| | 2 | R. J. Goodwin | ✓ | | / |
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| | 6 | John H. Vorhes | ✓ | | / |
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| | 8 | John H Vorhes | X | | / |
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| | 10 | D. R. Sackett | ✓ | | / |
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| | 18 | Alex Schmidt | ✓ | | / |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 12 | Chas W. Purdy Assignee ✓ | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. 1903 Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 14 | 1 | Bay Trust Co ✓ | | 1 | |
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| 15 | 1 | Rufus Choate. ✓ | | 1 | |
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| | 18 | J a Bromley ✓ | | 1 | |
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| | 12 | Alex Schmidt ✓ | | 5 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 12 | L. M. Arnold | ✓ | 5 | |
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| | 13 | Blase Schock | ✓ | 5 | |
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| | 13 | Robert Mc Kercher. | ✓ | 7 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 12 | Rufus Choate. ✓ | | 5 | |
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| 23 | 1 | Alex Schmidt ✓ | | 15 | |
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| | 5 | Wm Rosslyn ✗ | | 15 | |
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| | 8 | F. Zgalinski ✓ | | 15 | |
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| | 11 | Rufus Choate ✓ | | 15 | |
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| | 13 | Hugo Hoselbrath ✗ | | 15 | |
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| | 16 | Augustine Maas ✗ | | 15 | |
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| | 21 | Alex Schmidt ✓ | | 15 | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 17 | Rufus Choate. ✓ | | 5 | |
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| | 23 | John Callaghan (Estate) ✓ | | 1 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 24 | F. F. Proctor. | ✓ | / | |
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| | 12 | Bay Trust Co | ✓ | | 5 |
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| | 7 | Rufus Choate | X | | / |
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| | 19 | Rufus Lehvate. | ✓ | | / |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 30 | 1 | Bay Trust Co. | ✓ | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | | | 1 | |
| 31 | 1 | | | 1 | |
| | 2 | | | 1 | |
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| | 9 | | | 1 | |
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| | 11 | | | 1 | |
| | 12 | | | 1 | |
| 32 | 1 | F. F. Procter. | ✓ | 5 | |
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| | 24 | | | 1 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 33 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | F. F. Procter | ✓ | 10 | |
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| | 5 | | | 10 | |
| | 6 | F. F. Procter | ✓ | 10 | |
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| | 12 | F. F. Procter. | ✓ | 10 | |
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| 34 | 1 | | | 1 | |
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| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | C. M. Arnold | ✓ | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 35 | 1 | | | / | |
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| | 12 | C M. Arnold | ✓ | / | |
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| | 24 | | | / | |
| 36 | 1 | | | / | |
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| | 3 | | | / | |
| | 4 | Pauly and Gassen | ✓ | / | |
| | 5 | | | / | |
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| | 8 | | | / | |
| | 9 | G. C. Arnold | ✓ | / | |
| | 10 | | | / | |
| | 11 | | | / | |
| | 12 | C M. Arnold | ✓ | / | |
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| | 17 | | | / | |
| | 18 | | | / | |
| | 19 | Rufus Choate | ✓ | / | |
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| 37 | 1 | | | | 15 |
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| | 22 | | | | 15 |
| | 23 | | | | 15 |
| | 24 | Alex Schmidt | ✓ | | 15 |
| 38 | 1 | | | | 15 |
| | 2 | | | | 15 |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 39 | 1 | | | 15 | |
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| | 12 | mattie R. Swart | ✓ | 15 | |
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| | 12 | Mrs P. H. Ingraham | ✓ | 10 | |
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| 41 | 1 | Mary C. Dow | ✓ | 10 | |
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| | 7 | Pauly and Jassen | ✓ | 10 | |
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| | 13 | | | 15 | 50 |
| | 14 | Emma Roberts | ✓ | 15 | |
| | 15 | | | 15 | |
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| | 19 | | | 15 | |
| | 20 | H. I. Capron | ✓ | 15 | |
| | 21 | | | 15 | |
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| | 24 | | | 15 | |
| 42 | 1 | Mary D. Cook | ✓ | 15 | |
| | 2 | | | 15 | |
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| | 4 | Chas. Wellborn | ✓ | 15 | |
| | 5 | | | 15 | |
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| | 8 | J. W. Platt | ✓ | 15 | |
| | 9 | | | 15 | |
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| | 11 | Gus Halbig | ✓ | 15 | |
| | 12 | | | 15 | |
| | 13 | | | 15 | 90 |
| | 14 | Annie Thieme | ✓ 168 ✓ | 15 | |
| | 15 | | | 15 | |
| | 16 | Emma A Ables | ✓ | 15 | |
| | 17 | | | 15 | |
| | 18 | | | 15 | |
| | 19 | | | 15 | |
| | 20 | Annie Thieme | ✓ 168 ✓ | 15 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 43 | 1 | | | 15 | |
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| | 24 | Alex Schmidt | ✓ | 15 | |
| 44 | 1 | | | 15 | |
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| 45 | 1 | | | 15 | |
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| | 3 | Sara Penland | ✓ | 15 | |
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| | 7 | Pauly and Gassen | ✓ | 15 | |
| | 8 | | | 15 | |
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| | 11 | L. L. Valle | X | 15 | |
| | 12 | | | 15 | |
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| | 16 | Pauly and Gassen | ✓ | 15 | |
| | 17 | | | 15 | |
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| | 19 | | | 15 | |
| | 20 | | | 15 | |
| | 21 | Sara Penland | X | 15 | |
| | 22 | | | 15 | |
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| | 24 | | | 15 | |
| 46 | 1 | | | 15 | |
| | 2 | J. W. Roberts | ✓ | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | Lewis Russell | ✓ | 15 | |
| | 6 | | | 15 | |
| | 7 | James McGinnis | X | 15 | |
| | 8 | | | 15 | |
| | 9 | Mattie Russell | X | 15 | |
| | 10 | | | 15 | |
| | 11 | Mrs E Agney Melville | ✓ | 15 | |
| | 12 | Mrs A. L. Shepard | ✓ | 15 | |
| | 13 | Chas. S. Hamilton | ✓ | 15 | |
| | 14 | | | 15 | |
| | 15 | Marion E. Dannals | ✓ | 15 | |
| | 16 | | | 15 | |
| | 17 | J. A. Dalmazzo | ✓ | 15 | |
| | 18 | | | 15 | |
| | 19 | Martin Foll | ✓ | 15 | |
| | 20 | | | 15 | |
| | 21 | | | 15 | |
| | 22 | Wm Waldbrusser | X | 15 | |
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| | 24 | | | 15 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 47 | 1 | | | 15 | |
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| | 23 | | | 15 | |
| | 24 | F. F. Procter | ✓ | 15 | |
| 48 | 1 | | | 15 | |
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| 49 | 1 | | | 15 | |
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| | 12 | Minna Felsenheld | X | 15 | |
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| | 6 | Bay Trust Co. | ✓ | / | |
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| 51 | 1 | | | / | |
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| | 5 | F. F. Procter. | ✓ | / | |
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| | 11 | Chas. L. Gates | X | / | |
| | 12 | | | / | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 52 | 1 | Eugene Schmidt | ✓ | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | Eugene Schmidt | ✓ | 15 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | | 1733 | 15 | 100 |
| | 11 | | | 15 | |
| | 12 | | | 15 | |
| | 13 | Nora A. Clark | ✓ | 10 | |
| | 14 | | | 10 | |
| | 15 | Mrs S. A. Fetty | ✓ | 10 | |
| | 16 | | | 10 | |
| | 17 | David Geiger | ✓ | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 5 | |
| | 20 | Eugene Schmidt | ✓ | 5 | |
| | 21 | | | 5 | |
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| | 24 | | | 5 | |
| 53 | 1 | Adam Buck | ✓ | 15 | |
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| | 18 | Prudence A. McRae | ✓ | 15 | |
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| 54 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | Mrs. N. A. Jordan | X | 15 | |
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| | 11 | | | 15 | 200 |
| | 12 | P. D. Griswold | ✓ | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
| | 15 | | | 15 | 100 |
| | 16 | | | 15 | |
| | 17 | Mrs. N. A Estes | X | 15 | |
| | 18 | | | 15 | |
| | 19 | Mrs. N. A. Jordan | X | 15 | |
| | 20 | | | 15 | |
| | 21 | A. Loftus | X | 15 | |
| | 22 | | | 15 | |
| | 23 | A. Loftus | X | 15 | |
| | 24 | | | 15 | |
| 55 | 1 | Mary J Missner | X | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | Amos Tyler | X | 15 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | A. D Kelly | X | 15 | |
| | 9 | | | 15 | |
| | 10 | | | 15 | |
| | 11 | J. M. Whitney | X | 15 | |
| | 12 | | | 15 | |
| | 13 | Mrs. N. E. Reynolds | X | 15 | |
| | 14 | | | 15 | |
| | 15 | | | 15 | |
| | 16 | A. D. Kelly | X | 15 | |
| | 17 | | | 15 | |
| | 18 | | | 15 | |
| | 19 | T. J. Storey | X | 15 | |
| | 20 | | | 15 | |
| | 21 | Mrs. Nellie F. Carter | ✓ | 15 | |
| | 22 | | | 15 | |
| | 23 | D. R. Sackett. | ✓ | 15 | |
| | 24 | | | 15 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 56 | 1 | Anna B. Graham und 1/5 ✓ | | 15 | |
| | 2 | Beatrice L. Graham und. 1/5 ✓ | | 15 | |
| | 3 | Thos. W. Graham und. 1/5 ✓ | | 15 | |
| | 4 | Isabella M. G. Thorp und. 1/5 ✓ | | 15 | |
| | 5 | Geo. Scrimgeour (Gdn) und 1/5 ✓ | | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | Pauly and Gassen | ✓ | 15 | |
| | 9 | | | 15 | |
| | 10 | | | 15 | |
| | 11 | | | 15 | |
| | 12 | | | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
| | 15 | | | 15 | |
| | 16 | | | 15 | |
| | 17 | | | 15 | |
| | 18 | Pauly and Gassen | ✓ | 15 | |
| | 19 | | | 15 | |
| | 20 | | | 15 | |
| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |
| 57 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
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| | 5 | | | 15 | |
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| | 9 | | | 15 | |
| | 10 | | | 15 | |
| | 11 | | | 15 | |
| | 12 | Proctor and Craig | ✓ | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
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| | 23 | | | 15 | |
| | 24 | | | 15 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 58 | 1 | | | 15 | |
| | 2 | | | 15 | 125 |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | Billie Evans | ✓ 805 | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 5 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 15 | |
| | 22 | Evanzel. Eugene | X | 15 | |
| | 23 | | | 15 | 75 |
| | 24 | | | 15 | |
| 59 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 15 | |
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| | 7 | | | 15 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | | | 15 | |
| | 11 | | | 15 | |
| | 12 | Mary E. Tully | ✓ | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
| | 15 | | | 15 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 60 | 1 | | | 10 | |
| | 2 | | | 10 | |
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| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | Pauly and Gassen ✓ | | 10 | |
| | 13 | | | 15 | |
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| | 16 | | | 15 | |
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| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |
| 61 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | Tillie Evans ✓ | 805 | 5 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| | 19 | | | 15 | |
| | 20 | | | 15 | |
| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |
| 62 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
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| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | Coronado Investment Co ✓ | | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
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| | 20 | | | 1 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |
| 63 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | Rufus Choate. ✓ | | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
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| | 24 | | | 1 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 64 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
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| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | Rufus Choate. | ✓ | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
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| | 20 | | | 1 | |
| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |
| 65 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | L M. Arnold | ✓ | 10 | |
| | 13 | | | 16 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
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| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |
| 66 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
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| | 11 | | | 15 | |
| | 12 | F. F. Proctor. | ✓ | 15 | |
| | 13 | | | 15 | |
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| | 21 | | | 15 | |
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| | 23 | | | 15 | |
| | 24 | | | 15 | |
| 67 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | F. F. Proctor. | ✓ | 15 | |
| | 11 | | | 15 | |
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| | 20 | | | 15 | |
| | 21 | | | 15 | |
| | 22 | Amos Weed | ✓ | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 68 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
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| | 11 | | | 15 | |
| | 12 | D^r M. Palmiter | ✓ | 15 | |
| | 13 | | | 15 | |
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| | 17 | | | 15 | |
| | 18 | | | 15 | |
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| | 20 | | | 15 | |
| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |
| 69 | 1 | | | 10 | |
| | 2 | Peter Martin | X | 10 | |
| | 3 | | | 10 | |
| | 4 | A. D. Sandell | X | 10 | |
| | 5 | Mrs F. T. Graham for 1904 | | 5 | |
| | 6 | C. M. Arnold | ✓ | 5 | |
| | 7 | Theodore Johnson | X | 5 | |
| | 8 | C. M. Arnold | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | G. L. Leathers | ✓ | 5 | |
| | 11 | Chas. T. Dennis | X | 5 | |
| | 12 | C. M. Arnold | X | 5 | |
| | 13 | | | 1 | |
| | 14 | Chas T. Dennis | X | 1 | |
| | 15 | G. L. Leathers | ✓ | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| | 19 | Annie Carlson | X | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | Mrs. E. J. Parker | ✓ | 10 | |
| | 24 | | | 10 | |
| 70 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | F. T. Proctor | ✓ | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 71 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | John Bailey | X | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| 72 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
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| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | Pauly and Gassen | ✓ | 5 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| | 19 | | | 1 | |
| | 20 | | | 1 | |
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| | 24 | | | 1 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Arnold & Choate's Add. — 1903 — Arnold & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 73 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | | | 15 | |
| | 9 | F. T. Proctor | ✓ | 15 | |
| | 16 | | | 15 | |
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| | 20 | | | 15 | |
| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |
| 74 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | Webster L. Powell Jr | ✓ | 15 | |
| | 5 | | | 15 | |
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| | 9 | | | 15 | |
| | 16 | | | 15 | |
| | 17 | | | 15 | |
| | 18 | | | 15 | |
| | 19 | W. M. Sheldon | ✓ | 15 | |
| | 20 | | | 15 | |
| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |
| 75 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | Coronado Investment Co | ✓ | 15 | |
| | 6 | | | 15 | |
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| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 16 | Arthur F. King | X | 15 | |
| | 17 | | | 15 | |
| | 18 | Minnie McKenzie | X | 15 | |
| | 19 | | | 15 | |
| | 20 | C. E. Strehle | ✓ | 15 | |
| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | J. G. Wickersham | X | 15 | |
| | 24 | | | 15 | |
| 76 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | Mrs. E. Winterhalter | X | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | Geo. W. Caswell | ✓ | 15 | |
| | 8 | | | 15 | |
| | 17 | | | 15 | |
| | 18 | | | 15 | |
| | 19 | | | 15 | |
| | 20 | Mrs. E. Winterhalter | X | 15 | |
| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |
| 77 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | Rufus Lehorate | ✓ | 1 | |
| | 17 | | | 1 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Arnold & Choate's Add. 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 78 | 1 | | | / | |
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| | 17 | C. M. Arnold | ✓ | / | |
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| 79 | 1 | | | / | |
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| | 7 | | | / | |
| | 18 | C. M. Arnold | ✓ | / | |
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| | 24 | | | / | |
| 80 | 1 | | | / | |
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| | 7 | Minna Felsenheld | X | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. P.L 1786 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
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| | 10 | John T. Greenwood ✓ | | / | |
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| 3 | 1 | | | / | |
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| | 11 | Henry B. Bales ✓ | | / | |
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| 7 | 1 | | | / | |
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| | 4 | | | / | |
| | 5 | John T. Greenwood ✓ | | / | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 5 | 1 | | | / | |
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| | 5 | Henry Harpell | X | / | |
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| | 10 | | | / | |
| | 11 | Henry B. Bales ✓ | | / | |
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| 6 | 1 | | | / | |
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| 7 | 1 | | | / | |
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| | 4 | | | / | |
| | 5 | John T. Greenwood ✓ | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 9 | 1 | John T. Greenwood ✓ | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 40 | 1 | Henry B. Bates ✓ | | / | |
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| 42 | 1 | John T. Greenwood ✓ | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 43 | 1 | John T. Greenwood ✓ | | / | |
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| 44 | 1 | John T. Greenwood ✓ | | / | |
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| 45 | 1 | A. C. Pike ✓ | | / | |
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| 46 | 1 | Henry B. Bates. ✓ | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 24 | Henry B. Bates | | ✓ / | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 55 | 1 | John T. Greenwood ✓ | | / | |
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| 56 | 1 | John T. Greenwood ✓ | | / | |
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| 57 | 1 | John T. Greenwood ✓ | | / | |
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| 58 | 1 | John T. Greenwood ✓ | | / | |
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| 59 | 1 | John T. Greenwood ✓ | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 60 | 1 | John T. Greenwood ✓ | | / | |
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| 61 | 1 | Henry B. Bates ✓ | | / | |
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| 63 | 1 | A. C. Pike ✓ | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 66 | 1 | | | ✓ | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION,

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 68 | 1 | W. H. Davis | ✓ | / | |
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| | 9 | William Wagoner | ✓ | / | |
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| 69 | 1 | William Potter | ✓ | / | |
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| | 22 | William Potter | ✓ | / | |
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| | 12 | San Diego Investment Co | ✓ | / | |
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| 71 | 1 | | | / | |
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| | 12 | San Diego Investment Co | ✓ | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 72 | 1 | San Diego Investment Co. ✓ | | | |
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| 73 | 1 | San Diego Investment Co ✓ | | | |
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| | 11 | | | | |
| | 12 | | | | |
| 74 | 1 | San Diego Investment Co ✓ | | | |
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| 75 | 1 | | | | |
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| | 12 | San Diego Investment Co ✓ | | | |
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| 76 | 1 | | | | |
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| | 11 | | | | |
| | 12 | Henry R. Bates ✓ | | | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

BATES ADDITION. 1903 BATES ADDITION.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 77 | 1 | | | / | |
| | 2 | A. N. Dean | X | / | |
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| | 12 | | | / | |
| | 13 | Henry B. Bates | ✓ | / | |
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| | 18 | | | / | |
| | 19 | | | / | |
| | 20 | H.B. Bates | X | / | |
| | 21 | | | / | |
| | 22 | A. C. Pike | X | / | |
| | 23 | | | / | |
| | 24 | | | / | |
| 78 | 1 | | | / | |
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| | 9 | | | / | |
| | 10 | A. C. Price | ✓ | / | |
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| 79 | 1 | | | / | |
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| | 22 | | | / | |
| | 23 | A. C. Pike | ✓ | / | |
| | 24 | | | / | |
| 80 | 1 | | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | | J M Forbes | X | 500 | |
| V | 1 | Arthur G. Nason Trustee | ✓ | 15 | |
| | 2 | | | 15 | |
| | 3 | Southern Calif. Improvement Co | X | 15 | |
| | 4 | Arthur G. Nason Trustee | ✓ | 15 | |
| | 5 | | | 15 | |
| | 6 | Eliza V. Roberts | X | 15 | |
| | 7 | Arthur G. Nason Trustee | ✓ | 15 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | Lilla A. Hamilton | X | 15 | |
| | 11 | | | 15 | |
| | 12 | | | 15 | |
| | 13 | M. F. Snorber | X | 15 | |
| | 14 | | | 15 | |
| | 15 | F. T. Scripps | X | 15 | |
| | 16 | | | 15 | |
| | 17 | | | 15 | |
| | 18 | | | 15 | |
| | 19 | | | 15 | |
| | 20 | Arthur G. Nason Trustee | ✓ | 15 | |
| | 21 | | | 15 | |
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| | 25 | | | 15 | |
| | 26 | | | 15 | |
| | 27 | | | 15 | |
| | 28 | F. T. Scripps | X | 15 | |
| | 29 | | | 15 | |
| | 30 | | | 15 | |
| | 31 | | | 15 | |
| | 32 | | | 15 | |
| 3 | 1 | J. M. Forbes | X | 15 | |
| | 2 | C. S. Dearborn | ✓ | 15 | |
| | 3 | | | 15 | |
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| | 8 | | | 15 | |
| | 9 | J. M. Forbes | X | 15 | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 23 | J. M. Forbes | X | 10 | |
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| | 16 | J. M. Forbes | X | 10 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 16 | J. B. Treat | ✓ | 5 | |
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| | 9 | J. B. Treat | ✓ | 5 | |
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| | 26 | J. B. Treat | ✓ | 5 | |
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| | 16 | J. B. Treat | ✓ | 5 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 22 | J. B. Treat | ✓ | 5 | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 25 | J. B. Treat | ✓ | 5 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 20 | J. B. Treat | ✓ | 5 | |
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| 11 | 1 | | | 10 | |
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| | 3 | Arthur G. Nason Trustee | ✓ | 10 | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 2 | F. T. Scripps | X | 10 | |
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| | 19 | J. M. Forbes | X | 10 | |
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| | 38 | F. T. Scripps | X | 5 | |
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| | 44 | Arthur G. Nason Trustee | ✓ | 5 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 13 | 1 | Arthur G. Nason Trustee | ✓ | 15 | |
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| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | J. M. Forbes | ✗ | 10 | |
| | 20 | | | 10 | |
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| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | F. T. Scripps | ✗ | 10 | |
| 14 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | F. T. Scripps et al | ✓ | 15 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | | | 15 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 15 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 25 | |
| | 8 | | | 25 | |
| | 9 | | | 25 | |
| | 10 | Arthur G. Nason Trustee | ✓ | 25 | |
| | 11 | | | 25 | |
| | 12 | | | 25 | |
| | 13 | | | 25 | |
| | 14 | | | 25 | |
| | 15 | | | 25 | |
| | 16 | | | 30 | |
| | 17 | | | 30 | |
| | 18 | | | 30 | |
| | 19 | | | 30 | |
| | 20 | | | 30 | |
| 16 | 1 | Jessie M. Kelsey | ✗ | 50 | 100 |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 20 | |
| | 6 | Arthur G. Nason Trustee | ✓ | 20 | |
| | 7 | | | 20 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | | | 20 | |
| | 12 | | | 20 | |
| | 13 | F. T. Scripps | ✗ | 20 | |
| | 14 | | | 20 | |
| | 15 | | | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | Florence Bransby | ✗ | 15 | |
| | 19 | | | 15 | |
| | 20 | Arthur G. Nason Trustee | ✓ | 15 | |
| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 15 | |
| | 24 | F. T. Scripps | ✗ | 15 | |
| | 25 | | | 15 | |
| | 26 | | | 15 | |
| | 27 | | | 15 | |
| | 28 | | | 15 | |
| | 29 | Arthur G. Nason Trustee | ✓ | 15 | |
| | 30 | | | 20 | |
| | 31 | F. T. Scripps | ✗ | 20 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 16 | 32 | | | 20 | |
| | 33 | | | 20 | |
| | 34 | F. F. Scripps | X | 20 | |
| | 35 | | | 20 | |
| | 36 | | | 20 | |
| | 37 | | | 20 | |
| | 38 | | | 20 | |
| | 39 | | | 20 | |
| | 40 | | | 20 | |
| | 41 | | | 20 | |
| | 42 | Arthur S. Nason Trustee | ✓ | 20 | |
| | 43 | | | 20 | |
| | 44 | | | 20 | |
| | 45 | | | 20 | |
| | 46 | Jessie M. Kelsey | X | 20 | |
| | 47 | | | 40 | |
| 17 | 1 | | | 40 | |
| | 2 | | | 50 | |
| | 3 | | | 50 | |
| | 4 | | | 50 | |
| | 5 | | | 50 | |
| | 6 | | | 30 | |
| | 7 | | | 30 | |
| | 8 | | | ~~30~~ | |
| | 9 | | | 30 | |
| | 10 | | | 30 | |
| | 11 | | | 30 | |
| | 12 | | | 30 | |
| | 13 | | | 30 | |
| | 14 | Frank T. Botsford | ✓ | 30 | |
| | 15 | | | 30 | |
| | 16 | | | 30 | |
| | 17 | | | 30 | |
| | 18 | | | 30 | |
| | 19 | | | 30 | |
| | 20 | | | 30 | |
| | 21 | | | 30 | |
| | 22 | | | 30 | |
| | 23 | | | 30 | |
| | 24 | | | 30 | |
| | 25 | | | 30 | |
| | 26 | | | 50 | |
| | 27 | Ada M. Dearborn | ✓ | 40 | |
| | 28 | | | 30 | |
| | 29 | | | 30 | |
| | 30 | | | 30 | |
| | 31 | | | 30 | |
| | 32 | Frank T. Botsford | ✓ | 30 | |
| | 33 | | | 30 | |
| | 34 | | | 30 | |
| | 35 | | | ~~30~~ | |
| | 36 | | | 30 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 17 | 37 | | | 30 | |
| | 38 | | | 30 | |
| | 39 | | | 30 | |
| | 40 | | | 30 | |
| | 41 | Frank T. Botsford | ✓ | 30 | |
| | 42 | | | 30 | |
| | 43 | | | 30 | |
| | 44 | | | 30 | |
| | 45 | | | 30 | |
| | 46 | John P. White | ✓ | 30 | |
| | 47 | | | 30 | |
| | 48 | | | 50 | |
| | 49 | Frank T. Botsford | ✓ | 40 | |
| | 50 | | | 40 | |
| 18 | 1 | F. F. Scripps | X | 40 | |
| | 2 | ~~D. M. Hofekord~~ Mary H. Fitzhugh | X | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | | | 15 | |
| | 11 | | | 15 | |
| | 12 | F. F. Scripps | X | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
| | 15 | | | 15 | |
| | 16 | | | 15 | |
| | 17 | | | 15 | |
| | 18 | | | 15 | |
| | 19 | | | 15 | |
| | 20 | | | 15 | |
| | 21 | | | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 25 | |
| | 24 | | | 25 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 19 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | Arthur G. Nason Trustee | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | F. T. Scripps | X | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| 20 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 21 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | F. T. Scripps et al | ✓ | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 22 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | Arthur G. Nason Trustee | ✓ | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | Eliza V. Roberts | X | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | Arthur G. Nason Trustee | ✓ | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| | 25 | John Hetzel | ✓ | 5 | |
| | 26 | | | 5 | |
| | 27 | B. J. Standley | X | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 22 | 28 | John Hetzel | ✓ | 5 | |
| | 29 | Arthur G. Nason Trustee | ✓ | 5 | |
| | 30 | | | 5 | |
| | 31 | Ada M. Dearborn | ✓ | 5 | |
| | 32 | | | 5 | |
| 23 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | F. T. Scripps et al | ✓ | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 5 | |
| 24 | 1 | James W. Stevens | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | Jennie Mossholder | ✓ | 5 | |
| | 4 | Ray Bennett | ✓ | 5 | |
| | 5 | | | 5 | |
| | 6 | R. D. McClain | ✓ | 5 | |
| | 7 | Mary E. Rogers | ✓ | 10 | |
| | 8 | | | 10 | |
| | 9 | F. T. Scripps | ✓ | 5 | |
| | 10 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 25 | 1 | A. G. Harbaugh Est. | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | Frank T. Bolsford. | ✓ | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 10 | |
| | 16 | Frank T. Bolsford | ✓ | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | J. M. Forbes | ✓ | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 26 | 1 | M. L. Gripper | ✓ | 5 | |
| | 2 | C. B. Brenneman | ✓ | 5 | |
| | 3 | Francis B. Wilde | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | Abel H. Frost | ✓ | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**La Jolla Park.** 1903 **La Jolla Park.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 76 | 29 | | | 5 | |
| | 30 | | | 5 | |
| | 31 | | | 5 | |
| | 32 | | | 5 | |
| | 33 | Abel H. Frost | ✓ | 5 | |
| | 34 | | | 5 | |
| | 35 | | | 5 | |
| | 36 | | | 5 | |
| | 37 | | | 5 | |
| | 38 | | | 5 | |
| | 39 | | | 5 | |
| | 40 | | | 5 | |
| 77 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 5 | |
| | 4 | Jennie E. Rutherford | ✗ | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 15 | |
| 78 | 1 | Francis B. Wilde | ✓ | 20 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | James W. Stevens | ✗ | 10 | |
| | 5 | | | 10 | |
| | 6 | F. T. Scripps | ✗ | 10 | |
| | 7 | | | 10 | |
| | 8 | Lilla A. Hamilton | ✗ | 10 | |
| | 9 | Nellie E. Hill | ✓ | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | F. T. Scripps | ✗ | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 20 | | | 10 | |
| | 21 | C. M. Rockefeller | ✓ | 10 | |
| | 22 | | | 10 | |
| | 23 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 24 | James McNair | ✗ | 10 | |
| | 25 | W. A. Hawkins | ✗ | 10 | |
| | 26 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 27 | | | 10 | |
| | 28 | F. T. Scripps | ✗ | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 28 | 31 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 32 | | | 10 | |
| | 33 | A. G. Johnson | ✗ | 10 | |
| | 34 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 35 | | ✓ | 10 | |
| | 36 | Geo. W. Marston | | 10 | |
| | 37 | | | 10 | |
| | 38 | Ada W. Morgan | ✗ | 10 | |
| | 39 | Frank T. Botsford | ✓ | 10 | |
| | 40 | | | 20 | |
| 29 | 1 | C. B. Brenneman | ✗ | 25 | |
| | 2 | | | 15 | |
| | 3 | Mrs S. McCormack | ✓ | 15 | |
| | 4 | | | 15 | 25 |
| | 5 | Mary Brenneman | ✗ | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | F. P. Scripps | ✗ | 15 | |
| | 9 | | | 15 | |
| | 10 | Hannah Knapp | ✓ | 15 | |
| | 11 | Mary E. Rogers | ✓ | 15 | |
| | 12 | F. T. Fripps | ✗ | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
| | 15 | Arthur G. Nason Trustee | ✓ | 15 | |
| | 16 | | | 15 | |
| | 17 | Arthur G. Nason Trustee | ✓ | 15 | |
| | 18 | | | 15 | |
| | 19 | Joseph Blair | ✗ | 15 | |
| | 20 | | | 15 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | Fred P. Yandean | ✓ | 10 | |
| | 25 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 30 | | | 10 | |
| | 31 | F. T. Scripps | ✗ | 10 | |
| | 32 | | | 10 | |
| | 33 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 34 | | | 10 | |
| | 35 | F. T. Scripps | ✗ | 10 | |
| | 36 | | | 10 | |
| | 37 | Frank T. Botsford | ✓ | 20 | |
| | 38 | | | 20 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 30 | 1 | Ada M. Dearborn | ✓ | 20 | 10 |
| | 2 | | | 10 | |
| | 3 | Mary Brenneman | ✓ | 10 | |
| | 4 | | | 10 | |
| | 5 | Mrs. Price Robertson Dec. | ✓ | 10 | 100 |
| | 6 | | | 10 | |
| | 7 | F. E. A. Kimball | ✓ | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | E. N. Bagby | ✓ | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | F. T. Scripps | ✓ | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | J. B. Treat | ✓ | 15 | |
| | 22 | | | 15 | |
| | 23 | Florence Sawyer | ✓ | 15 | |
| | 24 | | | 15 | |
| | 25 | | | 15 | |
| | 26 | | | 15 | |
| | 27 | Florence Bransby | ✓ | 15 | |
| | 28 | | | 15 | |
| | 29 | | | 15 | |
| | 30 | | | 15 | |
| | 31 | Susan A. Otto | ✓ | 15 | |
| | 32 | Frank S. Botsford | ✓ | 15 | |
| | 33 | | | 15 | |
| | 34 | J. B. Treat | ✓ | 15 | |
| | 35 | | | 15 | |
| | 36 | Francis B. Wilde | ✓ | 15 | |
| | 37 | | | 15 | |
| | 38 | Wendell Easton | ✓ | 15 | |
| | 39 | Adelaide L. Botsford | ✓ | 15 | |
| | 40 | | | 25 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 31 | 1 | | | 20 | |
| | 2 | Edgar De Pue | ✓ | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | J. H. Foster | ✓ | 10 | |
| | 6 | Sarah W. Hodge | ✓ | 10 | |
| | 7 | | | 10 | |
| | 8 | James S. Reading | ✓ | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | Cuyamaca Investment Co | ✓ | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | F. T. Scripps. | ✓ | 10 | |
| | 25 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | Mary D. McCarthy | ✓ | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | | | 10 | |
| | 38 | | | 10 | |
| | 39 | Joseph H Bittenger. | ✓ | 10 | |
| | 40 | | | 20 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 32 | 1 | Frank T. Botsford | ✓ | 30 | |
| | 2 | | | 20 | |
| | 3 | | | 15 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | J.M. Forbes | ✗ | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |
| | 25 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 10 | |
| | 35 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 36 | | | 10 | |
| | 37 | | | 10 | |
| | 38 | | | 10 | |
| | 39 | Cuyamaca Investment Co | ✓ | 10 | |
| | 40 | | | 20 | |
| 33 | 1 | Francis B. Wilde | ✓ | 40 | |
| | 2 | F.T. Scripps | ✗ | 30 | |
| | 3 | | | 25 | |
| | 4 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 5 | | | 10 | |
| | 6 | W.L. Likens | ✓ | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | F.T. Scripps | ✗ | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | Francis B. Wilde | ✓ | 30 | |
| | 19 | Frank T. Botsford | ✓ | 40 | |
| 34 | | Frank T. Botsford | ✓ | 300 | |
| 35 | 1 | | | 100 | |
| | 2 | | | 75 | |
| | 3 | E.B. Scripps | ✗ | 75 | |
| | 4 | | | 100 | 1500 |
| | 5 | | | 100 | |
| | 6 | E.B. Scripps | ✗ | 100 | |
| | 7 | | | 100 | |
| | 8 | | | 100 | |
| | 9 | Frank T. Botsford | ✓ | 100 | |
| | 10 | | | 100 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| | 13 | | | 40 | |
| | 14 | E.B. Scripps | ✗ | 40 | |
| | 15 | | | 50 | |
| 36 | 1 | Isabella D. Hatchkiss | ✗ | 50 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | Mrs. Louise F. Stephens. | ✓ | 40 | 175 |
| | 5 | Wm D. Bacon | ✓ | 50 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 37 | 1 | C. S. Dearborn | ✓ | 75 | |
| | 2 | | | 50 | |
| | 3 | Abel H. Frost | ✓ | 50 | |
| | 4 | F. W. Barnes | ✓ | 25 | |
| | 5 | | | 25 | |
| | 6 | Abel H. Frost | ✓ | 25 | |
| | 7 | | | 25 | |
| | 8 | Geo K. Fink's Adm | ✓ | 25 | |
| | 9 | | | 25 | |
| | 10 | Mary Allison | ✗ | 25 | |
| | 11 | L. L. Paulsen | ✓ | 25 | |
| | 12 | | | 25 | |
| | 13 | | | 25 | |
| | 14 | | | 25 | |
| | 15 | | | 25 | |
| | 16 | | | 25 | |
| | 17 | | | 25 | |
| | 18 | Frank T. Botsford | ✓ | 25 | |
| | 19 | | | 25 | |
| | 20 | | | 25 | |
| | 21 | | | 25 | |
| | 22 | | | 25 | |
| | 23 | J. B. Treat | ✓ | 30 | |
| | 24 | J. L. Holliday | ✓ | 35 | |
| | 25 | | | 40 | |
| | 26 | N. McKie | ✓ | 45 | 250 |
| | 27 | | | 50 | |
| | 28 | R. J. Bennett | ✓ | 150 | 150 |
| 38 | 1 | Eleanore McG. Mills | ✓ | 100 | 175 |
| | 2 | | | 50 | |
| | 3 | | | 50 | |
| | 4 | C. S. Dearborn | ✓ | 45 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | Frances A. Brown | ✗ | 40 | |
| | 8 | | | 35 | |
| | 9 | Alfred Keen | ✗ | 30 | 125 |
| | 10 | | | 25 | |
| | 11 | E. R. Standish | ✓ | 25 | 25 |
| | 12 | Jno. F. Hobbs. | ✓ | 25 | 125 |
| | 13 | | | 25 | |
| | 14 | Frank T. Botsford. | ✓ | 25 | |
| | 15 | | | 25 | |
| | 16 | Sarah Rupe | ✗ | 25 | |
| | 17 | | | 25 | |
| | 18 | Mary G. Arnett | ✓ | 25 | |
| | 19 | | | 25 | |
| | 20 | Mrs H. E. Allen | ✓ | 25 | |
| | 21 | Mary G. Arnett | ✓ | 25 | |
| | 22 | | | 40 | |
| | 23 | Mary N. Higley | ✗ | 40 | |
| | 24 | | | 40 | |
| 38 | 25 | F. W. Barnes | ✓ | 40 | 150 |
| | 26 | | | 40 | |
| | 27 | E. C. Thorpe | ✓ | 40 | 150 |
| | 28 | | | 40 | |
| | 29 | Hannah O. Davidson | ✗ | 40 | |
| | 30 | | | 40 | |
| | 31 | Jennie L. Adams | ✓ | 45 | |
| | 32 | | | 45 | 70 |
| | 33 | | | 50 | 200 |
| | 34 | Olivia Mudgett | ✓ | 50 | |
| | 35 | | | 55 | |
| | 36 | | | 60 | |
| | 37 | Mrs. Mary H. Hughes | ✓ | 65 | 90 |
| | 38 | | | 70 | |
| | 39 | Union Church of La Jolla | | 75 | 150 |
| | 40 | | | 80 | |
| | 41 | | | 85 | |
| | 42 | John Work | ✓ | 90 | 200 (Store) |
| | 43 | | | 95 | |
| | 44 | Mrs L. Waters | ✓ | 125 | |
| | 45 | | | 125 | |
| | 46 | C. S. Dearborn | ✓ | 125 | 150 |
| 39 | 1 | Louisa M. Pebbles | ✓ | 100 | |
| | 2 | | | 80 | 200 |
| | 3 | | | 75 | |
| | 4 | John E. Johnson's | ✗ | 70 | |
| | 5 | | | 65 | (Shed) |
| | 6 | | | 60 | |
| | 7 | C. S. Dearborn | ✓ | 55 | 225 |
| | 8 | | | 50 | |
| | 9 | Ada M. Dearborn | ✓ | 50 | |
| | 10 | | | 45 | |
| | 11 | C. B. Brenneman | ✗ | 45 | |
| | 12 | | | 40 | |
| | 13 | Ada M. Dearborn | ✓ | 40 | |
| | 14 | | | 40 | |
| | 15 | | | 40 | |
| | 16 | Frank T. Botsford | ✓ | 40 | |
| | 17 | | | 40 | |
| | 18 | Mary Brenneman | ✗ | 40 | |
| | 19 | | | 40 | |
| | 20 | Geo K. Fink's | ✓ | 40 | |
| | 21 | | | 40 | |
| | 22 | | | 40 | |
| | 23 | | | 30 | |
| | 24 | | | 30 | |
| | 25 | Frank T. Botsford | ✓ | 30 | |
| | 26 | | | 30 | |
| | 27 | | | 30 | |
| | 28 | | | 30 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 39 | 29 | | | 30 | |
| | 30 | | | 30 | |
| | 31 | Frank T. Botsford | ✓ | 30 | |
| | 32 | | | 30 | |
| | 33 | Addie Pauline Terrill | ✓ | 35 | |
| | 34 | | | 40 | 250 |
| | 35 | | | 45 | |
| | 36 | Phelps & Kennedy | ✓ | 50 | 100 |
| | 37 | Frank T. Botsford | ✓ | 55 | |
| | 38 | | | 75 | |
| 40 | 1 | Frank T. Botsford | ✓ | 75 | 10 |
| | 2 | Joseph A Flint | ✓ | 55 | |
| | 3 | | | 50 | |
| | 4 | Annie M. Raymond | ✗ | 45 | |
| | 5 | | | 40 | |
| | 6 | Frank T. Botsford | ✓ | 35 | |
| | 7 | | | 30 | |
| | 8 | | | 30 | |
| | 9 | | | 30 | |
| | 10 | | | 30 | |
| | 11 | | | 30 | |
| | 12 | | | 30 | |
| | 13 | | | 30 | |
| | 14 | J. B. Treat | ✓ | 30 | |
| | 15 | | | 30 | |
| | 16 | | | 30 | |
| | 17 | | | 30 | |
| | 18 | | | 30 | |
| | 19 | | | 30 | |
| | 20 | | | 30 | |
| | 21 | | | 30 | |
| | 22 | | | 30 | |
| | 23 | Francis B. Wilde | ✓ | 30 | |
| | 24 | Lilla A. Hamilton | ✗ | 30 | |
| | 25 | John A. Young | ✗ | 30 | |
| | 26 | J. B. Treat | ✓ | 30 | |
| | 27 | | | 30 | |
| | 28 | Isabella D. Ware | ✗ | 30 | |
| | 29 | | | 30 | |
| | 30 | Joseph A Flint | ✓ | 35 | |
| | 31 | | | 35 | |
| | 32 | Joseph A. Flint | ✓ | 40 | |
| | 33 | | | 40 | |
| | 34 | | | 45 | |
| | 35 | | | 45 | |
| | 36 | | | 50 | |
| | 37 | John Kennedy | ✓ | 50 | 100 |
| | 38 | | | 55 | |
| | 39 | C. B. Brenneman | ✗ | 55 | |
| | 40 | | | 75 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 41 | 1 | Frank T. Botsford | ✓ | 40 | |
| | 2 | | | 40 | |
| | 3 | Ada M. Dearborn | ✓ | 40 | |
| | 4 | | | 40 | |
| | 5 | Arthur G. Nason Trustee | ✓ | 40 | |
| | 6 | F. T. Scripps | ✗ | 40 | |
| | 7 | L. J. David | ✗ | 10 | |
| | 8 | Frank T. Botsford | ✓ | 10 | |
| | 9 | | | 10 | |
| | 10 | F. T. Scripps | ✗ | 10 | |
| | 11 | | | 10 | |
| | 12 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 13 | | | 10 | |
| | 14 | C. W Judd | ✗ | 10 | |
| | 15 | | | 10 | |
| | 16 | Lillian E Heald | ✗ | 10 | |
| | 17 | L. E. Heald | ✗ | 30 | |
| | 18 | | | 30 | |
| 42 | 1 | Arthur G. Nason Trustee | ✓ | 20 | |
| | 2 | | | 20 | |
| | 3 | Francis B. Wilde | ✓ | 20 | |
| | 4 | | | 20 | |
| | 5 | G. C. Blanchard | ✗ | 20 | |
| | 6 | | | 20 | |
| | 7 | Geo J. Birkel | ✗ | 20 | |
| | 8 | J. L. Hunter | ✗ | 20 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | Arthur G. Nason Trustee | ✓ | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | John Hetzel | ✓ | 10 | |
| | 16 | J. S. Callen | ✗ | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 43 | 1 | Edgar J. De Puel | X | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | Frank T. Botsford | ✓ | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 5 | |
| | 31 | | | 5 | |
| | 32 | | | 5 | |
| | 33 | | | 5 | |
| | 34 | | | 5 | |
| | 35 | | | 5 | |
| | 36 | | | 5 | |
| | 37 | | | 5 | |
| | 38 | | | 5 | |
| | 39 | Francis B. Wilde | ✓ | 5 | |
| | 40 | | | 5 | |
| 44 | 1 | Frank T. Botsford | ✓ | 10 | |
| | 2 | | | 10 | |
| | 3 | Mrs. A. G. Bristol | X | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | Frank T. Botsford | ✓ | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | 10 |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | A. G. Harbaugh Est. | X | 10 | |
| | 18 | | | 10 | |
| | 19 | Francis B. Wilde | ✓ | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 5 | |
| | 22 | E. J. Blackmer | ✓ | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | Frank T. Botsford | ✓ | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | Francis B. Wilde | ✓ | 5 | |
| | 30 | Sophia A. Remondino | ✓ | 5 | |
| | 31 | C. S. Dearborn | X | 5 | |
| | 32 | | | 5 | |
| | 33 | | | 5 | |
| | 34 | Frank T. Botsford | ✓ | 5 | |
| | 35 | | | 5 | |
| | 36 | | | 5 | |
| | 37 | | | 5 | |
| | 38 | Fred P. Yandean | ✓ | 5 | |
| | 39 | | | 5 | |
| | 40 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 45 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | F. T. Scripps et al ✓ | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 5 | |
| | 31 | | | 5 | |
| | 32 | | | 5 | |
| | 33 | | | 10 | |
| 46 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | Arthur G. Nason Trustee ✓ | | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | W. R. Rogers ✓ | | 15 | |
| | 11 | | | 15 | |
| | 12 | | | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
| | 15 | Arthur G. Nason Trustee ✓ | | 15 | |
| | 16 | | | 15 | |
| | 17 | | | 15 | |
| | 18 | | | 15 | |
| | 19 | | | 15 | |
| 46 | 20 | Arthur G. Nason Trustee ✓ | | 15 | |
| | 21 | | | 15 | |
| 47 | 1 | | | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 20 | |
| | 6 | | | 20 | |
| | 7 | | | 20 | |
| | 8 | L. D. Rolfe ✓ | | 20 | |
| | 9 | | | 15 | |
| | 10 | | | 15 | |
| | 11 | | | 15 | |
| | 12 | | | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
| | 15 | | | 15 | |
| | 16 | | | 15 | |
| | 17 | | | 15 | |
| 48 | 1 | J. B. Treat ✓ | | 40 | |
| | 2 | Mrs Olive Luscomb ✓ | | 40 | |
| | 3 | Frank T. Botsford ✓ | | 40 | |
| | 4 | | | 40 | |
| | 5 | Frank T. Botsford ✓ | | 40 | |
| | 6 | Manuel ~~Otonia~~ Antonia ✓ | | 40 | |
| | 7 | F. T. Scripps ✓ | | 40 | |
| | 8 | | | 40 | |
| | 9 | Chas. A. Clarke ✓ | | 40 | |
| | 10 | | | 40 | |
| | 11 | F. T. Scripps ✓ | | 40 | |
| | 12 | | | 40 | |
| | 13 | Frank T. Botsford ✓ | | 40 | |
| | 14 | | | 40 | |
| | 15 | Mrs Emma C. Derby ✓ | | 75 | |
| | 16 | Mrs. E. B. Cox ✓ | | 80 | |
| | 17 | Mrs Julia E. E. Brinton ✓ | | 100 | |
| | 18 | Chas. A. Clarke ✓ | | 100 | |
| | 19 | | | 100 | |
| | 20 | Thomas Diamond ✓ | | 100 | |
| | 21 | A. A. Lehevaillier ✓ | | 100 | 150 |
| | 22 | Adeline L. Wing ✓ | | 100 | |
| | 23 | | | 100 | |
| | 24 | Geo. W. Schlitzenberg (Schutzenberg) ✓ | | 125 | |
| | 25 | Mrs. J. F. Carey ✓ | 1790 | 125 | 175 |
| | 26 | Mrs. A. E. Gilbert ✓ | | 100 | 50 |
| | 27 | Anna Held ✓ | | 100 | 25 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 49 | 1 | J. B. Treat | ✓ | 75 | |
| | 2 | Frank T. Botsford | ✓ | 50 | |
| | 3 | Burkill Jacques | ✗ | 50 | |
| | 4 | | | 50 | |
| | 5 | | | 50 | |
| | 6 | Griffin and Rolfe | ✓ | 50 | |
| | 7 | | | 50 | |
| | 8 | W. J. Bailey | ✗ | 50 | |
| | 9 | F. P. Scripps | ✗ | 25 | |
| | 10 | Arthur G. Nason Trustee | ✓ | 50 | |
| | 11 | | | 50 | |
| | 12 | Francis B. Wilde | ✓ | 50 | |
| | 13 | | | 50 | |
| | 14 | Burkill Jacques | ✗ | 50 | |
| | 15 | | | 50 | |
| | 16 | J. B. Treat | ✓ | 50 | |
| 50 | 1 | | | 100 | 250 |
| | 2 | | | 50 | |
| | 3 | | | 50 | |
| | 4 | | | 50 | |
| | 5 | | | 50 | |
| | 6 | | | 50 | |
| | 7 | | | 50 | |
| | 8 | | | 50 | |
| | 9 | Lillian E. Heald | ✗ | 50 | |
| | 10 | | | 50 | |
| | 11 | | | 20 | 100 |
| | 12 | | | 20 | |
| | 13 | | | 20 | |
| | 14 | | | 20 | |
| | 15 | | | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | | | 40 | |
| 51 | 1 | | | 175 | |
| | 2 | J. W. Taylor | ✓ | 75 | |
| | 3 | | | 75 | |
| | 4 | | | 75 | |
| | 5 | Katharine Murray | ✓ | 75 | 150 |
| | 6 | | | 75 | |
| | 7 | Chas Kauffman | ✓ | 75 | |
| | 8 | | | 65 | |
| | 9 | W H Cuddy | ✗ | 60 | Woodsmith ~~150~~ |
| | 10 | | | 55 | 150 |
| | 11 | | | 50 | |
| | 12 | Ella B Woodsmith | ✗ | 45 | |
| | 13 | | | 45 | |
| | 14 | | | 75 | add 160 |
| | 15 | J A. Young | ✗ | 60 | 150 |
| | 16 | F T. Scripps | ✗ | 50 | |
| 51 | 17 | F. T. Scripps | ✗ | 50 | |
| | 18 | E. E. Shaffer | ✓ | 50 | |
| | 19 | Fred. A. Stephens | ✓ | 50 | |
| | 20 | Mrs. S. A Otto | ✗ | 50 | |
| | 21 | | | 50 | |
| | 22 | C. C. Kilmer | ✗ | 50 | |
| | 23 | Vail & Hubon | ✗ | 40 | |
| | 24 | | | 30 | |
| | 25 | Miss. E. R. Gilkey | ✓ | 75 | |
| | 26 | Frank T. Botsford | ✓ | 75 | |
| | 27 | Margaret A Yeckley | ✗ | 75 | |
| | 28 | Fred P. Yandeau | ✓ | 75 | |
| | 29 | | | 75 | |
| | 30 | | | 75 | |
| | 31 | Frank T. Botsford | ✓ | 75 | |
| | 32 | | | 75 | |
| | 33 | | | 75 | |
| 52 | 1 | Grace Herndon Baldwin | ✓ | 150 | |
| | 2 | | | 150 | |
| | 3 | C. S. Dearborn | ✓ | 160 | |
| | 4 | | | 175 | |
| | 5 | | | 175 | 60 |
| | 6 | Frank T. Botsford | ✓ | 175 | |
| | 7 | Florence Derby | ✓ | 175 | |
| | 8 | Mattie B. Robinson | ✗ | 175 | 300 |
| | 9 | | | 250 | 75 |
| | 10 | N 50 ft Richard S. Regua<br>S 100 ft Mary E Smead | 50 ✗<br>100 ✗ | 200 | N 25 |
| | 11 | | 75 ✗ | 100 | |
| | 12 | | | 75 | |
| | 13 | Vincent J. Duncan | ✗ | 75 | |
| | 14 | | | 75 | |
| | 15 | Southwestern Investment Co | ✓ | 75 | |
| | 16 | E. C. Hickman | ✓ | 75 | |
| | 17 | | | 75 | |
| | 18 | Edith L. Babcock | ✗ | 75 | |
| | 19 | | | 75 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 53 | 1 | Joseph A. Flint | ✓ | 250 | N 125 |
| | 2 | | | 100 | S 300 |
| | 3 | | | 90 | |
| | 4 | C. A. Rolfe | ✓ | 85 | |
| | 5 | | | 80 | |
| | 6 | G. D. Upham | ✗ | 75 | 40 |
| | 7 | | | 75 | |
| | 8 | Alfred Jefferson | ✓ | 75 | |
| | 9 | | | 75 | 50 |
| | 10 | | | 75 | |
| | 11 | Sarah A. Hebbard | ✓ | 75 | 60 |
| | 12 | | | 75 | |
| | 13 | | | 75 | |
| | 14 | Chase & ~~W. F.~~ Ludington | ✓ | 75 | 125 |
| | 15 | | | 75 | |
| | 16 | | | 75 | |
| | 17 | | | 80 | |
| | 18 | M. G. Rockhill | ✓ | 80 | 40 |
| | 19 | | | 75 | |
| | 20 | | | 75 | |
| | 21 | | | 75 | |
| | 22 | Mrs M. E. M. Pearson | ✓ | 75 | 125 |
| | 23 | | | 75 | |
| | 24 | | | 75 | |
| | 25 | | | 75 | |
| | 26 | M. G. Rockhill | ✓ | 75 | |
| | 27 | | | 75 | |
| | 28 | Eleanore McG. Mills | ✓ | 75 | 125 |
| | 29 | | | 75 | |
| | 30 | J. G. Parsons | ✓ | 75 | |
| | 31 | | | 75 | |
| | 32 | Arthur Cosgrove | ✓ | 80 | |
| | 33 | M. G. Rockhill | ✓ 1308 | 85 | 40 |
| | 34 | | | 90 | |
| | 35 | Mary G. Arnett | ✓ | 100 | 400 |
| | 36 | | | 250 | |
| 54 | 1 | | | 400 | 500 |
| | 2 | | | 100 | |
| | 3 | Chase & ~~W. F.~~ Ludington | ✓ | 90 | |
| | 4 | | | 90 | 100 |
| | 5 | | | 90 | |
| | 6 | Chase & bal. ~~W. F.~~ Ludington | 70 ✓ | 90 | |
| | 7 | S 10 ft - W 60 ft La Jolla Public Library | 20 ✗ | 90 | |
| | 8 | W 60 ft La Jolla Public Library | 45 50 ✗ 598 | 90 | W 100 |
| | 9 | Chase & E 80 ft ~~W. F.~~ Ludington | 45 50 ✓ | 100 | |
| | 10 | | | 80 | |
| | 11 | | | 75 | |
| | 12 | Chase & | | 75 | |
| | 13 | ~~W. F.~~ Ludington | ✓ | 75 | |
| | 14 | | | 75 | |
| | 15 | | | 75 | |
| | 16 | | | 75 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 54 | 17 | | | 75 | |
| | 18 | Chase & | | 75 | |
| | 19 | ~~W. F.~~ Ludington | ✓ 598 | 75 | |
| | 20 | | | 75 | |
| | 21 | | | 75 | |
| | 22 | | | 300 | 225 |
| 55 | 1 | | | 150 | |
| | 2 | | | 150 | |
| | 3 | | | 150 | |
| | 4 | | | 150 | |
| | 5 | J. B. Treat | ✓ | 150 | |
| | 6 | | | 100 | |
| | 7 | | | 100 | |
| | 8 | | | 100 | |
| | 9 | | | 100 | |
| | 10 | | | 100 | |
| | 11 | Geo P. Wall Stat 4/2/03 | ✓ | 100 | |
| | 12 | C. A. Hutchinson | ✗ | 100 | |
| | 13 | Frank T. Botsford | ✓ | 100 | |
| | 14 | John Hetzel | ✓ | 100 | |
| | 15 | | | 100 | |
| | 16 | C. S. Dearborn | ✓ | 150 | |
| | 17 | | | 150 | |
| | 18 | Emily M. Pierce | ✗ | 150 | |
| | 19 | Lois E Ballou | ✗ | 150 | |
| | 20 | | | 150 | 75 |
| | 21 | Lillian B. Davis | ✓ | 150 | 200 |
| | 22 | | | 150 | 200 |
| | 23 | Edward Snyder | ✓ | 150 | 125 |
| | 24 | Mudgett and Mills | ✓ | 150 | 100 |
| | 25 | John Kendall | ✗ | 150 | |
| | 26 | Gertrude E. Allen | ✗ 1799 | 150 | |
| | 27 | W. A. Sloane | ✓ | 150 | 115 |
| | 28 | Miss H. Abernathy | ✗ | 150 | 75 |
| | 29 | Ada M. Dearborn | ✓ | 150 | |
| | 30 | Mudgett and Chandler | ✓ | 150 | 115 |
| | 31 | Mrs. Eliza M. Stewart | ✓ | 200 | 200 |
| | 32 | Francis B. Wilde | ✓ | 150 | |
| 56 | | Frank T. Botsford | ✓ | 1500 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 57 | 1 | Mary G. Arnett | ✓ | 250 | 100 |
| | 2 | J.D. Rush | ✓ | 250 | |
| | 3 | | | 250 | |
| | 4 | Mrs Amelia Rush | ✓ | 250 | |
| | 5 | W. B. Woodward | ✓ | 250 | |
| | 6 | | | 250 | |
| | 7 | T. W. Coates | ✓ | 225 | |
| | 7a | | | 125 | |
| | 8 | mrs. josephine Chase | ✓ | 225 | |
| | 9 | | | 225 | |
| | 10 | Francis B. Wilde | ✗ | 225 | |
| | 11 | | | 225 | |
| | 12 | John A. Lindeman | ✓ | 225 | |
| | 13 | Ella F Forrard | ✗ | 225 | |
| | 14 | Mary G. Arnett | ✗ | 225 | |
| | 15 | E. H. Regya | ✓ | 225 | 175 |
| | 16 | Mrs L. L. Briant | ✓ 1004 | 225 | |
| | 17 | John Osborn | ✓ | 200 | 100 |
| | 18 | Lillian Kroff | ✓ | 200 | |
| | 19 | Albert M. Kroff | ✓ | 200 | 90 |
| | 20 | Albert M. Kroff S.W. 10 ft 40 E. / E. C. Reif N.E. 30 ft 160 | ✓ | 200 E. 90 W. | |
| | 21 | Prue Robertson | ✗ | 200 | 125 |
| | 22 | W. H. Porterfield | ✓ 1679 | 200 | 100 |
| | 23 | Helen D Lloyd | ✗ | 200 | |
| | 24 | Lillian Kroff | ✓ | 200 | |
| | 25 | | | 200 | |
| | 26 | C. S. Dearborn | ✓ | 200 | |
| | 27 | 2nd 1/2 John F. Forrard 100 / 2nd 1/2 Francis B. Wilde 100 | ✓ | 200 | |
| | 28 | J. T. Rutherford | ✗ | 175 | |
| | 28a | C. C. Granga | ✗ | 175 | |
| | 29 | Francis B. Wilde | ✓ | 225 | |
| | 30 | Southwestern Investment Co | ✓ | 225 | |
| | 31 | Francis B. Wilde | ✓ | 225 | |
| | 32 | | | 225 | |
| | 33 | John A Lindeman | ✓ | 225 | |
| | 34 | | | 225 | |
| | 35 | A. H. Sweet | ✓ | 225 | |
| | 36 | mrs. W. T. Fredrick | ✓ | 200 | |
| | 37 | W. B. Woodward | ✓ | 200 | |
| | 38 | Ella F. Forward | ✓ | 200 | |
| | 39 | | | 200 | |

Terrace Subdivision

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 57 | 1 | M. L. Gripper | ✗ | 150 | |
| | 2 | Geo. M. Wait | ✗ | 150 | |
| | 3 | J. A. McKinnon | ✗ 1570 | 150 | 250 |
| | 4 | | | 150 | |
| | 5 | Arthur G. Nason Trustee | ✓ 1681 | 150 | |
| | 6 | | | 150 | |
| | 7 | | | 150 | |
| | 8 | | | 125 | |
| | 9 | | | 100 | |
| | 10 | | | 100 | |
| | 11 | | | 150 | |
| | 12 | | | 125 | |
| | 13 | Geo. M. Wait | ✗ | 125 | |
| | 14 | | | 125 | |
| | 15 | | | 125 | |
| | 16 | | | 125 | |
| | 17 | | | 125 | |
| | 18 | | | 125 | |
| | 19 | | | 125 | |
| | 20 | | | 125 | |
| | 21 | | | 125 | |
| | 22 | Arthur G. Nason Trustee | ✓ 1681 | 125 | |
| | 23 | C. W. McKee | ✓ | 125 | |
| | 24 | | | 125 | |
| | 25 | Geo. M. Wait | ✗ | 125 | |
| | 26 | M. L. Gripper | ✗ | 125 | |
| | 27 | Arthur G. Nason Trustee | ✓ 1681 | 200 | |
| | 28 | | | 125 | |
| | 29 | Geo. M. Wait | ✗ | 125 | |
| | 30 | | | 250 | |
| | 31 | | | 125 | |
| | 32 | Arthur G. Nason Trustee / S.W. 1/2 Arthur G. Nason Trustee | ✓ 1681 | 200 | |
| | 33 | N E 1/2 Geo M. Wait | ✗ | 1600 | |

La Jolla Park Subdivision

# LOT BOOK, SAN DIEGO, CALIFORNIA.

La Jolla Park. 1903 La Jolla Park.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 58 | | Park | | | |
| 59 | 1 | E 20 ft Isabella Warner | ✓ | | E. 75 |
| | | W 65 ft Maria C. Petershagen 110 | ✓ | 150 | W. 225 |
| | 2 | Chase & | 277 | 200 | 200 |
| | 3 | ~~W. F.~~ Ludington | ✓ | 225 | 150 |
| | 4 | | | 250 | 300 |
| | 5 | Frances A. Brown | X | 250 | 300 |
| | 6 | W. W. Wetzell | ✓ | 250 | 400 |
| | 7 | | | 250 | |
| | 8 | | | 250 | |
| | 9 | Mabelle Burbridge | ✓ | 250 | |
| | 10 | | | 250 | |
| | 11 | | | 250 | |
| | 12 | Ada M. Dearborn | ✓ | 250 | |
| | 13 | Francis B. Wilde | ✓ | 400 | |
| | 14 | C. S. Dearborn | ✓ | 300 | 60 |
| | 15 | | | 300 | 75 |
| | 16 | Mrs L. Waters | ✓ 1796 | 300 | |
| | 17 | | | 300 | |
| | 18 | Mattie Peake | X | 300 | 100 |
| | 19 | Mrs J. G. Burbeck | ✓ | 300 | 150 |
| | 20 | | | 300 | |
| | 21 | Mrs. M. A. Higley | ✓ | 300 | 325 |
| | 22 | Chase & ~~W. F.~~ Ludington | ✓ | 300 | |
| | 23 | Amos Tyler | X | 300 | |
| | 24 | Geo. M. Hawley | ✓ | 300 | 185 |
| | 25 | F. L. Brown | ✓ | 300 | 300 |
| | 26 | D. F. Garrettson | ✓ | 300 | |
| | 27 | Ada M. Dearborn | ✓ | 400 | |
| | 28 | W. B. Woodward | ✓ | 400 | 475 |
| | 29 | Mudgett & Chandler | ✓ | 400 | 200 |
| | 30 | Anna Held. | ✓ | 300 | 300 |
| | 31 | Anna Held. | ✓ 1844 | 250 | 200 |
| | 32 | | 1658 | 200 | |
| | 33 | U. S. Grant, Jr. | ✓ | 200 | |
| | 34 | Mrs A. E. Loring | ✓ | 200 | N. 60 S. 90 |

| Block | Lot acres | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 60 | 1.35 | J. M. Forbes | ✓ | 40 | |
| 61 | 2.89 | | | 75 | |
| 62 | 4.48 | | | 125 | |
| 63 | 6.33 | | | 190 | |
| 64 | 7.71 | Frank T. Botsford. | ✓ | 150 | |
| 65 | 20.53 | | | 300 | |
| 66 | 22.83 | | | 300 | |
| 67 | 13.25 | | | 100 | |
| 68 | 8.63 | | | 430 | |

Improvements on Streets and Parks }

Pavilion — S. D. & L. J. Ry Co. 300 ✓

Depot — 100 ✓

Round House — 100 ✓

# LOT BOOK, SAN DIEGO, CALIFORNIA.

South La Jolla. P.L 1760 1903 South La Jolla.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| A | 1 | F. W. Barnes as agent | | | |
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| | | F. W. Barnes et al See P.L. 1260 | | | |
| B | 1 | | | | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| C | 1 | | | | |
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| | 22 | F. W. Barnes et al See P.L. 1260 | | | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

South La Jolla. 1903 South La Jolla.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| D | 1 | | | | |
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| | 22 | F. A. Barnes et al See P. L. 1260 | | | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| E | 1 | | | | |
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| | 22 | F. A. Barnes et al See P. L. 1260. | | | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

**South La Jolla.** 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements | Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| F | 1 | | | | | | | | | | |
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| | 20 | K. | | | | | | | | | |
| | 21 | | | | | | | | | | |
| | 22 | F. A. Barnes et al see P. L. 1260 | | | | | | | | | |
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1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements | Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Pauly's Add. P. L. 1176 1903 Pauly's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 13 | R. P. Whear | | 6 | |
| | 14 | | | 6 | |
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| | 35 | | | 6 | |
| | 36 | | | 6 | |
| 2 | 13 | L. N. Skinner Trustee | | 6 | |
| | 14 | | | 6 | |
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| | 36 | L. L. Boone | 1087 | 6 | |
| 4 | 13 | | | 6 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Pauly's Add.] 1903 **Pauly's Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 23 | L. L. Boone | 1087 | 6 | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Pauly's Add. 1903 Pauly's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 7 | 1 | W. J. Locke | X | / | |
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| | 5 | Mollie Smith | X | / | |
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| | 23 | L. N. Skinner | ✓ | / | |
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| | 44 | Mollie Smith | X | / | |
| | 45 | | | / | |
| | 46 | Avery P. Smith | ✓ | / | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 24 | R. P. Whear | ✓ | 6 | |
| | 25 | | | 6 | |
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| | 48 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Pauly's Add.** 1903 **Pauly's Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 9 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
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| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | P. P. Shear | ✓ | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
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| | 36 | | | 6 | |
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| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 10 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | L. N. Skinner | ✓ | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | W. P. Polhemus | ✓ | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | W. L. Weston | ✗ | 6 | |
| | 18 | | | 6 | |
| | 19 | Lida Scripps | ✗ | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | W. L. Weston | ✗ | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
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| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | L. N. Skinner | ✓ | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
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| | 47 | | | 6 | |
| | 48 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Pauly's **Add.** 1903 Pauly's **Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 11 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
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| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | F Englehart | X | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
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| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 12 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
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| | 5 | | | 6 | |
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| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | L. L. Boone | ✓ 1087 | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
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| | 48 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Pauly's Add. 1903 Pauly's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 13 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
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| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | F. J. Bryan | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
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| | 39 | | | 6 | |
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| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 14 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | L. N. Skinner | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | a marquis | X | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | L. E. Skinner | X | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | D. B. Johnson | X | 6 | |
| | 30 | | | 6 | |
| | 31 | Mrs. H. A. Caswell | ✓ | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | L. N. Skinner | ✓ | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Pauly's Add. 1903 Pauly's Add.1

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 15 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
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| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | L. N. Skinner-Trustee | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
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| | 31 | | | 6 | |
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| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 16 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
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| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | R. O. Shear | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
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| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Pauly's Add.** — 1903 — **Pauly's Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 17 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | R. P. Whear ✓ | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 18 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | F. M. Cummings ✓ | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 19 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | Emma M. Martin ✓ | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 20 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | T. J. Bryan ✓ | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Boone Bros' Add.** P.L. 1161 — **1903** — **Boone Bros' Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 265 | 1 | W. P. Boone | ✓ | 2 | |
| | 40 | | | 0 | |
| | 41 | | | V | |
| | 42 | | | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 4 | |
| | 45 | | | 5 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 266 | 21 | | | 0 | |
| | 22 | | | V | |
| | 23 | | | V | |
| | 24 | | | 3 | |
| | 25 | | | 6 | |
| | 26 | W. P. Boone | ✓ | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 5 | |
| | 30 | | | 1 | |
| | 31 | | | 3 | |
| | 32 | | | V | |
| | 33 | | | 0 | |
| 289 | 20 | | | 1 | |
| | 21 | | | V | |
| | 22 | San Diego Land Co. | ✓ | 3 | |
| | 23 | | | 4 | |
| | 24 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 290 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | B. F. Boone Est | ✓ | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | W. P. Boone | ✓ | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 5 | |
| | 15 | | | 4 | |
| | 16 | | | 3 | |
| | 17 | | | V | |
| | 18 | | | V | |
| | 19 | | | 1 | |
| | 20 | B. F. Boone Est | ✓ | 0 | |
| | 25 | | | 3 | |
| | 26 | | | 4 | |
| | 27 | | | 5 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | Frank Schiefer | ✓ | 6 | |
| | 32 | | | 6 | |
| | 33 | Emily A Buser | X | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | B. F. Boone Est | ✓ | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | Adelaide M. Luce | ✓ | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | W. P. Boone | ✓ | 5 | |
| | 43 | | | 4 | |
| | 44 | | | 3 | |
| | 45 | | | 2 | |
| | 46 | B. F. Boone Est | ✓ | 2 | |
| | 47 | | | V | |
| | 48 | | | 0 | |
| 291 | | Est B. F. Boone | ✓ | 0 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Boone Bros' Add,** 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 304 | 1 | B. F. Boone Est | ✓ | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 5 | |
| | 7 | | | 4 | |
| | 8 | | | 3 | |
| | 9 | | | 2 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | | | 0 | |
| | 38 | | | 1 | |
| | 39 | | | 2 | |
| | 40 | B. F. Boone Est | ✓ | 3 | |
| | 41 | | | 5 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | W. P. Boone | ✓ | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 305 | 12 | W. P. Boone | ✓ | 1 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | School Property | | 0 | |
| | 17 | | | 0 | |
| | 18 | | | 0 | |
| | 19 | | | 0 | |
| | 20 | | | 0 | |
| | 21 | | | 0 | |
| | 22 | | | 0 | |
| | 23 | | | 0 | |
| | 24 | | | 0 | |
| | 25 | San Diego Land Co | ✓ | 5 | |
| | 26 | | | 3 | |
| | 27 | | | 2 | |
| | 28 | | | 2 | |
| | 29 | | | 1 | |
| | 30 | | | 0 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Louis' Add. P. L. "C" 1903 Louis' Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 12 | E.J. Louis | X | 5 | |
| | 13 | | | 5 | |
| 2 | 12 | E.J. Louis | X | 5 | |
| | 13 | | | 2 | |
| 3 | 12 | F. D. Loomis | X | 1 | |
| 4 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | F.D. Loomis | X | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | A Lueben | X | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | F.D. Loomis | X | 1 | |
| | 11 | | | 1 | |
| | 12 | | | 1 | |
| 5 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | E.J. Louis | X | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | Annie V. Barrett | ✓ | 1 | |
| | 10 | | | 1 | |
| | 11 | N. Henderson | X | 1 | |
| | 12 | | | 1 | |
| | 13 | W.B. Cassidy | X | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| | 19 | D. B. Woodward | ✓ | 1 | |
| | 20 | | | 1 | |
| | 21 | | | 1 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 6 | 1 | E.J. Louis | X | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | | | 1 | |
| | 13 | | | 1 | |
| | 14 | J.C. Hartnack | X | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| | 19 | E.J. Louis | X | 1 | |
| | 20 | | | 1 | |
| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |
| 7 | 1 | E.J. Louis | X | 20 | |
| | 2 | | | 20 | |
| | 3 | Emma L. Foot | ✓ | 20 | 100 |
| | 4 | | | 20 | |
| | 5 | | | 20 | |
| | 6 | | | 20 | |
| | 7 | E.J. Louis | X | 20 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 15 | | | 20 | |
| | 16 | Thomas Kneale | ✓ | 20 | |
| | 17 | | | 20 | |
| | 18 | | | 20 | |
| | 19 | | | 20 | |
| | 20 | | | 20 | |
| | 21 | E.J. Louis | X | 5 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Louis' Add. 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements | Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8 | 1 | | | | | | | | | | |
| | 2 | | | | | | | | | | |
| | 3 | | | | | | | | | | |
| | 4 | | | | | | | | | | |
| | 5 | | | | | | | | | | |
| | 6 | | | | | | | | | | |
| | 7 | | | | | | | | | | |
| | 8 | | | | | | | | | | |
| | 9 | | | | | | | | | | |
| | 10 | E J Louis | X | | | | | | | | |
| | 15 | | | | | | | | | | |
| | 16 | | | | | | | | | | |
| | 17 | | | | | | | | | | |
| | 18 | | | | | | | | | | |
| | 19 | | | | | | | | | | |
| | 20 | | | | | | | | | | |
| | 21 | | | | | | | | | | |
| | 22 | | | | | | | | | | |
| | 23 | | | | | | | | | | |
| | 24 | | | | | | | | | | |
| 9 | 1 | E J Louis | X | | | | | | | | |
| | 2 | | | | | | | | | | |
| | 3 | Annie V. Barrett | ✓ | | | | | | | | |
| | 4 | | | | | | | | | | |
| | 5 | | | | | | | | | | |
| | 6 | N. E Albright | X | | | | | | | | |
| | 7 | | | | | | | | | | |
| | 8 | Amos S. Clark (Trustee) | ✓ | | | | | | | | |
| | 9 | L. C. Northrop | ✓ | | | | | | | | |
| | 10 | | | | | | | | | | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Weeks' Add. P. L 170 1903 Weeks' Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| A | A | | | 2 | |
| | B | | | 2 | |
| | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | S. D. Land & Town Co | X | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | Martha S. White | ✓ | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | S. D. Land & Town Co | X | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| B | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | S. D. Land & Town Co. | X | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| C | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | S. D. Land & Town Co | X | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | D B. Brooks | X | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | S. D. Land & Town Co | X | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| D | A | | | 4 | |
| | B | | | 4 | |
| | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | S. D. Land & Town Co | X | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| 1 | A | Lots E. of W. | | 4 | |
| | B | Lots E. of W. | | 4 | |
| | C | | | 4 | |
| | D | | | 4 | |
| | 1 | Lots E. of W. | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | Lots E. of W. | | 4 | |
| | 6 | | | 4 | |
| | 7 | S. D Land & Town Co | X | 4 | |
| | 8 | | | 4 | |
| | 9 | Lots E. of W. | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | Mrs. Frances Snyder | ✓ | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| | 25 | | | 4 | |
| | 26 | | | 4 | |
| | 27 | | | 4 | |
| | 28 | S. D. Land & Town Co | X | 4 | |
| | 29 | | | 4 | |
| | 30 | | | 4 | |
| | 31 | | | 4 | |
| | 32 | | | 4 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Weeks' Add. 1903 Weeks' Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| V | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | S. D. Land & Town Lots | X | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| | 25 | | | 4 | |
| | 26 | | | 4 | |
| | 27 | | | 4 | |
| | 28 | | | 4 | |
| | 29 | | | 4 | |
| | 30 | | | 4 | |
| | 31 | | | 4 | |
| | 32 | | | 4 | |
| 3 | 1 | | | | |
| | 2 | | | | |
| | 3 | | | | |
| | 4 | S. D. Land & Town Lots | X | | |
| | 5 | | | | |
| | 6 | | | | |
| | 7 | | | | |
| | 8 | Arthur Cosgrove | ✓ | | |
| | 9 | | | | |
| | 10 | | | | |
| | 11 | | | | |
| | 12 | | | | |
| | 13 | | | | |
| | 14 | | | | |
| | 15 | S. D. Land & Town Lots | X | | |
| | 16 | | | | |
| | 17 | | | | |
| | 18 | | | | |
| | 19 | | | | |
| | 20 | | | | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 3 | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| | 25 | | | 4 | |
| | 26 | S. D. Land & Town Lots | X | 4 | |
| | 27 | | | 4 | |
| | 28 | | | 4 | |
| | 29 | | | 4 | |
| | 30 | | | 4 | |
| | 31 | | | 4 | |
| | 32 | | | 4 | |
| 4 | A | Anna M. Gildea | ✓ | 4 | |
| | B | | | 4 | |
| | C | Piper nè Redahan | X | 4 | |
| | D | | | 4 | |
| | 1 | | | 4 | |
| | 2 | Anna M. Gildea | ✓ | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | S. D. Land & Town Lots | X | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | Eliza Bigelow | ✓ | 4 | |
| | 10 | S. D. Land & Town Lots | X | 4 | |
| | 11 | Miss Lucy Longfellow | ✓ | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | S. D. Land & Town Lots | X | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | W. H. Bonn | X | 4 | |
| | 24 | | | 4 | |
| | 25 | | | 4 | |
| | 26 | | | 4 | |
| | 27 | S. D. Land & Town Lots | X | 4 | |
| | 28 | | | 4 | |
| | 29 | | | 4 | |
| | 30 | | | 4 | |
| | 31 | | | 4 | |
| | 32 | | | 4 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA

Hayden's Subdvn. P.L 1341 1903 Hayden's Subdvn

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 207 | 1 | | | 3 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 5 | |
| | 5 | | | 6 | |
| | 6 | | | 7 | |
| | 7 | | | 8 | |
| | 8 | W. B. Norris ✓ | | 8 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| 208 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | W. B. Norris ✓ | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| | 13 | | | 8 | |
| | 14 | | | 8 | |
| | 15 | | | 8 | |
| | 16 | | | 8 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 257 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | Mrs. Nancy Hayden ✓ | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| | 13 | | | 8 | |
| | 14 | | | 8 | |
| | 15 | | | 8 | |
| | 16 | | | 8 | |
| | 17 | | | 8 | |
| | 18 | | | 8 | |
| | 19 | | | 5 | |
| | 20 | | | 3 | |
| | 21 | San Diego Land Co ✓ | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |
| | 25 | | | 8 | |
| | 26 | | | 8 | |
| | 27 | | | 8 | |
| | 28 | | | 8 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |
| | 31 | | | 8 | |
| | 32 | | | 8 | |
| | 33 | Mrs. Nancy Hayden ✓ | | 8 | |
| | 34 | | | 8 | |
| | 35 | | | 8 | |
| | 36 | | | 8 | |
| | 37 | | | 8 | |
| | 38 | | | 8 | |
| | 39 | | | 8 | |
| | 40 | | | 8 | |
| | 41 | | | 8 | |
| | 42 | | | 8 | |
| | 43 | | | 8 | |
| | 44 | | | 8 | |
| | 45 | | | 8 | |
| | 46 | | | 8 | |
| | 47 | | | 8 | |
| | 48 | | | 8 | |

100

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Park Add. P.L 1138 1903 Park Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | F. R. Burnham, Trustee | ✓ | 2 | |
| | 25 | | | 2 | |
| | 26 | | | 2 | |
| | 27 | | | 2 | |
| | 28 | | | 2 | |
| | 29 | | | 2 | |
| | 30 | | | 2 | |
| | 31 | | | 2 | |
| | 32 | | | 2 | |
| | 33 | | | 2 | |
| | 34 | | | 2 | |
| | 35 | | | 2 | |
| | 36 | | | 2 | |
| | 37 | | | 2 | |
| | 38 | | | 2 | |
| | 39 | | | 2 | |
| | 40 | | | 2 | |
| | 41 | | | 2 | |
| | 42 | | | 2 | |
| | 43 | | | 2 | |
| | 44 | | | 2 | |
| | 45 | | | 2 | |
| | 46 | | | 2 | |
| | 47 | | | 2 | |
| | 48 | | | 2 | |
| 2 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| | 25 | | | 2 | |
| | 26 | | | 2 | |
| | 27 | Gates Sexton | ✓ | 2 | |
| | 28 | | | 2 | |
| | 29 | | | 2 | |
| | 30 | | | 2 | |
| | 31 | | | 2 | |
| | 32 | | | 2 | |
| | 33 | | | 2 | |
| | 34 | | | 2 | |
| | 35 | | | 2 | |
| | 36 | | | 2 | |
| | 37 | | | 2 | |
| | 38 | | | 2 | |
| | 39 | | | 2 | |
| | 40 | | | 2 | |
| | 41 | | | 2 | |
| | 42 | | | 2 | |
| | 43 | | | 2 | |
| | 44 | | | 2 | |
| | 45 | | | 2 | |
| | 46 | | | 2 | |
| | 47 | | | 2 | |
| | 48 | | | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Park Add. — 1903 — Park Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 3 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | John M. Ballou ✓ | | 2 | |
| | 25 | | | 2 | |
| | 26 | | | 2 | |
| | 27 | | | 2 | |
| | 28 | | | 2 | |
| | 29 | | | 2 | |
| | 30 | | | 2 | |
| | 31 | | | 2 | |
| | 32 | | | 2 | |
| | 33 | | | 2 | |
| | 34 | | | 2 | |
| | 35 | | | 2 | |
| | 36 | | | 2 | |
| | 37 | | | 2 | |
| | 38 | | | 2 | |
| | 39 | | | 2 | |
| | 40 | | | 2 | |
| | 41 | | | 2 | |
| | 42 | | | 2 | |
| | 43 | | | 2 | |
| | 44 | | | 2 | |
| | 45 | | | 2 | |
| | 46 | | | 2 | |
| | 47 | | | 2 | |
| | 48 | | | 2 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 4 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 2 ✓ | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | Sexton Gates ✓ | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| | 25 | | | 2 | |
| | 26 | | | 2 | |
| | 27 | | | 2 | |
| | 28 | | | 2 ✓ | |
| | 29 | | | 2 ✓ | |
| | 30 | | | 4 | |
| | 31 | | | 4 | |
| | 32 | | | 4 6 | |
| | 33 | | | 8 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Park Add. 1903 Park Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 5 | 1 | Lawrence Nikell ✓ | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | O. W. Hourtienne ✓ | 1118 | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | 75 |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | Elizabeth A. Frame ✓ | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | D. B. Hirschler ✓ | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | Lawrence Nikell ✓ | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 6 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | H. Emanuel and Simon Bloch ✓ | | 2 | |
| | 25 | | | 2 | |
| | 26 | | | 2 | |
| | 27 | | | 1 | |
| | 28 | | | 2 | |
| | 29 | | | 2 | |
| | 30 | | | 2 | |
| | 31 | | | 2 | |
| | 32 | | | 2 | |
| | 33 | | | 2 | |
| | 34 | | | 2 | |
| | 35 | | | 2 | |
| | 36 | | | 2 | |
| | 37 | | | 2 | |
| | 38 | | | 2 | |
| | 39 | | | 2 | |
| | 40 | | | 2 | |
| | 41 | | | 4 | |
| | 42 | | | 8 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Park Add. 1903 Park Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 7 | 1 | Wm M. Van Dyke ✓ | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 8 | |
| | 14 | | | 4 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| 8 | 1 | Mrs. S. E. Chamberlain ✓ | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | A. L. Mygatt ✓ | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

South Park Add. P.L 1141 1903 South Park Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | Santos Sub. | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | 3 | | | 30 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 30 | |
| 5 | 3 | | | 30 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 30 | |
| 6 | 3 | | | 30 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | E. Bartlett (Estate) | ✓ | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 30 | |
| 7 | 3 | | | 30 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 30 | |
| 8 | 3 | | | 30 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 30 | |
| 9 | 3 | | | | 30 |
| | 4 | | | | 40 |
| | 5 | | | | 40 |
| | 6 | | | | 40 |
| | 7 | | | | 40 |
| | 8 | | | | 40 |
| | 9 | | | | 40 |
| | 10 | | | | 30 |
| 10 | 1 | | | | 40 |
| | 2 | | | | 40 |
| | 3 | | | | 40 |
| | 4 | | | | 40 |
| | 5 | | | | 40 |
| | 6 | | | | 40 |
| | 7 | E. Bartlett (Estate) | ✓ | | 40 |
| | 8 | | | | 40 |
| | 9 | | | | 40 |
| | 10 | | | | 40 |
| | 11 | | | | 40 |
| | 12 | | | | 40 |
| 11 | 1 | | | | 40 |
| | 2 | | | | 40 |
| | 3 | | | | 40 |
| | 4 | | | | 40 |
| | 5 | | | | 40 |
| | 6 | | | | 40 |
| | 7 | | | | 40 |
| | 8 | | | | 40 |
| | 9 | | | | 40 |
| | 10 | | | | 40 |
| | 11 | | | | 40 |
| | 12 | | | | 40 |
| 12 | 1 | | | | 40 |
| | 2 | | | | 40 |
| | 3 | E. Bartlett (Estate) | ✓ | | 40 |
| | 4 | | | | 40 |
| | 5 | | | | 40 |
| | 6 | | | | 40 |
| | 7 | Henry W. Horn | ✗ | | 40 |
| | 8 | Wm P. Horn | ✗ | | 40 |
| | 9 | | | | 40 |
| | 10 | E. Bartlett (Estate) | ✓ | | 40 |
| | 11 | | | | 40 |
| | 12 | | | | 40 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

South Park Add. — 1903 — South Park Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 13 | 1 | E. Barklett (Estate) | ✓ | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 14 | 1 | E. Barklett (Est) | ✓ | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | Walter L. Dodge | ✓ | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | E. Barklett (Est) | ✓ | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 15 | 1 | E. Barklett (Estate) | ✓ | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 16 | 1 | E. Barklett (Est) | ✓ | 40 | |
| | 2 | | | 40 | |
| | 3 | D. McNamee | ✗ | 40 | |
| | 4 | C. C. Hakes | ✗ | 40 | |
| | 5 | D. McNamee | ✗ | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | E. Barklett (Est.) | ✓ | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 17 | Vacated Sub | See page 85 | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | W. L. Tibbals | | | |
| 21 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | E. Barklett (Estate) | ✓ | 40 | |
| 22 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 23 | 1 | M. Hall | ✓ | 40 | |
| | 2 | | | 40 | |
| | 3 | Mary M. Mann | ✓ | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | E. Barklett. (Est.) | ✓ | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

South Park Add. — 1903 — South Park Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 24 | 1 | F. N. Hamilton ✓ | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 25 | 1 | L. L. Jenks Jr and Livingston Jenks ✓ | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 26 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | E. Barklett (Estate) ✓ | | 40 | |
| 27 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 28 | 1 | E. Barklett (Estate) ✓ | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 29 | 1 | Claude Carbonier ✓ | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | 25 |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | E. Barklett (Est) ✓ | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 30 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | E. Barklett (Est) ✓ | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | M. Mayerfeld ✓ | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | W. D. Baker ✓ | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 31 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | E. Barklett (Estate) ✓ | | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**South Park Add.** 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 32 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | E. Barklett (Estate) | ✓ | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 33 | 1 | | | 20 | 300 |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | M. L. Fairbairn | ✓ | 20 | |
| | 5 | | | 20 | |
| | 6 | | | 20 | |
| | 7 | | | 20 | |
| | 8 | | | 20 | |
| | 9 | W. H. Jeggart | ✓ | 20 | |
| | 10 | | | 20 | |
| | 11 | Philip Holzell | ✓ | 20 | |
| | 12 | | | 20 | |
| | 13 | Kate A. Logan | ✓ | 20 | |
| | 14 | | | 20 | |
| | 15 | | | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | Morris Friedlander | ✓ | 20 | |
| | 19 | | | 20 | |
| | 20 | | | 20 | |
| | 21 | | | 20 | |
| | 22 | | | 20 | |
| | 23 | R. Schiller | ✓ | 20 | |
| | 24 | | | 20 | |
| 34 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | E. Barklett (Estate) | ✓ | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |

Friedlanders Subd

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Santee's Subd — 1903 — Santee's Subd

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 6 | Eunice Atkinson | ✓ | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | D. R. Sackett Und. ½. | ✓ | 2 | |
| | 10 | Lizzie Conn Und ½ | ✓ | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 18 | Mrs E. R. Melville | ✓ | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | D. R. Sackett; Und. ½. | ✓ | 2 | |
| | 22 | Lizzie Conn Und ½ | ✓ | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| V | 6 | Reuben Pixley | ✓ | 2 | |
| | 7 | San Diego Realty Co | ✓ | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | San Diego Realty Co | ✓ | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 18 | J. S. Mannasse | ✓ | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | Francis & Seebold | ✓ | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| 3 | 6 | Eunice Atkinson | ✓ | 10 | |
| | 7 | Wm Starr | ✓ | 20 | |
| | 8 | | | 20 | |
| | 9 | M. D. Bowen | ✓ | 20 | |
| | 10 | | | 20 | |
| | 11 | Bruschi and Epstein | ✓ | 20 | |
| | 12 | | | 20 | |
| | 18 | Annice B. Tibbetts | ✓ | 5 | |
| | 19 | C. H. Aichele | ✓ | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | Ralph Swaile | ✓ | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 17 | 1 | Chas. L. Williams | ✓ | 2 | |
| | 2 | T. N Swayne | ✓ | 2 | |
| | 3 | | | 2 | |
| | 4 | Waldo F Chase | ✓ | 2 | |
| | 5 | J. O. Younger | ✓ | 2 | |
| | 6 | | | 2 | |
| | 7 | A B. Blaine | ✓ | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | Bessie Gray | ✓ | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | J. S. Mannasse | ✓ | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | Teralta Land & Water Co | ✓ | 2 | |
| | 19 | M. Hall statement. | ✓ | 2 | |
| | 20 | | | 2 | |
| | 21 | ~~James F Wilcoxon~~ | | 2 | |
| | 22 | M. Hall stat. | ✓ | 2 | |
| | 23 | Louis Neymyer | ✓ | 2 | |
| | 24 | | | 2 | |
| 18 | 1 | Ed Hannah | ✓ | 2 | |
| | 2 | | | 2 | |
| | 3 | Carrie B. Parker | ✓ | 2 | |
| | 4 | Wm Ramwell | ✓ | 2 | |
| | 5 | H. J. Wurzburg | ✓ | 2 | |
| | 6 | | | 2 | |
| | 7 | Frank Rothe | ✓ | 2 | |
| | 8 | | | 2 | |
| | 9 | W. B. Chaplin | ✓ | 2 | |
| | 10 | Myrtle A. Woodbury | ✓ | 2 | |
| | 11 | James F Higgins | ✓ | 2 | |
| | 12 | | | 2 | |
| | 13 | Philip Brown | ✓ | 2 | |
| | 14 | | | 2 | |
| | 15 | Mrs L. Wentworth | ✓ | 2 | |
| | 16 | W. B. Carlton | ✓ | 2 | |
| | 17 | Rosalie. Woods | ✓ | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | M Hall stat | ✓ | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | A Myers | ✓ | 2 | |
| | 24 | W. I Hubbart | ✓ | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA

Santee's Subdn 1903 Santee's Subdn

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 19 | 1 | | | 10 2 | |
| | 2 | | | 2 | |
| | 3 | A. R. Ferguson | 1037 | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | 10 |
| | 6 | | | 2 | |
| | 7 | San Diego Realty Co | | 2 | |
| | 8 | | | 2 | |
| | 9 | A. R. Ferguson | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | A. R. Ferguson | 1037 | 10 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | San Diego Realty Co | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | A. R. Ferguson | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 18 2 | |
| 20 | 1 | | | 20 2 | |
| | 2 | Wm Mc Dougald | | 2 | |
| | 3 | | | 2 | |
| | 4 | W. L. Tiblals | | 2 | |
| | 5 | John L. Rose | | 2 | |
| | 6 | | | 2 | |
| | 7 | A. R. Ferguson | | 2 | 10 |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | W. H. Butler | 1649 | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | Sallie C Honnald and | | 2 | |
| | 21 | Maggie Scharf | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 20 2 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 35 | 1 | | | 20 | |
| | 2 | John L. Rose | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | Josephine H. Poole | | 20 | |
| | 6 | Ed C. Hall | | 20 | |
| | 7 | | | 20 | 50 |
| | 8 | | | 20 | |
| | 9 | Mrs. S. M. Matthews | | 20 | |
| | 10 | | | 20 | |
| | 11 | Geo. M. Hickman | | 20 | |
| | 12 | | | 20 | |
| | 13 | Ed C. Hall | | 20 | |
| | 14 | | | 20 | |
| | 15 | J. W Blinkscales | | 20 | |
| | 16 | | | 20 | |
| | 17 | A. C. Bartlett | | 20 | |
| | 18 | | | 20 | |
| | 19 | Anna Coates | | 20 | |
| | 20 | | | 20 | 75 |
| | 21 | | | 20 | |
| | 22 | S. M. Swating | | 20 | |
| | 23 | | | 20 | |
| | 24 | | | 20 | |
| 36 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | Jos F. Dane | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | Mary E. Day. | | 12 | |
| | 8 | Mrs. H. S. Dresser. | | 12 | |
| | 9 | | | 15 | |
| | 10 | B. F. Mc Daniel | | 15 | |
| | 11 | | | 15 | |
| | 12 | | | 15 | |
| | 13 | | | 2 | |
| | 14 | und ½ Wm Hobbs | | 2 | |
| | 15 | und ½ Herman Herber | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | Herman Piston | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | Rosetta Laws | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Helpingstine's Add. P. L 1343 — 1903 — Helpingstine's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 406 | 25 | | | 9 | |
| | 26 | W. O. Smith | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | L. L. Burns | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 407 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | E. Mary Churchward | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | L. L. Burns | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Helpingstine's Add. — 1903 — Helpingstine's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 408 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | L. L. Burns | ✓ | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | Ed Warner | ✓ | 9 | |
| | 20 | | | 9 | |
| | 21 | L. L. Burns | ✓ | 9 | |
| | 22 | P. S. Sparkman | ✓ | 9 | |
| | 23 | L. L. Burns | ✓ | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | L. L. Burns | ✓ | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 409 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | L. L. Burns | ✓ | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Helpingstine's Add. — 1903 — Helpingstine's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 422 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | Mary Cox | X | 9 | |
| | 4 | | | 9 | 100 |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | L. L. Burns | ✓ | 9 | |
| | 9 | | | 9 | |
| | 10 | J A Patton | X | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | L. L. Burns | ✓ | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | C. A. Johnson | X | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | L. L. Burns | ✓ | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | J. H. Rivers | ✓ | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | L. L. Burns | ✓ | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 423 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | L. L. Burns | ✓ | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | L. L. Burns | ✓ | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | P. S. Sparkman | ✓ | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | L. L. Burns | ✓ | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Helpingstine's Add. 1903 Helpingstine's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 424 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | L. L. Burns | ✓ | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 425 | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | L. L. Burns | ✓ | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | S. Lyons | ✓ | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | L. L. Burns | ✓ | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | Chas Meyer | ✓ | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | L. L. Burns | ✓ | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

T. J. Higgin's Add P. L 1903 1175 T. J. Higgin's Add

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | N. S. Biddle | ✓ | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | | | 40 | |
| 5 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 30 | |
| | 6 | A. F. Weeks | ✓ | 50 | |
| | 7 | | | 50 | |
| | 8 | | | 50 | |
| | 9 | | | 50 | |
| | 10 | | | 50 | |
| | 11 | | | 50 | |
| | 12 | | | 25 | |
| 9 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | J. R. Weller | ✓ | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | | | 40 | |
| | 8 | Est Lilla M. Peters | ✓ | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | J. R. Weller | ✓ | 30 | |
| 10 | 1 | | | 40 | |
| | 2 | | | 40 | |
| | 3 | | | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | Coronado Investment Co | ✓ | 40 | |
| | 7 | | | 40 | |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | | | 40 | |
| | 11 | | | 40 | |
| | 12 | Mrs. M. C. Hill | ✗ | 40 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 11 | 1 | Mrs. Josephine Gidley | ✗ | 40 | |
| | 2 | C. M. Fenn Und ½ | ✓ | 40 | |
| | 3 | A. F. Weis, Und ½ | ✗ | 40 | |
| 12 | 1 | | | 40 | |
| | 2 | C. M. Fenn Und. ½ | ✓ | 40 | |
| | 3 | A. F. Weis Und ½ | ✗ | 40 | |
| 13 | 1 | Geo W. Bowler | ✓ | 40 | |
| | 2 | Annie Kelley | ✓ | 40 | |
| | 3 | Electa Davis | ✗ | 40 | |
| 14 | 1 | | | 40 | |
| | 2 | N F Weis | ✗ | 40 | |
| | 3 | | | 20 | |
| 15 | 1 | | | 10 | |
| | 2 | Mary Waldteufel | ✓ | 20 | |
| | 3 | | | 40 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## 1903

Sorrento Acreage

Sorrento Acreage

| ~~Block~~ Acres | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 13.60 | 1 | H. E. Lockett | X 1834 ✓ | 108 | 20 |
| 9.19 | 2 | H. E. Lockett. | X 1834 ✓ | 74 | 100 |
| 12.43 | 3 | H Stuthmann | X | 106 | 15 |
| 8.60 | 4 | E. T. Lockyer Stat. 4/3/03 | X | 186 | 50 |
| | | 0.35 Roadway | | | |
| 9.25 | 5 | Ada L Bryan Less R. of W. | X | 76 | ~~50~~ |
| | | 0.41 Roadway | | | |
| 9.75 | 6 | Ada L. Bryan Less R of W | X | 76 | 50 |
| | 7 | | | | |
| 14.80 | A | Jerrens Leo Sub: Income | ✓ | 100 | |
| 14.80 | B | Frank Schoudel Stat 4/3/03 0.05 Roadway | X | 100 | |
| 35.29 | 8 | Mrs. Evalina Carver | ✓ | 317 | |
| | 9 | | | | |
| 10. | A | J. L. Paulsen | ✓ | 25 | |
| 7.16 | B | | | 20 | |
| 5. | C | Hannah Dougherty | X | 50 | |
| 5. | D | Rosa A. Woods | ✓ | 50 | |
| 17.10 | 10 | Miss D. A. Curtis | ✓ | 75 | |
| 12.38 | 11 | G. A. Baker | X | 124 | |
| | 12 | Subdivided See Pge 99 | | | |
| | 13 | | | | |
| 34 | 14 | John Macpherson | X | 280 | 100 |
| | 15 | John Macpherson | ✓ | | |
| 4.34 | A | | | 35 | |
| 5. | B | | | 50 | |
| 8. | C | R. G. Butler | ✓ 363 | 80 | |
| 8. | D | | | 80 | |

| ~~Block~~ Acres | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| | 16 | | | | |
| 7.03 | A | R. G. Butler | X 363 | 70 | |
| 10. | B | | | 100 | |
| | 17 | | | | |
| 7.28 | A | John Work | ✓ | 70 | |
| 5. | B | John T. Minson | X | 50 | |
| 5. | C | Ellen Summers | ✓ | 50 | |
| | 18 | | | | |
| 8.32 | A | John Work | ✓ | 67 | |
| 5 | B | | | 50 | |
| 5 | C | | | 50 | |
| | 19 | | | | |
| 6.33 | A | Adele C. Joseph | X | 50 | |
| 5. | B | | | 40 | |
| 5. | C | | | 40 | |
| | 20 | | | | |
| 9.71 | A | Amelia B. Baker | X 1668 | 75 | |
| 5. | B | | | 40 | |
| | 21 | | | | |
| 5. | A | A. G. Mason | X | 40 | |
| 6.39 | B | | | 50 | |
| 10. | C | Amelia B. Baker | ✓ 1668 | 80 | |
| | 22 | | | | |
| 5. | A | W B Thorne | ✓ | 40 | |
| 5. | B | | | 40 | |
| 10. | C | Mrs H. M. Bailey | ✓ | 100 | |
| 21.52 | 23 | G. A. Baker | X 1038 | 215 | |
| 45.51 | 24 | G. A. Baker | X 1038 | 387 | |
| | | N 1/2 D. Michel | ✓ | | |
| 22.89 | 25 | S 1/2 Thomas J McCoy | X | 228 | |
| 22. | 26 | Und 1/2 Mrs. E. Parker. | X | 220 | |
| | | Und 1/2 A. Cassidy | X | | |
| 14.07 | 27 | Mrs. E. Parker | X | 140 | |

Sorrento Acreage

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## 1903

| Block Acres | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 18.65 | 28 | West Coast Lumber Co ✓ | | 191 | |
| 7.52 | 29 | L. N. Moller | ✓ | 212 | |
| 6.92 | 30 | G. A. Baker | ✓ 1038 | 487 | |
| 16.48 | 31 | Amelia B. Baker. | ✓ 1668 | 130 | |
| | 32 | | | | |
| 5. | A | Chas Swanson | ✓ | 50 | |
| 5. | B | | | 50 | |
| 10. | C | Amelia B Baker. | ✓ 1668 | 25 | |
| 7.80 | D | | | 20 | |
| | 33 | | | | |
| 5. | A | Chas. Swanson | ✓ | 50 | 25 |
| 5. | B | | | 50 | |
| 7.50 | C | Amelia B Baker, | ✓ 1668 | 60 | |
| 14.38 | D | | 1668 | 40 | |
| 23.83 | 34 | H. Stuthmann | ✓ | 190 | |
| 0.40 | | Roadway | | | |
| Depot Grounds | | G. A. Baker | ✓ | 70 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Sorrento Townsite — 1903 — Sorrento Townsite

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | John Macpherson agent | ✓ | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | Ada L. Bryan | ✓ | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | Mrs. E. M. Reinhardt | ✓ | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| 2 | 1 | John Macpherson, Agent. | ✓ | 2 | |
| | 2 | | | 2 | |
| | 3 | J. T. Ainsworth | ✓ | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | John Macpherson, Agent | ✓ | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| 3 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | G. A. Baker. | ✓ | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| 4 | 1 | | | 2 | |
| | 2 | Savings Bank of San Diego Co | ✓ | 2 | |
| | 3 | | | 2 | |
| | 4 | R. L. Meary | ✓ | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | Margaret B. Worn | ✓ | 2 | 50 |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | W. D. Mieran et al | ✓ | 2 | |
| | 12 | | | 2 | |
| 5 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | C. B. Gaskell | ✓ | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| 6 | 1 | | | 2 | |
| | 2 | C. B. Gaskell | ✓ | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | A. D. Graham | ✓ | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | C. B. Gaskell | ✓ | 2 | |
| | 12 | | | 2 | |
| 7 | 1 | R. A. Bowersmith | ✓ | 2 | |
| | 2 | H. H. Birkholm | ✓ | 2 | |
| | 3 | Andrew Rooney | ✓ | 2 | |
| | 4 | | | 2 | |
| | 5 | H. H. Birkholm. | ✓ | 2 | |
| | 6 | | | 2 | |
| | 7 | R. A Bowersmith | ✓ | 2 | |
| | 8 | | | 2 | |
| | 9 | John Manning | ✓ | 2 | |
| | 10 | | | 2 | |
| | 11 | R. A. Bowersmith | ✓ | 2 | |
| | 12 | | | 2 | |
| 8 | 1 | | | 2 | |
| | 2 | John D. Ashton | ✓ | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | Geo. H. Spears. | ✓ | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | R. A Bowersmith | ✓ | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Sorrento Townsite — 1903 — Sorrento Townsite

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 9 | 1 | E.J. Semnal | X | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | Savings Bank of San Diego Co | X | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| | 19 | | | 1 | |
| | 20 | | | 1 | |
| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |
| 10 | 1 | Savings Bank of San Diego Co | X | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | G.A. Baker | X | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | Savings Bank of San Diego Co | X | 1 | |
| | 12 | L. H. Rivers | ✓ | 1 | |
| | 13 | G. A. Baker | X | 1 | |
| | 14 | | | 1 | |
| | 15 | Savings Bank of San Diego Co | X | 1 | |
| | 16 | John Manning | ✓ | 1 | |
| | 17 | | | 1 | |
| | 18 | G. A. Baker | X | 1 | |
| | 19 | | | 1 | |
| | 20 | E Guyot | X | 1 | |
| | 21 | Madam A. Guyot | X | 1 | |
| | 22 | | | 1 | |
| | 23 | D. B. Moody | ✓ | 1 | |
| | 24 | | | 1 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 11 | 1 | G. A Baker | X | 1 | |
| | 2 | T. M. Shaw | ✓ | 1 | |
| | 3 | James Wells | ✓ | 1 | |
| | 4 | G. A Baker | X | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | Savings Bank of San Diego Co | X | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | Delia O. Mahoney | ✓ | 1 | |
| | 11 | | | 1 | |
| | 12 | G. A. Baker | X | 1 | |
| | 13 | James Walsh | ✓ | 1 | |
| | 14 | | | 1 | |
| | 15 | G. A Baker | X | 1 | |
| | 16 | | | 1 | |
| | 17 | Savings Bank of San Diego Co | X | 1 | |
| | 18 | | | 1 | |
| | 19 | G. A. Baker | X | 1 | |
| | 20 | | | 1 | |
| | 21 | R. F. Philips | ✓ | 1 | |
| | 22 | | | 1 | |
| | 23 | F. R. Millard | ✓ | 1 | |
| | 24 | | | 1 | |
| 12 | 1 | Gabriel Widrin | ✓ | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | G. A. Baker | X | 1 | |
| | 12 | | | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| | 19 | | | 1 | |
| | 20 | | | 1 | |
| | 21 | Chas. Schmid. | ✓ | 1 | |
| | 22 | | | 1 | |
| | 23 | Savings Bank of San Diego Co | X | 1 | |
| | 24 | | | 1 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Sorrento Townsite — 1903 — Sorrento Townsite

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 13 | 1 | J. F. Jones | | 1 | |
| | 2 | John F Ryan | | 1 | |
| | 3 | Mrs. Mary Fischer | | 1 | |
| | 4 | | | 1 | |
| | 5 | R. A. Borrowsmith | | 1 | |
| | 6 | | | 1 | |
| | 7 | Eli H. Murray | | 1 | |
| | 8 | G. A Baker | | 1 | |
| | 9 | R. A. Borrowsmith | | 1 | |
| | 10 | Francis C. Laflin | | 1 | |
| | 11 | | | 1 | |
| | 12 | Piperni & Redahan | | 1 | |
| | 13 | Ralph Swaile | | 1 | |
| | 14 | | | 1 | |
| | 15 | G. A. Baker | | 1 | |
| | 16 | | | 1 | |
| | 17 | James Wells | | 1 | |
| | 18 | | | 1 | |
| | 19 | G. A. Baker | | 1 | |
| | 20 | Savings Bank of San Diego Co | | 1 | |
| | 21 | D. B. Moody | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |
| 14 | 1 | | | 2 | |
| | 2 | A. E. Burke | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | G. A. Baker | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | Thos. C. Sellars | | 2 | |
| | 10 | | | 2 | |
| | 11 | E. M. Reinhart | | 2 | |
| | 12 | | | 2 | |
| | 13 | Savings Bank of San Diego Co | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | G. A Baker. | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| | 25 | Savings Bank of San Diego Co | | 2 | |
| | 26 | Fred Scharf | | 2 | |
| | 27 | | | 2 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 15 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | Sophia W. Dunbar | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | R. F. Philips | | 2 | |
| | 8 | Savings Bank of San Diego Co | | 2 | |
| | 9 | | | 2 | |
| | 10 | J. H. Patterson. | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | A Lueben | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | Sophia W. Dunbar | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| 16 | 1 | | | 2 | |
| | 2 | G. A Baker | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | James Arthur Burnett | | 2 | |
| | 6 | | | 2 | |
| | 7 | Savings Bank of San Diego Co | | 2 | |
| | 8 | G. A Baker | | 2 | |
| | 9 | J. Russell Smith | | 2 | |
| | 10 | G. A. Baker | | 2 | |
| | 11 | | | 2 | |
| | 12 | Emma Lawrence | | 2 | |
| | 13 | | | 2 | |
| | 14 | G. A. Baker | | 2 | |
| | 15 | | | 2 | |
| | 16 | James O'Meany | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | Ida F Shaffer | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Sorrento Townsite — 1903 — Sorrento Townsite

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 17 | 1 | Thomas Poctons | | 2 | |
| | 2 | A. C. Rahlers | | 2 | |
| | 3 | | | 2 | |
| | 4 | Combination Land Co | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | G. A. Davidson | | 2 | |
| | 8 | | | 2 | |
| | 9 | N. P. Nelson | | 2 | |
| | 10 | | | 2 | |
| | 11 | G. A. Baker | | 2 | |
| | 12 | A. C. Rahlers | | 2 | |
| | 13 | | | 2 | |
| | 14 | Mrs. S. M. Jenkins | | 2 | |
| | 15 | | | 2 | |
| | 16 | G. A. Baker | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | A. C. Rahlers | | 2 | |
| | 20 | | | 2 | |
| 18 | | S½ G. A. Baker N½ Terreno Co | | 50 | |
| 19 | 1 | G. A Baker | | 2 | |
| | 2 | | | 2 | |
| | 3 | Savings Bank of San Diego Co | | 2 | |
| | 4 | M. J. Wescott | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | Savings Bank of San Diego Co | | 2 | |
| | 8 | G. A Baker | | 2 | |
| | 9 | L. D. Newcomb | | 2 | |
| | 10 | Savings Bank of San Diego Co | | 2 | |
| | 11 | A. E. Burke | | 2 | |
| | 12 | | | 2 | |
| | 13 | Savings Bank of San Diego Co | | 2 | |
| | 14 | Mrs Geo Forster | | 2 | |
| | 15 | C. E. F. Wagner | | 2 | |
| | 16 | G. A. Baker | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | Seider Louis | | 2 | |
| | 20 | | | 2 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 20 | 1 | G. A Baker | | 2 | |
| | 2 | | | 2 | |
| | 3 | Savings Bank of San Diego Co | | 2 | |
| | 4 | | | 2 | |
| | 5 | G. A. Baker | | 2 | |
| | 6 | Savings Bank of San Diego Co | | 2 | |
| | 7 | G. A Baker | | 2 | |
| | 8 | | | 2 | |
| | 9 | Savings Bank of San Diego Co | | 2 | |
| | 10 | | | 2 | |
| | 11 | G. A. Baker | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | Savings Bank of San Diego Co | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | G. A. Baker | | 2 | |
| | 19 | | | 2 | |
| | 20 | Savings Bank of San Diego Co | | 2 | |
| 21 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | G. A Baker | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | Savings Bank of San Diego Co | | 2 | |
| | 10 | F. R. Millard | | 2 | |
| | 11 | G. A Baker | | 2 | |
| | 12 | | | 2 | |
| | 13 | R. F. Philips | | 2 | |
| | 14 | | | 2 | |
| | 15 | R. A. Borrersmith | | 2 | |
| | 16 | Savings Bank of San Diego Co | | 2 | |
| | 17 | | | 2 | |
| | 18 | G. A. Baker | | 2 | |
| | 19 | | | 2 | |
| | 20 | Savings Bank of San Diego Co | | 2 | |
| 22 | 1 | G. A. Baker | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | Sophia W. Dunbar | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | G. A. Baker | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | Sophia W. Dunbar | | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Sorrento Townsite — 1903 — Sorrento Townsite

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 22 | 13 | Sophia W. Dunbar | ✓ | ✓ | |
| | 14 | G. A. Baker. | ✓ | ✓ | |
| | 15 | | | ✓ | |
| | 16 | | | ✓ | |
| | 17 | | | ✓ | |
| | 18 | Sophia W. Dunbar | ✓ | ✓ | |
| | 19 | | | ✓ | |
| | 20 | | | ✓ | |
| 23 | 1 | | | ✓ | |
| | 2 | | | ✓ | |
| | 3 | | | ✓ | |
| | 4 | | | ✓ | |
| | 5 | | | ✓ | |
| | 6 | | | ✓ | |
| | 7 | | | ✓ | |
| | 8 | | | ✓ | |
| | 9 | | | ✓ | |
| | 10 | John Macpherson | ✓ | ✓ | |
| | 11 | | | ✓ | |
| | 12 | | | ✓ | |
| | 13 | | | ✓ | |
| | 14 | | | ✓ | |
| | 15 | | | ✓ | |
| | 16 | | | ✓ | |
| | 17 | | | ✓ | |
| | 18 | | | ✓ | |
| | 19 | | | ✓ | |
| | 20 | | | ✓ | |
| 24 | 1 | E. J. Senna | ✓ | ✓ | |
| | 2 | | | ✓ | |
| | 3 | Est. Henry S. Mott | ✓ | ✓ | |
| | 4 | | | ✓ | |
| | 5 | | | ✓ | |
| | 6 | | | ✓ | |
| | 7 | G. W. Dwyer | ✓ | ✓ | |
| | 8 | | | ✓ | |
| | 9 | H. D. Hanchet | ✓ | ✓ | |
| | 10 | J. H. Rivers | ✓ | ✓ | |
| | 11 | J. A. J. Davis | ✓ | ✓ | |
| | 12 | Geo Duffy | ✓ | ✓ | |
| | 13 | | | ✓ | |
| | 14 | M. E. Neveller | ✓ | ✓ | |
| | 15 | | | ✓ | |
| | 16 | W. D. Mieran. et al | ✓ | ✓ | |
| | 17 | | | ✓ | |
| | 18 | W. G. Barth | ✓ | ✓ | |
| | 19 | | | ✓ | |
| | 20 | E. J. Senna | ✓ | ✓ | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 25 | 1 | F Price | ✓ | ✓ | |
| | 2 | | | ✓ | |
| | 3 | | | ✓ | |
| | 4 | | | ✓ | |
| | 5 | Savings Bank of San Diego Co | ✓ | ✓ | |
| | 6 | | | ✓ | |
| | 7 | | | ✓ | |
| | 8 | | | ✓ | |
| | 9 | G. A Baker | ✓ | ✓ | |
| | 10 | | | ✓ | |
| | 11 | | | ✓ | |
| | 12 | | | ✓ | |
| | 13 | | | ✓ | |
| | 14 | | | ✓ | |
| | 15 | Savings Bank of San Diego Co | ✓ | ✓ | |
| | 16 | | | ✓ | |
| | 17 | | | ✓ | |
| | 18 | | | ✓ | |
| | 19 | | | ✓ | |
| | 20 | James Arthur Burnett | ✓ | ✓ | |
| 26 | 1 | | | ✓ | |
| | 2 | G. A Baker | ✓ | ✓ | |
| | 3 | | | ✓ | |
| | 4 | | | ✓ | |
| | 5 | Savings Bank of San Diego Co | ✓ | ✓ | |
| | 6 | | | ✓ | |
| | 7 | G. A. Baker | ✓ | ✓ | |
| | 8 | | | ✓ | |
| | 9 | | | ✓ | |
| | 10 | Savings Bank of San Diego Co | ✓ | ✓ | |
| | 11 | | | ✓ | |
| | 12 | | | ✓ | |
| | 13 | G. A Baker | ✓ | ✓ | |
| | 14 | Savings Bank of San Diego Co | ✓ | ✓ | |
| 27 | 1 | Savings Bank of San Diego Co | ✓ | ✓ | |
| | 2 | | | ✓ | |
| | 3 | | | ✓ | |
| | 4 | | | ✓ | |
| | 5 | | | ✓ | |
| | 6 | | | ✓ | |
| | 7 | G. A Baker | ✓ | ✓ | |
| | 8 | | | ✓ | |
| | 9 | | | ✓ | |
| | 10 | | | ✓ | |
| | 11 | | | ✓ | |
| | 12 | | | ✓ | |
| | 13 | | | ✓ | |
| | 14 | Savings Bank of San Diego Co | ✓ | ✓ | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Sorrento Townsite — 1903 — Sorrento Subdn Acre Lots 12 & 13

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 28 | 1 | Savings Bank of San Diego Co | ✓ | 2 | |
| | 2 | | | 2 | |
| | 3 | L. Weiland | ✓ | 2 | |
| | 4 | | | 2 | |
| | 5 | Savings Bank of San Diego Co | ✓ | 2 | |
| | 6 | M. Lunn | ✓ | 2 | |
| | 7 | | | 2 | |
| | 8 | Savings Bank of San Diego Co | ✓ | 2 | |
| | 9 | | | 2 | |
| | 10 | Mossie Langdon | ✓ | 2 | |
| | 11 | Savings Bank of San Diego Co | ✓ | 2 | |
| | 12 | | | 2 | |
| | 13 | Klauber Wangenheim & Co | ✓ | 2 | |
| | 14 | M. Lunn | | 2 | |
| 29 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | Savings Bank of San Diego Co | ✓ | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| 30 | 1 | | | | |
| | 2 | | | | |
| | 3 | | | | |
| | 4 | | | | |
| | 5 | | | | |
| | 6 | | | | |
| | 7 | | | | |
| | 8 | | | | |
| | 9 | | | | |
| | 10 | | | | |
| | 11 | | | | |
| | 12 | | | | |
| 31 | 1 | | | | |
| | 5 & 12 | | | | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| | 1 | John Macpherson. Agent | ✓ | 8 | |
| | 2 | | | 10 | |
| | 3 | Arthur G. Nason | ✓ 1668 | 15 | |
| | 4 | | | 20 | |
| 5 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | Arthur G. Nason | ✓ | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| 6 | 1 | | 1668 | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | Arthur G. Nason | ✓ | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| 7 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | John Macpherson. Agent | ✓ | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Sorrento Subd Acre Lots 12 & 13 — 1903 — Sorrento Subd Acre Lots 12 & 13

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 7 | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | John Macpherson. Agent | ✓ | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| 8 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | John Macpherson. Agent | ✓ | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| 9 | 1 | | | ✓ | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | John Macpherson. Agent | ✓ | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | ✓ | |
| 9 | 17 | | | 2 | |
| | 18 | John Macphersons Agent | ✓ | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| 10 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | John Macpherson. Agent | ✓ | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| 11 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | John Macpherson. Agent | ✓ | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| | 19 | | | 1 | |
| | 20 | | | 1 | |
| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Bay View Add.** P. L 1103 1903 **Bay View Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | Geo. Parkinson | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | Forker & Ferris | ✓ | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 2 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Forker & Ferris | ✓ | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 3 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Mrs. H. D. Gridley Est. | ✓ | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 4 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Forker & Ferris | ✓ | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 5 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Forker & Ferris | ✓ | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 6 | 1 | Forker & Ferris | ✓ | 5 | |
| | 2 | L. C. Northrop | ✓ | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | Forker & Ferris | ✓ | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 7 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Forker & Ferris | ✓ | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | Walter J. Bartnett | ✓ | 5 | |
| | 10 | | | 5 | |
| | 11 | Forker & Ferris | ✓ | 5 | |
| | 12 | | | 5 | |
| 8 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Forker & Ferris | ✓ | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Bay View Add.**

1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 9 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Forker & Ferris | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 10 | 1 | | | 5 | |
| | 2 | O. C. Dranga | ✓ | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | Forker & Ferris | ✓ | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 11 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Forker & Ferris | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 12 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Forker & Ferris | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Haffenden's Sunnydale P. L 1903 1151 Haffenden's Sunnydale

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | | 8 | |
| | 2 | | | 12 | |
| | 3 | James A Nash | ✓ | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | Francis B. Wilde | ✓ | 12 | |
| | 9 | | | 12 | |
| | 10 | A. C. Kingsbury | ✓ | 12 | |
| | 11 | | | 12 | |
| | 12 | C. Lueders | ✓ | 12 | |
| | 13 | John Connell | ✓ | 12 | |
| | 14 | Francis B. Wilde | ✓ | 12 | |
| | 15 | | | 12 | |
| | 16 | Albert Haffenden | ✓ | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | James A. Nash | ✓ | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |
| 7 | 1 | J. A. Nash | ✓ | 20 | |
| | 2 | Mrs E. R. Melville | ✓ | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | James A. Nash | ✓ | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | ~~24~~ | | | 20 | |
| 3 | 1 | Francis B. Wilde | ✓ | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | James A. Nash | ✓ | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 20 | |
| 4 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | James A. Nash | ✓ | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 20 | |
| 5 | 1 | | | 20 | |
| | 2 | James A. Nash | ✓ | 12 | |
| | 3 | | | 12 | |
| | 4 | J McCall | ✗ | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | James A. Nash | ✓ | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 20 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Haffenden's Sunnydale

1903

HAFFENDEN & HIGHS ADD. to SUNNYDALE.

P. L. 1151

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 6 | 1 | | | | |
| | 2 | James A. Nash | ✓ | 12 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | Marie Dickson | ✓ | 10 | |
| | 6 | Sadie Dickson | ✓ | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | James A. Nash | ✓ | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 7 | 1 | | | | |
| | 2 | Albert Haffenden | ✓ | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | H. B. & L. A. Warriner | ✓ | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | C. H. Hale | ✓ | 12 | |
| | 25 | | | 12 | |
| | 26 | | | 12 | |
| | 27 | | | 12 | |
| | 28 | | | 12 | |
| | 29 | | | 12 | |
| | 30 | | | 12 | |
| | 31 | | | 12 | |
| | 32 | | | 12 | |
| | 33 | | | 12 | |
| | 34 | | | 12 | |
| | 35 | | | 12 | |
| | 36 | | | 12 | |
| | 37 | H. B. & L. A. Warriner | ✓ | 12 | 75 |
| | 38 | | | 12 | |
| | 39 | | | 12 | |
| | 40 | | | 12 | |
| | 41 | | | 12 | |
| | 42 | | | 12 | |
| | 43 | | | 12 | |
| | 44 | | | 12 | |
| | 45 | | | 12 | |
| | 46 | | | 12 | |
| | 47 | | | 12 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

HAFFENDEN & HIGHS ADD. to SUNNYDALE. 1903 HAFFENDEN & HIGHS ADD. to SUNNYDALE.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 8 | A | W. E. High ✓ | | 12 | |
| | B | | | 12 | |
| | C | | | 12 | |
| | D | | | 12 | |
| | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | H.B. & L.A. Warriner ✓ | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| 9 | A | | | 12 | |
| | B | | | 12 | |
| | C | W. E. High ✓ | | 12 | |
| | D | | | 12 | |
| | E | | | 12 | |
| | F | | | 12 | |
| | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | Mrs L. H. Young ✓ | | 12 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 10 | ~~1~~ | | | 7 | |
| | 2 | | | 10 | |
| | 3 | | | 12 | 150 |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |
| | 25 | Mrs L. H. Young ✓ | | 12 | |
| | 26 | | | 12 | |
| | 27 | | | 12 | |
| | 28 | | | 12 | |
| | 29 | | | 12 | |
| | 30 | | | 12 | |
| | 31 | | | 4 | |
| | 32 | | | 4 | |
| | 33 | | | 4 | |
| | 34 | | | 4 | |
| | 35 | | | 4 | |
| | 36 | | | 4 | |
| | 37 | | | 4 | |
| | 38 | | | 4 | |
| | 39 | | | 12 | |
| | 40 | | | 12 | |
| | 41 | | | 12 | |
| | 42 | | | 12 | |
| | 43 | | | 12 | |
| | 44 | | | 12 | |
| | 45 | | | 12 | |
| | 46 | | | 12 | |
| | 47 | | | 12 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Stone's Add. P.L 222 1903 Stone's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 18 | Mary F. Whitfield | ✓ | 3 | |
| | 19 | | | 3 | |
| | 20 | | | 3 | |
| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | | | 3 | |
| 2 | 1 | W. Hollingston | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | Mary F. Whitfield | ✓ | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 3 | 1 | Mary A. Withers Est | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 18 | Mary F. Whitfield | ✓ | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 4 | 1 | H. R. Higgins | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | Mary F. Whitfield | ✓ | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | L. L. Woodmansee | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | Anna Madsen | ✓ | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | Mary F. Whitfield | ✓ | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 5 | 1 | H. R. Higgins | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Mary F. Whitfield | ✓ | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | A. E. Kinney | ✓ | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | Mary F. Whitfield | ✓ | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Stone's Add.** 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 6 | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | H R Higgins | ✓ | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | Agnes A. Bridgeman | ✓ | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | Mary F. Whitfield | ✓ | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| 7 | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | Mary F. Whitfield | ✓ | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| 8 | 7 | | | 5 | |
| | 8 | W. Hollington | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | Mary F. Whitfield | ✓ | 5 | |
| | 11 | | | 5 | |
| | 12 | H. R. Higgins | ✓ | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | Mary F. Whitfield | ✓ | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| 9 | 7 | | | 5 | |
| | 8 | Peter Tillman | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | Mary F. Whitfield | ✓ | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | Peter Tillman | ✓ | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

M'Laren's H St. Add. P.L 1152 1903 M'Laren's H St. Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 2 4 | |
| | 17 | | | 3 4 | |
| | 18 | | | 4 | |
| | 19 | L. J. Lonigan ✓ | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| | 25 | | | 4 | |
| | 26 | | | 4 | |
| | 27 | | | 4 | |
| | 28 | | | 4 | |
| | 29 | | | 4 | |
| | 30 | | | 4 | |
| | 31 | | | 4 | |
| | 32 | | | 4 | |
| | 33 | | | 4 | |
| | 34 | | | 4 | |
| | 35 | | | 4 | |
| | 36 | | | 4 | |
| | 37 | | | 4 | |
| | 38 | | | 4 | |

$20 Each

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 2 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | L. J. Lonigan ✓ | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | Chas. Warren ✓ | | 10 | |
| | 12 | | | 10 | |
| | 13 | J. R. Payne ✓ | | 10 | |
| | 14 | | | 10 | |
| | 15 | M. Driscoll ✓ | | 10 | |
| | 16 | | | 10 | |
| | 17 | R. D. Lockridge ✓ | | 10 | |
| | 18 | Walter J. Bartnett ✓ | | 10 | |
| | 19 | Mrs. R. J. Goss ✓ | | 10 | |
| | 20 | | | 10 | |
| | 21 | S. E. Gaskill ✓ | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |
| | 25 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | L. J. Lonigan ✓ | | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | Mary McLaren ✓ | | 10 | |
| | 35 | L. J. Lonigan ✓ | | 10 | |
| | 36 | David Clark ✓ | | 10 | |
| | 37 | | | 10 | |
| | 38 | L. J. Lonigan ✓ | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**M'Laren's H St. Add.** 1903 **M'Laren's H St. Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 3 | 5 | | | 13 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | L. J. Lonigan | ✓ | 10 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |
| | 25 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| 4 | 5 | | | 13 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | L J. Lonigan | ✓ | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |
| 4 | 25 | | | 210 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | L. J. Lonigan | ✓ | 10 (Each) | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| 5 | 1 | L. J. Lonigan | ✓ | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | Chas. Warren | ✓ | 10 | |
| | 5 | | | 10 | |
| | 6 | Avery P. Smith | ✓ | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | L. J. Lonigan | ✓ | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | 75 |
| | 24 | | | 10 | |
| | 25 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |
| | 31 | Melissa M. Wood | ✓ | 10 | |
| | 32 | | | 10 | |
| | 33 | J. W. Crawford | ✓ | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | F. T. Simmons | ✓ | 10 | |
| | 38 | | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

M'Laren's H St. Add. — 1903 — M'Laren's H St. Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 6 | 1 | L. J. Lonigan | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | F. Fardelins | | 10 | 75 |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |
| | 25 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | L. J. Lonigan | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | | | 10 | |
| | 38 | | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 10 | |
| 7 | 5 | L. J. Lonigan | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |
| | 25 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |

Each 25 ft

# LOT BOOK, SAN DIEGO, CALIFORNIA.

WATKINS & BIDDLES ADD. P. L. 1138 1903 WATKINS & BIDDLES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | D. E. Josephi | X | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 6 | |
| | 10 | | | 4 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 4 | |
| | 18 | | | 6 | |
| | 19 | Samuel G. Biddle | ✓ | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 4 | |
| | 32 | | | 4 | |
| | 33 | | | 4 | |
| | 34 | | | 4 | |
| | 35 | | | 4 | |
| | 36 | | | 4 | |
| | 37 | | | 4 | |
| | 38 | | | 4 | |
| | 39 | | | 4 | |
| | 40 | | | 4 | |
| | 41 | | | 4 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | H. Harris | ✓ | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 2 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | Samuel G. Biddle | ✓ | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

WATKINS & BIDDLES ADD. — 1903 — WATKINS & BIDDLES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 3 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | Samuel G. Biddle | ✓ | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 4 | 1 | P. L. Boardman | ✓ | 9 | |
| | 2 | | | 9 | |
| | 3 | P. L. Boardman | ✓ | 9 | 50 |
| | 4 | | | 9 | |
| | 5 | Dr. Flemming Howell | ✓ | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | Mrs. C. W. Brant | ✓ | 4 | |
| | 11 | | | 4 | |
| | 12 | | ✓ | 4 | |
| | 13 | E ½ Eat S. E. Bailey W. ½ Mrs. C. W. Brant | ✓ | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | Est S. E. Bailey | ✓ | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | C. A Goodman | ✓ | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | Est. S. E. Bailey | ✓ | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 4 | |
| | 36 | | | 4 | |
| | 37 | Dr. Flemming Howell | ✓ | 4 | |
| | 38 | | | 4 | |
| | 39 | | | 4 | |
| | 40 | Mrs. C. W. Brant | ✓ | 4 | |
| | 41 | | | 4 | 250 |
| | 42 | | | 4 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | P. L. Boardman | ✓ | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

WATKINS & BIDDLES ADD. — 1903 — WATKINS & BIDDLES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 5 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | S. Michel | ✓ | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | D. W. Edwards Agt | ✓ | 9 | |
| | 12 | | | 9 | 50 |
| | 13 | | | 9 | |
| | 14 | Kittie M. Peck E½ | ✓ | 9 | |
| | 15 | D. W. Edwards W½ 5 | ✓ | 9 | |
| | 16 | | | 9 | 50 |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | Kittie M. Peck | ✓ | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | 407 | 9 | |
| | 43 | | | 4 | |
| | 44 | | | 4 | |
| | 45 | | | 4 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 6 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | Samuel G. Biddle | ✓ | 4 | |
| | 25 | | | 4 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

WATKINS & BIDDLES ADD. — 1903 — WATKINS & BIDDLES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 7 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | Samuel G. Biddle | 4 | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 8 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 6 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | Samuel G. Biddle | X | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Bayside, P.L 761 1903 Bayside,

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | H. P. Christian | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | | | 3 | |
| | 13 | | | 3 | |
| | 14 | Schiller & Murtha | | 3 | |
| | 15 | | | 3 | |
| | 16 | | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 3 | |
| | 19 | | | 3 | |
| | 20 | | | 3 | |
| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | | | 3 | |
| | 25 | | | 3 | |
| | 26 | John Moralus | | 3 | |
| | 27 | | | 3 | |
| | 28 | | | 3 | |
| | 29 | | | 3 | |
| | 30 | | | 3 | |
| | 31 | | | 3 | |
| | 32 | | | 3 | |
| | 33 | | | 3 | |
| | 34 | | | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 3 | |
| | 37 | Schiller & Murtha | | 3 | |
| | 38 | | | 3 | |
| | 39 | | | 3 | |
| | 40 | | | 3 | |
| | 41 | | | 3 | |
| | 42 | | | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | | | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 2 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | | | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
| | 16 | | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 3 | |
| | 19 | | | 3 | |
| | 20 | | | 3 | |
| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | W. H. Jeggart | | 3 | |
| | 25 | | | 3 | |
| | 26 | | | 3 | |
| | 27 | | | 3 | |
| | 28 | | | 3 | |
| | 29 | | | 3 | |
| | 30 | | | 3 | |
| | 31 | | | 3 | |
| | 32 | | | 3 | |
| | 33 | | | 3 | |
| | 34 | | | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 3 | |
| | 37 | | | 3 | |
| | 38 | | | 3 | |
| | 39 | | | 3 | |
| | 40 | | | 3 | |
| | 41 | | | 3 | |
| | 42 | | | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | | | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Bayside. 1903 Bayside,

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 3 | 1 | Schiller & Murtha | ✓ | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | | | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
| | 34 | | | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 3 | |
| | 37 | | | 3 | |
| | 38 | | | 3 | |
| | 39 | Schiller & Murtha | ✓ | 3 | |
| | 40 | | | 3 | |
| | 41 | | | 3 | |
| | 42 | | | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | John Morales | ✓ | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |
| 4 | 1 | John Morales | ✓ | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | | | 3 | |
| | 13 | Schiller & Murtha | ✓ | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
| | 34 | | | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 3 | |
| | 37 | | | 3 | |
| | 38 | | | 3 | |
| | 39 | | | 3 | |
| | 40 | | | 3 | |
| | 41 | | | 3 | |
| | 42 | | | 3 | |
| | 43 | Schiller & Murtha | ✓ | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | John Morales | ✓ | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |
| 5 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | Alice Locke | ✓ | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | Simon Caro | ✓ | 3 | |
| | 11 | | | 3 | |
| | 12 | | | 3 | |
| | 13 | Peter Drugan | ✓ | 3 | |
| | 14 | | | 3 | |
| | 15 | Emily Becker | ✓ | 3 | |
| | 16 | Schiller & Murtha | ✓ | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 3 | |
| | 19 | | | 3 | |
| | 20 | Mary E. Rogers | ✓ | 3 | |
| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | | | 3 | |
| | 25 | | | 3 | |
| | 26 | | | 3 | |
| | 27 | | | 3 | |
| | 28 | John Morales | ✓ | 3 | |
| | 29 | | | 3 | |
| | 30 | | | 3 | |
| | 31 | | | 3 | |
| | 32 | | | 3 | |
| | 33 | | | 3 | |
| | 34 | Schiller & Murtha | ✓ | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 3 | |
| | 37 | H. T. Christian | ✓ | 3 | |
| | 38 | | | 3 | |
| | 39 | Schiller & Murtha | ✓ | 3 | |
| | 40 | | | 3 | |
| | 41 | | | 3 | |
| | 42 | | | 3 | |
| | 43 | J. E. Tibbetts | ✓ | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Bayside,** 1903 **Bayside,**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 5 | 46 | Schiller & Murtha | X | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |
| 6 | 1 | | | 3 | |
| | 2 | | | 3 | |
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| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | Schiller & Murtha | ✓ | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
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| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | | | 3 | |
| | 25 | J. E. Adler | ✓ | 3 | |
| | 26 | | | 3 | |
| | 27 | | | 3 | |
| | 28 | | | 3 | |
| | 29 | | | 3 | |
| | 30 | | | 3 | |
| | 31 | Schiller & Murtha | ✓ | 3 | |
| | 32 | | | 3 | |
| | 33 | | | 3 | |
| | 34 | | | 3 | |
| | 35 | Schiller & Murtha | ✓ | 3 | |
| | 36 | | | 3 | |
| | 37 | | | 3 | |
| | 38 | | | 3 | |
| | 39 | | | 3 | |
| | 40 | | | 3 | |
| | 41 | | | 3 | |
| | 42 | | | 3 | |
| | 43 | Schiller & Murtha | ✓ | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | | | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 7 | 1 | | | 3 | |
| | 2 | J. G. Lambley | X | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | Schiller & Murtha | ✓ | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | Schiller & Murtha | ✓ | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | C. C. Valle | X | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | Schiller & Murtha. | ✓ | 3 | |
| | 16 | | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 3 | |
| | 19 | Miss M. A. Connors | X | 3 | |
| | 20 | | | 3 | |
| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | | | 3 | |
| | 25 | Schiller & Murtha | ✓ | 3 | |
| | 26 | | | 3 | |
| | 27 | | | 3 | |
| | 28 | | | 3 | |
| | 29 | | | 3 | |
| | 30 | | | 3 | |
| | 31 | | | 3 | |
| | 32 | | | 3 | |
| | 33 | Ruth B. Slocum | ✓ | 3 | |
| | 34 | | | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 3 | |
| | 37 | | | 3 | |
| | 38 | | | 3 | |
| | 39 | | | 3 | |
| | 40 | Schiller & Murtha | ✓ | 3 | |
| | 41 | | | 3 | |
| | 42 | | | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | R. E. Lane | ✓ | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Bayside, 1903 Bayside,

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 8 | 1 | | | 3 | |
| | 2 | C. W. Kuhlitts | ✓ | | |
| | 3 | | | | |
| | 4 | | | | |
| | 5 | C. H. Brown | ✓ | | |
| | 6 | | | | |
| | 7 | | | | |
| | 8 | | | | |
| | 9 | Schiller & Murtha | ✓ | | |
| | 10 | | | | |
| | 11 | | | | |
| | 12 | | | | |
| | 13 | N. Heiseman | ✓ | | |
| | 14 | | | | |
| | 15 | | | | |
| | 16 | Schiller & Murtha | ✓ | | |
| | 17 | | | | |
| | 18 | | | | |
| | 19 | | | | |
| | 20 | M. J. Wescott | ✓ | | |
| | 21 | | | | |
| | 22 | | | | |
| | 23 | | | | |
| | 24 | | | | |
| | 25 | | | | |
| | 26 | Schiller & Murtha | ✓ | | |
| | 27 | | | | |
| | 28 | | | | |
| | 29 | | | | |
| | 30 | J. N. Fitch | ✓ | all | 3 00 |
| | 31 | | | | |
| | 32 | | | | |
| | 33 | H. B. Bachman | ✓ | | |
| | 34 | | | | |
| | 35 | | | | |
| | 36 | | | | |
| | 37 | | | | |
| | 38 | Schiller & Murtha | ✓ | | |
| | 39 | | | | |
| | 40 | | | | |
| | 41 | | | | |
| | 42 | | | | |
| | 43 | O. M. Fox | ✓ | | |
| | 44 | | | | |
| | 45 | | | | |
| | 46 | Kate A. Logan | ✓ | | |
| | 47 | | | | |
| | 48 | | | | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 9 | 1 | | | 3 | |
| | 2 | Schiller & Murtha | ✓ | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | Mrs M. O'Leary | ✓ | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | Schiller & Murtha | ✓ | 3 | |
| | 11 | | | 3 | |
| | 12 | | | 3 | |
| | 13 | W Root | ✓ | 3 | |
| | 14 | | | 3 | |
| | 15 | Schiller & Murtha | ✓ | 3 | |
| | 34 | | | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 3 | |
| | 37 | | | 3 | |
| | 38 | | | 3 | |
| | 39 | | | 3 | |
| | 40 | | | 3 | |
| | 41 | W. H. Jeggart | ✓ | 3 | |
| | 42 | | | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | | | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Bayside, 1903 Bayside,

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 10 | 1 | | | 3 | |
| | 2 | | | 3 | |
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| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | W. H. Jeggart | ✓ | 3 | |
| | 25 | | | 3 | |
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| | 29 | | | 3 | |
| | 30 | | | 3 | |
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| | 46 | | | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 11 | 1 | | | 3 | |
| | 2 | | | 3 | |
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| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | W. H. Jeggart | ✓ | 3 | |
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| | 48 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Bayside, 1903 Bayside,

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 12 | 1 | | | 3 | |
| | 2 | | | 3 | |
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| | 20 | | | 3 | |
| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | W. H. Jeggart ✓ | | 3 | |
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| | 38 | | | 3 | |
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| | 46 | | | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 13 | 1 | | | 3 | |
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| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | W. H. Jeggart ✓ | | 3 | |
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| | 26 | | | 3 | |
| | 27 | | | 3 | |
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| | 29 | | | 3 | |
| | 30 | | | 3 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Bayside,** 1903 Bayside,

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 14 | 1 | | | 3 | |
| | 2 | | | 3 | |
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| | 10 | | | 3 | |
| | 11 | W. H. Jeggart | ✓ | 3 | |
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| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | Geo W. Jones | ✓ | 3 | |
| | 24 | | | 3 | |
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| | 32 | | | 3 | |
| | 33 | | | 3 | |
| | 34 | | | 3 | |
| | 35 | | | 3 | |
| | 36 | W. H. Jeggart | ✓ | 3 | |
| | 37 | | | 3 | |
| | 38 | | | 3 | |
| | 39 | | | 3 | |
| | 40 | | | 3 | |
| | 41 | | | 3 | |
| | 42 | | | 3 | |
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| | 47 | | | 3 | |
| | 48 | | | 3 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 15 | 1 | | | 3 | |
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| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | W. H. Jeggart | ✓ | 3 | |
| | 25 | | | 3 | |
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| | 30 | | | 3 | |
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| | 48 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Bayside, 1903 Bayside,

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 16 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
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| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | W. H. Jeggart | ✓ | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
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| | 17 | | | 3 | |
| | 18 | | | 3 | |
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| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | | | 3 | 3 |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 17 | 1 | | | 3 | |
| | 2 | | | 3 | |
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| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | W. H. Jeggart | ✓ | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
| | 16 | | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 3 | |
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| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Hoel's Subn. P. L. 1347 1903 Hoel's Subn.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 161 | 7 | | | 1 | |
| | 8 | | | 3 | |
| | 33 | | | 0 | |
| | 34 | | | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 3 | |
| | 47 | | | 3 | |
| 203 | 21 | | | 1 | |
| | 22 | | | 3 | |
| | 23 | H. W. Wilcox | ✓ | 3 | |
| | 24 | | | 6 | |
| | 25 | | | 9 | |
| | 26 | Henry Hache | ✓ | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 6 | |
| | 30 | H. W. Wilcox. | ✓ | 6 | |
| | 31 | | | 5 | |
| | 32 | | | 3 | |
| | 33 | | | 7 | |
| 204 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | San Diego Land Co | ✓ | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| 204 | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | San Diego Land Co | ✓ | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 3 | |
| | 26 | Lillie Barnert | ✓ | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | San Diego Land Co | ✓ | 9 | |
| | 38 | | | 9 | |
| 205 | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |
| 205 | 41 | | | 3 | |
| | 42 | | | 3 | |
| | 43 | | | 5 | |
| | 44 | San Diego Land Co | ✓ | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Hoel's Subn.** 1903 Hoel's Subn.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 209 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
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| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 8 | |
| | 14 | | | 6 | |
| | 15 | | | 3 | |
| | 16 | | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 2 | |
| | 19 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | San Diego Land Co. ✓ | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
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| | 35 | | | 9 | |
| | 36 | | | 9 | |
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| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |
| 210 | 1 | San Diego Land Co ✓ | | 9 | |
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| | 4 | | | 9 | |
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| | 6 | | | 9 | |
| | 7 | | | 9 | |
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| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | San Diego Land Co ✓ | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | Jas C Whalley San Diego Land & Town Co ✓ | | 9 | |
| | 42 | | | 9 | |
| | 43 | San Diego Land Co ✓ | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | P J Griffith | | 9 | |
| | 47 | San Diego Land Co ✓ | | 9 | |
| | 48 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Hoel's Subn. 1903 Hoel's Subn.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 711 | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | H.W. Wilcox | ✓ | 5 | |
| | 12 | | | 6 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | P. Sainsevain | ✓ | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | H.W. Wilcox | ✓ | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | C.H. Brown | ✓ | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | California State Savings Bank | ✗ | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | Martha E. Kidmore | ✓ | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | H.W. Wilcox | ✓ | 6 | |
| | 43 | | | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 2 | |
| 754 | 1 | | | 1 | |
| | 2 | | | 2 | |
| | 3 | | | 3 | |
| | 4 | | | 4 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | H.W. Wilcox | ✓ | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 254 | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | H.W. Wilcox | ✓ | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | A.J. Hamilton | ✗ | 9 | |
| | 22 | | | 9 | |
| | 23 | Mrs. Nancy Hayden | ✓ | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | San Diego Land Co | ✓ | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 8 | |
| | 35 | | | 6 | |
| | 36 | | | 3 | |
| | 37 | | | 3 | |
| | 38 | | | 2 | |
| | 39 | | | 2 | |
| | 40 | | | 0 | |
| 255 | 1 | | | 9 | |
| | 2 | W.H. Griffith | ✗ | 9 | |
| | 3 | | | 9 | |
| | 4 | San Diego Land Co | ✓ | 9 | |
| | 5 | | | 9 | |
| | 6 | W.H. Griffith | ✗ | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | San Diego Land Co | ✓ | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | Mary E Grigsby | ✗ | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | San Diego Land Co | ✓ | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Hoel's Subn. 1903 Hoel's Subn.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 255 | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | San Diego Land Co ✓ | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |
| 256 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | San Diego Land Co ✓ | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 256 | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | San Diego Land Co ✓ | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |
| 259 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | San Diego Land Co ✓ | | 6 | |
| | 8 | | | 5 | |
| | 9 | | | 3 | |
| | 10 | | | 2 | |
| | 44 | | | 0 | |
| | 45 | | | 3 | |
| | 46 | | | 5 | |
| | 47 | | | 6 | |
| | 48 | | | 8 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Hoel's Subn. 1903 Hoel's Subn.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 260 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | San Diego Land Co ✓ | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | Edward Farrell ✓ | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | San Diego Land Co ✓ | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | S. J. Baird ✓ | | 9 | |
| | 44 | | | 9 | |
| | 45 | Eliza Baird ✓ | | 9 | |
| | 46 | | | 9 | |
| | 47 | Mrs Lizzie Johnson ✓ | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 261 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | San Diego Land Co ✓ | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | 20 | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| 262 | 21 | | | | 2 |
| | 22 | San Diego Land Co ✓ | | | 3 |
| | 23 | | | | 5 |
| | 24 | | | | 6 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Hoel's Subn. 1903 Hoel's Subn.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 294 | 14 | San Diego Land Co. ✓ | | 3 | |
| | 15 | | | 3 | |
| | 16 | | | 5 | |
| | 17 | | | 6 | |
| | 18 | | | 8 | |
| | 19 | | | 8 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | San Diego Land & Town Co ✓ | | 5 | |
| | 25 | San Diego Land Co ✓ | | 3 | |
| | 26 | | | 2 | |
| | 27 | | | | |
| 295 | 1' | San Diego Land Co ✓ | | 9 | |
| | 2' | | | 9 | |
| | 3' | | | 9 | |
| | 4 | John McLaren ✓ | | 9 | |
| | 5 | San Diego Land Co ✓ | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | James S. Chapman ✓ | | 9 | |
| | 14 | | | 9 | |
| | 15 | San Diego Land Co ✓ | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 8 | |
| | 22 | | | 6 | |
| | 23 | | | 3 | |
| | 24 | | | 2 | |
| | 30 | | | 2 | |
| | 31 | | | 3 | |
| | 32 | San Diego Land Co. ✓ | | 6 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 295 | 37 | San Diego Land Co ✓ | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | San Diego Land Co ✓ | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |
| 300 | 6 | San Diego Land Co ✓ | | 2 | |
| | 7 | | | 3 | |
| | 8 | | | 5 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 3 | |
| | 12 | | | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Winder's Subn.** P. L 1122 **1903** Winder's Subn.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 458 | 16 | | | 15 | |
| | 17 | W. W. Price | X | 15 | |
| | 18 | | | 15 | |
| | 19 | | | 15 | |
| 459 | 1 | Geo W. Crane | X | 15 | |
| | 2 | | | 15 | |
| | 3 | Mrs. M F Foote | X | 15 | |
| | 4 | | | 15 | |
| | 5 | Ah Din | X | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | Mrs. A M. Livingston | X | 15 | |
| | 9 | | | 15 | |
| | 10 | Mrs J F Delerick | X | 15 | |
| | 11 | | | 15 | |
| 460 | 20 | W. W. Johnson | X | 15 | |
| | 21 | | | 15 | |
| | 22 | Wm. A. Winder | ✓ | 15 | |
| | 23 | | | 15 | |
| | 24 | Kate Deneen | X | 15 | |
| | 25 | | | 15 | |
| | 26 | Lucia W. Miller | X | 15 | |
| | 27 | | | 15 | |
| | 28 | W. J. Hunsaker | ✓ | 15 | |
| | 29 | Wm. A. Winder | X | 15 | |
| | 30 | Margaret E. Dealon | X | 15 | |
| | 31 | | | 15 | |
| | 32 | Wm. A. Winder | ✓ | 15 | |
| | 33 | A D. King | X | 15 | |
| | 34 | | | 15 | |
| | 35 | | | 15 | |
| | 36 | Wm. A. Winder | ✓ | 15 | |
| | 37 | | | 15 | |
| | 38 | Wm. A. Winder | X | 15 | |
| 461 | 20 | Wm. A. Winder | ✓ | 15 | |
| | 21 | | | 15 | |
| | 22 | J. D. Rush | ✓ | 15 | |
| | 23 | | | 15 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 acre tract in NW cor | | R. M. Powers | ✓ | 150 | |
| 5 3½ a. tract in N ½ | | Wm A. Winder | ✓ | 5 75 | |
| 1 acre tract in SW cor | | Nettie L. Hanna deeds Him in Lot 1 and 2 in Winder's | ✓ | 150 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Richter's Subn. P.L. 1341 1903 Richter's Subn.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 157 | 19 | | | 0 | |
| | 20 | | | 2 | |
| | 21 | | | 3 | |
| | 22 | | | 5 | |
| | 23 | | | 6 | |
| | 24 | | | 8 | |
| | 25 | | | 8 | |
| | 26 | | | 8 | |
| | 27 | | | 8 | |
| | 28 | | | 8 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |
| | 31 | | | 6 | |
| | 32 | | | 5 | |
| | 33 | | | 3 | |
| | 34 | | | 3 | |
| | 35 | | | 2 | |
| 158 | 1 | | | 6 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 6 | |
| | 5 | | | 5 | |
| | 6 | C. A. Dierendorff Acreage P.L. 1341 | ✓ | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| 159 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 6 | |
| | 13 | | | 5 | |
| 160 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | C. A. Dierendorff | ✓ | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| | 13 | | | 8 | |
| | 14 | | | 8 | |
| | 15 | | | 8 | |
| | 16 | | | 8 | |
| | 17 | | | 8 | |
| | 18 | | | 8 | |
| | 27 | | | 8 | |
| | 28 | San Diego Land Co. Acreage P.L. 1341 | ✓ | 8 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |
| | 31 | | | 8 | |
| | 32 | | | 8 | |
| | 33 | | | 8 | |
| | 34 | | | 8 | |
| | 35 | | | 8 | |
| | 36 | | | 8 | |
| | 37 | | | 8 | |
| | 38 | | | 8 | |
| | 39 | | | 8 | |
| | 40 | | | 8 | |
| | 41 | | | 8 | |
| | 42 | | | 8 | |
| | 43 | | | 8 | |
| | 44 | C. A. Dierendorff | ✓ | 8 | |
| | 45 | | | 8 | |
| | 46 | | | 8 | |
| | 47 | | | 8 | |
| | 48 | | | 8 | |
| 161 | 8 | | | 2 | |
| | 9 | | | 3 | |
| | 10 | | | 5 | |
| | 11 | | | 6 | |
| | 12 | | | 8 | |
| | 13 | C. A. Dierendorff | ✓ | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Richter's Subn.** P.L. 1341 1903 Richter's Subn.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 161 | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |
| | 25 | | | 12 | |
| | 26 | | | 12 | |
| | 27 | | | 12 | |
| | 28 | | | 12 | |
| | 29 | | | 12 | |
| | 30 | | | 12 | |
| | 31 | | | 12 | |
| | 32 | C. A. Dierendorff | ✓ | 12 | |
| | 33 | | | 6 | |
| | 34 | | | 5 | |
| | 35 | | | 3 | |
| | 36 | | | 2 | |
| | 37 | | | 2 | |
| | 38 | | | 0 | |
| 204 | 22 | | | 6 | |
| | 23 | | | 5 | |
| | 24 | | | 3 | |
| 205 | 1 | | | 8 | |
| | 2 | C. A. Dierendorff | ✓ | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| | 13 | | | 8 | |
| | 14 | | | 8 | |
| | 15 | San Diego Land Co | ✓ | 8 | |
| | 16 | | | 8 | |
| | 17 | | | 8 | |
| | 18 | | | 8 | |
| | 19 | | | 8 | |
| | 20 | | | 8 | |
| | 21 | | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |
| | 25 | N. A. Wilcox acreage P.L. 1341 | ✓ | 8 | |
| | 26 | | | 8 | |
| | 27 | | | 8 | |
| | 28 | | | 8 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 205 | 31 | | | 8 | |
| | 32 | N. A. Wilcox | ✓ | 8 | |
| | 33 | | | 8 | |
| | 34 | | | 8 | |
| | 35 | | | 8 | |
| | 36 | | | 8 | |
| | 37 | | | 8 | |
| | 38 | San Diego Land Co Acreage P.L. 1341 | ✓ | 8 | |
| | 39 | | | 8 | |
| | 40 | | | 6 | |
| | 41 | | | 5 | |
| | 42 | | | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 2 | |
| | 45 | | | 1 | |
| | 46 | | | 0 | |
| 206 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 3 | |
| 207 | 1 | | | 3 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 1 | |
| | 6 | | | 0 | |
| | 7 | N. A. Wilcox acreage P.L. 1341 | ✓ | 2 | |
| 208 | 14 | | | 6 | |
| | 15 | | | 5 | |
| | 16 | | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 2 | |
| | 19 | | | 1 | |
| | 20 | | | 0 | |
| | 21 | | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subd'n, P, L. 209. 1903 Subd'n, P, L. 209.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 253 | 1 | N. E. Chase | 629 | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| 254 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | N. E. Chase | 629 | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 255 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | N. E. Chase | 629 | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 256 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | N. E. Chase | 629 | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 257 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 258 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
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| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 259 | 1 | Mrs Olive I Hughes | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 260 | 1 | | | 5 | |
| | 2 | | | 5 | |
| 261 | 1 | | | 5 | |
| | 2 | | | 5 | |
| 262 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
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| | 11 | | | 5 | |
| | 12 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subd'n, P, L. 209. 1903 Subd'n, P, L. 209.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 763 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Mrs Olive I. Hughes ✓ | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 764 | 1 | | | 10 | |
| | 2 | Mrs Olive I. Hughes ✓ | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | Wells Fargo & Co ✓ | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | Mrs Olive I. Hughes ✓ | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | | |
| 765 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | N. E. Chase ✓ | 629 | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 766 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | N. E. Chase ✓ | 629 | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 267 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | Nat R. Titus ✓ | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 268 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | N. E. Chase ✓ | 629 | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | ~~11~~ | | | | |
| | ~~12~~ | | | | |
| 269 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | N. E. Chase ✓ | 629 | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | ~~11~~ | | | | |
| | ~~12~~ | | | | |
| 270 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | N. E. Chase ✓ | 629 | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subd'n, P, L. 209. 1903 Subd'n, P, L. 209.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 271 | 1 | N. E. Chase ✓ | 629 | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 272 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 273 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | Mrs Olive I. Hughes ✓ | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 274 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 275 | 1 | Mrs Olive I. Hughes ✓ | | | 5 |
| | 2 | | | | 5 |
| | 3 | | | | 5 |
| | 4 | | | | 5 |
| | 5 | | | | 5 |
| | 6 | | | | 5 |
| | 7 | | | | 5 |
| | 8 | | | | 5 |
| | 9 | | | | 5 |
| | 10 | | | | 5 |
| | 11 | | | | 5 |
| | 12 | | | | 5 |
| 276 | 1 | Mrs Olive I Hughes ✓ | | | 5 |
| | 2 | | | | 5 |
| 277 | 1 | W. L. Barnum ✓ | | | 5 |
| | 2 | | | | 5 |
| 278 | 1 | | | | 5 |
| | 2 | | | | 5 |
| | 3 | | | | 5 |
| | 4 | | | | 5 |
| | 5 | | | | 5 |
| | 6 | W. L. Barnum ✓ | | | 5 |
| | 7 | | | | 5 |
| | 8 | | | | 5 |
| | 9 | | | | 5 |
| | 10 | | | | 5 |
| | 11 | | | | 5 |
| | 12 | | | | 5 |
| 279 | 1 | | | | 5 |
| | 2 | | | | 5 |
| | 3 | | | | 5 |
| | 4 | | | | 5 |
| | 5 | | | | 5 |
| | 6 | Mrs Olive I. Hughes ✓ | | | 5 |
| | 7 | | | | 5 |
| | 8 | | | | 5 |
| | 9 | | | | 5 |
| | 10 | | | | 5 |
| | 11 | | | | 5 |
| | 12 | | | | 5 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subd'n, P, L. 209. 1903 Subd'n, P, L. 209.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 280 | 1 | Mrs Olive I. Hughes ✓ | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 281 | 1 | Frank E. Wadham ✓ | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 282 | 1 | Rebecca Schiller ✓ | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
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| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 283 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 284 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| 285 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| 286 | 1 | Rebecca Schiller ✓ | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 287 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
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| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subd'n, P, L. 209. 1903 Subd'n, P, L. 209.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 288 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | J. F. Wadsworth | ✓ | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 289 | 1 | | | | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | Mrs Olive D. Hughes ✓ | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | | |
| 290 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Mrs Olive D. Hughes ✓ | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 291 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | anna a. Ward ✓ | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | W. S. Miller ✓ | | 5 | |
| | 12 | L. W. Laabs | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 292 | 1 | Rebecca Schiller ✓ | | 5 | |
| | 2 | | | 5 | |
| 293 | 1 | Rebecca Schiller ✓ | | 5 | |
| | 2 | | | 5 | |
| 294 | 1 | Sarah J. Cox | ✓ | 5 | |
| | 2 | San Diego Realty Co | ✓ | 5 | |
| | 3 | J. S. Mannasse | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Rebecca Schiller | | 5 | |
| | 7 | | ✓ | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | J. S. Mannasse | ✓ | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 295 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Rebecca Schiller ✓ | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 296 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | Celita Mannasse ✓ | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

1903

Subd'n, P, L. 208.

Subd'n, P, L. 209.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 297 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | | |
| 298 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | Rebecca Schiller ✓ | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 299 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
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| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 300 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
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| | ~~11~~ | | | | |
| | ~~12~~ | | | | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 301 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
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| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | ~~11~~ | | | | |
| | ~~12~~ | | | | |
| 302 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | Rebecca Schiller ✓ | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 303 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
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| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 304 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
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| | 12 | | | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subd'n, P, L. 209. 1903 Subd'n, P, L. 209.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 305 | 1 | R. M. Thompson Est ✓ | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
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| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 306 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | Rebecca Schiller ✓ | | 5 | |
| | 12 | | | 5 | |
| 307 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
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| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 308 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | San Diego Realty Co ✓ | | 5 | |
| | 4 | | | 5 | |
| 309 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Stat R. Titus ✓ | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 310 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | R. M. Thompson Est ✓ | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | San Diego Realty Co ✓ | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 311 | 1 | Rosa C. Harrison ✓ | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | Rebecca Schiller ✓ | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | J. F. Wadham ✓ | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | Lizzie Blythe ✓ | | 10 | |
| | 12 | R. J. Blythe ✓ | | 10 | |
| 312 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | Rebecca Schiller ✓ | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |

Subd'n, P.L. 209. 1903 Subd'n, P.L. 209.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 313 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | Rebecca Schiller | ✓ | 10 | |
| 314 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| 315 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | Mrs Olive I Hughes | ✓ | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| 316 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | Mrs Olive I. Hughes | ✓ | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 317 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | Thomas Sedgwick | ✓ | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 318 | 1 | | | 10 | |
| | 2 | Mrs. L. Kalisher | ✓ | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | Mrs. Bertha Schiller | ✓ | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | O. S. Cohn | ✓ | 10 | |
| | 12 | | | 10 | |
| 319 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | Stat R. Titus | ✓ | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| 320 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Stat R. Titus | ✓ | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| 321 | | San Diego Realty Co | ✓ | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subd'n, P, L. 209.

1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 322 | 1 | Nat R. Titus | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| 323 | 1 | Chas A. Pfaff | ✓ | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | 100 |
| | 8 | | | 10 | |
| 324 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| 325 | 1 | Mrs Olive J. Hughes | ✓ | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| 326 | 1 | Thomas S. Sedgwick | ✓ | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

San Diego Land & Town Co's Chollas Heights 1903 Add. P. L 1161

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | San Diego Land Co ✓ | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |
| 2 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | San Diego Land Co ✓ | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | Sin Yick ✓ | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | San Diego Land Co ✓ | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |
| 3 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | San Diego Land Co ✓ | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | Quon Hee ✓ | | 12 | |
| | 8 | Wing Wo Lung ✓ | | 12 | |
| | 9 | | | 12 | |
| | 10 | San Diego Land Co. ✓ | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | C. F. Louie ✓ | | 12 | |
| | 14 | Sin Yick ✓ | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | San Diego Land Co. ✓ | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 3 | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |
| | 25 | | | 12 | |
| | 26 | | | 12 | |
| | 27 | | | 12 | |
| | 28 | | | 12 | |
| | 29 | | | 12 | |
| | 30 | | | 12 | |
| | 31 | | | 12 | |
| | 32 | | | 12 | |
| | 33 | | | 12 | |
| | 34 | San Diego Land Co ✓ | | 12 | |
| | 35 | | | 12 | |
| | 36 | | | 12 | |
| | 37 | | | 12 | |
| | 38 | | | 12 | |
| | 39 | | | 12 | |
| | 40 | | | 12 | |
| | 41 | | | 12 | |
| | 42 | | | 12 | |
| | 43 | | | 12 | |
| | 44 | | | 12 | |
| | 45 | | | 12 | |
| | 46 | | | 12 | |
| | 47 | | | 12 | |
| | 48 | | | 12 | |
| 4 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | San Diego Land Co. ✓ | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

San Diego Land&Town Co's Chollas Add

1903 San Diego Land&Town Co's Chollas Add

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 4 | 25 | | | 12 | |
| | 26 | | | 12 | |
| | 27 | | | 12 | |
| | 28 | | | 12 | |
| | 29 | | | 12 | |
| | 30 | | | 12 | |
| 5 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | San Diego Land Co. ✓ | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |
| | 25 | | | 12 | |
| | 26 | | | 12 | |
| | 27 | | | 12 | |
| | 28 | | | 12 | |
| | 29 | | | 12 | |
| | 30 | | | 12 | |
| | 31 | | | 12 | |
| | 32 | | | 12 | |
| | 33 | | | 12 | |
| | 34 | | | 12 | |
| | 35 | | | 12 | |
| | 36 | | | 12 | |
| | 37 | | | 12 | |
| | 38 | | | 12 | |
| | 39 | | | 12 | |
| | 40 | | | 12 | |
| | 41 | | | 12 | |
| | 42 | | | 12 | |
| | 43 | | | 12 | |
| | 44 | | | 12 | |
| | 45 | | | 12 | |
| | 46 | | | 12 | |
| | 47 | | | 12 | |
| | 48 | | | 12 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 6 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | San Diego Land Co ✓ | | 12 | |
| | 25 | | | 12 | |
| | 26 | | | 12 | |
| | 27 | | | 12 | |
| | 28 | | | 12 | |
| | 29 | | | 12 | |
| | 30 | | | 12 | |
| | 31 | | | 12 | |
| | 32 | | | 12 | |
| | 33 | | | 12 | |
| | 34 | | | 12 | |
| | 35 | | | 12 | |
| | 36 | | | 12 | |
| | 37 | | | 12 | |
| | 38 | | | 12 | |
| | 39 | | | 12 | |
| | 40 | | | 12 | |
| | 41 | | | 12 | |
| | 42 | | | 12 | |
| | 43 | | | 12 | |
| | 44 | | | 12 | |
| | 45 | | | 12 | |
| | 46 | | | 12 | |
| | 47 | | | 12 | |
| | 48 | | | 12 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

San Diego Land&Town Co's Chollas Add — 1903 — San Diego Land&Town Co's Chollas Add

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 7 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | San Diego Land Co ✓ | ✓ | 12 | |
| | 25 | | | 12 | |
| | 26 | | | 12 | |
| | 27 | | | 12 | |
| | 28 | | | 12 | |
| | 29 | | | 12 | |
| | 30 | | | 12 | |
| | 31 | | | 12 | |
| | 32 | | | 12 | |
| | 33 | | | 12 | |
| | 34 | | | 12 | |
| | 35 | | | 12 | |
| | 36 | | | 12 | |
| | 37 | | | 12 | |
| | 38 | | | 12 | |
| | 39 | | | 12 | |
| | 40 | | | 12 | |
| | 41 | | | 12 | |
| | 42 | | | 12 | |
| | 43 | | | 12 | |
| | 44 | | | 12 | |
| | 45 | | | 12 | |
| | 46 | | | 12 | |
| | 47 | | | 12 | |
| | 48 | | | 12 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 8 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | San Diego Land Co ✓ | ✓ | 12 | |
| | 25 | | | 12 | |
| | 26 | | | 12 | |
| | 27 | | | 12 | |
| | 28 | | | 12 | |
| | 29 | | | 12 | |
| | 30 | | | 12 | |
| | 31 | | | 12 | |
| | 32 | | | 12 | |
| | 33 | | | 12 | |
| | 34 | | | 12 | |
| | 35 | | | 12 | |
| | 36 | | | 12 | |
| | 37 | | | 12 | |
| | 38 | | | 12 | |
| | 39 | | | 12 | |
| | 40 | | | 12 | |
| | 41 | | | 12 | |
| | 42 | | | 12 | |
| | 43 | | | 12 | |
| | 44 | | | 12 | |
| | 45 | | | 12 | |
| | 46 | | | 12 | |
| | 47 | | | 12 | |
| | 48 | | | 12 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

San Diego Land&Town Co's Chollas Add 1903 San Diego Land&Town Co's Chollas Add

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 9 | 6 | | | 6 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 4 | |
| | 10 | | | 3 | |
| | 11 | | | 6 | |
| | 12 | | | 8 | |
| | 13 | | | 8 | |
| | 14 | | | 8 | |
| | 15 | | | 8 | |
| | 16 | | | 8 | |
| | 17 | | | 8 | |
| | 18 | | | 8 | |
| | 19 | | | 8 | |
| | 20 | | | 8 | |
| | 21 | | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |
| | 25 | San Diego Land Co. ✓ | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 6 | |
| | 47 | | | 5 | |
| | 48 | | | 4 | |
| 10 | 25 | San Diego Land Co ✓ | | 8 | |
| | 26 | | | 8 | |
| | 27 | | | 6 | |
| | 28 | | | 5 | |
| | 29 | | | 4 | |
| | 30 | | | 2 | |
| | 31 | | | 2 | |
| 11 305 | 1 | San Diego Land Co ✓ | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 6 | |
| | 13 | W. P. Boone ✓ | | 5 | |
| | 14 | | | 4 | |
| | 15 | | | 3 | |
| | 16 | City Schools | | | |
| | 17 | | | | |
| | 25 | | | 2 | |
| | 26 | | | 3 | |
| | 27 | San Diego Land Co ✓ | | 5 | |
| | 28 | | | 6 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |
| | 31 | | | 8 | |
| | 32 | | | 8 | |
| | 33 | | | 8 | |
| | 34 | | | 8 | |
| | 35 | | | 8 | |
| | 36 | | | 8 | |
| | 37 | | | 8 | |
| | 38 | | | 8 | |
| | 39 | San Diego Land Co ✓ | | 8 | |
| | 40 | | | 8 | |
| | 41 | | | 8 | |
| | 42 | | | 8 | |
| | 43 | | | 8 | |
| | 44 | | | 8 | |
| | 45 | | | 8 | |
| | 46 | | | 8 | |
| | 47 | | | 8 | |
| | 48 | | | 8 | |

San Diego Land&Town Co's Chollas Add 1903 San Diego Land&Town Co's Chollas Add

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 12 | 1 | | | 0 | |
| 306 | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 3 | |
| | 5 | | | 5 | |
| | 6 | | | 6 | |
| | 7 | | | 8 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | San Diego Land Co ✓ | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 8 | |
| | 35 | | | 6 | |
| | 36 | | | 5 | |
| | 37 | | | 3 | |
| | 38 | | | 2 | |
| | 39 | | | 0 | |
| | 40 | | | | |
| 13 | 9 | | | 0 | |
| 288 | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 5 | |
| | 15 | San Diego Land Co ✓ | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 13 | 22 | | | 6 | |
| 288 | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | San Diego Land Co ✓ | | 5 | |
| | 28 | | | 4 | |
| | 29 | | | 3 | |
| | 30 | | | 2 | |
| | 31 | | | 2 | |
| | 32 | | | 0 | |
| 14 | 1 | | | 6 | |
| 289 | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | San Diego Land Co. ✓ | | 5 | |
| | 21 | | | 4 | |
| | 22 | | | 3 | |
| | 23 | | | 2 | |
| | 24 | | | 1 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.



| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 14 | 41 | | | 6 | |
| 289 | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | San Diego Land Co. | ✓ | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 15 | 43 | W. P. Boone | ✓ | 3 | |
| 290 | 44 | | | 3 | |
| | 45 | | | 4 | |
| | 46 | B. F. Boone Est | ✓ | 4 | |
| | 47 | | | 5 | |
| | 48 | | | 6 | |
| 16 | 1 | | | 6 | |
| 266 | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | San Diego Land Co | ✓ | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 5 | |
| | 23 | | | 4 | |
| | 24 | | | 3 | |
| 1 | 29 | | | 2 | |
| | 30 | | | 3 | |
| | 31 | | | 3 | |
| | 32 | | | 5 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 16 | 42 | | | 6 | |
| 266 | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | San Diego Land Co | ✓ | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 17 | 1 | San Diego Land Co. | ✓ | 12 | |
| 267 | 2 | | | 12 | |
| | 3 | Chas. Hoberecht | ✓ | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | San Diego Land Co | ✓ | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

San Diego Land&Town Co's Chollas Add — 1903 — San Diego Land&Town Co's Chollas Add

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 17 | 46 | San Diego Land Co ✓ | | 3 | |
| 267 | 47 | | | 2 | |
| | 48 | | | 2 | |
| 18 | | | | | |
| 268 | | San Diego Land Co ✓ | | 20 | |
| 19 | 20 | | | 2 | |
| 248 | 21 | | | 3 | |
| | 22 | | | 6 | |
| | 23 | | | 9 | |
| | 24 | | | 12 | |
| | 25 | San Diego Land Co. ✓ | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 6 | |
| | 28 | | | 3 | |
| | 29 | | | 2 | |
| | 30 | | | 2 | |
| 20 | 1 | | | 6 | |
| 249 | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| W 1/2 | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | San Diego Land Co. ✓ | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 20 | 33 | | | 6 | |
| 249 | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 9 | |
| | 40 | San Diego Land Co ✓ | | 12 | |
| | 41 | | | 12 | |
| | 42 | | | 12 | |
| | 43 | | | 12 | |
| | 44 | | | 12 | |
| | 45 | | | 12 | |
| | 46 | | | 12 | |
| | 47 | | | 12 | |
| | 48 | | | 12 | |
| 21 | 1 | | | 6 | |
| 250 | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| W 1/2 | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | San Diego Land Co ✓ | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

San Diego Land&Town Co's Chollas Add

1903

San Diego Land&Town Co's Chollas Add

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 21/250 | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | San Diego Land Co ✓ | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 22/251 | 1 | | | 1 | |
| | 44 | | | 3 | |
| | 45 | San Diego Land Co ✓ | | 4 | |
| | 46 | | | 5 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 23/215 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 5 | |
| | 5 | | | 3 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 1 | |
| | 32 | | | 1 | |
| | 33 | | | 2 | |
| | 34 | | | 2 | |
| | 35 | | | 3 | |
| | 36 | San Diego Land Co ✓ | | 5 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 24/216 | 6 | | | 3 | |
| | 7 | | | 6 | |
| | 8 | | | 9 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 9 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | San Diego Land Co. ✓ | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 9 | |
| | 44 | | | 12 | |
| | 45 | | | 12 | |
| | 46 | | | 9 | |
| | 47 | | | 6 | |
| | 48 | | | 3 | |
| 25/198 | 25 | | | 2 | |
| | 26 | | | 3 | |
| | 27 | | | 3 | |
| | 28 | | | 4 | |
| | 29 | | | 5 | |
| | 30 | San Diego Land Co. ✓ | | 6 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Cable Line Add. P. L. 1151 1903 Cable Line Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | J. J. Stewart - Und. ½ | ✓ | 10 | |
| | 23 | O. G. Kellogg - Und 1/4 | ✓ | 10 | |
| | 24 | W. W. Paddock Und 1/4 | ✓ | 15 | |
| A | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| B | 1 | F. Darlow | ✓ | 9 | |
| | 2 | | | 9 | |
| | 3 | S. E. Gaskill | ✓ | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | J. J. Stewart: Und. 1/2 | ✓ | 9 | |
| | 9 | O. G. Kellogg - Und. 1/4 | ✓ | 9 | |
| | 10 | W. W. Paddock Und 1/4 | ✓ | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| B | 13 | | | 9 | |
| | 14 | J. J. Stewart Und. ½ | ✓ | 9 | |
| | 15 | W. W. Paddock Und 1/4 | ✓ | 9 | |
| | 16 | O. G. Kellogg - Und. 1/4 | ✓ | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| 3 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | J. J. Stewart Und. ½ | ✓ | 9 | |
| | 5 | W. W. Paddock Und 1/4 | ✓ | 9 | |
| | 6 | O. G. Kellogg - Und. 1/4 | ✓ | 9 | |
| | 7 | | | 9 | |
| | 8 | R. G. McLaren | ✓ | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | F. Darlow | ✓ | 9 | |
| | 12 | W. W. Shepard | ✓ | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| 4 | 1 | J. J. Stewart Und. ½ | ✓ | 9 | |
| | 2 | W. W. Paddock Und 1/4 | ✓ | 9 | |
| | 3 | O. G. Kellogg - Und. 1/4 | ✓ | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | R. G. McLaren | ✓ | 9 | |
| | 7 | F. Darlow | ✓ | 9 | |
| | 8 | W. W. Shepard | ✓ | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | W. W. Paddock Und 1/4 | ✓ | 9 | |
| | 13 | J. J. Stewart Und. ½ | ✓ | 9 | |
| | 14 | O. G. Kellogg - Und. 1/4 | ✓ | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | F. Darlow | ✓ | 9 | |
| | 18 | J. J. Stewart Und. ½ | ✓ | 9 | |
| | 19 | W. W. Paddock Und 1/4 | ✓ | 9 | |
| | 20 | O. G. Kellogg - Und 1/4 | ✓ | 9 | |
| | 21 | Michael Kenney | ✓ | 9 | |
| | 22 | | | 9 | |
| | 23 | J. J. Stewart Und. ½ | ✓ | 9 | |
| | 24 | O. G. Kellogg - Und. 1/4 | ✓ | 9 | |
| | | W. W. Paddock Und 1/4 | ✓ | 9 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

OHOATES ADD. P.L 1151 1903 OHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 121 | 25 | | | 2 | |
| | 26 | | | 2 | |
| | 27 | | | 2 | |
| | 28 | | | 2 | |
| | 29 | | | 2 | |
| | 30 | | | 2 | |
| | 31 | | | 2 | |
| | 32 | | | 2 | |
| | 33 | | | 2 | |
| | 34 | | | 2 | |
| | 35 | | | 2 | |
| | 36 | Rufus Lebrate. | ✓ | 2 | |
| | 37 | | | 2 | |
| | 38 | | | 2 | |
| | 39 | | | 2 | |
| | 40 | | | 2 | |
| | 41 | | | 2 | |
| | 42 | | | 2 | |
| | 43 | | | 2 | |
| | 44 | | | 2 | |
| | 45 | | | 2 | |
| | 46 | | | 2 | |
| | 47 | | | 2 | |
| | 48 | | | 2 | |
| 122 | 1 | | | | 5 |
| | 2 | | | | 5 |
| | 3 | | | | 5 |
| | 4 | | | | 5 |
| | 5 | | | | 5 |
| | 6 | | | | 5 |
| | 7 | | | | 5 |
| | 8 | | | | 5 |
| | 9 | | | | 5 |
| | 10 | | | | 5 |
| | 11 | | | | 5 |
| | 12 | | | | 5 |
| | 13 | | | | 5 |
| | 14 | | | | 5 |
| | 15 | | | | 5 |
| | 16 | | | | 5 |
| | 17 | | | | 5 |
| | 18 | | | | 5 |
| | 19 | | | | 5 |
| | 20 | | | | 5 |
| | 21 | | | | 5 |
| | 22 | | | | 5 |
| | 23 | | | | 5 |
| | 24 | Rufus Lebrate. | ✓ | | 5 |
| | 25 | | | | 5 |
| | 26 | | | | 5 |
| | 27 | | | | 5 |
| | 28 | | | | 5 |
| | 29 | | | | 5 |
| | 30 | | | | 5 |
| | 31 | | | | 5 |
| | 32 | | | | 5 |
| | 33 | | | | 5 |
| | 34 | | | | 5 |
| | 35 | | | | 5 |
| | 36 | | | | 5 |
| | 37 | | | | 5 |
| | 38 | | | | 5 |
| | 39 | | | | 5 |
| | 40 | | | | 5 |
| | 41 | | | | 5 |
| | 42 | | | | 5 |
| | 43 | | | | 5 |
| | 44 | | | | 5 |
| | 45 | | | | 5 |
| | 46 | | | | 5 |
| | 47 | | | | 5 |
| | 48 | | | | 5 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P. L 1151 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 123 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | Rufus Lehoate. ✓ | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 5 | |
| | 31 | | | 5 | |
| | 32 | | | 5 | |
| | 33 | | | 5 | |
| | 34 | | | 5 | |
| | 35 | | | 5 | |
| | 36 | | | 5 | |
| | 37 | | | 5 | |
| | 38 | | | 5 | |
| | 39 | | | 5 | |
| | 40 | | | 5 | |
| | 41 | | | 5 | |
| | 42 | | | 5 | |
| | 43 | | | 5 | |
| | 44 | | | 5 | |
| | 45 | | | 5 | |
| | 46 | | | 5 | |
| | 47 | | | 5 | |
| | 48 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 124 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | Rufus Lehoate. ✓ | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| | 27 | Sherwin Coulthurst ✓ | | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 5 | |
| | 31 | | | 5 | |
| | 32 | | | 5 | |
| | 33 | | | 5 | |
| | 34 | W. N. Storey ✓ | | 5 | |
| | 35 | | | 5 | |
| | 36 | | | 5 | |
| | 37 | | | 5 | |
| | 38 | | | 5 | |
| | 39 | | | 5 | |
| | 40 | | | 5 | |
| | 41 | | | 5 | |
| | 42 | | | 5 | |
| | 43 | | | 5 | |
| | 44 | Mrs. A. Putnam ✓ | | 5 | |
| | 45 | | | 5 | |
| | 46 | | | 5 | |
| | 47 | | | 5 | |
| | 48 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P. L 1151 1903 CHOATES ADD.

| BLOCK | LOT | TO WHOM ASSESSED | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 125 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | N. L. Nirison | | 10 | |
| | 4 | | | 10 | |
| | 5 | N. L. Nirison 1904 | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | Rufus Choate | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | J. A. Bottroff | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | Rufus Choate | | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | Maud Hamilton, | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | N. D. Tichenor | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | J. A. Bottroff | | 10 | 40 |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | | | 10 | |
| | 38 | Rufus Choate. | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 10 | |
| | 41 | Rufus Choate | | 10 | |
| | 42 | | | 10 | |
| | 43 | | | 10 | |
| | 44 | | | 10 | |
| | 45 | Mrs E. B. Pontius | | 10 | |
| | 46 | | | 10 | |
| | 47 | | | 10 | |
| | 48 | | | 10 | |

| BLOCK | LOT | TO WHOM ASSESSED | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 126 | 1 | | | 10 | 40 |
| | 2 | Thomas Boyd | 1828 | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | Wm Constable | | 10 | 60 |
| | 8 | | | 8 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 8 | |
| | 12 | | | 10 | |
| | 13 | Albert Matson | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | Albert Matson | | 10 | |
| | 17 | E. P. Kessler | | 10 | |
| | 18 | Hattie Bruner | | 10 | |
| | 19 | | | 10 | |
| | 20 | A. P. Whear | | 10 | |
| | 21 | R. P. Whear | | 10 | |
| | 22 | Avery P. Smith | | 10 | |
| | 23 | | | 10 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |
| | 31 | Rufus Choate. | | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | | | 10 | |
| | 38 | | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 10 | |
| | 41 | A. F. Dill. | | 10 | |
| | 42 | | | 8 | |
| | 43 | | | 4 | |
| | 44 | | | 4 | |
| | 45 | | | 8 | |
| | 46 | | | 10 | |
| | 47 | M. K. Brandon | | 110 | |
| | 48 | | | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P. L 1151 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 127 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | T. W. Choppell | ✓ | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | T. K. Smith. | ✓ | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | ~~T. K. Smith~~ | | 10 | |
| | 26 | H. P. Sanderson | ✓ | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | Henry Reick | ✓ | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | | | 10 | |
| | 38 | | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 10 | |
| | 41 | | | 10 | 65 |
| | 42 | | | 10 | |
| | 43 | T. W. Choppell | ✓ | 10 | |
| | 44 | | | 10 | |
| | 45 | | | 10 | |
| | 46 | | | 10 | |
| | 47 | | | 10 | |
| | 48 | | | 10 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 128 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | Avery P. Smith | ✓ | 10 | |
| | 4 | | | 10 | |
| | 5 | Chas. R. Sandvig | ✓ | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | Chas R. Sandvig | ✓ | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | Jessie Aldwage | ✓ | 10 | |
| | 19 | Chas R. Sellors | ✓ | 10 | |
| | 20 | | | 10 | |
| | 21 | N. P. Sanderson | ✓ | 10 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 26 | | | 3 | |
| | 27 | Chas. R. Sandvig | ✓ | 3 | |
| | 28 | | | 3 | |
| | 29 | | | 3 | |
| | 30 | | | 3 | |
| | 31 | | | 3 | |
| | 32 | | | 3 | |
| | 33 | | | 3 | |
| | 34 | | | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 3 | |
| | 37 | | | 3 | |
| | 38 | Chas. R. Sandvig | ✓ | 3 | |
| | 39 | | | 3 | |
| | 40 | | | 3 | |
| | 41 | | | 3 | |
| | 42 | | | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | | | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P. L 1151 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 143 | 24 | Rufus Lehoate | ✓ | 10 | |
| | 25 | | | 3 | |
| 144 | 24 | Rufus Lehoate | ✓ | 10 | |
| | 25 | | | 10 | |
| 145 | 25 | D. Choate | ✓ | 10 | |
| 147 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | Prudence A. McRae | ✓ | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | Rufus Lehoate | ✓ | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | | | 10 | |
| | 23 | Richard G. Schute | ✓ | 10 | |
| | 24 | | | 10 | |
| | 25 | A T. Leonard | ✓ | 10 | |
| | 26 | | | 10 | |
| | 27 | Rufus Lehoate | ✓ | 10 | |
| | 28 | E. P. Brooks Agent | ✓ | 10 | |
| | 29 | Wm Reupsch | ✓ | 10 | |
| | 30 | | | 10 | |
| | 31 | Hattie Allum | ✓ | 10 | |
| | 32 | | | 10 | |
| | 33 | C. E. Morey | ✓ | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 10 | |
| | 36 | Rebecca Allum | ✓ | 10 | |
| | 37 | | | 10 | |
| | 38 | | | 10 | |
| | 39 | Mrs S. M Deering | ✓ | 10 | |
| | 40 | | | 10 | |
| | 41 | Peter J. Collins | ✓ | 10 | |
| | 42 | Rufus Lehoate | ✓ | 10 | |
| | 43 | | | 10 | |
| | 44 | Geo. W. Jones | ✓ | 10 | |
| 147 | 45 | John R. Seifert | ✓ | 10 | |
| | 46 | | | 10 | |
| | 47 | Sophia Weinese | ✓ | 10 | |
| | 48 | | | 10 | |
| 148 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | Hiram Poreston | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | 100 |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | J. A. Thompson | ✓ | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | E Danielson | ✓ | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | San Diego Investment Co | ✓ | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | Rufus Choate | ✓ | 5 | |
| | 30 | | | 5 | |
| | 31 | Edward W. Smith | ✓ | 5 | |
| | 32 | | | 5 | |
| | 33 | C. E. Morey | ✓ | 5 | |
| | 34 | | | 5 | |
| | 35 | Mrs. E. M. Johnson | ✓ | 5 | |
| | 36 | | | 5 | |
| | 37 | | | 5 | |
| | 38 | | | 5 | |
| | 39 | Mrs. Clara Tibbals | ✓ | 5 | |
| | 40 | | | 5 | |
| | 41 | | | 5 | |
| | 42 | | | 5 | |
| | 43 | | | 5 | |
| | 44 | | | 5 | |
| | 45 | Chas S. Marsh | ✓ | 5 | |
| | 46 | | | 5 | |
| | 47 | | | 5 | |
| | 48 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P. L 1151 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 149 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | Rufus Choate | ✓ | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 5 | |
| | 31 | | | 5 | |
| | 32 | | | 5 | |
| | 33 | | | 5 | |
| | 34 | | | 5 | |
| | 35 | | | 5 | |
| | 36 | | | 5 | |
| | 37 | | | 5 | |
| | 38 | | | 5 | |
| | 39 | | | 5 | |
| | 40 | | | 5 | |
| | 41 | | | 5 | |
| | 42 | | | 5 | |
| | 43 | | | 5 | |
| | 44 | | | 5 | |
| | 45 | | | 5 | |
| | 46 | | | 5 | |
| | 47 | | | 5 | |
| | 48 | | | 5 | |
| 150 | 25 | | | 2 | |
| | 26 | | | 2 | |
| | 27 | | | 2 | |
| | 28 | | | 2 | |
| | 29 | | | 2 | |
| | 30 | | | 2 | |
| | 31 | | | 2 | |
| | 32 | | | 2 | |
| | 33 | | | 2 | |
| | 34 | | | 2 | |
| | 35 | | | 2 | |
| | 36 | Rufus Choate. | ✓ | 2 | |
| | 37 | | | 2 | |
| | 38 | | | 2 | |
| | 39 | | | 2 | |
| | 40 | | | 2 | |
| | 41 | | | 2 | |
| | 42 | | | 2 | |
| | 43 | | | 2 | |
| | 44 | | X | 2 | |
| | 45 | | | 2 | |
| | 46 | | | 2 | |
| | 47 | | | 2 | |
| | 48 | | | 2 | |
| 151 | 25 | Geo. J. Furlong | ✓ | 2 | |
| | 26 | | | 2 | |
| 152 | 23 | | | 2 | |
| | 24 | Geo. J. Furlong | ✓ | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 2 | |
| 153 | 23 | | | 2 | |
| | 24 | Rufus Choate. | ✓ | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 1 | |
| 154 | 23 | | | 2 | |
| | 24 | A Haffenden | X | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 1 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P. L 1140 V/348 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 57 | | Rufus Choate. | ✓ | 16 | |
| 59 | | | | 16 | |
| 60 | | | | 11 | |
| 81 | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| 82 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | Rufus Choates. | ✓ | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| 84 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| 84 | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| 85 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | Rufus Choate | ✓ | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| 87 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P.L 1140 & 1348 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 88 | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| 109 | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | Rufus Lehrate. | ✓ | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| 110 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | D. Choalé | ✓ | 4 | |
| | ~~13~~ | | | | |
| | ~~14~~ | | | | |
| | 15 | D. Choalé | ✓ | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 21 | Rufus Lehrate. | ✓ | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 112 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | Rufus Lehrate | ✓ | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | Rufus Lehrate. | ✓ | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | Rufus Lehrate. | ✓ | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| 113 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | Rufus Lehrate. | ✓ | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

OHOATES ADD. P.L. 1140 X 1348 1903 OHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 115 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | Rufus Ishoate. | ✓ | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| 116 | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | Rufus Ishoate | ✓ | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| 131 | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 132 | 1 | | | 2 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 3 | |
| | 14 | | | 2 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| | 19 | | | 1 | |
| 133 | 1 | Rufus Ishoate | ✓ | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P. L 1140 & 1348 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 134 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | | | 3 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | Rufus Choate. | ✓ | 4 | |
| 135 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| 136 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | Rufus Choate. | ✓ | 4 | |
| 137 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P.L 1140 & 1348 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 138 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | Rufus Lehoate. | ✓ | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| 139 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | Mrs S. A. Farnum | ✓ | 2 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | Rufus Lehoate. | ✓ | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| 140 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | Rufus Lehoate. | ✓ | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | Mrs S. A. Farnum | ✓ | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| 141 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | Mrs S. A. Farnum | ✓ | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| 142 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | Rufus Lehoate. | ✓ | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | Mrs S. A. Farnum | ✓ | 4 | |
| | 12 | | | 4 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

OHOATES ADD. P. L. 1140 & 1348 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 142 | 13 | | | 4 | |
| | 14 | Mrs L. A. Farnum | ✓ | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | Rufus Choate | ✓ | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| 143 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | Rufus Choate. | ✓ | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 144 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | Rufus Choate. | ✓ | 4 | |
| 145 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

OHOATES ADD. P.L. 1140 & 1348 1903 OHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 146 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | Rufus Lehoate. | ✓ | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 3 | |
| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | | | 3 | |
| 147 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | Rufus Lehoate. | ✓ | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 2 | |
| | 14 | | | 1 | |
| 164 | 3 | | | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | | | / | |
| | 7 | | | / | |
| | 8 | | | / | |
| | 9 | | | / | |
| | 10 | | | / | |
| | 11 | | | / | |
| | 12 | | | / | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 165 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
| | 16 | | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 3 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | Rufus Lehoate. | ✓ | 1 | |
| 166 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |

CHOATES ADD. P. L. 1140 & 1348

# LOT BOOK, SAN DIEGO, CALIFORNIA.

1903

CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 167 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | Rufus Lehrate. ✓ | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| | 21 | | | 4 | |
| | 22 | | | 4 | |
| | 23 | | | 4 | |
| | 24 | | | 4 | |
| 168 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | Rufus Lehrate. ✓ | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| 169 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 4 | |
| | 14 | | | 4 | |
| | 15 | | | 4 | |
| | 16 | | | 4 | |
| | 17 | | | 4 | |
| | 18 | | | 4 | |
| | 19 | | | 4 | |
| | 20 | | | 4 | |
| 170 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 4 | |
| | 7 | Rufus Lehrate. ✓ | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| | 13 | | | 3 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| 171 | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

OHOATES ADD. P.L. 1159 1903 OHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 324 | 1 | | | 50 | |
| | 2 | | | 40 | 125 |
| | 3 | Geo W. DeLano | ✓ | 40 | |
| | 4 | | | 40 | |
| | 5 | | | 40 | |
| | 6 | | | 40 | |
| | 7 | Mary F. Newman | ✓ | 40 | 110 |
| | 8 | | | 40 | |
| | 9 | | | 40 | |
| | 10 | Simon Schrank | ✓ | 40 | |
| | 11 | | | 40 | |
| | 12 | Mt. Zion Baptist Church | 1403 | 40 | 100 |
| | 13 | | | 40 | |
| | 14 | John E Bigelow | ✓ | 40 | |
| | 15 | | | 50 | |
| | 16 | G. P. Little | ✓ | 50 | |
| | 17 | | | 50 | |
| | 18 | C. H. Wilker | ✓ | 50 | |
| | 19 | | | 50 | |
| | 20 | F W. Bartlett | ✓ | 50 | |
| | 21 | | | 50 | |
| | 22 | J. S. White | ✓ | 50 | |
| | 23 | | | 50 | |
| | 24 | | | 60 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 325 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | W. A. Johnson | ✓ | 10 | |
| | 6 | | | 10 | 50 |
| | 7 | | | 10 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 15 | |
| | 12 | Peter Johnson | ✓ | 20 | 15 |
| | 13 | | | 20 | |
| | 14 | | | 20 | |
| | 15 | | | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | Christ Iversen | ✓ | 20 | 100 |
| | 19 | | | 20 | |
| | 20 | | | 20 | |
| | 21 | | ✓ | 20 | 150 |
| | 22 | J. E. Freeman | | 20 | |
| | 23 | Martha Ann Smith | ✓ 1076 | 30 | |
| | 24 | | | 40 | |
| | 25 | Jennie Phelps | ✓ | 40 | |
| | 26 | | | 40 | |
| | 27 | Bridget A. Coughlin Est | ✓ | 40 | |
| | 28 | | | 35 | |
| | 29 | Mrs A. L. Hooker | ✓ | 30 | |
| | 30 | | | 30 | |
| | 31 | Solomon Johnson | ✓ 1769 | 25 | 50 |
| | 32 | A. D. Sandell | ✓ | 20 | |
| | 33 | | | 20 | |
| | 34 | F. M. Stein Stein | ✓ | 20 | |
| | 35 | Hales Investment Co | ✓ | 20 | |
| | 36 | | | 20 | |
| | 37 | Lillie K. Hunter | ✓ | 20 | |
| | 38 | W. T. Hill | ✓ | 20 | |
| | 39 | | | 20 | |
| | 40 | | | 20 | |
| | 41 | | | 20 | |
| | 42 | | | 25 | |
| | 43 | | | 30 | |
| | 44 | Rufus Lebrate. | ✓ | 40 | |
| | 45 | | | 40 | |
| | 46 | | | 40 | |
| | 47 | | | 40 | |
| | 48 | | | 40 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

OHOATES ADD. P. L 1159 1903 OHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 326 | 1 | Rufus Lehorate | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Wm Brett | ✓ | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | Rufus Lehorate | ✓ | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 15 | |
| | 14 | | | 20 | |
| | 15 | Olive A. Durfee | ✓ 1560 | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | | | 20 | |
| | 19 | | | 20 | 50 |
| | 20 | | | 20 | |
| | 21 | | | 20 | |
| | 22 | | | 20 | |
| | 23 | Mrs. E Sivicron Stat 4/1/03 | ✓ | 30 | |
| | 24 | | | 40 | |
| | 25 | | | 40 | |
| | 26 | | | 30 | |
| | 27 | | | 20 | |
| | 28 | J. F. Smith | ✓ | 20 | |
| | 29 | | | 20 | |
| | 30 | | | 20 | |
| | 31 | | | 20 | |
| | 32 | | | 20 | |
| | 33 | | | 20 | |
| | 34 | | | 20 | |
| | 35 | | | 20 | |
| | 36 | | | 20 | |
| | 37 | | | 15 | |
| | 38 | | | 15 | |
| | 39 | | | 10 | |
| | 40 | Rufus Lehorate | ✓ | 10 | |
| | 41 | | | 10 | |
| | 42 | | | 10 | |
| | 43 | | | 5 | |
| | 44 | | | 5 | |
| | 45 | | | 5 | |
| | 46 | | | 5 | |
| | 47 | | | 5 | |
| | 48 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 327 | 1 | | | 5 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | J. C. Fislar | ✓ | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 10 | |
| | 8 | | | 10 | 20 |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | F. C. Butler | ✓ 1185 | 10 | |
| | 13 | | | 10 | 175 |
| | 14 | | | 10 | |
| | 15 | Louie Shaw | ✓ | 10 | |
| | 16 | | | 10 | |
| | 17 | Lillian M. Bowles | ✓ | 10 | |
| | 18 | | | 10 | |
| | 19 | James Snyder | ✓ 1723 | 15 | 40 |
| | 20 | | | 15 | |
| | 21 | | | 15 | |
| | 22 | No 90 ft A. J. Simms 10 13 20 | ✓ 56 | 15 | |
| | 23 | So 50 ft J. H. Cross | ✓ | 20 | S. 150 |
| | 24 | | | 30 | |
| | 25 | Edward Kyle | ✓ | 30 | 60 |
| | 26 | | | 20 | |
| | 27 | | | 15 | 40 |
| | 28 | Noah Morgan | ✓ 694 | 15 | |
| | 29 | | | 15 | |
| | 30 | | | 15 | |
| | 31 | | | 15 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 10 | |
| | 35 | Geo Kroenert | ✓ | 10 | |
| | 36 | | | 10 | |
| | 37 | | | 10 | |
| | 38 | | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 10 | |
| | 41 | | | 10 | |
| | 42 | O. Burnett | ✓ | 10 | |
| | 43 | | | 5 | |
| | 44 | | | 5 | |
| | 45 | Wm Brett | ✓ | 5 | |
| | 46 | | | 5 | |
| | 47 | Rufus Lehorate | ✓ | 5 | |
| | 48 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P. L 1159 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of ~~Real Estate~~ Improvements | Value of ~~Improvements~~ Real Estate |
|---|---|---|---|---|---|
| 328 | 1 | | | | 5 |
| | 2 | | | | 5 |
| | 3 | | | | 5 |
| | 4 | | | | 5 |
| | 5 | | | | 5 |
| | 6 | | | | 5 |
| | 7 | | | | 5 |
| | 8 | | | | 5 |
| | 9 | | | | 10 |
| | 10 | | 1777 | | 10 |
| | 11 | | | | 10 |
| | 12 | Rufus Choate | ✓ | | 10 |
| | 13 | | | | 10 |
| | 14 | | | | 10 |
| | 15 | | | | 10 |
| | 16 | | | | 10 |
| | 17 | | | | 15 |
| | 18 | | | | 15 |
| | 19 | | | | 20 |
| | 20 | | | | 20 |
| | 21 | | | | 20 |
| | 22 | Seth Hunt (Heirs) | ✓ | | 25 |
| | 23 | | | | 30 |
| | 24 | Hakes Investment Co | ✓ | | 40 |
| | 25 | | | | 40 |
| | 26 | | | | 30 |
| | 27 | | | 75 | 25 |
| | 28 | | | | 20 |
| | 29 | D. V. Regal | ✓ | 75 | 15 |
| | 30 | | | | 15 |
| | 31 | | | | 15 |
| | 32 | | | | 10 |
| | 33 | | | | 10 |
| | 34 | Louisa E. Munger | ✓ | | 10 |
| | 35 | | | | 10 |
| | 36 | W. T. Munger | ✓ | | 10 |
| | 37 | | | | 10 |
| | 38 | | | | 10 |
| | 39 | Louisa E. Munger | ✓ | | 10 |
| | 40 | | | | 10 |
| | 41 | | | | 5 |
| | 42 | W. C. Baldridge | ✓ | | 5 |
| | 43 | | | | 5 |
| | 44 | | | | 5 |
| | 45 | | | | 5 |
| | 46 | Rufus Choate | ✓ | | 5 |
| | 47 | | | | 5 |
| | 48 | | | | 5 |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 329 | 1 | | | | 5 |
| | 2 | W. E. Cummings | ✓ | | 5 |
| | 3 | | | | 5 |
| | 4 | | | | 5 |
| | 5 | | | | 5 |
| | 6 | | | | 5 |
| | 7 | W. C. Baldridge | ✓ | | 5 |
| | 8 | | | | 5 |
| | 9 | | | | 5 |
| | 10 | | | | 10 |
| | 11 | | | | 10 |
| | 12 | Wm Brett | ✓ | | 10 |
| | 13 | | | | 10 |
| | 14 | Am. Brett | ✓ | | 10 |
| | 15 | Wm N. Hutchinson | ✓ | | 10 |
| | 16 | | | | 10 |
| | 17 | | | | 15 |
| | 18 | | 1150 | | 15 |
| | 19 | James A Nash | | | 15 75 |
| | 20 | | | | 15 |
| | 20 | Hakes Investment Co | ✓ | | 15 |
| | 21 | | | | 15 |
| | 22 | | | | 20 |
| | 23 | Mary E. Fields | ✓ | | 40 |
| | 24 | | | | 40 |
| | 25 | | | | 30 |
| | 26 | Patterson & Spriggs | ✓ | | 25 |
| | 27 | | | | 20 |
| | 28 | C. C. Hakes | ✓ | | 15 |
| | 29 | A. D. Sandell | ✓ | | 15 |
| | 30 | | | | 15 |
| | 31 | | | | 15 250 |
| | 32 | | 1538 | | 15 |
| | 33 | | | | 10 |
| | 34 | Mary E. Fields | ✓ | | 10 |
| | 35 | | | | 10 |
| | 36 | | | | 10 |
| | 37 | | | | 10 |
| | 38 | | | | 10 |
| | 39 | | | | 5 |
| | 40 | | | | 5 |
| | 41 | Rufus Choate | ✓ | | 5 |
| | 42 | | | | 5 |
| | 43 | | | | 5 |
| | 44 | | | | 5 |
| | 45 | Mrs A. C. Durham | ✓ | | 5 |
| | 46 | | | | 5 |
| | 47 | [illegible] | | | 5 20 |
| | 48 | Margaret Brooks | ✓ | | 5 |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 330 | 1 | G. F. Heidemann | X | 20 | |
| | 2 | | | 20 | |
| | 3 | W. E. Smith | X | 20 | |
| | 4 | | | 20 | |
| | 5 | M. P. Burbank | X | 20 | 10 |
| | 6 | | | 20 | |
| | 7 | Mary Finn | ✓ | 20 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | W. E. Smith | X | 20 | |
| | 12 | | | 20 | |
| | 13 | | | 20 | |
| | 14 | A. P. Safford | X | 20 | |
| | 15 | F. R. Fitzmaurice | X | 20 | |
| | 16 | | | 20 | |
| | 17 | Maud Hamilton | X | 20 | |
| | 18 | Joseph Lucken | X | 20 | |
| | 19 | J. M. Whitney | X | 20 | |
| | 20 | | | 20 | |
| | 21 | | | 20 | |
| | 22 | A. T. Leonard | X | 20 | |
| | 23 | | | 20 | |
| | 24 | | | 30 | |
| | 25 | Sherwin Coulthurst | ✓ | 45 | |
| | 26 | | | 30 | |
| | 27 | C. C. Hakes | X | 25 | |
| | 28 | F. Fardelizzis | ✓ | 20 | |
| | 29 | H. H. Bircholm | ✓ | 15 | |
| | 30 | | | 10 | |
| | 31 | Helen D. Lloyd | X | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | C. C. Hakes | X | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | San Diego Lumber Co | ✓ | 10 | |
| | 38 | | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 5 | 100 |
| | 41 | | 1017 | 5 | |
| | 42 | Theodore Lewis Moore | X | 5 | |
| | 43 | | | 5 | |
| | 44 | | | 5 | |
| | 45 | W. E. Cummings | ✓ | 5 | |
| | 46 | | | 5 | |
| | 47 | | | 15 | 150 |
| | 48 | | | 20 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 331 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | Rufus Choate | ✓ | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
| 25 | 19 | | | 1 | |
| | 20 | | | 1 | |
| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |
| | 25 | Mary and Eliza Burns | ✓ | 30 | |
| | 26 | | | 20 | |
| | 27 | | | 20 | |
| | 28 | | | 20 | |
| | 29 | | | 20 | 25 |
| | 30 | Adolph Foster | ✓ 114X | 20 | |
| | 31 | | | 20 | 65 |
| | 32 | | | 20 | |
| | 33 | Mary Tracy | ✓ | 20 | |
| | 34 | | | 20 | |
| | 35 | | | 20 | 215 |
| | 36 | A. H. Knox | ✓ | 20 | |
| | 37 | Dominick Jud | ✓ | 20 | 60 |
| | 38 | | | 20 | |
| | 39 | Dominick Jud | ✓ | 20 | |
| | 40 | | | 20 | |
| | 41 | Sherwin Coulthurst | ✓ | 20 | |
| | 42 | | | 20 | |
| | 43 | | | 20 | |
| | 44 | W. Hollington | ✓ | 20 | |
| | 45 | | | 20 | |
| | 46 | A. C. Olsen | ✓ | 20 | |
| | 47 | James Matthews | ✓ | 20 | |
| | 48 | | | 30 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

CHOATES ADD. P. L 1159 1903 CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 332 | 1 | | | / | |
| | 2 | | | / | |
| | 3 | | | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | | | / | |
| | 7 | | | / | |
| | 8 | | | / | |
| | 9 | | | / | |
| | 10 | | | / | |
| | 11 | | | / | |
| | 12 | Rufus Choate | ✓ | / | |
| | 13 | | | / | |
| | 14 | | | / | |
| | 15 | | | / | |
| | 16 | | | / | |
| | 17 | | | / | |
| | 18 | | | / | |
| | 19 | | | / | |
| | 20 | | | / | |
| | 21 | | | / | |
| | 22 | | | / | |
| | 23 | | | / | |
| | 24 | | | 1 | |
| | 25 | Mrs. E. J. Huntley | ✓ | 35 | |
| | 26 | | | 25 | |
| | 27 | T. J. Storey | ✓ | 20 | |
| | 28 | | ✓ | 20 | |
| | 29 | John Mayer. | ✓ | 20 | |
| | 30 | G. F. Heidemann | ✓ | 20 | |
| | 31 | J. F. Smith | ✓ | 20 | |
| | 32 | | | 20 | |
| | 33 | F. Fardelizzs | ✓ | 20 | |
| | 34 | | | 20 | |
| | 35 | G. F. Heidemann | ✓ | 20 | |
| | 36 | | | 20 | |
| | 37 | Mrs. E. L. Webb | ✓ | 20 | |
| | 38 | | | 20 | |
| | 39 | Mrs. Rose Blondeau | ✓ | 20 | |
| | 40 | | | 20 | |
| | 41 | A. F. Dill | ✓ | 20 | |
| | 42 | | | 20 | |
| | 43 | Jennie E. Scott | ✓ | 20 | |
| | 44 | | | 20 | |
| | 45 | | | 20 | |
| | 46 | Hiram Preston | ✓ | 20 | |
| | 47 | | | 20 | |
| | 48 | | | 25 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 333 | 1 | S. Kipp. | ✓ | 25 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | W. L. Burton, Est. | ✓ | 20 | |
| | 5 | | | 20 | |
| | 6 | Mrs H. B. Smith | ✓ | 20 | |
| | 7 | | | 20 | |
| | 8 | A. F. Dill | ✓ | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | J. H Bowles | ✓ | 20 | |
| | 12 | | | 20 | |
| | 13 | E. N. Ketchum | ✓ | 20 | |
| | 14 | | | 20 | |
| | 15 | Prudence A. McRae | ✓ | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | | | 20 | |
| | 19 | Fred. M Jennings | ✓ | 20 | |
| | 20 | | | 20 | |
| | 21 | | | 20 | |
| | 22 | | | 20 | |
| | 23 | Mrs Mathilde Fliem | ✓ | 20 | 10 |
| | 24 | | | 25 | |
| | 25 | Mary H. Barber | ✓ | 10 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | Helen D. Beckett | ✓ | 10 | |
| | 29 | | | 10 | 65 |
| | 30 | Helen D Beckett | ✓ | 10 | |
| | 31 | | | 10 | |
| | 32 | Isabella Miller | ✓ | 15 | |
| | 33 | | | 15 | |
| | 34 | | | 15 | |
| | 35 | August Shenk (Schenk) | ✓ | 15 | |
| | 36 | | | 15 | |
| | 37 | | | 20 | |
| | 38 | | | 20 | |
| | 39 | | | 20 | |
| | 40 | | | 20 | |
| | 41 | Chicago Bldg + Manfg Co. | ✓ | 20 | |
| | 42 | | | 20 | |
| | 43 | | | 20 | |
| | 44 | | | 20 | |
| | 45 | | | 20 | |
| | 46 | | ✓ | 20 | |
| | 47 | Olga Felt | 318 | 20 | 25 |
| | 48 | | | 25 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

1903

CHOATES ADD. P. L 1159

CHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 334 | 1 | | | 25 | |
| | 2 | Lottie Leonard | ✓ | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 15 | |
| | 5 | Catharine M Robinson | ✓ | 15 | |
| | 6 | | | 10 | |
| | 7 | Mary A Hamilton | ✓ | 10 | |
| | 8 | Terreno Company | ✓ | 10 | |
| | 9 | | | 10 | |
| | 10 | B B. Fessenden | ✓ | 10 | |
| | 11 | | | 10 | |
| | 12 | M. A. Fralick | ✓ 213 | 10 | 25 |
| | 13 | | | 10 | |
| | 14 | Helen B. Beckett | ✓ | 10 | 50 |
| | 15 | | | 10 | |
| | 16 | A. D. Meacham | ✓ | 10 | |
| | 17 | | | 10 | |
| | 18 | E. E Bartholomew | ✓ | 10 | |
| | 19 | | | 5 | |
| | 20 | John Wright | ✓ | 5 | |
| | 21 | | | 5 | |
| | 22 | Chas D. Hobes | ✓ | 5 | |
| | 23 | Eliza Lockwood | ✓ | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| | 27 | J. H. Hoyer | ✓ | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | 125 |
| | 30 | | | 5 | |
| | 31 | D. R. Sackett | ✓ | 10 | |
| | 32 | Karl H. Vesper | ✓ | 10 | |
| | 33 | Albert S. Cook | ✓ | 10 | |
| | 34 | Agnes C. Hunt | ✓ | 10 | |
| | 35 | | | 10 | |
| | 36 | W. H. Nichols | ✓ | 10 | |
| | 37 | | | 10 | |
| | 38 | | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 10 | 15 |
| | 41 | | | 10 | |
| | 42 | | | 15 | |
| | 43 | Ray Bennett | ✓ 647 | 15 | |
| | 44 | | | 20 | |
| | 45 | | | 20 | |
| | 46 | | | 20 | |
| | 47 | Prudence A. McRae | ✓ | 20 | |
| | 48 | | | 20 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 335 | 1 | Jennie E. Scott | ✓ | 30 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | Hakes Investment Co | ✓ | 20 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | Rufus Choate | ✓ | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | 250 |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | James T Welden | ✓ | 5 | |
| | 24 | | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 10 | |
| | 27 | | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | Rufus Choate. | ✓ | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | | | 10 | |
| | 38 | | | 10 | |
| | 39 | F. Goforth | ✓ | 10 | |
| | 40 | | 1529 | 10 | |
| | 41 | | | 15 | 150 |
| | 42 | | | 15 | |
| | 43 | | | 20 | 100 |
| | 44 | Fred Schaaf | ✓ 236 | 20 | |
| | 45 | | | 20 | |
| | 46 | | | 20 | |
| | 47 | Emma F. Hay | ✓ | 25 | |
| | 48 | | | 30 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

OHOATES ADD. P. L 1159 1903 OHOATES ADD.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 336 | 1 | | | 30 | |
| | 2 | | | 25 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | | | 10 | |
| | 11 | | | 10 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | Rufus Lehvate | ✓ | 5 | |
| | 24 | | | 5 | |
| | 25 | | 1777 | 5 | |
| | 26 | | | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 10 | |
| | 31 | | | 10 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 15 | |
| | 35 | | | 15 | |
| | 36 | | | 15 | |
| | 37 | | | 15 | |
| | 38 | | | 20 | |
| | 39 | | | 20 | |
| | 40 | | | 20 | |
| | 41 | | | 20 | |
| | 42 | | | 25 | |
| | 43 | | | 25 | |
| | 44 | | | 25 | |
| | 45 | | | 25 | |
| | 46 | | | 30 | |
| | 47 | | | 30 | |
| | 48 | | | 35 | |
| 337 | 1 | | | 40 | |
| | 2 | | | 30 | |
| | 3 | | | 30 | |
| | 4 | | | 30 | |
| | 5 | | | 25 | |
| | 6 | | | 20 | |
| | 7 | G. J. Stegeman | ✓ | 20 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | | | 15 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | Rufus Lehvate. | ✓ | 5 | |
| | 25 | | 1777 | 5 | |
| | 26 | | | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 5 | |
| | 31 | | | 5 | |
| | 32 | | | 10 | |
| | 33 | | | 10 | |
| | 34 | | | 10 | |
| | 35 | | | 15 | |
| | 36 | | | 15 | |
| | 37 | | | 15 | |
| | 38 | | | 20 | |
| | 39 | | | 20 | |
| | 40 | | | 25 | |
| | 41 | | | 25 | |
| | 42 | G. J. Stegeman | ✓ | 25 | |
| | 43 | | | 25 | |
| | 44 | | | 25 | |
| | 45 | | | 30 | |
| | 46 | | | 30 | |
| | 47 | | | 30 | |
| | 48 | | | 40 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 338 | 1 | | | 10 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | Rufus Lehrate. ✓ | | 5 | |
| | 25 | | | 5 | |
| | 26 | | | 5 | |
| | 27 | | | 5 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 5 | |
| | 31 | | | 5 | |
| | 32 | | | 5 | |
| | 33 | | | 5 | |
| | 34 | | | 5 | |
| | 35 | | | 5 | |
| | 36 | | | 5 | |
| | 37 | | | 5 | |
| | 38 | | | 5 | |
| | 39 | | | 5 | |
| | 40 | | | 5 | |
| | 41 | | | 5 | |
| | 42 | | | 5 | |
| | 43 | | | 5 | |
| | 44 | | | 5 | |
| | 45 | | | 5 | |
| | 46 | | | 5 | |
| | 47 | | | 5 | |
| | 48 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 339 | 1 | Less R. of W. | | 10 | |
| | 2 | Less R. of W. | | 10 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | J. P. Becker ✓ | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 10 | |
| | 14 | | | 10 | |
| | 15 | | | 10 | |
| | 16 | | | 15 | |
| | 17 | | 1011 | 15 | |
| | 18 | | | 15 | |
| | 19 | | | 15 | |
| | 20 | | | 15 | |
| | 21 | T. T. Spencer ✓ | | 15 | |
| | 22 | | | 15 | |
| | 23 | Less R. of W. | | 15 | |
| | 24 | Less R. of W. | | 20 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA

Seaman & Choate's Subd P. L 1141 — 1903 — Seaman & Choate's Subd

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 5 | 1 | F. T. Proctor | ✓ | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 5 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | ✓ | |
| 6 | 1 | L. S. Fletcher | ✗ | 20 | |
| | 2 | | | 20 | |
| | 3 | Simon Mayer | ✗ | 20 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 20 | C. E. F. Wagner | ✓ | 20 | |
| | 21 | | | 20 | |
| | 22 | | | 20 | |
| | 23 | | | 20 | |
| | 24 | | | | |
| 7 | 1 | F. T. Proctor | ✓ | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 20 | |
| | 22 | | | 20 | |
| | 23 | Escondido Land & Town Co | ✓ | 20 | |
| | 24 | | | 20 | |
| 8 | 1 | F. T. Proctor. | ✓ | 10 | |
| | 2 | | | 15 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 5 | |
| | 20 | Linnie M. Moor | ✓ | 5 | |
| | 21 | | | 20 | |
| | 22 | | | 20 | |
| | 23 | | | 20 | |
| | 24 | | | 20 | |
| 9 | 1 | F. T. Proctor. | ✓ | 2 | |
| | 2 | | | 5 | |
| | 3 | | | 10 | |
| | 4 | | | 10 | |
| | 5 | | | 5 | |
| | 20 | Rufus Lehrate. | ✓ | 5 | |
| | 21 | | | 15 | |
| | 22 | | | 10 | |
| | 23 | J. H. Patterson | ✓ | 5 | |
| | 24 | | | 2 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 37 | 1 | F. T. Proctor | ✓ | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | F. W. Choate | ✗ | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| 35 | 19 | Rufus Choate. | ✓ | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | N. L. Nirison | ✗ | 2 | |
| | 24 | | | 2 | |
| 38 | 1 | Chas P. Douglass | ✗ | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 20 | |
| | 6 | | | 20 | |
| | 7 | | | 20 | |
| | 8 | Geo W. Marston | ✓ | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 15 | |
| | 11 | | | 10 | |
| | 12 | | | 10 | |
| | 13 | F. T. Proctor | ✓ | 20 | |
| | 14 | | | 20 | |
| | 15 | | | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | | | 20 | |
| | 19 | | | 20 | |
| | 20 | | | 20 | |
| | 21 | | | 20 | |
| | 22 | | | 20 | |
| | 23 | | | 20 | |
| | 24 | | | 20 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA

Seaman & Choate's Subd P. L 1141 1903

Seaman & Choate's Subd

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 39 | 1 | | | 20 | |
| | 2 | | | 20 | |
| | 3 | Mrs P. D Chamberlain | ✓ | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 20 | |
| | 6 | Daniel Voeltzel | ✓ | 20 | |
| | 7 | | | 20 | |
| | 8 | James M. Block | ✓ | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | Mrs. M. Emerson | ✓ | 20 | |
| | 12 | | | 20 | |
| | 13 | | | 20 | |
| | 14 | Louis Weiland | ✓ | 20 | |
| | 15 | | | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | Louis Weiland | ✓ | 20 | |
| | 19 | | | 20 | |
| | 20 | | | 20 | |
| | 21 | Miss M. E Lake | ✓ | 20 | |
| | 22 | | | 20 | |
| | 23 | Mary E. Allen | ✓ | 20 | |
| | 24 | | | 20 | |
| 40 | 1 | M. Schlegel | ✓ | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | D. W. Frye | ✓ | 20 | |
| | 5 | | | 20 | |
| | 6 | | | 20 | |
| | 7 | S. Kipp. | ✓ | 20 | |
| | 8 | | | 20 | |
| | 9 | H. Schulze | ✓ | 20 | |
| | 10 | | | 20 | |
| | 11 | Coronado Investment Co | ✓ | 20 | |
| | 12 | | | 20 | |
| | 13 | | | 20 | |
| | 14 | Miss A. A. Connors | ✓ | 20 | |
| | 15 | | | 20 | |
| | 16 | | | 20 | |
| | 17 | Eliza Rockford. | ✓ | 20 | |
| | 18 | A. A. Partridge | ✓ | 20 | |
| | 19 | P. W Boamer | ✓ | 20 | |
| | 20 | | | 20 | |
| | 21 | Minnie J. Hutchinson | ✓ | 20 | |
| | 22 | | | 20 | |
| | 23 | Almira Armstrong | ✓ | 20 | |
| | 24 | | | 20 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 41 | 1 | | | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | Nancy Gilbreath | ✓ | 20 | |
| | 5 | | | 20 | |
| | 6 | | | 20 | |
| | 7 | | | 20 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | Coronado Investment Co | | 20 | |
| | 12 | | | 20 | |
| | 13 | J. Annabel Read | ✓ | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | Nancy Gilbreath | ✓ | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| 42 | 1 | | | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 20 | |
| | 6 | Mrs L. D. Arnold | ✓ | 20 | |
| | 7 | | | 20 | |
| | 8 | | | 20 | 200 |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | | | 20 | |
| | 12 | | | 20 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Seaman & Choate's Sub. P. L 1141 — 1903 — Seaman & Choate's Sub,

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 43 | 1 | Jane Briggs | ✓ | 20 | |
| | 2 | | | 20 | |
| | 3 | A. S. Capps | ✓ | 20 | |
| | 4 | | | 20 | |
| | 5 | Ira K. Perigo | ✓ | 20 | |
| | 6 | C. C. Hakes | ✓ | 20 | |
| | 7 | Ira K. Perigo | ✓ | 20 | |
| | 8 | | | 20 | |
| | 9 | Rufus Choate | ✓ | 20 | |
| | 10 | Herbert M. Hayes | ✓ | 20 | |
| | 11 | S. A. Ranney | ✓ | 20 | |
| | 12 | Theo. Vogel | ✓ | 20 | |
| | 13 | Wm R. Colby | ✓ | 20 | |
| | 14 | | | 20 | |
| | 15 | Thomas W. Wright | ✓ | 20 | |
| | 16 | | | 20 | |
| | 17 | Franz Guttkuy | ✓ | 20 | |
| | 18 | | | 20 | |
| | 19 | | ✓ | 20 | |
| | 20 | Joseph Rhodes | ✓ | 20 | |
| | 21 | | | 20 | |
| | 22 | Ray Bros | ✓ | 20 | |
| | 23 | | | 20 | |
| | 24 | | | 20 | |
| 44 | 1 | | | 15 | |
| | 2 | F. F. Procter | ✓ | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | J. H. Patterson | ✓ | 15 | |
| | 6 | | | 15 | |
| | 7 | Herbert M. Hayes | ✓ | 15 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | Rufus Lehovate | ✓ | 20 | |
| | 11 | | | 20 | |
| | 12 | Rufus Lehovate | ✓ | 20 | |
| | 13 | | | 20 | |
| | 14 | Daniel P. Wilson | ✓ | 20 | |
| | 15 | | | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | R. T. Roberts | ✓ | 20 | |
| | 19 | | | 20 | |
| | 20 | Mary E. Capps | ✓ | 20 | |
| | 21 | | | 15 | |
| | 22 | Rufus Lehovate | ✓ | 15 | |
| | 23 | S ½ Rufus Lehovate<br>N ½ F. F. Procter. | ✓ | 15 | |
| | 24 | F. F. Procter | ✓ | 15 | |
| 45 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | Rufus Choate | ✓ | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | | | 10 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | Geo W. Marston | ✓ | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 10 | |
| | 21 | | | 15 | |
| | 22 | Rufus Lehovate. | ✓ | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |
| 46 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | F. F. Procter | ✓ | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA
## 1903

Seaman & Choate's Sub P. L. 1141

Seaman & Choate's Sub.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 47 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | | | 10 | |
| | 4 | Mary E. Allen | ✓ | 10 | |
| | 5 | | | 10 | |
| | 6 | | | 10 | |
| | 7 | | | 5 | |
| | 8 | Geo W. Marston | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | Geo W. Marston | ✓ | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 10 | |
| | 20 | | | 10 | |
| | 21 | | | 10 | |
| | 22 | Mary E. Allen | ✓ | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |
| 48 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 10 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | F. F. Procter | ✓ | 5 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 5 | |
| | 22 | | | 10 | |
| | 23 | | | 10 | |
| | 24 | | | 10 | |

Seaman & Choate's Sub.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 49 | 1 | J. C. Jensen | ✓ | 15 | |
| | 2 | | | 15 | |
| | 3 | Otto Waller | ✓ | 15 | |
| | 4 | O. M. Fox | ✓ | 15 | |
| | 5 | Otto Waller | ✓ | 15 | |
| | 6 | | | 15 | |
| | 7 | R. W. Beamer | ✓ | 15 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | | | 15 | |
| | 11 | | | 15 | |
| | 12 | F. F. Procter | ✓ | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
| | 15 | | | 15 | |
| | 16 | | | 15 | |
| | 17 | John H. Martin, | ✓ | 15 | |
| | 18 | | | 15 | |
| | 19 | Jos. F. Dane | ✓ — | 15 | |
| | 20 | | | 15 | |
| | 21 | Jennie E. Scott | ✓ | 15 | |
| | 22 | | | 15 | |
| | 23 | A. D. Jordan | ✓ | 15 | |
| | 24 | | | 15 | |
| 50 | 1 | | | 15 | |
| | 2 | | | 15 | |
| | 3 | Mrs. M. L. Van Huebner | ✓ | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 15 | |
| | 6 | | | 15 | |
| | 7 | Fred Andrew | ✓ | 15 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | Jennie E. Scott | ✓ | 15 | |
| | 11 | | | 15 | |
| | 12 | | | 15 | |
| | 13 | | | 15 | |
| | 14 | | | 15 | |
| | 15 | Mrs Frances B. Walker | ✓ | 15 | |
| | 16 | | | 15 | |
| | 17 | | | 15 | |
| | 18 | | | 15 | |
| | 19 | | | 15 | |
| | 20 | | | 15 | |
| | 21 | Mrs. M. L. Van Huebner | ✓ | 15 | |
| | 22 | | | 15 | |
| | 23 | | | 15 | |
| | 24 | | | 15 | |

Seaman & Choate's Sub. P.L 1141

# LOT BOOK, SAN DIEGO, CALIFORNIA.

1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 51 | 1 | Mary Black | ✓ | 15 | |
| | 2 | | | 15 | |
| | 3 | | | 15 | |
| | 4 | | | 15 | |
| | 5 | | | 15 | 200 |
| | 6 | | | 15 | |
| | 7 | | | 15 | |
| | 8 | | | 15 | |
| | 9 | | | 15 | |
| | 10 | | | 15 | |
| | 11 | | | 15 | |
| | 12 | | | 15 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Seaman & Choate's Add! P. L. 1138 — 1903 — Seaman & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 52 | 1 | David Stephens ✓ | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | 300 |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| 53 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | Annie E. Prout ✓ | 1056 | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | 150 |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| 54 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | G. A. de Stafford ✓ | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | | | 9 | |
| | 11 | G. J. Stegeman ✓ | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | | | 9 | |
| | 21 | G. A. de Stafford ✓ | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| 55 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | O. S. Wright ✓ | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | Rufus Choate. ✓ | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | F. T. Proctor ✓ | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Seaman & Choate's Add! P. L. 1138 — 1903 — Seaman & Choate's Add!

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 56 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | F. F. Proctor ✓ | | 2 | |
| 57 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| 58 | 1 | O. S. Wright ✓ | | 2 | |
| | 2 | | | 2 | |
| | 3 | | | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | 25 |
| | 11 | | | 2 | |
| | 12 | Charles Wermouth ✓ | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | O. S. Wright ✓ | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| 59 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | Isabella Jacobs ✓ | 1832 | 12 | 10 |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | Ann Oliver ✓ | | 12 | 125 |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | Ann Oliver ✓ | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | Isabella Jacobs ✓ | 1832 | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | 125 |
| | 24 | | | 12 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Seaman & Choate's Add. P. L. 1138 1903 Seaman & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 60 | 1 | | | 12 | 60 |
| | 2 | | | 12 | |
| | 3 | Mrs M. L. Van Huebner ✓ | 1832 | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | Ada M. Oliver ✓ | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | Jessie W. Murphy ✓ | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |
| 61 | 1 | | | 12 | |
| | 2 | Mattie A Smith ✓ | | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | Della A. Carringer ✓ | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | 150 |
| | 12 | | | 12 | |
| 62 | 1 | | | 12 | |
| | 2 | | | 12 | 75 |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | Geo W. Lawrence ✓ | 1597 | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | | | 12 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 63 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | F. F. Proctor ✓ | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | H. G. Carringer ✓ | | 12 | 150 |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | F. F. Proctor. ✓ | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |
| 64 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | | | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | | | 12 | |
| | 11 | | | 12 | |
| | 12 | F. F. Proctor ✓ | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | |
| | 15 | | | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | |
| | 20 | | | 12 | |
| | 21 | | | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | | | 12 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Seaman & Choate's Add. P. L. 1138 — 1903 — Seaman & Choate's Add!

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 65 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | O. S. Wright | ✓ | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | Rufus Choate | ✓ | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | Rufus Choate | ✓ | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | F. T. Proctr | ✓ | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | | | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| 66 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | Rufus Choate | ✓ | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | O. S. Wright | ✓ | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | | | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | Rufus Choate. | ✓ | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| 67 | 1 | | | 2 | |
| | 2 | | | 2 | |
| | 3 | F. T. Proctr | ✓ | 2 | |
| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 2 | |
| | 9 | Mrs Ervilla Worthing | ✓ | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | | | 2 | |
| | 15 | F. T. Proctr | ✓ | 2 | |
| | 16 | | | 2 | |
| | 17 | | | 2 | |
| | 18 | | | 2 | |
| | 19 | | | 2 | |
| | 20 | | | 2 | |
| | 21 | O. S. Wright | ✓ | 2 | |
| | 22 | | | 2 | |
| | 23 | | | 2 | |
| | 24 | | | 2 | |
| 68 | 1 | | | 12 | |
| | 2 | | | 12 | |
| | 3 | | | 12 | |
| | 4 | Ada M. Oliver | ✓ | 12 | |
| | 5 | | | 12 | |
| | 6 | | | 12 | |
| | 7 | | | 12 | |
| | 8 | | | 12 | |
| | 9 | | | 12 | |
| | 10 | Mrs Ervilla Worthing | ✓ | 12 | |
| | 11 | | | 12 | 10 |
| | 12 | | | 12 | |
| | 13 | | | 12 | |
| | 14 | | | 12 | 175 |
| | 15 | A. S. Mygatt. | ✓ | 12 | |
| | 16 | | | 12 | |
| | 17 | | | 12 | |
| | 18 | | | 12 | |
| | 19 | | | 12 | 75 |
| | 20 | | | 12 | |
| | 21 | Charles Wils | ✓ | 12 | |
| | 22 | | | 12 | |
| | 23 | | | 12 | |
| | 24 | F. T. Proctr | ✓ | 12 | |
| | 25 | D. Seaman | ✗ | 12 | |

# East San Diego LOT BOOK, SAN DIEGO, CALIFORNIA. or 1903 Seaman & Choate's Add. P. L. 1153

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 77 | 1 | Louise Hamilton ✓ | 870 | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | Sarah J. Doaman ✓ | | 20 | |
| | 6 | ~~H. W. Wilcox~~ | | 20 | |
| | 7 | | | 20 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | G. D. Stead ✓ | 999 | 20 | 250 |
| | 11 | | | 20 | |
| | 12 | | | 20 | 175 |
| | 13 | Martin Winkele ✓ | | 20 | |
| | 14 | | | 20 | |
| | 15 | | | 20 | |
| | 16 | Mrs. Ellen Steer ✓ | | 20 | 75 |
| | 17 | | | 20 | |
| | 18 | | | 20 | 75 |
| | 19 | Peter Hanson ✓ | | 20 | |
| | 20 | | | 20 | |
| | 21 | Louise Hamilton ✓ | 870 | 20 | |
| | 22 | | | 20 | |
| | 23 | C. M. Peck ✓ | | 20 | |
| | 24 | | | 20 | |
| | 25 | | | 20 | |
| | 26 | F. T. Sherwin ✓ | | 20 | |
| | 27 | | | 20 | |
| | 28 | | | 20 | |
| | 29 | | | 20 | |
| | 30 | F. T. Proctor ✓ | | 20 | |
| | 31 | | | 20 | |
| | 32 | | | 20 | |
| | 33 | | | 20 | |
| | 34 | Mrs Julia Anderson ✓ | | 20 | 150 |
| | 35 | | | 20 | |
| | 36 | | | 20 | |
| | 37 | Mrs. Ellen Steer ✓ | | 20 | |
| | 38 | Wm Wolf - E½ Mrs. Ellen Steer W. ½ ✓ | | 20 | |
| | 39 | | | 20 | |
| | 40 | Wm Wolf ✓ | | 20 | |
| | 41 | | | 20 | |
| | 42 | | | 20 | |
| | 43 | | | 20 | |
| | 44 | J. P. Taylor Est ✓ | | 20 | |
| | 45 | | | 20 | |
| | 46 | | | 20 | |
| | 47 | A. D. Sandell ✓ | | 20 | |
| | 48 | | | 20 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 78 | 25 | | | 10 | 150 |
| | 26 | | | 10 | |
| | 27 | West Coast Lumber Co ✓ | | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | Wm F. Evans ✓ | | 10 | 100 |
| | 31 | | | 10 | |
| | 32 | Chas Peterson ✓ | | 10 | 75 |
| | 33 | | | 10 | |
| | 34 | Albert Schilling & Mrs. A. Damarau ✓ | | 10 | 200 |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | Samuel Sniff ✓ | 174 | 10 | 200 |
| | 38 | | | 10 | |
| | 39 | | | 10 | |
| | 40 | Mrs M. L. Switzer ✓ | 758 | 10 | 125 |
| | 41 | | | 10 | |
| | 42 | Est M. E. Robinson ✓ | | 10 | |
| | 43 | | | 10 | |
| | 44 | | | 10 | |
| | 45 | Geo. W. Morehouse ✓ | | 10 | |
| | 46 | | | 10 | |
| | 47 | | | 10 | |
| | 48 | | | 10 | |
| 321 | 1 | | | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | F. T. Proctor ✓ | | 20 | |
| | 6 | | | 20 | |
| | 7 | | | 20 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | Edmond Marshall ✓ | | 20 | |
| | 12 | | | 20 | 15 |
| | 13 | J. F. Smith ✓ | | 20 | |
| | 14 | | | 20 | |
| | 15 | | | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | Wm Wolf ✓ | | 20 | |
| | 19 | | | 20 | |
| | 20 | | | 20 | |
| | 21 | | | 20 | |
| | 22 | | | 20 | |
| | 23 | Wm Becker ✓ | | 20 | |
| | 24 | | | 20 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Seaman & Choate's Add. P. L. 1161 1903 Seaman & Choate's Add!

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 285 | 1 | Barbara Hexter | 1640 | 25 | 50 |
| | 2 | | | 20 | |
| | 3 | [illegible] | | 20 | 25 |
| | 4 | Helen Frank | | 20 | |
| | 5 | H. F. Moeller | | 20 | |
| | 6 | | | 20 | 125 |
| | 7 | L. L. Pollock | | 20 | |
| | 8 | | | 20 | |
| | 9 | Martha Ann Smith | | 20 | 60 |
| | 10 | | | 8 | |
| 287 | 1 | W. P. Morgan | | 50 | |
| | 2 | | | 30 | |
| | 3 | Silas J. Brimhall | | 30 | |
| | 4 | | | 30 | |
| | 5 | Robt. Wilkinson | | 25 | |
| | 6 | | | 25 | |
| | 7 | A. A. Baldridge | 1264 | 20 | 15 |
| | 8 | | | 20 | |
| | 9 | N. G. Corning | | 20 | |
| | 10 | | | 20 | 15 |
| | 11 | | | 15 | |
| | 12 | Hiram Preston | | 8 | |
| | 13 | | | 8 | |
| | 14 | | | 8 | |
| | 15 | F. T. Proctor | | 8 | |
| | 16 | | | 8 | |
| | 17 | | | 8 | |
| | 18 | Rufus Lehoate. | | 8 | |
| | 19 | | | 8 | |
| | 20 | | | 8 | |
| | 21 | Adolph Busch | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | Seaman & Choate | | 8 | |
| | 25 | | | 8 | |
| | 26 | Sarah L. Sherrard | | 8 | |
| | 27 | | | 8 | |
| | 28 | Mrs L. Walter | | 8 | |
| | 29 | | | 8 | |
| | 30 | Emma Maye | | 8 | |
| | 31 | F. L. Andre | | 8 | |
| | 32 | | | 8 | |
| | 33 | Henry Reick | | 8 | 15 |
| | 34 | Leila M. Duncan | | 8 | |
| | 35 | Rufus Lehoate | | 8 | |
| | 36 | Nakeo Investment Co | | 8 | |
| | 37 | | | 8 | |
| | 38 | W. C. Weston. | | 8 | |
| | 39 | M. Penggli | | 8 | 210 |
| | 40 | | | 8 | |
| | 41 | | | 8 | 100 |
| | 42 | Hiram C. Johnson | | 20 | 150 |
| | 43 | | | 25 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 287 | 44 | L. L. Pollock | | 25 | |
| | 45 | | | 30 | 75 |
| | 46 | V. G. Matthews | | 50 | |
| | 47 | Simpson Smith | | 40 | 250 |
| | 48 | | | 55 | |
| 288 | 1 | Wm Sick | | 30 | 130 |
| | 2 | | | 25 | |
| | 3 | Geo F Whitworth | | 25 | |
| | 4 | Mrs. M. E. Lynch | | 20 | |
| | 5 | | | 20 | 75 |
| | 6 | Mrs. F. Harlow | | 20 | 10 |
| | 7 | Joseph Gartner | | 15 | |
| | 8 | E. M. Sheade | | 15 | |
| | 9 | | | 15 | |
| | 10 | O. B. Chandler | 1572 | 15 | |
| | 11 | | | 15 | 50 |
| | 12 | B. L. Muir | | 15 | |
| | 13 | | | 15 | |
| | 14 | O. L. Spencer | | 15 | |
| | 15 | | | 15 | |
| | 16 | | | 15 | 150 |
| | 17 | P. P. Spencer. | 1567 | 15 | |
| | 18 | | | 15 | |
| | 19 | | | 10 | |
| | 20 | | | 8 | |
| | 21 | | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | Rufus Lehoate. | | 8 | |
| | 25 | | | 8 | |
| | 26 | | | 8 | |
| | 27 | | | 8 | |
| | 28 | | | 8 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |
| | 31 | F. P. Proctor | | 8 | |
| | 32 | | | 8 | |
| | 33 | | | 8 | |
| | 34 | | | 8 | |
| | 35 | Rosanna C. Laws | | 8 | |
| | 36 | | | 8 | 25 |
| | 37 | | | 8 | |
| | 38 | | | 10 | |
| | 39 | Frank C. McGuire | 1017 | 10 | 15 |
| | 40 | | | 15 | |
| | 41 | | | 15 | |
| | 42 | S. Kipp | | 20 | |
| | 43 | | | 20 | |
| | 44 | | | 20 | |
| | 45 | Harriet M. Arnold | | 25 | |
| | 46 | | | 30 | |
| | 47 | | | 30 | |
| | 48 | | | 40 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Seaman & Choate's Add. P. L. 1161 — 1903 — Seaman & Choate's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 289 | 1 | F. F. Procter | ✓ | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | Rufus Lehoate. | ✓ | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | Rufus Choate | ✓ | 6 | |
| | 48 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 290 | 1 | Mary S. Woodward | ✓ | 6 | |
| | 2 | | | 6 | |
| | 3 | F. F. Procter | ✓ | 6 | |
| | 4 | David Umbdenstock | ✓ | 6 | |
| | 5 | | | 6 | |
| | 6 | Rufus Choate | ✓ | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | F. F. Procter | ✓ | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | Rufus Lehoate. | ✓ | 6 | |
| | 20 | Elizabeth H. Pierson | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | Martin Stoll | ✓ | 6 | |
| | 24 | | | 6 | |
| | 25 | C. C. Childs | ✓ | 6 | |
| | 26 | | | 6 | |
| | 27 | Fidelity Trust Co. | ✓ | 6 | |
| | 28 | Coronado Investment Co | ✓ | 6 | |
| | 29 | | | 6 | |
| | 30 | E. T. Misner | ✓ | 6 | |
| | 31 | Maria E. Thomas | ✓ | 6 | |
| | 32 | Fidelity Trust Co. | ✓ | 6 | |
| | 33 | | | 6 | |
| | 34 | C. N. Holtcamp | ✓ | 6 | |
| | 35 | Wm. H. Cooper | ✓ | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | A. M. Van Horn | ✓ | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | Rufus Choate. | ✓ | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Seaman & Choate's Add. P. L. 1161 1903 Seaman & Choate's Add!

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 291 | 1 | W. G. Werth | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | Albert S. Cook | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | Robt M. McKinlay | ✓ | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | F. F. Proctor | ✓ | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | Rufus Choate | ✓ | 5 | |
| | 13 | | | 5 | |
| | 14 | W. H. Kitto | ✓ | 5 | |
| | 15 | | | 5 | |
| | 16 | Emily Like | ✓ | 5 | |
| | 17 | Rufus Choate | ✓ | 5 | |
| | 18 | | | 5 | |
| | 19 | F. M. Sherman | ✓ | 5 | |
| | 20 | | | 5 | |
| | 21 | F W Peterson | ✓ | 5 | |
| | 22 | Sarah L. Sherrard | ✓ | 5 | |
| | 23 | James Morris | ✓ | 5 | |
| | 24 | | | 5 | |
| 291½ | 25 | S. D. Heady | ✓ | 6 | |
| | 26 | S. D. Heady | ✓ | 6 | |
| | 27 | | | 6 | |
| | 28 | Rufus Choate | ✓ | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | Hannah Berth | ✓ | 6 | |
| | 32 | S. Kipp | ✓ | 6 | |
| | 33 | Rufus Choate S 1/2 Mrs Martha Dobler N 55 ft | ✓ | 6 | |
| | 34 | F. F. Proctor | ✓ | 3 | |
| | 35 | | | 3 | |
| | 36 | | | 3 | |
| | 37 | | | 3 | |
| | 38 | | | 3 | |
| | 39 | | | 3 | |
| | 40 | | | 3 | |
| | 41 | | | 3 | |
| | 42 | Rufus Choate | ✓ | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | | | 3 | |
| | 47 | | | 3 | |
| | 48 | | | 3 | |
| 292 | 16 | Mrs Martha Dobler | ✓ | 6 | |
| | 17 | S. Kipp. | ✓ | 6 | |
| | 18 | T. D. Gutierez | ✓ | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | Seaman & Choate | ✓ | 6 | |
| | 22 | | | 6 | |
| | 23 | Coronado Rail Road Co. | ✓ | 6 | |
| | 24 | | | 6 | |
| 309 | 1 | | | 60 | |
| | 2 | | | 40 | |
| | 3 | Nellie Hyland | ✓ | 30 | |
| | 4 | | | 30 | |
| | 5 | Hertha Moenninghoff | ✓ | 25 | |
| | 6 | | | 25 | |
| | 7 | John Pickles | ✓ | 20 | 125 |
| | 8 | Mrs S. Walter | ✓ | 15 | |
| | 9 | | | 15 | |
| | 10 | F. L. Andre | ✓ | 10 | |
| | 11 | Maggie M. Shock | ✓ | 8 | |
| | 12 | G. C. Gearn | ✓ | 8 | 50 |
| | 13 | Margaret Comstock | ✓ | 8 | 75 |
| | 14 | | | 8 | |
| | 15 | J. F. Ballinger | ✓ | 8 | |
| | 16 | | | 8 | |
| | 17 | D. P. Little | ✓ | 8 | |
| | 18 | A. P. Jones | ✓ | 8 | |
| | 19 | Mrs. E. L. Webb | ✓ | 8 | |
| | 20 | D. R Mahony | ✓ | 8 | |
| | 21 | M. A. Silvas | ✓ | 8 | |
| | 22 | W. E. Rausch | ✓ | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |
| | 25 | C. S. Melville | ✓ | 4 | |
| | 26 | | | 4 | |
| | 27 | | | 4 | |
| | 28 | | | 4 | |
| | 29 | | | 4 | |
| | 30 | | | 4 | |
| | 31 | | | 4 | |
| | 32 | F. F. Proctor | ✓ | 4 | |
| | 33 | | | 4 | |
| | 34 | | | 4 | |
| | 35 | | | 4 | |
| | 36 | | | 4 | |
| | 37 | | | 4 | |
| | 38 | | | 4 | |
| | 39 | Juan Etchelar | ✓ | 1 | |
| | 40 | | | 16 | 60 |
| | 41 | | | 16 | |
| | 42 | J. S. Callon | ✓ | 16 | 210 |
| | 43 | Elizabeth Kirk | ✓ | 20 | |
| | 44 | | | 25 | 75 |
| | 45 | mrs. E. S. Howe | ✓ | 30 | |
| | 46 | | | 30 | |
| | 47 | J. B. Smith | ✓ 158 | 35 | 180 |
| | 48 | | | 30 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subdn of N.E.¼ of S.W.¼ P.L. 1153 1903 or (Powers Add)

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 78 | 1 | John T. Minson | ✓ | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | Chas Piper | ✓ | 20 | |
| | 5 | | | 20 | |
| | 6 | | | 20 | |
| | 7 | A. A. Smith | ✓ | 20 | |
| | 8 | | | 20 | |
| | 9 | Est J. E. Shaffer | ✓ | 20 | |
| | 10 | ~~E. E. Shaffer Laclm~~ | | 20 | |
| | 11 | Marie Ecker | ✓ 1383 | 20 | 150 |
| | 12 | | | 20 | |
| | 13 | Frank Kirschner | ✓ | 20 | |
| | 14 | | | 20 | |
| | 15 | Wm E. Smith | ✓ | 20 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | W. Hollington | ✓ | 20 | |
| | 19 | | | 20 | |
| | 20 | | | 20 | |
| | 21 | G. W. Edwards | ✓ | 20 | |
| | 22 | | | 20 | |
| | 23 | Pacific Coast Steamship Co | ✓ | 20 | |
| | 24 | | | 20 | |
| | 25 | | | 20 | 20 |
| | 26 | | | 10 | |
| | 27 | West Coast Lumber Co | ✓ | 10 | |
| | 28 | | | 10 | |
| | 29 | | | 10 | |
| | 30 | Wm F. Evans | ✓ | 10 | |
| | 31 | | | 10 | 10 |
| | 32 | Chas Peterson | ✓ | 10 | 10 |
| | 33 | | | 10 | |
| | 34 | Albert Schilling and Mrs. A. Damarus | ✓ | 10 | |
| | 35 | | | 10 | |
| | 36 | | | 10 | |
| | 37 | Samuel Sniff | ✓ 174 | 10 | |
| | 38 | | | 10 | |
| | 39 | | | 10 | |
| | 40 | | | 10 | |
| | 41 | Mrs M. L. Switzer | ✓ 708 | 10 | |
| | 42 | | | 10 | |
| | 43 | Est M. E. Robinson | ✓ | 10 | |
| | 44 | | | 10 | |
| | 45 | Mary Esther Robinson | ✓ | 10 | |
| | 46 | | | 10 | |
| | 47 | Geo. W. Morehouse | ✓ | 10 | |
| | 48 | | | 10 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 79 | 1 | | | 20 | |
| | 2 | W. E. Smith | ✓ | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | Avery P. Smith | ✓ | 20 | |
| | 6 | | | 20 | |
| | 7 | J. D. Callen | ✓ | 20 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | anna M. Gildea | ✓ | 20 | |
| | 12 | | | 20 | |
| | 13 | | | 20 | |
| | 14 | Mrs B. Winter | ✓ | 20 | |
| | 15 | | | 20 | |
| | 16 | anna M. Gildea | ✓ | 20 | |
| | 17 | | | 20 | |
| | 18 | Mrs Caroline Winter | ✓ | 20 | |
| | 19 | | | 20 | |
| | 20 | Adam Buck | ✓ | 20 | |
| | 21 | W. A. Pickler | ✓ | 20 | |
| | 22 | C. C. Hakes | ✓ | 20 | |
| | 23 | W. J. Ehrhardt | ✓ | 20 | |
| | 24 | | | 20 | |
| | 25 | | | 20 | |
| | 26 | | | 20 | |
| | 27 | Pacific Coast Steamship Co | ✓ | 20 | |
| | 28 | | | 20 | |
| | 29 | | | 20 | |
| | 30 | | | 20 | |
| | 31 | | | 20 | |
| | 32 | | | 20 | |
| | 33 | Geo N. Barrett | ✓ | 20 | |
| | 34 | | | 20 | |
| | 35 | | | 20 | |
| | 36 | | | 20 | |
| | 37 | W. L. Tibbals | ✓ | 20 | |
| | 38 | | | 20 | |
| | 39 | | | 20 | |
| | 40 | Burkill Jacques | ✓ | 20 | |
| | 41 | | | 20 | |
| | 42 | | | 20 | |
| | 43 | J. F. Smith | ✓ | 20 | |
| | 44 | | | 20 | |
| | 45 | | | 20 | |
| | 46 | Anna M. Fisher | ✓ | 20 | |
| | 47 | | | 20 | |
| | 48 | | | 20 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements | Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Morse Whaley & Daltons 1903 Subdn P.L. 1140

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 58 | | Adelaide M. Luce | ✓ | 25 | |
| 59 | A | Geo K. Funk Adm | ✓ | 2 | |
| | B | | | 3 | |
| 87 | A | | | 4 | |
| | B | Francis B. Wilde | ✓ | 4 | |
| | C | | | 4 | |
| | D | | | 4 | |
| | E | | | 4 | |
| | F | Wendell Easton | ✓ | 4 | |
| | G | | | 4 | |
| | H | | | 4 | |
| 83 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | Francis B. Wilde | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | Geo K. Funk Adm | ✓ | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | Francis B. Wilde | ✓ | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | Carrie A. Dalton | ✓ | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 86 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Francis B. Wilde | ✓ | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 86 | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 87 | A | | | 4 | |
| | B | Carrie A. Dalton | ✓ | 4 | |
| | C | | | 4 | |
| | D | | | 4 | |
| | E | | | 4 | |
| | F | Francis B. Wilde | ✓ | 4 | |
| | G | | | 4 | |
| | H | | | 4 | |
| 110 | A | | | 4 | |
| | B | Adelaide M. Luce | ✓ | 4 | |
| | C | | | 4 | |
| | D | | | 4 | |
| | E | | | 4 | |
| | F | Mrs. A. E. Whaley | ✗ | 4 | |
| | G | | | 4 | |
| | H | | | 4 | |
| 111 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | Francis B. Wilde | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | Carrie A. Dalton | ✓ | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | Mrs. A. E. Whaley | ✗ | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Morse Whaley & Dalton's 1903 Subdn P. L. 1140

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 111 | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | Adelaide M. Luce | ✓ | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 114 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Adelaide M. Luce | ✓ | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | Carrie A. Dalton | ✓ | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | Mrs. A. E. Whaley | ✓ | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | Wendell Easton | ✓ | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |
| 115 | A | | | 4 | |
| | B | Francis B. Hilde | ✓ | 4 | |
| | C | | | 4 | |
| | D | | | 4 | |
| | E | | | 4 | |
| | F | Wendell Easton | ✓ | 4 | |
| | G | | | 4 | |
| | H | | | 4 | |
| 138 | A | Geo K. Funk Tadm | ✓ | 4 | |
| | B | | | 4 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 139 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | Francis B. Hilde | ✓ | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | Mrs. A. E. Whaley | ✓ | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Bergin's Add. P.L. 1167 1903 Bergin's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 213 | 42 | E. E. Bergin | ✓ | 0 | |
| | 43 | | | 1 | |
| | 44 | | | 3 | |
| | 45 | | | 3 | |
| | 46 | | | 5 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 214 | 20 | | | 0 | |
| | 21 | | | 1 | |
| | 22 | | | 3 | |
| | 23 | | | 1 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | E. E. Bergin | ✓ | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 5 | |
| | 32 | | | 3 | |
| | 33 | | | 1 | |
| | 34 | | | 0 | |
| 251 | 8 | | | 0 | |
| | 9 | | | 1 | |
| | 10 | | | 3 | |
| | 11 | | | 5 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | E E Bergin | ✓ | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 7 | |
| 251 | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | E. E. Bergin | ✓ | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 5 | |
| | 44 | | | 3 | |
| | 45 | | | 2 | |
| | 46 | | | 1 | |
| 252 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
| | 16 | | | 2 | |
| | 17 | | | 1 | |
| | 18 | | | 0 | |
| | 25 | | | 2 | |
| | 26 | | | 3 | |
| | 27 | E. E. Bergin | ✓ | 3 | |
| | 28 | | | 5 | |
| | 29 | | | 5 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Bergin's Add. P.L 1167 1903 Bergin's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 263 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 5 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 0 | |
| | 41 | | | 2 | |
| | 42 | | | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 5 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 264 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | E. E. Bergin ✓ | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |
| 261 | 37 | E. E. Bergin ✓ | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 265 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | | | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | E. E. Bergin ✓ | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 6 | |
| | 26 | | | 6 | |
| | 27 | | | 6 | |
| | 28 | | | 6 | |
| | 29 | | | 6 | |
| | 30 | | | 6 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | | | 6 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Bergin's Add.** P. L 1167 1903 **Bergin's Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 765 | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 5 | |
| | 42 | E. E. Bergin | ✓ | 3 | |
| | 43 | | | 3 | |
| | 44 | | | 2 | |
| | 45 | | | 2 | |
| | 46 | | | 2 | |
| | 47 | | | 0 | |
| | ~~48~~ | | | | |
| 766 | | E. E. Bergin | ✓ | 3 | |
| 290 | 14 | | | 1 | |
| | 15 | | | 2 | |
| | 16 | | | 3 | |
| | 17 | | | 4 | |
| | 18 | | | 5 | |
| | 19 | | | 6 | |
| | 20 | E. E. Bergin | ✓ | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |
| | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 25 | | | 3 | |
| | 26 | | | 2 | |
| | 27 | | | 1 | |
| | 28 | | | 0 | |
| 291 | 1 | | | 6 | |
| | 2 | | | 6 | |
| | 3 | | | 6 | |
| | 4 | | | 6 | |
| | 5 | | | 6 | |
| | 6 | | | 6 | |
| | 7 | | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 6 | |
| | 10 | | | 6 | |
| | 11 | E. E. Bergin | ✓ | 6 | |
| | 12 | | | 6 | |
| | 13 | | | 6 | |
| | 14 | | | 6 | |
| | 15 | | | 6 | |
| | 16 | | | 6 | |
| | 17 | | | 6 | |
| | 18 | | | 6 | |
| | 19 | | | 6 | |
| | 20 | | | 6 | |
| | 21 | | | 6 | |
| | 22 | | | 6 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 291 | 23 | | | 6 | |
| | 24 | | | 6 | |
| | 26 | | | 0 | |
| | 27 | | | 2 | |
| | 28 | | | 3 | |
| | 29 | | | 4 | |
| | 30 | | | 5 | |
| | 31 | | | 6 | |
| | 32 | | | 6 | |
| | 33 | | | 6 | |
| | 34 | | | 6 | |
| | 35 | | | 6 | |
| | 36 | E. E. Bergin | ✓ | 6 | |
| | 37 | | | 6 | |
| | 38 | | | 6 | |
| | 39 | | | 6 | |
| | 40 | | | 6 | |
| | 41 | | | 6 | |
| | 42 | | | 6 | |
| | 43 | | | 6 | |
| | 44 | | | 6 | |
| | 45 | | | 6 | |
| | 46 | | | 6 | |
| | 47 | | | 6 | |
| | 48 | | | 6 | |
| 292 | | E. E. Bergin | ✓ | 2 | |
| 304 | 6 | | | 2 | |
| | 7 | | | 2 | |
| | 8 | | | 3 | |
| | 9 | | | 4 | |
| | 10 | E. E. Bergin | ✓ | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 3 | |
| | 15 | | | 2 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Duncan's Add. P. L. 1343 — 1903 — Duncan's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 418 | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 9 | |
| | 20 | Mrs Clara Bowers | ✓ | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | | Unnumbered Lot in Blk 418 Mrs Clara Bowers | ✓ | 135 | 100 |
| 419 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | Mrs Clara Bowers | ✓ | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| | 13 | | | 8 | |
| | 14 | | | 8 | |
| | 15 | Henry C. Mason | ✓ | 8 | |
| | 16 | | | 8 | |
| | 17 | | | 8 | |
| | 18 | | | 8 | |
| | 19 | | | 8 | |
| | 20 | | | 8 | |
| | 21 | | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |
| | 25 | | | 8 | |
| | 26 | | | 8 | |
| | 27 | Mrs Clara Bowers | ✓ | 8 | |
| | 28 | | | 8 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |
| | 31 | | | 8 | |
| | 32 | | | 8 | |
| | 33 | | | 8 | |
| | 34 | | | 8 | |
| | 35 | | | 8 | |
| | 36 | | | 8 | |
| | 37 | | | 8 | |
| | 38 | | | 8 | |
| | 39 | | | 8 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 419 | 40 | | | 8 | |
| | 41 | | | 8 | |
| | 42 | | | 8 | |
| | 43 | Mrs Clara Bowers | ✓ | 8 | |
| | 44 | | | 8 | |
| | 45 | | | 8 | |
| | 46 | | | 8 | |
| | 47 | | | 8 | |
| | 48 | | | 8 | |
| 420 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | Louis Neymyer | ✓ 1123 | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | C. R. Spicer | ✓ | 8 | |
| | 12 | | | 8 | |
| | 13 | | | 8 | |
| | 14 | | | 8 | |
| | 15 | | | 8 | |
| | 16 | | | 8 | |
| | 17 | | | 8 | |
| | 18 | | | 8 | |
| | 19 | Louis Neymyer | 1123 | 8 | |
| | 20 | | | 8 | |
| | 21 | | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |
| | 25 | Clara Bowers | 4 | 8 | |
| | 26 | | | 8 | |
| | 27 | | | 8 | |
| | 28 | | | 8 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |
| | 31 | | | 8 | |
| | 32 | | | 8 | |
| | 33 | | | 8 | |
| | 34 | Mrs Clara Bowers | ✓ | 8 | |
| | 35 | | | 8 | |
| | 36 | | | 8 | |
| | 37 | | | 8 | |
| | 38 | | | 8 | |
| | 39 | | | 8 | |
| | 40 | | | 8 | |
| | 41 | | | 8 | |
| | 42 | | | 8 | |
| | 43 | | | 8 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Duncan's Add.** P. L. 1343 **1903** **Duncan's Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 470 | 44 | | | 8 | |
| | 45 | | | 8 | |
| | 46 | Mrs Clara Bowers | ✓ | 8 | |
| | 47 | | | 8 | |
| | 48 | | | 8 | |
| 471 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | Louis Neymeyer | ✓ 1123 | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | Geo. H. Stafford | ✓ | 8 | |
| | 12 | | | 8 | |
| | 13 | | | 8 | |
| | 14 | | | 8 | |
| | 15 | | | 8 | |
| | 16 | | | 8 | |
| | 17 | | | 8 | |
| | 18 | | | 8 | |
| | 19 | | | 8 | |
| | 20 | | | 8 | |
| | 21 | | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |
| | 25 | | | 8 | |
| | 26 | | | 8 | |
| | 27 | | | 8 | |
| | 28 | | | 8 | |
| | 29 | Louis Neymeyer | ✓ 1123 | 8 | |
| | 30 | | | 8 | |
| | 31 | | | 8 | |
| | 32 | | | 8 | |
| | 33 | | | 8 | |
| | 34 | | | 8 | |
| | 35 | | | 8 | |
| | 36 | | | 8 | |
| | 37 | | | 8 | |
| | 38 | | | 8 | |
| | 39 | | | 8 | |
| | 40 | | | 8 | |
| | 41 | | | 8 | |
| | 42 | | | 8 | |
| | 43 | | | 8 | |
| | 44 | | | 8 | |
| | 45 | | | 8 | |
| | 46 | | | 8 | |
| | 47 | R. L. Duncan | ✓ | 8 | |
| | 48 | Louis Neymeyer | ✓ 1123 | 8 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 444 | 23 | Lelia M. Duncan | ✓ | 9 | |
| | 24 | | | 9 | |
| 445 | 24 | Lelia M. Duncan | ✓ | 6 | |
| | 25 | | | 6 | |
| 446 | 24 | Lelia M. Duncan | ✓ | 3 | |
| | 25 | | | 3 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Canal Street Tract. P.L 320 1903 Canal Street Tract.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | C.H. Allison Und. ½ ✓ | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | Ellen O'Neil Und ½ ✓ | | 3 | |
| | 12 | | | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
| | 16 | | | 3 | |
| 2 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | C.H.Allison - Und. ½ ✓ | | 3 | |
| | 11 | | | 3 | |
| | 12 | Ellen O'Neil Und ½ ✓ | | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
| | 16 | | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 3 | |
| | 19 | | | 3 | |
| | 20 | | | 3 | |
| 3 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | C. H. Allison Und. ½ ✓ | | 3 | |
| | 6 | | | 3 | |
| | 7 | Ellen O'Neil Und ½ ✓ | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 4 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | C.H. Allison Und. ½ ✓ | | 3 | |
| | 11 | | | 3 | |
| | 12 | Ellen O'Neil Und ½ ✓ | | 3 | |
| | 13 | | | 3 | |
| | 14 | | | 3 | |
| | 15 | | | 3 | |
| | 16 | | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 3 | |
| | 19 | | | 3 | |
| | 20 | | | 3 | |
| 5 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | | | 3 | |
| | 13 | | | 3 | |
| | 14 | C.H. Allison Und ½ ✓ | | 3 | |
| | 15 | | | 3 | |
| | 16 | Ellen O'Neil Und ½ ✓ | | 3 | |
| | 17 | | | 3 | |
| | 18 | | | 3 | |
| | 19 | | | 3 | |
| | 20 | | | 3 | |
| | 21 | | | 3 | |
| | 22 | | | 3 | |
| | 23 | | | 3 | |
| | 24 | | | 3 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Canal Street Tract. P. L. 320 1903 Canal Street Tract.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 6 | 1 | | | 3 | |
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| | 11 | | | 3 | |
| | 12 | C. St. Allison Und ½ ✓ | | 3 | |
| | 13 | | | 3 | |
| | 14 | Ellen O'Neil Und ½ ✓ | | 3 | |
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| | 22 | | | 3 | W. H. Kenden ~~250~~ |
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| 7 | 1 | | | 3 | |
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| | 4 | C. St. Allison Und. ½ ✓ | | 3 | |
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| | 6 | Ellen O'Neil Und ½ ✓ | | 3 | |
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| | 6 | C. H. Allison - Und ½ ✓ | | 3 | |
| | 7 | Ellen O'Neil Und ½ ✓ | | 3 | |
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| | 37 | C. H. Allison - Und ½ ✓ | | 3 | |
| | 38 | | | 3 | |
| | 39 | | | 3 | |
| | 40 | Ellen O'Neil Und ½ ✓ | | 3 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Canal Street Tract. P. L. 320 — 1903 — Canal Street Tract.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 18 | | | 3 | |
| | 19 | C. H. Allison – Und. ½ ✓ | | 3 | |
| | 20 | | | 3 | |
| | 21 | Ellen O'Neil Und ½ ✓ | | 3 | |
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| 10 | 1 | | | 2 | |
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| | 4 | | | 2 | |
| | 5 | | | 2 | |
| | 6 | Ellen O'Neil Und ½ ✓ | | 2 | |
| | 7 | | | 2 | |
| | 8 | C. H. Allison – Und. ½ ✓ | | 2 | |
| | 9 | | | 2 | |
| | 10 | | | 2 | |
| | 11 | | | 2 | |
| | 12 | | | 2 | |
| 11 | 1 | | | 3 | |
| | 2 | C. H. allison – Und. ½ ✓ | | 3 | |
| | 3 | | | 3 | |
| | 4 | Ellen O'Neil Und ½ ✓ | | 3 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 235 | 1 | | | 10 | |
| | 2 | | | 10 | |
| | 3 | Geo. West ✓ | | 10 | |
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| | 8 | L. J. Wetmore ✓ | | 10 | |
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| 236 | 7 | | | 3 | |
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| | 9 | L. J. Wetmore ✓ | | 3 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subd of N. ½ of N.W. ¼ P.L 206 1903 (De Puys Add)

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 13 | Rosa M. Hagan | ✓ | 5 | |
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| | 3 | Kate Simpson | ✓ | 5 | |
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| | 6 | N. S. Hammack | ✓ | 5 | |
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| | 9 | Mrs C. W. Withrow | ✓ | 5 | |
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| | 17 | Kate Simpson | ✓ | 5 | |
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| | 12 | W B. Johnson | ✓ | 5 | |
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| 4 | 1 | J. P. Rector | ✓ | 5 | |
| | 2 | Frank Webber | ✓ | 5 | |
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| | 13 | J. P. Rector | ✓ | 5 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Leavitts Addition. P. L. 1296 1903 Leavitts Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 27 | August Salevir | ✓ | / | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 14 | Geo A. Sanders | ✓ | / | |
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| | 22 | Augustus Salevir | ✓ | / | |
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| | 39 | J S. Wolf | ✓ | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

## 1903

Leavitts Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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Leavitts Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Leavitts Addition. P.L 1296 1903 Leavitts Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 27 | J. L. Beverly ✓ | | / | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 27 | J. L. Beverly ✓ | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Leavitts Addition. 1903 Leavitts Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 26 | H. W. Stickler ✓ | | / | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Leavitts Addition. P. L 1796 — 1903 — Leavitts Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 6 | W. J. Barrett | ✓ | / | |
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| | 18 | Alfred Edge | ✓ | / | |
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| | 37 | ~~Madam Jacques Traves~~ | | / | |
| | 38 | Madam Jacques Traves ✓ | | / | |
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| | 9 | Lewis & Whitlock | ✓ | / | |
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| | 18 | Joseph Watson | ✓ | / | |
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| | 35 | Lewis & Whitlock | ✓ | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Leavitts Addition. 1903 Leavitts Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 11 | 1 | | | / | |
| | 2 | Joseph Vogt | X | / | |
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| | 10 | Clark & White | X | / | |
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| | 18 | Chas Prideaux | X | / | |
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| | 28 | Clark & White | X | / | |
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| | 40 | Chas. Prideaux | X | / | |
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| | 44 | Clark & White | X | / | |
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| | 48 | R. N. Gibson | X | / | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 46 | F. J. Fevergeon | X | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Leavitts Addition. P.L 1796 1903 Leavitts Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 2 | Ira Brown | ✓ | / | |
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| | 6 | Chas Prideaux | ✓ | / | |
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| | 10 | Ira Brown | ✓ | / | |
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| | 17 | Francis B. Carter | ✓ | / | |
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| | 30 | Ira Brown | ✓ | / | |
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| | 43 | Joseph Watson | ✓ | / | |
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| | 48 | Ira Brown | ✓ | / | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 25 | Jason Riley | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Leavitts Addition.** 1903 **Leavitts Addition.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 13 | A. D. Hoskins | | X | |
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| | 28 | H. C. Smith | | X | |
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| | 37 | Bert S. Andrews | | X | |
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| | 46 | Thomas P. Keyes | | X | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. P. L 1197 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 7 | B. H. Bakes ✓ | | / | |
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| | 6 | C. E. Milliken ✓ | | / | |
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| | 8 | C. E. Milliken ✓ | | / | |
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| | 9 | A. M. Atwood ✓ | | / | |
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| | 8 | C. E. Milliken ✓ | | / | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 10 | C. E. Milliken ✓ | | / | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. P. L 1197 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 21 | John R. Evans ✓ | | | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| | 19 | John R. Evans ✓ | | | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| 20 | 1 | J. E. Mitchell | ✓ | / | |
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| | 3 | C. E. Milliken | ✓ | / | |
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| | 16 | Nannie C. Dunsmoor | ✓ | / | |
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| | 21 | J. E. Mitchell | ✓ | / | |
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| | 10 | John R. Evans | ✓ | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. P.L. 1197 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Northern Addition. 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. P.L. 1197 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. P.L. 1197 — 1903 — Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. P.L. 1197 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 49 | 1 | | | / | |
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| | 11 | | | / | |
| | 12 | Julia J. Lassalette ✓ | | / | |
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| 50 | 1 | | | / | |
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| | 11 | | | / | |
| | 12 | J.P. Debus ✓ | | / | |
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| | 24 | | | / | |
| 51 | 1 | | | / | |
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| | 12 | J.P. Debus ✓ | | / | |
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| | 24 | | | / | |
| 52 | 1 | | | / | |
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| | 11 | Julia J. Lassalette ✓ | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Northern Addition. 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 53 | 1 | | | | |
| | 2 | | | | |
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| | 20 | | | | |
| | 21 | Julia J. Lassalette ✓ | | | |
| | 22 | | | | |
| | 23 | | | | |
| | 24 | | | | |
| 54 | 1 | | | | |
| | 2 | | | | |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 55 | 1 | | | | |
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| | 21 | Julia J. Lassalette ✓ | | | |
| | 22 | | | | |
| | 23 | | | | |
| | 24 | | | | |
| 56 | 1 | | | | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

Northern Addition. P. L. 1197 1903 Northern Addition.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 57 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | Ernest Riman | | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
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| | 20 | | | 1 | |
| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |
| 58 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | | | 1 | |
| | 13 | Julia J. Lassalette | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 1 | |
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| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |
| 59 | 1 | | | 1 | |
| | 2 | | | 1 | |
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| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
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| 59 | 6 | | | 1 | |
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| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | |
| | 24 | | | 1 | |
| 60 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | Julia J. Lassalette | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| 61 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 62 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 63 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 64 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 65 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 66 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 67 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 68 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 69 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 70 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 71 | 1 | | | 1 | |
| | 2 | | | 1 | |
| 72 | 1 | | | 1 | |
| | 2 | | | 1 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**R. K, Porter's Sub.** P. L. 1346 1903 **R. K, Porter's Sub.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 447 | 48 | C.W. Garland | ✓ | 3 | |
| 448 | 1 | C.W. Garland | ✓ | 3 | |
| | 48 | | | 3 | |
| 449 | 1 | Geo. N. Hitchcock | ✓ | 4 | |
| | 48 | | | 6 | |
| 450 | 1 | Geo. N. Hitchcock | ✓ | 6 | |
| | 48 | | | 8 | |
| 455 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | Chas. Henderson | ✓ | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | Thos E. Metcalf | ✓ | 9 | |
| | 8 | | | 9 | |
| | 9 | Chas. Henderson | ✓ | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | P. S. Leisenring | ✓ | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | Mrs. E.J. Brelsford | ✓ | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | T. S. Van Dyke | ✓ | 9 | |
| | 25 | | | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | P. S. Leisenring | ✓ | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | Chas Henderson | ✓ | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 455 | 46 | | | 9 | |
| | 47 | Chas Henderson | ✓ | 9 | |
| | 48 | | | 9 | |
| 456 | 1 | | | 9 | |
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| | 23 | | | 9 | |
| | 24 | Geo. N. Hitchcock | ✓ | 9 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

**R. K, Porter's Sub.** P. L. 1346 — 1903 — **R. K, Porter's Sub.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 457 | 1 | | | 9 | |
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| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | Geo. N. Hitchcock ✓ | | 9 | |
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| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | Michael Keefe ✓ | | 9 | |
| | 30 | | | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | Geo. N. Hitchcock ✓ | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
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| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |
| 458 | 25 | | | 9 | |
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| | 34 | | | 9 | |
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| | 36 | Geo. N. Hitchcock ✓ | | 9 | |
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| 487 | 25 | | | 8 | |
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| | 31 | | | 8 | |
| | 32 | | | 8 | |
| | 33 | | | 8 | |
| | 34 | | | 8 | |
| | 35 | | | 8 | |
| | 36 | Geo N. Hitchcock ✓ | | 8 | |
| | 37 | | | 8 | |
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| | 39 | | | 8 | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

R. K. Porter's Sub. 1903 R. K. Porter's Sub.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 488 | 1 | | | | 8 |
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| | 22 | | | | 8 |
| | 23 | | | | 8 |
| | 24 | Geo. N. Hitchcock ✓ | | | 8 |
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| | 45 | | | | 8 |
| | 46 | | | | 8 |
| | 47 | | | | 8 |
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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 489 | 1 | | | | 8 |
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| | 22 | | | | 8 |
| | 23 | | | | 8 |
| | 24 | Geo. N. Hitchcock ✓ | | | 8 |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

## R. K. Porter's Sub.

1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements | Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 490 | 1 | | | 8 | | | | | | | |
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| | 22 | | | 8 | | | | | | | |
| | 23 | | | 8 | | | | | | | |
| | 24 | Geo. N. Hitchcock | ✓ | 8 | | | | | | | |
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| | 26 | | | 8 | | | | | | | |
| | 27 | | | 8 | | | | | | | |
| | 28 | | | 8 | | | | | | | |
| | 29 | | | 8 | | | | | | | |
| | 30 | | | 8 | | | | | | | |
| | 31 | | | 8 | | | | | | | |
| | 32 | | | 8 | | | | | | | |
| | 33 | | | 8 | | | | | | | |
| | 34 | | | 8 | | | | | | | |
| | 35 | | | 8 | | | | | | | |
| | 36 | | | 8 | | | | | | | |
| | 37 | | | 8 | | | | | | | |
| | 38 | | | 8 | | | | | | | |
| | 39 | | | 8 | | | | | | | |
| | 40 | | | 8 | | | | | | | |
| | 41 | | | 8 | | | | | | | |
| | 42 | | | 8 | | | | | | | |
| | 43 | | | 8 | | | | | | | |
| | 44 | | | 8 | | | | | | | |
| | 45 | | | 8 | | | | | | | |
| | 46 | | | 8 | | | | | | | |
| | 47 | | | 8 | | | | | | | |
| | 48 | | | 8 | | | | | | | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

H. H. Dougherty's Subd P.L 1346 1903 H.H. Dougherty's Subd

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 498 | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| | 13 | | | | 8 |
| | 14 | | | | 8 |
| | 15 | | | | 8 |
| | 16 | | | | 8 |
| | 17 | | | | 8 |
| | 18 | | | | 8 |
| | 19 | | | | 8 |
| | 20 | | | | 8 |
| | 21 | | | | 8 |
| | 22 | | | | 8 |
| | 23 | | | | 8 |
| | 24 | | | | 8 |
| | 25 | | | | 8 |
| | 26 | | | | 8 |
| | 27 | | | | 8 |
| | 28 | Sarah Farrow | | | 8 |
| | 29 | | | | 8 |
| | 30 | | | | 8 |
| | 31 | | | | 8 |
| | 32 | | | | 8 |
| | 33 | | | | 8 |
| | 34 | | | | 8 |
| | 35 | | | | 8 |
| | 36 | | | | 8 |
| | 37 | | | | 8 |
| | 38 | | | | 8 |
| | 39 | | | | 8 |
| | 40 | | | | 8 |
| | 41 | | | | 8 |
| | 42 | | | | 8 |
| | 43 | | | | 8 |
| | 44 | | | | 8 |
| 499 | 17 | | | | 9 |
| | 13 | | | | 8 |
| | 14 | | | | 8 |
| | 15 | | | | 8 |
| | 16 | | | | 8 |
| | 17 | | | | 8 |
| | 18 | | | | 8 |
| | 19 | | | | 8 |
| | 20 | | | | 8 |
| | 21 | | | | 8 |
| | 22 | | | | 8 |
| | 23 | | | | 8 |
| | 24 | | | | 8 |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 499 | 25 | | | | 8 |
| | 26 | | | | 8 |
| | 27 | | | | 8 |
| | 28 | | | | 8 |
| | 29 | | | | 8 |
| | 30 | | | | 8 |
| | 31 | | | | 8 |
| | 32 | | | | 8 |
| | 33 | | | | 8 |
| | 34 | | | | 8 |
| | 35 | | | | 8 |
| | 36 | | | | 8 |
| | 37 | | | | 8 |
| | 38 | | | | 8 |
| | 39 | | | | 8 |
| 500 | 16 | | | | 2 |
| | 17 | | | | 2 |
| | 18 | | | | 2 |
| | 19 | | | | 2 |
| | 20 | | | | 2 |
| | 21 | | | | 2 |
| | 22 | | | | 2 |
| | 23 | | | | 2 |
| | 24 | | | | 2 |
| | 25 | | | | 2 |
| | 26 | Sarah Farrow | | | 2 |
| | 27 | | | | 2 |
| | 28 | | | | 2 |
| | 29 | | | | 2 |
| | 30 | | | | 2 |
| | 31 | | | | 2 |
| | 32 | | | | 2 |
| | 33 | | | | 2 |
| | 34 | | | | 2 |
| | 35 | | | | 2 |
| 501 | 25 | | | | 6 |
| | 26 | | | | 6 |
| | 27 | | | | 6 |
| | 28 | | | | 6 |
| | 29 | | | | 6 |
| | 30 | | | | 6 |
| | 31 | | | | 6 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**West End.** P. L. 1127 **1903** **West End.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | Und 1/3 Mary W Hilliard | ✓ | 8 | |
| | 7 | ~~Und 2/3 Arthur G. Mason~~ | | 8 | |
| | 8 | Und 2/3 Arthur G. Mason | ✓ | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 2 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | Und 1/3 Mary W Hilliard | ✓ | 8 | |
| | 7 | ~~Und 2/3 Arthur G. Mason~~ | | 8 | |
| | 8 | Und 2/3 Arthur G. Mason | ✓ | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 3 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | Und 1/3 Mary W Hilliard | ✓ | 8 | |
| | 7 | ~~Und 2/3 Arthur G. Mason~~ | | 8 | |
| | 8 | Und 2/3 Arthur G. Mason | ✓ | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 4 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | Josefa del de Forster | ✓ | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 5 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 6 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | Josefa del de Forster | ✓ | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 7 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 8 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | Und 1/3 Mary W. Hilliard | ✓ | 8 | |
| | 7 | ~~Und 2/3 Arthur G. Mason~~ | | 8 | |
| | 8 | Und 2/3 Arthur G. Mason | ✓ | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

West End. 1903 West End.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 9 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | Und ⅓ Mary W Hilliard | ✓ | | 8 |
| | 7 | ~~Und ⅓ Arthur G. Nason~~ | | | 8 |
| | 8 | Und ⅓ Arthur G. Nason | ✓ | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 10 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | Und ⅓ Mary W. Hilliard | ✓ | | 8 |
| | 7 | ~~Und ⅓ Arthur G. Nason~~ | | | 8 |
| | 8 | Und ⅓ Arthur G. Nason | ✓ | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 11 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | | | | 8 |
| | 7 | Josefa del de Forster | ✓ | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 12 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | Mrs H. E. Hankerson | ✓ | | 8 |
| | 7 | | | | 8 |
| | 8 | Mrs. Jennie Pierce | ✓ | | 8 |
| | 9 | | | | 8 |
| | 10 | Josefa del de Forster | ✓ | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 13 | 1 | | | | 8 |
| | 2 | Josefa del de Forster | ✓ | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | Gustav Schroeppel | ✓ | | 8 |
| | 6 | | | | 8 |
| | 7 | Mrs Jennie Pierce | ✓ | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | Josefa del de Forster | ✓ | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 14 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | Josefa del de Forster | ✓ | | 8 |
| | 4 | | | | 8 |
| | 5 | Mrs E.M. Strasser | ✓ | | 8 |
| | 6 | | | | 8 |
| | 7 | Avery P. Smith | ✓ | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | Josefa del de Forster | ✓ | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 15 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | | | | 8 |
| | 7 | | | | 8 |
| | 8 | Josefa del de Forster | ✓ | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 16 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | Avery P. Smith | ✓ | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | Josefa del de Forster | ✓ | | 8 |
| | 12 | | | | 8 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**West End.** P.L 1127 1903 West End.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 17 | 1 | Avery P. Smith | ✓ | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | Mrs. Jennie Pierce | ✓ | 8 | |
| 18 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | Mrs. Jennie Pierce | ✓ | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 19 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | Mary b. Kline | ✓ | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 20 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | Josefa del de Forster | ✓ | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 21 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 22 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | Josefa del de Forster | ✓ | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| 23 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
| | 8 | Avery P. Smith | ✓ | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | Richard Roe | ✓ | 8 | |
| | 12 | | | 8 | |
| 24 | 1 | Richard Roe | ✓ | 8 | |
| | 2 | | | 8 | |
| | 3 | Charlotte E Smith | ✓ | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | Avery P. Smith | ✓ | 8 | |
| | 8 | | | 8 | |
| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | Richard Roe | ✓ | 8 | |
| | 12 | | | 8 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

West End. 1903 West End.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 25 | 1 | Richard Roe | ✓ | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | Avery P. Smith | ✓ | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | Richard Roe | ✓ | | 8 |
| | 12 | | | | 8 |
| 26 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | W. F. Holland | ✓ | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 27 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | W. F. Holland | ✓ | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 28 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | Josefa Def de Forster | ✓ | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | | | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | Richard Roe | ✓ | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| | | | | | 8 |
| 29 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | | | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 30 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | | | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | Josefa Def de Forster | ✓ | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 31 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | | | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 32 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | | | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |

# West End. LOT BOOK, SAN DIEGO, CALIFORNIA.

1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 33 | 1 | Josefa def de Forster | ✓ | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | | | | 8 |
| | 7 | Mrs. Elise Schwarz | ✓ | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | Avery P. Smith | ✓ | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 34 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | W. F. Holland | ✓ | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| 35 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | W. F. Holland | ✓ | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | | | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Partition Map P. L. 1168.

1903

Partition Map P. L. 1168.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 108 | | City Property. | | | |
| 109 | | | | | |
| 110 | 1 | | | 9 | |
| | 2 | Uri Hill | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | A. H. Julian | ✓ | 9 | |
| | 10 | | | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | W. L. Likens | ✓ 1065 | 9 | |
| | 20 | | | 9 | |
| | 21 | | | 9 | |
| | 22 | | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 9 | |
| | 25 | F. R. Millard | ✓ | 9 | |
| | 26 | | | 9 | |
| | 27 | | | 9 | |
| | 28 | | | 9 | |
| | 29 | | | 9 | |
| | 30 | Mrs. H. D. Gridley Est. | ✓ | 9 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | | | 9 | |
| | 35 | N. P. Rouland | ✓ | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | A. H. Julian | ✓ | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | E. E. Gale | ✓ | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 112 | 1 | | | | 5 |
| | 2 | | | | 5 |
| | 3 | | | | 5 |
| | 4 | | | | 5 |
| | 5 | | | | 5 |
| | 6 | | | | 5 |
| | 7 | | | | 5 |
| | 8 | | | | 5 |
| | 9 | | | | 5 |
| | 10 | | | | 5 |
| | 11 | | | | 5 |
| | 12 | | | | 5 |
| | 13 | | | | 5 |
| | 14 | | | | 5 |
| | 15 | | | | 5 |
| | 16 | | | | 5 |
| | 17 | | | | 5 |
| | 29 | Less R. of W. | | | 1 |
| | 30 | N. P. Rouland Less R. of W. | ✓ | | 2 |
| | 31 | Less R. of W. | | | 3 |
| | 32 | Less R. of W. | | | 4 |
| | 33 | Less R. of W. | | | 5 |
| | 34 | | | | 5 |
| | 35 | | | | 5 |
| | 36 | | | | 5 |
| | 37 | | | | 5 |
| | 38 | | | | 5 |
| | 39 | | | | 5 |
| | 40 | | | | 5 |
| | 41 | | | | 5 |
| | 42 | | | | 5 |
| | 43 | | | | 5 |
| | 44 | | | | 5 |
| | 45 | | | | 5 |
| | 46 | | | | 5 |
| | 47 | | | | 5 |
| | 48 | | | | 5 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Partition Map P, L. 1168 — 1903 — Partition Map P, L. 1168

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 113 | 1 | Less R. of W. | | 6 | |
| | 2 | Less R. of W. | | 6 | |
| | 3 | Less R. of W. | | 6 | |
| | 4 | Less R. of W. | | 6 | |
| | 5 | J. Selyde Hizar — Less R. of W. | | 6 | |
| | 6 | Less R. of W. | | 6 | |
| | 7 | Less R. of W. | | 6 | |
| | 8 | Less R. of W. | | 6 | |
| | 9 | Less R. of W. | | 6 | |
| | 10 | Joshua W. Baker, Less R. of W. | | 6 | |
| | 11 | Less R. of W. | | 6 | |
| | 12 | Less R. of W. | | 6 | |
| | 13 | T.P.H. Whitelaw — Less R. of W. | | 6 | |
| | 14 | Less R. of W. | | 6 | |
| | 15 | Less R. of W. | | 6 | |
| | 16 | Julia Sultan — Less R. of W. | | 6 | |
| | 17 | Less R. of W. | | 6 | |
| | 18 | Madii Arnott Barr — Less R. of W. | | 6 | |
| | 19 | Less R. of W. | | 6 | |
| | 20 | Less R. of W. | | 6 | |
| | 21 | Less R. of W. | | 6 | |
| | 22 | Kittie M. King, | | 9 | |
| | 23 | | | 9 | |
| | 24 | | | 8 | |
| | 25 | | | 5 | |
| | 26 | | | 6 | |
| | 27 | Mrs Mary Humphreys | | 5 | |
| | 28 | | | 6 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |
| | 31 | | | 9 | |
| | 32 | | | 9 | |
| | 33 | | | 9 | |
| | 34 | Mrs. Mary J. Williams | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | John H. Bay | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |
| | 49 | | | 9 | |
| | 50 | | | 9 | |
| | ½ Acre tract W of Lot 50 | E. E. Shaffer | | 40 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 114 | 1 | Less R. of W. | | | |
| | to | City Property. Less R. of W. | | | |
| | 11 | Less R. of W. | | | |
| | 12 | Less R. of W. | | | 4 |
| | 13 | Less R. of W. | | | 4 |
| | 14 | Less R. of W. | | | 4 |
| | 15 | Less R. of W. | | | 4 |
| | 16 | Less R. of W. | | | 4 |
| | 17 | D.R. Sackett, Und 1/2 | | | 4 |
| | 18 | E.D. Dackett Und 1/4 Eva J. Shaffer Und 1/4 | | | 4 |
| | 19 | Less R. of W. | | | 4 |
| | 20 | Less R. of W. | | | 4 |
| | 21 | Less R. of W. | | | 4 |
| | 22 | Less R. of W. | | | 4 |
| | 23 | Less R. of W. | | | 4 |
| | 24 | Less R. of W. | | | 4 |
| | 25 | | | | 9 |
| | 26 | Eva J. Shaffer Und 1/4 E.D. Dackett Und 1/4 | | | 9 |
| | 27 | D.R. Sackett, Und 1/2 | | | 9 |
| | 28 | | | | 9 |
| | 29 | | | | 9 |
| | 30 | E E Turrentine | | | 9 |
| | 31 | | | | 9 |
| | 32 | Louisa Townsend | | | 9 |
| | 33 | | | | 9 |
| | 34 | E.D. Dackett Und 1/4 | | | 9 |
| | 35 | D.R. Sackett, Und. 1/2 | | | 9 |
| | 36 | Eva J Shaffer, Und 1/4 | | | 9 |
| | 37 | | | | 9 |
| | 38 | City Property. | | | |
| | to | | | | |
| | 48 | | | | |
| 115 | | City Property. | | | 0 |
| 156 | 9 | City Property. | | | |
| | 10 | | | | |
| | 11 | | | | |
| | 12 | Nancy Hayden Und 1/2 | | | 4 |
| | 13 | D.R. Sackett, Und 1/2 | | | 4 |
| | 14 | | | | 4 |
| | 15 | Und. 1/2 D.R. Sackett Und. 1/2 Nancy Hayden | | | 6 |
| | 16 | | | | 8 |
| | 17 | Jennie S. Clugston | | | 9 |
| | 18 | | | | 9 |
| | 19 | | | | 9 |
| | 20 | | | | 9 |
| | 21 | | | | 9 |
| | 22 | Fred A. Stephens Und 1/2 | | | 9 |
| | 23 | J.C. Packard Und 1/2 | | | 9 |
| | 24 | | | | 9 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Partition Map P.L. 1108

1903

Partition Map P.L. 1108

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 156 | 25 | | | 9 | |
| | 26 | | | 6 | |
| | 27 | E. V. Sackett 1/4 | | 4 | |
| | 28 | D.R. Sackett 1/2 | | 4 | |
| | 29 | Eva J. Shaffer 1/4 | | 2 | |
| | 30 | | | 2 | |
| | 31 | | | 2 | |
| | 13 | | | | |
| | 14 | | | | |
| | 15 | | | | |
| | 16 | | | | |
| | 17 | | | | |
| | 18 | | | | |
| | 19 | | | | |
| | 20 | | | | |
| | 21 | | | | |
| | 22 | | | | |
| | 23 | | | | |
| | 24 | | | | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 157 | 1 | | | 9 | |
| | 2 | | | 9 | |
| | 3 | | | 9 | |
| | 4 | | | 9 | |
| | 5 | | | 9 | |
| | 6 | | | 9 | |
| | 7 | | | 9 | |
| | 8 | | | 9 | |
| | 9 | | | 9 | |
| | 10 | M. V. McLeonnell ✓ | 1836 | 9 | |
| | 11 | | | 9 | |
| | 12 | | | 9 | |
| | 13 | | | 9 | |
| | 14 | | | 9 | |
| | 15 | | | 9 | |
| | 16 | | | 9 | |
| | 17 | | | 9 | |
| | 18 | | | 9 | |
| | 19 | | | 8 | — |
| | 20 | | | 6 | — |
| | 21 | | | 3 | |
| | 22 | | | 2 | |
| | 31 | | | 3 | |
| | 32 | | | 6 | |
| | 33 | | | 8 | |
| | 34 | | | 9 | |
| | 35 | | | 9 | |
| | 36 | | | 9 | |
| | 37 | | | 9 | |
| | 38 | | | 9 | |
| | 39 | Cuyamaca Investment Co ✓ | | 9 | |
| | 40 | | | 9 | |
| | 41 | | | 9 | |
| | 42 | | | 9 | |
| | 43 | | | 9 | |
| | 44 | | | 9 | |
| | 45 | | | 9 | |
| | 46 | | | 9 | |
| | 47 | | | 9 | |
| | 48 | | | 9 | |
| 161 | 1 | | | | |
| | 2 | | | | |
| | 3 | | | 2 | |
| | 4 | | | 3 | |
| | 5 | | | 4 | |
| | 6 | | | 5 | |
| | 7 | Cuyamaca Investment Co ✓ | | 6 | |
| | 8 | | | 6 | |
| | 9 | | | 5 | — |
| | 10 | | | 2 | |
| | 11 | | | 1 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Northside Add. 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | Coronado Investment Co ✓ | | 125 | |
| | 2 | | ✓ | 100 | |
| | 3 | Rosalind Fouchy | ✓ | 100 | |
| | | Rosalie Co. for 1904 | | | |
| | 4 | | | 100 | |
| | 5 | Nellie F. Foster | ✓ | 100 | |
| | 6 | | | 100 | |
| | 7 | | | 125 | |
| | 8 | | | 150 | |
| | 9 | | | 150 | |
| | 10 | Wm. H. King - Und. ½ | | 175 | |
| | 11 | Alice Hill Brown; Und. ¼ | ✓ | 175 | |
| | 12 | Sophia Hill Boyd; Und. ¼ | ✓ | 25 | |
| | 13 | Wm. H. King; Und. ½ | ✓ | 25 | |
| | 14 | | | 175 | |
| | 15 | | | 175 | |
| | 16 | | | 150 | |
| | 17 | | | 150 | |
| | 18 | | | 125 | |
| | 19 | Annie E. Conklin | ✓ | 125 | 75 |
| | 20 | G. L. Foster | ✓ | 100 | |
| | 21 | Mrs D. J. Otis | ✓ | 100 | 250 |
| | 22 | | | 100 | |
| | 23 | J. E. Harris | ✓ | 100 | |
| | 24 | Carrie Mielerle | ✓ 1192 951 | 125 | 50 |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | Emma Meyer | | 40 | |
| | 2 | | | 400 | |
| | 3 | Annie E. Nutt Est | | 400 | |
| | 4 | | | 400 | |
| | 5 | | | 400 | |
| | 6 | Gertrude S. Lotley S 37½ ft | 768 | 400 | S. 450 |
| | 7 | H. S. Lotley N 12½ ft. 100<br>Gertrude S. Lutley N 12½ 100<br>W. L. Frevert, S 74 | 902 | 400 | |
| | 8 | W. L. Frevert | | 400 | 800 |
| | 9 | Mrs Julia E. E. Brinton | | 400 | 875 |
| | 10 | | | 650 | |
| | 11 | | | 700 | |
| | 12 | W. O. Borren | | 450 | |
| | 13 | | | 450 | |
| | 14 | John L and Mary R. Sehon | 673 | 450 | |
| | 15 | | | 450 | 850 |
| | 16 | C. O. McCarroll | 646 | 450 | |
| | 17 | | | 450 | 550 |
| | 18 | John Nutt Est | | 450 | |
| | 19 | | | 450 | |
| | 20 | Hattie M. Higgins | | 60 | |
| 2 | 1 | | | 50 | |
| | 2 | | | 475 | |
| | 3 | | | 475 | |
| | 4 | | | 475 | |
| | 5 | | 143 | 475 | |
| | 6 | Annie E. Nutt Est | | 475 | |
| | 7 | | | 475 | |
| | 8 | | | 475 | |
| | 9 | | | 475 | |
| | 10 | | | 800 | |
| | 11 | Mrs L. L. Briant | 100X | 850 | |
| | 12 | | | 500 | |
| | 13 | | | 500 | |
| | 14 | | | 500 | |
| | 15 | | | 500 | |
| | 16 | Annie E. Nutt Est | | 500 | |
| | 17 | | | 500 | |
| | 18 | | | 500 | |
| | 19 | | | 500 | |
| | 20 | | | 50 | |
| 3 | 1 | | | 25 | |
| | 2 | | | 500 | |
| | 3 | | | 500 | |
| | 4 | Annie E Nutt Est | | 500 | |
| | 5 | | | 500 | |
| | 6 | | | 500 | |
| | 7 | | | 500 | |
| | 8 | | | 500 | |
| | 9 | V. E. Shaw | | 500 | 1500 |
| | 10 | | | 850 | |
| | 11 | ~~Arthur G. Nason~~ | 130X | 850 | 575 |
| | 12 | Arthur G. Nason | | 600 | |
| | 13 | ~~Arthur G. Nason~~ Arthur G. Nason | 130X | 600 | |
| | 14 | | | 600 | |
| | 15 | | | 600 | |
| | 16 | Annie E. Nutt Est | | 600 | |
| | 17 | | | 600 | |
| | 18 | | | 600 | |
| | 19 | | | 600 | |
| 4 | 1 | | | 150 | |
| | 2 | | | 200 | |
| | 3 | | | 250 | |
| | 4 | | | 250 | |
| | 5 | Annie E Nutt Est | | 260 | |
| | 6 | | | 250 | |
| | 7 | | | 300 | |
| | 8 | | | 300 | |
| | 9 | | | 250 | |
| | 10 | | | 125 | |
| 5 | 1 | | | 500 | |
| | 2 | | | 400 | |
| | 3 | | | 450 | |
| | 4 | Annie E Nutt Est | | 500 | |
| | 5 | | | 550 | |
| | 6 | | | 550 | |
| | 7 | | | 550 | |
| | 8 | | | 250 | |
| | 9 | Mary J. Pringle | | 250 | |
| | 10 | Mary J. Pringle | | 400 | 100 |
| | 11 | Mrs Henry Nason | | 400 | 400 |
| | 12 | | | 400 | |
| | 13 | | | 400 | |
| | 14 | Annie E Nutt Est | | 400 | |
| | 15 | | | 400 | |
| | 16 | | | 450 | |
| 6 | 1 | | | 700 | |
| | 2 | John Nutt Est | 1051 | 550 | |
| | 3 | | | 225 | |
| | 4 | Annie E. Nutt Est | | 225 | |
| | 5 | Annie E Nutt S ½<br>J. N. Newkirk N ½ | 275 | 550 | |
| | 6 | J. N. Newkirk | | 700 | 1375 |
| 7 | 1 | A. E. Nutt | 267 | 600 | 700 |
| | 2 | Annie E. Nutt Est | | 500 | |
| | 3 | Henry Jinken | | 600 | 1050 |
| | 4 | | | 650 | 150 |
| 8 | 1 | | 1450 | 500 | |
| | 2 | A. E. Nutt | | 400 | |
| | 3 | | | 400 | |
| | 4 | Mary E. Kline | | 500 | 450 |
| 9 | 1 | | | 350 | |
| | 2 | A. E. Nutt | 1450 | 350 | |
| | 3 | | | 400 | |
| | 4 | | | 500 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Nutt's Add.** 1903 **Nutt's Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | Rebecca Rogers | ✓ | 150 | 75 |
| | 2 | John Nutt Est | ✓ | 100 | |
| | 3 | | [redacted] | 100 | |
| | 4 | W. Manz | ✓ | 100 | |
| | 5 | | | 100 | |
| | 6 | ] | | 100 | |
| | 7 | J. C. Harlan | ✓ 1842 | 100 | 150 |
| | 8 | | | 100 | |
| | 9 | | ✓ | 100 | |
| | 10 | H. L. Graham | | 100 | |
| | 11 | | | 100 | |
| | 12 | | | 100 | 175 |
| | 13 | Anna Merill | ✓ | 100 | |
| | 14 | | | 100 | |
| | 15 | A. E. Nutt | ✓ | 100 | |
| | 16 | | | 125 | |
| | 17 | H. S. Gimmell | ✓ | 150 | |
| | 18 | | | 125 | |
| | 19 | | ✓ 956 | 125 | |
| | 20 | E. B. Scott | | 125 | |
| | 21 | S/y E. B. Scott 63 | ✓ 680 956 | 125 | 160 |
| | 22 | N. ½ J. S. Schirm | ✓ | 125 | |
| | 23 | J. S. Schirm | ✓ | 125 | 150 |
| | 24 | | | 125 | |
| | 25 | S. L. Ward | ✓ | 125 | |
| | 26 | | | 125 | |
| | 27 | A. E. Dodson | ✓ 1012 | 125 | 350 |
| | 28 | | | 125 | |
| | 29 | | | 125 | |
| | 30 | Wm H. Brophy | ✓ | 125 | |
| | 31 | | | 125 | |
| | 32 | | | 200 | |
| 2 | 1 | B. F Markey | ✓ | 200 | 20 |
| | 2 | | | 125 | |
| | 3 | A. Yerrish | ✓ | 125 | 200 |
| | 4 | | | 125 | |
| | 5 | Helen Abernethy | ✓ | 125 | 275 |
| | 6 | | | 125 | |
| | 7 | L. A. Merritt | ✓ | 125 | 250 |
| | 8 | | | 125 | |
| | 9 | | | 125 | |
| | 10 | W. R. Maize | ✓ | 125 | |
| | 11 | | | 125 | |
| | 12 | W. M. Sheldon | ✓ | 125 | 175 |
| | 13 | | | 125 | |
| | 14 | | | 125 | |
| | 15 | Eliza M. Arnold | ✓ | 125 | |
| | 16 | | | 150 | |
| | 17 | | | 225 | |
| | 18 | | | 150 | 350 |
| | 19 | | | 150 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 2 | 20 | | | 150 | |
| | 21 | | | 150 | |
| | 22 | Rev. A. S. Coats | ✓ | 150 | |
| | 23 | | | 150 | |
| | 24 | Catherine Donnelly | ✓ | 150 | |
| | 25 | | | 150 | |
| | 26 | | | 150 | |
| | 27 | C. Fred. Hentzing | ✓ | 150 | 75 |
| | 28 | | | 150 | 700 |
| | 29 | | | 150 | |
| | 30 | | | 150 | 250 |
| | 31 | Nannie H. Woods | ✓ | 150 | |
| | 32 | | | 250 | 250 |
| 3 | 1 | Blanche Fisher | ✓ | 250 | |
| | 2 | | | 150 | |
| | 3 | Fred M. Jennings | ✓ | 150 | |
| | 4 | | | 150 | |
| | 5 | Mary E. Fischer | ✓ | 150 | |
| | 6 | | | 150 | |
| | 7 | John Fitzgerald | ✓ | 150 | |
| | 8 | J. F. Clark for 1904 | | 150 | |
| | 9 | Mabel I. Humiston | ✓ 1519 | 150 | 300 |
| | 10 | | | 150 | |
| | 11 | Hebbard and Gill | ✓ 1786 | 150 | 400 |
| | 12 | | | 150 | |
| | 13 | | | 150 | |
| | 14 | Clarence L. Barber | ✓ | 150 | |
| | 15 | | | 150 | |
| | 16 | | | 225 | |
| | 17 | | | 250 | |
| | 18 | H. L. Rohrer | | 200 | 750 |
| | 19 | | | 200 | |
| | 20 | | | 200 | |
| | 21 | Clarence L. Barber | ✓ | 200 | |
| | 22 | | | 200 | |
| | 23 | Henry N. Thielson | ✓ | 200 | |
| | 24 | | | 200 | 400 |
| | 25 | A. M. Van Horn | ✓ | 200 | |
| | 26 | | | 200 | |
| | 27 | R. A. Johnson | ✓ 1032 | 200 | 400 |
| | 28 | | | 200 | |
| | 29 | | | 200 | |
| | 30 | Orrisa E. Sparrow | ✓ | 200 | |
| | 31 | | | 200 | |
| | 32 | | | 400 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Nutt's Add.** 1903 **Nutt's Add**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 4 | 1 | A. E. Nutt | ✓ | 300 | |
| | 2 | | | 175 | |
| | 3 | Samuel Hage | ✓ | 300 | |
| | 4 | | | 300 | |
| | 5 | San Diego Electric Railway Co | ✓ | 300 | 25 |
| | 6 | Jas A. Flint | ✓ | 300 | |
| | 7 | H. Royal | ✓ 1033 | 300 | |
| | 8 | | | 300 | 1000 |
| | 9 | | 1795 | 400 | |
| | 10 | W. M. Herbert | ✓ | 300 | |
| | 11 | | | 225 | |
| | 12 | A. Royal | ✓ 1033 | 225 ✓ | |
| | 13 | Mrs Emilie Boeckh | ✓ | 225 | |
| | 14 | Miss. Ella F. Miller | ✓ 1257 | 225 | 250 |
| | 15 | | | 225 | |
| | 16 | A. A. Sparks | ✓ 605 | 225 | |
| | 17 | W. G. Evans | ✓ | 150 | |
| | 18 | Gustav Schroeppel | ✓ | 250 | 25 |
| 5 | 1 | Carrie A. Dalton | ✓ | 400 | |
| | 2 | | | 300 | |
| | 3 | C. Fred. Henking | ✓ | 325 | |
| | 4 | | | 250 | |
| | 5 | Carrie A. Dalton | ✓ | 225 | |
| | 6 | | | 300 | |
| 6 | 1 | ✓ | ✓ | 225 | |
| | 2 | Madeline V. Doyle | | 175 | |
| | 3 | | | 175 | |
| | 4 | | | 175 | |
| | 5 | Mathias Kees | ✓ | 175 | |
| | 6 | | | 175 | |
| | 7 | | | 200 | |
| | 8 | | | 200 | |
| | 9 | M. V. Carroll | ✓ | 200 | |
| | 10 | | | 200 | |
| | 11 | | | 200 | 700 |
| | 12 | | | 250 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 7 | 1 | A. E. Nutt | ✓ | 150 | |
| | 2 | | | 125 | |
| | 3 | Florence L Stephens | ✓ | 125 | |
| | 4 | | | 125 | |
| | 5 | ~~Frances J Edwards~~ | | 125 | |
| | 6 | Frances Taft Edwards | ✓ | 125 | new 50 |
| | 7 | John Fitzgerald | ✓ | 175 | 335 |
| | 8 | | | 175 | |
| | 9 | | | 175 | |
| | 10 | A. A. Sparks. | ✓ | 175 | |
| | 11 | | 1800 | 175 | |
| | 12 | | | 225 | |
| 8 | 1 | A. E. Nutt | ✓ | 125 | |
| | 2 | | | 100 | |
| | 3 | C. L. Newell | ✓ 1492 1492 | 100 | 225 |
| | 4 | | | 100 | |
| | 5 | C. H. Grondenberg | ✓ | 200 | |
| | 6 | Theodosia B. Conner | ✓ 1X40 | 250 | 250 |
| | 7 | | 15X3 | 125 | |
| | 8 | | | 125 | |
| | 9 | Maris Peirce | ✓ | 125 | 350 |
| | 10 | | | 150 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA. CAL.

## Brooke's Add. — 1903 — Brooke's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | Mary Alice Stark | ✓ | 200 | |
| | 2 | | | 200 | |
| | 3 | E.J. Dwayne | ✓ | 200 | |
| | 4 | Chas. Small | ✓ | 200 | |
| | 5 | Coronado Investment Co | ✓ | 200 | |
| | 6 | Hattie M. Higgins | ✓ | 200 | |
| | 7 | | | 200 | |
| | 8 | W.M. Herbert | ✓ | 200 | |
| | 9 | | | 275 | |
| | 10 | F. E. Patterson | ✓ | 350 | |
| | 11 | Hattie M. Higgins | ✓ | 250 | |
| | 12 | Chas. Siess. | ✓ | 250 | |
| | 13 | Flora D. Newhall | ✓ | 250 | |
| | 14 | Anna M. Ridgley | ✓ | 250 | |
| | 15 | | | 250 | |
| | 16 | J.M. Mack | ✓ | 250 | |
| | 17 | Minna Brust | ✓ | 250 | |
| | 18 | H. Huggett | ✓ 961 | 250 | 150 |
| 2 | 1 | Louise A. Gunsey | ✓ | 275 | |
| | 2 | L.A. Petto | ✓ | 275 | 250 |
| | 3 | Ella D. Lockwood | ✓ | 275 | 125 |
| | 4 | | | 275 | |
| | 5 | Hattie M. Higgins | ✓ | 275 | |
| | 6 | | | 275 | |
| | 7 | Mary Alice Stark | ✓ | 275 | |
| | 8 | | | 275 | |
| | 9 | W.R. Maize | ✓ | 400 | |
| | 10 | | | 500 | |
| | 11 | C.T. Dondore | ✓ | 350 | |
| | 12 | Mc Alex Ring | ✓ | 350 | |
| | 13 | C.T. Dondore | ✓ | 350 | |
| | 14 | | | 350 | 250 |
| | 15 | Mc L.M. Beckett | ✓ | 350 | |
| | 16 | | | 350 | 100 |
| | 17 | W.H. Beckett | ✓ 871 | 350 | |
| | 18 | | | 325 | 75 |
| 3 | 1 | | | 325 | |
| | 2 | | | 350 | |
| | 3 | Hattie M. Higgins | ✓ | 350 | |
| | 4 | | | 350 | |
| | 5 | | | 350 | |
| | 6 | | 930 | 350 | |
| | 7 | Sophia Vogel | ✓ 892 | 350 | 20 |
| | 8 | Hattie M. Higgins | ✓ 930 | 350 | |
| | 9 | Lizzie Armstrong | ✓ | 500 | |
| | 10 | Anna L. Mc Donald | ✓ | 550 | |
| | 11 | Elvira Carver | ✓ | 400 | |
| | 12 | C.A. Holmquist | ✓ | 400 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 3 | 13 | | ✓ | 400 | |
| | 14 | Walter Jewell | ✓ | 400 | |
| | 15 | Chas L. Truitt | ✓ | 400 | |
| | 16 | Alice Hyde | ✓ | 400 | |
| | 17 | S. Lovice Howard | ✓ | 400 | 200 |
| | 18 | William M. Cummings | ✓ | 350 | 250 |
| 4 | 1 | Mary Alice Stark | ✓ | 300 | |
| | 2 | | | 300 | |
| | 3 | | | 175 | |
| | 4 | George Butler | ✓ | 125 | 300 |
| | 5 | | | 225 | |
| | 6 | | | 225 | |
| 5 | 1 | M. German | ✓ | 400 | 300 |
| | 2 | Hattie M. Higgins | ✓ | 300 | |
| | 3 | Henry Woolman | ✓ | 300 | |
| | 4 | Chas Engebretson | ✓ | 300 | |
| | 5 | J.M. Mack | ✓ | 300 | |
| | 6 | | | 175 | |
| | 7 | Wm Reid N. ½ Jessie Hodgkinson #113. | ✓ | 150 | N. 15 |
| | 8 | S ½ Wm Reid | ✓ | 225 | S. 160 |
| | 9 | Hattie M. Higgins | ✓ | 225 | |
| | 10 | | | 225 | |
| | 11 | Belle Cartier | ✓ | 225 | |
| | 12 | M. German | ✓ | 250 | |
| 6 | 1 | J.R. Grandstaff | ✓ 1254 | 400 | |
| | 2 | Ford Barnes | ✓ | 325 | |
| | 3 | Hattie M. Higgins | ✓ 930 | 325 | |
| | 4 | Lottie C. Sullivan | ✓ | 325 | 125 |
| | 5 | Isabella S. Ware | ✓ | 325 | |
| | 6 | | | 200 | |
| | 7 | Hattie M. Higgins | ✓ | 125 | |
| | 8 | | | 225 | |
| | 9 | Mary E Jackson | ✓ | 225 | |
| | 10 | ~~Hattie M. Higgins~~ Eliza Woodward Trustee | ✓ 904 | 225 | 200 |
| | 11 | Mary Alice Stark | ✓ | 225 | |
| | 12 | | | 300 | |
| 7 | 1 | | | 400 | |
| | 2 | | | 100 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 75 | |
| | 6 | M. German | ✓ | 75 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 25 | |
| | 11 | | | 175 | 50 |
| | 12 | | | 250 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Brooke's Add. 1903 Brooke's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 8 | 1 | Sarah Farrow | 1696 | 500 | |
| | 2 | | | 400 | |
| | 3 | Mrs. Josephine Chase | | 400 | |
| | 4 | Miss E.J. Lyncrest | | 400 | |
| | 5 | C.H. Grondenberg. Amos Tyler 1904 | | 400 | |
| | 6 | Amos Tyler | | 400 | |
| | 7 | Mary Alice Clark | | 400 | |
| | 8 | | | 400 | |
| | 9 | N. Wallace | 1262 | 400 | 400 |
| | 10 | J. Zakowski | 712 | 400 | |
| | 11 | W.P. Polhemus | | 400 | 875 |
| | 12 | | | 550 | |
| | 13 | Marie Schrieren | | 700 | 225 |
| | 14 | J.H. Cassidy | | 550 | |
| | 15 | Fred. Jewell | 1463 | 450 | 525 |
| | 16 | A.P. Johnson Jr. End | 1229 | 100 | |
| | 17 | John F. Forward | | 75 | |
| | 18 | | | 75 | 100 |
| | 19 | Harriet M. Arnold | | 75 | |
| | 20 | Grace L. Brookes | | 75 | |
| | 21 | Hattie M. Higgins | | 125 | |
| | 22 | | | 325 | |
| | 23 | Catherine M. Brennan | | 350 | |
| | 24 | Mrs M.F. Tujague | | 500 | |
| 9 | 1 | Mary Alice Clark | | 400 | |
| | 2 | | | 300 | |
| | 3 | Hattie M. Higgins | 930 | 300 | |
| | 4 | | | 300 | |
| | 5 | Eliza J Carson | | 300 | 400 |
| | 6 | | | 300 | 25 |
| | 7 | Mrs. James W. Morgan | | 300 | |
| | 8 | Hattie M. Higgins | 930 | 300 | |
| | 9 | Mrs Olive Luscomb | | 300 | |
| | 10 | A Hirle | 983 767 | 300 | 300 |
| | 11 | Hattie M. Higgins | 930 | 300 | |
| | 12 | Idella H. Chase | 1616 | 425 | 400 |
| | 13 | C.H. Grondenberg | 493 | 550 | 425 |
| | 14 | May P. Candee N½ C.H. Grondenberg S½ | | 400 | |
| | 15 | May S. Candee | | 400 | 600 |
| | 16 | Mrs Olive Luscomb | | 400 | 425 |
| | 17 | A.H. Kayser | | 400 | |
| | 18 | Hasler Silcox | | 400 | |
| | 19 | Laura C. Lewis | | 400 | 250 |
| | 20 | Herbert Perry | | 400 | |
| | 21 | Aloyse D. Emunde | 633 | 400 | 325 |
| | 22 | | | 400 | |
| | 23 | W.R. Maize | | 400 | |
| | 24 | | | 500 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 10 | 1 | | | 250 | |
| | 2 | Hattie M. Higgins | | 200 | |
| | 3 | | | 200 | |
| | 4 | Ford. A. Carpenter | | 200 | 300 |
| | 5 | Mary Alice Clark | | 200 | |
| | 6 | Hattie M. Higgins | | 200 | |
| | 7 | | | 175 | |
| | 8 | Mary Alice Clark | | 150 | |
| | 9 | | | 50 | |
| | 10 | | | 5 | |
| | 11 | Fannie C. O'Bannon | | 5 | |
| | 12 | | | 100 | 200 |
| | 13 | Lillie F. North | | 200 | |
| | 14 | | | 50 | |
| | 15 | Hattie M. Higgins | 930 | 200 | |
| | 16 | Mary Alice Clark | | 250 | |
| | 17 | Daniel P. Wilson | | 250 | |
| | 18 | | | 250 | |
| | 19 | Mrs. E.M. Gray | | 250 | 350 |
| | 20 | Mrs. Marie Fischer | | 250 | 200 |
| | 21 | | | 250 | 300 |
| | 22 | Mrs. Belle S. Sanford. | | 250 | |
| | 23 | | 1166 | 250 | |
| | 24 | D. T. Adams | | 325 | |
| 11 | 1 | Hattie M. Higgins | | 350 | |
| | 2 | Mary Alice Clark | | 300 | |
| | 3 | Emma Meyer | | 245 | |
| | 4 | Annie V. Edmonds Stat. | 1830 | 300 | 600 |
| | 5 | | | 300 | |
| | 6 | Mary Alice Clark | | 350 | |
| 12 | 1 | | | 425 | |
| | 2 | Mary Alice Clark | | 350 | |
| | 3 | | | 300 | |
| | 4 | W.W Bailey | | 400 | |
| | 5 | A.D. Dandell | | 450 | |
| | 6 | W.W. Bailey | | 550 | |
| 13 | 1 | | | 550 | |
| | 2 | Hattie M. Higgins | 930 | 450 | |
| | 3 | | | 425 | |
| | 4 | Jennie C. Corcoran | | 600 | |
| | 5 | Frances Wueste | | 600 | |
| | 6 | | | 700 | 450 |
| 14 | 1 | M. German | | 200 | |
| | 2 | Hattie M. Higgins | 930 | 150 | |
| | 3 | | | 150 | |
| | 4 | | | 50 | |
| | 5 | Mary Alice Clark | | 10 | |
| | 6 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Cleveland Heights. 1903 Cleveland Heights.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 2 | 10 | N. 30 ft Mrs G. N. Winnek | 25 ✓ | 150 ~~100~~ | E. 250 |
| | 11 | E. 100 ft J. B. West | 20 ✓ 1653 | 100 ~~75~~ | W. 200 |
| | 12 | J. B. West S. 19 ft | 125 ✓ | ~~75~~ | |
| | | C. L. Jenks Jr. and Livingston Jenks N 31 ft ✓ | 80 ✓ 50 | 75 ~~50~~ | |
| | 13 | | 25 ✓ | ~~40~~ | |
| | 14 | C. L. Jenks Jr. and | | 10 | |
| | 15 | Livingston Jenks ✓ | | 10 | |
| | 16 | | | 10 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| 3 | 1 | | | 20 | |
| | 2 | | | 20 | |
| | 3 | C. L. Jenks Jr. and Livingston Jenks ✓ | | 25 | |
| | 4 | | | 50 | |
| | 5 | | | 100 ~~50~~ | |
| | 6 | Daniel Cleveland S 19ft ✓ | | ~~25~~ | |
| | 7 | C. L. Jenks Jr. & Livingston Jenks N 31 ft 84 | | ~~50~~ | |
| | 8 | P. L. Anderson ✓ | | 200 ~~25~~ | |
| | 9 | | | 225 ~~200~~ | |
| | 10 | Olive Ford ✓ | | ~~150~~ | 250 |
| | 11 | Daniel Cleveland S 19ft ✓ | | 150 ~~50~~ | |
| | 12 | C. L. Jenks Jr. and Livingston Jenks N 31 ft 100 | | ~~150~~ | |
| | 13 | | | ~~150~~ | |
| | 14 | | | ~~150~~ | |
| | 15 | C. L. Jenks Jr. and | | ~~150~~ | |
| | 16 | Livingston Jenks ✓ | | ~~100~~ | |
| | 17 | | | 100 ~~75~~ | |
| | 18 | | | 125 ~~75~~ | |
| 4 | 1 | | | 125 ~~100~~ | |
| | 2 | | | 100 ~~75~~ | |
| | 3 | C. L. Jenks Jr. and | | 175 | |
| | 4 | Livingston Jenks ✓ | | 175 | |
| | 5 | | | 175 | |
| | 6 | | | 175 | |
| | 7 | Daniel Cleveland S 19ft ✓ | | 175 | |
| | 8 | C. L. Jenks Jr. and Livingston Jenks N 31 ft 117 | | 175 | |
| | 9 | M. A. Graham ✓ | | 225 ~~150~~ | |
| | 10 | E. M. Barber ✓ 443 | | 250 ~~175~~ | 250 |
| | 11 | | | 200 ~~150~~ | |
| | 12 | Daniel Cleveland S 19ft ✓ | | 200 ~~150~~ | |
| | 13 | C. L. Jenks Jr. and Livingston Jenks N 31 ft 150 | | 200 ~~150~~ | |
| | 14 | | | 200 ~~150~~ | |
| | 15 | C. L. Jenks Jr. and | | 200 ~~150~~ | |
| | 16 | Livingston Jenks ✓ | | 200 ~~150~~ | |
| | 17 | | | 200 ~~125~~ | |
| | 18 | | | 125 ~~100~~ | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 5 | 1 | Ella A. Watts ✓ | | 225 ~~150~~ | |
| | 2 | | | ~~175~~ | |
| | 3 | | | ~~150~~ 50 | |
| | 4 | | | 40 | |
| | 5 | Daniel Cleveland ✓ | | 40 ~~30~~ | |
| | 6 | | | 50 | |
| | 7 | | 50 | ~~75~~ ~~100~~ | |
| | 8 | | | 25 | |
| | 9 | | | 10 | |
| | 10 | L. F. Doolittle ✓ | | 10 | |
| | 11 | | | 25 | |
| | 12 | | | 50 | |
| | 13 | Miss. E. A. Cleveland ✓ | | 250 ~~200~~ | |
| | 14 | | | 200 ~~150~~ | |
| | 15 | Mrs Robt Pittock ✓ | | 200 ~~150~~ | 475 |
| | 16 | Jessie A. Ware ✓ | | 200 ~~150~~ | |
| | 17 | Mrs. Mary J. Gale ✓ | | 200 ~~150~~ | |
| | 18 | | | 200 ~~150~~ | 625 (190 & 435) |
| | 19 | Ella McGarvie ✓ | 476 | 200 ~~150~~ | |
| | 20 | Marion M. Elliott ✓ | | 200 ~~150~~ | |
| | 21 | E. J. Swayne ✓ | | 200 ~~150~~ | |
| | 22 | | | 200 ~~150~~ | |
| | 23 | Paul P. Plaisted ✓ | 161 | 200 ~~150~~ | 350 |
| | 24 | Ella A. Watts ✓ | | 250 ~~200~~ | |
| 6 | 1 | Ada C. Roberts. ✓ | | 200 ~~125~~ | 375 |
| | 2 | | | 125 ~~100~~ | |
| | 3 | Geo W. Marston ✓ | | 125 ~~100~~ | |
| | 4 | | | 125 ~~100~~ | |
| | 5 | J. D. Lane ✓ | | 125 ~~100~~ | |
| | 6 | | | 125 ~~100~~ | |
| | 7 | | | 125 ~~100~~ | |
| | 8 | Della Eaton for 1903 100 100 100 100 100 ✓ | | 125 ~~100~~ | |
| | 9 | | | 125 ~~100~~ | |
| | 10 | | | 100 | |
| | 11 | | | 75 | 75 |
| | 12 | | | 25 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | Irving J. Gill ✓ | | 5 | |
| | 17 | | | 10 | |
| | 18 | | | 10 | |
| | 19 | | | 10 | |
| | 20 | | | 20 | |
| | 21 | | | 100 | |
| | 22 | | | 125 | |
| | 23 | San Diego Savings Bank ✓ | | 150 ~~125~~ | |
| | 24 | | | 225 ~~200~~ | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Cleveland Heights.** 1903 **Cleveland Heights.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 7 | 13 | | | 80 | 75 |
| | 14 | | | 70 | |
| | 15 | Geo E. Rozet | ✓ | 80 | |
| | 16 | | | 75 | |
| | 17 | | | 75 | |
| | 18 | | | 75 | |
| | 19 | | | | |
| | 20 | Flora B. Terry | ✓ | 20 | |
| | 21 | | | 75 | 300 |
| | 22 | Madam A Guyot | ✓ | 80 | 150 |
| | 23 | E.W. Peterson | ✓ | 100 | |
| | 24 | | | 150 | |
| 10 | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | T. J. Johnson | ✓ | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 25 | |
| | 23 | | | 50 | |
| | 24 | | | 75 | |
| 11 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | T. J. Johnson | ✓ | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 10 | |
| | 10 | | | 20 | |
| | 11 | ~~Walter P. Moore~~ | 1691 | 40 | 25 |
| | 12 | Wm. Baumgarten | ✓ | 100 ~~75~~ | 350 |
| | 13 | Otto Jungk | ✓ | 200 | |
| | 14 | | | 160 | |
| | 15 | John Manning | ✓ 1196 | 160 | 375 |
| | 16 | | | 150 | |
| | 17 | | | 75 | |
| | 18 | | | 25 | |
| | 19 | | | 5 | |
| | 20 | T. J. Johnson | ✓ | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |
| | 24 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 12 | 1 | | | 125 | |
| | 2 | | | 100 | |
| | 3 | | | 50 | |
| | 4 | San Diego Savings Bank | ✓ | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 10 | |
| | 9 | | | 10 | |
| | 10 | San Diego Savings Bank | ✓ | 10 | |
| | 11 | | | 75 | |
| | 12 | | | 125 | |
| | 13 | | | 15 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | San Diego Savings Bank | ✓ | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 25 | |
| | 24 | | | 150 ~~125~~ | |
| 13 | 1 | Mrs A. H. Moore | ✓ | 250 ~~250~~ | |
| | 2 | | | 200 | |
| | 3 | Mary R. Stem | ✓ 1678 | 225 ~~200~~ | |
| | 4 | | | 250 ~~200~~ | |
| | 5 | Mrs A. H Moore | ✓ | 250 ~~200~~ | 700 |
| | 6 | | | 250 ~~200~~ | |
| | 7 | R. J. Goodwin | ✓ | 250 ~~200~~ | 500 |
| | 8 | | | 250 ~~200~~ | |
| | 9 | A. B. Seybolt | ✓ | 250 ~~200~~ | 300 |
| | 10 | Herbert Mandeville | ✓ | 250 ~~200~~ | |
| | 11 | mrs. mary E. Hoyle | ✓ 1083 | 250 ~~200~~ | 500 |
| | 12 | | | 500 ~~200~~ | |
| | 13 | Albert J. Morris | ✓ 1840 | 600 ~~300~~ | 825 |
| | 14 | | | 325 ~~250~~ | |
| | 15 | Mrs M. E. Badgley | ✓ 684 | 325 ~~250~~ | 600 |
| | 16 | H A Seidel | ✓ | 325 ~~250~~ | |
| | 17 | | | 325 ~~225~~ | |
| | 18 | Emma C. Preston | ✓ | 325 | 250 |
| | 19 | | | 325 | |
| | 20 | Mrs Z. Everson | ✓ | 300 ~~275~~ | |
| | 21 | M. F. Heller | ✓ | 275 ~~200~~ | |
| | 22 | Emma B. Tucker. | ✓ | 325 ~~200~~ | 350 |
| | 23 | J. F. Escher. | ✓ | 200 | |
| | 24 | J. F. Escher | ✓ | 250 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Cleveland Heights.**

1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 14 | 1 | | | ~~250~~ 200 | |
| | 2 | | | 5 | |
| | 3 | Mira C. Snow | ✓ | 5 | |
| | 4 | | | ~~225~~ 205 | |
| | 5 | | | 40 | |
| | 6 | | | ~~250~~ 200 | |
| | 7 | | | 150 | |
| | 8 | C.L. Merrill | ✓ | 150 | |
| | 9 | | | 150 | |
| | 10 | | | 150 | |
| | 11 | Dr. S.A. Defoe W 1/2 | 80 180 ✓ | 150 | W. 400 |
| | 12 | Helen C. McKenzie E/2 | ✓ | ~~300~~ 200 | |
| | 13 | Wm G. Bradley | ✓ | ~~500~~ 500 | 1000 |
| | 14 | | | ~~225~~ ~~150~~ | |
| | 15 | A.B. Rowen. | ✓ 828 | ~~225~~ ~~150~~ | 200 |
| | 16 | E. Layenbury | ✓ | ~~225~~ ~~150~~ | |
| | 17 | M.W. Wiard | ✓ | ~~225~~ ~~150~~ | 400 |
| | 18 | Sarah Tenney | ✓ | ~~225~~ ~~150~~ | 450 |
| | 19 | Kate A. Cogan | ✓ | ~~225~~ ~~150~~ | |
| | 20 | | | ~~225~~ ~~150~~ | |
| | 21 | Miss S. Crenshaw. | ✓ 1338 | ~~225~~ ~~150~~ | 25 |
| | 22 | | | ~~300~~ ~~150~~ | 225 |
| | 23 | Mrs. E.B. Cox. | ✓ | 160 | |
| | 24 | | | 200 | |
| 15 | 13 | | | 30 | |
| | 14 | | | 90 | |
| | 15 | | | 50 | |
| | 16 | | | 20 | |
| | 17 | | | 20 | |
| | 18 | John N. Young, Est | ✓ | 10 | |
| | 19 | | | 5 | |
| | 20 | | | ~~5~~ | |
| | 21 | | | ~~5~~ | |
| | 22 | | | ~~5~~ | |
| | 23 | | | ~~5~~ | |
| | 24 | | | 5 | |
| 19 | 1 | Daniel Loveland | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | Mrs. M. J. Churcher | ✓ | 100 | |
| | 4 | | | 150 | |
| 20 | 1 | | | | |
| | 2 | J.P. Miday | ✓ | 150 | |
| | 3 | | | 100 | |
| | 4 | | | 40 | |
| | | | | 75 | |
| 21 | 1 | | | ~~200~~ ~~225~~ 200 | 200 |
| | 2 | F.L. Birk. | ✓ 1370 | ~~150~~ ~~175~~ 150 | |
| | 3 | | | ~~150~~ ~~175~~ 150 | |
| | 4 | | | ~~200~~ ~~225~~ 200 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Subdivision P. L. 277 1903 Subdivision P. L. 277

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | | | 4 |
| | 2 | | | | 4 |
| | 3 | | | | 4 |
| | 4 | | | | 4 |
| | 5 | | | | 4 |
| | 6 | | | | 4 |
| | 7 | | | | 4 |
| | 8 | | | | 4 |
| | 9 | | | | 4 |
| | 10 | | | | 4 |
| | 11 | | | | 4 |
| | 12 | | | | 4 |
| | 13 | | | | 4 |
| | 14 | | | | 4 |
| | 15 | | | | 4 |
| | 16 | | | | 4 |
| | 17 | | | | 4 |
| | 18 | | | | 4 |
| | 19 | | | | 4 |
| | 20 | | | | 4 |
| | 21 | | | | 4 |
| | 22 | | | | 4 |
| | 23 | Emil Newbarth ✓ | | | 4 |
| | 24 | | | | 4 |
| | 25 | | | | 4 |
| | 26 | | | | 4 |
| | 27 | | | | 4 |
| | 28 | | | | 4 |
| | 29 | | | | 4 |
| | 30 | | | | 4 |
| | 31 | | | | 4 |
| | 32 | | | | 4 |
| | 33 | | | | 4 |
| | 34 | | | | 4 |
| | 35 | | | | 4 |
| | 36 | | | | 4 |
| | 37 | | | | 4 |
| | 38 | | | | 4 |
| | 39 | | | | 4 |
| | 40 | | | | 4 |
| | 41 | | | | 4 |
| | 42 | | | | 4 |
| | 43 | | | | 4 |
| | 44 | | | | 4 |
| | 45 | | | | 4 |
| | 46 | | | | 4 |
| | 47 | Mrs. L. M. Robinson ✓ | | | 4 |
| | 48 | | | | 4 |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 2 | 1 | | | | 4 |
| | 2 | | | | 4 |
| | 3 | | | | 4 |
| | 4 | | | | 4 |
| | 5 | | | | 4 |
| | 6 | | | | 4 |
| | 7 | | | | 4 |
| | 8 | | | | 4 |
| | 9 | | | | 4 |
| | 10 | | | | 4 |
| | 11 | | | | 4 |
| | 12 | John and Elizabeth Kitto ✓ | | | 4 |
| | 13 | | | | 4 |
| | 14 | | | | 4 |
| | 15 | | | | 4 |
| | 16 | | | | 4 |
| | 17 | | | | 4 |
| | 18 | | | | 4 |
| | 19 | | | | 4 |
| | 20 | | | | 4 |
| | 21 | | | | 4 |
| | 22 | | | | 4 |
| | 23 | | | | 4 |
| | 24 | | | | 4 |
| | 25 | | | | 4 |
| | 26 | Michael Madden ✓ | | | 4 |
| | 27 | | | | 4 |
| | 28 | | | | 4 |
| | 29 | | | | 4 |
| | 30 | | | | 4 |
| | 31 | | | | 4 |
| | 32 | | | | 4 |
| | 33 | | | | 4 |
| | 34 | | | | 4 |
| | 35 | | | | 4 |
| | 36 | | | | 4 |
| | 37 | | | | 4 |
| | 38 | John and Elizabeth Kitto ✓ | | | 4 |
| | 39 | | | | 4 |
| | 40 | | | | 4 |
| | 41 | | | | 4 |
| | 42 | | | | 4 |
| | 43 | | | | 4 |
| | 44 | | | | 4 |
| | 45 | | | | 4 |
| | 46 | | | | 4 |
| | 47 | | | | 4 |
| | 48 | | | | 4 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Estudillo & Capron's Add.  P.L 1117  1903  Estudillo & Capron's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| A | 1 | | | 75 | 950 |
| | 2 | Adolph Schrader ✓ | 1680 | 100 | |
| | 3 | | | 140 | |
| | 4 | Sisters of Mercy. | | 150 | 300 |
| | 5 | | | 150 | |
| | 6 | | | 150 | |
| | 7 | | | 150 | 3000 |
| | 8 | Sisters of Mercy ✓ | | 150 | |
| | 9 | | | 150 | |
| | 10 | | | 150 | 150 |
| B | 1 | | | 150 | |
| | 2 | | | 150 | 200 |
| | 3 | Sisters of Mercy ✓ | | 150 | |
| | 4 | | | 150 | |
| | 5 | | | 150 | |
| | 6 | | | 150 | |
| | 7 | | | 150 | |
| | 8 | Sophia A. Pernondino ✓ | | 150 | |
| | 9 | | | 150 | |
| | 10 | | | 160 | |
| C | 1 | | | 150 | |
| | 2 | | | 140 | |
| | 3 | | | 140 | |
| | 4 | | | 140 | |
| | 5 | Wm H Brophy ✓ | | 140 | |
| | 6 | | | 140 | |
| | 7 | | | 140 | |
| | 8 | | | 140 | |
| | 9 | | | 140 | |
| | 10 | | | 150 | |
| D | 1 | Mrs. C. Reeve ✓ | | 125 | |
| | 2 | | | 100 | |
| | 3 | | | 100 | |
| | 4 | Mary A. Carr ✓ | | 100 | |
| | 5 | | | 100 | |
| | 6 | Mary Esther Robinson ✓ | | 100 | 40 |
| | 7 | | | 100 | |
| | 8 | | | 100 | 25 |
| | 9 | Mary A. Morey ✓ | 1863 | 100 | |
| | 10 | | | 125 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | | 1 | |
| | 2 | | | 1 | |
| | 3 | | | 1 | |
| | 4 | | | 1 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 5 | |
| | 12 | | | 15 | |
| | 13 | | | 20 | |
| | 14 | | | 30 | |
| | 15 | | | 45 | |
| | 16 | | | 55 | |
| | 17 | | | 1 | 25 |
| | 18 | | | 1 | |
| | 19 | | | 1 | |
| | 20 | | | 1 | 50 |
| | 21 | | | 1 | |
| | 22 | | | 1 | |
| | 23 | | | 1 | 100 |
| | 24 | Sisters of Mercy ✓ | | 1 | |
| | 25 | | | 1 | |
| | 26 | | | 1 | |
| | 27 | | | 1 | 350 |
| | 28 | | | 1 | |
| | 29 | | | 1 | |
| | 30 | | | 1 | |
| | 31 | | | 1 | |
| | 32 | | | 10 | 1500 |
| | 33 | | | 25 | |
| | 34 | | | 25 | |
| 8 | 1 | | | 50 | |
| | 2 | | | 50 | 1250 |
| | 3 | | | 50 | |
| | 4 | | | 50 | |
| | 5 | | | 1 | |
| | 6 | | | 1 | |
| | 7 | | | 1 | |
| | 8 | | | 1 | |
| | 9 | | | 1 | |
| | 10 | | | 1 | |
| | 11 | | | 1 | |
| | 12 | | | 1 | |
| | 13 | | | 1 | |
| | 14 | | | 1 | |
| | 15 | | | 1 | |
| | 16 | | | 1 | |
| | 17 | | | 1 | |
| | 18 | | | 50 | |

Estudillo & Capron's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 8 | 19 | Sisters of Mercy | ✓ | 50 | |
| | 20 | | | 50 | |
| | 21 | | | 50 | |
| | 22 | | | 50 | |
| | 23 | | | 50 | |
| | 24 | | | 50 | 75 |
| | 25 | | | 50 | |
| | 26 | | 24 | 50 | 50 |
| | 27 | Lina Shafer | ✓ | 50 | |
| | 28 | | | 50 | |
| | 29 | | | 50 | |
| | 30 | F. J. Jenkins | ✓ | 50 | |
| | 31 | | | 50 | 50 |
| | 32 | | | 50 | |
| | 33 | Mrs. Beulah Ferris | ✓ 1677 | 50 | 75 |
| | 34 | | | 50 | |
| 9 | 1 | | | 50 | |
| | 2 | | | 50 | |
| | 3 | | | 50 | |
| | 4 | | | 50 | |
| | 5 | Wm H. Brophy | ✓ | 50 | |
| | 6 | | | 50 | |
| | 7 | | | 50 | |
| | 8 | | | 50 | |
| | 9 | | | 50 | |
| | 10 | | | 50 | |
| | 11 | M. H. Campbell | ✓ | 50 | |
| | 12 | | | 50 | |
| | 13 | | | 50 | |
| | 14 | | | 50 | |
| | 15 | Mrs. Mary E. Campbell | ✓ | 50 | 115 |
| | 16 | | | 50 | |
| | 17 | | | 50 | |
| | 18 | | | 50 | |
| | 19 | I. N. Campbell | ✓ | 50 | |
| | 20 | | | 50 | 75 |
| | 21 | | | 50 | |
| | 22 | | | 50 | |
| | 23 | | | 50 | |
| | 24 | | | 50 | |
| | 25 | | | 50 | |
| | 26 | | | 50 | |
| | 27 | | | 50 | |
| | 28 | Wm H. Brophy | ✓ | 50 | |
| | 29 | | | 50 | |
| | 30 | | | 50 | |
| | 31 | | | 50 | |
| | 32 | | | 50 | |
| | 33 | | | 50 | |
| | 34 | | | 50 | |

Estudillo & Capron's Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 16 | 1 | | | 50 | |
| | 2 | | | 50 | |
| | 3 | | | 50 | |
| | 4 | | | 50 | |
| | 5 | Wm H. Brophy | ✓ | 50 | |
| | 6 | | | 50 | |
| | 7 | | | 50 | |
| | 8 | | | 50 | |
| | 9 | | | 50 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 2 | |
| | 13 | | | 2 | |
| | 14 | A. S. Hoyer | ✓ | 2 | |
| | 15 | | | 5 | |
| | 16 | | | 10 | |
| | 17 | | | 20 | |
| | 18 | | | 1 | |
| | 19 | | | 1 | |
| | 20 | | | 1 | |
| | 21 | | | 1 | |
| | 22 | | | 5 | |
| | 23 | Wm Green | ✓ | 10 | |
| | 24 | | | 30 | |
| | 25 | | | 40 | |
| | 26 | | | 50 | |
| | 27 | | | 50 | 75 |
| | 28 | | | 50 | |
| | 29 | | | 50 | |
| | 30 | | | 50 | |
| | 31 | | | 50 | |
| | 32 | Mary T. Hure | ✓ | 50 | |
| | 33 | | | 50 | |
| | 34 | | | 50 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Ironton. P. L. 186 1903 Ironton.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | | ✓ | 10 | |
| | 2 | J. H. London | ✓ | 9 | |
| | 3' | | | 8 | |
| | 4 | | | 6 | |
| | 5 | | | 4 | |
| | 6 | Bank of Commerce | ✓ | 4 | |
| | 7 | | | 4 | |
| 2 | 1 | | | 10 | |
| | 2 | Avery P. Smith | ✓ | 9 | |
| | 3 | | | 8 | |
| Unnumbered Lot | | | | 8 | |
| 3 | 1 | | | 4 | 40 |
| | 2 | | | 4 | 40 |
| | 3 | | | 4 | 40 |
| | 4 | | | 4 | 40 |
| | 5 | | | 4 | 40 |
| | 6 | Sarah Edwards | ✓ | 2 | 20 |
| | 7 | | | 2 | 20 |
| | 8 | | | 2 | 20 |
| | 9 | | | 2 | 20 |
| | 10 | | | 2 | 20 |
| | 11 | | | 2 | 20 |
| | 12 | Bank of Commerce | ✓ | 2 | 20 |
| | 13 | | | 2 | 20 |
| | 14 | | | 2 | 20 |
| | 15 | Avery P. Smith | ✓ | 2 | 20 |
| | 16 | J. N. Weygand | ✓ | 2 | 20 |
| | 17 | | | 2 | 20 |
| | 18 | | | 2 | 20 |
| | 19 | | | 2 | 20 |
| | 20 | J. H. London | ✓ | 2 | 20 |
| | 21 | | | 2 | 20 |
| | 22 | | | 2 | 20 |
| | 23 | | | 2 | 20 |
| 4 | 1 | | | 2 | 20 |
| | 2 | | | 2 | 20 |
| | 3 | | | 2 | 20 |
| | 4 | | | 2 | 20 |
| | 5 | Sarah Edwards. | ✓ | 2 | 20 |
| | 6 | | | 2 | 20 |
| | 7 | | | 2 | 20 |
| | 8 | | | 2 | 20 |
| | 9 | | | 2 | 20 |
| | 10 | | | 2 | 20 |
| | 11 | | | 2 | 20 |
| | 12 | F. D. Jennings Invest & Loan Co | ✓ | 2 | 20 |
| | 13 | | | 2 | 20 |
| | 14 | | | 2 | 20 |
| | 15 | | | 2 | 20 |
| | 16 | | | 2 | 20 |
| | 17 | Bank of Commerce | ✓ | 2 | 20 |
| | 18 | | | 2 | 20 |
| 4 | 19 | | | 8 | |
| | 20 | | | 8 | |
| | 21 | | | 8 | |
| | 22 | F. D. Jennings Investmt & Loan Co | ✓ | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |
| | 25 | | | 8 | |
| | 26 | | | 8 | |
| | 27 | J. H. London | ✓ | 8 | |
| | 28 | | | 8 | |
| | 29 | Clarence Loudon | ✓ | 8 | |
| | 30 | | | 8 | |
| | 31 | Maggie Keyer | 4 1782 | 8 | |
| | 32 | | | 8 | |
| | 33 | J. H. London | ✓ | 8 | |
| | 34 | | | 8 | |
| 5 | 1 | | | 8 | |
| | 2 | | | 8 | |
| | 3 | | | 8 | |
| | 4 | | | 8 | |
| | 5 | | | 8 | |
| | 6 | | | 8 | |
| | 7 | | | 8 | |
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| | 9 | | | 8 | |
| | 10 | | | 8 | |
| | 11 | | | 8 | |
| | 12 | | | 8 | |
| | 13 | F. D. Jennings Investmt & Loan Co | ✓ | 8 | |
| | 14 | | | 8 | |
| | 15 | | | 8 | |
| | 16 | | | 8 | |
| | 17 | | | 8 | |
| | 18 | | | 8 | |
| | 19 | | | 8 | |
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| | 21 | | | 8 | |
| | 22 | | | 8 | |
| | 23 | | | 8 | |
| | 24 | | | 8 | |
| | 25 | | | 8 | |
| | 26 | | | 8 | |
| | 27 | W. W. Whitson | ✓ | 20 | 200 |
| | 28 | | | 8 | |
| | 29 | | | 8 | |
| | 30 | | | 8 | |
| | 31 | F. D. Jennings Investmt & Loan Co | ✓ | 8 | |
| | 32 | | | 8 | |
| | 33 | | | 8 | |
| | 34 | | | 8 | |
| | 35 | | | 8 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Ironton.**

1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 5 | 36 | | | | 8 |
| | 37 | | | | 8 |
| | 38 | Avery P. Smith | ✓ | | 8 |
| | 39 | | | | 8 |
| | 40 | | | | 8 |
| | 41 | | | | 8 |
| | 42 | | | | 8 |
| | 43 | | | | 8 |
| | 44 | J. H. London | ✓ | | 8 |
| | 45 | | | | 8 |
| | 46 | | | | 8 |
| | 47 | | | | 8 |
| 6 | 1 | | | | 8 |
| | 2 | | | | 8 |
| | 3 | | | | 8 |
| | 4 | | | | 8 |
| | 5 | | | | 8 |
| | 6 | | | | 8 |
| | 7 | | | | 8 |
| | 8 | | | | 8 |
| | 9 | F. D. Jennings Investmt & Loan Co | ✓ | | 8 |
| | 10 | | | | 8 |
| | 11 | | | | 8 |
| | 12 | | | | 8 |
| | 13 | | | | 8 |
| | 14 | | | | 8 |
| | 15 | | | | 8 |
| | 16 | | | | 8 |
| | 17 | | | | 8 |
| | 18 | | | | 8 |
| | 19 | | | | 8 |
| | 20 | Avery P. Smith | ✓ | | 8 |
| | 21 | | | | 8 |
| | 22 | F. D. Jennings Investmt & Loan Co | ✓ | | 8 |
| | 23 | J. P. Christensen | ✓ | | 8 |
| | 24 | J. W. Babcock | ✓ | | 8 |
| | 25 | | | | 8 |
| | 26 | | | | 8 150 |
| | 27 | | | | 8 |
| | 28 | | | | 8 |
| | 29 | | | | 8 |
| | 30 | | | | 8 |
| | 31 | | | | 8 |
| | 32 | F. D. Jennings Investmt & Loan Co | ✓ | | 8 |
| | 33 | | | | 8 |
| | 34 | | | | 8 |
| | 35 | | | | 8 |
| | 36 | | | | 8 |
| | 37 | | | | 8 |
| | 38 | | | | 8 |
| | 39 | | | | 8 |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Cable Road Add.** P.L 1186 1903 **Cable Road Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | North Anderson | ✓ | / | |
| | 2 | | | / | |
| | 3 | E. J. Reed | ✓ | / | |
| | 4 | | | / | |
| | 5 | J. A Patton | ✓ | / | |
| | 6 | | | / | |
| | 7 | | | / | |
| | 8 | | | / | |
| | 9 | | | / | |
| | 10 | | | / | |
| | 11 | | | / | |
| | 12 | | | / | |
| | 13 | John C. Anderson | ✓ | / | |
| | 14 | | | / | |
| | 15 | | | / | |
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| | 18 | | | / | |
| | 19 | | | / | |
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| | 21 | | | / | |
| | 22 | | | / | |
| | 23 | | | / | |
| | 24 | | | / | |
| | 25 | J. A. Patton | ✓ | / | |
| | 26 | | | / | |
| | 27 | | | / | |
| | 28 | | | / | |
| | 29 | | | / | |
| | 30 | B. B. Lee | ✓ | / | |
| | 31 | | | / | |
| | 32 | F. C. Carlson | ✓ | / | |
| | 33 | | | / | |
| | 34 | | | / | |
| | 35 | | | / | |
| | 36 | | | / | |
| | 37 | B. B. Lee | ✓ | / | |
| | 38 | | | / | |
| | 39 | | | / | |
| | 40 | | | / | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 2 | 1 | | | / | |
| | 2 | | | / | |
| | 3 | | | / | |
| | 4 | | | / | |
| | 5 | J. A. Patton | ✓ | / | |
| | 6 | | | / | |
| | 7 | | | / | |
| | 8 | | | / | |
| | 9 | | | / | |
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| | 18 | | | / | |
| | 19 | | | / | |
| | 20 | | | / | |
| | 21 | J. H Patterson | ✓ | / | |
| | 22 | | | / | |
| | 23 | | | / | |
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| | 26 | | | / | |
| | 27 | | | / | |
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| | 31 | | | / | |
| | 32 | | | / | |
| | 33 | | | / | |
| | 34 | | | / | |
| | 35 | J. H Patterson | ✓ | / | |
| | 36 | | | / | |
| | 37 | | | / | |
| | 38 | | | / | |
| | 39 | | | / | |
| | 40 | | | / | |

**Cable Road Add.** 1903 **Cable Road Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 3 | 1 | | | / | |
| | 2 | | | / | |
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| | 14 | | | / | |
| | 15 | | | / | |
| | 16 | | | / | |
| | 17 | | | / | |
| | 18 | W. C. Patterson ✓ | | / | |
| | 19 | | | / | |
| | 20 | | | / | |
| | 21 | | | / | |
| | 22 | | | / | |
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| | 37 | | | / | |
| | 38 | | | / | |
| | 39 | | | / | |
| | 40 | | | / | |
| 4 | 1 | Leroy A. Wright ✓ | | | / |
| | 2 | | | | / |
| | 3 | | | | / |
| | 4 | | | | / |
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| | 13 | | | | / |
| | 14 | | | | / |
| | 15 | Theodore Lehmann ✓ | | | / |
| | 16 | | | | / |
| | 17 | | | | / |
| | 18 | | | | / |
| | 19 | | | | / |
| | 20 | | | | / |
| | 21 | W. C. Patterson ✓ | | | / |
| | 22 | | | | / |
| | 23 | J. H. Patterson ✓ | | | / |
| | 24 | | | | / |
| | 25 | | | | / |
| | 26 | W. C. Patterson ✓ | | | / |
| | 27 | | | | / |
| | 28 | Newhaus & Co. ✓ | | | / |
| | 29 | H. Von Poser ✓ | | | / |
| | 30 | | | | / |
| | 31 | | | | / |
| | 32 | | | | / |
| | 33 | Wm. J. Herrin ✓ | | | / |
| | 34 | | | | / |
| | 35 | | | | / |
| | 36 | | | | / |
| | 37 | | | | / |
| | 38 | J. C. Thompson ✓ | | | / |
| | 39 | | | | / |
| | 40 | | | | / |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Cable Road Add. P.L. 1186 1903 Cable Road Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 5 | 1 | | | / | |
| | 2 | C.B. Sisk row | ✓ | / | |
| | 3 | | | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | Mrs. R.R. Patterson | ✓ | / | |
| | 7 | | | / | |
| | 8 | | | / | |
| | 9 | | | / | |
| | 10 | Peter Stone | ✓ | / | |
| | 11 | | | / | |
| | 12 | | | / | |
| | 13 | M. Schussler | ✓ | / | |
| | 14 | Peter Stone | ✓ | / | |
| | 15 | | | / | |
| | 16 | | | / | |
| | 17 | | | / | |
| | 18 | L.O. Mix | ✓ | / | |
| | 19 | | | / | |
| | 20 | | | / | |
| | 21 | | | / | |
| | 22 | | | / | |
| | 23 | Mrs. R.R. Patterson | ✓ | / | |
| | 24 | | | / | |
| | 25 | | | / | |
| | 26 | | | / | |
| | 27 | C.B. Sisk row | ✓ | / | |
| | 28 | | | / | |
| 6 | 1 | | | / | |
| | 2 | N.D. Cassidy | ✓ | / | |
| | 3 | | | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | | | / | |
| | 7 | C.L. Hubbs. | ✓ | / | |
| | 8 | | | / | |
| | 9 | | | / | |
| | 10 | J.G. Bego | ✓ | / | |
| | 11 | H.H. Morris | ✓ | / | |
| | 12 | J.G. Bego | ✓ | / | |
| | 13 | Glauber Baugenheim & Co. | ✓ | / | |
| | 14 | | | / | |
| | 15 | | | / | |
| | 16 | | | / | |
| | 17 | | | / | |
| | 18 | J.A. Patton | ✓ | / | |
| | 19 | | | / | |
| | 20 | | | / | |
| | 21 | | | / | |
| | 22 | | | / | |
| | 23 | J.A Patton | ✓ | / | |
| | 24 | | | / | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 6 | 25 | J.A. Patton | ✓ | / | |
| | 26 | | | / | |
| | 27 | J.H. Patterson | ✓ | / | |
| | 28 | | | / | |
| 7 | 1 | | | / | |
| | 2 | | | / | |
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| | 11 | | | / | |
| | 12 | | | / | |
| | 13 | J.H. Patterson | ✓ | / | |
| | 14 | | | / | |
| | 15 | | | / | |
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| | 6 | | | / | |
| | 7 | | | / | |
| | 8 | | | / | |
| | 9 | W.C. Patterson | ✓ | / | |
| | 10 | | | / | |
| | 11 | | | / | |
| | 12 | | | / | |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Cable Road Add.** 1903 **Cable Road Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 8 | 20 | | | / | |
| | 21 | | | / | |
| | 22 | | | / | |
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| | 27 | | | / | |
| | 28 | | | / | |
| 9 | 1 | | | / | |
| | 2 | | | / | |
| | 3 | W. C. Patterson | ✓ | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | | | / | |
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| | 11 | | | / | |
| | 12 | | | / | |
| | 13 | | | / | |
| | 14 | | | / | |
| H | | J. H. Patterson | ✓ | 5 | |
| 10 | 1 | | | / | |
| | 2 | | | / | |
| | 3 | Elias Jordan | ✓ | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | J. A. Patton | ✓ | / | |
| | 7 | Philip D. Montague | ✓ | / | |
| | 8 | | | / | |
| | 9 | | | / | |
| | 10 | | | / | |
| | 11 | ~~J. A. Patton~~ change | ✓ | / | |
| | 12 | | | / | |
| | 13 | | | / | |
| | 14 | | | / | |
| | 15 | | | / | |
| | 16 | | | / | |
| | 17 | R. E. Farrell | ✓ | / | |
| | 18 | | | / | |
| | 19 | | | / | |
| | 20 | | | / | |
| | 21 | | | / | |
| | 22 | | | / | |
| | 23 | S. W. Van Dyke | ✓ | / | |
| | 24 | | | / | |
| | 25 | | | / | |
| | 26 | | | / | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 10 | 27 | May E. Leuleman | ✓ | / | |
| | 28 | | | / | |
| 11 | 1 | | | / | |
| | 2 | | | / | |
| | 3 | | | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | Chas. A. Borle | ✓ | / | |
| | 7 | | | / | |
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| | 16 | | | / | |
| | 17 | | | / | |
| | 18 | Chas A Borle | ✓ | / | |
| | 19 | | | / | |
| | 20 | | | / | |
| | 21 | | | / | |
| | 22 | | | / | |
| | 23 | | | / | |
| | 24 | Eliza Brown | ✓ | / | |
| | 25 | Mrs W. L. Tadlock | ✓ | / | |
| | 26 | | | / | |
| | 27 | Mrs. B. Simmons | ✓ | / | |
| | 28 | | | / | |
| 12 | 1 | W. J. Patterson | ✓ | / | |
| | 2 | J. A. Patton | ✓ | / | |
| | 3 | Eliza Ells | ✓ | / | |
| | 4 | | | / | |
| | 5 | W. C. Patterson | ✓ | / | |
| | 6 | | | / | |
| | 7 | | | / | |
| | 8 | | | / | |
| | 9 | A. F. Barr | ✓ | / | |
| | 10 | | | / | |
| | 11 | | | / | |
| | 12 | | | / | |
| | 13 | und ½ J. H. Patterson | ✓ | / | |
| | 14 | und ½ Daney & Wright | ✓ | / | |
| | 15 | | | / | |
| | 16 | A. J. Germain | ✓ | / | |
| | 17 | | | / | |
| | 18 | | | / | |
| | 19 | Fred Andrew | ✓ | / | |
| | 20 | | | / | |
| | 21 | W. L. Likens | ✓ | / | |
| | 22 | | | / | |

# LOT BOOK, SAN DIEGO, CALIFORNIA. 1903

Cable Road Add. P.L 1186 Cable Road Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 12 | 23 | | | / | |
| | 24 | A N. Carey. | ✓ | / | |
| | 25 | | | / | |
| | 26 | | | / | |
| | 27 | Herman Schäffer | ✓ | / | |
| | 28 | | | / | |
| 13 | 1 | | | / | |
| | 2 | | | / | |
| | 3 | F.W. Herberle | ✓ | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | | | / | |
| | 7 | W. L Likens | ✓ | / | |
| | 8 | | | / | |
| | 9 | J. A. Patton | ✓ | / | |
| | 10 | | | / | |
| | 11 | | | / | |
| | 12 | T. B. H. Stenhouse | ✓ | / | |
| | 13 | | | / | |
| | 14 | | | / | |
| | 15 | J. A. Patton | ✓ | / | |
| | 16 | | | / | |
| | 17 | W. L. Patterson | ✓ | / | |
| | 18 | | | / | |
| | 19 | Fred Andrew | ✓ | / | |
| | 20 | | | / | |
| | 21 | | | / | |
| | 22 | | | / | |
| | 23 | | | / | |
| | 24 | Leroy A. Wright | ✓ | / | |
| | 25 | | | / | |
| | 26 | | | / | |
| | 27 | | | / | |
| | 28 | | | / | |
| 14 | 1 | | | / | |
| | 2 | | | / | |
| | 3 | | | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | | | / | |
| | 7 | | | / | |
| | 8 | | | / | |
| | 9 | J. A. Patton | ✓ | / | |
| | 10 | | | / | |
| | 11 | | | / | |
| | 12 | | | / | |
| | 13 | | | / | |
| | 14 | | | / | |
| | 15 | | | / | |
| | 16 | | | / | |
| | 17 | | | / | |
| | 18 | Mollie C. Robinson | ✓ | / | |
| | 19 | | | / | |
| | 20 | H.O. Robinson | ✓ | / | |
| | 21 | | | / | |
| | 22 | | | / | |
| | 23 | | | / | |
| | 24 | | | / | |
| | 25 | J. A. Patton | ✓ | / | |
| | 26 | | | / | |
| | 27 | | | / | |
| | 28 | Philip S. Montague | ✓ | / | |
| | 29 | | | / | |
| | 30 | | | / | |
| | 31 | J A Patton | ✓ | / | |
| | 32 | | | / | |
| | 33 | | | / | |
| | 34 | D. D. Schuler | ✓ | / | |
| | 35 | | | / | |
| | 36 | A. L. Emory | ✓ | / | |
| | 37 | | | / | |
| | 38 | | | / | |
| | 39 | J. A. Patton | ✓ | / | |
| | 40 | | | / | |
| | 41 | | | / | |
| | 42 | Josephine N. Stanton | ✓ | / | |
| | 43 | | | / | |
| | 44 | | | / | |
| | 45 | J. A. Patton | ✓ | / | |
| | 46 | | | / | |
| | 47 | | | / | |
| | 48 | A. L. Emory | ✓ | / | |
| | 49 | | | / | |
| | 50 | | | / | |
| | 51 | | | / | |
| | 52 | Fred B. Haight | ✓ | / | |
| | 53 | | | / | |
| | 54 | | | / | |
| 15 | 1 | | | / | |
| | 2 | | | / | |
| | 3 | | | / | |
| | 4 | | | / | |
| | 5 | Darcy & Wright | ✓ | / | |
| | 6 | | | / | |
| | 7 | | | / | |
| | 8 | | | / | |
| | 9 | | | / | |
| | 10 | | | / | |
| | 11 | | | / | |

Cable Road Add. 1903 Cable Road Add.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 15 | 12 | | | / | |
| | 13 | | | / | |
| | 14 | | | / | |
| | 15 | Mary A McDonough | X | / | |
| | 16 | | | / | |
| | 17 | | | / | |
| | 18 | | | / | |
| | 19 | | X | / | |
| | 20 | Daney & Wright | X | / | |
| | 21 | R.O. Ross | X | / | |
| | 22 | W.B. Nelson | X | / | |
| | 23 | | | / | |
| | 24 | | | / | |
| | 25 | Daney & Wright | X | / | |
| | 26 | | | / | |
| | 27 | | | / | |
| | 28 | | | / | |
| | 29 | | | / | |
| | 30 | | | / | |
| | 31 | | | / | |
| | 32 | | | / | |
| | 33 | | | / | |
| | 34 | | | / | |
| | 35 | | | / | |
| | 36 | | | / | |
| | 37 | | | / | |
| | 38 | | | / | |
| | 39 | Christ Woeff | X | / | |
| | 40 | | | / | |
| | 41 | | | / | |
| | 42 | | | / | |
| | 43 | | | / | |
| | 44 | | | / | |
| | 45 | | | / | |
| | 46 | | | / | |
| | 47 | | | / | |
| | 48 | | | / | |
| | 49 | | | / | |
| | 50 | | | / | |
| | 51 | | | / | |
| | 52 | | | / | |
| | 53 | | | / | |
| | 54 | | | / | |
| A | | Margaret A Cowper | X | 3 | |
| B | | | | 3 | |
| C | | | | 3 | |
| D | | F.W. Herbert | X | 3 | |
| E | | | | 3 | |
| F | | | | 3 | |
| G | | | | 3 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 16 | 1 | | | / | |
| | 2 | | | / | |
| | 3 | Henry Phelps | X | / | |
| | 4 | | | / | |
| | 5 | | | / | |
| | 6 | | | / | |
| | 7 | | | / | |
| | 8 | S.J. Cunningham | X | / | |
| | 9 | | | / | |
| | 10 | | | / | |
| | 11 | | | / | |
| | 12 | | | / | |
| | 13 | | | / | |
| | 14 | W.D. Tiverman | X | / | |
| | 15 | | | / | |
| | 16 | | | / | |
| | 17 | | | / | |
| | 18 | | | / | |
| | 19 | | | / | |
| | 20 | | | / | |
| | 21 | | | / | |
| | 22 | | | / | |
| | 23 | | | / | |
| | 24 | | | / | |
| | 25 | | | / | |
| | 26 | | | / | |
| | 27 | | | / | |
| | 28 | | | / | |
| | 29 | | | / | |
| | 30 | | | / | |
| | 31 | | | / | |
| | 32 | | | / | |
| | 33 | Henry Phelps | X | / | |
| | 34 | | | / | |
| | 35 | | | / | |
| | 36 | | | / | |
| | 37 | | | / | |
| | 38 | | | / | |
| | 39 | | | / | |
| | 40 | | | / | |
| | 41 | | | / | |
| | 42 | | | / | |
| | 43 | | | / | |
| | 44 | | | / | |
| | 45 | | | / | |
| | 46 | | | / | |
| | 47 | | | / | |
| | 48 | | | / | |
| | 49 | | | / | |
| | 50 | | | / | |
| | 51 | | | / | |
| | 52 | James E. Gordon | ✓ | / | |
| | 53 | | | / | |
| | 54 | | | / | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

North Florence Heights. P. L. B 1903 North Florence Heights.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | Mrs. A.W. Robinson ✓ | | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 20 | |
| | 6 | | | 20 | |
| | 7 | | | 20 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | | | 20 | |
| | 12 | | | 20 | |
| 2 | 1 | | | 20 | |
| | 2 | | | 20 | |
| | 3 | | | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 20 | |
| | 6 | Mrs. A.W. Robinson ✓ | | 20 | |
| | 7 | | | 20 | |
| | 8 | | | 20 | |
| | 9 | | | 20 | |
| | 10 | | | 20 | |
| | 11 | | | 20 | |
| | 12 | | | 20 | |
| 3 | 1 | | | 30 | |
| | 2 | | | 30 | |
| | 3 | | | 30 | |
| | 4 | | | 30 | |
| | 5 | | | 30 | |
| | 6 | Mrs. A.W. Robinson ✓ | | 30 | |
| | 7 | | | 30 | |
| | 8 | | | 30 | |
| | 9 | | | 30 | |
| | 10 | | | 30 | |
| | 11 | | | 30 | |
| | 12 | | | 30 | |
| 4 | 1 | | | 30 | |
| | 2 | | | 30 | |
| | 3 | | | 30 | |
| | 4 | | | 30 | |
| | 5 | | | 30 | |
| | 6 | Mrs. A.W. Robinson ✓ | | 30 | |
| | 7 | | | 30 | |
| | 8 | | | 30 | |
| | 9 | | | 30 | |
| | 10 | | | 30 | |
| | 11 | | | 30 | |
| | 12 | | | 30 | |
| 5 | 1 | | | 30 | |
| | 2 | | | 30 | |
| | 3 | | | 30 | |
| | 4 | | | 30 | |
| | 5 | | | 30 | |
| | 6 | Mrs Dora Engler ✓ | | 30 | |
| | 7 | | | 30 | |
| | 8 | | | 30 | |
| | 9 | | | 30 | |
| | 10 | | | 30 | |
| | 11 | | | 30 | |
| | 12 | | | 30 | |
| 6 | 1 | | | 30 | |
| | 2 | | | 30 | |
| | 3 | | | 30 | |
| | 4 | | | 30 | |
| | 5 | | | 30 | |
| | 6 | Mrs. A.W. Robinson ✓ | | 30 | |
| | 7 | | | 30 | |
| | 8 | | | 30 | |
| | 9 | | | 30 | |
| | 10 | | | 30 | |
| | 11 | | | 30 | |
| | 12 | | | 30 | |
| 7 | 1 | | | 30 | |
| | 2 | | | 30 | |
| | 3 | William Harris ✓ | | 30 | |
| | 4 | | | 30 | |
| | 5 | | | 30 | |
| | 6 | | | 30 | |
| | 7 | | | 30 | |
| | 8 | | | 30 | |
| | 9 | Laura Schiller ✓ | | 30 | |
| | 10 | | | 30 | |
| | 11 | | | 30 | |
| | 12 | Southwestern Investment Co ✓ | | 30 | |
| 8 | 1 | | | 30 | |
| | 2 | | | 30 | |
| | 3 | | | 30 | |
| | 4 | | | 30 | |
| | 5 | | | 30 | |
| | 6 | James W. Tincher ✓ | | 30 | |
| | 7 | | | 30 | |
| | 8 | | | 30 | |
| | 9 | | | 30 | |
| | 10 | | | 30 | |
| | 11 | | | 30 | |
| | 12 | | | 30 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**North Florence Heights.** 1903 North Florence Heights.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 9 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | Laura Schiller ✓ | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| 10 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | Laura Schiller ✓ | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| 20 | 1 | | | 3 | |
| | 2 | | | 3 | |
| | 3 | | | 3 | |
| | 4 | | | 3 | |
| | 5 | | | 3 | |
| | 6 | | | 3 | |
| | 7 | | | 3 | |
| | 8 | | | 3 | |
| | 9 | | | 3 | |
| | 10 | | | 3 | |
| | 11 | | | 3 | |
| | 12 | Laura Schiller ✓ | | 3 | |
| 21 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| 49 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | Laura Schiller ✓ | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 41 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | Laura Schiller ✓ | | 4 | |
| | 7 | | | 4 | |
| | 8 | | | 4 | |
| | 9 | | | 4 | |
| | 10 | | | 4 | |
| | 11 | | | 4 | |
| | 12 | | | 4 | |
| 60 | 1 | | | 4 | |
| | 2 | | | 4 | |
| | 3 | Laura Schiller ✓ | | 4 | |
| | 4 | | | 4 | |
| | 5 | | | 4 | |
| | 6 | | | 4 | |
| | 1 | Mrs. A W. Robuison ✓ | | 20 | |
| | 2 | Mrs. A. W. Robuison ✓ | | 100 | |
| | 3 | M. Schiller ✓ | | 20 | |
| | 4 | M. Schiller ✓ | | 100 | |
| | 5 | E. 50 ft. Eugene Schmidt ✓ 25<br>W. 210 ft. C. F Robinson ✓ | | 100 | |
| | 6 | M. Schiller ✓ | | 60 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Silver Terrace. P. L 1177 1903 Silver Terrace.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| A | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | | |
| B | 1 | | | 5 | |
| | 2 | | | 5 | 100 |
| | 3 | | | 5 | |
| | 4 | B. Hefti | ✓ | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| C | 0 | | | 5 | |
| | 1 | Mrs. S.J. Bailey | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | Howard Dawson | ✗ 466 | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | Chas. W. Best | ✓ | 5 | |
| | 11 | | | 5 | |
| | 12 | Howard Dawson | ✗ 466 | 5 | |
| | 13 | | | 5 | |
| | 14 | Anna M. Gildea | ✓ | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | Howard Dawson | ✗ 466 | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 1 | 1 | Bertha Kindler | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | A.O. Hoch | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | San Diego Land & Town Co | ✓ | 5 | |
| | 6 | | | 5 | |
| | 7 | Howard Dawson | ✗ 466 | 5 | |
| | 8 | | | 5 | |
| | 9 | M McKenzie | ✓ | 5 | |
| | 10 | | | 5 | |
| | 11 | John E Bigelow | ✓ | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | S.C. Bailey | ✓ | 5 | 25 |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| 2 | 1 | C.W. Judd | ✓ | 5 | 25 |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Mary T. Jones | ✓ | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | San Diego Land & Town Co | ✓ | 5 | |
| | 12 | " | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | Mary T. Jones | ✗ | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| 3 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | Mrs. E. C. Rafferty | ✓ | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | San Diego Land & Town Co | ✓ | 5 | |
| | 10 | | | 5 | |
| | 11 | Geo. A Rapp | ✓ | 5 | |
| | 12 | | | 5 | |
| | 13 | San Diego Land & Town Co | ✗ | 5 | |
| | 14 | | | 5 | |
| | 15 | Mrs. E.C. Rafferty | ✓ | 5 | |
| | 16 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Silver Terrace. 1903 Silver Terrace.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 4 | 1 | Mrs. E. C. Rafferty | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | San Diego Land & Town Co | ✓ | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | Mrs E. C. Rafferty | ✓ | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| 5 | 5 | Mrs. E. C. Rafferty | ✓ | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | San Diego Land & Town Co | ✓ | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| 6 | 1 | John Fitzgerald | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | San Diego Land & Town Co | ✓ | 5 | |
| | 4 | Mrs. E. C. Rafferty | ✓ | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | John Fitzgerald | ✓ | 5 | |
| | 18 | | | 5 | |
| 7 | 1 | Mrs. E. C. Rafferty | ✓ | 5 | |
| | 2 | San Diego Land & Town Co | ✓ | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | Mrs. E. C. Rafferty | ✓ | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | T. L. Moore | ✓ | 5 | |
| | 11 | Mrs. E. C. Rafferty | ✓ | 5 | |
| | 12 | | | 5 | |
| | 13 | Edwin Giddings | ✓ | 5 | |
| | 14 | Mrs. E. C. Rafferty | ✓ | 5 | |
| | 15 | | | 5 | |
| 8 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | Howard Dawson | ✓ 466 | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| 9 | 1 | Frank Stripe | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | Ed L. Hall | ✓ 466 | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Howard Dawson | ✓ 466 | 5 | |
| | 7 | | | 5 | |
| 10 | 1 | | | 5 | |
| | 2 | Howard Dawson | ✓ 466 | 5 | |
| | 3 | | | 5 | |
| | 4 | Mary F. Jones | ✓ | 5 | |
| | 5 | Chas. F. Lovener | ✓ | 5 | |
| | 6 | | 466 | 5 | |
| | 7 | | | 5 | |
| | 8 | Carrie E. Walton | ✓ | 5 | |
| | 9 | B. N. Smith | ✓ | 5 | |
| | 10 | | | 5 | |
| | 11 | Wm Gardner | ✓ | 5 | |
| | 12 | | | 5 | |
| | 13 | Louise Townsend | ✓ | 5 | |
| | 14 | Howard Dawson | ✓ 466 | 5 | |
| | 15 | Ed L. Hall | ✓ | 5 | |
| | 16 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

Silver Terrace. P. L. 1177 — 1903 — Silver Terrace.

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 11 | 1 | Ida B. Freeman | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3' | B. Hefti | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | Mary T. Jones | ✓ | 5 | |
| | 6 | San Diego Land & Town Co | ✓ | 5 | |
| | 7 | B. Hefti | ✓ | 5 | |
| | 8 | | | 5 | |
| 11A | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3' | Howard Dawson | ✓ 466 | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Ed C. Hall | ✓ | 5 | |
| 12 | 1 | | | 5 | |
| | 2 | Anna M. Gilded | ✓ | 5 | |
| | 3 | | | 5 | |
| | 4 | Howard Dawson | ✓ 466 | 5 | |
| | 5 | | | 5 | |
| | 6 | Frank Stripe | ✓ | 5 | |
| | 7 | San Diego Land & Town Co | ✓ | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | Howard Dawson | ✓ 466 | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| 13 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Howard Dawson | ✓ 466 | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| 14 | 1 | | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3 | John Fitzgerald | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | Leonard & Wade | ✓ | 5 | |
| | 7 | | | 5 | |
| | 8 | Mary T. Jones | ✓ | 5 | |
| | 9 | Edwin Giddings | ✓ | 5 | |
| | 10 | Chas. W. Best | ✓ | 5 | |
| | 11 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| 15 | 1 | Maria A. Matfield | ✓ | 5 | |
| | 2 | | | 5 | |
| | 3' | S. D. Land & Town Co. | ✓ | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | ✓ | 5 | |
| | 10 | Maria A. Matfield | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | Frank Stripe | ✓ | 5 | |
| | 18 | | | 5 | |
| | 19 | Georgia A. Matfield | ✓ | 5 | |
| | 20 | | | 5 | |
| 20 | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | Howard Dawson | ✓ 466 | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | S. D Land & Town Co | ✓ | 5 | |
| | 10 | | | 5 | |
| | 11 | | | 5 | |
| | 12 | Howard Dawson | ✓ 466 | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| 23 | 1 | | | 10 | |
| | 2 | | | 20 | |
| | 3' | San Diego Land & Town Co | ✓ | 20 | |
| | 4 | | | 20 | |
| | 5 | | | 20 | |
| | 6 | | | 10 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

**Silver Terrace Add.** P.L. 1100 1903 **Silver Terrace Add.**

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| D | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | First National Bank Und. 1/2 ✓ | | 5 | |
| | 10 | Kate S. Shirley Und 1/2 ✓ | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | Und 1/2 J. E. Bigelow ✓ | | 5 | |
| | 19 | Und 1/2 Kate S. Shirley ✓ | | 5 | |
| | 20 | | | 5 | |
| E | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | First National Bank Und. 1/2 ✓ | | 5 | |
| | 6 | Kate S. Shirley Und 1/2 ✓ | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | | | 5 | |
| | 11 | James P. Jones ✓ | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | Anna W. Wilder ✓ | | 5 | |
| | 15 | | | 5 | |
| | 16 | C. C. Jones ✓ | | 5 | |
| | 17 | | | 5 | |
| | 18 | James P. Jones ✓ | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| | 21 | Celia Carr ✓ | | 5 | |
| | 22 | | | 5 | |
| | 23 | | | 5 | |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| F | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | | | 5 | |
| | 6 | | | 5 | |
| | 7 | | | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | John Mason ✓ | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |
| G | 1 | | | 5 | |
| | 2 | | | 5 | |
| | 3 | | | 5 | |
| | 4 | | | 5 | |
| | 5 | James P. Jones ✓ | | 5 | |
| | 6 | | | 5 | |
| | 7 | | X96 | 5 | |
| | 8 | | | 5 | |
| | 9 | | | 5 | |
| | 10 | Mrs M. O'Leary ✓ | | 5 | |
| | 11 | | | 5 | |
| | 12 | | | 5 | |
| | 13 | | | 5 | |
| | 14 | | | 5 | |
| | 15 | John Mason ✓ | | 5 | |
| | 16 | | | 5 | |
| | 17 | | | 5 | |
| | 18 | | | 5 | |
| | 19 | | | 5 | |
| | 20 | | | 5 | |

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## Silver Torrace Add.

1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|
| H | 1 | D. F. Jones | ✓ | | 5 |
| | 2 | | | | 5 |
| | 3 | | | | 5 |
| | 4 | | | | 5 |
| | 5 | | | | 5 |
| | 6 | | | | 5 |
| | 7 | | | | 5 |
| | 8 | | | | 5 |
| | 9 | | ✓ | | 5 |
| | 10 | James P. Jones | ✓ 496 | | 5 |
| | 11 | | | | 5 |
| | 12 | | | | 5 |
| | 13 | | | | 5 |
| | 14 | | | | 5 |
| | 15 | | | | 5 |
| | 16 | | | | 5 |
| | 17 | | | | 5 |
| | 18 | | | | 5 |
| | 19 | G. W. Lawrence S. 1/3 of S 2 | ✓ 496 | | 5 |
| | 20 | James P. Jones N 2/3 of S 2 | ✓ | | 5 |

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
|---|---|---|---|---|---|

# LOT BOOK, SAN DIEGO, CALIFORNIA.

## 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements | Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

## 1903

| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements | Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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# LOT BOOK, SAN DIEGO, CALIFORNIA.

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# LOT BOOK, SAN DIEGO, CALIFORNIA.

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# LOT BOOK, SAN DIEGO, CALIFORNIA.

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# LOT BOOK, SAN DIEGO, CALIFORNIA.

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# LOT BOOK, SAN DIEGO, CALIFORNIA.

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| Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements | Block | Lot | To Whom Assessed | Mortgage No. | Value of Real Estate | Value of Improvements |
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