

Resolutions - Book # 57

RESOLUTION NO. 58685 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. UN- IVERSITY AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 18th day of July, 1932, with the Clerk of the Council of said City of San Diego a report, in writing, as required by Resolution of Intention No. 58421, adopted by said Council on the 31st day of May, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 22nd day of August, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights; and

30TH STREET, between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and after August 7, 1932, to-wit: to and including August 6, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed July 18, 1932, in the Office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of July, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-None

ABSENT-Mayor Forward

(SEAL)

ATTEST: J. J. RUSSO
Vice-Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 58686 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. FIVE POINTS LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 18th day of July, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 58424, adopted by said Council on the 31st day of May, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 22nd day of August, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Andrews Street and Chalmers Street;

Street; The southwesterly side of KETTNER BOULEVARD, between Winder Street and Chalmers

CALIFORNIA STREET, between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET, between Noell Street and California Street;

HANCOCK STREET, between Harasthy Street and Chalmers Street;

WEST ATLANTIC STREET, between Witherby Street and Harasthy Street;

HARASTHY STREET, between West Atlantic Street and California Street;

ANDREWS STREET, between California Street and India Street; and

WINDER STREET, between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and after August 5, 1932, to and including August 4, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed July 18, 1932, in the Office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of July, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-None

ABSENT-Mayor Forward

(SEAL)

ATTEST: J. J. RUSSO
Vice-Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 58687
LOMA PORTAL LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said city require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersection of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET, between Willow Street and the northwesterly line of Plumosa Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street, between Evergreen Street and Rosecrans Street);

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and after June 28, 1932, to-wit; to and including June 27, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed June 11, 1932, in the Office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 18th day of July, 1932, said Council did by Resolution No. 58647 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of July, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-None

ABSENT-Mayor Forward

ATTEST: J. J. RUSSO
Vice-Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 58688
KENSINGTON MANOR LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and after July 1, 1932, to-wit, to and including the 30th day of June, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", filed June 11, 1932, in the Office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 18th day of July, 1932, said Council did by Resolution No. 58648 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of July, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-None

ABSENT-Mayor Forward

(SEAL)

ATTEST: J. J. RUSSO
Vice-Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

RESOLUTION NO. 58689

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of James William Wiley and Frances Wiley, husband and wife, executed on the 11th day of July, 1932, granting and conveying to the City of San Diego the southwest quarter of the southeast quarter of Section Seventeen, Township Fifteen South, Range Two east, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved September 11th, 1879, be, and the same is hereby accepted.

And the City Clerk of said City be, and he is hereby authorized and directed to file the said deed, together with a copy of this resolution, for record in the Office of the County Recorder of San Diego County, California.

RESOLUTION NO. 58690

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of James William Wiley and Frances Wiley, husband and wife, executed on the 11th day of July, 1932, granting to the City of San Diego an easement and right of way for road purposes, forty (40) feet in width, across and through the southeast quarter of the northeast quarter of Section 19, and the northwest quarter of Section 20, all in Township 15 South, Range 2 East, San Bernardino Meridian, in the County of San Diego, State of California, as particularly described in said deed, be, and the same is hereby accepted.

And the City Clerk of said City be, and he is hereby authorized and directed to file the said deed, together with a copy of this resolution, for record in the Office of the County Recorder of San Diego County, California.

RESOLUTION NO. 58691

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proceedings heretofore instituted under the Special Assessment Investigation, Limitation and Majority Protest Act of 1931 for the construction of a 6" sewer in FLORIDA STREET, in the City of San Diego, California, between a line 300 feet south from the south line of University Avenue and parallel thereto, and a line 25 feet north from and parallel to the north line of University Avenue, be, and the said proceedings are hereby abandoned.

R E S O L U T I O N NO. 58692

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby directed to furnish this Council with a preliminary estimate of the cost of a sewer to serve a portion of BLOCK 256, UNIVERSITY HEIGHTS, between a point 25 feet north of the north line of University Avenue to a point 400 feet north of the north line of Robinson Avenue; also, a list of owners of property in the district; the approximate cost of improvement of each parcel of land in the district; and also a plat and written description of the exterior boundaries of the district of lands to be affected and benefited by and to be assessed to pay the costs and expenses of said improvement.

R E S O L U T I O N NO. 58693

BE IT RESOLVED BY THE Council of the City of San Diego, as follows:

That the expenses incurred by M. G. Slocum, of the City Attorney's Office, on trip to Los Angeles, in connection with El Capitan Dam Bond matter, be, and the same are hereby ratified and approved.

R E S O L U T I O N NO. 58694

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Superintendent of the Purchasing Department of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego a quantity of sulphate of alumina, not to exceed six carloads of forty tons each, delivery during a twelve months period as directed by the City, said sulphate of alumina to be in accordance with the specifications therefor on file in the Office of the Superintendent of the Purchasing Department of said City.

R E S O L U T I O N NO. 58695

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Doris E. Crofton, 4063 Hilldale Road, to erect a residence not closer to the property line on Vanitie Court than ten (10) feet, on Lot A, Block 221, Mission Beach.

That the provisions of Set-back Ordinance No. 12321 of the Ordinances of the City of San Diego, be, and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 58696

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank Melcher, 4256 Sierra Vista, to install a septic tank and drain tile to care for plumbing fixtures located at 1011 Monte cito Way, with the understanding that said plumbing will be connected to contemplated sewer as soon as available.

R E S O L U T I O N NO. 58697

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized and directed to issue to P. W. Cromwell, 1130 - 10th Avenue, a license to peddle pencils and novelties on the street, subject to location instructions from the Police Department, at the Broadway Theatre, and on the west side of 7th Avenue, between Broadway and C Street, upon the payment of the nominal fee of \$1.00.

R E S O L U T I O N NO. 58698

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized to issue to C. J. Baker, 3711 Monroe Avenue, a license to sell fruit from house to house, upon the payment of the nominal fee of \$1.00.

R E S O L U T I O N NO. 58699

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized to issue to Jacob Kazansky, 3279 Mountain View Drive, a license to sell oranges, upon the payment of a nominal fee of \$1.00; with the understanding that he will keep moving.

R E S O L U T I O N NO. 58700

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized to issue a permit of occupancy for the apartment house at 401 Spruce Street to Mrs. Charles H. Richardson, at the address mentioned, upon the payment of a nominal fee of \$1.00.

R E S O L U T I O N NO. 58701

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized and directed to issue licenses to Goodwill Industries of San Diego, by Myron Insko, 102 - 16th Street, to operate second hand stores at 102 Sixteenth Street and 139 F Street, upon the payment of nominal fees of \$1.00.

R E S O L U T I O N NO. 58702

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized and directed to issue to the San Diego Junior League, by May I. Bishop, Rancho Santa Fe, California, a license to conduct their charity Rummage Sales at 1031 Market Street, upon the payment of a nominal fee of \$1.00.

R E S O L U T I O N NO. 58703

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized and directed to issue to John McDowell, 711 - 8th Avenue, a license to collect and sell junk, upon the payment of a nominal fee of \$1.00.

R E S O L U T I O N NO. 58704

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to E. S. Young, 4761 Morena Boulevard, to stand and operate a fruit wagon on the south side of El Cajon Avenue, in the 2200 Block, between Louisiana and Mississippi Streets.

R E S O L U T I O N NO. 58705

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to notify the License Inspector and Chief of Police that any one who is operating under a free license and employs others than himself, shall have his license picked up by the License Inspector; also, that renewals shall be checked by the License Inspector to see what the petitioner made in the business on the former license.

R E S O L U T I O N NO. 58706

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to report on the provisions of the Building Code regarding signs, as to whether the restrictions are too severe.

R E S O L U T I O N NO. 58707

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Gilmore Oil Company, by C. P. Hoechlin, Box 273, City, to parade on the main streets of the City of San Diego on July 28th, 1932, from 11:00 A.M. to 1:00 P.M., subject to approval and supervision of the Police Department.

R E S O L U T I O N NO. 58708

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing no calliope is used, and subject to instructions from the Police Department, permission is hereby granted to the New Spreckels Theatre, by F. F. Vincent, to hold a parade Thursday, July 28th, 1932, at 1:00 P.M. from 16th Street and Broadway to the Spreckels Theatre.

R E S O L U T I O N NO. 58709

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to order the total of 1633 arc lights changed from 600 candle power to 400 candle power each, as recommended by the City Manager in Document No. 277375.

R E S O L U T I O N NO. 58710

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to establish the grade of the ALLEY IN BLOCK 220, PACIFIC BEACH.

R E S O L U T I O N NO. 58711

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to arrange for an informal conference between the Council and the Railroad Commission to ask its advice as to whether it would be more advantageous to the City in securing reduction of electric rates, to have a partial or complete appraisal made of the San Diego Consolidated Gas & Electric Company's physical properties, and such other suggestions as the Commission may offer.

R E S O L U T I O N NO. 58712

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to enter a dismissal in the case of CITY OF SAN DIEGO, a municipal corporation, vs. ATCHISON, TOPEKA & SANTA FE RAILWAY COMPANY, heretofore filed in the Superior court of the State of California and now pending in the United States District Court, for the Southern District of California, Southern Division.

R E S O L U T I O N NO. 58713

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a contract with T. B. PENICK & SONS for the construction and completion of 47,875 square feet of 5" concrete pavement, 9,480 square feet of concrete sidewalk, and 2,260 lineal feet of 6" concrete curb on the Municipal Airport in said City, in accordance with the plans and specifications therefor referred to in said contract, and for the contract price therein set forth.

R E S O L U T I O N NO. 58714

WHEREAS, under the terms of the Charter of the City of San Diego there has been created and established a Police Court for the City of San Diego; and

WHEREAS, it is necessary under the terms of said Charter for the Council of the City of San Diego to provide attaches and employees in the aforesaid Police Court; and

WHEREAS, it is necessary under the terms of said Charter for the Council of the City of San Diego to provide quarters, material, supplies and facilities for the proper functioning of the City Justice's Court; and

WHEREAS, in the interest of economy adjacent quarters should be established for said quarters if possible; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby instructed to ascertain the method and present a plan to this Council whereby the two said courts may be housed in adjacent quarters, together with the offices of the City Prosecutors.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of July, 1932, by the following vote, to-wit:
YEAS-Councilmen Bennett, Goodbody, Russo and Mayor Forward
NAYS-Councilmen Blakiston, Rossi and Anderson
ABSENT-None

(SEAL)

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58685, 58686, 58687, 58688, 58689, 58690, 58691, 58692, 58693, 58694, 58695, 58696, 58697, 58698, 58699, 58700, 58701, 58702, 58703, 58704, 58705, 58706, 58707, 58708, 58709, 58710, 58711, 58712, 58713, 58714, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 25th day of July, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

RESOLUTION NO. 58715

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Friends of the Soviet Union, by F. Von Haeseler, 1557 - 2nd Avenue, to use Newtown Park on August 1st, 1932, at 2:00 P.M. for a public anti-war meeting, under Police Protection.

RESOLUTION NO. 58716

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Chief of Police is hereby authorized and directed to supply an officer to work with the Humane Society at the Navy Field during the Rodeo on July 30th and 31st, 1932.

RESOLUTION NO. 58717

WHEREAS, on the 25th day of July, 1932, this Council passed and adopted Ordinance No. 13580, which ordinance authorizes the execution of a lease with the San Diego Consolidated Gas & Electric Company for a portion of Pueblo Lot 1311, for the purpose of constructing thereon a gas meter station, together with incidental equipment; and

WHEREAS, on that particular plot of ground there now exists a considerable growth of small eucalyptus trees; and

WHEREAS, it is necessary, in order to make the ground suitable for the occupation of said lessee, that a space be cleared for that purpose on said ground; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to permit the lessee at its own expense to prepare said ground for its occupation under the terms of said lease.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of July, 1932, by the following vote, to-wit:

YEAS-Councilmen Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-None

ABSENT-Councilman Russo

(SEAL)

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 58718

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appraisal of city property heretofore prepared and now completed by Messrs. Hause, Hunt & Schwartz, in accordance with their contract contained in Document No. 274543, on file in the Office of the City Clerk of said City, entered into between said Messrs. Hause, Hunt & Schwartz and the City of San Diego on the 15th day of February, 1932, be, and the same is hereby accepted on behalf of the City of San Diego.

And the City Auditor and Comptroller is hereby authorized and directed to honor requisitions for the payment of the contract price for said appraisal, in accordance with the terms and provisions of said contract.

R E S O L U T I O N NO. 58719

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$200 from any fund the Auditor can find available toward the expenses of entertaining visitors to San Diego on July 28th, 1932; as requested by the Entertainment Committee, National Editorial Association Convention, by C. A. McGrew, Chairman.

R E S O L U T I O N NO. 58720

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby requested to furnish the Council with a written opinion as to what may be done with the balance remaining in the various bond funds listed in Document No. 277467.

R E S O L U T I O N NO. 58721

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Councilmen Bennett, Goodbody and Rossi, the City Auditor, the City Attorney, the City Manager, the City Treasurer and Mr. Bissell are hereby appointed to act as a committee to investigate and report as to what assessing and tax collecting under the present consolidated City and County set up costs; also, what the cost was under the old system.

R E S O L U T I O N NO. 58722

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That this Council will not go into Mr. D. M. Denton's plan on the Budget until the City Manager submits his budget to the Council.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58715, 58716, 58717, 58718, 58719, 58720, 58721, 58722, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 29th day of July, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 58723

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. UN-
IVERSITY AVENUE LIGHTING DISTRICT NO. 3.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of July, 1932, with the Clerk of the Council of said City of San Diego, a report in writing, as required by Resolution of Intention No. 58422, adopted by said Council on the 31st day of May, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 29th day of August, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between Boundary Street and Euclid Avenue;

34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and after August 7, 1932, to-wit, to and including August 6, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3", filed July 27, 1932, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen Russo and Rossi

ATTEST: J. F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 58724
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
OCEAN BEACH LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of July, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 58426, adopted by said Council on the 31st day of May, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 29th day of August, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
ABBOTT STREET, between Newport Avenue and West Point Loma Boulevard;
NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard;
SANTA MONICA AVENUE, between Abbott Street and Bacon Street;
The southeasterly side of BACON STREET, between Newport Avenue and Santa Monica Avenue; and
VOETAIRE STREET, between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1932, to and including August 13, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed July 27, 1932, in the Office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Anderson and Mayor Forward

NAYS-None

ABSENT-Councilmen: Russo and Rossi

ATTEST: J. F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 58725
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
MISSION BEACH LIGHTING DISTRICT NO. 2.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of July, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 58576, adopted by said Council on the 5th day of July, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Tuesday, the 6th day of September, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1932, to-wit, to and including August 16, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed July 27, 1932, in the Office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Russo and Rossi

(SEAL)

ATTEST J. F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 58726
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
ADAMS AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of July, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 58474, adopted by said Council on the 13th day of June, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Tuesday, the 6th day of September, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1932, to-wit, to and including August 27, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed July 27, 1932, in the Office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Russo and Rossi

(SEAL)

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 58727

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Acting Director of Public Works be, and he is hereby authorized and directed to pay from the moneys now on hand in the fund for "Assessments to Public Property," to the City Treasurer of the City of San Diego the sum of \$179.09, in payment of the assessments levied on and against Lots A, B, C, D, J, K and L, of Block 58, of Horton's Addition, and Lot 3, Tully Ogden's Subdivision, and the closed portion of the alley adjacent to said Lot 3, as its proportionate share to be borne by such property for the furnishing of ornamental lights in San Diego Lighting District no. 1 for the period from July 1, 1932 to July 1, 1933.

R E S O L U T I O N NO. 58728

WHEREAS, the City of San Diego has been favored with a communication from Edward Hyatt, State Engineer, in re Lake Hodges Dam matter, which in part is as follows:

"In view of certain contentions made during the course of the proceedings in the case of Department of Public Works, et al., v. City of San Diego, et al., recently concluded, it occurs to me that you may desire to adopt some means for rectifying the present unsafe condition of Lake Hodges Dam other than the means which you were required to adopt under the order issued by this office under date of August 15, 1931, and to you directed requiring the strengthening of the buttresses."

and, WHEREAS, San Diego County Water Company has been considered as the owner of said dam; and

WHEREAS, this Council desires to be informed concerning any orders or recommendations given or made by the State of California, Department of Public Works, to the owner of said dam, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby directed to forward a copy of this resolution to Edward Hyatt, State Engineer, Department of Public Works, Sacramento, California, with the request that the City of San Diego be furnished with copies of the communications from the State of California, Department of Public Works, addressed to the owner of said dam, relating to the subject of the present condition of Lake Hodges Dam, and relative to any recommendation or order concerning the repair of said dam.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Russo and Rossi

ATTEST: J. F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 58729

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney submit to this Council his opinion as to proper procedure in the matter of any users of water coming under the San Dieguito System option who may now be delinquent or may become delinquent, with special reference to the alleged delinquency of the Santa Fe Rancho, a user of such water.

RESOLUTION NO. 58730

WHEREAS, the San Diego Municipal Employees' Association has been organized for the purpose of promoting the general good of the various city departments comprising the governmental divisions of the San Diego city government; and

WHEREAS, it is desired by the members thereof that payment of dues may be deducted from their pay; and

WHEREAS, the Board of Representatives of the San Diego Municipal Employees' Association did, at a regular meeting of said Board held July 14, 1932, adopt a motion to apply for authorization by the Council for the City Auditor and Comptroller to deduct the amount of the dues, as specified in the member's application, from the pay-roll of such members so applying; and

WHEREAS, it is desired and convenient for the deduction of said dues from pay of the members to be made by the City Auditor prior to the drawing of salary warrants; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized to deduct from the salary of members of the organization who so direct him, in accordance with the Constitution and By-laws of said San Diego Municipal Employees' Association, the amount of the dues of such member as specified in the application of said member.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston

NAYS-Councilmen: Anderson and Mayor Forward

ABSENT-Councilmen: Russo and Rossi

ATTEST: J. F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 58731

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Alfred Gross and Marie Gross, executed in favor of the City of San Diego, bearing date July 21, 1932, conveying to said City an easement and right of way for sewer purposes, through, along and across the rear six (6) feet of Lots One (1) to Four (4) inclusive, in Block Six (6) of Ironton, according to Map thereof No. 689, filed in the Office of the County Recorder of San Diego County, California, October 26, 1891, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 58732

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Free Methodist Church, by E. S. Zahniser, 145 West Beech Street, to hold religious meetings in a tent near 36th Street and Webster Avenue, for a period of three weeks, starting August 7th, 1932. Permission is also granted this Church, subject to inspection and approval by the Electrical Department, to use their own wiring and electrical equipment.

R E S O L U T I O N NO. 58733

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer be, and he is hereby authorized and directed to issue to Philip Bologno, 1985 Newton Avenue, a license to sell fruit and vegetables from house to house; and the Health Department is hereby authorized and directed to issue to Philip Bologno, a food handling permit; upon the payment of the nominal fee of \$1.00.

R E S O L U T I O N NO. 58734

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer be, and he is hereby authorized and directed to issue to Fount F. Yett, 3633 Cherokee Avenue, a license to sell fruit, vegetables and produce from house to house, upon the payment of the nominal fee of \$1.00.

R E S O L U T I O N NO. 58735

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Health Department are hereby authorized and directed to issue to B. D. Tolmer, 2688 National Avenue, a food handling permit for selling fruit and vegetables from house to house, upon the payment of a nominal fee of \$1.00.

R E S O L U T I O N NO. 58736

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to J. R. Saxton, 3402 Euclid Avenue, a license to sell fruit and vegetables from house to house, upon the payment of a nominal fee of \$1.00.

R E S O L U T I O N NO. 58737

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer be, and he is hereby authorized and directed to issue to H. C. Davis, 4414 Ocean View Boulevard, a license to sell fruit and vegetables from house to house, upon the payment of a nominal fee of \$1.00.

R E S O L U T I O N NO. 58738

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Health Department are hereby authorized and directed to issue to Harry A. Nelson, 1431 C Street, a food handling permit to sell fruit and vegetables from house to house, upon the payment of a nominal fee of \$1.00.

R E S O L U T I O N NO. 58739

A RESOLUTION AUTHORIZING THE CITY TREASURER OF THE CITY OF SAN DIEGO TO INVEST ON BEHALF OF THE CITY OF SAN DIEGO, SURPLUS MONEYS IN THE TREASURY FOR THE PURCHASE OF EL CAPITAN DAM BONDS IN THE AMOUNT OF \$99,000.00.

WHEREAS, it appears to the Council of the City of San Diego that there is now in the City Treasury of said City to the credit of Sutherland Dam Bond Fund surplus moneys not required for the purposes for which the Sutherland Dam Bonds were authorized, in an amount to exceed ninety-nine thousand dollars (\$99,000.00); and

WHEREAS, it further appears to said Council that said City now has in its possession certain unsold El Capitan Dam Bonds of the City of San Diego, drawing interest at the rate of five per cent (5%), in the amount of \$2,570,000.00; and

WHEREAS, it is deemed wise and expedient by this Council to invest a portion of said surplus moneys in the City Treasury in some of said El Capitan Dam Bonds, in order that the City may obtain the interest on said bonds; and

WHEREAS, it further appears to said Council that said bonds have heretofore been duly and regularly advertised for sale, and no bids of more than par and accrued interest have been received; and

WHEREAS, under the laws of the State of California said bonds must be sold for at least par and accrued interest; and

WHEREAS, there is a present need for a portion of the moneys for which said unsold El Capitan Dam Bonds were voted; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. T. Millan, City Treasurer, be, and he is hereby authorized and directed to invest, on behalf of the City of San Diego, surplus moneys in the City Treasury to the credit of the Sutherland Dam Bond Fund, not required immediately for the purposes for which the Sutherland Dam Bonds were authorized, in the following designated El Capitan Dam Bonds of the City of San Diego, in the amount of ninety-nine thousand dollars (\$99,000.00), face value thereof;

No. of Bonds.	Serial Numbers	Denomination	Amount	Dates of Maturity.
3	808 to 810, inc.	\$1000.	\$3,000.	Jan. 1933
3	921 to 923, inc.	\$1000.	\$3,000.	Jan. 1934
3	1034 to 1036, inc.	\$1000.	\$3,000.	Jan. 1935
3	1147 to 1149, inc.	\$1000.	\$3,000.	Jan. 1936
3	1260 to 1262, inc.	\$1000.	\$3,000.	Jan. 1937
3	1373 to 1375, inc.	\$1000.	\$3,000.	Jan. 1938
3	1486 to 1488, inc.	\$1000.	\$3,000.	Jan. 1939
3	1599 to 1601, inc.	\$1000.	\$3,000.	Jan. 1940
3	1712 to 1714, inc.	\$1000.	\$3,000.	Jan. 1941
3	1825 to 1827, inc.	\$1000.	\$3,000.	Jan. 1942
3	1938 to 1940, inc.	\$1000.	\$3,000.	Jan. 1943
3	2051 to 2053, inc.	\$1000.	\$3,000.	Jan. 1944
3	2164 to 2166, inc.	\$1000.	\$3,000.	Jan. 1945
3	2277 to 2279, inc.	\$1000.	\$3,000.	Jan. 1946
3	2390 to 2392, inc.	\$1000.	\$3,000.	Jan. 1947
3	2503 to 2505, inc.	\$1000.	\$3,000.	Jan. 1948
3	2616 to 2618, inc.	\$1000.	\$3,000.	Jan. 1949
3	2729 to 2731, inc.	\$1000.	\$3,000.	Jan. 1950
3	2842 to 2844, inc.	\$1000.	\$3,000.	Jan. 1951
3	2955 to 2957, inc.	\$1000.	\$3,000.	Jan. 1952
3	3068 to 3070, inc.	\$1000.	\$3,000.	Jan. 1953
3	3181 to 3183, inc.	\$1000.	\$3,000.	Jan. 1954

3	3294 to 3296, inc.	\$1000.	\$3,000.	Jan. 1955
3	3407 to 3409, inc.	\$1000.	\$3,000.	Jan. 1956
3	3519 to 3521, inc.	\$1000.	\$3,000.	Jan. 1957
3	3632 to 3634, inc.	\$1000.	\$3,000.	Jan. 1958
3	3745 to 3747, inc.	\$1000.	\$3,000.	Jan. 1959
3	3859 to 3861, inc.	\$1000.	\$3,000.	Jan. 1960
3	3972 to 3974, inc.	\$1000.	\$3,000.	Jan. 1961
3	4085 to 4087, inc.	\$1000.	\$3,000.	Jan. 1962
3	4198 to 4200, inc.	\$1000.	\$3,000.	Jan. 1963
3	4298 to 4300, inc.	\$1000.	\$3,000.	Jan. 1964
3	4411 to 4413, inc.	\$1000.	\$3,000.	Jan. 1965;

and upon the delivery to him of said bonds by the officer in whose custody they are, he is hereby authorized to pay therefor the sum of ninety-nine thousand dollars (\$99,000.00), with accrued interest to the date of delivery.

BE IT FURTHER RESOLVED, that said City Treasurer shall upon delivery to him and payment therefor as hereinabove provided, hold said \$99,000.00 El Capitan Dam Bonds for and on behalf of said City to the credit of the Sutherland Dam Bond Fund, subject to the direction of the Council of said City as to the resale thereof, in order that the resale of said bonds by said City may be made and authorized by the Council from time to time, so that the proceeds thereof may be applied to the purposes for which the money, with which said \$99,000.00 of El Capitan Dam Bonds was originally purchased, was placed in the Treasury of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of August, 1932, by the following vote, to-wit:
YEAS-Councilmen; Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM,
Deputy.

RESOLUTION NO. 58740
RESOLUTION OF ACCEPTANCE OF THE TERMS AND CONDITIONS OF THE GRANT OF THAT CERTAIN ACT OF CONGRESS, ENTITLED, "AN ACT GRANTING TO THE CITY OF SAN DIEGO CERTAIN LANDS IN THE CLEVELAND NATIONAL FOREST AND THE CAPITAN GRANDE INDIAN RESERVATION FOR DAM AND RESERVOIR PURPOSES FOR THE CONSERVATION OF WATER, AND FOR OTHER PURPOSES," AS AMENDED BY AN ACT OF CONGRESS, ENTITLED, "AN ACT AMENDING AN ACT OF CONGRESS APPROVED FEBRUARY 28, 1919 (40 STAT. L. 1206), GRANTING THE CITY OF SAN DIEGO CERTAIN LANDS IN THE CLEVELAND NATIONAL FOREST AND THE CAPITAN GRANDE INDIAN RESERVATION FOR DAM AND RESERVOIR PURPOSES FOR THE CONSERVATION OF WATER, AND FOR OTHER PURPOSES, SO AS TO INCLUDE ADDITIONAL LANDS."

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That pursuant to the terms of Section Seven of that certain Act of Congress, entitled, "An Act granting to the City of San Diego certain lands in the Cleveland National Forest and the Capitan Grande Indian Reservation for dam and reservoir purposes for the conservation of water, and for other purposes," as amended by that certain Act of Congress, entitled, "An Act amending an Act of Congress approved February 28, 1919 (40 Stat. L. 1206), granting the city of San Diego certain lands in the Cleveland National Forest and the Capitan Grande Indian Reservation for dam and reservoir purposes for the conservation of water, and for other purposes, so as to include additional lands," approved May 4th, 1932, the Council of the City of San Diego, being the single legislative body of said municipality, hereby expresses this, its acceptance of the terms and conditions of the grant set forth in said bill and said amended bill.

That the City Clerk of the City of San Diego be, and he is hereby authorized and directed to immediately file with the Honorable Ray Lyman Wilbur, Secretary of the Interior, a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of August, 1932, by the following vote, to-wit:
YEAS-Councilmen Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-None
ABSENT-None

(SEAL)

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM,
Deputy.

(SEAL)

RESOLUTION NO. 58741
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby authorized and directed to investigate the matter presented verbally by Mary Allen Gibson re: placing a temporary bulkhead on the Mission Bay waterfront at Bayside Walk and San Luis Rey Place.

R E S O L U T I O N NO. 58742

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appointment, by Manager A. V. Goeddel, of Captain Robert P. Newsom as Chief of Police, be, and the said appointment is hereby confirmed.

R E S O L U T I O N NO. 58743

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby authorized and directed to sign and return to the California State Chamber of Commerce the form letter which accompanied a communication contained in Document No. 277398.

R E S O L U T I O N NO. 58744

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That no change be made in LA PLAYA LIGHTING DISTRICT NO. 1 for the year 1932-33.

R E S O L U T I O N NO. 58745

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That no change be made in LOGAN AVENUE LIGHTING DISTRICT NO. 1 for the year 1932-33.

R E S O L U T I O N NO. 58746

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the bid of the V. R. Dennis Construction Company, for the construction of 349,320 sq.ft. of two-course 4" asphaltic concrete pavement, 11,800 sq.ft. of three-course 8" asphaltic concrete pavement, and the hauling and depositing of approximately 2,000 cu.yds. of earth, at the Municipal Airport, be, and the said bid is hereby accepted.

R E S O L U T I O N NO. 58747

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proceedings for the construction of sidewalk and curb on the east side of 28TH STREET, between C Street and E Street, be, and the said proceedings is hereby abandoned.

R E S O L U T I O N NO. 58748

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proceedings for the construction of a sewer across a portion of Pueblo Lot 1343, commonly known as Avenue Courts, be and the said proceedings is hereby abandoned.

R E S O L U T I O N NO. 58749

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby authorized and directed to arrange a conference with the Southern California Telephone Company regarding toll charges within the City; said conference to be Wednesday, August 3rd, 1932, at 9:00 A.M., if possible.

R E S O L U T I O N NO. 58750

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Councilman LeRoy E. Goodbody is hereby authorized to attend an advance meeting of the League of California Municipalities, to be held at Santa Ana on August 13th, 1932.

R E S O L U T I O N NO. 58751

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby authorized to investigate and report as to the circumstances surrounding the serious fire on Point Loma Sunday night, July 31st, 1932, as to the water pressure, etc.; also, to report on the size of the water mains on either side of the 30th Street bridge.

R E S O L U T I O N NO. 58752

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That an extension of thirty (30) days' time from August 1st, 1932, be, and it is hereby granted to the V. R. Dennis Construction Company, within which to complete the contract for paving and otherwise improving Torrey Pines Road and St. Louis Terrace, as more particularly described in Resolution of Intention No. 56444.
That the Superintendent of Streets is hereby authorized and directed to endorse said extension of time upon the contract for the doing of the said work.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58723, 58724, 58725, 58726, 58727, 58728, 58729, 58730, 58731, 58732, 58733, 58734, 58735, 58736, 58737, 58738, 58739, 58740, 58741, 58742, 58743, 58744, 58745, 58746, 58747, 58748, 58749, 58750, 58751, 58752, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 1st day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wallig Deputy.

R E S O L U T I O N NO. 58753

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent be, and he is hereby instructed to prepare twelve (12) additional typewritten copies of the Budget estimates as submitted today, to comply with sub-section K of Section 69 of the Charter - one of said copies to be sent to the San Diego Public Library; and the balance to be available to such groups as may properly be entitled to them, for their perusal - the City Attorney having ruled verbally that the above additional copies will meet the requirements of the Charter.

R E S O L U T I O N NO. 58754

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the heads of independent departments, not coming under the City Manager's jurisdiction be, and they are hereby instructed to furnish on or before August 6, such revised figures as to salaries paid to their respective departmental employees as shall come within the classifications and salaries for corresponding positions appearing in the budget of the Manager and departments under his jurisdiction.

R E S O L U T I O N NO. 58755

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish an opinion as to the City's liability in the matter of the purchase of certain sections of a relief map from P. Willis, described in Document No. 277602.

R E S O L U T I O N NO. 58756

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a supplemental agreement with the San Diego Consolidated Gas and Electric Company, as requested by them in Document No. 277591; providing such an agreement is found to be legal.

R E S O L U T I O N NO. 58757

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to include in the new budget a \$200 item for the purpose of advertising the production "Heart's Desire", as requested by the director of this production under Document No. 277537.

R E S O L U T I O N NO. 58758

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to enter into a contract with V. R. Dennis, an individual doing business as V. R. DENNIS CONSTRUCTION COMPANY, for the construction of 349,320 sq.ft. of two-course 4" asphaltic concrete pavement, 11,800 sq.ft. of three-course 8" asphaltic concrete pavement, and the hauling and depositing of approximately 2,000 cu.yds. of suitable earth, at the Municipal Airport, in the City of San Diego, in accordance with the plans and specifications therefor referred to in the contract, and for the contract price therein set forth.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER.

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated AUG 2 1932.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego,
California.

R E S O L U T I O N NO. 58759

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council go on record as expressing the most sincere sorrow in the death of Miss Ellen Browning Scripps, which occurred at La Jolla this 3rd day of August, 1932, and that the sympathy of the Mayor and Councilmen be and it is hereby extended to the bereaved relatives of this "most useful citizen" of this community.

Miss Scripps had rounded out far more than the usual span of human life, having reached the advanced age of ninety-five years, but, even in those later years, when the average man or woman thinks life's work has long been ended, she ever maintained the keenest interest in all affairs of a nature which meant the upbuilding of her City, County and State.

The City of San Diego and its immediate environs have long been the recipients of her most generous bounty, and monuments to her beloved memory are to be found in buildings erected to benefit her fellow citizens and lead them along the lines of recreation, pleasure and mental culture.

At all times her accumulation of this world's goods has been shared most liberally for those causes which she has felt were for the public good. In many fields will be felt most keenly the loss of this sustaining co-operation which has been her contribution to the betterment of the community. From time to time official recognition has been given to the part which she has played in the development of her home City and State. It is now desired to make permanent record of the appreciation of this Council, representative body of the City of San Diego, of all she has done for those citizens of today and for those who shall come after them.

The City Clerk is hereby directed to embody the full text of this resolution in the minutes of the Council, and to send a copy thereof to the relatives of Miss Scripps.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58753, 58754, 58755, 58756, 58757, 58758, 58759, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 3d day of August, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

RESOLUTION OF AWARD NO. 58760
MISSION BEACH LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 25th day of July, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and after May 15, 1932, to-wit, to and including May 14, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed April 1, 1932, in the Office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the Office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND EIGHT HUNDRED FIFTY-SIX DOLLARS (\$2,856.00).

And said Council does hereby require and fix the sum of SEVEN HUNDRED FOURTEEN (714) DOLLARS as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 58761
DIRECTING NOTICE INVITING SEALED PROPOSALS. LOMA
PORTAL LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersections of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersections of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;
On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;
On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;
On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and
On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and after June 28, 1932, to-wit, to and including June 27, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed June 11, 1932, in the Office of the City Clerk of said City.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 58762
DIRECTING NOTICE INVITING SEALED PROPOSALS. KENSINGTON MANOR LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

- CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;
- WESTMINSTER TERRACE between Canterbury Drive and the easterly boundary line of the City of San Diego; and
- SUSSEX DRIVE between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and after July 1, 1932, to-wit, to and including the 30th day of June, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", filed June 11, 1932, in the Office of the City Clerk of said City.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 58763
RELATING TO PROPOSED ASSESSMENT FOR IMPROVEMENTS IN FLORIDA STREET

BE IT RESOLVED by the Council of the City of San Diego, California, that it contemplates the passage of a resolution of intention to make said improvements and levy said assessment, and that it is hereby determined as follows:

1. That the proposed improvement consists of the construction of a 6" sewer in FLORIDA STREET, for the accommodation of Block 256, University Heights, between a line 400 feet north from the north line of Robinson Avenue and parallel thereto, and a line 25 feet north from and parallel to the north line of University Avenue, in the City of San Diego, California.
2. That the boundary of the district of lands to be assessed to pay the costs and expenses of said contemplated improvement is as follows: Beginning at a point on the east line of the alley in Block 256, University Heights, distant 400 feet north of the north line of Robinson Avenue; thence northerly along the east line of said alley to the south line of University Avenue; thence northeasterly along a direct line to the point of intersection of the north line of University Avenue with the west line of Florida Street; thence northerly along the west line of Florida Street a distance of 30 feet to a point; thence easterly,

parallel to the north line of University Avenue to the east line of Florida Street; thence southerly along the east line of Florida Street to a point distant 400 feet north from the north line of Robinson Avenue; thence westerly along a direct line to the point of beginning.

3. That said proposed improvement and said proposed assessment is to be done and made under the provisions of that certain act of the legislature of California commonly known and designated as the "Improvement Act of 1911" (Statutes of 1911, p. 730), and amendments thereto.

4. That, after considering the preliminary report of the City Engineer thereon and having determined the above matters, the initial view of this Council is that the said contemplated improvement is one in which the probable assessments will not exceed the limitations set up by the "Special Assessment, Investigation, Limitation and Majority Protest Act of 1931".

BE IT FURTHER RESOLVED, that the City Clerk of said City of San Diego be, and he is hereby authorized and directed to mail, prepaid, post cards, each with an addressed reply post card attached thereto, with the return postage thereon guaranteed, giving notice of said contemplated action, by addressing and mailing said cards to each person to whom land in the proposed assessment district is assessed on the last equalized County Assessment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the said City Clerk. Said return post card as sent out shall be addressed to the City Clerk of San Diego; said Clerk shall file his affidavit of mailing such notices and must include therein a list of the names and addresses to whom such notices were sent, all in manner and form as provided by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: J. F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

(SEAL)

Deputy.

RESOLUTION NO. 58764

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Harry Webster, secretary of Local No. 197, Post Office Clerks, be, and he is hereby authorized to present at the coming convention of the California State Association of said organization the cordial invitation, on behalf of the City of San Diego, to hold the 1934 Convention of that body here.

RESOLUTION NO. 58765

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a cordial invitation be and it is hereby extended to the California section of the National Association of Letter Carriers, holding its convention for 1932 in Stockton, to come to San Diego for its 1934 session, and that William Reed, president of the local Branch No. 70 of said organization, be and he is hereby authorized to present this as the official invitation from the City of San Diego.

RESOLUTION NO. 58766

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted the New Spreckels Theatre, by L. B. Metzger, to hold a parade on Friday, August 12th, 1932, at 10:30 A.M.; subject to routing and regulation by the Police Department.

RESOLUTION NO. 58767

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the License Inspector is hereby authorized and directed to issue to Peter C. DeGraw, 505 West Grape Street, a regular taxicab driver's license, upon the payment of the usual fee.

RESOLUTION NO. 58768

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a temporary permit be, and it is hereby issued to the Welcome Mission, 717 - 6th Avenue, to solicit funds from house to house and on the street. It is understood that this is a temporary measure, effective until the City's Welfare Commission is organized and properly functioning.

RESOLUTION NO. 58769

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue an immediate license to Wm. Angus, 3668 Dwight Street, to sell fruit from house to house, upon the payment of a nominal fee of \$1.00.

Should no license be taken out prior to August 18th, 1932, the City Treasurer is hereby authorized and directed to issue one free, to the person and for the purpose listed above.

RESOLUTION NO. 58770

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue an immediate license to Charles L. Johnson, 3244 Logan Avenue, to sell soap from house to house, upon the payment of a nominal fee of \$1.00.

Should no license be taken out prior to August 18th, 1932, the City Treasurer is hereby authorized and directed to issue one free, to the person and for the purpose listed above.

R E S O L U T I O N NO. 58771

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue an immediate license and an immediate food handling permit to A. B. Mattson, 4385 Alabama Street, to peddle fruit and vegetables from house to house, upon the payment of nominal fees of \$1.00.

Should no license nor food handling permit be taken out prior to August 18, 1932, the interested City Departments are hereby authorized and directed to issue same free, to the person and for the purpose listed above.

R E S O L U T I O N NO. 58772

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to make a survey of condition of water mains throughout the City, and report on same to the Council.

R E S O L U T I O N NO. 58773

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to give the Council an opinion as to whether the City can make application to the U.S. Government for a loan from the Reconstruction Corporation; the funds to be used by the City where thought necessary.

R E S O L U T I O N NO. 58774

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by Mayor John F. Forward Jr., of Mr. E. Klicka as a member of the Harbor Commission, to succeed Frederick Opp, be and the said appointment is hereby confirmed.

R E S O L U T I O N NO. 58775

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Democratic County Central Committee, by Claude Chandler, Chairman, to hang and maintain a cloth banner, 4' x 50' in dimension, over C Street, at and opposite the premises designated as 426 C Street, from the date of this Resolution until November 9th, 1932.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 58776

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer of the City of San Diego be, and he is hereby authorized and directed to enter into an agreement with A. B. NIDA and ALICE NIDA on behalf of the City of San Diego, for the maintenance and operation of a mess hall adjacent to Lower Otay Dam, in accordance with the terms and provisions of said agreement.

R E S O L U T I O N NO. 58777

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to present the bill of the Division of State Highways in connection with the Sorrento Bridge to the County Board of Supervisors with a view to the County of San Diego making payment for this highway work.

R E S O L U T I O N NO. 58778

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Attorney C. L. Byers is hereby authorized to prepare a proper form of resolution arranging a conference with representatives of the San Dieguito Irrigation District regarding the use of water from Lake Hodges Reservoir by that organization.

R E S O L U T I O N NO. 58779

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent is hereby authorized and directed to advertise for bids for certain equipment to be used at the Torrey Pines Filtering plant, and at the Lower Otay and Lockwood Mesa Reservoirs; said equipment to be as described in Document No. 277710.

R E S O L U T I O N NO. 58780

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to contact the City Editor of the Evening Tribune, in an attempt to ascertain who gave the interview which was used as the basis for the article about expenses of trips taken.

R E S O L U T I O N NO. 58781

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to remove the City's insignia from all automobiles not actually owned by the City, and to see that the insignia is placed on all cars actually owned by the City.

R E S O L U T I O N NO. 58782

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to communicate with the Board of Education to see if the members will accept two weeks vacation without pay.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58760, 58761, 58762, 58763, 58764, 58765, 58766, 58767, 58768, 58769, 58770, 58771, 58772, 58773, 58774, 58775, 58776, 58777, 58778, 58779, 58780, 58781, 58782, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of August, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 58783

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That \$200 be appropriated for the San Diego Post No. 6, American Legion, out of the Budget now in preparation, for expenses of a convention at Oakland, to be held August 15th, 16th and 17th, 1932.

R E S O L U T I O N NO. 58784

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all department heads be, and they are hereby instructed to prepare and submit as soon as possible a report showing in dollars and cents the saving which would be effected in the budget if the Council should require that all salaries in this budget be restored to the same monthly rates as those of last year; but with the proviso that each employee and department head shall be paid only for eleven months instead of twelve; it being understood that the salaries thus inserted shall be in all cases within the brackets of re-classification.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58783, 58784, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 9th day of August, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 58785

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 58784, adopted by the Council of the City of San Diego, California, August 9th, 1932, providing thirty (30) day's vacation without pay be amended to apply only to employees on a monthly pay basis.

R E S O L U T I O N NO. 58786

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized to arrange a conference between the Council, Supervisors and representative of the State Engineer; together with Senator Harper, Assemblymen Head and Bowers, regarding the Atlantic Street improvement project.

R E S O L U T I O N NO. 58787

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction and installation of additional improvements on the Broadway Pier, such improvements to include baggage elevator, heavy lifting device, the necessary extension of power lines, and other improvements necessary and incidental thereto.

R E S O L U T I O N NO. 58788

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the work of paving and otherwise improving Sutherland Street, between La Jolla Avenue and Moore Street, at private contract, by T. B. Penick and Sons, is hereby declared to be completed; and said work is hereby accepted, as recommended by the City Manager under Document No. 277748.

R E S O L U T I O N NO. 58789

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to report concerning the number of City Employees classed as "Laborer", and the relative proportion of such employees as should properly be classed as "Skilled Laborers", and as "Unskilled or Common Laborers".

R E S O L U T I O N NO. 58790

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the General Chemical Company of \$28.50 per ton for six forty-ton cars of sulphate of alumina, to be delivered as required F.O.B. City Warehouse, be, and it is hereby accepted.

The City Manager is hereby authorized to instruct the Purchasing Agent to complete the form of contract with the General Chemical Company for this sulphate of alumina.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58785, 58786, 58787, 58788, 58789, 58790, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 10th day of August, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 58791

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed budget be sent back to the City Manager to see if it can be brought down to within a rate of \$2.15, or submit a statement as to reasons for his inability to attain said rate.

R E S O L U T I O N NO. 58792

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager make a survey of Departments to see if a Seven-hour day can be installed, leaving out the Fire, Police and Water Development Departments, and if so what would be the saving on the budget. The budget for said three departments to be based on a one month payless period.

R E S O L U T I O N NO. 58793

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to report on the communication from the San Diego Hospital, under date of August 11, 1932, proposing to save the City \$12,000 by taking over certain work now performed by the Police Department; also, to report on the present system of Hospital Zoning.

R E S O L U T I O N NO. 58794

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all bids received July 5th, 1932, for the furnishing of 150 tons of San Diego County grown tame oat hay, be and they are hereby rejected.

That the Purchasing Agent is hereby authorized and directed to advertise for bids for furnishing not to exceed 290 tons of San Diego County grown, haled tame oat hay of best quality, free from weeds and mildew.

R E S O L U T I O N NO. 58795

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to approval of the Police Department, University Avenue, at its intersection with First Avenue, Third Avenue and Front Street is hereby established as a Boulevard.

That the City Attorney is hereby authorized and directed to prepare the necessary ordinance, making this Avenue a Boulevard at the locations mentioned above.

R E S O L U T I O N NO. 58796

LOGAN AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215 General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1932, to-wit, to and including November 15, 1933.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the northwesterly line of Evans Street distant 140 feet southwesterly from the southwesterly line of Logan Avenue; thence southeasterly along a line parallel to and distant 140 feet southwesterly from the southwesterly line of Logan Avenue to the westerly line of 26th Street; thence southerly in a direct line to the most northerly corner of Lot 24, Block 144, San Diego Land and Town Company's Addition; thence southwesterly along the northwesterly line of said Lot 24 to the most westerly corner thereof; thence southeasterly and easterly along the northeasterly and northerly lines of National Avenue to a point distant 25 feet easterly from the easterly line of 26th Street; thence northerly along a line parallel to and distant 25 feet easterly from the easterly line of 26th Street to the southerly line of Marcey Avenue; thence northeasterly in a direct line to the most easterly corner of Lot 13, Block 174, San Diego Land and Town Company's Addition; thence northwesterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of Logan Avenue to the northwesterly line of Evans Street; thence southwesterly along the northwesterly line of Evans Street to the point or place of beginning; excepting therefrom all public streets, avenues, roads, alleys and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Logan Avenue Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of August, 1932, by the following vote, to-wit:
AYES-Councilmen Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NOES-None
ABSENT-Councilman Russo

J. F. FORWARD, JR.
President of the Council of the City of San Diego, California.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California, and Ex-Officio Clerk of the Council of the City of San Diego.
By CLARK M. FOOTE, JR. Deputy.

(SEAL)

RESOLUTION OF INTENTION NO. 58797
LA PLAYA LIGHTING DISTRICT NO.1

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
The westerly side of SAN GORGONIO STREET between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa.

LA CRESENTIA DRIVE for its entire length;
SAN REMO WAY, for its entire length;

Such furnishing of electric current shall be for a period of one year from and including November 25, 1932, to-wit, to and including November 24, 1933.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southwesterly corner of Lot 21, La Playa Highlands; thence northerly along the westerly line of La Playa Highlands to an intersection with the northwesterly prolongation of the northeasterly line of Lot 18, La Playa Highlands; thence southeasterly in a direct line to the most westerly corner of Lot 17, La Playa Highlands; thence northeasterly along the northwesterly lines of Lots 17, 16 and 3, La Playa Highlands, to the northwesterly corner of said Lot 3; thence northerly along the westerly lines of Lots 2 and 1, La Playa Highlands, to the northwesterly corner of said Lot 1; thence easterly along the northerly line of said Lot 1 and its easterly prolongation to the easterly line of San Gorgonio Street; thence southerly along the easterly line of San Gorgonio Street to an intersection with the easterly production of the southerly line of Lot 23, La Playa Highlands; thence westerly in a direct line to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as La Playa Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 11th day of August, 1932, by the following vote, to-wit:

AYES-Councilmen Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-None
ABSENT-Councilman Russo

J. F. FORWARD, JR.
President of the Council of the City of San Diego, California.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California, and Ex-Officio Clerk of the Council of the City of San Diego.
By CLARK M. FOOTE, JR., Deputy.

(SEAL)

RESOLUTION NO. 58798

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue free licenses, free permits, and free inspection for a carnival and a dance at the Garibaldi Hall, 819 Columbia Street, on August 20th, 1932. This concession is granted with the understanding that all wheels, amusement devices, etc., will comply with State and City regulations. This carnival and dance is to be under the auspices of the Dennis T. Williams post number 310, American Legion.

R E S O L U T I O N NO. 58799

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby authorized to send a letter of thanks to American Legion Post #6, in response to their offer to return to the City the funds appropriated by Resolution 58783, for expenses of a convention at Oakland on August 15, 16 and 17, to which the Post's drum corps is to be sent.

R E S O L U T I O N NO. 58800

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to M. Sarfanovitz, 2405 J Street, a free license to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 58801

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized and directed to issue to Thos. B. Payne, 335 Palm Street, National City, a free license to sell flowers from house to house, and on the streets subject to instructions from the Police Department.

R E S O L U T I O N NO. 58802

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That free license petitions shall be referred by the City Clerk to the Councilmen in whose respective districts petitioners live, before coming to the Council as a body with said petitions.

R E S O L U T I O N NO. 58803

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send a communication to Mr. J. W. Sefton, Jr., to the effect that it will not be possible for the City to pay the salaries as requested in Document No. 277722 to employees of the San Diego Society of Natural History.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58791, 58792, 58793, 58794, 58795, 58796, 58797, 58798, 58799, 58800, 58801, 58802, 58803, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 11th day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 58804

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Henry O. Hall, doing business as the Eagle Street Service Station, 631 West Washington Street, to improve the appearance of his property, as described in Document No. 277817.

R E S O L U T I O N NO. 58805

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to make an endeavor to find some one in the City service who can do court reporting work at Council meetings; so that no additional expense will be incurred.

R E S O L U T I O N NO. 58806

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Belle I. Hengy, executed in favor of the City of San Diego, bearing date August 1, 1932, conveying to said City an easement and right of way for sewer purposes, through, along and across Lots Forty-five (45), Forty-six (46), Forty-seven (47) and Forty-eight (48), Block Three Hundred two (302) Garland Addition, according to official map thereof on file in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 58807

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Louise M. Bowman, 6480 El Cajon Avenue, to operate her small refreshment stand at the location mentioned without plumbing equipment as required by the Health Department. It is understood that Louise M. Bowman handles soda pop in bottles and ice cream cones; using no glasses or dishes.

R E S O L U T I O N NO. 58808

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to existing ordinance, so that food handling permits, where bottled soft drinks and wrapped candies only are sold, shall be reduced to \$2.00 per year.

R E S O L U T I O N NO. 58809

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue a food handling permit to Charles N. Trammell, 1931 Market Street, for a nominal fee of \$1.00, to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 58810

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted the New Spreckels Theatre, by L. B. Metzger, to hold a parade on Thursday, August 18th, 1932, at 10:30 A.M.; subject to routing and regulation by the Police Department.

R E S O L U T I O N NO. 58811

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Marie Patterson, 3585 Third Avenue, to erect a dwelling and garage not closer to the property line on Barnson Place than four (4) feet, on Lot J, Crescent Knoll.

That the provisions of Setback Ordinance No. 12321 of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 58812

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Planning Commission are hereby requested to bring in a recommendation to amend the set-back restrictions on Barnson Place in Crescent Knoll. Reference is hereby made to setback suspension granted to Marie Patterson on Lot J, Crescent Knoll.

R E S O L U T I O N NO. 58813

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox West Coast Theatres, by H. L. Hartman, District Manager, to use valances and flags around the marquees of their various theatres for a period of twelve months from the date of this resolution.

R E S O L U T I O N NO. 58814

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the salaries and wages in the budget submitted shall be readjusted to effect a 20% cut throughout the payroll; based upon the re-classification schedule.

R E S O L U T I O N NO. 58815

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 58784, providing for budget figures showing eleven months pay instead of twelve; and Resolution No. 58785, providing that proposed thirty day's vacation without pay be amended to apply only to employees on a monthly pay basis; be and the said Resolutions are hereby repealed.

R E S O L U T I O N NO. 58816

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to continue Mr. H. N. Savage in his present capacity at the head of the Water Development Department, as long as his contract is in effect.

R E S O L U T I O N NO. 58817

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That \$2000 of Mr. H. N. Savage's salary shall be allocated to the tax rate and \$8000 shall be allocated to El Capitan funds.

R E S O L U T I O N NO. 58818

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Councilmen be requested to refund 20% of their salaries in 1932-1933 to the City Treasury.

R E S O L U T I O N NO. 58819

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor be requested to refund 20% of his salary in 1932-1933 to the City Treasury.

R E S O L U T I O N NO. 58820

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be requested to refund 20% of his salary in 1932-1933 to the City Treasury.

R E S O L U T I O N NO. 58821

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Board of Education be requested to refund 20% of their salary in 1932-1933 to the City Treasury.

R E S O L U T I O N NO. 58822

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be requested to refund 20% of his salary in 1932-1933 to the City Treasury.

R E S O L U T I O N NO. 58823

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following Ordinances are hereby referred to the City Attorney to prepare proper ordinances to put matters back on the same basis they were before said Ordinances were adopted:

No. 13560; No. 13339; No. 13590; No. 6684; No. 13589; No. 13561; and No. 13562.

R E S O L U T I O N NO. 58824

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That \$200 be appropriated for Amaroc Post #1512 Drum and Bugle Corps of the Veterans of Foreign Wars, by Melvin J. Schrock, 3558 - 37th Street, out of the Budget now in preparation, for expenses at their 33rd National Encampment to be held at Sacramento August 28th to September 2nd, 1932.

R E S O L U T I O N NO. 58825

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following permits are hereby granted to John Buono, to be used on Thursday, September 1st, 1932:

Permission to hold a parade on Imperial Avenue, 30th Street, Ocean View Boulevard and K Street, subject to Police regulation routing.

Permission to close 30th Street, between Imperial Avenue and L Street, from 9:00 to 12:00 P.M., and hold a street dance during those hours.

Permission to have a fireworks display, including bombs and rockets.

Permission to maintain demonstration booths on the sidewalk for fifty feet along Imperial Avenue, near 30th Street.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58804, 58805, 58806, 58807, 58808, 58809, 58810, 58811, 58812, 58813, 58814, 58815, 58816, 58817, 58818, 58819, 58820, 58821, 58822, 58823, 58824, 58825, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 15th day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 58826

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the cut of 20% shall not affect any employee on the monthly payroll receiving less than \$100.00.

R E S O L U T I O N NO. 58827

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission be, and it is hereby directed to revise the reclassification schedule by reducing the minimums 20% in all brackets.

R E S O L U T I O N NO. 58828

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That \$200. be appropriated for the Drill Team of the Ladies Auxiliary of the Amaroc, by Augusta Mueller, out of the Budget now in preparation, for expenses in sending said Drill Team to their national convention at Sacramento, during September, 1932.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58826, 58827, 58828, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 16th day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 58829

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Atchison, Topeka and Santa Fe Railway Company to erect a car icing platform and motor house of Type V construction in Fire Zone No. 1; location to be on spur track near the foot of Front Street. Construction to be as outlined in Document No. 277854.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 58829 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 17th day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 58830

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare an Ordinance amending Ordinance No. 13564, entitled "An Ordinance Establishing a Schedule of Compensation for Officers and Employees in the Classified Service of the City of San Diego," to reduce the lower figures in every bracket by a 20% cut.

R E S O L U T I O N NO. 58831

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized to proceed to Los Angeles and incur expenses therefor, for the purpose of conference with O'Melveny, Tuller & Myers and T. B. Cosgrove, August 19, 1932.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58830, 58831 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 18th day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 58832

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses incurred by Gilmore Tillman, Deputy City Attorney, on trip to Los Angeles, August 12th and 13th, 1932, for the purpose of conferring with the City Attorney of Los Angeles in re case of Rawson v. City of San Diego, be, and the same are hereby authorized, approved and ratified.

R E S O L U T I O N NO. 58833

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Bacon for Congress Committee, by B. R. Dallas, 803 Bank of America Building, to hold a parade of automobiles on Saturday, August 20th, 1932, subject to Police routing and regulations.

R E S O L U T I O N NO. 58834

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the North Park Baptist Church, by Victor Whitaker, to hold a parade on August 20th, 1932, in the vicinity of 29th Street and University Avenue, subject to routing and regulation by the Police Department.

R E S O L U T I O N NO. 58835

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox Orpheum Theatre, by G. H. Christoffers, to park a float in front of the theatre Sunday and Monday, August 21st and 22nd, 1932.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58832, 58833, 58834, and 58835 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 19th day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 58836

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby requested to furnish a written opinion as to whether or not, under the provisions of Sec. 92 of the charter, the City Council could borrow temporarily from inactive funds having balances; moneys to meet special obligations which may arise, such as might have to do with the San Dieguito system, as an instance; the loans so made to be evidenced by short term notes to the credit of the funds from which the loans may be taken.

R E S O L U T I O N NO. 58837

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the city Attorney be and he is hereby requested to give this council an opinion as to whether there is any way by which the city may give the so-called "unemployed taxpayers" an opportunity to get employment with the city and have their earned wages applied as partial payments on their tax bills, insofar as they relate to taxes payable to the City of San Diego.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58836, 58837, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 20th day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 58838

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the Alley in Block 209, University Heights; and

30TH STREET, between Lincoln Avenue and Wightman Street, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed in the Office of said City Clerk July 18, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 58839

FIVE POINTS LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of:

INDIA STREET between Andrews Street and Chalmers Street;

The southwesterly side of KETTNER BOULEVARD between Winder Street and Chalmers Street;

CALIFORNIA STREET between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET between Noell Street and California Street;

HANCOCK STREET between Harasthy Street and Chalmers Street;

WEST ATLANTIC STREET between Witherby Street and Harasthy Street;
 HARASTHY STREET between West Atlantic Street and California Street;
 ANDREWS STREET between California Street and India Street; and
 WINDER STREET between Hancock Street and Kettner Boulevard;

all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed in the office of said City Clerk July 18, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 58840
 DIRECTING NOTICE INVITING SEALED PROPOSALS. SAN
 DIEGO LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET between Ivy Street and Broadway;
 COLUMBIA STREET between Beech Street and Broadway;
 STATE STREET between Elm Street and Broadway;
 UNION STREET between B Street and Broadway;
 FRONT STREET between B Street and Broadway;
 FIRST AVENUE between Beech Street and Broadway;
 SECOND AVENUE between B Street and Broadway;
 THIRD AVENUE between A Street and Market Street;
 FOURTH AVENUE between Ivy Street and Market Street;
 FIFTH AVENUE between Laurel Street and K Street;
 SIXTH AVENUE between A Street and Island Avenue;
 SEVENTH AVENUE between Beech Street and F Street;
 EIGHTH AVENUE between Beech Street and Market Street;
 NINTH AVENUE between B Street and Market Street;
 TENTH AVENUE between B Street and Market Street;
 ELEVENTH AVENUE between B Street and Market Street;
 TWELFTH AVENUE between Russ Boulevard and Imperial Avenue;
 SIXTEENTH STREET between C Street and the south line of Sherman's Addition;
 The north side of ASH STREET between Seventh Avenue and Eighth Avenue;
 A STREET between India Street and Eighth Avenue;
 B STREET between Kettner Boulevard and Twelfth Avenue;
 C STREET between Kettner Boulevard and Twelfth Avenue;
 BROADWAY between Atlantic Street and Sixteenth Street;
 E STREET between India Street and Sixteenth Street;
 F STREET between Columbia Street and Sixteenth Street; (excepting the south side of said F Street between Union Street and State Street);
 MARKET STREET between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE between National Avenue and Thirteenth Street;
 NATIONAL AVENUE between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and after July 1, 1932, to and including June 30, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and assessment for San Diego Lighting District No. 1", filed June 6, 1932, in the Office of the City Clerk of said City.

That The SAN DIEGO SUN a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 58841
 DIRECTING NOTICE OF FILING OF ASSESSMENT AND OF THE
 TIME AND PLACE OF HEARING THEREOF.

RESOLVED by the Council of the City of San Diego, California:

That the City Clerk of said City be, and he is hereby, authorized and directed to give notice of the filing by the Superintendent of Streets of said City of his assessment No. 1659, made to cover the costs and expenses of the work done upon SEVENTH AVENUE and THE ALLEY LYING NORTHERLY OF AND ADJACENT TO BLOCK 1, CRITTENDEN ADDITION in said City, under Resolution of Intention No. 58031, adopted February 23 1932, by said Council and also of the time and the place, to be therein fixed by said Clerk, when all persons interested in said work or assessment will be heard by said Council, by posting, mailing and publishing such notice in manner and form required by law, requiring all persons interested therein and feeling aggrieved thereby, to file in writing their appeals therefrom, prior to the day fixed for said hearing. Such notice shall be published twice in the San Diego Sun, a news-

paper published and circulated daily in said City (except Sunday) and hereby designated for that purpose. The first publication of such notice shall be not less than fifteen (15) days before the time fixed for such hearing.

R E S O L U T I O N N O . 58842

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Engineer, dated June 23rd, 1932, recommending that the boundaries of the district for ROSEVILLE LIGHTING DISTRICT NO. 1 be reduced to include only 62 lots and reducing the number of lights from 40 to 14, be and the said recommendation is hereby adopted, and the City Engineer is instructed to file his report and assessment for said work on the basis recommended.

R E S O L U T I O N N O . 58843

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the Junior League of San Diego, by Madeline H. McClellan, a free license for a rummage shop operated at 1034 Market Street.

R E S O L U T I O N N O . 58844

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO,
CALIFORNIA, AUTHORIZING THE CANCELLATION OF CERTAIN
ERRONEOUS AND ILLEGALLY LEVIED TAXES AND ASSESSMENTS.

WHEREAS, The City of San Diego was at all times herein mentioned, and now is, the owner of the following described lands situate in the City of San Diego, County of San Diego, State of California, particularly described as follows:

Pueblo Lots Nos. 1353 and 1355 of the Pueblo Lands of said City,
EXCEPT the portion of said Pueblo Lot 1353 described as follows:
That portion of the Pueblo Lands of the City of San Diego, County of San Diego, State of California, more particularly described as that portion of Pueblo Lot 1353 beginning at the Northwest corner of said Pueblo Lot 1353; thence Northeasterly along the Northerly line of said Pueblo Lot 450 feet; thence Southeasterly parallel with the Westerly line 280 feet; thence Southwesterly 370 feet to the West line of said Pueblo Lot; thence Northwesterly 540 feet to the beginning;
and excepting the portion of said Pueblo Lot 1355 described as follows:
That portion of Pueblo Lot 1355 beginning at the North corner of Lot Six of Sorrento; thence Southeast and parallel with the Northeasterly line of Lot Five, Sorrento, to the Southeast line of Pueblo Lot 1355; thence Southwest 300 feet to the Southwest corner of Pueblo Lot 1355; thence Northwest 430 feet to the beginning;

and
WHEREAS, certain uncollected taxes, together with penalties and costs, have been erroneously and illegally assessed, levied and charged against each of said Pueblo Lots for the period commencing with the year 1912 and ending 1924, as follows, to-wit:

- 1912 Cert. of Sale No. 405 - to the City of San Diego.
Description: 80 acres of Pueblo Lot 1355, Andrew Cassidy Tract, as per Deed Book 4, page 96.
- 1912 Cert. of Sale No. 406 - to the City of San Diego.
Description: 16.55 acres of Pueblo Lot 1355, Jose Machado Tract, as per Deed Book 4, page 98.
- 1912 Del. roll page 1972. Descriptions same. Assessed again account of escape in 1911.
- 1913 D.R.P. 2956. Same description, Delinquent.
- 1914 Do 3304 Do Do Do
- 1915 Do 3167 Do Do Do
- 1916 Do 3011 Do Do Do
- 1917 Do 3012 Do Do Do
- 1918 Do 281 Do Do Do
- 1919 Do 3115 Do Do Do
- 1920 Do 334 Do Do Do
- 1921 Do 3216 Do Do Do
- 1922 Cert. of Sale No. 881 - to City of San Diego.
Description: Same as 1912 - No. 405.
- 1922 Cert. of Sale No. 882 - to City of San Diego.
Description: Same as 1912 - No. 406.
- 1923 D.R.P. 3336 Same descriptions, Delinquent.
- 1924 Do 211 Do Do

and,
WHEREAS, the alleged 16.55 Acres is described of record as lying Northeasterly of the Andrew Cassidy Tract, which gives the alleged 16.55 acres an apparent location in said Pueblo Lot 1353; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, California, and IT IS HEREBY ORDERED by said Council:

That the officer of said City having custody of the records of the above mentioned erroneous and illegally assessed assessments, taxes, delinquencies and certificates of sale be, and he is hereby authorized and directed to cancel each and every one of the above mentioned assessments, taxes, delinquencies and certificates of sale now appearing of record as against said Pueblo Lots 1353 and 1355 or either of them.

Form of resolution is hereby approved and the City Attorney consents to said order.
C. L. BYERS, City Attorney
By M. R. THORP, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of August, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

(SEAL)

By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 58845

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and City Auditor are hereby authorized and directed to take up with the County Officials the possibility of rendering separate tax bills for City and County on separate colored bills or, the use of four stubs instead of two on tax bills, showing separate payments for City and County taxes.

RESOLUTION NO. 58846

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to include \$35,000 in the new Budget for revaluation of the San Diego Consolidated Gas and Electric Company property.

RESOLUTION NO. 58847

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a tentative tax rate of \$2.35 be established; and that the Budget shall be based on that rate.

RESOLUTION NO. 58848

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Church of the Nazarene, by V. P. Drake, 868 - 23rd Street, to hold a tent meeting for a period of three weeks, from 7:30 P.M. to 9:30 P.M. nightly, starting August 22nd, 1932, at the southwest corner of 30th and C Streets. Permission is also granted to use their own electrical equipment, subject to inspection by the Electrical Department.

RESOLUTION NO. 58849

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Gilmore Oil Company, by C. P. Hoehlin, to erect and maintain "racing referee" signs on gasoline dispensing service stations for a period of 100 days from the date of this Resolution, as petitioned for under Document No. 277847.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58838, 58839, 58840, 58841, 58842, 58843, 58844, 58845, 58846, 58847, 58848, 58849, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 22d day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

RESOLUTION NO. 58850

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council recommends to the City Manager that he move one fire station to the water front and operate same as a land and water station; also, that he put one fire station in either District 1 or District 4.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58850 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 23d day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

RESOLUTION NO. 58851

A RESOLUTION PROVIDING FOR CREATING AND ESTABLISHING A NEW SERIES OF NUMBERS TO BE USED FOR AND PLACED ON ALL LEGISLATIVE ENACTMENTS ON AND AFTER AUGUST 27, 1932.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That on and after August 27, 1932, all legislative enactments shall be numbered consecutively from No. 1, New Series, and each and every ordinance hereafter passed and adopted by the Council of the City of San Diego shall be given the appropriate number, beginning with one, and shall be further identified by the words "New Series", as follows: "Ordinance No. _____, New Series."

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: J. F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) Allen H. Wright
City Clerk of the City of San Diego, California.
By August M. Wadstrom Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 58851 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 27th day of August, 1932.

Allen H. Wright
City Clerk of the City of San Diego, California.
By Helen M. Willey Deputy.

RESOLUTION NO. 58852
UNIVERSITY AVENUE LIGHTING DISTRICT NO.3

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of:
UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;
34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and
43RD STREET between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3," filed in the Office of said City Clerk July 27, 1932, be, and the same is hereby confirmed.
BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 58853
FIVE POINTS LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:
The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
INDIA STREET between Andrews Street and Chalmers Street;
The southwesterly side of KETTNER BOULEVARD between Winder Street and Chalmers Street;
CALIFORNIA STREET between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;
MOORE STREET between Noell Street and California Street;
HANCOCK STREET between Harasthy Street and Chalmers Street;
WEST ATLANTIC STREET between Witherby Street and Harasthy Street;
HARASTHY STREET between West Atlantic Street and California Street;
ANDREWS STREET between California Street and India Street; and
WINDER STREET between Hancock Street and Kettner Boulevard.
Such furnishing of electric current shall be for a period of one year from and after August 5, 1932, to and including August 4, 1933.
All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed July 18, 1932, in the office of the City Clerk of said City.
AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 22nd day of August, 1932, said Council did by Resolution No. 58839 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.
AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.
That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-None
ABSENT-None

(SEAL) Attest: J. F. Forward, Jr.
Mayor of the City of San Diego, California.
Allen H. Wright
City Clerk of the City of San Diego, California.
By Clark M. Foote, Jr., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.
Allen H. Wright
City Clerk of the City of San Diego, California.
(SEAL) By Clark M. Foote, Jr., Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 58854
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights; and

30TH STREET between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and after August 7, 1932, to-wit, to and including August 6, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed July 18, 1932, in the Office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 22nd day of August, 1932, said Council did by Resolution No. 58838 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: J. F. FORWARD, JR.,

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT,

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 58855
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
LA PLAYA LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 19th day of August, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 58797, adopted by said Council on the 11th day of August, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 26th day of September, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE for its entire length;

SAN REMO WAY for its entire length;

Such furnishing of electric current shall be for a period of one year from and including November 25, 1932, to-wit, to and including November 24, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 19, 1932, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 58856
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
LOGAN AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 19th day of August, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 58796, adopted by said Council on the 11th day of August, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 26th day of September, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue;

Such furnishing of electric current shall be for a period of one year from and including November 16, 1932, to-wit, to and including November 15, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 19, 1932, in the Office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of August, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: J. F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 58857

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Louis Almgren, Jr., executed by the said Louis Almgren, Jr., and the Fidelity & Casualty Company of New York to the City of San Diego, No. 1354607, for any act of said Louis Almgren, Jr. in the performance of his duty on and after June 20, 1932, be considered as not covered by the terms of said bond; and that from and after said date of June 20, 1932, said Fidelity & Insurance Company of New York, as surety, be released from future liability for any act committed by the said Louis Almgren, Jr. subsequent to said date.

R E S O L U T I O N NO. 58858

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of A. V. Goeddel, executed by the said A.V. Goeddel as City Purchasing Agent, and the Fidelity & Casualty Company of New York, No. 1354613, for any act of said A. V. Goeddel in the performance of his duty on and after August 1, 1932, be considered as not covered by the terms of said bond; and that from and after said date of August 1, 1932, said Fidelity & Casualty Company of New York, as surety, be released from future liability for any act committed by the said A. V. Goeddel subsequent to said date.

R E S O L U T I O N NO. 58859

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Clinton L. Byers, executed by the said Clinton L. Byers and the Fidelity & Casualty Company of New York, dated July 13, 1931, for any act of said Clinton L. Byers in the performance of his duty on and after April 29, 1932, be considered as not covered by the terms of said bond; and that from and after said date of April 29, 1932, said Fidelity & Casualty Company, as surety, be released from future liability for any act committed by the said Clinton L. Byers subsequent to said date.

R E S O L U T I O N NO. 58860

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Gus Seol, executed in favor of the City of San Diego, bearing date August 10, 1932, conveying to said City an easement and right of way for sewer purposes, through, along and across the East Fifty (50) Feet of Lot "G", Block Two Hundred Nine (209), of Horton's Addition, according to official map thereof on file in the office of the County Recorder of San Diego County, California, be and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 58861

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Morris Binnard and Minnie Binnard, executed in favor of the City of San Diego, bearing date August 15, 1932, conveying to said City an easement and right of way for sewer purposes, through, along and across the East Four Feet (4 ft.) of the West Thirty-eight Feet (38 ft.) of the North One-half (1/2) of Lot Fourteen (14), and all of Lots Fifteen (15), Sixteen (16) and Seventeen (17) in Block Sixteen (16), of Estudillo & Capron's Addition to the City of San Diego, according to official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 58862

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen feet be, and it is hereby established just north of 920 - 8th Avenue.

That a loading and unloading zone of eighteen feet be, and it is hereby established on the west side of Seventh Avenue, starting seventy feet north of F Street.

That a No Standing Zone be, and it is hereby established on the north side of Island Avenue, west of 12th Avenue, between the driveways of the Western Dairies Garage.

That a passenger zone of eighteen feet be, and it is hereby established on the east side of Fourth Avenue, 1300 Block, in front of the Admiral Hotel.

That a Bus Zone of forty feet be, and it is hereby established just east of Third Avenue on the south side of E Street, to be operative between 4:00 and 7:00 P.M. each day.

That the Golden Eagle Transcontinental Bus Line is hereby authorized to place metal standards between above hours to read as follows: "No Parking here to Corner between 4:00 and 7:00 P.M. - For Buses Only".

R E S O L U T I O N NO. 58863

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to investigate the feasibility of making a charge for investigation and painting of various loading zones, etc.; also the present cost of making the investigations and painting.

R E S O L U T I O N NO. 58864

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of the U.S. Grant Hotel to pay half the cost of installation and purchase of eight new signals at 3rd and Broadway and 4th and Broadway is hereby referred to the City Manager. The City Manager is hereby requested to report where the present signals at the locations mentioned would be placed, in case new and noiseless signals are installed at the Grant Hotel Building.

R E S O L U T I O N NO. 58865

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Chas. F. Brummett to hold a Political Parade with band on August 29th, 1932, at 7:00 P.M. in the southeastern portion of the City, subject to regulation by the Police Department. Permission is also granted Chas. F. Brummett to carry banners and small cards on the automobiles in this parade.

R E S O L U T I O N NO. 58866

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to investigate the conditions of the Board walks at Mission Beach, complained of by C. W. Wright, with a view to correcting the situation.

R E S O L U T I O N NO. 58867

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Harry S. Nelson Chapter No. 2, Disabled American Veterans of the World War, by Irwin J. Landis, 365 Spreckels Theatre Building, to conduct a Forget-Me-Not Flower sale on November 9th, 10th and 11th, 1932; said permission to cover sales on the street and elsewhere.

R E S O L U T I O N NO. 58868

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That providing parades do not include blind driving demonstration, permission is hereby granted to Olin J. Hessel Co., Inc., to parade new Studebaker Cars, also Studebaker racing car, accompanied by Musical Bally-Hoo Car that will come within restrictions of City Ordinances, on September 1st, 2nd and 3rd, 1932, subject to routing and regulation by the Police Department.

R E S O L U T I O N NO. 58869

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to L. W. Patterson, 4082 Ingalls Street, to use ten feet of space on the south side of the Plaza, in the center of the block on the north side of the street for the purpose of operating a popcorn wagon. This ten-foot space shall be definitely assigned by the Traffic Department of the Police.

R E S O L U T I O N NO. 58870

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to Section 6 of Ordinance 11650 to read "an arrow not less than twelve inches wide in the shaft and not less than twenty feet long, pointing in the direction of such crosswalk".

This is to permit the installation of twenty-foot instead of thirty-foot arrows at certain crosswalks.

R E S O L U T I O N NO. 58871

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Communication from the City Manager under Document No. 277997, relative to taxes on Zoological Gardens, is hereby referred to the City Attorney for an opinion. The City Attorney is hereby authorized to take any action necessary to protect the City's interest in the animals. The City Manager is hereby authorized and directed to have police officers on the grounds, to remove the Assessor if he attempts to sell the animals.

R E S O L U T I O N NO. 58872

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the tile heretofore furnished by the San Diego Tile & Woodstone Company, in accordance with the specifications contained in Resolution No. 58435 on file in the Office of the City Clerk, and pursuant to the terms and provisions of that certain contract on file in the Office of the City Clerk, known and numbered Document No. 277172, entered into between the San Diego Tile & Woodstone Company and the City of San Diego on 18th day of July, 1932, be, and the same is hereby accepted on behalf of the City of San Diego.

And the City Auditor of said City is hereby authorized and directed to honor requisitions for the payment of the contract price for said material, in accordance with the terms and provisions of said contract.

R E S O L U T I O N NO. 58873

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Speros Stavros, 2509 Imperial Avenue, a free license and free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 58874

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to E. M. Delk, Elgin Hotel, 337 F Street, a free license to sell gum, pencils and shoe laces on the street, subject to instructions from the Police Department. It is understood that Mr. Delk will sell in the morning on the west side of Fifth Avenue, north of Broadway; and in the afternoon on the east side of Fifth Avenue, south of Broadway.

R E S O L U T I O N NO. 58875

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to H. Hale, Carleton Hotel, 804 - 3rd Avenue, a free license to sell Puro Moth preventative from house to house;

R E S O L U T I O N NO. 58876

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to V. Bertolino, 2902 Hancock Street, a free license and free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 58877

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Geo. S. Van Auken, Box 45th and Thorn Streets, a free food handling permit to sell citrus fruits and vegetables from house to house from a truck.

R E S O L U T I O N NO. 58878

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to C. C. Brashear, 3780 Center Street, a free license and free food handling permit to sell cooked goods and foodstuffs from house to house.

R E S O L U T I O N NO. 58879

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Chas. H. Scott, 5023 Polk Avenue, a free license to peddle plants, grown on her own premises, from house to house.

R E S O L U T I O N NO. 58880

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to T. L. Sowers, 5452 El Cajon Avenue, a free license to sell flowers, grown by himself, from house to house.

R E S O L U T I O N NO. 58881

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Albert Burcham, Camp Rooming House, 15th and J Streets, a free license to sell, from the northeast corner of 5th Avenue and G Street, shoe strings, can openers, pencils, etc., from a stand on the street.

R E S O L U T I O N NO. 58882

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Aimee L. Tucker, 1923 F Street, a free license to operate a small laundry at the location mentioned.

R E S O L U T I O N NO. 58883

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to George Daley, 3269 Lapiway Street, a free license to collect and sell junk.

R E S O L U T I O N NO. 58884

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Hyman Ziskin, c/o Federated Jewish Aid, 7th and A Street, a free license to peddle notions, etc. from house to house.

R E S O L U T I O N NO. 58885

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasuere is hereby authorized and directed to issue to Sam Eisen, corner 24th and J Streets, a free license to collect and sell Junk.

R E S O L U T I O N NO. 58886

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Samuel P. Green, 3810 California Street, a free license to collect and sell junk.

R E S O L U T I O N NO. 58887

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to A. C. Jammeson, 3509 Normal Street, a free license to operate a bicycle repair shop at the location mentioned.

R E S O L U T I O N NO. 58888

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Kathryn Grey Santry, 3918 La Cresta Drive, Ocean Beach, a free license to make and sell candy from house to house.

R E S O L U T I O N NO. 58889

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to C. O. Burton, 4027 University Avenue, a free license to operate a small hand laundry at the location mentioned.

R E S O L U T I O N NO. 58890

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to John A. Holstrom, 4471 Winona Avenue, a license and food handling permit to sell vegetables and fruit from house to house, upon the payment of nominal fee of \$1.00.

R E S O L U T I O N NO. 58891

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Louise Dana, 1552 Fifth Avenue, a free license to conduct a small antique shop at 1552 Fifth Avenue.

R E S O L U T I O N NO. 58892

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to John Di Turi, 2589 Imperial Avenue, a free license to operate a grocery store at the location mentioned.

R E S O L U T I O N NO. 58893

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to A. V. Shoudy, 4764 Kenmore Terrace, a license at the nominal fee of \$1.00 to peddle fruit and vegetables from house to house.

R E S O L U T I O N NO. 58894

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Anna Bake, 3843 Hemlock Street, a free license to operate a small hand laundry at the location mentioned.

R E S O L U T I O N NO. 58895

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Morris Weinberg, 4532 - 32nd Street, free license and free food handling permit to sell fruit from house to house.

R E S O L U T I O N NO. 58896

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to G. V. Tuttle, 135 West 7th Street, National City, California, a free license to sell flowers raised by himself.

R E S O L U T I O N NO. 58897

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Ike Johnson, 20 South 28th Street, a free license and free food handling permit to sell tamales, made by himself, from a small push-cart.

R E S O L U T I O N NO. 58898

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Ruth Doncaster, 3031 Ocean View Boulevard, a free license for card reading at the location mentioned.

R E S O L U T I O N NO. 58899

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to advertise for alternate bids for the collection of rubbish within the corporate limits of the City of San Diego; for the collection of garbage within said City; for the collection of garbage and rubbish within said City; for the collection of garbage and rubbish and the disposal of garbage within said city; and for the disposal of garbage for said City. Bids to be submitted in accordance with the plans and specifications prepared by the City Manager, and placed on file in the Office of the City Clerk of said City.

R E S O L U T I O N NO. 58900

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Chief of Police is hereby authorized and directed to notify the people now holding religious meetings at L and 28th Streets that they will be allowed to continue only on the condition that their meetings shall terminate no later than 9:00 P.M. each night.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58852, 58853, 58854, 58855, 58856, 58857, 58858, 58859, 58860, 58861, 58862, 58863, 58864, 58865, 58866, 58867, 58868, 58869, 58870, 58871, 58872, 58873, 58874, 58875, 58876, 58877, 58878, 58879, 58880, 58881, 58882, 58883, 58884, 58885, 58886, 58887, 58888, 58889, 58890, 58891, 58892, 58893, 58894, 58895, 58896, 58897, 58898, 58899, 58900, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 29th day of August, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 58901

MISSION BEACH LIGHTING DISTRICT NO. 2

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of four-fifths of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, and also for the maintenance of the mast arms, wires and lamps on said Mission Boulevard, between the points above mentioned, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed in the Office of said City Clerk July 27, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 58902

ADAMS AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed in the Office of said City Clerk July 27, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION OF AWARD NO. 58903
LOMA-PORTAL LIGHTING DISTRICT NO. 1

RESOLVED that the Council of the City of San Diego, California, having in open session on the 29th day of August, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street;

At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street;

At the intersection of PLUM STREET with Curtis Street;

At the intersections of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street;

On DUMAS STREET between Clove Street and Willow Street;

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park;

On FREEMAN STREET between Chatsworth Boulevard and Willow Street;

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street;

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street;

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (Excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street);

On the north westerly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street;

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive;

On JONQUIL DRIVE between Elliott Street and Lotus Drive;

On NARCISSUS DRIVE between Elliott Street and Lotus Drive;

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park;

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park;

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park;

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive;

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and after June 28, 1932, to-wit, to and including June 27, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed June 11, 1932, in the Office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the Office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND TEN AND 96/100 DOLLARS (\$2,010.96).

And said Council does hereby require and fix the sum of FIVE HUNDRED THREE (503) DOLLARS as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder deposing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of September, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston, Rossi, and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

RESOLUTION OF AWARD NO. 58904

KENSINGTON MANOR LIGHTING DISTRICT NO. 1

RESOLVED that the Council of the City of San Diego, California, having in open session on the 29th day of August, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and after July 1, 1932, to-wit, to and including the 30th day of June, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", filed June 11, 1932, in the Office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE HUNDRED THIRTY-THREE AND 56/100 DOLLARS (\$133.56).

And said Council does hereby require and fix the sum of THIRTY-FOUR DOLLARS (\$34.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of September, 1932, by the following vote, to-wit:

YEAS-Councilmen; Goodbody, Russo, Blakiston, Russo, and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 58905

DIRECTING NOTICE INVITING SEALED PROPOSALS. FIVE
POINTS LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET between Andrews Street and Chalmers Street;

The southwesterly side of KETTNER BOULEVARD between Winder Street and Chalmers Street;

CALIFORNIA STREET between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET between Noell Street and California Street;

HANCOCK STREET between Harasthy Street and Chalmers Street;

WEST ATLANTIC STREET between Witherby Street and Harasthy Street;

HARASTHY STREET between West Atlantic Street and California Street;

ANDREWS STREET between California Street and India Street; and

WINDER STREET between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and after August 5, 1932, to and including August 4, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed July 18, 1932, in the office of the City Clerk of said City.

That THE SAN DIEGO SUN a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of September, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 58906
DIRECTING NOTICE INVITING SEALED PROPOSALS. UNIVER-
SITY AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is,
directed to publish for two days, in the newspaper hereinafter designated, in the manner
and form required by law, notice inviting sealed proposals or bids for doing all of the
following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street
lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas
Street and the southerly prolongation of the east line of the alley in Block 209, Univer-
sity Heights; and

30TH STREET between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and
after August 7, 1932, to-wit: to and including August 6, 1933.

All of said work shall be done strictly in accordance with the plans and speci-
fications contained in the report of the City Engineer of said City, being document entit-
led, "Engineer's Report and Assessment for University Avenue Lighting District No. 1",
filed July 18, 1932, in the Office of the City Clerk of said City.

That THE SAN DIEGO SUN, a daily newspaper, published and circulated and of gener-
al circulation in said City of San Diego, is hereby designated as the newspaper in which
said notice inviting sealed proposals for doing the said work, shall be published, in the
manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California,
this 6th day of September, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Coun-
cil of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 58907
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3

RESOLVED by the Council of the City of San Diego, California, that the public
interest and convenience of said City require that the following improvement be made within
said City, and therefore the said Council hereby orders the said following improvement to
be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street
lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;

34TH STREET between the westerly prolongation of the north line of University
Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map
of City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to
and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and
after August 7, 1932, to-wit, to and including August 6, 1933.

All of said work shall be done strictly in accordance with the plans and speci-
fications contained in the report of the City Engineer of said City, being document entit-
led, "Engineer's Report and Assessment for University Avenue Lighting District No. 3,"
filed July 27, 1932, in the Office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does
hereby declare, that on the 29th day of August, 1932, said Council did by Resolution No.
58852 confirm the proposed assessment of the total amount of the costs and expenses of said
proposed improvement, heretofore made and filed with the Clerk of said Council by the City
Engineer of said City, and which said proposed assessment is contained in document entitled,
"Engineer's Report and Assessment for University Avenue Lighting District No. 3," on file
in the Office of said City Clerk; and adopted as a whole the report of said City Engineer,
as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the
respective subdivisions of land in the assessment district more particularly described in
said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the
Treasurer of the said City of San Diego, the diagram and assessment contained in said re-
port of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California,
this 6th day of September, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Coun-
cil of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy;

RESOLUTION OF INTENTION NO. 58908
ROSEVILLE LIGHTING DISTRICT NO. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

VOLTAIRE STREET between Clove Street and Plum Street;
WHITTIER STREET between Clove Street and Locust Street;
XENOPHON STREET between Clove Street and Willow Street;
YONGE STREET between Clove Street and Willow Street;
EDITH LANE for its entire length;
PLUM STREET between Udal Street and Yonge Street;
WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1932, to-wit, to and including October 14, 1933.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most easterly corner of Lot 1, Block 208, Roseville; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Plum Street to a point distant 20 feet southwesterly from the northeasterly line of Whittier Street; thence southeasterly along a line parallel to and distant 20 feet southwesterly from the northeasterly line of Whittier Street to the southeasterly line of Willow Street; thence northeasterly along the southeasterly line of Willow Street to a point distant 100 feet northeasterly from the northeasterly line of Whittier Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Whittier Street to the northwesterly line of Locust Street; thence southwesterly along the northwesterly line of Locust Street to the northeasterly line of Voltaire Street; thence northwesterly along the northeasterly line of Voltaire Street to the most westerly corner of Lot 19, Westcliffe; thence northeasterly along the northwesterly line of said Lot 19 and its northeasterly production to the northeasterly line of Edith Lane; thence northwesterly and northerly along the northeasterly and easterly line of Edith Lane to an intersection with the easterly production of the southerly line of Lot 13, Westcliffe; thence westerly in a direct line to the southwesterly corner of said Lot 13; thence southerly along the easterly lines of Lots 11 and 10, Westcliffe to the most southerly corner of said Lot 10; thence northwesterly along the southwesterly line of said Lot 10 to the most westerly corner thereof; thence northwesterly in a direct line to the most westerly corner of Lot 6, Block 180, Roseville; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Willow Street to a point distant 20 feet northeasterly from the southwesterly line of Whittier Street; thence northwesterly along a line parallel to and distant 20 feet northeasterly from the southwesterly line of Whittier Street to a point distant 50 feet southeasterly from the southeasterly line of Plum Street; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Plum Street to a point distant 100 feet southwesterly from the southwesterly line of Voltaire Street; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Voltaire Street to the southeasterly line of Clove Street; thence northeasterly along the southeasterly line of Clove Street to a point distant 100 feet northeasterly from the northeasterly line of Voltaire Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Voltaire Street to a point distant 150 feet northwesterly from the northwesterly line of Plum Street; thence northeasterly along a line parallel to and distant 150 feet northwesterly from the northwesterly line of Plum Street to the southwesterly line of Yonge Street; thence southeasterly along the southwesterly line of Yonge Street a distance of 100 feet to a point; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Plum Street to a point distant 100 feet northeasterly from the northeasterly line of Yonge Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Yonge Street to the point or place of beginning, excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Roseville Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of September, 1932, by the following vote, to-wit:

AYES-Councilmen Goodbody, Russo, Blakiston, Rossi and Anderson

NOES-None

ABSENT-Councilmen Bennett and Mayor Forward

JOSEPH J. RUSSO

Vice President of the Council of the City of San Diego, California.

J. HERRA

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California, and
Ex-Officio Clerk of the Council of the City of San
Diego.

By AUGUST M. WADSTROM

Deputy

R E S O L U T I O N NO. 58909

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to Ordinance No. 13502, changing the fine from \$500 to \$10, and eliminating the clause calling for imprisonment.

R E S O L U T I O N NO. 58910

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to bring in a recommendation covering the subject of stray dogs; also, the playing of children in streets.

R E S O L U T I O N NO. 58911

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to bring in a report and recommendation on the advisability of having private interests erect a reclamation plant at the foot of 32nd Street; the feasibility of so doing; and any other recommendations in connection with a report of D.L.Bissell re: Sewage Reclamation Plant for Irrigation of Balboa Park, contained in Document No. 278165.

R E S O L U T I O N NO. 58912

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Wm. M. Davis, Brown Bros. Sterling Garage, a food handling permit for fruit and vegetables, to be sold from house to house, for the nominal fee of \$1.00.

R E S O L U T I O N NO. 58913

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to James Patten, 737 - 21st Street, a free license and a free food handling permit to sell fruit from house to house, using a truck.

R E S O L U T I O N NO. 58914

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance amending the dance hall license so that the fees can be paid quarterly, semi-annually or annually.

R E S O L U T I O N NO. 58915

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank V. Merritt, Traffic Division, San Diego Police Department, to hold a parade of motorcycles, automobiles and two or three bands on September 15th, 1932, at 1:00 P.M.; in connection with the California Municipal & County Motorcycle Officers' Association convention. It is understood the route will be: Starting at India and Broadway; east on Broadway to 4th Avenue; North to Laurel Street, and east to the Plaza in Balboa Park.

R E S O L U T I O N NO. 58916

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Walter M. Casey Company, to install two skeleton 4'6" X 5'0" Claude Neon Signs on the ends of their marquee on the south side of Broadway, between 15th and 16th Streets; as petitioned for under Document No. 277231.

R E S O L U T I O N NO. 58917

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Joseph M. Neil, 4221 Orange Avenue, to build and operate an Auto Race Track on the former T. C. Ryan Airfield; said track to be built in accordance with City specifications and requirements, and construction to be under the direction of the City Manager.

R E S O L U T I O N NO. 58918

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Harry H. Scott, executed by the said Harry H. Scott and the United States Fidelity & Guaranty Company of Maryland to the City of San Diego, dated August 26, 1931, and Endorsement Decreasing Liability, dated February 13, 1932 and effective February 8, 1932, for any acts of said Harry H. Scott in the performance of his duty on and after June 13, 1932, be considered as not covered by the terms of said bond and endorsement; and that from and after said date of June 13, 1932, said Fidelity & Guaranty Company of Maryland, as surety, be released from future liability for any acts committed by the said Harry H. Scott subsequent to said date.

R E S O L U T I O N NO. 58919

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Edwin W. Beale, executed by the said Edwin W. Beale and the Fidelity and Casualty Company of New York to the City of San Diego, No. 1258088, for any act of said Edwin W. Beale in the performance of his duty on and after September 6, 1932, be considered as not covered by the terms of said bond; and that from and after said date of September 6, 1932, said Fidelity and Casualty Company of New York, as surety, be released from future liability for any act committed by the said Edwin W. Beale, subsequent to said date.

R E S O L U T I O N NO. 58920

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Samuel Albion Claggett, executed by the said Samuel Albion Claggett and the National Surety Company, to the City of San Diego, No. R-451727, for any act of said Samuel Albion Claggett in the performance of his duty on and after July 22, 1932, be considered as not covered by the terms of said bond; and that from and after said date of July 22, 1932, said National Surety Company, as surety, be released from future liability for any act committed by the said Samuel Albion Claggett subsequent to said date.

R E S O L U T I O N NO. 58921

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Leonard Wycoff March, executed by the said Leonard Wycoff March and the Globe Indemnity Company to the City of San Diego, No. SA-65834, for any act of said Leonard Wycoff March in the performance of his duty on and after September 6, 1932, be considered as not covered by the terms of said bond; and that from and after said date of September 6, 1932, said Globe Indemnity Company, as surety, be released from future liability for any act committed by the said Leonard Wycoff March subsequent to said date.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58901, 58902, 58903, 58904, 58905, 58906, 58907, 58908, 58909, 58910, 58911, 58912, 58913, 58914, 58915, 58916, 58917, 58918, 58919, 58920, 58921, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 6th day of September, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 58922

Confirming the Superintendent of Streets' Assessment No. 1659 for work upon Seventh Avenue and The Alley lying northerly of and adjacent to Block 1, Crittenden Addition, in the City of San Diego, California, under resolution of intention No. 58031.

Notice of the time and place fixed for the hearing of appeals in the matter of Assessment No. 1659, made by the Superintendent of Streets of said City to cover the cost and expenses of the work done upon Seventh Avenue and The Alley lying northerly of and adjacent to Block 1, Crittenden Addition, in said City, under Resolution of Intention No. 58031, adopted by the ~~Common~~ Council on the 23rd day of February 1932, having been duly given and made in the manner required by law, and the legal time for filing such appeals and the time fixed for hearing thereon having passed and elapsed, and no appeals in the matter of said assessment having been filed, and the Council being satisfied with the correctness of said assessment; NOW THEREFORE, BE IT RESOLVED by the Council of The City of San Diego, that the said Assessment No. 1659 of the said Superintendent of Streets made to cover the cost and expenses of the work done upon Seventh Avenue and The Alley lying northerly of and adjacent to Block 1, Crittenden Addition, within the limits as described in said Resolution of Intention No. 58031, be, and the same is hereby approved and confirmed, and the Superintendent of Streets is hereby authorized to attach his warrant thereto and record the same in the manner and form required by law. Said warrant shall bear date of this order.

RESOLUTION ORDERING IMPROVEMENT NO. 58923.

ADAMS AVENUE LIGHTING DISTRICT NO. 1

RESOLVED By the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefor the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1932, to-wit, to and including August 27, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," filed July 27, 1932, in the office of the City Clerk of said City.

And Be It Further Resolved that said Council declares, and said Council does hereby declare, that on the 6th day of September 1932, said Council did by Resolution No. 58902 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

And Be It Further Resolved that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September 1932, by the following vote, to-wit:

YEAS- Councilmen: Bennett, Goodbody, Blakiston, Rossi, and Anderson.
NAYS- Councilmen: None.
ABSENT-Councilmen Russo and Mayor Forward.

(SEA)

ATTEST:
Le Roy E. Goodbody
Acting Mayor of The City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By Clark M. Foote Jr. Deputy.

I hereby certify that the above and foregoing resolution was passed by the council of the said City of San Diego, at the time and by the vote above stated..

(SEAL)

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
BY CLARK M. FOOTE, JR. DEPUTY.

RESOLUTION NO. 58924.
DIRECTING NOTICE INVITING SEALED PROPOSALS

University Avenue Lighting District No. 3.

BE IT RESOLVED By the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between Boundary Street and Euclid Avenue;

34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and after August 7, 1932, to-wit, to and including August 6, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3," filed July 27, 1932, in the office of the City Clerk of said City.

That the SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of September 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, and Anderson.

NAYS- Councilmen: None.

ABSENT- Councilmen Russo, and Mayor Forward.

(S EAL) ATTEST:

Le Roy E. Goodbody
Acting Mayor of The City of San Diego,
California.

ALLEN H. WRIGHT
City Clerk of The City of San Diego, Cali-
fornia.

By Clark M. Foote, Jr. Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT.
City Clerk of The City of San Diego, California.
BY CLARK M. FOOTE, JR. DEPUTY.

R E S O L U T I O N NO. 58925.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the Purchasing Agent of The City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the following work, to-wit:

The alterations in that certain building known and numbered 722 Second Avenue, to accomodate City Police Courts, in the City of San Diego, California; as particularly shown upon and according to the plans, drawings and specifications therefor contained in Document No. 278250, filed in the office of the City Clerk of said City September 10, 1932.

R E S O L U T I O N NO. 58926.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Josephine Schwerdfeger, 1710 Union Street, a free license to operate a hand laundry at the location mentioned.

R E S O L U T I O N NO. 58927.

BE IT RESOLVED by the Council of The City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Elmer Jones 2418 K Street, a free license to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 58928.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Marie Thurston, 4942 Lantana Drive, a free license to sell pictures and placards made by herself from house to house.

R E S O L U T I O N NO. 58929.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Lucile Ayler, 3849 Woolman Avenue, a free license to operate a small hand laundry at the location mentioned.

R E S O L U T I O N NO. 58930.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to Mrs. Alice S. Nelson, 4206 F Street, P.O. Box 835 M, Route 1, a free license to sell moth preventive, from house to house, for a period of three months.

R E S O L U T I O N NO. 58931.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized to issue a free license to Mrs. F. M. Dearing, 4430 Texas Street, to peddle fruit and vegetables by truck from house to house.

R E S O L U T I O N NO. 58932.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to Abner Abraham, 3243 Commercial Street, a free license to operate a boot-black stand at 428 G Street.

R E S O L U T I O N NO. 58933.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to issue to G. F. Anderson, 4280 Orange Avenue, a free license and free food handling permit to sell oranges from house to house with a truck.

R E S O L U T I O N NO. 58934.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Health Department is hereby authorized and directed to issue to Albert C. Cox, El Cajon, California, a free food handling permit to sell fruit, eggs and vegetables from house to house.

R E S O L U T I O N NO. 58935.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to Salvatore Dalfio, 2130 Columbia Street, a free license to sell fish from a pushcart.

R E S O L U T I O N NO. 58936.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to John P. Ellis, c/o Mountain View Dairy, a free license to sell broom holders, made by himself, from house to house.

R E S O L U T I O N NO. 58937.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to issue to Nathan Kohler, 1908 Fifth Avenue, a free license and a free food handling permit to peddle fruit from house to house.

R E S O L U T I O N NO. 58938.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Health Department is hereby authorized and directed to issue free food handling permits to the following persons:
Mrs. Anna M. Ackley, 618 Fourth Avenue.
Mrs. Nettie Lockard, 1606 University Avenue.

R E S O L U T I O N NO. 58939.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to Peter Shegas, 3321- 31st Street, a free license to peddle fruit and vegetables from house to house from a truck.

R E S O L U T I O N NO. 58940.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to issue to Mrs. Siebenaler, 4123- 46th Street, a free license and a free food handling permit to sell oranges from house to house.

R E S O L U T I O N NO. 58941.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to issue to Ora Lymons, 2180 Newton Avenue, a free license and a free food handling permit to sell tarts and small individual pies from house to house.

R E S O L U T I O N NO. 58942.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to issue to Charles Wilkinson, 2111 Franklin Avenue, a free license and a free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 58943.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to issue to H. Wolverton, 3537-41st Street, a free license and a free food handling permit to peddle fruit and vegetables from house to house from a truck.

R E S O L U T I O N NO. 58944.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby authorized and directed to report on the cost of moving the signals from 3rd and Broadway and from 4th and Broadway to the locations mentioned in Document No. 278272.

R E S O L U T I O N NO. 58945.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby requested to give monthly report on the costs and income of both City Courts; with comparative data of last year for the one court.

R E S O L U T I O N NO. 58946.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby authorized and directed to have an audit made of the accounts of the Zoological Society of San Diego for the past fiscal year, and give a report on the matter of salaries and wages paid to zoo employees. The City Manager is also directed to submit a proposed budget for the said zoo, and a census of the animals, birds, etc., included in the zoo's collections.

R E S O L U T I O N NO. 58947.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Health Department are hereby authorized and directed to issue to the Daughters of the G. A. R., by Mildred Day McCarroll, Clark Hotel, a free food handling permit to prepare and sell food in the California Theatre Building.

R E S O L U T I O N NO. 58948.

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the Republican Central Committee, by Louis C. Maire, to hang a banner across Broadway, between First and Second Avenues.
This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58922, 58923, 58924, 58925, 58926, 58927, 58928, 58929, 58930, 58931, 58932, 58933, 58934, 58935, 58936, 58937, 58938, 58939, 58940, 58941, 58942, 58943, 58944, 58945, 58946, 58947, and 58948, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 12th day of September, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
BY Helen M. Willig DEPUTY.

R E S O L U T I O N NO. 58949
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
ROSEVILLE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 12th day of September, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 58908, adopted by said Council on the 6th day of September, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Monday, the 17th day of October, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

VOLTAIRE STREET between Clove Street and Plum Street;
WHITTIER STREET between Clove Street and Locust Street;
XENOPHON STREET between Clove Street and Willow Street;
YONGE STREET between Clove Street and Willow Street;
EDITH LANE for its entire length;
PLUM STREET between Udal Street and Yonge Street;
WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1932, to-wit, to and including October 14, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed September 12, 1932, in the Office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of September, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

CLARK M. FOOTE, JR.

Deputy.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

(SEAL)

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 58950

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 58921, adopted September 6, 1932, be, and the same is hereby amended to read as follows:

"BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Leonard Wycoff March, executed by the said Leonard Wycoff March and the Globe Indemnity Company to the City of San Diego, for the term commencing August 10, 1931, for any act of said Leonard Wycoff March in the performance of his duty on and after September 6, 1932, be considered as not covered by the terms of said bond; and that from and after said date of September 6, 1932, said Globe Indemnity Company, as surety, be released from future liability for any act committed by the said Leonard Wycoff March subsequent to said date."

R E S O L U T I O N NO. 58951

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to H. A. Bentley, El Cajon, California, a free license and a free food handling permit to sell fruit and vegetables from house to house; using a touring car.

R E S O L U T I O N NO. 58952

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Robt. Malone, 4410 Lamont Street, Pacific Beach, a free license and a free food handling permit to sell fruit and vegetables from house to house; using a truck.

R E S O L U T I O N NO. 58953

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mike's Army Kitchen, by C. M. Adams, 224 West C Street, to allow one person to act as a sandwich man, using small cards attached to his clothes advertising Mike's Army Kitchen. This permission is granted with the understanding that no cards will be handed out by the person doing this advertising.

R E S O L U T I O N NO. 58954

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to make a charge of \$2.50 to individuals making request for a loading zone at or near property controlled by them.

R E S O L U T I O N NO. 58955

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue a regular license to the Fox Theatres, by E. D. Graham, to re-open the California Theatre, 4th and C Street, with a seating capacity of 2008, for pictures only.

R E S O L U T I O N NO. 58956

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to regulation by the Police Department, permission is hereby granted to Theatrical Enterprises Corp., by L. B. Metzger, President, to hold a parade for advertising purposes on Thursday, September 22nd, 1932 at 2:00 P.M. This permit is granted with the understanding that there will be no noise in connection with the parade.

R E S O L U T I O N NO. 58957

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the English Lutheran Church, by Mrs. Q. C. Dillahunt, 4030 Hamilton Street, a free license to conduct a rummage sale on September 19th, 1932, at 3047 Imperial Avenue.

R E S O L U T I O N NO. 58958

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to I. W. Nicholas to move a small (probably one-room) building to the corner of Adams Avenue and Hawley Boulevard, next to his residence, or to build one at that location; without toilet facilities, as petitioned for under Document No. 278295. It is understood that this building is to be used only for the Real Estate Business.

R E S O L U T I O N NO. 58959

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send a communication to the County Board of Supervisors requesting them to improve the roads to the dams on which the City pays taxes.

R E S O L U T I O N NO. 58960

BE IT RESOLVED BY THE Council of the City of San Diego, as follows:

That the question of clearing brush on the Morena Watershed near Morena Dam is hereby referred to the Hydraulic Engineer for investigation and report.

R E S O L U T I O N NO. 58961

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance prescribing the form of recall petition, as required by Section 23 Article 3 of the City Charter.

R E S O L U T I O N NO. 58962

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of the Alley in Block 171, University Heights, which was brought up by J. F. Boyle, 1610 Myrtle Avenue, at to-day's Council meeting, is hereby referred to the City Manager for investigation. This matter concerned the condition of the alley paving following the moving of a pole by the Telephone Company.

R E S O L U T I O N NO. 58963

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That H. N. Savage be, and he is hereby authorized and directed to take full charge of all details of construction of the El Capitan Dam.

R E S O L U T I O N NO. 58964

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a White Passenger Zone of eighteen (18) feet be and it is hereby established in front of 1312 - 12th Avenue, to serve patrons of the Riviera Apartment Hotel.

R E S O L U T I O N NO. 58965

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Chief of Police is hereby instructed to see that J. L. Honnaker has his car covered to protect the public from possible personal or property damage, or discontinues operating said car. It is understood that this machine is a Dodge Sedan, Engine No. 50264, License No. 8 Z 1089.

R E S O L U T I O N NO. 58966

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to investigate and report back for the meeting of September 23, 1932, on the matter of the Sheriff making raids on certain places of business in the City of San Diego.

R E S O L U T I O N NO. 58967

BE IT RESOLVED by the Council of the City of San Diego, as follows:

It having come to the attention of this Council that Paul C. Edwards, editor of the San Diego Sun, is about to leave San Diego, after a residence here of some seven and a half years,

It is the desire of this body to take official recognition of the interest in public affairs which has ever been manifested by Mr. Edwards, as reflected in his editorial writings, and, Further,

It is desired to commend him for his constant participation in such cultural institutions as the San Diego Fine Arts Society and other groups having to do with the betterment of the community.

Therefore, it is hereby ordered that this resolution be entered upon the minutes of this body and a copy of it be sent to Mr. Edwards, with the wish of this body for his continued success in his new field of activity.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58949, 58950, 58951, 58952, 58953, 58954, 58955, 58956, 58957, 58958, 58959, 58960, 58961, 58962, 58963, 58964, 58965, 58966, 58967, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 19th day of September, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wallig Deputy.

R E S O L U T I O N NO. 58968

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue a regular dance hall license to Clark Bros., by S. Walter Clark, 3373 University Avenue, to operate the Tent Ballroom at University Avenue and Grim Street.

R E S O L U T I O N NO. 58969

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a twenty-seven (27) foot "No Parking" Zone be, and it is hereby established on the north side of A Street, between 15th and 16th Streets, in front of the Quintard Hospital.

R E S O L U T I O N NO. 58970

DIRECTING NOTICE INVITING SEALED PROPOSALS. ADAMS AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1932, to-wit, to and including August 27, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1," filed

July 27, 1932, in the Office of the City Clerk of said City.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of September, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

(SEAL)

Deputy.

RESOLUTION NO. 58971

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to L. W. Patterson, 4082 Ingalls Street, to operate his popcorn wagon at India Street and Broadway, southwest corner, approximately fifty feet west of said corner on the Broadway side, on a dirt strip between the sidewalk and curb clear of the street.

RESOLUTION NO. 58972

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the 700 Buckner Sprinkler Valves furnished by the Buckner Manufacturing Company in accordance with specifications contained in Resolution No. 58464 on file in the office of the City Clerk and pursuant to the terms and provisions on that certain contract on file in the office of City Clerk known and numbered Document No. 277093 entered into between the Buckner Manufacturing Company and the City of San Diego on the 11th day of July, 1932, be, and the same is hereby accepted on behalf of the City of San Diego.

And the City Auditor of said City is hereby authorized and directed to honor requisitions for the payment of the contract price for said material in accordance with the terms and provisions of said contract.

RESOLUTION NO. 58973

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the concrete paving heretofore furnished by T. B. Penick & Sons in accordance with specifications contained in Resolution No. 58511 on file in the Office of the City Clerk and pursuant to the terms and provisions on that certain contract on file in the office of City Clerk known and numbered Document 276660 entered into between the T. B. Penick & Sons and the City of San Diego on the 25th day of July, 1932, be, and the same is hereby accepted on behalf of the City of San Diego.

And the City Auditor of said City is hereby authorized and directed to honor requisitions for the payment of the contract price for said material in accordance with the terms and provisions of said contract.

RESOLUTION NO. 58974

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing to said City of the following materials:

Not to exceed 20,000 feet of 3/4" copper tubing, in 60 foot lengths; and

2000 feet of 1" copper tubing, in assorted lengths.

The approximate cost of this purchase will be \$3500.00.

The above pipe to be manufactured in accordance with specifications of the City of San Diego Series 2 - 29, with the exception that all tubing will be (in rolls of at least 60 feet) instead of "in lengths of 10 to 20 feet" as now shown in the standard specifications.

RESOLUTION NO. 58975

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses of F. A. Rhodes, Director of Public Works, in the amount of \$12.00, incurred by him in travelling to Los Angeles for the purpose of conferring with officials of the Santa Fe Railway Company relative to right of way involved in the improvement of Atlantic Street, in the City of San Diego, be, and the same are hereby authorized, approved and ratified. Said \$12.00 item is to be taken from the \$8,000 set up for the acquisition of Atlantic Street Rights-of-way.

RESOLUTION NO. 58976

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Isadore Simon, 405 - 21st Street, a free license to peddle fruit.

RESOLUTION NO. 58977

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to J.L. Sumler, 2020 A Street, a free license to collect and sell junk.

R E S O L U T I O N NO. 58978

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Elmer Jones, 2418 K Street, a free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 58979

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to A. F. Schallock, 4811 Lantana Drive, a free license to sell vegetables and fruit from house to house.

R E S O L U T I O N NO. 58980

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of sixty (60) days' time from September 18th, 1932, be and it is hereby granted to the Apostolic Faith Mission, by John Caldwell, 2755 L Street, to use their tent at 2755 L Street for religious meetings.

R E S O L U T I O N NO. 58981

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to John Thompson, 3528 Mountain View Drive, a free license and a free food handling permit to sell fruit and vegetables from house to house; using a truck.

R E S O L U T I O N NO. 58982

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Annie L. Rhoden, 112 - 47th Street, Route 3, Box 623, a free license to sell moth preventative and medicrems products, etc., from house to house and at stores.

R E S O L U T I O N NO. 58983

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Evening Tribune to temporarily close Second Avenue, from Broadway to E Street, in connection with the Tribune's score board for the world series baseball games, beginning September 27th, 1932; closing the street to traffic during the hours the games are in progress, subject to regulation by the Police Department.

R E S O L U T I O N NO. 58984

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to S. C. Steetle, 3209 University Avenue, a regular dance hall license to operate at the Harmonial Hall, University and Central Avenues.

R E S O L U T I O N NO. 58985

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Harbor Department are hereby authorized and directed to make a recommendation on the possibility of leasing a portion of the Broadway Pier for a dance hall.

R E S O L U T I O N NO. 58986

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue a regular theatre license to Leo Hamecher to operate the Logan Heights Theatre at 2175 Logan Avenue, with a seating capacity of 418; to be used only as a motion picture theatre.

R E S O L U T I O N NO. 58987

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to George Colbert, 3767 National Avenue, a free license to sell brooms, made at the State Blind School, from house to house.

R E S O L U T I O N NO. 58988

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Arthur B. Herron, 2634 National Avenue a free license and a free food handling permit to operate an ice cream wagon in the residence section.

R E S O L U T I O N NO. 58989

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Ira N. Learn, 3858 Wabash Avenue, a free license to operate a knife sharpening automobile from house to house and from store to store.

R E S O L U T I O N NO. 58990

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. G. Sparks, 3065 Ivy Street, to repair a roof at 3934 Hemlock Street. It is understood that Mr. A. G. Sparks owns the house mentioned; and that repairs will be made in workmanlike manner.

R E S O L U T I O N NO. 58991

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to Police Supervision, the City Treasurer is hereby authorized to issue to Jas. A. Daniels, 3012 Webster Avenue, a regular license to hold a dance at Garibaldi Hall, 819 Columbia Street, on Saturday night, September 24, 1932.

R E S O L U T I O N NO. 58992

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of lighting is hereby referred to D. L. Bissell to check with the Southern Counties Gas Company and the San Diego Consolidated Gas and Electric Company's contract to see if the use of natural gas will lower the price of electric current.

R E S O L U T I O N NO. 58993

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to render an opinion on the passing by the Council of an ordinance prohibiting the interception of short-wave police broadcasts.

R E S O L U T I O N NO. 58994

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to transfer the sum of \$125.00 from Item GC-2, Maintenance and Support, to Item GC-3, Outlay, Division of Sewers.

R E S O L U T I O N NO. 58995

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to enter into a contract with the General Chemical Company for the purchase of not to exceed 240 tons of sulphate of alumina, in accordance with the specifications referred to in said contract, and for the contract price therein set forth.

R E S O L U T I O N NO. 58996

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send a letter to Police Officer Louis Chauvaud, expressing regret at the Civil Service Commission's action of recent date, and congratulating him on the exoneration in connection with charges brought against him.

R E S O L U T I O N NO. 58997

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the existing loading and unloading zone on the east side of Fourth Avenue, between B and C Street, in front of the Grand Rapids Furniture Store, be and it is hereby extended to a total length of thirty (30) feet.

R E S O L U T I O N NO. 58998

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be and he is hereby authorized to draw requisitions upon the Advertising and Publicity Account in the budget for Two Hundred Dollars or so much thereof as may be necessary to meet incidental expenses of the local committee in connection with the annual convention of the League of California Municipalities, to be held in the City beginning Monday, Sept. 26.

R E S O L U T I O N NO. 58999

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the radio transmitting station installed by the Radiera Corporation for the Police Department of the City of San Diego pursuant to the terms and provisions of that certain contract on file in the office of the City Clerk of said City under Document No. 276373, entered into between the Radiera Corporation and the City of San Diego on the 31st day of May, 1932, be, and the same is hereby accepted on behalf of the City of San Diego.

And the City Auditor of said City is hereby authorized and directed to honor requisitions for the payment of the contract price for said work, in accordance with the terms and provisions of said contract.

R E S O L U T I O N NO. 59000

DIRECTING APPLICATION TO BE MADE TO THE WAR DEPARTMENT FOR PERMIT AND AUTHORITY TO EXTEND ATLANTIC STREET OVER PUEBLO LOTS 280, 281 AND 305.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That John F. Forward Jr., Mayor of said City, be, and he is hereby authorized and directed to make application to the War Department of the United States, through its local district engineer at Los Angeles, California, for permission to use the real property hereinafter more particularly described as and for a public street.

That the said John F. Forward, Jr., is hereby authorized to sign such application in the name of the City of San Diego, and the City Clerk is hereby authorized and directed to attest the same and to accompany such application with the necessary data as required by said Department.

The said real property so sought to be used for street purposes is more particularly described as follows, to-wit:

A strip or parcel of land in Pueblo Lots 280, 281 and 305 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in 1870, a certified copy of which is on file as Miscellaneous Map No. 36, in the Office of the County Recorder of San Diego County, California, and more particularly described as follows:

A strip of land 100 feet in width, being 50 feet on each side of the following described center line:

Beginning at a point in the Northerly boundary line of the property of the United States of America in said Pueblo Lot 281, said Northerly boundary line being a straight line drawn from a point in the Southwesterly line of said Pueblo Lot distant thereon 179 feet Northwesterly from the most Southerly corner of said Pueblo Lot to a point in the Southeasterly line of said Pueblo Lot distant thereon 170 feet Northeasterly from said most Southerly corner, said point of beginning being distant 155.38 feet in an Easterly direction, measured along said Northerly boundary line from its point of intersection with said Southwesterly line of said Pueblo Lot 281; thence Southeasterly along a straight line, a distance of 381.4 feet to a point in the Southerly boundary line of the property of the United States of America in said Pueblo Lot 305, distant thereon 278.28 feet in an Easterly direction from the point of intersection of said Southerly boundary line with the Southwesterly line of said Pueblo Lot 305 at a point on said Southwesterly boundary line of said Pueblo Lot 305 distant 37 feet Southeasterly from the most Westerly corner of said Pueblo Lot 305.

The side lines of the above described easement shall be prolonged or shortened so as to terminate in the Northerly and Southerly lines respectively of said property of the United States of America.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of September, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 58968, 58969, 58970, 58971, 58972, 58973, 58974, 58975, 58976, 58977, 58978, 58979, 58980, 58981, 58982, 58983, 58984, 58985, 58986, 58987, 58988, 58989, 58990, 58991, 58992, 58993, 58994, 58995, 58996, 58997, 58998, 58999, 59000, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 23d day of September, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By

Helen M. Willis

Deputy.

RESOLUTION NO. 59001

LA PLAYA LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of the westerly side of SAN GORGONIO STREET, between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa; LA CRESENTIA DRIVE, for its entire length; SAN REMO WAY, for its entire length, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled: "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed in the office of said City Clerk August 19, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 59002

LOGAN AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street; 26TH STREET, between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed in the Office of said City Clerk August 19, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 59003

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of W. H. Meech, 4149 Fairmount Avenue, for the furnishing of all materials, labor and equipment necessary for the proposed alterations in the building at 722 Second Street, in the City of San Diego, be, and the same is hereby accepted, and the contract for said work be, and the same is hereby awarded to the said W. H. Meech, at and for the price set forth in said bid, to-wit: Two thousand three hundred dollars (\$2,300.00); and the said W. H. Meech be, and he is hereby authorized and directed to proceed immediately with the said work.

That a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the said W. H. Meech for the doing of the work hereinabove described.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59001, 59002, 59003, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of September, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59004

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to A.L. Gottesburen, to construct and maintain a flower shop near the intersection of Hillcrest Drive & Washington Street, without installing toilet facilities.

RESOLUTION ORDERING IMPROVEMENT NO. 59005
MISSION BEACH LIGHTING DISTRICT NO. 2

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1932, to-wit, to and including August 16, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed July 27, 1932, in the Office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 6th day of September, 1932, said Council did by Resolution No. 58901 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

ATTEST: JOSEPH J. RUSSO
Vice-Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

(SEAL)

R E S O L U T I O N NO. 59006

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby authorized and directed to ascertain the cost of widening Sixth Avenue, between Upas Street and University Avenue; and also recommend the method of assessment.

R E S O L U T I O N NO. 59007

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a majority of the members of the Council be, and they are hereby authorized to execute a contract between the City of San Diego and the San Diego Consolidated Gas & Electric Company, amending and modifying the agreement heretofore entered into between said parties, providing for the furnishing of poles, wires, conduits, lamps, arms and all other appliances, and electric current for the lighting of streets, avenues, boulevards, places, drives and ways in the City of San Diego, together with the maintenance of such poles, wires, conduits, lamps, arms and appliances for a period of five (5) years, so that said modified contract will provide that from and after the date of the execution of the contract the City will pay to the Company, and the Company agrees to accept in full for 600 candle power lamps the sum provided to be paid under the contract for 400 candle power lamps; and that from and after the date thereof, as soon as any 600 candle power lamp burns out or is destroyed, that a 400 candle power lamp of series type, equipped with reflectors and prismatic refractors, will be substituted.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilman: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 59008

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Gust Rose, 2995 Franklin Avenue, a free license to peddle fruit and vegetables from house to house, from a truck.

RESOLUTION NO. 59009

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to H. L. Misamore, 4782 El Cajon Boulevard, a free license and a free food handling permit to operate a pool table, and sell soft drinks, tobacco, etc., at the location mentioned.

RESOLUTION NO. 59010

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expense incurred by the City Attorney on September 12th and 13th, 1932, in representing the City at Los Angeles and San Bernardino, in the case of THE CITY OF SAN DIEGO vs. J. T. MILLAN, before the Appellate Court, be, and they are hereby authorized and approved in the sum of \$21.10.

RESOLUTION NO. 59011

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Roy Delane, 2051 National Avenue, a free license to sell shoe trees, made by himself, from house to house.

RESOLUTION NO. 59012

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. M. B. Faulkner and Mrs. E. A. DeGrant, Route 3, Box 712, a free license to operate a hand laundry at 127 - 50th Street.

RESOLUTION NO. 59013

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to discontinue the midnight lights on Voltaire Street, leaving two lights at each intersection and two lights in the middle of each block.

RESOLUTION NO. 59014

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Brady I. Toler, 2743 E Street, a free license to collect and sell junk.

RESOLUTION NO. 59015

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to D.W. Overton, 3104 Imperial Avenue, a free license to operate a small hand laundry at the location mentioned.

RESOLUTION NO. 59016

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That one Taxicab Operator's Permit be, and it is hereby granted to C.A. Pratt, 1131 - 2nd Avenue, subject to payment of regular City license, and compliance with existing regulations regarding taxicabs.

RESOLUTION NO. 59017

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fredericka Home for the Aged, by Emma R. Saylor, to erect a gateway sign not closer to the property line on El Cajon Avenue than twelve (12) feet, on an easterly closed portion of Reservoir Drive south of 6500 El Cajon Avenue.

That the provisions of Setback Ordinance No. 13055 of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59018

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized to issue to W. F. Moore, 1625 Fern Street, a regular dance hall license to operate at the Woodbine Hall, 846 - 5th Avenue.

R E S O L U T I O N NO. 59019

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Davies Motors, Inc., by Frank R. Harris, Manager, to hang cloth banners from their building advertising used car sale, during the entire month of October, 1932. It is understood that said banners will be about 3' X 4'.

R E S O L U T I O N NO. 59020

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Spreckels Theatre Company, by Electrical Products Corp., to install at the Spreckels Theatre a sign to be vertical in shape, non-swinging, and forty-eight (48) inches wide; same to have the innermost edge eighteen (18) inches from the face of the building.

R E S O L U T I O N NO. 59021

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to give the Rubel Packing Plant, 6200 Stewart Street, free inspection, as petitioned for under Document No. 278524. This free inspection is not to be retroactive.

R E S O L U T I O N NO. 59022

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of meat inspection fees is hereby referred to the City Attorney for report and recommendation.

R E S O L U T I O N NO. 59023

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the verbal request of residents of La Jolla for a Deputy Manager in La Jolla Branch City Hall, be and the said request is hereby referred to the City Manager for recommendation.

R E S O L U T I O N NO. 59024

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the Disabled American Veterans of the World War, by Irwin J. Landis, to hold a carnival show at 8th Street and Island Avenue from November 5th to 13th, 1932; using Fischer Brothers Greater Shows in connection with this carnival.
Permission is specifically given to use their own tents, wiring and lighting equipment, and to operate various concessions; all of which will comply with State and City regulations.
The interested City Departments are hereby authorized and directed to issue free licenses, permits and inspection for these various concessions.
Permission is also granted to operate a Calliope upon the streets of San Diego, from November 5th to 13th, between the hours of 9:00 A.M. and 8:00 P.M.; on the condition that said Calliope does not constitute a disturbance and that it is not operated in the congested district more than once per day. This Calliope must conform to new regulations regarding sound wagons.

R E S O L U T I O N NO. 59025

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the expenses incurred by Gilmore Tillman, Assistant City Attorney, on trip to Los Angeles September 27th, 1932, in connection with the City's proposed application for loan to the Reconstruction Finance Corporation, be, and the same are hereby approved and ratified.

R E S O L U T I O N NO. 59026

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Ken Williams, Commodore Hotel, to operate the Hollywood Theatre with stage shows only; seating capacity about 500. This permission is granted subject to approval and inspection by the Fire Department, Building Department, and Electrical Department. The City Treasurer is hereby authorized to issue to Ken Williams a license to operate this theatre, after the above inspections and approvals have been secured.

R E S O L U T I O N NO. 59027

RESOLUTION RATIFYING, CONFIRMING AND APPROVING TIDE
LAND LEASE BETWEEN THE CITY OF SAN DIEGO AND WILLIAM
C. McDUFFIE, AS THE REGULARLY APPOINTED, QUALIFIED
AND ACTING RECEIVER FOR THE RICHFIELD OIL COMPANY
OF CALIFORNIA.

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tide lands with William C. McDuffie, as the regularly appointed, qualified and acting Receiver for the Richfield Oil Company of California, for a period of One (1) year, beginning on the 3rd day of October, 1932, with an option for the extension of said lease for an additional period of four (4) years, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and William C. McDuffie, as the regularly appointed, qualified and acting Receiver for the Richfield Oil Company of California, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ____ day of ____, 1932, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, and WILLIAM C. McDUFFIE, as the regularly appointed, qualified and acting Receiver for the Richfield Oil Company of California, a corporation, hereinafter designated as the Lessee, WITNESSETH:

That the City does by these presents demise and lease unto the said Lessee all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tide lands and lands lying under inland navigable waters situate in the Bay of San Diego to The City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended, more particularly described as follows, to-wit:

Beginning at the point of intersection of a line parallel to and distant 17 feet southeasterly from the northwesterly line of Sicard Street with a line parallel to and distant 53 feet southwesterly from the northeasterly line of Railroad Avenue; thence south $39^{\circ} 17'$ west along said line parallel to the northwesterly line of Sicard Street a distance of 69.47 feet (record distance 69.52 feet) to a point, said point being Engineer's Station 84 plus 2738 on the Base line established for the survey of the Mean High Tide Line of the Bay of San Diego and shown on Miscellaneous Map #42 recorded in the office of the County Recorder of San Diego County; thence north $62^{\circ} 18' 15''$ west along said Base line a distance of 171 feet to a point; thence south $37^{\circ} 32' 15''$ west to the point of intersection of the southwesterly line of the Atchison, Topeka and Santa Fe Railroad Company's right of way, said point being the true point of beginning; thence continuing south $37^{\circ} 32' 15''$ west a distance of 600 feet to a point; thence south $52^{\circ} 27' 45''$ east at right angles to the last described course a distance of 15 feet to a point; thence south $37^{\circ} 32' 15''$ west at right angles to last mentioned line a distance of 300 feet to a point; thence north $52^{\circ} 27' 45''$ west at right angles to last mentioned line a distance of 30 feet to a point; thence north $37^{\circ} 32' 15''$ east at right angles to last mentioned line a distance of 300 feet to a point; thence south $52^{\circ} 27' 45''$ east at right angles to last mentioned line a distance of 7 feet to a point; thence north $37^{\circ} 32' 15''$ east at right angles to the last mentioned line to an intersection with the southwesterly line of the Atchison, Topeka and Santa Fe Railroad Company's right of way; thence southeasterly along said right of way line to the true point or place of beginning.

TO HAVE AND TO HOLD the said premises and each and every part thereof unto the said Lessee for a period of one (1) year from and after the date hereof, unless sooner terminated as herein provided, at the rental of fifty dollars (\$50.00) per month, payable in advance on the first day of each and every month during the term of this lease.

At the expiration of the term herein granted and provided, if the Lessee shall not be in default as to any of the terms and conditions in this lease provided, said Lessee shall be entitled to an extension of this lease upon the same terms and conditions and upon the same rental for an additional period of one (1) year. If Lessee shall elect to exercise the option herein granted for such additional period of one (1) year, then and in that event at the end of said second year the Lessee shall, if not then in default as to any of the terms and conditions herein provided, be entitled to a further extension of this lease for an additional period of three (3) years. The rental for said three-year extension shall be eighty dollars (\$80.00) per month, payable in advance on the first day of each and every month during said extended term.

Neither the whole nor any part of this lease shall be assignable or transferable, nor shall the Lessee have the right to sublet the leased premises, or any part thereof, without the consent of the Harbor Commission of the City of San Diego evidenced by resolution regularly passed by said Commission.

The Council of said City and the Harbor Commission of said City and the people of said City hereby reserve the right and privilege to annul, change or modify this lease in such manner as may seem proper, upon the payment to said Lessee of reasonable compensation for damages occasioned by said annulment, change or modification. The reasonable compensation herein provided to be paid to the Lessee shall be based upon and limited to compensation for the actual value of such buildings, structures and physical improvements placed upon the demised premises by the Lessee, or his predecessors in interest, as are required, authorized or permitted under the terms of this lease; and shall not be held to include compensation to said Lessee for any damage to, interference with, or loss of business or franchise occasioned by any such amendment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That said premises shall be used for the maintenance and operation of a wharf and pipe lines for receiving and delivering gasoline and oil shipments by water.

(2) That upon the expiration of the term of this lease, or upon the sooner termination thereof, as herein provided, said Lessee shall promptly remove at his own cost and expense from said premises any wharf erected by him thereon.

(3) That the business of said Lessee to be conducted upon said premises shall be that of receiving and delivering gasoline and oil shipments by water, including the maintenance of wharf facilities therefor.

(4) That said City reserves the right to erect seawalls and docks and wharves along, in front of, or over said demised premises, and the right to lay water pipes across said lands, and to make such other improvements for the development of the facilities of the Bay of San Diego for the purpose of navigation and commerce and the fisheries, and of the dockage of vessels on said premises at any time and in such manner as may be provided in any general plan of harbor improvement adopted by said City; provided, only, that said Lessee shall not be disturbed in the possession and use of said premises to any greater degree than is necessary in the carrying out and completion of said general plan of improvements.

(5) Reference is hereby made to all laws as now existing and as hereafter amended or enacted applicable to the leasing to tide lands by the City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made thereby, are made a part of this lease, with like effect as though the same were expressly set forth herein.

(6) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands hereinabove described.

(7) In the event that the Lessee shall fail to establish and maintain the business of receiving and delivering gasoline and oil shipments, including the maintenance of wharf facilities therefor, upon the said demised land, or shall fail to fulfill in any manner the uses and purposes for which the said premises are leased, as above stated, or shall fail or refuse to perform the obligation by him under this lease undertaken, then and in that event this lease shall terminate, and said Lessee shall have no further rights thereunder, and the said Lessee shall move from said demised premises and shall have no further right or claim thereto, and the said City shall immediately thereupon, without recourse to the courts, have the right to take possession of said property, and said Lessee shall forfeit all rights and claims thereto and thereunder; and said Lessee in accepting this lease, hereby acknowledges the right of said City to take possession of said premises immediately upon the neglect or refusal of said Lessee to comply with the terms and conditions hereinbefore mentioned.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO.
By _____

Members of the Harbor
Commission of the City
of San Diego, California.

as the regularly appointe,
qualified and acting Receiver
for the RICHFIELD OIL COMPANY
OF CALIFORNIA, a corporation.

I hereby approve the form of the foregoing Lease, this ____ day of September, 1932.
City Attorney.

By _____ Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 59028

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That all bids received on June 28th, 1932, for fifteen police automobile receiving sets, more or less, in accordance with specifications included in Resolution No.58470, Document No. 276437, be, and the said bids are hereby rejected.

R E S O L U T I O N NO. 59029

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That all bids received on August 24th, 1932, for furnishing 290 tons of tame oat hay, be, and the said bids are hereby rejected.

R E S O L U T I O N NO. 59030

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the license heretofore issued to Mr. George H. Lewellen to operate an automobile wrecking yard at the northeast corner of Fairmount Avenue and Thorn Street, be, and the said license is hereby revoked. It is understood that this license was issued by mistake, in violation of a City zoning Ordinance.

R E S O L U T I O N NO. 59031

WHEREAS, it is deemed necessary to arrange for the disposal of El Capitan Dam Bonds in order to provide sufficient funds to carry on the construction work at El Capitan Dam; and

WHEREAS, if sufficient funds are not available said construction work may stop and many workmen be thrown out of work; and

WHEREAS, this Council has heretofore advertised for bids for the sale of said bonds and received none; and

WHEREAS, there is now no pending negotiations for the sale of said bonds at par and accrued interest, and no bids can be obtained; and

WHEREAS, it may be possible to negotiate a sale of said bonds to the Reconstruction Finance Corporation under the terms of the Act providing therefor; and

WHEREAS, the City Manager has recommended that Mr. Jack T. Millan, City Treasurer, and the City Attorney proceed at once to Washington, D.C., and do all things necessary to negotiate a sale of said bonds to the Reconstruction Finance Corporation; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer, Jack T. Millan, and the City Attorney, C. L. Byers, or one of his authorized deputies, be, and they are hereby authorized and directed to take all the necessary steps to secure a sale of said bonds to the Reconstruction Finance Corporation; and they are hereby authorized and directed to proceed at once, or as soon as possible, to Washington, D. C. for the purpose of negotiating said sale; and the necessary expenses of said representatives of the City traveling to and from Washington, D. C., are hereby authorized; and the City Auditor is hereby authorized to honor requisitions upon the El Capitan Bond Fund, or such other fund as may be available, for the purpose of providing for said expenses.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston and Anderson

NAYS-Councilmen: Rossi

ABSENT-Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 59032

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That no change shall be made in the number or size of lamps in La Jolla Lighting District No. 1 during the next fiscal period.

RESOLUTION NO. 59033

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That no change shall be made in the number or size of lamps in Seventh Avenue Lighting District No. 1 during the next fiscal period.

RESOLUTION NO. 59034

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That no change shall be made in the number or size of lamps in 8th Avenue Lighting District No. 1, during the next fiscal period.

RESOLUTION NO. 59035

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS it is evident that municipalities within the State of California have not received a fair proportion of motor tax funds with which to construct and maintain streets and highways required by increasing automobile traffic, and

WHEREAS a more equitable distribution of said funds is necessary and desirable,

BE IT THEREFORE RESOLVED that the Council of the City of San Diego go on record as favoring the following:

1. A program for a continuous state highway system throughout California, including the construction, maintenance, reconstruction and widening of the necessary sections within municipalities; and specifically the addition of 6,624 miles of highways to the state highway system as proposed by the Automobile Club of Southern California and the California State Automobile Association, which addition will relieve the respective Boards of Supervisors of the state of a large portion of the burden now borne by them out of their portion of gas tax funds; this program to be carried out with the present revenues accruing to the State Highway Department.

2. The apportionment to each county as heretofore of one-third of the total proceeds of the existing three cent motor fuel tax; however, the amount accruing directly from the tax on the sale of gasoline shall be apportioned amongst the cities of said county and the unincorporated area of said county on the basis of registration of motor vehicles. Of said apportionment, three-fourths shall go into a fund of the cities; the remaining one-fourth resulting from city registration, together with all revenue resulting from rural registration and all receipts for license plates, etc., shall be paid into the county treasury. The same restrictions on expenditures shall be made for the cities as now exists for the counties, with the further provision that all such funds shall be expended only according to a financial plan in each case which shall be based upon a competent physical plan, including a classification of existing traffic routes and proposed alterations therein and extensions thereto.

3. Nothing in the resolution shall be construed to limit the existing authority of counties to meet needs within incorporated cities.

RESOLUTION NO. 59036

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the State Highway Commission is hereby extended a vote of thanks by the Council of the City of San Diego on behalf of the City as a whole for its cooperation in connection with the paving of Torrey Pines Road and other work in the northerly portion of San Diego.

This major improvement to U.S. Route 101 will stand for years to come as monument to the ability of the State Highway Commission, and will be used and enjoyed by thousands of motorists each month.

RESOLUTION NO. 59037

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Director of Public Works is hereby authorized to go to Los Angeles in connection with West Atlantic Street extension, and to incur the necessary expense in connection with this trip.

R E S O L U T I O N NO. 59038

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission are hereby authorized and directed to report to the Council on the classification, rate of pay, and amount of salary or wage paid each employe during July, 1932; and corresponding data covering the amount of salary or wage paid each employe at the present time; to show where and in what manner the 14½% wage cut ordered by the Council has been applied.

R E S O L U T I O N NO. 59039

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a "No Parking" zone of ten (10) feet be and it is hereby established in front of the Salvation Army Headquarters, 830 - 8th Avenue, to accomodate their band and processions.

R E S O L U T I O N NO. 59040

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent be authorized to advertise for bids for the following items in accordance with the request of H.N. Savage, Hydraulic Engineer:

One 30" x 30" sliding gate, estimated cost \$1600.00, to be installed in the outlet tower of the El Capitan Reservoir.

One auxiliary valve 6", estimated cost \$300.00, also for installation in the outlet tower of the El Capitan Reservoir.

To be in accordance with specifications filed with the City Clerk bearing Document Nos. 278621 and 278622.

R E S O L U T I O N NO. 59041

RESOLUTION RATIFYING, CONFIRMING AND APPROVING TIDE

LAND LEASE BETWEEN THE CITY OF SAN DIEGO AND THE

ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY.

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tide lands with The Atchison, Topeka and Santa Fe Railway Company, for a period of thirty (30) years, beginning on the 1st day of November, 1932, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and the Atchison, Topeka and Santa Fe Railway Company be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ___ day of ___, 1932, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, and THE ATCHISON, TOPEKA & SANTA FE RAILWAY COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Kansas, as Lessee, WITNESSETH:

That the City of San Diego, lessor as aforesaid, for certain good and valuable considerations to it moving from the said lessee, the receipt whereof is hereby acknowledged, and in further consideration of the rentals hereinafter reserved, does by these presents demise and lease unto the said lessee all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tide lands and lands lying under inland navigable waters, situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended, more particularly described as follows, to-wit:

Beginning at the intersection of the western line of 16th Street with the northern line of Newton Avenue; thence south 21° 31' 39" west a distance of 55.66 feet to a point; thence south 39° 18' 40" west 617.60 feet to an intersection with the center line of the existing main track of the San Diego and Arizona Railway at Engineer's Survey Station 101 plus 06.06; thence north 48° 07' 28" west 21.461 feet to an intersection with the Mean High Tide Line of the Bay of San Diego as established by that certain Superior Court Action numbered 35473; thence along said Mean High tide line south 13° 16' 25" east 85.827 feet to a point; thence continuing along said Mean High Tide Line south 81° 21' 25" west 186.315 feet to a point, said point being the true point of commencement; thence along said Mean High Tide Line south 9° 37' 05" west 103.152 feet to a point; thence continuing along said Mean High Tide Line south 11° 28' 05" west 102.369 feet to a point; thence continuing along said Mean High Tide Line south 17° 20' 15" west 29.218 feet to an intersection with a line parallel to and 50.00 feet distant northeasterly from the center line of the existing main track of the Atchison, Topeka and Santa Fe Railway Company; thence along said line parallel to and 50.00 feet distant northeasterly from the center line of the existing main track of the Atchison, Topeka and Santa Fe Railway Company north 35° 30' 55" west 743.867 feet to a point; thence south 51° 51' 51" east 608.170 feet to the true point of commencement; said parcel or plat of land containing an area of 64.199 square feet or 1.4738 acres, more or less.

Said above described premises being further described as that portion of the tide lands shown in blue upon the plat, bearing date of September 2nd, 1932, hereto attached, marked Exhibit "A". (See Page 62 for PLAT)

TO HAVE AND TO HOLD the said premises, and each and every part thereof, unto the said lessee for a term of thirty (30) years, to and including the ___ day of ___, 1962, unless sooner terminated as herein provided, at the following rentals:

One Dollar (\$1.00) per year, payable in advance on the first day of each and every year during said term.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises will be used exclusively as a site for the construction, maintenance, operation and use of railroad tracks and other railroad facilities incidental and/or necessary to the railroad business.

(2) That at no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of said leased premises above described; and that the lessee shall at its own cost and expense provide and maintain drainage for storm and surface waters over and across the said leased property.

(3) That all plans for buildings and structures to be placed on said leased premises shall comply with all lawful rules and regulations of the Harbor Commission of the City of San Diego; and the lessee shall also comply with the statutes, rules and regulations of the United States Government and departments thereof, and of the State of California, and the ordinances of the City of San Diego in its use of said leased premises.

(4) That before the expiration of the term of this lease, or within thirty (30) days after the termination thereof, the lessee may at its option remove any and all structures and improvements from said leased premises.

(5) The lessor hereby reserves the right to lay and maintain water or sewer pipes across any portion of the premises hereby leased, provided that the lessee shall not be disturbed in the possession and use of said premises to any greater degree than may be necessary for such purposes.

(6) This lease shall not be assignable in whole or in part, nor shall any portion of the premises hereby leased be sublet, without the written consent of the lessor.

(7) In the event the lessee shall fail to fulfill in any manner the uses and purposes for which the said premises are leased as above set forth, or shall fail or refuse to perform any of the obligations undertaken by it under this lease, or shall violate any of the terms and conditions herein expressed, including the prompt payment when the same shall be due of all rentals reserved herein, then and in that event this lease shall terminate, and said lessee shall have no further rights hereunder, and the said lessee shall forthwith remove from said premises, and shall have no further right or claim thereto or interest therein; and that the city shall immediately thereupon, without recourse to the courts, have the right to re-enter and take exclusive possession of said premises, and said lessee shall forfeit all rights and claims thereto and thereunder; and the said lessee in accepting this lease hereby acknowledged the right of the City of San Diego to take possession of said premises immediately upon the neglect or refusal of said lessee to comply with the terms and conditions hereinabove mentioned.

(8) Reference is hereby made to all laws as now existing, and as hereafter amended or enacted, applicable to the leasing of tide lands by the City of San Diego, and by such reference all restrictions or conditions imposed or reservations made therein are made a part of this lease with like effect as though the same were expressly set forth herein; and the lessee does hereby expressly covenant that it will in all respects abide by all of such laws.

It is further understood and agreed, anything to the contrary herein notwithstanding, that if at any time during the term of this lease the tenancy hereunder shall interfere with the use of any of the tide lands of San Diego Bay lying bayward of the bulkhead line as now established, for navigation, commerce and fisheries, or in any manner become inconsistent with the trust under which the said tide lands are held from the State of California, the lessor shall have the right to terminate this lease upon the payment to the lessee of reasonable compensation, which shall be based upon and limited to compensation for the actual value at the time of such termination of this lease of such buildings, structures and physical improvements placed upon the demised premises by the lessee as are authorized or permitted under the terms of this lease, and shall not be held to include or require compensation to be made in any amount to said lessee for any damage to, or interference with, or loss of business or franchise occasioned by, any such termination.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego, acting for and on behalf of said City, have hereunto subscribed their names as and for the act of said City, and the said lessee has caused this instrument to be executed and its corporate name and seal to be hereto affixed by its proper officers thereunto duly authorized, the day and year first hereinabove written.

THE CITY OF SAN DIEGO.

By _____

Members of the Harbor Commission of the City of San Diego.

By _____

ATTEST

I hereby approve the form of the foregoing Lease this ____ day of September, 1932.

City Attorney.

By _____ Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Russo, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 59042

WHEREAS, H. O. Duerr, doing business under the name and style of San Diego Disposal Company, on July 6, 1926, entered into an Agreement by the terms of which he agreed, at prices and on terms therein stipulated, to dispose of city refuse and waste matter, including street sweepings and the bodies of dead animals, all pursuant to law and ordinance; and

WHEREAS, said H. O. Duerr has operated under and now operates under and pursuant to said Agreement a rubbish disposal plant located at the foot of Eighth Avenue in the City of San Diego, and conditions have arisen which render it expedient to remove said disposal plant to another point better suited to the reception and disposal of rubbish and trash and better calculated to promote the welfare, convenience and health of the residents of the City of San Diego; and

WHEREAS, such removal of said plant is approved by the Council of the City of San Diego; and

WHEREAS, said H. O. Duerr has agreed to construct a new, modern, sanitary disposal plant in the City of San Diego, located on Pueblo Lots 282, 283 and 284; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council of the City of San Diego be, and it is hereby authorized to enter into a modified agreement with H. O. Duerr, doing business under the name and style of San Diego Disposal Company, which contract shall provide for a change in location of the disposal point for City rubbish, and shall provide for the construction of a new, modern, sanitary disposal plant, to be constructed by the said H. O. Duerr on Pueblo Lots 282, 283 and 284, in the City of San Diego. Said contract shall not extend the time of the original contract, and shall not be considered as a new contract, but is only to be considered as a supplemental agreement entered into for the purpose of providing for the change in location of the disposal of city rubbish to a new point better calculated to promote the welfare, convenience and health of the residents of the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilman: Bennett

ABSENT-Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 59043

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby requested to furnish the Council with a copy of their contract with the Southern Counties Gas Company for natural gas.

R E S O L U T I O N NO. 59044

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of September, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights; and

30TH STREET, between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and after August 7, 1932, to-wit: to and including August 6, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed July 18, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND TWO HUNDRED FIFTY-SIX AND 40/100 DOLLARS (\$1,256.40).

And said Council does hereby require and fix the sum of THREE HUNDRED FIFTEEN DOLLARS (\$315.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Consolidated Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice-Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 59045
FIVE POINTS LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of September, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Andrews Street and Chalmers Street;

The southwesterly side of KETTNER BOULEVARD, between Winder Street and Chalmers Street;

CALIFORNIA STREET, between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET, between Noell Street and California Street;

HANCOCK STREET, between Harasthy Street and Chalmers Street;

WEST ATLANTIC STREET, between Witherby Street and Harasthy Street;

HARASTHY STREET, between West Atlantic Street and California Street;

ANDREWS STREET, between California Street and India Street; and

WINDER STREET, between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and after August 5, 1932, to and including August 4, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed July 18, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the Office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND TWO HUNDRED FOURTEEN AND 36/100 DOLLARS (\$2,214.36).

And said Council does hereby require and fix the sum of FIVE HUNDRED FIFTY-FOUR DOLLARS (\$554.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 59046
LA PLAYA LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET, between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE, for its entire length;

SAN REMO WAY, for its entire length;

Such furnishing of electric current shall be for a period of one year from and including November 25, 1932, to-wit, to and including November 24, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 19, 1932, in the Office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 26th day of September, 1932, said Council did by Resolution No. 59001 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward.

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59047
LOGAN AVENUE LIGHTING DISTRICT NO.1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

- LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street;
- 26TH STREET, between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue;

Such furnishing of electric current shall be for a period of one year from and including November 16, 1932, to-wit, to and including November 15, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 19, 1932, in the Office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 26th day of September, 1932, said Council did by Resolution No. 59002 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59004, 59005, 59006, 59007, 59008, 59009, 59010, 59011, 59012, 59013, 59014, 59015, 59016, 59017, 59018, 59019, 59020, 59021, 59022, 59023, 59024, 59025, 59026, 59027, 59028, 59029, 59030, 59031, 59032, 59033, 59034, 59035, 59036, 59037, 59038, 59039, 59040, 59041, 59042, 59043, 59044, 59045, 59046, 59047, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 3rd day of October, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By Helan M. Willig Deputy.

RESOLUTION NO. 59048
RESOLUTION RATIFYING, CONFIRMING AND APPROVING TIDE
LAND LEASE BETWEEN THE CITY OF SAN DIEGO AND THE
ATCHISON, TOPEKA & SANTA FE RAILWAY COMPANY, AND
REPEALING RESOLUTION NO. 59041 ADOPTED OCTOBER 3RD,
1932.

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tide lands with The Atchison, Topeka & Santa Fe Railway Company, a corporation, for a period of fifty (50) years beginning on the 1st day of November, 1932, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and The Atchison, Topeka & Santa Fe Railway Company, a corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

BE IT FURTHER RESOLVED that Resolution No. 59041 adopted by the Council on the 3rd day of October, 1932, be, and the same is hereby repealed.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this 1st day of November, 1932, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, and THE ATCHISON, TOPEKA & SANTA FE RAILWAY COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Kansas, as Lessee, WITNESSETH:

That the City of San Diego, lessor as aforesaid, for certain good and valuable considerations to it moving from the said lessee, the receipt whereof is hereby acknowledged, and in further consideration of the rentals hereinafter reserved, does by these presents demise and lease unto the said lessee all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tide lands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended, more particularly described as follows, to-wit:

Beginning at the intersection of the western line of 16th Street with the northern line of Newton Avenue; thence south $21^{\circ} 31' 39''$ west a distance of 55.66 feet to a point; thence south $39^{\circ} 18' 40''$ west 617.60 feet to an intersection with the center line of the existing main track of the San Diego and Arizona Railway at Engineer's Survey Station 101 plus 06.06; thence north $48^{\circ} 07' 28''$ west 21.461 feet to an intersection with the Mean High Tide Line of the Bay of San Diego as established by that certain Superior Court Action numbered 35473; thence along said Mean High Tide Line south $13^{\circ} 16' 25''$ east 85.827 feet to a point; thence continuing along said Mean High Tide Line south $81^{\circ} 21' 25''$ west 186.315 feet to a point, said point being the true point of commencement; thence along said Mean High tide Line south $9^{\circ} 37' 05''$ west 103.152 feet to a point; thence continuing along said Mean High tide line south $11^{\circ} 28' 05''$ west 102.369 feet to a point; thence continuing along said Mean High Tide Line south $17^{\circ} 20' 15''$ west 29.218 feet to an intersection with a line parallel to and 50.00 feet distant northeasterly from the center line of the existing main track of the Atchison, Topeka and Santa Fe Railway Company; thence along said line parallel to and 50.00 feet distant northeasterly from the center line of the existing main track of the Atchison, Topeka and Santa Fe Railway Company north $35^{\circ} 30' 55''$ west 743.867 feet to a point; thence south $51^{\circ} 51' 51''$ east 608.170 feet to the true point of commencement; said parcel or plat of land containing an area of 64.199 square feet or 1.4738 acres, more or less.

Said above described premises being further described as that portion of the tide lands shown in blue upon the plat, bearing date of September 2nd, 1932, hereto attached, marked Exhibit "A".

TO HAVE AND TO HOLD the said premises, and each and every part thereof, unto the said lessee for a term of fifty (50) years, to and including the ___ day of ___, 1982, unless sooner terminated as herein provided, at the following rentals:

One Dollar (\$1.00) per year, payable in advance on the first day of each and every year during said term.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises will be used exclusively as a site for the construction, maintenance, operation and use of railroad tracks and other railroad facilities incidental and/or necessary to the railroad business.

(2) That at no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of said leased premises above described; and that the lessee shall at its own cost and expense provide and maintain drainage for storm and surface waters over and across the said leased property.

(3) That all plans for buildings and structures to be placed on said leased premises shall comply with all lawful rules and regulations of the Harbor Commission of the City of San Diego; and the lessee shall also comply with the statutes, rules and regulations of the United States Government and departments thereof, and of the State of California, and the ordinances of the City of San Diego in its use of said leased premises.

(4) That before the expiration of the term of this lease, or within thirty (30) days after the termination thereof, the lessee may at its option remove any and all structures and improvements from said leased premises.

(5) The lessor hereby reserves the right to lay and maintain water or sewer pipes across any portion of the premises hereby leased, provided that the lessee shall not be disturbed in the possession and use of said premises to any greater degree than may be necessary for such purposes.

(6) This lease shall not be assignable in whole or in part, nor shall any portion of the premises hereby leased be sublet, without the written consent of the lessor.

(7) In the event the lessee shall fail to fulfill in any manner the uses and purposes for which the said premises are leased as above set forth, or shall fail or refuse to perform any of the obligations undertaken by it under this lease, or shall violate any of the terms and conditions herein expressed, including the prompt payment when the same shall be due of all rentals reserved herein, then and in that event this lease shall terminate, and said lessee shall have no further rights hereunder, and the said lessee shall forthwith remove from said premises, and shall have no further right or claim thereto or interest therein; and that the city shall immediately thereupon, without recourse to the courts, have the right to re-enter and take exclusive possession of said premises, and said lessee shall forfeit all rights and claims thereto and thereunder; and the said lessee in accepting this lease hereby acknowledges the right of the City of San Diego to take possession of said premises immediately upon the neglect or refusal of said lessee to comply with the terms and conditions hereinabove mentioned.

(8) Reference is hereby made to all laws as now existing, and as hereafter amended or enacted, applicable to the leasing of tide lands by the City of San Diego, and by such reference all restrictions or conditions imposed or reservations made therein are made a part of this lease with like effect as though the same were expressly set forth herein; and the lessee does hereby expressly covenant that it will in all respects abide by all of such laws.

It is further understood and agreed, anything to the contrary herein notwithstanding, that if at any time during the term of this lease the tenancy hereunder shall interfere with the use of any of the tide lands of San Diego Bay lying bayward of the bulkhead line as now established, for navigation, commerce and fisheries, or in any manner become inconsistent with the trust under which the said tide lands are held from the State of California, the lessor shall have the right to terminate this lease upon the payment to the lessee of reasonable compensation, which shall be based upon and limited to compensation for the actual value at the time of such termination of this lease of such buildings, structures and physical improvements placed upon the demised premises by the lessee as are authorized or permitted under the terms of this lease, and shall not be held to include or require compensation to be made in any amount to said lessee for any damage to, or interference with, or loss of business or franchise occasioned by, any such termination.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego, acting for and on behalf of said City, have hereunto subscribed their names as and for the act of said City, and the said lessee has caused this instrument to be executed and its corporate name and seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first hereinabove written.

THE CITY OF SAN DIEGO.
By RUFUS CHOATE
R. H. VANDEMAN
EMIL KLICKA
Members of the Harbor Commission of the
City of San Diego.

ATTEST:) By _____

I hereby approve the form of the foregoing Lease this 30th day of September, 1932.
C.L. BYERS, City Attorney.
By GILMORE TILLMAN, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Russo, Blakiston, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett & Rossi

(SEAL) ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
(SEAL) City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 59049
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of Bank of America National Trust & Savings Association, a corporation, as administrator with the will annexed of the estate of Rosa P. Vincent, deceased, executed in favor of the City of San Diego, bearing date March 22, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot A, in Pueblo Lot 262 of the Pueblo Lands of the City of San Diego, California, according to Partition map thereof filed in S.C.C.No. 5620 (Steele vs. Steele) in the Office of the County Clerk of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;
And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59050
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of C.E. Burdick and Wren Burdick, executed in favor of the City of San Diego, bearing date September 7, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot One (1), Block Three (3), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;
And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59051
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the deed of Joseph I. Cahill and Evelyn L. Cahill, executed in favor of the City of San Diego, bearing date January 28, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lots 7, 8, 9, 10, 11, 12, 13, 14, 22, 23 and 24, Valley Gardens, according to Map thereof No. 1588, filed in the Office of the County Recorder of San Diego County, California, and a portion of the northwesterly 1/2 of Pueblo Lot 272 of the Pueblo Lands of San Diego, according to Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 36, in the Office of the County Recorder of said San Diego, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public Street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59052

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Edward C. Hall and Mae C. Hall, executed in favor of the City of San Diego, bearing date December 30, 1931, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Pueblo Lot 263, of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe, C.E., in the year 1870, filed as Miscellaneous Map No. 36, in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59053

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of R. E. Hillger and Elsie Hillger, executed in favor of the City of San Diego, bearing date December 29, 1931, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lots Twenty-six (26) and Twenty-seven (27), Block Eleven (11), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59054

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of D. D. King and Eva Page King, executed in favor of the City of San Diego, bearing date January 7, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot Sixteen (16), Block One (1), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59055

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of William H. Liston and Chas. W. Liston, executed in favor of the City of San Diego, bearing date September 20, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of the Northwest 165 feet of Pueblo Lot 281, of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe in the year 1870, a certified copy of which map is filed as Miscellaneous Map No. 36, in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59056

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ella Mitchell, executed in favor of the City of San Diego, bearing date December 31, 1931, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lots Four (4), Five (5), Six (6) and Seven (7), Block One (1), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59057

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Harry R. Moore, executed in favor of the City of San Diego, bearing date February 24, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of the Southeasterly 1/2 of the Northwesterly 1/2 and a portion of the Northeasterly 1/2 of the Southeasterly 1/2 of Pueblo Lot 281, of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe, C.E., in the year 1870, filed as Miscellaneous Map No. 36, in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59058

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ethel V. Parker, executed in favor of the City of San Diego, bearing date February 18, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lots Two (2) and Three (3), Block Three (3), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59059

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Orrin Rice and Esther C. Rice, executed in favor of the City of San Diego, bearing date April 9, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot Seven (7), Block Eleven (11), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59060

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the subordination agreement, signed by the San Diego Trust and Savings Bank, bearing date January 22, 1932, wherein said San Diego Trust and Savings Bank, as trustee, subordinates the lien of that certain deed of trust dated January 8, 1931, made by Edward C. Hall and Mae C. Hall in favor of Frank B. Davis, and recorded January 10, 1931, in Book 1857 of Deeds, at page 146, records of the County Recorder of San Diego County, California, to the right of way and easement heretofore granted to said City for street purposes, through, along and across a portion of Pueblo Lot 263, of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe, C.E., in the year 1870, filed as Miscellaneous Map No. 36, in the Office of said County Recorder, be, and the said subordination agreement is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59061

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Charles Slavik, executed in favor of the City of San Diego, bearing date February 18, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot Thirty-two (32), Block Two (2), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59062

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Albert Smith, also known as Albert H. Smith, executed in favor of the City of San Diego, bearing date February 3, 1932, conveying to said City all the title of which he is now possessed and all the title he may hereafter acquire in and to a public right of way and easement for street purposes, through, along and across a portion of the Southeasterly one-half (1/2) of Pueblo Lot 272, of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 36 in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59063

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Arla B. Taylor, executed in favor of the City of San Diego, bearing date September 10, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot Twenty-seven (27), in Block Two (2), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59064

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of J. A. Tinkle and Bertha V. Tinkle, executed in favor of the City of San Diego, bearing date September 28, 1932, conveying to said City an easement and right of way for street purposes, through, along and across Lot Seventy-one (71), City Gardens, according to Map thereof No. 1422, filed in the Office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59065

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Hugh D. White and Katherine White, executed in favor of the City of San Diego, bearing date January 2, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot Twenty-five (25), Block Two (2), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59066

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ira Shafer and Cora E. Shafer, executed in favor of the City of San Diego, bearing date September 16, 1932, conveying to said City an easement and right of way for sewer purposes, through, along and across the South Four (4) Feet of the West Thirty (30) Feet of the East Seventy (70) Feet of Lot Four (4) in Block One Hundred Ninety-one (191) of City Heights, according to Map thereof No. 1007 filed in the Office of the County Recorder of San Diego County, California, October 3, 1906, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59067

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Roy R. White and Ora L. White, executed in favor of the City of San Diego, bearing date September 17, 1932, quitclaiming to said City an easement and right of way for sewer purposes, through, along and across the South Four (4) Feet of the West Thirty (30) Feet of the East Seventy (70) Feet of Lot Four (4) in Block One Hundred Ninety-one (191) of City Heights, according to Map thereof No. 1007 filed in the Office of the County Recorder of San Diego County, California, October 3, 1906, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59068

OCEAN BEACH LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ABBOTT STREET, between Newport Avenue and West Point Loma Boulevard; NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard; SANTA MONICA AVENUE, between Abbott Street and Bacon Street;

The southeasterly side of BACON STREET, between Newport Avenue and Santa Monica Avenue; and

VOLTAIRE STREET between Abbott Street and Froude Street.

All in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed in the Office of said City Clerk July 27, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION OF AWARD NO. 59069

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3

RESOLVED that the Council of the City of San Diego, California, having in open session on the 3rd day of October, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between Boundary Street and Euclid Avenue;

34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and after August 7, 1932, to-wit, to and including August 6, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3," filed July 27, 1932, in the Office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To San Diego Consolidated Gas & Electric Company at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND SEVEN HUNDRED SIXTY AND 12/100 DOLLARS (\$2,760.12).

And said Council does hereby require and fix the sum of SIX HUNDRED NINETY-ONE DOLLARS (\$691.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Consolidated Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Consolidated Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 59070

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$2,880.00 from the Street Improvement Fund to widen Sixth Avenue, between Upas Street and University Avenue by setting back the curbs.

RESOLUTION NO. 59071

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an application to change the line of the Vitrified Products Company's spur track franchise, which is now in the line of West Atlantic Street extension.

RESOLUTION NO. 59072

WHEREAS, more than two-thirds of the qualified electors of the City of San Diego, at an election duly held on the 18th day of November, 1924, authorized the issuance and sale of bonds totaling \$4,500,000.00 for the acquisition of lands, dam site, reservoir, reservoir site, rights of way, pipe lines, conduits and water filtering plant for a dam, and the acquisition, construction and completion of a dam at the El Capitan Dam Site, located on the San Diego River, in the County of San Diego, State of California, and the acquisition, construction and completion of a pipe line from the El Capitan Dam to the University Heights Reservoir, in the City of San Diego, for the purpose of developing, impounding, conserving, storing and distributing the waters of the San Diego River and its tributaries, for the use of the inhabitants of the City of San Diego; and

WHEREAS, of said issue bonds having a par value of \$2,570,000.00 remain at this date unsold; and

WHEREAS, it is necessary that certain of said bonds be sold in order to complete the construction of the said El Capitan Dam; and

WHEREAS, it is the desire of this Council that an application be made to the Reconstruction Finance Corporation requesting the purchase by said corporation of said bonds, or a portion thereof; and

WHEREAS, such an application has been duly prepared and is annexed hereto, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That John F. Forward, Jr., Mayor of The City of San Diego, Jack T. Millan, Treasurer of the City of San Diego, and C. L. Byers, City Attorney of the City of San Diego, jointly and severally, be, and each of them is hereby, authorized to execute and deliver, on behalf of the City of San Diego the aforesaid application and exhibits annexed thereto to the Reconstruction Finance Corporation, and that said officers and/or any of them be, and they are hereby authorized to supply to the Reconstruction Finance Corporation any other instruments or data which said corporation may request in connection with such application; and that said officers, or any one of them, be, and they are hereby authorized to execute on behalf of the City of San Diego any papers in addition to the foregoing application, or do any act on behalf of said city which may be required by the Reconstruction Finance Corporation in connection with the loan applied for in such application.

That any of the powers granted to said officers by this resolution may be exercised by said officers jointly, or by any one of them singly.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 59073

A RESOLUTION DETERMINING AND DECLARING THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY OF THE CITY OF SAN DIEGO, CALIFORNIA, AND THE INHABITANTS THEREOF REQUIRE THE CONSTRUCTION AND MAINTENANCE OF A PUBLIC ROAD, 100 FEET WIDE, FROM THE SOUTHERLY LINE OF BALBOA AVENUE TO THE NORTHERLY LINE OF BARNETT AVENUE: AND THAT THE PUBLIC INTEREST, CONVENIENCE AND NECESSITY DEMAND THE ACQUISITION OF THE LAND TO BE USED BY SAID CITY FOR THE CONSTRUCTION AND MAINTAINING SAID ROAD: AND DECLARING THE INTENTION OF THE CITY OF SAN DIEGO TO ACQUIRE SAID LANDS AND RIGHTS UNDER EMINENT DOMAIN PROCEEDINGS AND DIRECTING THE CITY ATTORNEY OF THE CITY OF SAN DIEGO TO COMMENCE AN ACTION IN THE SUPERIOR COURT OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, FOR THE PURPOSE OF CONDEMNING AND ACQUIRING SAID LAND.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Section 1. That the public interest, convenience and necessity of the City of San Diego, State of California, and the inhabitants thereof require the construction and maintenance of a public road 100 feet in width, from the southerly line of Balboa Avenue to the northerly line of Barnett Avenue.

Section 2. That the public interest, convenience and necessity of said City of San Diego and the inhabitants thereof demand the acquisition and taking of certain lands for the construction of a public road 100 feet in width, lying between the southerly line of Balboa Avenue and the northerly line of Barnett Avenue.

Section 3. That the property to be taken by said City hereinabove referred to is hereby described as follows:

All that portion of Lot 6, Eureka Lemon Tract, according to Map thereof No. 753, filed in the office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the intersection of the easterly line of Pueblo Lot 1797 of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe in the year 1870, filed as Miscellaneous Map No. 36, in the Office of the Recorder of San Diego County, California, with the southerly line of Balboa Avenue as now located and established; thence North 75° 44' East along the southerly line of said Balboa Avenue a distance of 121.68 feet to an intersection with the north line of said Lot 6; thence South 89° 25' 30" East along the north line of said Lot 6 a distance of 4.92 feet to a point of curve, concave to the southeast, the radius of which is 25 feet and the center of which bears South 32° 32' East from the last described point; thence southwesterly and southerly along the arc of said last described curve a distance of 36.27 feet to a point; thence South 25° 39' East, tangent to said last described curve, a distance of 256.8 feet to a point on the southwesterly line of said Lot 6; thence northwesterly along the southwesterly line of said Lot 6, a distance of 327.69 feet to an intersection with the easterly line of said Pueblo Lot 1797; thence northerly along the easterly line of said Pueblo Lot 1797 a distance of 2.46 feet to the point of beginning, containing 9495 square feet, more or less.

All that portion of Lot 28, Eureka Lemon Tract, according to Map thereof No. 753, filed in the office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the point of intersection of the southerly line of said Lot 28 with the southerly line of Balboa Avenue as now located and established; thence North 75° 44' East along the southerly line of said Balboa Avenue a distance of 12.59 feet to a point; thence southwesterly along the arc of a tangent curve, concave to the southeast, the radius of which is 25 feet and the center of which bears South 14° 16' East, a distance on said arc of 7.97 feet to an intersection with the south line of said Lot 28; thence North 89° 25' 30" West along the south line of said Lot 28 a distance of 4.92 feet to the point of beginning, containing 6.44 square feet.

All that portion of Pueblo Lot 256 of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe in the year 1870, being Miscellaneous Map No. 36, on file in the office of the Recorder of San Diego County, California, bounded and described as follows, to-wit:

Beginning at a point on the southwesterly line of Asher's Clover Leaf Terrace, according to Map thereof No. 1568, on file in the Office of the Recorder of the County of San Diego, California, said line being also the northeasterly line of said Pueblo Lot 256, distant thereon 3.76 feet northwesterly from the northwesterly line of Phoenix Street; thence southerly along the arc of a curve, the center of which bears south 88° 15' 19" East and the radius of which is 2160 feet, a distance of 729.91 feet to a point; thence South 17° 37' East, tangent to the last described curve, said line being parallel to and distant 250 feet westerly from the center line of Atchison, Topeka and Santa Fe Railway Company's Right of Way, as now located and established, a distance of 1257.38 feet to an intersection with the northeasterly line of Electric Line Addition, according to Map thereof No. 861, on file in the Office of the County Recorder of San Diego County,

California, said point being distant 422.57 feet North 53° 53' 20" West along the said northeasterly line of Electric Line Addition from the center line of said Atchison, Topeka and Santa Fe Railway Company's Right of Way; thence North 53° 53' 20" West along the said northeasterly line of Electric line Addition a distance of 169.02 feet to a point; thence North 17° 37' West along a line parallel to and distant 350 feet westerly from the center line of said Atchison, Topeka and Santa Fe Railway Company's Right of Way a distance of 1121.10 feet to a point; thence northerly along the arc of a tangent curve, concave to the east, the radius of which is 2260 feet, a distance of 831.42 feet to an intersection with the northeasterly line of said Pueblo Lot 256; thence South 53° 52' 48" East along the said northeasterly line of Pueblo Lot 256 a distance of 119.935 feet to the point of beginning, containing 4.52 acres, more or less.

All that portion of Lot 2, Block 3, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most easterly corner of Lot 2, said Block 3; thence northwesterly along the northeasterly line of said Lot 2, a distance of 48.90 feet to a point; thence southerly on a direct line to a point on the southwesterly line of said Lot 2, distant therealong 14.84 feet northwesterly from the most southerly corner of said Lot 2; thence southeasterly along the southwesterly line of said Lot 2 to the most southerly corner of said Lot 2; thence northeasterly along the southeasterly line of said Lot 2 to the point of beginning, containing 796 square feet.

All that portion of Lot 3, Block 3, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most easterly corner of Lot 3, said Block 3; thence northwesterly along the northeasterly line of said Lot 3, a distance of 14.84 feet to a point; thence southerly in a direct line to a point on the southeasterly line of said Lot 3, distant therealong 10.89 feet southwesterly from the most easterly corner of said Lot 3; thence northeasterly along the southeasterly line of said Lot 3 to the point of beginning, containing 80.8 square feet.

All that portion of Lot 32, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most northerly corner of Lot 32, said Block 2; thence southeasterly along the northeasterly line of said Lot 32, a distance of 35.64 feet to a point; thence southerly in a direct line to a point on the southwesterly line of said Lot 32, distant therealong 50.29 feet northwesterly from the most southerly corner of said Lot 32; thence northwesterly along the southwesterly line of said Lot 32 to the most westerly corner of said Lot 32; thence northeasterly along the northwesterly line of said Lot 32 to the point of beginning, containing 871.4 square feet.

All that portion of Lot 26, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most easterly corner of Lot 26, said Block 2; thence northwesterly along the northeasterly line of said Lot 26 to a point thereon distant therealong 71.01 feet southeasterly from the most northerly corner of said Lot 26; thence southerly in a direct line to a point on the southwesterly line of said Lot 26, distant therealong 105.07 feet southeasterly from the most westerly corner of said Lot 26; thence southeasterly along the southwesterly line of said Lot 26 to the most southerly corner of said Lot 26; thence northeasterly along the southeasterly line of said Lot 26 to the point of beginning, containing 799 square feet.

All that portion of Lot 28, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most easterly corner of said Lot 28; thence northwesterly along the northeasterly line of said Lot 28 to a point thereon distant therealong 2.89 feet southeasterly from the most northerly corner of said Lot 28; thence southerly in a direct line to a point on the southwesterly line of said Lot 28, distant therealong 36.95 feet southeasterly from the most westerly corner of said Lot 28; thence southeasterly along the southwesterly line of said Lot 28 to the most southerly corner of said Lot 28; thence northeasterly along the southeasterly line of said Lot 28 to the point of beginning, containing 2502 square feet.

All that portion of Lot 29, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most northerly corner of Lot 29, said Block 2; thence southeasterly along the northeasterly line of said Lot 29 to the most easterly corner of said Lot 29; thence southwesterly along the southeasterly line of said Lot 29 to the most southerly corner of said Lot 29; thence northwesterly along the southwesterly line of said Lot 29 to the point of beginning, containing 2502 square feet.

of said Lot 29 to a point thereon distant therealong 2.89 feet southeasterly from the most westerly corner of said Lot 29; thence northerly in a direct line to a point on the northwesterly line of said Lot 29, distant therealong 22.88 feet southwesterly from the most northerly corner of said Lot 29; thence northeasterly along the northwesterly line of said Lot 29 to the point of beginning, containing 2996.9 square feet.

All that portion of Lot 3, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 3; thence northeasterly along the northwesterly line of said Lot 3 a distance of 13.09 feet to a point; thence southerly in a direct line to a point on the southwesterly line of said Lot 3 distant therealong 102.15 feet northwesterly from the most southerly corner of said Lot 3; thence northwesterly along the southwesterly line of said Lot 3 to the point of beginning, containing 116.8 square feet.

All that portion of Lot 4, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 4; thence northeasterly along the northwesterly line of said Lot 4 to the most northerly corner of said Lot 4; thence southeasterly along the northeasterly line of said Lot 4 to a point thereon distant 102.15 feet northwesterly from the most easterly corner of said Lot 4; thence southerly in a direct line to a point on the southwesterly line of said Lot 4 distant thereon 68.08 feet northwesterly from the most southerly corner of said Lot 4; thence northwesterly along the southwesterly line of said Lot 4 to the point of beginning, containing 859.6 square feet.

All that portion of Lot 5, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 5; thence northeasterly along the northwesterly line of said Lot 5 to the most northerly corner of said Lot 5; thence southeasterly along the northeasterly line of said Lot 5 to a point thereon distant 68.08 feet northwesterly from the most easterly corner of said Lot 5; thence southerly in a direct line to a point on the southwesterly line of said Lot 5 distant thereon 34.01 feet northwesterly from the most southerly corner of said Lot 5; thence northwesterly along the southwesterly line of said Lot 5 to the point of beginning, containing 1723.9 square feet.

All that portion of Lot 6, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 6; thence northeasterly along the northwesterly line of said Lot 6 to the most northerly corner of said Lot 6; thence southeasterly along the northeasterly line of said Lot 6 to a point thereon distant 34.01 feet northwesterly from the most easterly corner of said Lot 6; thence southerly in a direct line to a point on the southeasterly line of said Lot 6 distant thereon 24.96 feet southwesterly from the most easterly corner of said Lot 6; thence southwesterly along the southeasterly line of said Lot 6 to the most southerly corner of said Lot 6; thence northwesterly along the southwesterly line of said Lot 6 to the point of beginning, containing 2575.6 square feet.

All of Lot 7, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, containing 3000 square feet.

All that portion of Lot 8, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most northerly corner of said Lot 8; thence southeasterly along the northeasterly line of said Lot 8 to the most easterly corner of said Lot 8; thence southwesterly along the southwesterly line of said Lot 8 to the most southerly corner of said Lot 8; thence northwesterly along the southwesterly line of said Lot 8 to a point thereon distant 19.14 feet southeasterly from the most westerly corner of said Lot 8; thence northerly in a direct line to a point on the northwesterly line of said Lot 8 distant 10.95 feet southwesterly from the most northerly corner of said Lot 8; thence northeasterly along the northwesterly line of said Lot 8 to the point of beginning, containing 2865.5 square feet.

All that portion of Lot 9, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 9; thence northwesterly along the southwesterly line of said Lot 9 to a point thereon distant 53.20 feet southeasterly from the most westerly corner of said Lot 9; thence northerly in a direct line to a point on the northeasterly line of said Lot 9 distant thereon 19.14 feet southeasterly from the most northerly corner of said Lot 9; thence southeasterly along the northeasterly line of said Lot 9 to the most easterly corner of said Lot 9; thence southwesterly along the southeasterly line of said Lot 9 to the point of beginning, containing 2095.8 square feet.

All that portion of Lot 10, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 10; thence northwesterly along the southwesterly line of said Lot 10 to a point thereon distant 87.26 feet southeasterly from the most westerly corner of said Lot 10; thence northerly in a direct line to a point on the northeasterly line of said Lot 10 distant thereon 53.20 feet southeasterly from the most northerly corner of said Lot 10; thence southeasterly along the northeasterly line of said Lot 10 to the most easterly corner of said Lot 10; thence southwesterly along the southeasterly line of said Lot 10 to the point of beginning, containing 1244.3 square feet.

All that portion of Lot 11, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most easterly corner of said Lot 11; thence southwesterly along the southeasterly line of said Lot 11 a distance of 24 feet to a point; thence northerly in a direct line to a point on the northeasterly line of said Lot 11 distant thereon 87.26 feet southeasterly from the most northerly corner of said Lot 11; thence southeasterly along the northeasterly line of said Lot 11 to the point of beginning, containing 392.9 square feet.

All that portion of Lot 25, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most easterly corner of said Lot 25; thence southwesterly along the southeasterly line of said Lot 25 a distance of 10.95 feet to a point; thence northerly in a direct line to a point on the northeasterly line of said Lot 25 distant thereon 105.07 feet southeasterly from the most northerly corner of said Lot 25; thence southeasterly along the northeasterly line of said Lot 25 to the point of beginning, containing 81.7 square feet.

All that portion of Lot 30, Block 2, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 30; thence northeasterly along the northwesterly line of said Lot 30 to the most northerly corner of said Lot 30; thence southeasterly along the northeasterly line of said Lot 30 to a point thereon distant 16.22 feet northwesterly from the most easterly corner of said Lot 30; thence southerly in a direct line to a point on the southeasterly line of said Lot 30 distant thereon 11.91 feet southwesterly from the most easterly corner of said Lot 30; thence southwesterly along the southeasterly line of said Lot 30 to the most southerly corner of said Lot 30; thence northwesterly along the southwesterly line of said Lot 30 to the point of beginning, containing 2903.4 square feet.

All that portion of Lot 3, Block 1, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 3; thence northeasterly along the northwesterly line of said Lot 3 to a point thereon distant 0.07 feet southwesterly from the most northerly corner of said Lot 3; thence southerly in a direct line to a point on the southwesterly line of said Lot 3 distant thereon 86.06 feet northwesterly from the most southerly corner of said Lot 3; thence northwesterly along the southwesterly line of said Lot 3 to the point of beginning, containing 423 square feet.

All that portion of Lot 8, Block 1, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most easterly corner of said Lot 8; thence southwesterly along the southeasterly line of said Lot 8 a distance of 24.11 feet to a point; thence northerly in a direct line to a point on the northeasterly line of said Lot 8 distant thereon 87.15 feet southeasterly from the most northerly corner of said Lot 8; thence southeasterly along the northeasterly line of said Lot 8 to the point of beginning, containing 396 square feet.

All that portion of Lot 9, Block 1, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 9; thence northwesterly along the southwesterly line of said Lot 9 to a point thereon distant 87.15 feet southeasterly from the most westerly corner of said Lot 9; thence northerly in a direct line to a point on the northeasterly line of said Lot 9 distant thereon 53.09 feet southeasterly from the most northerly corner of said Lot 9; thence southeasterly along the northeasterly line of said Lot 9 to the most easterly corner of said Lot 9; thence southwesterly along the southeasterly line of said Lot 9 to the point of beginning, containing 1247 square feet.

All that portion of Lot 10, Block 1, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 10; thence northwesterly along the southwesterly line of said Lot 10 to a point thereon distant 53.09 feet southeasterly from the most westerly corner of said Lot 10; thence northerly in a direct line to a point on the northeasterly line of said Lot 10 distant thereon 19.02 feet southeasterly from the most northerly corner of said Lot 10; thence southeasterly along the northeasterly line of said Lot 10 to the most easterly corner of

said Lot 10; thence southwesterly along the southeasterly line of said Lot 10 to the point of beginning; containing 2098.6 square feet.

All that portion of Lot 11, Block 1, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 11; thence northwesterly along the southwesterly line of said Lot 11 to a point thereon distant 19.02 feet southeasterly from the most westerly corner of said Lot 11; thence northerly in a direct line to a point on the northwesterly line of said Lot 11 distant thereon 11.04 feet southwesterly from the most northerly corner of said Lot 11; thence northeasterly along the northwesterly line of said Lot 11 to the most northerly corner of said Lot 11; thence southeasterly along the northeasterly line of said Lot 11 to the most easterly corner of said Lot 11; thence southwesterly along the southeasterly line of said Lot 11 to the point of beginning, containing 2867.2 square feet.

All that portion of Lot 12, Block 1, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 12; thence northwesterly along the southwesterly line of said Lot 12 to the most westerly corner of said Lot 12; thence northeasterly along the northwesterly line of said Lot 12 to the most northerly corner of said Lot 12; thence southeasterly along the northeasterly line of said Lot 12 to a point thereon distant 0.12 feet northwesterly from the most easterly corner of said Lot 12; thence southerly in a direct line to a point on the southeasterly line of said Lot 12 distant thereon 0.07 feet southwesterly from the most easterly corner of said Lot 12; thence southwesterly along the southeasterly line of said Lot 12 to the point of beginning, containing 2999.6 square feet.

All that portion of Lot 13, Block 1, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 13; thence northeasterly along the northwesterly line of said Lot 13 to the most northerly corner of said Lot 13; thence southeasterly along the northeasterly line of said Lot 13 a distance of 85.84 feet to a point; thence southerly in a direct line to a point on the southwesterly line of said Lot 13 distant thereon 0.12 feet northwesterly from the most southerly corner of said Lot 13; thence northwesterly along the southwesterly line of said Lot 13 to the point of beginning, containing 2571.5 square feet.

All that portion of Lot 14, Block 1, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 14; thence northeasterly along the northwesterly line of said Lot 14 to the most northerly corner of said Lot 14; thence southeasterly along the northeasterly line of said Lot 14 a distance of 51.78 feet to a point; thence southerly in a direct line to a point on the southwesterly line of said Lot 14 distant thereon 85.84 feet southeasterly from the most westerly corner of said Lot 14; thence northwesterly along the southwesterly line of said Lot 14 to the point of beginning, containing 1720.3 square feet.

All that portion of Lot 15, Block 1, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 15; thence northeasterly along the northwesterly line of said Lot 15 to the most northerly corner of said Lot 15; thence southeasterly along the northeasterly line of said Lot 15 a distance of 17.71 feet to a point; thence southerly in a direct line to a point on the southwesterly line of said Lot 15 distant thereon 51.78 feet southeasterly from the most westerly corner of said Lot 15; thence northwesterly along the southwesterly line of said Lot 15 to the point of beginning, containing 868.6 square feet.

All that portion of Lot 1, Block 10, Electric Line Addition, according to map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 1; thence northwesterly along the southwesterly line of said Lot 1 a distance of 16.61 feet to a point; thence northerly in a direct line to a point on the northeasterly line of said Lot 1 distant thereon 50.67 feet northwesterly from the most easterly corner of said Lot 1; thence southeasterly along the northeasterly line of said Lot 1 to the most easterly corner of said Lot 1; thence southwesterly along the southeasterly line of said Lot 1 to the point of beginning, containing 841 square feet.

All that portion of Lot 2, Block 10, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most easterly corner of said Lot 2; thence southwesterly along the southeasterly line of said Lot 2 a distance of 12.19 feet to a point; thence northerly in a direct line to a point on the northeasterly line of said Lot 2 distant thereon 16.61 feet northwesterly from the most easterly corner of said Lot 2; thence southeasterly along the northeasterly line of said Lot 2 to the point of beginning, containing 101.2 square feet.

All that portion of Lot 2, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 2; thence northeasterly along the northwesterly line of said Lot 2 a distance of 12.01 feet to a point; thence southerly in a direct line to a point on the southwesterly line of said Lot 2 distant thereon 16.45 feet southeasterly from the most westerly corner of said Lot 2; thence northwesterly along the southwesterly line of said Lot 2 to the point of beginning, containing 98.8 square feet.

All that portion of Lot 3, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 3; thence northeasterly along the northwesterly line of said Lot 3 to the most northerly corner of said Lot 3; thence southeasterly along the northeasterly line of said Lot 3 a distance of 16.45 feet to a point; thence southerly in a direct line to a point on the southwesterly line of said Lot 3 distant thereon 69.50 feet northwesterly from the most southerly corner of said Lot 3; thence northwesterly along the southwesterly line of said Lot 3 to the point of beginning, containing 836.9 square feet.

All that portion of Lot 4, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 4; thence northeasterly along the northwesterly line of said Lot 4 to the most northerly corner of said Lot 4; thence southeasterly along the northeasterly line of said Lot 4 to a point thereon distant 69.50 feet northwesterly from the most easterly corner of said Lot 4; thence southerly in a direct line to a point on the southwesterly line of said Lot 4 distant thereon 35.45 feet northwesterly from the most southerly corner of said Lot 4; thence northwesterly along the southwesterly line of said Lot 4 to the point of beginning, containing 1688.1 square feet.

All that portion of Lot 5, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 5; thence northeasterly along the northwesterly line of said Lot 5 to the most northerly corner of said Lot 5; thence southeasterly along the northeasterly line of said Lot 5 to a point thereon distant 35.45 feet northwesterly from the most easterly corner of said Lot 5; thence southerly in a direct line to a point on the southwesterly line of said Lot 5 distant thereon 1.4 feet northwesterly from the most southerly corner of said Lot 5; thence northwesterly along the southwesterly line of said Lot 5 to the point of beginning, containing 2539.4 square feet.

All that portion of Lot 6, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 6; thence northeasterly along the northwesterly line of said Lot 6 to the most northerly corner of said Lot 6; thence southeasterly along the northeasterly line of said Lot 6 to a point thereon distant 1.4 feet northwesterly from the most easterly corner of said Lot 6; thence southerly in a direct line to a point on the southeasterly line of said Lot 6 distant thereon 23.97 feet northeasterly from the most southerly corner of said Lot 6; thence southwesterly along the southeasterly line of said Lot 6 to the most southerly corner of said Lot 6; thence northwesterly along the southwesterly line of said Lot 6 to the point of beginning, containing 2999.3 square feet.

All that portion of Lot 7, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 7; thence northwesterly along the southwesterly line of said Lot 7 a distance of 102.22 feet to a point; thence northerly in a direct line to a point on the northwesterly line of said Lot 7 distant thereon 13.01 feet northeasterly from the most westerly corner of said Lot 7; thence northeasterly along the northwesterly line of said Lot 7 to the most northerly corner of said Lot 7; thence southeasterly along the northeasterly line of said Lot 7 to the most easterly corner of said Lot 7; thence southwesterly along the southeasterly line of said Lot 7 to the point of beginning, containing 2884.3 square feet.

All that portion of Lot 8, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 8; thence northwesterly along the southwesterly line of said Lot 8 a distance of 68.17 feet to a point; thence northerly in a direct line to a point on the northeasterly line of said Lot 8 distant thereon 102.22 feet northwesterly from the most easterly corner of said Lot 8; thence southeasterly along the northeasterly line of said Lot 8 to the most easterly corner of said Lot 8; thence southwesterly along the southeasterly line of said Lot 8 to the point of beginning, containing 2129.9 square feet.

All that portion of Lot 9, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 9; thence northwesterly along the southwesterly line of said Lot 9 a distance of 34.12 feet to a point; thence northerly in a direct line to a point on the northeasterly line of said Lot 9 distant thereon 68.17 feet northwesterly from the most easterly corner of said Lot 9; thence southeasterly along the northeasterly line of said Lot 9 to the most easterly corner of said Lot 9; thence southwesterly along the southeasterly line of said Lot 9 to the point of beginning, containing 1278.6 Square feet.

All that portion of Lot 10, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 10; thence northwesterly along the southwesterly line of said Lot 10 a distance of 0.07 of a foot to a point; thence northerly in a direct line to a point on the northeasterly line of said Lot 10 distant thereon 34.12 feet northwesterly from the most easterly corner of said Lot 10; thence southwesterly along the northeasterly line of said Lot 10 to the most easterly corner of said Lot 10; thence southwesterly along the southeasterly line of said Lot 10 to the point of beginning, containing 427.4 square feet.

All that portion of Lot 11, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most easterly corner of said Lot 11; thence southwesterly along the southeasterly line of said Lot 11 a distance of 0.05 of a foot; thence northerly in a direct line to a point on the northeasterly line of said Lot 11 distant thereon 0.07 of a foot northwesterly from the most easterly corner of said Lot 11; thence southeasterly along the northeasterly line of said Lot 11 to the point of beginning, containing 0.0017 of a square foot.

All that portion of Lot 28, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 28; thence northwesterly along the southwesterly line of said Lot 28 to a point thereon distant 69.60 feet southeasterly from the most westerly corner of said Lot 28; thence northerly in a direct line to a point on the northeasterly line of said Lot 28 distant thereon 35.54 feet southeasterly from the most northerly corner of said Lot 28; thence southeasterly along the northeasterly line of said Lot 28 to the most easterly corner of said Lot 28; thence southwesterly along the southeasterly line of said Lot 28 to the point of beginning, containing 1685.8 square feet.

All that portion of Lot 29, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 29; thence northwesterly along the southwesterly line of said Lot 29 to a point thereon distant 35.54 feet southeasterly from the most westerly corner of said Lot 29; thence northerly in a direct line to a point on the northeasterly line of said Lot 29 distant thereon 1.47 feet southeasterly from the most northerly corner of said Lot 29; thence southwesterly along the northeasterly line of said Lot 29 to the most easterly corner of said Lot 29; thence southwesterly along the southeasterly line of said Lot 29 to the point of beginning, containing 2537.4 square feet.

All that portion of Lot 30, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 30; thence northwesterly along the southwesterly line of said Lot 30 to a point thereon distant 1.47 feet southeasterly from the most westerly corner of said Lot 30; thence northerly in a direct line to a point on the northwesterly line of said Lot 30 distant thereon 23.92 feet southwesterly from the most northerly corner of said Lot 30; thence northeasterly along the northwesterly line of said Lot 30 to the most northerly corner of said Lot 30; thence southeasterly along the northeasterly line of said Lot 30 to the most easterly corner of said Lot 30; thence southwesterly along the southeasterly line of said Lot 30 to the point of beginning, containing 2991.2 square feet.

All that portion of Lot 31, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most southerly corner of said Lot 31; thence northwesterly along the southwesterly line of said Lot 31 to the most westerly corner of said Lot 31; thence northeasterly along the northwesterly line of said Lot 31 to the most northerly corner of said Lot 31; thence southwesterly along the northeasterly line of said Lot 31 to a point thereon distant 17.70 feet northwesterly from the most easterly corner of said Lot 31; thence southerly in a direct line to a point on the southeasterly line of said Lot 31 distant thereon 12.99 feet southwesterly from the most easterly corner of said Lot 31; thence southwesterly along the southeasterly line of said Lot 31 to the point of beginning, containing 2885 square feet.

All that portion of Lot 32, Block 11, Electric Line Addition, according to map thereof No. 861, filed in the Office of the County Recorder of San Diego County, California, more particularly described as follows:

Beginning at the most westerly corner of said Lot 32; thence northeasterly along the northwesterly line of said Lot 32 to the most northerly corner of said Lot 32; thence southeasterly along the northeasterly line of said Lot 32 to a point thereon distant 51.78 feet northwesterly from the most easterly corner of said Lot 32; thence southerly in a direct line to a point on the southwesterly line of said Lot 32 distant thereon 17.70 feet northwesterly from the most southerly corner of said Lot 32; thence northwesterly along the southwesterly line of said Lot 32 to the point of beginning, containing 2131.5 square feet.

A portion of the southeasterly one-half of Pueblo Lot 262 of the Pueblo Lands of the City of San Diego, California, as shown on Partition Map thereof filed in S.C.C. No. 5620 (Steele vs. Steele) in the Office of the County Clerk of San Diego County, California, being particularly described as follows, to-wit:

Beginning at a point on the northwesterly line of the southeasterly one-half of said Pueblo Lot 262, distant thereon 264.78 feet southwesterly from the most northerly corner of the southeasterly one-half of said Pueblo Lot 262; thence southerly on a direct line to a point on the southeasterly line of said Pueblo Lot 262, distant thereon 540.22 feet northeasterly from the most southerly corner of said Pueblo Lot 262; thence northeasterly along the southeasterly line of said Pueblo Lot 262, a distance of 65.98 feet, more or less, to the point of intersection of the said southeasterly line with the westerly line of that certain strip or parcel of land 100 feet in width commonly known as the "Keller-Kerckhoff Right of Way" as conveyed to H.W. Keller, et al., by Chas. S. Hardy, by deed dated June 25, 1908, and recorded in Book 445 of Deeds, at page 171, records of the Office of the County Recorder of said San Diego County; thence northerly in a direct line along the westerly line of said strip or parcel of land so conveyed to H. W. Keller, et al., by Chas. S. Hardy, to an intersection with the northwesterly line of the southeasterly one-half of said Pueblo Lot 262; thence southwesterly along the northwesterly line of the southeasterly one-half of said Pueblo Lot 262 to the point or place of beginning, containing 1.03 acres, more or less.

All that portion of Pueblo Lot 306 of the Pueblo Lands of the City of San Diego, California, according to map thereof made by James Pascoe in the year 1870, being Miscellaneous Map No. 36 on file in the office of the Recorder of San Diego County, California, bounded and described as follows, to-wit:

Beginning at the most easterly corner of said Pueblo Lot 306; thence northwesterly along the northeasterly line of said Pueblo Lot 306 a distance of 52.49 feet to a point; thence southerly in a direct line to a point on the southeasterly line of said Pueblo Lot 306 distant thereon 38.56 feet southwesterly from the point of beginning; thence northeasterly along the southeasterly line of said Pueblo Lot 306 to the point of beginning, containing 1012 square feet, or 0.0232 acres.

All that portion of Pueblo Lot 305 of the Pueblo Lands of the City of San Diego, California, according to map thereof made by James Pascoe in the year 1870, being Miscellaneous Map No. 36 on file in the Office of the Recorder of San Diego County, California, bounded and described as follows, to-wit:

Beginning at the most southerly corner of said Pueblo Lot 305; thence northeasterly along the southeasterly line of said Pueblo Lot 305 a distance of 85.52 feet to a point; thence northerly on a direct line, making an angle $53^{\circ} 42'$ to the left with the said southeasterly line of said Pueblo Lot 305, a distance of 233.38 feet to a point on the southerly line of the United States Government Levee and Channel Way in said Pueblo Lot 305, as shown on map in Case No. 311, in the District Court of the 18th Judicial District of the State of California, in and for the County of San Diego, the Decree in which case is recorded in Book 28, at page 288 of Deeds, Records of the Office of the County Recorder of San Diego County, California, distant therealong 256.34 feet westerly from the southeasterly line of said Pueblo Lot 305; thence westerly along the southerly line of said Levee and Channel Way a distance of 101.84 feet to a point; thence southerly on a direct line a distance of 260.96 feet to a point on the southwesterly line of said Pueblo Lot 305 distant thereon 52.49 feet northwesterly from the point of beginning; thence southeasterly along the southwesterly line of said Pueblo Lot 305 to the point of beginning, containing 26,961.5 square feet, or 0.619 of an acre.

All that portion of Lot 4, Block 346, Old San Diego, according to Map thereof made by James Pascoe, a certified copy of which map is filed as Miscellaneous Map No. 40 in the Office of the Recorder of the County of San Diego, California, particularly described as follows, to-wit:

Beginning at the most westerly corner of said Lot 4; thence northeasterly along the northwesterly line of said Lot 4 to a point thereon distant 26.75 feet southwesterly from the most northerly corner of said Lot 4; thence southerly in a direct line to a point on the southeasterly line of said Lot 4 distant thereon 13.06 feet northeasterly from the most southerly corner of said Lot 4; thence southwesterly along the southeasterly line of said Lot 4 to the most southerly corner of said Lot 4; thence northwesterly along the southwesterly line of said Lot 4 to the point of beginning, containing 10,216.5 square feet, or 0.234 of an acre.

All that portion of Lot 4, Block 430, Old San Diego, according to Map thereof made by James Pascoe, a certified copy of which map is filed as Miscellaneous Map No. 40 in the Office of the Recorder of the County of San Diego, California, and a portion of Hancock Street, closed to public use, adjoining said Lot 4, particularly described as follows, to-wit:

Beginning at the most northerly corner of said Lot 4; thence southwesterly along the northwesterly line of said Lot 4 a distance of 16.97 feet to a point; thence southerly on a direct line, making an angle to the left of $46^{\circ} 07' 30''$ with the northwesterly line of said Lot 4, a distance of 179.61 feet to a point; thence southerly along the arc of a tangent curve, concave to the northeast, the radius of which is 1550 feet, a distance of 27.92 feet to a point on the southwesterly production of the southeasterly line of said Lot 4; thence northeasterly along the southwesterly production of the southeasterly line of said Lot 4, and along the southeasterly line of said Lot 4 to a point thereon distant 22.47 feet southwesterly from the most easterly corner of said Lot 4; thence northerly in a direct line to a point on the northeasterly line of said Lot 4 distant thereon 23.37 feet northwesterly from the most easterly corner of said Lot 4; thence northwesterly along the northeasterly line of said Lot 4 to the point of beginning, containing 13,099 square feet, or 0.30 of an acre.

All that portion of Lot 6, Map of Partition of Pueblo Lot 255 of the Pueblo Lands of San Diego, made under Decree in Superior Court Case No. 3475, in and for the County of San Diego, State of California, on file in the Office of the County Clerk of San Diego County, California, more particularly described as follows, to-wit:

Beginning at the northwesterly corner of Asher's Clover Leaf Terrace, according to Map thereof No. 1568, on file in the Office of the County Recorder of San Diego County, California; thence southerly and southwesterly along the westerly and northwesterly line of said Asher's Clover Leaf Terrace to a point thereon distant 4.13 feet northeasterly from the southwesterly corner of said Asher's Clover Leaf Terrace; thence northerly along the arc of a curve, concave to the east, the radial line of which makes an angle of $58^{\circ} 11' 50''$ to the northeast with the said northwesterly line of Asher's Clover Leaf Terrace at said last described point, and the radius of which is 2260 feet, to its intersection with the Mean High Tide Line of Mission Bay; thence northeasterly and northerly along the Mean High Tide Line of Mission Bay to its intersection with the northwesterly production of the northeasterly line of said Asher's Clover Leaf Terrace; thence southeasterly along the northwesterly production of the northeasterly line of said Asher's Clover Leaf Terrace to the point of beginning, containing 7,000 square feet, or 0.16 acres, more or less.

All that portion of Pueblo Lot 1797 of the Pueblo Lands of the City of San Diego, according to map thereof made by James Pascoe in the year 1870, being Miscellaneous Map No. 36 on file in the Office of the County Recorder of San Diego County, California, more particularly described as follows, to-wit:

Beginning at the intersection of the southerly line of Balboa Avenue as now located and established, with the easterly line of Pueblo Lot 1797 of said Pueblo Lands of the City of San Diego; thence westerly along the southerly line of said Balboa Avenue South $75^{\circ} 44'$ West a distance of 67.39 feet to a point on the northeasterly line of Grand Avenue; thence southeasterly along the arc of a curve, concave to the southwest, the center of which bears South $20^{\circ} 57' 30''$ West from the last described point, and the radius of which is 467.4 feet, a distance of 88.85 feet to its intersection with the easterly line of said Pueblo Lot 1797, said last described arc being also the northeasterly line of Grand Avenue; thence northerly along the easterly line of said Pueblo Lot 1797 a distance of 57.81 feet to the point of beginning, containing 1948 square feet, more or less.

Section 4. That the taking and acquiring by said City of San Diego of the lands and property hereinbefore described is deemed necessary for the construction of said road by the City of San Diego and the inhabitants thereof for municipal purposes; that such use is a public use, and that for such public use it is necessary that said the City of San Diego condemn and acquire the said lands and properties hereinbefore described.

Section 5. That the City Attorney of said City of San Diego be, and he is hereby authorized and directed to commence an action in the Superior Court of the County of San Diego, State of California, in the name and on behalf of said the City of San Diego against all owners and claimants of the above described lands, for the purpose of condemning and acquiring said lands and properties, for the use of said City, as aforesaid.

Section 6. That the public necessity and convenience require and it is hereby ordered that the plaintiff in said condemnation action, to-wit, the City of San Diego, take immediate possession and use of all, or any portion, of the property sought to be condemned therein, upon complying with the requirements of the law applicable thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 59074

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed agreement with Charles J. Gamble for auditing freight traffic bills, etc., is hereby referred to the City Attorney to amend as follows: Said Charles J. Gamble shall not start investigation until the City has had the bills for 120 days; said agreement shall not extend over a period of more than two years; and no right shall be granted to recover anything other than money paid by the City.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59048, 59049, 59050, 59051, 59052, 59053, 59054, 59055, 59056, 59057, 59058, 59059, 59060, 59061, 59062, 59063, 59064, 59065, 59066, 59067, 59068, 59069, 59070, 59071, 59072, 59073, 59074, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 7th day of October, 1932.

ALLEN H. WRIGHT

CITY Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 59075

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Jack D. Mackay, 1820 - 4th Avenue, a free license and a free food handling permit to sell meat pies from house to house. It is understood that these meat pies will be made at 1820 - 4th Avenue.

R E S O L U T I O N NO. 59076

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to S.F. Borden, 136 F Street, a free license to sell pencils on the street, subject to location instructions from the Police Department.

R E S O L U T I O N NO. 59077

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Montgomery-Ward Company to hang a banner across the street in front of their B Street entrance, and to maintain same from October 14th to 22nd, 1932.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

Permission is also granted to place decorations in front of their store where flags may be placed during the period mentioned.

R E S O L U T I O N NO. 59078

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Reuben Weitzkin, 364 - 24th Street, a free license to peddle fruit from a truck from house to house.

R E S O L U T I O N NO. 59079

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Edward A. Gilbert, 3390 - 30th Street, a free license to peddle vegetables and fruit in his own truck from house to house.

R E S O L U T I O N NO. 59080

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by Mayor John F. Forward Jr., of F. J. Belcher, Jr., Adolph Muehleisen and Charles H. Rutherford as members of the Funds Commission, be, and the said appointments are hereby confirmed.

R E S O L U T I O N NO. 59081

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the County Board of Supervisors are hereby requested to use twenty-five (25) men from the relief employment division to co-operate with the Mission Beach Chamber of Commerce in cleaning the Beach Area of weeds, cans and refuse of all kinds.

R E S O L U T I O N NO. 59082

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the City Manager's direction, permission is hereby granted to the American Legion, by Harry L. Foster, to place a tent in the Plaza and maintain same for one week starting November 7th, 1932; also, to have concerts in the Plaza each afternoon during the period mentioned; also, to place several signs in and around the tent, but none protruding over the sidewalk.

R E S O L U T I O N NO. 59083

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Chamber of Commerce shall be permitted to borrow the City's relief map; same to be returned to the City upon request.

R E S O L U T I O N NO. 59084

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of making Market Street, west of 12th Avenue, a Boulevard for its entire length, and installing proper boulevard stop signs on all streets entering Market Street, west of 12th Avenue, is hereby referred to the Traffic Commission for recommendation.

R E S O L U T I O N NO. 59085

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized and directed to issue to Circle No. 1 of the Mission Hills M.E. Church, by Mrs. D. Durfey, 4066 - 3rd Avenue, a free license to hold a rummage sale for charity at or near 30th and Imperial Avenue on Saturday, October 15th, 1932.

R E S O L U T I O N NO. 59086

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to execute a Notice of Completion for the Museum of Natural History, located in Balboa Park in the City of San Diego, and that the City Clerk of said City be, and he is hereby authorized and directed to file said Notice of Completion in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION OF INTENTION NO. 59087
EIGHTH AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE between the west line of Eighth Avenue and the east line of the alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the north line of Pennsylvania Avenue as it formerly existed, with the east line of the alley in Block 7, Crittenden's Addition; thence east along the original north line of Pennsylvania Avenue to an intersection with the west line of Eighth Avenue; thence southeasterly in a direct line to the point of intersection of the original center line of Pennsylvania Avenue with the east line of Eighth Avenue; thence east along the original center line of Pennsylvania Avenue a distance of 90 feet to a point; thence south along a line parallel to and distant 90 feet east of the east line of Eighth Avenue and its southerly prolongation, to an intersection with a line parallel to and distant 125 feet north of the north line of Brookes Avenue; thence west along a line parallel to and distant 125 feet north of the north line of Brookes Avenue to an intersection with the east line of the alley in Block 8, Crittenden's Addition; thence north along the east line of said alley and its northerly prolongation to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Eighth Avenue Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of October, 1932, by the following vote, to-wit:

AYES-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NOES-None

ABSENT-None

JOHN F. FORWARD JR.

President of the Council of the City of San Diego, California.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California, and Ex-Officio
Clerk of the Council of the City of San Diego.

(SEAL)

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF INTENTION NO. 59088
LA JOLLA LIGHTING DISTRICT NO. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET, between La Jolla Boulevard and Cave Street;

PROSPECT PLACE, between Cave Street and Blue Bird Lane;

GIRARD AVENUE, between Silverado Street and Prospect Street;

HERSCHEL AVENUE, between Silverado Street and Prospect Street; and

WALL STREET, between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southeasterly corner of Lot 20, Block 10, First Addition to South La Jolla; thence westerly along the southerly line of said Lot 20 to the southwesterly corner thereof; thence northerly along the westerly lines of Lots 20 and 24, Block 10, First Addition to South La Jolla to the northwesterly corner of said Lot 24; thence northerly in a direct line to the southwesterly corner of Lot 17, Block 8, La Jolla Beach; thence northerly along a line parallel to and distant 100 feet westerly from the westerly line of La Jolla Boulevard to the northwesterly corner of Lot 24, Block 8, La Jolla Beach; thence easterly along the northerly line of said Lot 24 to the southwesterly corner of Lot 1, Block 8, La Jolla Beach; thence northerly along the westerly line of said Lot 1 to the northwesterly corner thereof; thence northeasterly in a direct line to the southwesterly corner of Block A, F. T. Scripp's Addition; thence northerly along the westerly line of said Block A to the northwesterly corner thereof; thence westerly along the southerly line of La Jolla Park to a point distant 140 feet westerly from the westerly line of La Jolla Boulevard; thence northerly along a line parallel to and distant 140 feet westerly from the westerly line of La Jolla Boulevard to the southerly line of Pearl Street; thence northwesterly in a direct line to the southwesterly corner of Lot 8, Block 14, La Jolla Park; thence northerly along the westerly line of said Lot 8 to the northwesterly corner thereof; thence easterly along the northerly line of said Lot 8 to the southwesterly corner of Lot 7, Block 14, La Jolla Park; thence northerly along the westerly line of said Lot 7 and its northerly prolongation to the southeasterly line of Ravina Street; thence northerly in a direct line to the intersection of the northwesterly line of La Jolla Boulevard with the southeasterly prolongation of the southwesterly line of Lot 17, Block 15, La Jolla Park; thence northwesterly in a direct line to the most westerly corner of said Lot 17; thence northeasterly along the northwesterly line of Lots 17, 18, 19 and 20, Block 15, La Jolla Park to the most northerly corner of said Lot 20; thence northwesterly along the southwesterly line of Lot 1, Block 15, La Jolla Park, to the most westerly corner thereof; thence northeasterly along the northwesterly line of said Lot 1 to the most northerly corner thereof; thence northwesterly in a direct line to the most westerly corner of Lot 27, Block 17, La Jolla Park; thence northeasterly along the northwesterly lines of Lots 27 to 49 inclusive, Block 17, La Jolla Park, to the most northerly corner of said Lot 49; thence southeasterly along the northeasterly line of said Lot 49 to the southwesterly line of Cuvier Street; thence northeasterly in a direct line to the most southerly corner of Lot 12, Block 35, La Jolla Park; thence northwesterly along the northeasterly line of Cuvier Street to the southeasterly line of Coast Boulevard; thence northeasterly along the southeasterly line of Coast Boulevard to an intersection with the northwesterly prolongation of the northeasterly line of Lot 4, Block 35, La Jolla Park; thence southeasterly in a direct line to the most westerly corner of Lot 13, Block 35, La Jolla Park; thence northeasterly along the northwesterly lines of Lots 13, 14 and 15, Block 35, La Jolla Park, to the most northerly corner of said Lot 15; thence easterly in a direct line to the most westerly corner of Lot 16, Block 55, La Jolla Park; thence northeasterly in a direct line to the most northerly corner of Lot 25, Block 55, La Jolla Park; thence northwesterly along the southwesterly line of Lot 26, Block 55, La Jolla Park, to the most westerly corner thereof; thence northeasterly along the northwesterly lines of Lots 26 to 31 inclusive, Block 55, La Jolla Park, to the most northerly corner of said Lot 31; thence northeasterly in a direct line to the southwesterly corner of Lot 5, The Terrace Subdivision; thence northwesterly along the southwesterly line of said Lot 5 to the most westerly corner thereof; thence northeasterly along the southeasterly line of the alley in the Terrace Subdivision and its northeasterly prolongation to the southwesterly line of Ocean Street; thence northeasterly in a direct line to a point on the northeasterly line of Ocean Street distant 100 feet southeasterly from the southeasterly line of Coast Boulevard South; thence northeasterly in a direct line to the most northerly corner of Lot 31, The Park Subdivision; thence easterly in a direct line to the point of intersection of the easterly line of Girard Avenue with a line parallel to and distant 50 feet northerly from the northerly line of Prospect Street; thence easterly along said parallel line to the northwesterly line of Cave Street; thence southeasterly in a direct line to the most northerly corner of Lot 1, Block 48, La Jolla Park; thence southeasterly along the northeasterly lines of Lots 1 to 14, inclusive, Block 48, La Jolla Park, to the most easterly corner of said Lot 14; thence southeasterly in a direct line to the most northerly corner of Lot 9, Block 46, La Jolla Park; thence southeasterly along the northeasterly lines of Lots 9 and 10, Block 46, La Jolla Park to the most easterly corner of said Lot 10; thence southeasterly in a direct line to the most northerly corner of Lot 14, Block 45, La Jolla Park; thence southeasterly along the northeasterly line of said Lot 14 to the most easterly corner thereof; thence southwesterly along the northwesterly line of Blue Bird Lane to the most southerly corner of Lot 1, Block 44, La Jolla Park; thence northwesterly along the southwesterly line of said Lot 1 to the most westerly corner thereof; thence northwesterly in a direct line to the most southerly corner of Lot 17, Block 47, La Jolla Park; thence northwesterly along the southwesterly lines of Lots 17 and 1, Block 47, La Jolla Park to the most westerly corner of said Lot 1; thence southwesterly in a direct line to the most southerly corner of Lot 9, Block 49, La Jolla Park; thence northwesterly along the southwesterly lines of Lots 9 to 16, inclusive, Block 49, La Jolla Park, to the most westerly corner of said Lot 16; thence southwesterly along the southeasterly line of Lot 1, Block 49, La Jolla Park, to the most southerly corner of said Lot 1; thence westerly in a direct line to the southeasterly corner of Lot 25, Block 51, La Jolla Park; thence southwesterly along the southeasterly line of said Lot 25 to the most southerly corner thereof; thence northwesterly along the south-

westerly line of said Lot 25 to the most westerly corner thereof; thence northwesterly in a direct line to the most southerly corner of Lot 19, Block 52, La Jolla Park; thence northerly along the westerly line of said Lot 19 and its northerly prolongation to the northerly line of the Alley in said Block 52; thence westerly along the northerly line of said Alley to the easterly line of Ivanhoe Avenue; thence northwesterly in a direct line to the southeasterly corner of Lot 36, Block 53, La Jolla Park; thence westerly along the southerly line of said Lot 36 to the southwesterly corner thereof; thence southerly along the easterly line of the Alley in said Block 53 to a point distant 25 feet northerly from the northerly line of Wall Street; thence easterly along a line parallel to and distant 25 feet northerly from the northerly line of Wall Street to the westerly line of Ivanhoe Avenue; thence southerly along the westerly line of Ivanhoe Avenue to a point distant 25 feet southerly from the southerly line of Wall Street; thence westerly along a line parallel to and distant 25 feet southerly from the southerly line of Wall Street to a point distant 140 feet easterly from the easterly line of Herschel Avenue; thence southerly along a line parallel to and distant 140 feet easterly from the easterly line of Herschel Avenue to the northerly line of Silverado Street; thence westerly along the northerly line of Silverado Street to a point distant 140 feet westerly from the westerly line of Girard Avenue; thence northerly along a line parallel to and distant 140 feet westerly from the westerly line of Girard Avenue to a point distant 75 feet southerly from the southeasterly line of Prospect Street; thence westerly in a direct line to the southwesterly corner of Lot 1, Block 38, La Jolla Park; thence southwesterly in a direct line to the southeasterly corner of Lot 28, Block 37, La Jolla Park; thence westerly along the southerly line of said Lot 28 to the southwesterly corner thereof; thence southerly in a direct line to the southeasterly corner of Lot 3, Block 37, La Jolla Park; thence westerly along the southerly line of said Lot 3 to the southwesterly corner thereof; thence southerly in a direct line to the point of intersection of the westerly line of Eads Avenue with the northerly line of Silverado Street; thence westerly along the northerly line of Silverado Street to the easterly line of Draper Avenue; thence southerly in a direct line to the southeasterly corner of Lot 19, Block 33, La Jolla Park; thence westerly along the southerly line of said Lot 19 and its westerly prolongation to the center line of the closed Alley in said Block 33; thence southerly along said center line to an intersection with the easterly prolongation of the southerly line of Lot 2, Block 33, La Jolla Park; thence westerly in a direct line to the southwesterly corner of said Lot 2; thence southerly in a direct line to the southeasterly corner of Lot 23, Block 18, La Jolla Park; thence westerly along the southerly line of said Lot 23 to the southwesterly corner thereof; thence southerly along the easterly lines of Lots 1 to 7 inclusive, Block 18, La Jolla Park, and along the southerly prolongation of the easterly line of said Lot 7 to the original center line of Ravina Street; thence southwesterly along the original center line of Ravina Street to an intersection with the northerly prolongation of the easterly line of Lot 1, Block 13, La Jolla Park; thence southerly along the northerly prolongation of the easterly line of said Lot 1 and along the easterly lines of Lots 1, 2 and 3, Block 13, La Jolla Park, and along a line parallel to and distant 140 feet easterly from the easterly line of La Jolla Boulevard to the southerly line of La Jolla Park; thence westerly along the southerly line of La Jolla Park to the northeasterly corner of Lot 1, Block 1, F. T. Scripp's Addition; thence southerly along the easterly line of said Lot 1 to the southeasterly corner thereof; thence southwesterly in a direct line to the north-easterly corner of Lot 1, Block 2, F. T. Scripp's Addition; thence southerly along the easterly line of said Lot 1 and its southerly prolongation to the northerly line of Genter Street; thence westerly along the northerly line of Genter Street and its westerly prolongation to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as La Jolla Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of October, 1932, by the following vote, to-wit:

AYES-Councilmen Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
 NOES-None
 ABSENT-None

JOHN F. FORWARD, JR

President of the Council of the City of San Diego, California.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California, and Ex-Officio Clerk of the Council of the City of San Diego.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF INTENTION NO. 59089
 SEVENTH AVENUE LIGHTING DISTRICT NO. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California), to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the north line of Upas Street distant 25 feet west of the west line of Seventh Avenue; thence north along a line parallel to and distant 25 feet west of the west line of Seventh Avenue to a point distant 155 feet north of the north line of Upas Street; thence west along a line parallel to and distant 155 feet north of the north line of Upas Street to a point distant 140 feet west of the west line of Seventh Avenue; thence north along a line parallel to and distant 140 feet west of the west line of Seventh Avenue to a point distant 680 feet north of the north line of Upas Street; thence east along a line parallel to and distant 680 feet north of the north line of Upas Street to a point distant 150 feet east of the east line of Seventh Avenue; thence south along a line parallel to and distant 150 feet east of the east line of Seventh Avenue to a point distant 147.5 feet north of the north line of Upas Street; thence west along a line parallel to and distant 147.5 feet north of the north line of Upas Street to a point distant 25 feet east of the east line of Seventh Avenue; thence south along a line parallel to and distant 25 feet east of the east line of Seventh Avenue to the north line of Upas Street; thence west along the north line of Upas Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Seventh Avenue Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of October, 1932, by the following vote, to-wit:

AYES-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
 NOES-None
 ABSENT-None

JOHN F. FORWARD, JR.

President of the Council of the City of San Diego, California.
 I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California, and Ex-Officio
 Clerk of the Council of the City of San Diego.

By CLARK M. FOOTE, JR.,
 Deputy.

RESOLUTION NO. 59090

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses of City Clerk Allen H. Wright to and from San Francisco in connection with the League of California Municipalities' Convention, totalling \$16.50, be, and they are hereby authorized and allowed. The interested City Departments are hereby authorized and directed to reimburse City Clerk Allen H. Wright for the above amount.

RESOLUTION NO. 59091

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all department heads or other officers who are charged with the expenditure of budget funds shall file with the manager monthly reports showing amounts spent during preceding month, amounts spent since beginning of fiscal year, anticipated expenditures during current month, together with work program showing anticipated activities for the current month, such tabulations of figures of expenditures to be shown under the three heads, viz: (a) salaries and wages, (b) maintenance and support, and (c) outlay.

The manager shall thereupon compile such data and submit same to the council with his recommendations thereon.

RESOLUTION NO. 59092

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby instructed to initiate such correspondence with the Judicial Council as will relieve the city of San Diego from the necessity of paying any further compensation to outside justices to serve in the city justice court, it being deemed by this council that such outside service is unnecessary now that the city police court has been established.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59075, 59076, 59077, 59078, 59079, 59080, 59081, 59082, 59083, 59084, 59085, 59086, 59087, 59088, 59089, 59090, 59091, 59092, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 10th day of October, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wallis Deputy.

R E S O L U T I O N NO. 59093

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the thanks of this Council be and they are hereby extended to Mrs. W. A. Price, until recently a member of the Playground Commission of this City, for her long and faithful service on one of the unpaid boards of the municipality, and

That the best wishes of this body go with her in her enlarged field of activity in connection with the work of the Parent-Teacher Association throughout the state of California, and

That the text of this resolution be spread at length upon the minutes of this Council, and that the City Clerk be instructed to forward to Mrs. Price a copy hereof.

R E S O L U T I O N NO. 59094

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59091 be and it is hereby repealed.

That the City Auditor be and he is hereby instructed to supply the City Council, through the City Manager, a monthly report showing amounts spent by the various departments of the city during the preceding month; also, amount spent since beginning of the fiscal year, and,

The independent departments or offices are instructed to supply the City Manager a work program showing anticipated activities for the current quarter also, an anticipated work program for the entire fiscal year, such tabulation of figures to be listed under separate headings of (a) salaries and wages, (b) maintenance and support, and (c) outlay, and,

The City Manager is instructed thereupon to compile such data and submit same to the City Council with his recommendations.

R E S O L U T I O N NO. 59095

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to bring to the Council a list of all the conflicting sections in the Charter, so that such sections can be submitted for amendment; together with phrasing of the proposed amendments.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59093, 59094, 59095, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 14th day of October, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wallis Deputy.

R E S O L U T I O N NO. 59096

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -

VOLTAIRE STREET, between Clove Street and Plum Street;

WHITTIER STREET, between Clove Street and Locust Street;

XENOPHON STREET, between Clove Street and Willow Street;

YONGE STREET, between Clove Street and Willow Street;

EDITH LANE, for its entire length;

PLUM STREET, between Udal Street and Yonge Street;

WILLOW STREET, between Voltaire Street and Whittier Street,

All in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed in the Office of said City Clerk September 12, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 59097

RELATING TO PROPOSED ASSESSMENT FOR IMPROVEMENT OF
FLORIDA STREET IN THE CITY OF SAN DIEGO.

WHEREAS, the Council of the City of San Diego did on the 8th day of August, 1932, pass and adopt its Resolution No. 58763 where in it made its preliminary determinations under the provisions of the "Special Assessment Investigation, Limitation and Majority Protest Act of 1931" relating to the proposed improvement of FLORIDA STREET, in said City; and

WHEREAS, postcard notices were duly mailed to each property owner whose property is to be assessed to pay the costs and expenses of such proposed improvement, NOW, THEREFORE,

BE IT RESOLVED by this Council, and it is hereby determined, that the request contained in the returned postcards, as provided in said Act, have been duly computed; and

IT IS FURTHER ORDERED AND DETERMINED By this Council that the owners of less than fifteen per cent (15%) of the area of the lands in the proposed district to be assessed to pay the costs and expenses of the proposed improvement have demanded the investigation and report provided for in said Act, and it is hereby ordered that further steps in this proceeding be taken without such investigation and report.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By AUGUST M. WADSTROM
 Deputy.

RESOLUTION NO. 59098

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby directed to furnish this Council with plans, drawings, typical cross-sections, profiles and specifications for the construction of a 6" sewer in FLORIDA STREET, for the accommodation of Block 256, University Heights, between a line 400 feet north from the north line of Robinson Avenue and parallel thereto, and a line 25 feet north from and parallel to the north line of University Avenue, in the City of San Diego, California.

And said City Engineer is further directed to prepare a plat showing the exterior boundaries of the district of lands in said city to be affected and benefited by, and to be assessed to pay the costs and expenses of said improvement.

RESOLUTION OF AWARD NO. 59099

SAN DIEGO LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 12th day of September, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Ivy Street and Broadway;
 COLUMBIA STREET, between Beech Street and Broadway;
 STATE STREET, between Elm Street and Broadway;
 UNION STREET, between B Street and Broadway;
 FRONT STREET, between B Street and Broadway;
 FIRST AVENUE, between Beech Street and Broadway;
 SECOND AVENUE, between B Street and Broadway;
 THIRD AVENUE, between A Street and Market Street;
 FOURTH AVENUE, between Ivy Street and Market Street;
 FIFTH AVENUE, between Laurel Street and K Street;
 SIXTH AVENUE, between A Street and Island Avenue;
 SEVENTH AVENUE, between Beech Street and F Street;
 EIGHTH AVENUE, between Beech Street and Market Street;
 NINTH AVENUE, between B Street and Market Street;
 TENTH AVENUE, between B Street and Market Street;
 ELEVENTH AVENUE, between B Street and Market Street;
 TWELFTH AVENUE, between Russ Boulevard and Imperial Avenue;
 SIXTEENTH STREET, between C Street and the south line of Sherman's Addition;
 The north side of ASH STREET, between Seventh Avenue and Eighth Avenue;
 A STREET, between India Street and Eighth Avenue;
 B STREET, between Kettner Boulevard and Twelfth Avenue;
 C STREET, between Kettner Boulevard and Twelfth Avenue;
 BROADWAY, between Atlantic Street and Sixteenth Street;
 E STREET, between India Street and Sixteenth Street;
 F STREET, between Columbia Street and Sixteenth Street; (excepting the south side of said F Street between Union Street and State Street);
 MARKET STREET, between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE, between National Avenue and Thirteenth Street;

NATIONAL AVENUE, between Twelfth Avenue and Sixteenth Street;

Such furnishing of electric current shall be for the period of one year from and after July 1, 1932, to and including June 30, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed June 6, 1932, in the Office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FIFTY THOUSAND SEVEN HUNDRED NINETY-FIVE AND 52/100 DOLLARS (\$50,795.52).

And said Council does hereby require and fix the sum of TWELVE THOUSAND SEVEN DOLLARS (\$12,700.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Anderson, Goodbody, Blakiston, Rossi and Mayor Forward
 NAYS-Councilman: Bennett
 ABSENT-Councilman: Russo

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59100
OCEAN BEACH LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
ABBOTT STREET, between Newport Avenue and West Point Loma Boulevard;
NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard;
SANTA MONICA AVENUE, between Abbott Street and Bacon Street;
The southeasterly side of BACON STREET, between Newport Avenue and Santa Monica Avenue; and
VOLTAIRE STREET, between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1932, to and including August 13, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed July 27, 1932, in the Office of the City Clerk of said City.

BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 7th day of October, 1932, said Council did by Resolution No. 59068 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59101
DIRECTING NOTICE INVITING SEALED PROPOSALS. LOGAN
AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street;
26TH STREET, between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1932, to-wit, to and including November 15, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 19, 1932, in the Office of the City Clerk of said City.

That THE SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

ATTEST: JOHN F. FORWARD JR.
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION NO. 59102
DIRECTING NOTICE INVITING SEALED PROPOSALS. LA PLAYA
LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
The westerly side of SAN GORGONIO STREET, between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE, for its entire length;
SAN REMO WAY, for its entire length.

Such furnishing of electric current shall be for a period of one year from and including November 25, 1932, to-wit, to and including November 24, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 19, 1932, in the office of the City Clerk of said City.

That the SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION NO. 59103

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That before notices inviting bids for lighting come up before the Council, the City Manager shall attach a report of the delinquencies in the respective districts to said proceedings.

RESOLUTION NO. 59104

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager shall refer to the respective Councilmen any and all lighting proceedings in their respective districts; before said proceedings come up before the Council.

RESOLUTION NO. 59105

ORDERING REFUNDS OF EXCESS ASSESSMENTS - OCEAN BEACH
LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in the Ocean Beach Lighting District No. 1 for electrical current for a period of nine months and eighteen days ending August 13, 1932; and

WHEREAS, owing to a reduction in rates for electrical current there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said Ocean Beach Lighting District No. 1 for the period of nine months and eighteen days ending August 13, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 278626, entitled, "Refunds to Property Owners in Ocean Beach Lighting District No. 1", filed in the Office of the City Clerk of said City on October 3, 1932, which Document No. 278626 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 278626, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59106
ORDERING REFUNDS OF EXCESS ASSESSMENTS - ROSEVILLE
LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in the Roseville Lighting District No. 1 for electrical current for a period of nine months and eighteen days ending October 14, 1932; and

WHEREAS, owing to a reduction in rates for electrical current there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said Roseville Lighting District No. 1 for the yearly period ending October 14, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 278624, entitled, "Refunds to Property Owners in Roseville Lighting District No. 1", filed in the Office of the City Clerk of said City on October 3, 1932, which Document No. 278624 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 278624, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59107
ORDERING REFUNDS OF EXCESS ASSESSMENTS - UNIVERSITY
AVENUE LIGHTING DISTRICT NO. 3.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in the University Avenue Lighting District No. 3 for electrical current for the period of nine months and eighteen days ending August 6, 1932; and

WHEREAS, owing to a reduction in rates for electrical current there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said University Avenue Lighting District No. 3 for the yearly period ending August 6, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 278629, entitled, "Refunds to Property Owners in University Avenue Lighting District No. 3", filed in the Office of the City Clerk of said City on October 3, which Document No. 278629 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 278629, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59108
ORDERING REFUNDS OF EXCESS ASSESSMENTS - FIVE POINTS
LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in the Five Points Lighting District No. 1 for electrical current for a period of nine months and eighteen days ending August 4, 1932; and

WHEREAS, owing to a reduction in rates for electrical current there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said Five Points Lighting District No. 1 for the yearly period ending August 4, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess and the respective amounts of such excess to be refunded are set forth in Document No. 278628, entitled, "Refunds to Property Owners in Five Points Lighting District No. 1", filed in the office of the City Clerk of said City on October 3, 1932, which Document No. 278628 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 278628, together with a certified copy of this Resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59109
ORDERING REFUNDS OF EXCESS ASSESSMENTS - LOGAN AVENUE
LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in the Logan Avenue Lighting District No. 1 for electrical current for a yearly period ending November 15, 1932; and

WHEREAS, owing to a reduction in rates for electrical current and the payment by the City of San Diego of one-fifth of the total cost of said improvement since 1932, there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said Logan Avenue Lighting District No. 1 for the yearly period ending November 15, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 278631, entitled, "Refunds to P/O Logan Avenue Lighting Dist. #1", filed in the Office of the City Clerk of said City on October 3, 1932, which Document No. 278631 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 278631, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

R E S O L U T I O N NO. 59110
 ORDERING REFUNDS OF EXCESS ASSESSMENTS - ADAMS AVENUE
 LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in the Adams Avenue Lighting District No. 1 for electrical current for a period of nine months and eighteen days ending August 27, 1932; and

WHEREAS, owing to a reduction in rates for electrical current there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said Adams Avenue Lighting District No. 1 for the yearly period ending August 27, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 278627, entitled, "Refunds to Property Owners in Adams Avenue Lighting District No. 1", filed in the Office of the City Clerk of said City on October 3, 1932, which Document No. 278627 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 278627, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Russo

(SEAL)

ATTEST: J. F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

R E S O L U T I O N NO. 59111
 ORDERING REFUNDS OF EXCESS ASSESSMENTS - UNIVERSITY
 AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in University Avenue Lighting District No. 1 for electrical current for a period of nine months and eighteen days ending August 6, 1932; and

WHEREAS, owing to a reduction in rates for electrical current there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said University Avenue Lighting District No. 1 for the yearly period ending August 5, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 278630, entitled, "Refunds to Property Owners in University Avenue Lighting District No. 1", filed in the Office of the City Clerk of said City on October 3, 1932, which Document No. 278630 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 278630, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59112
ORDERING REFUNDS OF EXCESS ASSESSMENTS - LA PLAYA
LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in the La Playa Lighting District No. 1 for electrical current for a yearly period ending November 24, 1932; and

WHEREAS, owing to a reduction in rates for electrical current and the payment by the City of San Diego of one-fifth of the total cost of said improvement since 1932 there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said La Playa Lighting District No. 1 for the yearly period ending November 24, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 278625, entitled, "Refunds to Property Owners in La Playa Lighting District No. 1", filed in the Office of the City Clerk of said City on October 3, 1932, which Document No. 278625 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 278625, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59113

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of William R. Darling and Jessie C. Darling, husband and wife, executed on the 12th day of April, 1932, granting and conveying to the City of San Diego the east half of the southwest quarter of Section 17, Township 15 South, Range 2 East, San Bernardino Meridian, according to United States Government Survey approved September 11, 1879, in the County of San Diego, State of California, be, and the same is hereby accepted; and the City Clerk of said City be, and he is hereby authorized and directed to file said deed, together with a copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

RESOLUTION NO. 59114

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the Challenge Cream & Butter Association, executed in favor of the City of San Diego, bearing date August 13, 1932, conveying to said City a right of way and easement for sewer purposes, through, along and across a portion of Lot C, Block Twenty-eight (28), New San Diego, according to Map thereof No. 456 on file in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein contained;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59115

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Baltimore Tube Company on
20,000 feet 3/4" Copper Tubing at .0930 per foot
2,000 " 1" " " " .116 " "

at a total cost of \$2092.00 be and it is hereby accepted.

The City Manager is hereby authorized to instruct the Purchasing Agent to complete the form of contract with the Baltimore Tube Company for this Copper Tubing.

R E S O L U T I O N NO. 59116

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Lieut. Cecil H. Connolly Post and Capt. Paul Wegeforth Post, Veterans of Foreign Wars, 208 Security Bank Building, a free license to hold a dance on the Municipal Pier on November 10th, 1932.

Permission is hereby granted these organizations to hold a parade from 12th and Broadway to the Municipal Pier, just preceeding this dance, subject to routing and regulation by the Police Department. It is understood the parade will use B or C Street, in order to facilitate traffic.

R E S O L U T I O N NO. 59117

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Chief of Police and City Manager are hereby instructed not to grant any permits for loud speakers; but to refer such petitions to the Council for its action.

R E S O L U T I O N NO. 59118

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the license heretofore issued to Mrs. Hattie Lewellen to operate an automobile wrecking yard at the northeast corner of Fairmount Avenue and Thorn Street, be, and the said license is hereby revoked. It is understood that this license bore number 4810.

R E S O L U T I O N NO. 59119

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to E. F. Hoover to construct additions to the building at 1434 - 6th Avenue, as petitioned for under Document No. 278765. It is understood that old shack additions in the rear of this building will be removed; the outer building will be stucco fire-proofed; and a tile roof will be constructed on the building.

R E S O L U T I O N NO. 59120

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Thos. H. Nelson to operate Public Address or Outdoor Broadcasting Systems in the City of San Diego; providing all City regulations are complied with. The City Treasurer is hereby authorized to issue to Thos. H. Nelson a regular license for such Public Address or Outdoor Broadcasting Systems.

R E S O L U T I O N NO. 59121

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the taxicab driver's license and the taxicab operator's license of J. L. Honnaker be, and they are hereby re-instated. The interested City Departments are hereby authorized and directed to change their records to show this re-instatement.

R E S O L U T I O N NO. 59122

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the \$200 previously allocated to Amaroc Post No. 1512 by Resolution No. 58824, toward expenses of the 33rd Annual Encampment in Sacramento, be and it is hereby transferred toward expenses of the Drum and Bugle Corps of Amaroc Post No. 1512 at the Department Encampment to be held at Las Vegas, Nevada, in June, 1933.

R E S O L U T I O N NO. 59123

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Pilgrim Holiness Church, by Ralph V. Steelhead, Pastor, 2120 Monroe Avenue, to hold a tent meeting for a period of four weeks from the date of this resolution, for religious purposes only, at the northwest corner of Ohio Street and El Cajon Avenue. Permission is granted to use open type wires, to be installed by a licensed contractor. This permission is subject to inspection and approval by the interested City departments.

R E S O L U T I O N NO. 59124

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission are hereby requested to give Robert L. Stone a public hearing, in connection with his dismissal as paving inspector.

R E S O L U T I O N NO. 59125

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to establish the grades of MIRAMAR STREET and CABRILLO AVENUE, between Outlook Avenue and the north line of Center Addition.

R E S O L U T I O N NO. 59126

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish a description of lands to be closed and a description of the assessment district for closing GOLDFINCH STREET, from its intersection with Reynard Way to the south line of Brookes Avenue; also, BROOKES AVENUE, from the west line of Reynard Way to a point 200 feet west of Goldfinch Street.

R E S O L U T I O N NO. 59127

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Planning Engineer is hereby authorized to attend the State Chamber of Commerce meeting in San Francisco, October 20th and 21st, 1932, regarding the expansion of the State Highway System and re-allocation of funds for the improvement of through City streets, and to incur the necessary expenses to be drawn from the proper fund.

R E S O L U T I O N NO. 59128

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent be and he is hereby instructed to invite bids for the construction of sidewalk, curbing and paving along the east side of Sixth Avenue, between the north line of Upas Street and the south line of University Avenue, in accordance with plans on file in the Office of the City Clerk.

R E S O L U T I O N NO. 59129

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized and directed to issue to the Central Methodist Church, by G. W. Imel, 515 Sampson Street, a free license to conduct a rummage sale at Harrison and Sampson Avenues, beginning October 20th, 1932.

R E S O L U T I O N NO. 59130

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare an ordinance appropriating the sum of \$2000 from the Unappropriated Balance Fund, or so much thereof as may be necessary, to provide for one half the cost of two sets of traffic signals for the intersections of Broadway with 3rd and 4th Avenues; one half the cost of the two sets to be \$980; plus a sufficient sum to provide for their installation, estimated at \$211.45; plus the cost of moving the two sets of old signals to the intersections of 12th Avenue and C Street and 6th and University Avenues, estimated at \$671.55; plus incidental expenses.

This expenditure is to be contingent upon the payment by the management of the U.S. Grant Hotel of \$980 for one half the purchase price of two sets of signals for the intersections of Broadway with 3rd and 4th Avenues.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59096, 59097, 59098, 59099, 59100, 59101, 59102, 59103, 59104, 59105, 59106, 59107, 59108, 59109, 59110, 59111, 59112, 59113, 59114, 59115, 59116, 59117, 59118, 59119, 59120, 59121, 59122, 59123, 59124, 59125, 59126, 59127, 59128, 59129, 59130, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 17th day of October, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wallig Deputy.

R E S O L U T I O N NO. 59131

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council hereby goes on record as opposing Amendment No. 11, to grant to the City of Huntington Beach tide lands and submerged lands situated within the present boundaries of said City, etc.; which said Amendment is to be voted upon November 8th, 1932.

RESOLUTION OF AWARD NO. 59132

ADAMS AVENUE LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 17th day of October, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1932, to-wit, to and including August 27, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed July 27, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the Office of the Clerk of said City of San Diego, to-wit: One Thousand Twenty-eight and 16/100 Dollars (\$1028.16).

And said Council does hereby require and fix the sum of Two Hundred Sixty-eight Dollars (\$268.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Consolidated Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Consolidated Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilman: Russo

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California;
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59133
ROSEVILLE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

VOLTAIRE STREET, between Clove Street and Plum Street;
WHITTIER STREET, between Clove Street and Locust Street;
XENOPHON STREET, between Clove Street and Willow Street;
YONGE STREET, between Clove Street and Willow Street;
EDITH LANE, for its entire length;
PLUM STREET, between Udal Street and Yonge Street;
WILLOW STREET, between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1932, to-wit, to and including October 14, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed September 12, 1932, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 17th day of October, 1932, said Council did by Resolution No. 59096 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilman: Russo

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59134
DIRECTING NOTICE INVITING SEALED PROPOSALS. MISSION
BEACH LIGHTING DISTRICT NO. 2.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1932, to-wit, to and including August 16, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed July 27, 1932, in the office of the City Clerk of said City.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilman: Russo

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59135

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the work of furnishing material, labor and equipment necessary for the alterations in the building at 722 Second Street by W. H. Meech, for use as a Police and Justice Court, authorized by Resolution 59003, is hereby declared to be completed and such work is hereby accepted, the total amount being \$2300.00.

RESOLUTION NO. 59136

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby directed to send a telegram to Governor James Rolph, Jr. recommending and urging the appointment of a citizen of the City of San Diego as a member of the State Highway Commission of the State of California.

RESOLUTION NO. 59137

DIRECTING APPLICATION TO BE MADE TO THE WAR DEPARTMENT FOR A DEED TO PORTIONS OF PUEBLO LOTS 281 AND 305 OF THE PUEBLO LANDS OF SAN DIEGO, FOR AN EXTENSION OF ATLANTIC STREET, AND REPEALING RESOLUTION NO. 59000, ADOPTED SEPTEMBER 23, 1932.

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That John F. Forward, Jr., Mayor of said City, be, and he is hereby authorized and directed to make application to the War Department of the United States, through its local district engineer at Los Angeles, California, for a deed to the real property hereinafter more particularly described as and for a public street.

That the said Mayor is hereby authorized to sign such application in the name of the City of San Diego, and the City Clerk is hereby authorized and directed to attest the same and to accompany such application with the necessary data as required by said department.

The said real property so sought to be used for street purposes is more particularly described as follows, to-wit:

A strip of land, 100 feet in width, over and across portions of Pueblo Lots 281 and 305 of the Pueblo Lands of San Diego, according to map thereof, made by James Pascoe in 1870, a certified copy of which is on file as Miscellaneous Map No. 36, in the office of the County Recorder of San Diego County, California, bounded and more particularly described as follows:

Beginning at a point in the northerly boundary line of the property of the United States of America in said Pueblo Lot 281, said northerly boundary line being a straight line drawn from a point in the southwesterly line of said Pueblo Lot 281, distant thereon 179 feet northwesterly from the most southerly corner of said Pueblo Lot 281 to a point in the southeasterly line of said Pueblo Lot 281 distant thereon 170 feet northeasterly from said most southerly corner of said Pueblo Lot 281, said point of beginning being distant 108.05 feet in an easterly direction measured along said northerly boundary line of said property of the United States of America from its point of intersection with the southwesterly line of said Pueblo Lot 281; thence easterly along said northerly boundary line of said property of the United States of America a distance of 101.57 feet to a point; thence southeasterly a distance of 381.99 feet along a straight line to a point in the southerly boundary line of the property of the United States of America in said Pueblo Lot 305, distant thereon 253.49 feet in a westerly direction from the point of intersection of said southerly boundary line with the southeasterly line of said Pueblo Lot 305; thence westerly along said southerly boundary line of said property of the United States of America a distance of 101.84 feet to a point; thence northwesterly a distance of 255.51 feet along a straight line to the most southerly corner of said Pueblo Lot 281; thence continuing northwesterly a distance of 125.03 feet along a straight line to the point of beginning, containing 0.875 acres, more or less.

BE IT FURTHER RESOLVED, that Resolution No. 59000 of the resolutions of the City of San Diego, adopted September 23, 1932, be, and the same is hereby repealed.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59138

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the sign is kept seven feet in the clear above the sidewalk, permission is hereby granted to W. B. George, 1025 - 2nd Avenue, to maintain a cloth sign, 2' X 10' under the awning at the location mentioned; said sign to bear a political advertisement. It is understood this sign will be removed immediately after November 8th, 1932.

R E S O L U T I O N NO. 59139

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Oakley Hotel, northeast corner of 8th and G Street, to reduce the height of the windows, by boxing them in with wood; providing the new construction is covered by stucco over the entire building.

R E S O L U T I O N NO. 59140

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to M. E. Haulman, 3569 Keating Street, to erect a Garage not closer to the property line on Linwood Street than one foot, on Lots 13 and 14, Block 21, Middletown Addition.

The Provisions of the Set-back Ordinance No. 12321, of the ordinances of the City of San Diego, California, are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59141

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Reuben Weitzkin, 364 - 24th Street, a free food handling permit to sell fruit, from a truck, from house to house.

R E S O L U T I O N NO. 59142

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Edward A. Gilbert, 3390 - 30th Street, a free license to peddle fruit in his own truck from house to house; also, vegetables.

R E S O L U T I O N NO. 59143

BE IT RESOLVED BY the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Wilfred M. Clare, 657 Spreckels Theatre Building, to hang cloth signs reading "Richards For Supervisor" across the highway at the following locations: (1) Sigsby and National Avenues; (2) 32nd and Main Streets.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 59144

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. J. Baker, 4614 Dwight Street, to sell fruit and vegetables from a parked truck on the east side of Park Boulevard, between Robinson and Cypress Avenues.

This permission is granted subject to cancellation if any of the merchants in this neighborhood enter a written protest.

R E S O L U T I O N NO. 59145

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, provided that there be only three buildings moved, and provided further that they be moved by a licensed house mover, the Building Department are hereby authorized to allow Mr. Perry C. Eldridge, 1551 Garnet Avenue, to move former tent houses used as barracks at the Army & Navy Academy at Pacific Beach for the following fees: \$3.00 for preliminary inspection; \$1.00 for moving permit; and \$1.00 for foundations, making a total of \$5.00, which shall be deemed to cover all three buildings.

R E S O L U T I O N NO. 59146

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to bring in a report on the matter of amending the State Bond Act to permit only property owners to vote on bond issues.

R E S O L U T I O N NO. 59147

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59116, adopted October 17th, 1932, be and the said Resolution is hereby repealed.

That the City Treasurer is hereby authorized and directed to issue to Lieut. Cecil H. Connolly Post and Capt. Paul Wegeforth Post, Veterans of Foreign Wars, 208 Security Bank Building, a free license to hold a dance on the Municipal Pier on November 10th, 1932.

Permission is hereby granted these organizations to hold a parade from 12th and Broadway to the Municipal Pier, just preceeding this dance, subject to routing and regulations by the Police Department.

R E S O L U T I O N NO. 59148

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized to communicate with Mr. O. E. Darnall regarding his leaving the banking business, and explaining that therefore his position on the Board of Administration of the City Employees' Retirement system becomes vacant.

That Mr. Al J. Sutherland be, and he is hereby appointed to the Board, vice Mr. O. E. Darnall.

R E S O L U T I O N NO. 59149

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. M. Schier, Box 254, Encanto, to sell flowers on the sidewalk at the southwest corner of Fifth Avenue and Broadway.

R E S O L U T I O N NO. 59150

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction and installation of a baggage and trunk conveyor, at the Broadway Pier, San Diego, California, including the furnishing of all materials, labor and equipment necessary therefor; all to be in accordance with the specifications and blueprints contained in Document No. 278969 on file in the Office of the City Clerk of said City.

BE IT FURTHER RESOLVED, that pursuant to the provisions of Article 12 of the Charter of the City of San Diego, this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the city of San Diego for each craft or type of workmen or mechanic needed to execute said work is as follows:

	Per Diem Wage
Structural steel workers	\$9.00
Electrician	\$10.00
Laborers, common	\$5.00
Carpenter	\$8.00

Any classification omitted herein not less than \$5.00

For overtime work, when the same is permitted by law, one and one-half times the foregoing rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

That Resolution No. 58787, adopted August 10, 1932, be, and the same is hereby repealed.

R E S O L U T I O N NO. 59151

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments be, and they are hereby authorized and directed to issue to H. S. Parnell, c/o Newton Home, a free license and a free food handling permit to sell fruit and vegetables from a truck from house to house. This free license and free food handling permit are both to expire two weeks from the date of this Resolution.

R E S O L U T I O N NO. 59152

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That H. N. Savage is hereby requested to furnish a detailed report in writing on what has been spent for supervising and engineering work, to date, on the El Capitan project.

Mr. H. N. Savage is also requested to be present at the Council meeting to be held on Friday, October 28th, 1932, at 10:00 A.M., in connection with two \$6000 ordinances submitted.

R E S O L U T I O N NO. 59153

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer prepare plans and specifications for a connection between the Atlantic Street project and San Diego Avenue at Old Town, and file said plans with this Council at the earliest possible date.

R E S O L U T I O N NO. 59154

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution granting permission to the Biltmore Reduction Works to operate a reduction plant, in compliance with Sections 7, 8, and 9 of Ordinance No. 9853, and all other requirements for such plants; said resolution to be ready for the Council meeting of October 28th, 1932.

R E S O L U T I O N NO. 59155

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Republican Central Committee, by Col. Ed Fletcher, to have a parade in the evening on November 3, 1932, subject to police regulation.

R E S O L U T I O N NO. 59156

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to make the following transfer of funds in the 1932-1933 Budget:

From F.A. 2 - Maintenance and Support,	
To F.A. 3 - Outlay, under Division of Accounting and General Expense,	\$100.00.

R E S O L U T I O N NO. 59157

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to prepare plans, specifications, estimate of cost, etc., for the installation of a storm drain in the Alley in Block 4, Watkins and Biddle's Addition; and across a portion of Lot 43 of said Block; said plans and specifications to be filed before the next regular meeting of the Council.

R E S O L U T I O N NO. 59158

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to bring in a report on the advisability of placing the recreation facilities on the City's lakes under the Recreation Commission.

R E S O L U T I O N NO. 59159

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to James P. Laurson, 4067 Falcon Street, to erect a store building not closer to the property line on Atlantic Street than six (6) feet on the West 35' of Lot 3, Block 246 of Middletown.

The provisions of Secback Ordinance No. 13031 of the ordinances of the City of San Diego, California, are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59160

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

WHEREAS, the building of roads through the scenic mountain country of San Diego County must result in a greater patronage of the resort localities, which include some of this city's water impounding units, and,

WHEREAS, the construction of such highways will not only benefit San Diego county but the communities of our neighboring Imperial Valley, many of whose residents now come into this county, with its high mountain pleasure grounds, and more would come if the highway conditions were brought nearer to perfection, and,

WHEREAS, the Board of Supervisors of San Diego county is planning an application to the United States Forestry Service for the construction of a new highway which would connect the Laguna Mountain section by direct route with the Cuyamaca Lake region,

This Council does hereby go on record as endorsing this move and does hereby join in with other agencies which are seeking to have this highway constructed by the Forestry Service at the earliest possible date.

The City Clerk is hereby instructed to forward to the proper groups certified copies of this resolution.

R E S O L U T I O N NO. 59161

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be and he is hereby instructed to arrange for a conference for Nov. 5 at 10 a.m. upon the matter of repairs to the Hodges and San Dieguito Dams, and that he invite to said conference, besides the Mayor and Council, the City Attorney, City Auditor and Comptroller, City Manager, the Hydraulic Engineer, Special Counsel T. E. Cosgrove, the Water Commission; representatives of the San Dieguito Irrigation District; Del Mar Water, Light and Power Co.; San Diego Water Supply Co.; Santa Fe Irrigation District; San Dieguito Water Co., or successors; and such others as may have direct interests in said matter.

R E S O L U T I O N NO. 59162

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. A. Thornton, of the City Attorney's Office, be, and he is hereby authorized and empowered to incur the expense necessary to travel to and from Los Angeles, Sacramento and San Francisco, for conferences with the District Engineer, and Right of Way Man of the Department of Public Works, the Attorney General's Office, and attendance at the meeting of the State Board of Park Commissioners in the matter of the City's application for rights of way in connection with the Atlantic Street Extension.

R E S O L U T I O N NO. 59163

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following transfers be, and they are hereby authorized in the 1932-1933 budget for the Public Works Department. The City Auditor is hereby authorized and directed to make such transfers:

From Item GB-2, Maintenance and Support,	
To Item GB-2, Outlay, Division of Streets,	\$250.00
From Item GF-2, Maintenance and Support,	
To Item GF-3, Outlay, Division of Shops,	\$ 40.00

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59131, 59132, 59133, 59134, 59135, 59136, 59137, 59138, 59139, 59140, 59141, 59142, 59143, 59144, 59145, 59146, 59147, 59148, 59149, 59150, 59151, 59152, 59153, 59154, 59155, 59156, 59157, 59158, 59159, 59160, 59161, 59162 and 59163, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 24th day of October, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wallis Deputy.

R E S O L U T I O N NO. 59164

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby authorized and directed to send a letter of thanks to S. V. Cortelyou, District Engineer, for his commendation of City officials during construction of Torrey Pines Road.

R E S O L U T I O N NO. 59165

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Ella E. Cossairt, 2425 - 5th Avenue, to construct a residence not closer to the property line on Witherby Street than 13.5 feet, on the north 73.49 feet of Lot 1, Block 7, Mission Hills.

That the provisions of Set-back Ordinance No. 12321 of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59166

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Peter Capatans, 3031 National Avenue, a free license and a free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 59167

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Angelo Staman, 2546 University Avenue, a free license and a free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 59168

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to E. L. Hardegee, 2830 Fifth Avenue, a free food handling permit to sell fruit and vegetables from an automobile. The permit shall expire three months from the date of this resolution.

R E S O L U T I O N NO. 59169

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish an opinion as to whether or not the taxicab ordinance now in effect can be amended to allow the age limit on taxicab drivers to be reduced below twenty-one years.

R E S O L U T I O N NO. 59170

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to bring in a report on the matter of the food concessions in the Zoo and Park, to-wit: The total cost of operation; the gross receipts and income; and the advisability of leasing out these concessions.

R E S O L U T I O N NO. 59171

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating the sum of \$600 from a fund to be determined by the Auditor; \$300 of which shall be for the operation and \$300 for the dedication of the pool, which is to be opened January 1st, 1933. The fund from which the appropriation shall be taken, is to be reimbursed from the receipts of the pool.

R E S O L U T I O N NO. 59172

WHEREAS, pursuant to Section 8 of Ordinance No. 13492 of the Ordinances of the City of San Diego, a hearing has heretofore been duly held on the question of the propriety of the granting to the Biltmore Conservation Company a permit for the operation of a reduction plant at a point within an M-2 Zone within the City of San Diego; and

WHEREAS, for at least ten days immediately prior to said hearing a notice thereof was duly published in the official newspaper of the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That pursuant to said Section 8 of Ordinance 13492, the Biltmore Conservation Company be, and it is hereby granted a permit to construct, operate and maintain, at the foot of Beardsley Street, in the City of San Diego, a reduction plant as prescribed by subsections 5, 6 and 7 of said Section 8; provided, however, said Biltmore Conservation Company shall in every respect comply with all ordinances of the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Anderson, Goodbody, Blakiston, and Mayor Forward

NAYS-Councilmen: Russo and Rossi

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59173

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mr. Fred Ball is hereby invited to come to the Council with a statement of his accomplishments and proposal, regarding the revaluation of the San Diego Consolidated Gas and Electric Company properties, on November 3rd, 1932, at 10:00 A.M.

R E S O L U T I O N NO. 59174

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to institute an action to compel the Civil Service Commission of this City to certify to the "payroll" for services heretofore rendered by the clerks of the Police Court of this City.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59164, 59165, 59166, 59167, 59168, 59169, 59170, 59171, 59172, 59173, 59174 of the Resolutions of the City of San Diego, California as adopted by the Council of said City on the 28th day of October, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 59175

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to arrange for the payment of \$200 to San Diego Pyramid No. 32, Sciots, by Thos. H. Sexton, 1139 Sutter Street, toward the expenses of their convention to be held at Long Beach, California, on November 2nd, 3rd, 4th and 5th, 1932.

R E S O L U T I O N NO. 59176

ORDERING REFUNDS OF EXCESS ASSESSMENTS - LA JOLLA
LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in La Jolla Lighting District No. 1 for electrical current for a yearly period ending December 31, 1932; and

WHEREAS, owing to a reduction in rates for electrical current and the payment by The City of San Diego of one-fifth of the total cost of said improvement since 1932, there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said La Jolla Lighting District No. 1 for the yearly period ending December 31, 1932. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 278968, entitled "List of Refunds for La Jolla Lighting District No. 1", filed in the Office of the City Clerk of said City on October 22, 1932, which Document No. 278968 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 278968, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 59177

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. LA
JOLLA LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 21st day of October, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59088, adopted by said Council on the 10th day of October, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 28th day of November, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
LA JOLLA BOULEVARD between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;
PROSPECT STREET between La Jolla Boulevard and Cave Street;
PROSPECT PLACE between Cave Street and Blue Bird Lane;
GIRARD AVENUE between Silverado Street and Prospect Street;
HERSCHEL AVENUE between Silverado Street and Prospect Street; and
WALL STREET between Girard Avenue and Ivanhoe Avenue.
Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.
And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.
And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.
Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL) ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.
I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION NO. 59178
DIRECTING NOTICE INVITING SEALED PROPOSALS. OCEAN BEACH LIGHTING DISTRICT NO. 1.
BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:
The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;
NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;
SANTA MONICA AVENUE between Abbott Street and Bacon Street;
The southeasterly side of BACON STREET between Newport Avenue and Santa Monica Avenue; and
VOLTAIRE STREET between Abbott Street and Froude Street.
Such furnishing of electric current shall be for the period of one year from and including August 14, 1932, to and including August 13, 1933.
All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed July 27, 1932, in the office of the City Clerk of said City.
That THE SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.
Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of October, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL) ATTEST: JOHN F. FORWARD JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.
I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION OF INTENTION NO. 59179
GOLDFINCH STREET AND BROOKES AVENUE.
BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of portions of the streets hereinafter mentioned; and
BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of those portions of GOLDFINCH STREET and BROOKES AVENUE described as follows:
All that portion of GOLDFINCH STREET lying between the southeasterly prolongation of the southwesterly line of Reynard Way and the easterly prolongation of the north line of the alley in Block 442, Subdivision of the East 1/2 and S 1/4 of the W 1/2 of Pueblo Lot 1122; and

All that portion of GOLDFINCH STREET including the intersection of Goldfinch Street with Brookes Avenue, between the easterly prolongation of the south line of the alley in Block 442, Subdivision of the E 1/2 and S 1/4 of the W 1/2 of Pueblo Lot 1122, and the south line of Brookes Avenue, and westerly of the southeasterly prolongation of the southwesterly line of Reynard Way; and

All that portion of BROOKES AVENUE including the intersection of Brookes Avenue with Goldfinch Street, between the northerly prolongation of the east line of Hawk Street and the northwesterly prolongation of the southwesterly line of Reynard Way.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are as follows:

Beginning at a point on the east line of Hawk Street distant 25 feet south from the south line of Brookes Avenue; thence northerly along the east line of Hawk Street and along the east line of Hawk Street produced northerly to a point distant 50 feet north from the north line of Brookes Avenue; thence easterly, parallel to the north line of Brookes Avenue to a point distant 25 feet west from the west line of Goldfinch Street; thence northerly-parallel to the west line of Goldfinch Street and the northerly prolongation of said line, to the southwesterly line of Reynard Way; thence southeasterly on a direct line to the intersection of the northeasterly line of Reynard Way with the north line of Lot 11, Royal Heights; thence easterly along the north line of said Lot 11, Royal Heights, to a point distant 50 feet westerly from the northeast corner of said lot; thence southerly on a direct line to a point on the north line of Brookes Avenue, distant 50 feet west from the southeast corner of Lot 12, Royal Heights; thence southeasterly on a direct line to the intersection of the southwesterly line of Reynard Way with the south line of Lot 1, Block 433, Subdivision of the East 1/2 and South 1/4 of the West 1/2 of Pueblo Lot 1122; thence westerly on a direct line to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO SUN, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of October, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION NO. 59180

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the work of paving with asphalt concrete, portions of the Municipal Airport and portions of Atlantic Street under contract by V. R. Dennis Construction Company, is hereby declared to be completed and said work is hereby accepted as recommended by the City Manager and as per contract bearing Document No. 277254.

RESOLUTION NO. 59181

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Henry T. Meriwether and Mary D. Meriwether, executed in favor of the City of San Diego, bearing date October 21, 1932, conveying to said City an easement and right of way for sewer purposes, through, along and across Lot One (1), Block Forty-six (46), Roseville, according to official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59182

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ruth P. Hatton and J. S. Perry, executed in favor of the City of San Diego, bearing date April 26, 1932, conveying to said City an easement and right of way for sewer purposes, through, along and across a portion of Lot Twenty-two (22), Partition of Rancho Mission of San Diego, according to Map thereof made under Decree of the Superior Court in the Case of Luco vs. Commercial Bank of San Diego, being S.C.C. No. 348 in the County of San Diego, State of California; also a portion of Lots Fourteen (14) and Fifteen (15), Marcellena Tract, according to Map thereof No. 828, filed in the Office of the Recorder of said San Diego County; be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59183

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Maurita O. See, executed in favor of the City of San Diego, bearing date September 26, 1932, conveying to said City an easement and right of way for water purposes, through, along and across a portion of Tracts C and 33, La Mesa Colony, according to Map thereof No. 346, filed in the Office of the County Recorder of San Diego County, California, and a portion of Cajon Avenue closed to public use lying between said Tracts C and 33, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59184

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Samuel P. Shriver and Margaret T. Shriver, executed in favor of the City of San Diego and the La Mesa, Lemon Grove & Spring Valley Irrigation District, jointly, bearing date September 27, 1932, conveying to said Grantees the southerly six (6) feet of a portion of Tract "C" of La Mesa Colony, according to Map thereof No. 346, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution; and also to file of record therewith the quitclaim deed of the La Mesa, Lemon Grove & Spring Valley Irrigation District, executed in favor of Samuel P. Shriver and Margaret T. Shriver, bearing date September 16, 1932, quitclaiming to said Samuel P. Shriver and Margaret T. Shriver a portion of Tract "C" of La Mesa Colony, according to Map thereof No. 346, filed in the Office of the Recorder of said San Diego County.

R E S O L U T I O N NO. 59185

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Joseph Strasser and Theresa Strasser, executed in favor of the City of San Diego, bearing date August 16, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot Five (5), Block Five (5), La Canyada Villa Tract, according to Map thereof No. 1005, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named CANYADA WAY;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59186

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following transfer be and they are hereby authorized in 1932-33 Budget for the Purchasing Department. The City Auditor is hereby authorized and directed to make such transfers from Outlay Assets:

Item 1525 Replacement Equipment Yards	\$100.00
Item 1535 Warehouse Repairs - New Roof	200.00
To Maintenance and Support	
Item 1345 Replacement Equipment Yards	\$100.00
Item 1345 Warehouse Repairs - New Roof	200.00

R E S O L U T I O N NO. 59187

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of said City be, and they are hereby authorized and empowered to execute a lease between the City of San Diego and The United States of America covering Beacon Station No. 1 on the San Diego-Los Angeles Airway Route between the City and the Aeronautic Branch of the Department of Commerce of the United States in accordance with the terms of said lease, which is hereunto annexed.

R E S O L U T I O N NO. 59188

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer be, and he is hereby authorized and directed to install on ALBATROSS STREET, at a point approximately 300 feet north of Walnut Street, a 400 candle power arc light of the type universally used throughout the City of San Diego.

R E S O L U T I O N NO. 59189

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to bring in a report, after making a survey, on the matter of arc lights needed throughout the City.

R E S O L U T I O N NO. 59190

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Don Schonbach, to place a truck on the east side of India Street, just north of Broadway, by the Army and Navy Y.M.C.A., to sell oranges.

This permission is granted with the understanding that it will be revoked if found objectionable to nearby property owners.

R E S O L U T I O N NO. 59191

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. K. Hudson, 4242 - 4th Avenue, to move a dwelling not closer to the property line on San Jose Place than 3.5 feet, on the north half of Lot B, Block 194, Mission Beach.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be, and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59192

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That A. O. Reed, Master Plumber, be and he is hereby granted a permit free of charge to do plumbing work for the Salvation Army at 1901 - 1911 Logan Avenue.

R E S O L U T I O N NO. 59193

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to make an investigation into the advisability of having a committee appointed to advise the Council on all matters pertaining to the police surgical department, receiving wards, ambulances and hospitals, and to make a report at the next meeting.

R E S O L U T I O N NO. 59194

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to George T. Bauder Company, by Geo. C. Ray, 1127 - 4th Avenue, to operate an auto-drawn electrical kitchen on the streets of San Diego, demonstrating all kinds of electrical cooking equipment, refrigerators, etc., outside of the congested district; using their own electrical and wiring equipment. The Electrical Department are hereby authorized to issue them a blanket electrical permit, for installation at various places, for temporary connections, for demonstration purposes only, with no fee.

R E S O L U T I O N NO. 59195

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Lieutenant McConnel Neely, Sergeant Bert W. Johnston, and other members of the Police Department are hereby extended a vote of thanks for the effective way in which they assisted the landing of Government airplanes on the night of October 27th, 1932; marking the Camp Kearney Field with emergency flares, and directing citizens, who, with their automobile headlights, outlined the field, after all other landing fields had been rendered inaccessible by fog.

R E S O L U T I O N NO. 59196

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the County Board of Supervisors are hereby requested, if it is possible to construct a servicable road at this time by using unemployed men and idle County equipment, to grade Home Avenue.

That this Council hereby endorses the proposed development of Home Avenue, one of the proposed arteries on the Major Street Plan, and believes the project worthy of such equipment and as many men from the Welfare Department as may be spared for this work.

R E S O L U T I O N NO. 59197

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Supervisor Edgar F. Hastings be, and he is hereby requested to see if any remedy can be found for the Mosquito Nuisance complained of by the U.S. Grant Hotel under Document No. 279046.

R E S O L U T I O N NO. 59198

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to John Richard a regular taxicab driver's license.

R E S O L U T I O N NO. 59199

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to arrange a conference with the County Board of Supervisors on the matter of the Emergency Relief Act, as outlined in Document No. 279047.

R E S O L U T I O N NO. 59200

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to have prepared an ordinance regulating demonstrations by students in connection with their athletic events; also, to contact the schools and Merchants Association, and make recommendations to the Council on the subject.

R E S O L U T I O N NO. 59201

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to prepare a zone map, showing increases and decreases of assessed valuations in the City.

R E S O L U T I O N NO. 59202

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to amend the existing ordinances to permit the operation of five-passenger automobiles as "for-hire cars".

R E S O L U T I O N NO. 59203

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Manager is hereby authorized to report on the advisability of placing Ocean Beach Fire station on top of hill, so both sides of hill can be served; also, to determine if fire equipment can be purchased on lease-contract basis, for new stations at Point Loma, Pacific Beach and College Way districts.

R E S O L U T I O N NO. 59204

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to George E. Oblander, 2303 East 8th Avenue, National City, California, a pro-rated license for a period of one month to sell fruit and vegetables from house to house for a fee of \$5.00.

R E S O L U T I O N NO. 59205

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Unemployed Council, by H. C. Bollman, to talk under Police regulation on the street, outside of the congested district.

R E S O L U T I O N NO. 59206

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Grace Henderson a free license to sell chewing gum on the street, subject to instructions from the Police Department; also, to her husband, Robert Henderson, 725 - 4th Avenue, a free license to play an accordin on the street, subject to instructions from the Police Department.

R E S O L U T I O N NO. 59207

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing all inspection and permit fees are paid as provided by ordinance, permission is hereby granted to Clifford C. Adams, 1639 Diamond Street, to move a small house from the San Diego Army and Navy Academy, Pacific Beach, to the address mentioned; without the necessity of having to take out a license and housemover's bond.

R E S O L U T I O N NO. 59208

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Percy C. Eldridge, 1551 Garnet Avenue, Pacific Beach, to move three small wooden houses formerly used for barracks at the Army and Navy Academy, Pacific Beach, without employing a licensed house mover or taking out a housemover's bond; subject to the following fees: - \$3.00 for preliminary inspection; \$1.00 for moving permit and \$1.00 for foundations; making a total of \$5.00, which will be deemed to cover all three buildings.

R E S O L U T I O N NO. 59209

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to see if the proposed conference regarding Lake Hodges and San Dieguito matters can be continued until November 10th, 1932, at 10:00 A.M..

R E S O L U T I O N NO. 59210

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to report on advisability of moving City offices to the Bridges Building.

R E S O L U T I O N NO. 59211

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59148 be, and it is hereby repealed.

That Al J. Sutherland be, and he is hereby appointed as a member of the Board of Administration of the Municipal Employees Retirement System.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59175, 59176, 59177, 59178, 59179, 59180, 59181, 59182, 59183, 59184, 59185, 59186, 59187, 59188, 59189, 59190, 59191, 59192, 59193, 59194, 59195, 59196, 59197, 59198, 59199, 59200, 59201, 59202, 59203, 59204, 59205, 59206, 59207, 59208, 59209, 59210, 59211, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 31st day of October, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 59212

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to The Hoover Flying Squadron, by Frank G. Belcher, Chairman, to place two signs, size 5'2½" X 9'7", upon the marquee of the Broadway entrance to the U.S. Grant Hotel, for the purpose of calling attention to the dinner meeting of the Hoover Flying Squadron to be held Friday evening, November 4th, 1932.

R E S O L U T I O N NO. 59213

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Wilfrid M. Clare to hold a parade, with a band, on Monday evening, November 7th, 1932, in that part of the City of San Diego which is east of Sixth Avenue and south of Market Street, subject to police regulation. It is understood that this is to be a political parade in support of T. LeRoy Richards.

R E S O L U T I O N NO. 59214

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Escondido Chamber of Commerce, by Herman Freese, to hold a parade on Monday, November 7th, 1932, subject to regulation by the Police Department. It is understood that this parade is in connection with the proposition to be voted upon November 8th, 1932, regarding the proposed County Charter.

R E S O L U T I O N NO. 59215

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Andrew Hellstern, 509 - 12th Avenue, a free license to sell flowers. It is understood that Mr. Hellstern will not stand on the street, and will peddle to business houses only.

R E S O L U T I O N NO. 59216

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Ferris & Ferris Drug Company, 5th Avenue at Market Street, to install metal signs of a scenic character, part of which will be Neon lettering; signs to be approximately 6'6" x 42', with overhead reflectors; on each side of the store; sign to be flat, and to extend about 10" from the face of the building.

R E S O L U T I O N NO. 59217

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That 10:00 A.M. November 9th, 1932, is hereby set as the time for all persons interested in submitting proposals for revaluation and appraisal of the San Diego Consolidated Gas and Electric Company's physical properties to do so.

R E S O L U T I O N NO. 59218

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to defend Claude C. Chambers in Superior Court Action No. 72711, entitled, Harry C. Clark et al. v. Claude C. Chambers.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59212, 59213, 59214, 59215, 59216, 59217, 59218, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 3rd day of November, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 59219

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to investigate the delinquencies in Sunset Cliffs Lighting District No. 1, and other features in connection with this Lighting District, to see if the district shall be abandoned, or what shall be done in the matter; making his recommendations on or before November 14th, 1932.

R E S O L U T I O N NO. 59220

DIRECTING NOTICE INVITING SEALED PROPOSALS. ROSEVILLE
LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

VOLTAIRE STREET, between Clove Street and Plum Street;
WHITTIER STREET, between Clove Street and Locust Street;
XENOPHON STREET, between Clove Street and Willow Street;
YONGE STREET, between Clove Street and Willow Street;
EDITH LANE, for its entire length;

PLUM STREET, between Udal Street and Yonge Street;
WILLOW STREET, between Voltaire Street and Whittier Street;

Such furnishing of electric current shall be for a period of one year from and including October 15, 1932, to-wit, to and including October 14, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed September 12, 1932, in the Office of the City Clerk of said City.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 59221

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego six 30" saucer valves of various lengths and cast steel covers with brass bypass and bronze seat and miscellaneous items, delivered F.O.B. San Diego, for installation in the outlet tower of the El Capitan Reservoir in accordance with specifications therefor on file in the office of the City Clerk and bearing Document No. 279362.

The estimated cost is \$1500.00.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I Hereby Certify that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated 10/31, 1932.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego,
California.

To be paid out of Ordinance 57

R E S O L U T I O N NO. 59222

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Boulevard stop signs on Madison Avenue, east of Park Boulevard, shall not be removed at this time, and the Traffic Commission's recommendation in that connection is hereby disapproved.

R E S O L U T I O N NO. 59223

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen (18) feet, be and it is hereby established in front of number 1035 - 2nd Avenue.

That a reserved parking space be, and it is hereby established on Broadway, in front of the main entrance of the Chamber of Commerce Building. Permission is hereby granted the Chamber of Commerce to place two small portable signs approximately 24" X 24" at this location during business hours reading, "Space Between Signs reserved for Visitors San Diego Chamber of Commerce."

That parallel parking be, and it is hereby established on the west side of Seventh Avenue, between A and Beech Streets.

R E S O L U T I O N NO. 59224

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer is hereby authorized and directed to furnish weekly labor reports on the work being done at El Capitan Reservoir.

R E S O L U T I O N NO. 59225

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Mary Griffith and John K. Watkins, executed in favor of the City of San Diego, bearing date October 11, 1932, conveying to said City an easement and right of way for sewer purposes, through, along and across lots Twenty-nine (29) and Thirty (30), Block Forty (40), City Heights Addition, according to official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59226

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre, by L. B. Metzger, to use a marquee banner at the Theatre at intervals for a period of one year from the date of this resolution; subject to inspection by the Building Department, and compliance with existing ordinances.

R E S O L U T I O N NO. 59227

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Wong Que, 344 - 10th Avenue, a free license and a free food handling permit to sell fruit and vegetables from house to house by means of a Ford Truck for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59228

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Lena Anschutz, 4184 - 32nd Street, to erect a building to the property line on Atlantic Street, on Lot 6, Block 246, Middletown, at number 1802 West Atlantic Street.

That the provisions of Setback Ordinance No. 13031, of the ordinances of the City of San Diego, California, are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59229

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to J. L. Milligan, Pacific Beach, to move two small buildings from the Army and Navy Academy to a location about 300 feet away; using wheels instead of skids, and doing the work personally, instead of hiring a licensed and bonded housemover; subject to inspection by the Building Department.

R E S O L U T I O N NO. 59230

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to T. J. Smith, 4676 Oregon Street, to repair the roof of the Eagle's Hall, 733 - 8th Avenue, with a coat of hot asphaltum and gravel, intended to last for a two-year period; subject to inspection by the Building Department.

R E S O L U T I O N NO. 59231

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to H. C. Davis, 4414 Ocean View Boulevard, a free food handling permit in connection with his existing free peddling license; said free food handling permit to be for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59232

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Charles F. Brummett, 3778 National Avenue, to hold a parade about 6:00 P.M., November 7th, 1932, for political advertising; subject to regulation by the Police Department.

R E S O L U T I O N NO. 59233

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to George D. Harris, 1765 Guizot Street, a free food handling permit to sell fruit and vegetables, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59234

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59144 be, and it is hereby repealed.

That permission be, and it is hereby granted to C. J. Baker, 4614 Dwight Street, to sell fruit and vegetables from a parked truck on Reynard Way at Redwood Street.

This permission is granted subject to cancellation if any of the merchants in this neighborhood enter a written protest.

R E S O L U T I O N NO. 59235

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. O. Reed to connect two additional fixtures to a line now in, crossing a lot at 630 - 8th Avenue, on which a temporary building is now being erected; work to be done under permit No. 8684.

R E S O L U T I O N NO. 59236

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W. G. Gerow, 1145 - 2nd Avenue, to install and operate a Public Address Unit, complying with City ordinances in regard to same, at the opening of the new Safeway Public Market on the northwest corner of 12th Avenue and Market Street, on November 12th or November 19th, 1932.

R E S O L U T I O N NO. 59237

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W. B. George, 1025 Second Avenue, to place a "VOTE FOR McADOO" sign on top of his automobile, for political advertising on Monday and Tuesday, November 7th and 8th, 1932.

R E S O L U T I O N NO. 59238

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to investigate and report on the possibility of employing tax payers, in order to pay their current and delinquent tax bills, by having their wages apply on the tax bills.

R E S O L U T I O N NO. 59239

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to file with the Railway Commission an application for a crossing as shown on Plan No. 4; Drawing 1920 B; said crossing to be on a connection between West Atlantic Street and San Diego Avenue.

R E S O L U T I O N NO. 59240

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the proper form of resolution to accomplish the submission of a Constitutional Amendment, or an amendment to the bond act, providing that property owners only shall be allowed to vote on bond issues.

R E S O L U T I O N NO. 59241

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all those parcels of land acquired for public road purposes by the Order for immediate possession and use of property in Superior Court Action No. 72692, entitled, "The City of San Diego, a municipal corporation, Plaintiff, vs. James M. Allen, et al., Defendants, said order being dated the 1st day of November, 1932, and which said parcels of land are particularly set forth and described in Resolution No. 59073, adopted by the Council of the City of San Diego on the 7th day of October, 1932, be, and the same are hereby set aside and dedicated to the public use as and for a public street in said City, and the same is hereby named ATLANTIC STREET.

R E S O L U T I O N NO. 59242

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Councilmen be, and they are hereby authorized to expend the necessary funds to go to Los Angeles to investigate Mr. Fred Ball's offer to revalue the San Diego Consolidated Gas and Electric Company's properties.

R E S O L U T I O N NO. 59243

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Gilmore Tillman is hereby authorized and directed to see if Mr. T. B. Cosgrove can be here November 19th, 1932, at 10:00 A.M. for a conference regarding Lake Hodges matter.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59219, 59220, 59221, 59222, 59223, 59224, 59225, 59226, 59227, 59228, 59229, 59230, 59231, 59232, 59233, 59234, 59235, 59236, 59237, 59238, 59239, 59240, 59241, 59242, 59243, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 7th day of November, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59244

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to B.F.Mercer, 3840 Fourth Avenue, a regular license to operate a dance hall on Fourth Avenue, near University Avenue.

R E S O L U T I O N NO. 59245

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the widening of the roadway on SIXTH AVENUE, between Upas Street and University Avenue, in the City of San Diego, the grading and paving of said street, and the relocation and reconstruction of curb thereon, all in accordance with the plans and specifications contained in Document No. 279193, on file in the office of the City Clerk of said City.

BE IT FURTHER RESOLVED that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego for each craft or type of workman or mechanic needed to execute said work is as follows:

Craft or Type	Per Diem
Asphalt Plant Engineer	\$ 6.00
Asphalt Plant Fireman	4.50
Asphalt Spreaders	4.20
Asphalt Rakers	4.50
Asphalt Cranemen	5.00
Asphalt Dust Men	4.50
Asphalt Feeder Men	4.50
Asphalt Platform Men	4.75
Teamsters	4.20
Blacksmiths	5.50
Rollermen	4.65
Blademen	4.50
Headerboard Setters	5.10
Laborers	4.20
Truck Drivers	4.50
Auto Mechanics	5.30
Carpenters	4.85
Cement Finishers	4.85
Concrete cement dumper	4.50
Concrete finishers	4.65
Concrete finisher's helper	4.20
Concrete finishing machine operator	4.75
Concrete spreaders	4.20
Concrete tampers	4.20
Concrete mixing plant operator	6.00
Laborers, cement	4.20
Mortar men	4.20
Blacksmith's helper	4.85
Engineers, tractors over 50 H.P.	5.10
Engineers, tractors under 50 H.P.	4.75
Engineers, rollers	4.65
Engineers, mixers	6.00
Any classification omitted herein, not less than	4.20
For overtime work, one and one-half times the foregoing rates:	
For work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.	

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of November, 1932, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: Russo and Blakiston
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

(SEAL)

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 59246

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a passenger zone of thirty-two (32) feet be and it is hereby established on the north side of Broadway, starting at the west property line of Third Avenue, and extending westerly along the curb line.

This passenger zone is established with the understanding that the Yellowway Stage line will have a flagman at the crosswalk when a stage is coming out.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59244, 59245, 59246, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 9th day of November, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By

Helen M. Willig

Deputy.

R E S O L U T I O N NO. 59247

FLORIDA STREET

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the plans, drawings, typical cross-sections, profiles and specifications for the improvement upon FLORIDA STREET, in said City, as prepared by the City Engineer of the City of San Diego, and filed in the office of the City Clerk of said City October 29, 1932, under Document No. 279132, be, and the same are hereby approved and adopted as the official plans, drawings, typical cross-sections, profiles and specifications for said improvement.

BE IT FURTHER RESOLVED, that that certain Plat No. 1700, showing the exterior boundaries of the district to be included in the assessment for the work and improvement upon the said street hereinabove mentioned, be, and the same is hereby approved; and the City Clerk of said City is hereby directed to file said Plat in the Office of the City Engineer of said City.

R E S O L U T I O N NO. 59248

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND

DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 2nd day of November, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59089, adopted by said Council on the 10th day of October, 1932, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Monday, the 12th day of December, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed November 2, 1932, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 59249
 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
 DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
 EIGHTH AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 2nd day of November, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59087, adopted by said Council on the 10th day of October, 1932, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 12th day of December, 1932, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed November 2, 1932, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59250
 ORDERING REFUNDS OF EXCESS ASSESSMENTS - SEVENTH
 AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in the Seventh Street Lighting District No. 1 for electrical current for a two-year period ending December 31, 1932; and

WHEREAS, owing to a reduction in rates for electrical current and the payment by the City of San Diego of one-fifth of the total cost of said improvement since 1932, there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded; and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said Seventh Avenue Lighting District No. 1 for the yearly period ending December 31, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 279205, entitled "List of Refunds for 7th Ave. L. Dist. #1", filed in the Office of the City Clerk of said City on November 2, 1932, which Document No. 279205 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 279205, together with a certified copy of this Resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

(SEAL)

By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59251
ORDERING REFUNDS OF EXCESS ASSESSMENTS - EIGHTH AVENUE
LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in the Eighth Avenue Lighting District No. 1 for electrical current for a yearly period ending December 31, 1932; and

WHEREAS, owing to a reduction in rates for electrical current and the payment by the City of San Diego of one-fifth of the total cost of said improvement since 1932, there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said Eighth Avenue Lighting District No. 1 for the yearly period ending December 31, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 279206, entitled, "List of Refunds for 8th Ave. L. Dist. #1", filed in the Office of the City Clerk of said City on November 2, 1932, which Document No. 279206 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 279206, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

(SEAL)

By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION OF INTENTION NO. 59252
FLORIDA STREET

RESOLVED, that it is the intention of the Council of the City of San Diego, California, to order the following work to be done and improvement to be made in said City, to-wit:

That a cement concrete sewer main, connections, fittings and appurtenances; cement concrete manholes, connections, fittings and appurtenances; and cement concrete dead end and appurtenances be constructed in portions of FLORIDA STREET, in said City, between a line parallel to and distant 30 feet northerly from the northerly line of University Avenue and a line parallel to and distant 200 feet southerly from the southerly line of University Avenue.

All of the said work hereinbefore generally described shall be constructed in the manner, at the locations, within the limits, of the materials, and of the dimensions as shown upon and in accordance with the plans, profiles, drawings, typical cross-sections and specifications therefor contained in Document No. 279132, on file in the office of the City Clerk of said City, and copies of which are on file in the office of the City Engineer of said City, and by this reference thereto all said plans, profiles, drawings, typical cross-sections and specifications are made a part hereof.

The said Council hereby determines and declares that serial bonds shall be issued to represent each assessment of twenty-five dollars or more remaining unpaid after the full expiration of thirty days from the date of the warrant, to represent the expenses of said work and improvement. Said serial bonds shall extend over a period ending nine years from the second day of January next succeeding the fifteenth day of the next November following their date, and an even annual proportion of the principal sum thereof shall be payable by coupon on the second day of January every year after the fifteenth day of the next November following their date until the whole is paid. Said bonds shall bear interest at the rate of seven per cent. per annum, interest payable semi-annually by coupon, on all sums unpaid until the whole of said principal and interest are paid. Said bonds shall be issued and the principal and interest thereof shall be paid under and in pursuance of the Improvement Act of 1911, and amendments thereto.

That the contemplated work and improvement hereinbefore mentioned is in the opinion of said Council of more than local and ordinary public benefit, and the expenses of such work and improvement are made chargeable upon the district hereinafter described, and said Council does hereby declare said district to be the district benefited by said work and improvement, and to be assessed to pay the costs and expenses thereof. Said district is described as follows, to-wit: All that real property in the said City of San Diego included within the exterior boundary lines of said district, as shown upon that certain plat No. 1700, indicating the exterior boundary lines of such district, which plat, approved by the Council, is on file in the office of the City Engineer of said City; excepting therefrom all public streets, roads, alleys, avenues and highways. Reference is hereby made to said plat for a particular description of such district.

NOTICE IS HEREBY GIVEN, that on Monday, the 12th day of December, 1932, at 10:00 o'clock A.M., in the Council Chamber of the City Hall of said the City of San Diego, any and all persons having any objections to the proposed work or improvement, to the grade at which said work is to be done, or to the extent of the district to be assessed to pay the costs and expenses of said proposed work or improvement, may appear before said Council and show cause why said proposed improvement should not be carried out in accordance with this Resolution.

That the Clerk of said City be, and he is hereby directed to cause this Resolution of Intention to be published twice in the San Diego Sun, a daily newspaper published and circulated in said City, and hereby designated for that purpose by the Council.

That the Street Superintendent of said City shall, after the adoption of this Resolution of Intention, cause to be conspicuously posted along the line of said contemplated work or improvement, at not more than three hundred feet in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, and when the work to be done is only upon an entire crossing or intersection, or any part thereof, he shall cause such notices to be conspicuously posted in front of each quarter block or irregular block liable to be assessed, and when the work is chargeable upon a district, he shall cause such notices to be conspicuously posted upon all open streets within such district at not more than three hundred feet in distance apart on each street so posted; all in the time, form and manner required by law; and thereupon said Superintendent of Streets shall cause to be filed in the office of the City Clerk of said City, an affidavit showing the posting of said notices of improvement.

The Council does not deem it advisable that the Clerk mail copies of the notice of improvement to owners or reputed owners, and he is not required to mail the same.

All of the herein proposed work shall be done in pursuance of an Act of the Legislature of the State of California, designated as the "Improvement Act of 1911", approved April 7, 1911, and amendments thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.
I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

(SEAL)

RESOLUTION NO. 59253

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$66.23 from Maintenance and Support, to Outlay, Division of Sewers, Department of Public Works, as provided by Series G, Section 29 of Ordinance No. 25 (New Series), for the purpose of providing funds for the installation of water meters at the various sewer pumps for proper water metering at said pumps.

RESOLUTION NO. 59254

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to the Central M.E.Ladies' Aid Society, by Martha J. Robeson, 1933 Harrison Avenue, a free license to conduct a rummage sale at 3053 Imperial Avenue on November 11th, 12th, 14th and 15th, 1932.

RESOLUTION NO. 59255

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Health Department are hereby authorized and directed to issue to E. H. Walter, 4379 - 41st Street, a free food handling permit to sell fruit and vegetables from house to house from a truck, for a period of ninety (90) days from the date of this Resolution.

RESOLUTION NO. 59256

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Victor L. Pagar, Box 79 B, 4231 Gresham Street, Pacific Beach, to move his building from the San Diego Army and Navy Academy grounds; upon the payment of the usual City inspection fees.

RESOLUTION NO. 59257

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to the P.E.O. Sisterhood, by Mrs. Maud E. Post, c/o 2340 Fort Stockton Drive, a free license to hold a rummage sale at 1564 India Street on November 17th, 18th and 19th, 1932.

RESOLUTION NO. 59258

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to F.H.LaBaume, to move personally, without house moving bond or services of a Licensed housemover, a two-room frame building 14 X 26feet, from the Pacific Beach Military Academy to lots 17 and 18, Block 217, Pacific Beach, near the intersection of Garnet Avenue and Jewell Street. The interested City Departments are hereby authorized and directed to issue free permits and free inspection to F.H.LaBaume for this building, which is to be used for Boy Scout and Sunday School purposes.

R E S O L U T I O N NO. 59259

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the East San Diego Presbyterian Church, c/o 3846 Highland Avenue, to erect a sign post near the intersection of 43rd Street and University Avenue, between sidewalk and curb, designating time of Church services, as petitioned for under Document No. 279353.

R E S O L U T I O N NO. 59260

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for the establishment of the grade of the ALLEY IN BLOCK 148, CHATE'S ADDITION.

R E S O L U T I O N NO. 59261

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby instructed to work with the City Attorney in the preparation of the Administrative Code, and that he is requested to submit it to an expert of his choice for consultation, and return it to the Council by January 1st, 1933, or thereabouts.

R E S O L U T I O N NO. 59262

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue free licenses and free permits to the Local Chapter No. 1627 of the Son's of Italy, by Angelo Giannantonio, for the following;

A Fun Fiesta to be held at the Navy Field from December 24th, 1932, to January 7th, 1933; said fun fiesta to consist of a Carnival show, public dance, spaghetti dinner to be served to the public on New Year's eve.

A Relay Bicycle Race, complying with City Ordinances.

A free-for-all amateur Bicycle Race, for the opening of said Fun Fiesta, subject to Police regulation; said race to start at Torrey Pines Lodge and end at the Navy Field, by way of La Jolla, on December 24th, 1932.

All above permits and licenses are granted on condition that the wheels, amusement devices, etc. comply with the State and City regulations, and subject to regulation by the Chief of Police.

R E S O L U T I O N NO. 59263

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That H. N. Savage, Hydraulic Engineer, is hereby authorized to proceed to Washington, D.C., to assist in securing a loan from the Reconstruction Finance Corporation in connection with the El Capitan Dam project; his expenses to be paid by the City.

R E S O L U T I O N NO. 59264

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance repealing Ordinance No. 64, New Series, and appropriate \$2,000 for traffic signals as called for by said Ordinance 64, except that no provision for contributions by firms and individuals shall be included in the new ordinance.

That the City Attorney shall also prepare a resolution directing the Purchasing Agent to advertise for bids for this work; which advertisement shall detail the work to be done and indicate that a maximum of only \$2,000 is available.

R E S O L U T I O N NO. 59265

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager of the City of San Diego, be and is hereby authorized and directed to institute and prosecute with diligence, work of clearing El Capitan Reservoir Basin of all "dead and down" trees, logs and brush.

That said City Manager be and is hereby authorized and directed to employ any necessary labor in and about the prosecution of such work and to permit any and all laborers employed in and about such work to camp on the lands owned by the City in and about the vicinity of El Capitan Reservoir Basin, and utilize all buildings owned by said City on such lands.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59266

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Democratic County Central Committee, by Harry T. Holms, to hold a parade on the evening of November 23rd, 1932; subject to regulation by the Police Department.

R E S O L U T I O N NO. 59267

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to the Amaroc Post No. 1512, Veterans of Foreign Wars, free licenses and free inspections for a carnival show to be held at Logan Avenue and Crosby Street, from November 15th to 20th, 1932.

Permission is hereby granted this Post to conduct said carnival, using their own wiring and lighting equipment, with various concessions, all of which will comply with State and City regulations. It is understood that the Fisher Brothers Greater Shows will be used.

Permission is also granted this Post to operate a calliope upon the streets of San Diego, in accordance with City ordinances.

R E S O L U T I O N NO. 59268

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to the Fighting Bob Post No. 364, American Legion, free licenses and free inspections to hold a carnival show at the Embarcadero, from November 21st to 27th, 1932, inclusive.

It is understood that the Fischer Brothers Greater Shows will be used, in tents, using their own wiring and lighting equipment; operating various concessions, all of which will comply with State and City regulations.

Permission is also granted this Post to operate a calliope upon the streets of San Diego in accordance with City ordinances.

This permission is granted, with the understanding that the Post will get 15% of the Gross receipts, and that the Post will do its own police work during the opening of this carnival.

R E S O L U T I O N NO. 59269

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Nut House, 1031 Fifth Avenue, by R. E. Wright, 1141 First Avenue, to operate until Christmas, 1932, a small type microphone and small speaker for announcements only; no music. This equipment is to be operated so that voice will be heard in front of the store only, to comply with all City ordinances. This permission is subject to cancellation if objections are received.

R E S O L U T I O N NO. 59270

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to R. E. Wright, 1141 First Avenue, to install stationary loud speaker systems for a period of six months from the date of this resolution, on condition that regulations pertaining to loud speaker systems are complied with. This permission is to cover all jobs installed during the period mentioned.

R E S O L U T I O N NO. 59271

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer is hereby authorized and directed to see that all workers, except miners, tunnelmen and foremen, are dismissed from the El Capitan project, who are not San Diego residents.

R E S O L U T I O N NO. 59272

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Mayer & Boyce Company, 644 - 7th Avenue, San Diego, California, for the furnishing of labor and equipment for the installation of a baggage and trunk conveyor at the Broadway Pier in accordance with specifications at a total cost of \$1292.52 be, and the said bid is hereby accepted.

R E S O L U T I O N NO. 59273

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W. J. Gerow, 1145 - 2nd Avenue, to advertise at C. A. Gray's automobile agency, southwest corner of Columbia Street and Broadway, for a period of one week, using Loud Speaking equipment, to comply with City regulations. This permit is to expire on November 22nd, 1932, and shall be revoked if objections are filed.

R E S O L U T I O N NO. 59274

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Grace Louise Hoag, c/o San Diego High School, to drive a horse and buggy, or an automobile, about the streets on November 28th and 29th, 1932, from 2:00 to 4:00 P.M., advertising a Senior A Class Play to be held at the High School. Permission is also granted to use advertising signs in connection with this equipment.

R E S O L U T I O N NO. 59275

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to have prepared a Resolution of Intention on Sunset Cliffs Lighting District No. 1; using the same number of lights as were operated last year.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59247, 59248, 59249, 59250, 59251, 59252, 59253, 59254, 59255, 59256, 59257, 59258, 59259, 59260, 59261, 59262, 59263, 59264, 59265, 59266, 59267, 59268, 59269, 59270, 59271, 59272, 59273, 59274, 59275, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 14th day of November, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helan M. Willig Deputy.

R E S O L U T I O N NO. 59276

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Lester S. Ready and a committee of three Councilmen are hereby authorized and directed to appear before the Railroad Commission in San Francisco on November 28th, 1932, to make a demand for a lowering of gas rates for minimum users in San Diego.

R E S O L U T I O N NO. 59277

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilmen Russo, Bennett and Anderson are hereby appointed as a committee to go to San Francisco to confer with the Railroad Commission regarding Gas Rates, etc. The Committeemen are hereby authorized to incur the necessary expense in connection with this trip.

R E S O L U T I O N NO. 59278

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mrs. Josephine S. Hawkins, of the Department of Social Welfare, be, and she is hereby authorized and empowered to incur the expense necessary to travel to and from Los Angeles for conferences with the Director of Social Welfare of Los Angeles and other members of the social Welfare Commission in the matter of gathering information on ordinances, policy, printed forms and general operation of their office.

Transportation	\$ 6.00
Subsistence	4.50
Incidentals	.50
Total	<u>\$11.00</u>

R E S O L U T I O N NO. 59279

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Electrician be authorized to incur the necessary expense incidental to traveling to and from Los Angeles on Friday, November 18th, for the purpose of attending a chapter meeting of the International Association of Electrical Inspectors, as instructed by the City Manager, to take up matters relative to a San Diego Code.

R E S O L U T I O N NO. 59280

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Roy E. Dodson, Master Plumber, 2936 Adams Avenue, to connect garage plumbing to an existing sewer line on Lot 7, at the southeast corner of Columbia and Sassafras Streets, as petitioned for under Document No. 279474.

R E S O L U T I O N NO. 59281

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Geo. S. Walker, 7819 Girard Avenue, La Jolla, to lay a hardwood floor on 1" X 3" strips over an existing cement floor at the location mentioned. It is understood that on account of the grade, any strips larger than 1" X 3" would cause an awkward approach from the sidewalk to the doorway of the building.

R E S O L U T I O N NO. 59282

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frederick G. Jackson, c/o Casa Loma Hotel, to erect a bay window on a residence not closer to the property line on Curtis Street than six (6) feet, on Lots 1, 2 and 3, Resub. of Block 247, Roseville.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59283

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank W. Cox, 2920 El Cajon Avenue, to have a small sign mounted on top of an automobile, for advertising purposes; said car to be parked at 2920 El Cajon Avenue.

R E S O L U T I O N NO. 59284

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Leon McClure, 4253 Cleveland Avenue, to handle and sell fruit from a truck, on the southeast corner on 30th Street and Broadway, on the Broadway facing of the intersection.

R E S O L U T I O N NO. 59285

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Jesse Thomas Post No. 1936, Veterans of Foreign Wars, by Robert Burrell, 3086 Franklin Avenue, a free license for a dance and show to be held November 22nd, 1932, at the Chamber of Commerce Auditorium.

R E S O L U T I O N NO. 59286

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council hereby goes on record that no appropriations for Christmas decorations in the City shall be made by the Council this year.

R E S O L U T I O N NO. 59287

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to J.P. Kieffer, 3511 Adams Avenue, a free license to operate a tube and tire repair and vulcanizing business at the location mentioned, for a period of six months from the date of this resolution. This license is to include the sale of used tires.

R E S O L U T I O N NO. 59288

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for the establishment of the grade of PENTUCKETT AVENUE from Juniper Street to the south end of Ravenna Park, in Cullen's Westland Terrace and in Ravenna Park.

R E S O L U T I O N NO. 59289

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to the Salvation Army, 830 - 8th Avenue, a free permit covering inspection for the installation of lights and switches, with the use of conduit, in their shelter at 1901 Logan Avenue.

R E S O L U T I O N NO. 59290

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments be, and they are hereby authorized and directed to issue to Leo Gonzales, 2687 Logan Avenue, a free license and a free food handling permit, for a period of ninety (90) days from the date of this resolution, to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 59291

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested city departments are hereby authorized and directed to issue to Frank Cano, 220 - 22nd Street, a free license and a free food handling permit, to sell fruit and vegetables from house to house, for a period of ninety (90) days from the date of this resolution.

R E S O L U T I O N NO. 59292

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Alvin K. Dodge, 2055 Irving Avenue, a free license to sell paper novelties in the form of "Owls" from house to house. It is understood that these paper novelties are usually hung in the rear window of an automobile, as a decoration, and are made by the applicant's mother.

R E S O L U T I O N NO. 59293

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Carl Gates, c/o Palms Hotel, a license, upon the payment of a fee of \$2.50, to sell pencils on the street, subject to location instructions from the Police Department.

R E S O L U T I O N NO. 59294

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Griffith Company for the construction of 12,476.30 square feet of pavement; 575.16 square feet of sidewalk; 2,295.29 lineal feet of curb; and 14 feet of R.C. box culvert and box, in accordance with plan and specifications shown on Drawing 4984 L be, and the said bid is hereby accepted. Paving to be 3 1/2" asphaltic base with 1 1/2" asphalt wearing surface, for the total sum of \$2,255.22, this being the lowest bid.

R E S O L U T I O N NO. 59295

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby instructed not to send any more money to City's representatives in Washington, D.C. regarding the sale of El Capitan Bonds to the Reconstruction Finance Corporation, until authorized by the Council.

R E S O L U T I O N NO. 59296

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the contract for the complete appraisal of the properties of the San Diego Consolidated Gas and Electric Company is hereby awarded to the firm of Hause, Hunt and Schwartz for the sum of \$89,600.00. This price is to include the services of Fred Ball as their engineer and Frederick Von Schrader as attorney.

The City Attorney is hereby authorized and directed to prepare a contract with Hause, Hunt and Schwartz covering the work to be done by them in connection with this appraisal.

R E S O L U T I O N NO. 59297

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all members of the Council not specially authorized to go to San Francisco for the conference with the Railroad Commission on November 28th, 1932, may do so if they wish to go, and incur the necessary expense in connection with the trip.

That the Assistant City Attorney is hereby authorized to accompany the Council to San Francisco on this trip, and incur the necessary expense.

R E S O L U T I O N NO. 59298

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the State Highway Commission are hereby requested to include in the contract for construction of the new Alpine Highway which is a portion of U.S. Route No. 80 the clause, "In the hiring of all labor the Negro Race shall not be discriminated against".

R E S O L U T I O N NO. 59299

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to the Second Division Association free licenses and free inspections to hold a carnival on Lots 19 and 20, Block G, on the corner of Bramson Place and 33rd Street from November 28th to December 4th, 1932, inclusive; using tents with their own wiring and lighting equipment; and using Fischer Brothers Greater Shows.

This concession is granted with the understanding that the Second Division Association shall receive not less than fifteen per cent of the gross proceeds of the enterprise; that they shall furnish the necessary police to maintain order at all times; and that they will be responsible for all acts on the part of the concessionaires.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59276, 59277, 59278, 59279, 59280, 59281, 59282, 59283, 59284, 59285, 59286, 59287, 59288, 59289, 59290, 59291, 59292, 59293, 59294, 59295, 59296, 59297, 59298, 59299, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 21st day of November, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

RESOLUTION NO. 59300

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to John W. Crawford to stand his truck on India Street near Broadway to sell fruit from said truck.

RESOLUTION NO. 59301

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission is granted to the Fox Theatres and Montgomery Ward Co. to hold a parade Saturday noon, December 3, 1932; as a preliminary Christmas parade for the children. The line of parade will be designated by the Police Department and be subject to Police regulation.

RESOLUTION OF AWARD NO. 59302 LOGAN AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 7th day of November, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET, between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1932, to-wit, to and including November 15, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 19, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the Office of the Clerk of said City of San Diego, to-wit: FOUR HUNDRED FORTY-ONE AND NO/100 DOLLARS (\$441.00).

And said Council does hereby require and fix the sum of ONE HUNDRED ELEVEN DOLLARS (\$111.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Russo

(SEAL) ALLEN H. WRIGHT

California.

JOHN F. FORWARD JR.

City Clerk of the City of San Diego, /

Mayor of the City of San Diego, California.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

(SEAL)

By FRED W. SICK

Deputy.

RESOLUTION NO. 59303

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a passenger loading and unloading zone be, and it is hereby established on the south side of B Street, east of Fourth Avenue, in front of the B Street entrance of the H. L. Benbough Company. Said zone shall be eighteen (18) feet in length, and shall be operative from 8:00 A.M. to 6:00 P.M.

That a loading and unloading zone of twenty-seven (27) feet be, and it is hereby established on the north side of Market Street, in the center of the block between 11th and 12th Avenues.

RESOLUTION NO. 59304

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of sixty days' time from November 17th, 1932, is hereby granted to the Apostolic Faith Mission, by John Caldwell, to conduct religious meetings in a tent at 2755 L Street.

R E S O L U T I O N NO. 59305

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby given to Walter Church to put advertising signs on his gasoline truck, with the understanding that the size of said signs will be within the limits permitted by ordinance.

R E S O L U T I O N NO. 59306

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the Peniel Mission, by Emily B. Hillman, to conduct meetings on the East side of 4th Avenue, just south of F Street on Tuesday, Wednesday, and Friday nights of each week, and on such Sunday nights as said location is not used by the Volunteers of America.

R E S O L U T I O N NO. 59307

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to W. E. Phillips to install stationary loud speaker systems for a period of six months, on condition that regulations pertaining to loud speaker systems are complied with; said permission to cover all jobs installed during the period mentioned.

R E S O L U T I O N NO. 59308

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Salvation Army be, and it is hereby granted permission to place Christmas Kettles on the streets at various corners in the City, said locations to be subject to regulation by the Chief of Police.

R E S O L U T I O N NO. 59309

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments be, and they are hereby authorized and directed to issue a free license and a free food handling permit to the United Presbyterian Church, by Mrs. G.M. Iner, 3161 Hawthorn Street, for the purpose of conducting a bazaar in the San Diego Club House on December 2nd, and 3rd, 1932.

R E S O L U T I O N NO. 59310

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Montgomery Ward Company to broadcast Christmas music from equipment within the building beginning Saturday, November 26th and continuing through the Christmas Holidays, with the understanding that the sound from said music will not carry more than fifty feet.

R E S O L U T I O N NO. 59311

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to St. John's P.T.A. by Violet Clare, president, 3793 Center Street, to conduct a Food sale on Saturday, December 10th, 1932 at 1219 University Avenue, without the necessity of taking out a license therefor; with the understanding that the proceeds of said sale will be used for the activities of said P.T.A.

R E S O L U T I O N NO. 59312

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Council hereby goes on record as favoring the setting up in the Budget for the fiscal year 1933-34 an item of \$5,000 for the improvement of West Atlantic Street.
Mayor Forward is hereby authorized to notify the California State Highway Commission that this action has been taken.

R E S O L U T I O N NO. 59313

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Mayor Forward be, and he is hereby requested to notify State Engineer Edward Hyatt that H. N. Savage, C. L. Byers and John Treanor are all out of the City; making it impossible to proceed immediately with negotiations for strengthening the Hodges Dam.

R E S O L U T I O N NO. 59314

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the bid of Wallace and Tiernan Company, for the furnishing to the City of San Diego of three Wallace & Tiernan type chlorinators of 100 pound capacity, be, and it is hereby accepted; and that the contract be awarded to said Wallace and Tiernan Company, for furnishing said chlorinators.
The Purchasing Agent is authorized to purchase in the open market from the low bidders, the appurtenances listed in their bids.

R E S O L U T I O N NO. 59315

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Mayor Forward be, and he is hereby requested to reply to the communication of William D. Kunkel, 3. E. Pikes Peak Ave., Colorado Springs, Colorado; regarding the Council's position in the matter of levying taxes, by stating that a large part of the tax dollar has been established by electors of the City of San Diego through their voting of bond issues and does not come under the direction of the Mayor and Council.

R E S O L U T I O N NO. 59316

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager be, and he is hereby directed to place Dr. Brust, Police Surgeon, in charge of the examination of men who desire to enter, from the City of San Diego, labor camps established in San Diego County for otherwise unemployed men.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59300, 59301, 59302, 59303, 59304, 59305, 59306, 59307, 59308, 59309, 59310, 59311, 59312, 59313, 59314, 59315, 59316, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 28th day of November, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

RESOLUTION NO. 59317

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby authorized and directed to appoint a committee of approximately ten members, for the purpose of making an investigation on tax matters; said committee to serve without compensation; and to file a recommendation and report, within sixty days after their appointment.

RESOLUTION NO. 59318

LA JOLLA LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of

LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET, between La Jolla Boulevard and Cave Street;

PROSPECT PLACE, between Cave Street and Blue Bird Lane;

GIRARD AVENUE, between Silverado Street and Prospect Street;

HERSCHEL AVENUE, between Silverado Street and Prospect Street; and

WALL STREET, between Girard Avenue and Ivanhoe Avenue.

All in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed in the Office of said City Clerk October 21, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 59319

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby requested to segregate their bid on Mission Beach Lighting District No. 2, showing what portion of the total is for maintenance and what portion is for current.

RESOLUTION OF INTENTION NO. 59320

SUNSET CLIFFS LIGHTING DISTRICT NUMBER ONE.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California), to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California;

The southwesterly side of POINT LOMA AVENUE between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET between Sunset Cliffs Boulevard and Santa Barbara Street;

TIVOLI STREET between Devonshire Drive and Santa Barbara Street;

GRANGER STREET between Devonshire Drive and Novara Street;

OSPREY STREET between Sunset Cliffs Boulevard and Cornish Drive;

ALHAMBRA STREET between Devonshire Drive and Novara Street;

TERRACE STREET between Devonshire Drive and Novara Street;

VALENCIA DRIVE between Trieste Drive and Moana Drive;

LA PALOMA STREET between Moana Drive and Catalina Boulevard;

VARONA STREET between Moana Drive and Catalina Boulevard;

SANTA BARBARA STREET between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

NOVARA STREET between Hill Street and Santa Barbara Street;

EBERS STREET between Adair Street and Point Loma Avenue;

FROUDE STREET between Sunset Cliffs Boulevard and Point Loma Avenue;

GUIZOT STREET between Sunset Cliffs Boulevard and Point Loma Avenue;

CORNISH DRIVE for its entire length;

TRIESTE DRIVE between Santa Barbara Street and Point Loma Avenue;

ALEXANDRIA DRIVE between Hill Street and Point Loma Avenue;

MOANA DRIVE between Hill Street and Point Loma Avenue;

TARENTO DRIVE between Hill Street and Savoy Street;

SAVOY STREET between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE for its entire length;

BARCELONA DRIVE between Osprey Street and Alexandria Drive;

CALAVERAS DRIVE between Osprey Street and Barcelona Drive;

PIEDMONT DRIVE between Novara Street and Alexandria Drive;

HILL STREET between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;

MARSEILLES STREET between Cordova Street and Cornish Drive;

MONACO STREET between Sunset Cliffs Boulevard and Cornish Drive;

BRINDISI STREET between Cordova Street and Cornish Drive;

ALGECIRAS STREET between Cordova Street and Cornish Drive;

CARMELO STREET between Sunset Cliffs Boulevard and Cornish Drive;

CASITAS STREET between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD between Ladera Street and Point Loma Avenue;

CORDOVA STREET between Ladera Street and Sunset Cliffs Boulevard, and DEVONSHIRE DRIVE between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and including October 1, 1932, to-wit, to and including September 30, 1933.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the westerly line of Sunset Cliffs Boulevard with the southerly line of Ladera Street; thence northerly along the westerly line of Sunset Cliffs Boulevard to the northeasterly line of Pueblo Lot 192; thence southeasterly along the northeasterly lines of Pueblo Lots 192 and 191 to a point distant 40 feet easterly from the westerly line of Catalina Boulevard; thence southerly along a line parallel to and distant 40 feet easterly from the westerly line of Catalina Boulevard to an intersection with the easterly prolongation of the southerly line of La Paloma Street; thence westerly along the easterly prolongation of the southerly line of La Paloma Street and along the southerly line of La Paloma Street to the easterly line of Moana Drive; thence southerly along the easterly line of Moana Drive to the northerly line of Varona Street; thence easterly along the northerly line of Varona Street and its easterly prolongation to a point distant 40 feet easterly from the westerly line of Catalina Boulevard; thence southerly along a line parallel to and distant 40 feet easterly from the westerly line of Catalina Boulevard to an intersection with the easterly prolongation of the southerly line of Hill Street; thence westerly along the easterly prolongation of the southerly line of Hill Street and along the southerly line of Hill Street to the northeasterly corner of Lot 1, Block A, Azure Vista; thence southerly along the easterly line of Azure Vista to the southeasterly corner of Lot 4, Block D, Azure Vista; thence westerly along the southerly line of said Lot 4 and along the southerly line of Ladera Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Sunset Cliffs Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-None
ABSENT-None

JOHN F. FORWARD, JR.

President of the Council of the City of San Diego, California.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California, and Ex-Officio Clerk of the Council of the City of San Diego.

By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59321

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That anyone having a three-light type of signal to offer are hereby requested to submit to the Manager an offer for installation of such signals at 6th Avenue and University Avenue intersection.

RESOLUTION NO. 59322

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission is hereby granted to Ferris & Ferris Drug Company, Fifth Avenue and Market Street, to install metal signs on two sides of their building; the overhead reflectors to extend 36" from the sign, instead of 30" as now allowed by ordinance.

RESOLUTION NO. 59323

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That H. O. Duerr be, and he is hereby instructed to stop construction at his new location on Pueblo Lots 282, 283 and 284.

RESOLUTION NO. 59324

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a conference with the Harbor Commission regarding the continued use of the Disposal Plant at its present location, with a new plant, is hereby set for December 5th, 1932, at 2:00 P.M.

R E S O L U T I O N NO. 59325

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the permit of Don Schonback to stand a truck and sell merchandise on India Street just north of Broadway is hereby cancelled.
That a period of one week's time from the date of this resolution is hereby granted Don Schonback to remove his property from the location mentioned.

R E S O L U T I O N NO. 59326

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to John Crawford, 2011 Logan Avenue, to sell fruit and vegetables from a truck parked on India Street, north of Broadway, with the understanding that the permission will be cancelled if objections are filed.
The Health Department are hereby authorized and directed to issue to John Crawford a free food handling permit to sell fruit and vegetables.

R E S O L U T I O N NO. 59327

WHEREAS, it is evident that municipalities within the State of California have not received a fair proportion of the motor tax funds with which to construct and maintain streets and highways required by increasing automobile traffic; and

WHEREAS, a more equitable distribution of said funds is necessary and desirable;
NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City of San Diego go on record as favoring the following:

1. A program for a continuous state highway system throughout California, including the construction, maintenance, reconstruction and widening of the necessary sections within municipalities; and specifically the addition of 6,624 miles of highways to the state highway system as proposed by the Automobile Club of Southern California and the California State Automobile Association, which addition will relieve the respective Boards of Supervisors of the State of a large portion of the burden now borne by them out of their portion of gas tax funds; this program to be carried out with the present revenues accruing to the State Highway Department.

2. The apportionment to each county as heretofore of one-third of the total proceeds of the existing three-cent motor fuel tax; however, the amount accruing directly from the tax on the sale of gasoline shall be apportioned amongst the cities of said county and the unincorporated area of said county on the basis of registration of motor vehicles. Of said apportionment, three-fourths shall go into a fund of the cities; the remaining one-fourth resulting from city registration, together with all revenue resulting from rural registration and all receipts for license plates, etc., shall be paid into the county treasury. The same restrictions on expenditures shall be made for the cities as now exists for the counties, with the further provision that all such funds shall be expended only according to a financial plan in each case which shall be based upon a competent physical plan, including a classification of existing traffic routes and proposed alterations therein and extensions thereto.

3. Nothing in the resolution shall be construed to limit the existing authority of counties to meet needs within incorporated cities.

4. That the Legislative Committee be instructed to prepare the necessary legislation looking to this end and that said Committee have authority to amend, alter or revise this plan as seems essential to assure an equitable allocation of gas tax monies to the cities; and

BE IT FURTHER RESOLVED that the Board of Directors of the League of California Municipalities shall create a large statewide committee, representing the municipalities of all sections of the State, for the purpose of assisting the Legislative Committee, both before and during the next session of the Legislature, in accomplishing the purpose of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of November, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59328

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of George A. Harper for abatement of alleged nuisance at 4138 Alabama Street, contained in Document No. 279655, be and it is hereby referred to the City Manager for taking action to close the bakery at 4138 Alabama Street.

R E S O L U T I O N NO. 59329

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney of the City of San Diego be, and he is hereby authorized and directed to file a dismissal as to Defendants Henry G. Miller and Hazel Miller, in that certain action numbered 72692, in the Superior Court of the State of California, in and for the County of San Diego, and which defendants are alleged in the complaint filed in said action to be the owners of Parcel 53 therein described.

R E S O L U T I O N NO. 59330

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to draw a requisition for the payment of a \$35.00 bill from the San Diego Labor Leader covering advertising in the Labor Day Annual, September 2nd, 1932.

R E S O L U T I O N NO. 59331

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Apostolic Faith Mission, by John Caldwell, to move their tent for religious meetings from 2755 L Street to the southeast corner of Evans and Commercial Streets; and to maintain same for a period of sixty days' time from the date of this resolution.

R E S O L U T I O N NO. 59332

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Allan G. Leadbitter, General Delivery, City, a free food handling permit to sell fruit and vegetables. Said permit is to expire ninety days from the date of this resolution.

R E S O L U T I O N NO. 59333

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Beulah W. Loveday, 1226 - Fourth Avenue, a free license for a period of ninety days from the date of this resolution to sell and distribute her Victory Poem.

R E S O L U T I O N NO. 59334

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, pending passing of proposed ordinance for endorsement of such solicitation, and providing this meets with approval of the Police Department, and with owners and lessees of property where barrels are to be placed, permission is hereby granted to the Full Gospel Rescue Mission, 441 - 5th Avenue, to place approximately eight (8) small barrels on downtown street corners, for collection of funds to feed the unemployed with a Christmas dinner.

R E S O L U T I O N NO. 59335

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the East San Diego Woman's Club, by Mrs. Pearl T. French, 3648 University Avenue, a free license to hold a rummage sale at 3879 - 43rd Street on December 2nd, 3rd and 5th, 1932.

R E S O L U T I O N NO. 59336

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. T. Hahn, 733 - 8th Avenue, to advertise the sale of tickets for a Charity Ball by signs, carried on the streets by three persons; starting Monday, November 28th, and ending December 9th, 1932.

R E S O L U T I O N NO. 59337

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Pacific Food Stores, by M. Donnelley, 955 - 12th Avenue, to hold a parade on either January 6th or 13th, 1933, for advertising purposes; subject to regulation by the Police Department.

R E S O L U T I O N NO. 59338

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a passenger loading and unloading zone of twenty-seven (27) feet be and it is hereby established in front of the New Palace Hotel, 480 Elm Street.

R E S O L U T I O N NO. 59339

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance establishing fifteen minute parking zones on the north side of C Street, from 9th Avenue to a point fifty feet east; also, on the east side of 9th Avenue, from C Street to a point fifty feet north.

R E S O L U T I O N NO. 59340

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to wire Mr. Lester S. Ready asking him the amount to be charged by him to carry the case before the Railroad Commission in the matter of reduction of rates for small users of natural gas.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59317, 59318, 59319, 59320, 59321, 59322, 59323, 59324, 59325, 59326, 59327, 59328, 59329, 59330, 59331, 59332, 59333, 59334, 59335, 59336, 59337, 59338, 59339, 59340, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 30th day of November, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59341
LA JOLLA LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
LA JOLLA BOULEVARD, between the westerly production of the southerly line of Gen-ter Street and the southeasterly line of Prospect Street;
PROSPECT STREET, between La Jolla Boulevard and Cave Street;
PROSPECT PLACE, between Cave Street and Blue Bird Lane;
GIRARD AVENUE, between Silverado Street and Prospect Street;
HERSCHEL AVENUE, between Silverado Street and Prospect Street; and
WALL STREET, between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and speci-fications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 21, 1932 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does here-by declare, that on the 30th day of November, 1932, said Council did by Resolution No. 59318 confirm the proposed assessment of the total amount of the costs and expenses of said pro-posed improvement, heretofore made and filed with the Clerk of said Council by the City En-gineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as con-tained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said re-port of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD JR.
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Coun-cil of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,

(SEAL)

Deputy.

RESOLUTION ORDERING WORK NO. 59342
LITTLEFIELD STREET, PHOENIX STREET, ASHER STREET AND THE
UNNAMED ALLEY LYING EASTERLY OF AND ADJACENT TO BLOCK 1,
ASHER'S CLOVER LEAF TERRACE.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of LITTLEFIELD STREET between the westerly line of Morena Boulevard and the easterly line of the right of way of the Atchison, Topeka & Santa Fe Railway Com-pany; also, between the northerly prolongation of the east and west lines of Block 2, Asher's Clover Leaf Terrace; also, between the westerly line of Asher's Clover Leaf Terrace and the northerly prolongation of the east line of the alley lying easterly of and adjacent to Block 1, Asher's Clover Leaf Terrace; PHOENIX STREET, for its entire length in Asher's Clover Leaf Terrace; ASHER STREET, between the westerly line of Asher's Clover Leaf Terrace and the westerly line of the right of way of the Atchison, Topeka & Santa Fe Railway Company; and THE UNNAMED ALLEY lying easterly of and adjacent to Block 1, Asher's Clover Leaf Terrace, for its entire length.

And said portions of said streets and alley are hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Coun-cil of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,

(SEAL)

Deputy.

R E S O L U T I O N NO. 59343

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to change the proposed lease with the First National Trust and Savings Bank of San Diego for a Police Substation at Ocean Beach, so that the property will be leased for a period of one year, with option of using for two years. The City Manager is also requested to see if the Bank will erect the building needed to house the Police automobiles at Ocean Beach.

R E S O L U T I O N NO. 59344

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Western Metal Supply Company, a corporation, for the furnishing to the City of San Diego of one 30" x 30" cast iron sliding gate with bronze stem, operating stand and accessories, for the sum of \$1,409.00, and the furnishing to said City of one 6" Chapman extraheavy bronze gate valve with bronze stem, floor stand and accessories, for the sum of \$368.70, be, and the same is hereby accepted, and the contract for the furnishing of said equipment be, and the same is hereby awarded to said Western Metal Supply Company, a corporation.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Western Metal Supply Company, a corporation, for the furnishing to said City of the equipment above described, at the prices set forth in its said bid.

R E S O L U T I O N NO. 59345

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Enterprise Foundry Company, a corporation, of San Francisco, for the furnishing to the City of San Diego of six (6) 30-inch cast iron saucer valves, various lengths, and cast steel covers with brass bypass and bronze seat, and miscellaneous items, for the sum of one thousand three hundred fortytwo dollars (\$1,342.00), be, and the same is hereby accepted, and the contract for the furnishing of said equipment be, and the same is hereby awarded to said Enterprise Foundry Company, a corporation.

BE IT FURTHER RESOLVED that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with said Enterprise Foundry Company, a corporation, for the furnishing to said City of the equipment above described, at the prices set forth in said bid.

R E S O L U T I O N NO. 59346

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a contract with Griffith Company, a corporation, for the furnishing to said City of the necessary tools, labor, transportation, material, equipment and supplies, and other expense of every kind and description necessary or incidental to the widening of the roadway on Sixth Avenue, between Upas Street and University Avenue, in said City, the grading and paving with 3-1/2" asphaltic base with 1-1/2" asphalt wearing surface, of said street, and the relocation and reconstruction of sidewalk and curb, and the construction of box culvert thereon, at and for the prices set forth in the bid of said Griffith Company for said work on file in the Office of the Purchasing Department of said City.

R E S O L U T I O N NO. 59347

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with Wallace and Tiernan Co., for the furnishing to said City of three Wallace & Tiernan Chlorinators, at and for the price set forth in its bid on file in the Purchasing Department of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated DEC - 3 1932.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.
To be paid out of Ord. 12560 Sec. 2 - Acq. & Inv.

R E S O L U T I O N NO. 59348

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized and directed to transfer the following funds within the Police Department Fund:

From Maintenance and Support, the sum of \$240.00

To Outlay;

as provided in Ordinance No. 25, (New Series), of the Ordinances of the City of San Diego.

R E S O L U T I O N NO. 59349

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized and directed to transfer the following funds within the Department of Public Works Fund:

From Division of Streets, Outlay, the sum of \$650.00 and

From Division of Pueblo Lands and Unimproved City

Property, Maintenance and Support, the sum of \$132.00

To Division of Pueblo Lands and Unimproved City Property, Outlay.

R E S O L U T I O N NO. 59350

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized and directed to transfer the sum of \$66.23 from Maintenance and Support to Outlay, Division of Sewers, Department of Public Works Fund, as provided by Section 29 of Ordinance No. 25 (New Series) of the Ordinances of the City of San Diego.

R E S O L U T I O N NO. 59351

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Herbert Kelly and T. G. Kelly, executed in favor of the City of San Diego, bearing date December 21, 1931, conveying to said City an easement and right of way for water pipe line purposes, through, along and across all that real property situate in the City of San Diego, County of San Diego, State of California, lying within that portion of Block 3, said Asher's Clover Leaf Terrace, conveyed to the City of San Diego for street purposes by deed of C. L. Williams, dated February 5th, 1915 and recorded April 5th, 1916, in Book 700 of Deeds, at page 485, records of County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59352

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frank F. Faust and Ruth K. Faust, executed in favor of the City of San Diego, bearing date October 18, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lots 7 to 17, both inclusive, in Block 5, of Asher's Clover Leaf Terrace, according to Map thereof No. 1568, filed in the Office of the County Recorder of San Diego County, California, and a portion of Block 1, in said Asher's Clover Leaf Terrace, and a portion of the northeasterly half of Asher Street and a portion of Littlefield Street to be hereafter closed to public use by action of the Council of said City, adjoining and contiguous to said Block 1, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59353

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Charles Sterling Judson, Katharine Robinson Judson, F. R. Beatty and Lillian E. Beatty, executed in favor of the City of San Diego, bearing date October 19, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lots One (1), Two (2), Three (3), Four (4), Five (5) and Six (6), in Block Five (5), of Asher's Clover Leaf Terrace, according to Map thereof No. 1568, filed in the Office of the County Recorder of San Diego County, California, and a portion of the southwesterly half of Asher Street to be hereafter closed to public use by action of the Council of said City, adjoining and contiguous to said Lot 1, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59354

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of Gladys L. Chandler, executed in favor of the City of San Diego, bearing date October 20, 1932, quitclaiming to said City an easement and right of way for street purposes, through, over, along and across a part or parcel of the tidelands of Mission Bay in the County of San Diego, State of California, particularly described as follows:

Beginning at the point of intersection of the mean high tide line of Mission Bay with the northwesterly prolongation of the southwesterly line of Morena, according to Map thereof No. 809, on file in the Office of the County Recorder of San Diego County, California; thence North 53 degrees 59 minutes 30 seconds West along said southwesterly line of Morena a distance of 94.46 feet more or less to a point thereon distant 344.20 feet northwesterly from the point of intersection of said southwesterly line of Morena with the center line of the Atchison, Topeka & Santa Fe Railway Company's right of way as now located and established; thence South 12 degrees 10 minutes West, a distance of 624.33 feet to the beginning of a tangent curve concave easterly, with a radius of 2260 feet; thence southerly along the arc of said last described curve to an intersection with the mean high tide line of Mission Bay; thence northeasterly and northerly along said mean high tide line of Mission Bay to the point of beginning, containing 1.47 acres, more or less, be and the said quitclaim deed is hereby accepted and the lands therein quitclaimed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59355

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Luiz Martinez and Ambrosia R. Martinez, executed in favor of the City of San Diego, bearing date October 10, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of the southeasterly fifty (50) feet of the southwesterly one hundred (100) feet of Lot One (1), Block Three hundred forty-six (346), Old San Diego, according to Map thereof made by James Pascoe, a certified copy of which map is filed as Miscellaneous Map No. 40, in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59356

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the Vitrified Products Corporation, executed in favor of the City of San Diego, bearing date October 6, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lots 2, 3 and 4, Block 399, Old San Diego, according to Map thereof made by James Pascoe in the year 1870, a certified copy of which map is filed as Miscellaneous Map No. 40, in the Office of the County Recorder of San Diego County, California; Also, a portion of Lot 1, Block 406, said Old San Diego; Also, a portion of Lots 1, 2, 3 and 4, Block 405, said Old San Diego; Also, a portion of Lots 1, 2, 3 and 4, Block 430, and a portion of Lot 1, Block 429, said Old San Diego; Also, a portion of the southwesterly half of Congress Street closed to public use adjoining Lot 2, said Block 399; Also, a portion of the northeasterly half of Jefferson Street ~~and a portion of the northeasterly half of Jefferson Street~~ and a portion of the northwesterly half of Taylor Street closed to public use adjoining Lots 4 and 3, said Block 399; Also, a portion of the southwesterly half of Jefferson Street and a portion of the northwesterly half of Taylor Street closed to public use adjoining Lot 3, Block 400, said Old San Diego; Also, a portion of the southwesterly half of Jefferson Street and a portion of the southeasterly half of Taylor Street closed to public use adjoining Lot 2, said Block 405; Also, a portion of the southeasterly half of Taylor Street and a portion of the northeasterly half of Jefferson Street closed to public use adjoining Lot 1, said Block 406; Also a portion of the northeasterly half of Moore Street, and a portion of the northwesterly half of Wallace Street closed to public use, adjoining said Block 405; Also, a portion of the southwesterly half of Moore Street and a portion of the northwesterly half of Wallace Street closed to public use adjoining Lot 3, Block 404, said Old San Diego; Also, a portion of the southeasterly half of Wallace Street and a portion of the northeasterly half of Moore Street closed to public use adjoining Lot 1, said Block 429; Also, a portion of the southwesterly half of Moore Street and a portion of the southeasterly half of Wallace Street closed to public use adjoining Lot 2, said Block 430; Also, a portion of the northeasterly half of Hancock Street closed to public use adjoining Lot 4, said Block 430; be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59357

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Frank F. Faust and Ruth K. Faust, executed in favor of the City of San Diego, bearing date October 6, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot Thirty-one (31), Block Two (2), Electric Line Addition, according to Map thereof No. 861, filed in the Office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59358

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Mary E. Jolliffe and Marion A. Clark, executed in favor of the City of San Diego, bearing date February 10, 1932, conveying to said City a right of way and easement for street purposes, through, along and across a portion of the southwesterly one-half of the southeasterly one-half of Pueblo Lot 281, of the Pueblo Lands of the City of San Diego, California, according to Map thereof made by James Pascoe in the year 1870, a copy of which map is filed as Miscellaneous Map No. 36, in the Office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59359

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed from the Santa Fe Land Improvement Company, a California corporation, executed on the 30th day of September, 1932, granting and conveying to the City of San Diego, for public highway purposes only, an easement and right of way over, upon and along those certain strips or parcels of real property situate in the City of San Diego, County of San Diego, State of California, particularly set forth and described in said deed, be, and the same is hereby accepted; and the lands in said deed particularly described be, and the same are hereby set aside and dedicated to the public use as and for a public street and highway in said City, and the same is hereby named ATLANTIC STREET.

BE IT FURTHER RESOLVED that the City Clerk of said City be, and he is hereby authorized and directed to file the said deed, together with a copy of this resolution, for record in the office of the County Recorder of San Diego County, California.

RESOLUTION NO. 59360

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Amelia C. Tonini, executed in favor of the City of San Diego, bearing date October 6, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lots One (1) and Two (2), Block Three hundred forty-six (346), Old San Diego, according to Map thereof made by James Pascoe, a certified copy of which map is filed as Miscellaneous Map No. 40, in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and

for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59361

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the subordination agreement signed by the Security Trust & Savings Bank of San Diego, bearing date November 21, 1932, wherein said Security Trust & Savings Bank of San Diego subordinates the lien of that certain deed of trust dated March 10, 1930, made by R. D. Lane and Addie Lee Lane in favor of Security Trust & Savings Bank of San Diego, and recorded March 22, 1930, in Book 1749 of Deeds, at page 264, records of the County Recorder of San Diego County, California, to the right of way and easement heretofore conveyed to said City for street purposes, through, along and across a portion of Lot 3, Block 345, Old San Diego, according to Map thereof made by James Pascoe, a certified copy of which map is filed as Miscellaneous Map No. 40, in the Office of said County Recorder, is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said subordination agreement of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59362

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Edith Hahn, executed in favor of the City of San Diego, bearing date October 8, 1932, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot Three (3), in Block Three hundred forty-five (345), Old San Diego, according to Map thereof made by James Pascoe, a certified copy of which map is filed as Miscellaneous Map No. 40, in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59363

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. arc light at the intersection of Chatsworth Boulevard and Poe Street.

RESOLUTION NO. 59364

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Mission Beach Chamber of Commerce, by Frank H. Baumgartner, to erect a Christmas Tree in a vacant lot at Pismo Court and Mission Boulevard, at no expense to the City; providing they have permission from the property owner for using this lot.

RESOLUTION NO. 59365

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Montgomery Ward & Company to construct a decorative organ over the front door of the store; the decorations not to extend over 12" beyond the property line; and to be at least ten feet above the sidewalk; said organ to be constructed of Compo Board on a frame and covered with Plaster Paris and flat wall finish.

RESOLUTION NO. 59366

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to the Park Department a free food handling permit for the refreshment stand in Balboa Park for 1933.

RESOLUTION NO. 59367

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Robert Grant, 2620 Upas Street, to construct a residence not closer to the property line on Villa Terrace than one and one-half (1½) feet, on the property south of Lot 12, Block 71, Park Villas; being the northeast corner of Upas Street and Villa Terrace.

That the provisions of Setback Ordinance No. 12321 of the Ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

RESOLUTION NO. 59368

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That 2:00 P.M., Tuesday, December 6th, 1932, is hereby fixed as the time for a conference with Hause, Hunt & Schwartz regarding the matter of reduction of rates for small users of natural gas; and a proposed hearing before the State Railway Commission on gas rates.

RESOLUTION NO. 59369

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Stovall Sales Company to hold an auction sale at 1051 Fifth Avenue from December 5th, 1932, to January 4th, 1933; or for a period of not to exceed thirty days from the actual starting date of said sale.

This permission is granted with the understanding that all existing regulations will be complied with, and merchandise listed in Document No. 279716 will constitute the entire inventory list of goods to be offered for sale.

R E S O L U T I O N NO. 59370

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Gilmore Tillman, Assistant City Attorney, be, and he is hereby authorized and directed to make a trip to Los Angeles on December 6th, 1932, for the purpose of appearing before the Supreme Court of the State of California, at a hearing on the application for a writ of mandate in the case of Vernon Charles Le Clerg, et al., Petitioners, vs. City of San Diego, Respondents; and he is hereby authorized to incur the necessary expenses for said trip.

R E S O L U T I O N NO. 59371

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer is hereby requested to report why truck drivers, electricians and welders ~~at welders~~ at El Capitan Dam are employed from out of town.

R E S O L U T I O N NO. 59372

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an Ordinance appropriating \$1000, as an emergency measure, from the unappropriated balance fund, setting up an item to be drawn upon by the Welfare Commission for use of the needy during the Christmas Season. This money is to be used for the purchase of food, to be given to various organizations for distribution.

R E S O L U T I O N NO. 59373

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record as urging the Federal Government to proceed as soon as possible with the building of the new Postoffice for San Diego.

R E S O L U T I O N NO. 59374

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. Berinson, 3521 El Cajon Avenue, to sell fruit and vegetables from a truck in front of his place of business at the address mentioned.

R E S O L U T I O N NO. 59375

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to wire Attorney C.L. Byers to take up the matter of the Post Office Building at San Diego with Phil Swing to see what can be done with regard to expediting the work.

R E S O L U T I O N NO. 59376

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mr. H. O. Duerr, the City Manager and the Harbor Commission are hereby authorized and directed to have a conference regarding the San Diego Disposal Company's plant, and report their findings and recommendations at the meeting of December 12th, 1932.

R E S O L U T I O N NO. 59377

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Don Schonbach, 944 State Street, to park a truck on the east side of Harbor Street, just south of Broadway and west of the building used by the 11th Naval District, to sell fruit.

This permit is subject to revocation by the Council if any complaints are received.

R E S O L U T I O N NO. 59378

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Lester S. Ready is hereby authorized to represent the City before the State Railroad Commission, at a cost not to exceed \$500.00, at the next gas rate hearing. The City Clerk is hereby authorized to notify Lester S. Ready of this assignment.

R E S O L U T I O N NO. 59379

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Forward and Councilman Bennett are hereby authorized to go to Los Angeles in the connection with the case of Special Deputy City Engineers vs the City of San Diego, and to incur the necessary expenses in connection with the trip.

R E S O L U T I O N NO. 59380

WHEREAS, a majority of the members of the Harbor Commission on the 5th day of December, 1932, duly executed on behalf of the City of San Diego that certain contract between the City of San Diego, as party of the first part, and Mayer & Boyce, as parties of the second part, for the furnishing of all labor, material and equipment for the construction of, and the construction, installation, and maintenance for a period of one (1) year, of a baggage and trunk conveyer on the Broadway Pier, in the City of San Diego, California; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said action on the part of said majority of the members of the Harbor Commission be, and the same is hereby ratified and confirmed.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

RESOLUTION NO. 59381

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of time from and including January 31st, 1933, to and including December 31st, 1934, be, and it is hereby granted to R. E. Hazard Contracting Company, with in which to complete the contract for paving and otherwise improving La Jolla Mesa Drive, as more particularly described in Resolution of Intention No. 54034.

That the Superintendent of Streets is hereby authorized and directed to endorse said extension of time upon the contract for the doing of the said work.

RESOLUTION NO. 59382

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to enter into a contract with W. N. Bradbury & Son for the subleasing of a portion of the south half of the northeast quarter of Section 31, Township 12 South, Range 1 West, S.B.M. for a term of three years beginning December 1st, 1932 and ending November 30, 1935, at a yearly rental of \$600.00, payable in advance quarterly. Lessees shall agree to use said premises exclusively for agricultural purposes, keep improvements thereon in good repair at their own expense, surrender the premises prior to expiration of term of sublease upon certain notice by the City and compensation by the City for any damage suffered by Lessees. The City shall reserve right of ingress and egress for purpose of drilling and maintaining wells on demised premises, and the right to take possession of premises upon default by lessees of terms of sublease.

RESOLUTION NO. 59383

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Mrs. F. A. Petway, 710 Beech Street, a free license and a free food handling permit to sell French Oil Peanuts from door to door for a period of ninety (90) days from the date of this resolution.

RESOLUTION ORDERING WORK NO. 59384
GOLDFINCH STREET AND BROOKES AVENUE.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of those portions of GOLDFINCH STREET and BROOKES AVENUE, in the City of San Diego, California, described as follows:

All that portion of GOLDFINCH STREET lying between the southeasterly prolongation of the southwesterly line of Reynard Way and the easterly prolongation of the north line of the alley in Block 442, Subdivision of the East 1/2 and S 1/4 of the W 1/2 of Pueblo Lot 1122; and

All that portion of GOLDFINCH STREET, including the intersection of Goldfinch Street with Brookes Avenue, between the easterly prolongation of the south line of the alley in Block 442, Subdivision of the E 1/2 and S 1/4 of the W 1/2 of Pueblo Lot 1122, and the south line of Brookes Avenue, and westerly of the southeasterly prolongation of the southwesterly line of Reynard Way; and

All that portion of BROOKES AVENUE, including the intersection of Brookes Avenue with Goldfinch Street, between the northerly prolongation of the east line of Hawk Street and the northwesterly prolongation of the southwesterly line of Reynard Way.

And said portions of Goldfinch Street and Brookes Avenue are hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59341, 59342, 59343, 59344, 59345, 59346, 59347, 59348, 59349, 59350, 59351, 59352, 59353, 59354, 59355, 59356, 59357, 59358, 59359, 59360, 59361, 59362, 59363, 59364, 59365, 59366, 59367, 59368, 59369, 59370, 59371, 59372, 59373, 59374, 59375, 59376, 59377, 59378, 59379, 59380, 59381, 59382, 59383, 59384, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of December, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Allen H. Wright Deputy.

R E S O L U T I O N NO. 59385

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Board of Supervisors be, and it is hereby requested to make an appropriation of \$22,500 towards the cost of the contract with the firm of Hause, Hunt & Schwartz for the complete revaluation and appraisal of the properties of the San Diego Consolidated Gas and Electric Company, the sum named being based upon the proportionate share of the said company's receipts from those portions of the county of San Diego, outside of the city of San Diego, as compared with the Company's receipts from consumers within the limits of the city.

R E S O L U T I O N NO. 59386
SEVENTH AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed in the office of said City Clerk November 2, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 59387
EIGHTH AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed in the Office of said City Clerk November 2, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 59388
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
SUNSET CLIFFS LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 2nd day of December, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59320, adopted by said Council on the 30th day of November, 1932, and on file in the Office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 9th day of January, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET between Sunset Cliffs Boulevard and Santa Barbara Street;
TIVOLI STREET between Devonshire Drive and Santa Barbara Street;
GRANGER STREET between Devonshire Drive and Novara Street;
OSPREY STREET between Sunset Cliffs Boulevard and Cornish Drive;
ALHAMBRA STREET between Devonshire Drive and Novara Street;
TERRACE STREET between Devonshire Drive and Novara Street;
VALENCIA DRIVE between Trieste Drive and Moana Drive;
LA PALOMA STREET between Moana Drive and Catalina Boulevard;
VARONA STREET between Moana Drive and Catalina Boulevard;
SANTA BARBARA STREET between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;
NOVARA STREET between Hill Street and Santa Barbara Street;
EBERS STREET between Adair Street and Point Loma Avenue;
FROUDE STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
GUIZOT STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
CORNISH DRIVE for its entire length;
TRIESTE DRIVE between Santa Barbara Street and Point Loma Avenue;
ALEXANDRIA DRIVE between Hill Street and Point Loma Avenue;
MOANA DRIVE between Hill Street and Point Loma Avenue;
TARENTO DRIVE between Hill Street and Savoy Street;
SAVOY STREET between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE for its entire length;
BARCELONA DRIVE between Osprey Street and Alexandria Drive;
CALAVERAS DRIVE between Osprey Street and Barcelona Drive;
PIEDMONT DRIVE between Novara Street and Alexandria Drive;
HILL STREET between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;

MARSEILLES STREET between Cordova Street and Cornish Drive;
 MONACO STREET between Sunset Cliffs Boulevard and Cornish Drive;
 BRINDISI STREET between Cordova Street and Cornish Drive;
 ALGECIRAS STREET between Cordova Street and Cornish Drive;
 CARMELO STREET between Sunset Cliffs Boulevard and Cornish Drive;
 CASITAS STREET between Cordova Street and Cornish Drive;
 The northerly side of LADERA STREET between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD between Ladera Street and Point Loma Avenue;

CORDOVA STREET between Ladera Street and Sunset Cliffs Boulevard; and
 DEVONSHIRE DRIVE between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and after October 1, 1932, to-wit, to and including September 30, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Report and Assessment for Sunset Cliffs Lighting District No. 1", filed December 2, 1932, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF INTENTION NO. 59389 UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE between the south line of University Avenue and the north line of Robinson Avenue, and

UNIVERSITY AVENUE between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1933, to-wit, to and including March 15, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the east line of Third Avenue distant 60 feet north of the north line of University Avenue; thence east along a line parallel to and distant 60 feet north of the north line of University Avenue to a point distant 135 feet west of the west line of Fourth Avenue; thence north along a line parallel to and distant 135 feet west of the west line of Fourth Avenue to the south line of Washington Street; thence east along the south line of Washington Street to a point distant 135 feet east of the east line of Fourth Avenue; thence south along a line parallel to and distant 135 feet east of the east line of Fourth Avenue to a point distant 60 feet north of the north line of University Avenue; thence east along a line parallel to and distant 60 feet north of the north line of University Avenue to the west line of 5th Avenue; thence northeasterly in a direct line to a point on the east line of Fifth Avenue distant 50 feet north of the north line of University Avenue; thence east along a line parallel to and distant 50 feet north of the north line of University Avenue to the west line of Tenth Avenue; thence northeasterly in a direct line to a point on the east line of Tenth Avenue distant 50 feet north of the northwesterly line of Cleveland Avenue; thence northeasterly along a line parallel to and distant 50 feet north of the northwesterly line of Cleveland Avenue to the east line of Lot 29, Block 187, University Heights; thence south along the east line of said Lot 29 to the southeasterly corner thereof; thence easterly in a direct line to a point on the east line of Vermont Street distant 50 feet north of the north line of University Avenue; thence east along a line parallel to and distant 50 feet north of the north line of University Avenue to the northeasterly line of Lot 20, Block 189, University Heights; thence southeasterly along the northeasterly line of said Lot 20 to the most easterly corner thereof; thence easterly in a direct line to the most northerly corner of Lot 9, Block 190, University Heights; thence southeasterly along the northeasterly line of said Lot 9 to the most easterly corner thereof; thence northeasterly in a direct line to the most northerly corner of

Lot 10, Block 190, University Heights; thence southeasterly along the northeasterly line of said Lot 10, a distance of 40 feet to a point; thence northeasterly in a direct line to a point on the northeasterly line of Lot 11, Block 190, University Heights, distant 40 feet southeasterly from the most northerly corner thereof; thence southeasterly along the northeasterly line of said Lot 11 to the most easterly corner thereof; thence northeasterly to the point of intersection of the southeasterly line of Centre Street with a line parallel to and distant 40 feet north of the north line of University Avenue; thence east along said parallel line to the northeasterly line of Lot 25, Block 193, University Heights; thence southeasterly along the northeasterly line of said Lot 25 to the west line of Park Boulevard; thence south along the east line of said Lot 25 to the southeast corner thereof; thence southeasterly in a direct line to the point of intersection of the south line of University Avenue with the west line of Park Boulevard; thence south along the west line of Park Boulevard a distance of 25 feet to a point; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to the east line of Sixth Avenue; thence southwesterly in a direct line to the southeast corner of Lot 18, Block 4, Nutt's Addition; thence west along the south line of said Lot 18 to the southwest corner thereof; thence south along a line parallel to and distant 100 feet east of the east line of Fifth Avenue to the north line of Robinson Avenue; thence west along the north line of Robinson Avenue to a point distant 135 feet west of the west line of Fourth Avenue; thence north along a line parallel to and distant 135 feet west of the west line of Fourth Avenue to a point distant 41 feet south of the south line of University Avenue; thence west along a line parallel to and distant 41 feet south of the south line of University Avenue to the east line of Third Avenue; thence north along the east line of Third Avenue to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as University Avenue Lighting District No. 2.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF AWARD NO. 59390

ROSEVILLE LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 28th day of November, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

VOLTAIRE STREET between Clove Street and Plum Street;

WHITTIER STREET between Clove Street and Locust Street;

XENOPHON STREET between Clove Street and Willow Street;

YONGE STREET between Clove Street and Willow Street;

EDITH LANE for its entire length;

PLUM STREET between Udal Street and Yonge Street;

WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1932, to-wit, to and including October 14, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed September 12, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC CO., at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: Two Hundred Sixteen and 84/100 Dollars (\$216.84).

And said Council does hereby require and fix the sum of Fifty-five (55) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Consolidated Gas & Electric Co. the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC CO., on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilman: Russo

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59391
ORDERING REFUNDS OF EXCESS ASSESSMENTS - SUNSET
CLIFFS LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in Sunset Cliffs Lighting District No. 1 for electrical current for a period of nine months and eighteen days ending September 30, 1932; and

WHEREAS, owing to a reduction in rates for electrical current there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said Sunset Cliffs Lighting District No. 1 for the yearly period ending September 30, 1933. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 279840, entitled "List of Refunds for Sunset Cliffs Lighting District No. 1", filed in the Office of the City Clerk of said City on December 2, 1932, which Document No. 279840 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 279840, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59392

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a Lease with the First National Trust & Savings Bank of San Diego, wherein and whereby said Company leases to the City of San Diego those certain premises located on lots 1 and 2, Block 74, Ocean Beach, known and described as 1951 Abbott Street, for use by said City as Police Headquarters, for the term of two (2) years commencing on the 1st day of December, 1932, and ending on the 30th day of November, 1934, at a rental for said term of seven hundred twenty dollars (\$720.00), payable in equal monthly installments of thirty dollars (\$30.00).

RESOLUTION NO. 59393

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$439.25 from Maintenance and Support, Police Department Fund, to Outlay, Police Department Fund, as provided by Section 20 of Ordinance No. 25 (New Series) of the ordinances of the City of San Diego.

RESOLUTION NO. 59394

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Earnest G. Roberts, 3793 Ray Street, to apply 75# slate surfaced roofing, nailed and edges cemented, on a temporary building at 3121 University Avenue. It is understood that this building is to be used in community welfare work for a period of not longer than two years.

R E S O L U T I O N NO. 59395

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a street light at the intersection of 68th Street and Jamacha Road.

R E S O L U T I O N NO. 59396

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to the East San Diego Christian Church, by Mrs. A. W. Roth, 4030 Highland Avenue, a free food handling permit for use during 1933.

R E S O L U T I O N NO. 59397

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to D. E. Jackson, 911 - 7th Avenue, to erect and operate a three unit apartment in Zone R2, on Lots 17 and 18, Block 5, Frary Heights, at 3129 Herman Avenue. That the provisions of Zoning Ordinance No. 12820, of the ordinances of the City of San Diego, California, be and they are hereby suspended insófar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59398

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Sherman L. Boles, southeast corner 3rd Avenue and A Street, to turn the existing building at this location around 90 degrees, removing the existing wooden flooring and drop the building onto a concrete slab already in place. It is understood that this is a type 5 building, plastered inside, and has a corrugated roof.

R E S O L U T I O N NO. 59399

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to D.L.Curry, Pacific Beach, to hook the plumbing at 1110 Archer Street to the present sewer at 1106 Archer Street, as requested under Document No. 279943.

R E S O L U T I O N NO. 59400

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 candlepower street light at the north end of Massachusetts Street.

R E S O L U T I O N NO. 59401

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the thanks of this Council be and they are hereby extended City Attorney C.L.Byers, City Treasurer J.T.Millan and Hydraulic Engineer H.N.Savage for their successful handling of the city's application to the Federal Reconstruction Finance Corporation at Washington covering the purchase of the city's El Capitan Dam Bonds, thus assuring the continuance of the work upon that important project upon the city's water impounding system.

R E S O L U T I O N NO. 59402

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating necessary amounts for current expenditures at El Capitan Dam work, from the Unappropriated Balance Fund; to be repaid from the sale of bonds.

R E S O L U T I O N NO. 59403

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That \$500 be, and it is hereby appropriated from the proper fund for the further expenses of Attorney C.L.Byers and Treasurer J.T.Millan at Washington, D.C.

The City Auditor is hereby authorized and directed to advance this expense money to the persons mentioned above.

R E S O L U T I O N NO. 59404

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$500 for the purchase of oil to be used by Supervisor Edgar F. Hastings in oiling a section of the Linda Vista Road lying within the City limits.

R E S O L U T I O N NO. 59405

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a proper draft of an agreement between the City of San Diego and the firm of Hause, Hunt and Schwartz for a complete appraisal of the San Diego Consolidated Gas and Electric Company's property, and other work in connection with a hearing on rates before the State Railroad Commission.

R E S O L U T I O N NO. 59406

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to report how much is available in the Municipal Bond Fund of 1931 for the baseball field on Beardsley Street.

R E S O L U T I O N NO. 59407

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the County Board of Supervisors are hereby requested to keep in repair the road between Lakeside and the El Capitan Reservoir site.

R E S O L U T I O N NO. 59408

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to investigate the oral complaints against the condition of the sewer outfall at Mission Beach, and report his findings to the Council.

R E S O L U T I O N NO. 59409

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby directed to furnish this Council with plans, drawings, typical cross-sections, profiles and specifications for the grading, paving and otherwise improving of ATLANTIC STREET, between Harasthy Street and Broadway, in the City of San Diego, said paving to be strip pavement.

R E S O L U T I O N NO. 59410

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission are hereby requested to report why E.G. Carlos and Asa Coulter do not receive employment, while their names are on the eligible list.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59385, 59386, 59387, 59388, 59389, 59390, 59391, 59392, 59393, 59394, 59395, 59396, 59397, 59398, 59399, 59400, 59401, 59402, 59403, 59404, 59405, 59406, 59408, 59409, 59410, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on December 12, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59411

DIRECTING APPLICATION TO BE MADE TO THE WAR DEPARTMENT FOR PERMIT AND AUTHORITY TO EXTEND ATLANTIC STREET OVER PUEBLO LOTS 281 AND 305.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That John F. Forward, Jr., Mayor of said City, be, and he is hereby authorized and directed to make application to the War Department of the United States, through its local district engineer at Los Angeles, California, for permission to use the real property hereinafter more particularly described as and for a public street.

That the said John F. Forward, Jr., is hereby authorized to sign such application in the name of the City of San Diego, and the City Clerk is hereby authorized and directed to attest the same and to accompany such application with the necessary data as required by said Department.

The said real property so sought to be used for street purposes is more particularly described as follows, to-wit:

A strip of land 100 feet in width, over and across portions of Pueblo Lots 281 and 305 of the Pueblo Lands of San Diego, according to map thereof, made by James Pascoe in 1870, a certified copy of which is on file as Miscellaneous Map No. 36, in the Office of the County Recorder of San Diego County, California, bounded and more particularly described as follows:

Beginning at a point in the northerly boundary line of the property of the United States of America in said Pueblo Lot 281, said northerly boundary line being a straight line drawn from a point in the southwesterly line of said Pueblo Lot 281, distant thereon 179 feet northwesterly from the most southerly corner of said Pueblo Lot 281 to a point in the southeasterly line of said Pueblo Lot 281 distant thereon 170 feet northeasterly from said most southerly corner of said Pueblo Lot 281, said point of beginning being distant 108.05 feet in an easterly direction measured along said northerly boundary line of said property of the United States of America from its point of intersection with the southwesterly line of said Pueblo Lot 281; thence easterly along said northerly boundary line of said property of the United States of America a distance of 101.57 feet to a point; thence southeasterly a distance of 381.99 feet along a straight line to a point in the southerly boundary line of the property of the United States of America in said Pueblo Lot 305, distant thereon 253.49 feet in a westerly direction from the point of intersection of said southerly boundary line with the southeasterly line of said Pueblo Lot 305; thence westerly along said southerly boundary line of said property of the United States of America a distance of 101.84 feet to a point; thence northwesterly a distance of 255.51 feet along a straight line to the most southerly corner of said Pueblo Lot 281; thence continuing northwesterly a distance of 125.03 feet along a straight line to the point of beginning, containing 0.875 acres, more or less.

The side lines of the above described easement shall be prolonged or shortened so as to terminate in the northerly and southerly lines respectively of said property of the United States of America.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Blakiston, Rossi, Anderson, Bennett and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By FRED W. SICK
Deputy.

RESOLUTION NO. 59412

WHEREAS, that certain highway running south from the intersection of Balboa Avenue with Rose Canyon Highway to a connection with Broadway is in excess of seven miles in length, and runs through territory which is sparsely inhabited; and

WHEREAS, it is the opinion of this Council that such portion of said highway lying within the city limits of San Diego should properly be a part of the State Highway System and under its jurisdiction and control; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the State Highway Commission be, and it is hereby requested to take over, construct, operate and maintain that certain highway, being a continuation of the State Coast Highway, running south from the termination of Rose Canyon Highway in Balboa Avenue to Broadway in said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By FRED W. SICK
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59411, & 59412, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on December 16, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By Helen M. Willig Deputy.

RESOLUTION ORDERING WORK NO. 59413 FLORIDA STREET

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience require the work hereinafter described to be done, and therefore the said Council hereby orders the following work to be done and improvement to be made in said City, to-wit:

All the street work and improvement described in Resolution of Intention No. 59252, adopted by the Council on November 14, 1932, and on file in the Office of the City Clerk of said City, for the construction of a sewer main in FLORIDA STREET, in the City of San Diego, California, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next November following their date, bearing interest at the rate of seven per cent. per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention.

The City Clerk of said City is hereby directed to post conspicuously for five (5) days, on or near the Council chamber door of the said Council, in the manner and form required by law, a notice with specifications inviting sealed proposals or bids for doing the work ordered; and said Clerk is hereby directed to publish twice in the San Diego Sun, a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council a notice inviting such proposals for doing the said work, and referring to the specifications posted or on file.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59414
EIGHTH AVENUE LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed November 2, 1932, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 12th day of December, 1932, said Council did by Resolution No. 59387 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59415
SEVENTH AVENUE LIGHTING DISTRICT NO.1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed November 2, 1932, in the Office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 12th day of December, 1932, said Council did by Resolution No. 59386 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1," on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59416

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized and directed to issue to Laverne Sincomb, 3730 Dalbergia Street, a free license to sell Christmas Trees for a period of thirty days from the date of this resolution, in some store building to be secured by him for such sale.

R E S O L U T I O N NO. 59417

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized and directed to issue to E. J. Beasley, 1035 E Street, a free license for a period of ninety days from the date of this resolution, to sell shoe laces and needles from door to door in the City.

R E S O L U T I O N NO. 59418

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Jesus E. Lujan and Manuel Beltran, 237 - 29th Street, free licenses and free food handling permits for a period of ninety days from the date of this resolution, to sell tamales, and other Spanish food preparations, from house to house and from store to store. It is understood these foods will be prepared at 237 - 29th Street.

R E S O L U T I O N NO. 59419

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to L.E. Wightman, 201 Ash Street, a free food handling permit in connection with his grocery store at the location mentioned; said permit to expire ninety days from the date of this Resolution.

R E S O L U T I O N NO. 59420

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Mrs. L.W. Emmons, 2049 Franklin Avenue, a free license and a free food handling permit to sell hominy and deodorizer from house to house; both concessions to expire ninety days from the date of this resolution.

R E S O L U T I O N NO. 59421

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to A.R. Johnson, 528 - 14th Street, a free license to collect and sell old papers and bottles.

R E S O L U T I O N NO. 59422

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Santiago Trejo, 15th and K Streets, a free license for a period of ninety days from the date of this resolution, to collect and sell junk, operating in the southeastern portion of the City.

R E S O L U T I O N NO. 59423

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to A.G. Coulter, 4540 Florida Street, a free license to sell holly berries and mistletoe, subject to location instructions from the Police Department, from the date of this resolution until January 2nd, 1933.

R E S O L U T I O N NO. 59424

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Lawrence C. Anderson, 5825 El Cajon Avenue, to make a connection with an existing septic tank, for use of a market and apartment building to be erected on a portion of the following described parcel of land:

East Redlands: Beginning at pt. on Wly line Lot 26, N 80° 36' 30" E. 186.83 ft. from Nw corner said Lot, thence N 60° 21' 30" East along said Nly line 177.02 ft.; thence S 29° 38' 30" E 185.06 ft. to pt. in S line said lot; thence W along said S line 246.46'; thence 0° 38' 30" E. 70.31 ft. to point of beginning.

R E S O L U T I O N NO. 59425

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Gilmore Tillman, Assistant City Attorney, be, and he is hereby authorized and directed to travel to San Bernardino for the purpose of arguing the demurrer in the case of CLAUDE L. CHAMBERS v. G. F. WATERBURY, in the District Court of Appeals in and for the Fourth Appellate District of California, numbered 4 Civ. 1418; and is hereby authorized to incur the expenses necessary therefor.

R E S O L U T I O N NO. 59426

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Jesse Thomas Post No. 1986, V.F.W., by W. N. Ross, 4078 - 36th Street, a free license for a dance to be held at Garibaldi Hall, 819 Columbia Street, on December 31st, 1932.

R E S O L U T I O N NO. 59427

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Davies Motors Incorporated, 1437 Broadway, to place 18 flags, size 3 X 4 feet, in front of the location mentioned, and maintain same until January 28th, 1933. It is understood that these flags will be securely fastened to iron pipes which are securely fastened to the building.

R E S O L U T I O N NO. 59428

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to G.F. Radcliffe, 3424 Grim Avenue, to maintain a Laundry Tray and appurtenances at 4621 - 32nd Street, which was altered and location changed, using practically all of the same material that was taken out.

R E S O L U T I O N NO. 59429

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Edw. Rohde, Master Plumber, to install one double fitting in present indirect 2" line supplying water to main floor drain, to secure proper seal, under Plumbing Permit No. 7148. Said fitting is to receive waste from sink used as bottle filler.

R E S O L U T I O N NO. 59430

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to A. Grindl, 2905 India Street, a free license for himself or his employes to sell poinsettia blossoms on the sidewalks of the City on December 24th, 1932, subject to location instructions from the Police Department.

R E S O L U T I O N NO. 59431

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Davies Motors, Incorporated, 1437 Broadway, to drive a truck chassis on which will be mounted a sedan automobile, outside the congested district, subject to police regulations, for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59432

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Josephine Carlino, 3645 - 42nd Street, a free license to sell Christmas wreaths for a period of two weeks from the date of this resolution from house to house.

R E S O L U T I O N NO. 59433

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Wesley George, 3740 Fourth Avenue, a free license and a free food handling permit to sell citrus fruit and apples from a truck, for a period of ninety days from the date of this resolution.

The request of Wesley George for permission to stand a truck on a portion of Route #80, in Balboa Park, to sell fruit, is hereby denied.

R E S O L U T I O N NO. 59434

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Charles C. Brashear, 3780 Center Street, a free food handling permit to operate the Home Bakery, at the location mentioned, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59435

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Jake Schwartz, 1993 Harrison Avenue, a free license and a free food handling permit to sell fruit and vegetables from house to house for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59436

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Allen C. Martin, 755 1/2 - 8th Avenue, a free license to sell Silver Polish, made by himself, from house to house for a period of ninety days from the date of this Resolution.

R E S O L U T I O N NO. 59437

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to L.L. Snodgrass, 4039 - 33rd Street, a free license to peddle fruit and vegetables from house to house, carrying a basket or box, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59438

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Emilio Perry and Ralph Hunter, 3255 E Street, to operate a Poultry Plant in Zone R 4 for a period of three years from the date of this resolution, at the location mentioned on the rear 40 feet of Lots 7 and 8, Block 126, Choate's Addition.

That the provisions of Zoning Ordinance No. 12795, of the Ordinances of the City of San Diego, California, be and they are hereby suspended for a period of three years, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59439

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Lawrence C. Anderson, 5825 El Cajon Avenue, to erect a market and apartment not closer to the property line on El Cajon Avenue than 5.0 feet on the following described property:

Beg. at a pt. on Nly line of Lot 26 N. 80-36-30 E. 186.83' from N.W. corner sd. lot, thence N. 60-21-30 E. along sd. Nly line 177.02', thence S. 29-38-30 E 185.96' to a pt. on S. line of sd Lot, thence W. along sd. S. line 246.46', thence N. 0-38-30 E. 70.31' to beginning in Lot 26, East Redlands.

That the provisions of Setback Ordinance No. 13056 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above; subject to a written agreement signed by Lawrence C. Anderson dated December 15th, 1932.

R E S O L U T I O N NO. 59440

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59369, dated December 5th, 1932, granting the Stovall Sales Company an auction sale permit at 1051 Fifth Avenue and at 5th Avenue and B Street, is hereby repealed and said permit is hereby cancelled.

R E S O L U T I O N NO. 59441

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install 400 c.p. street lights at the following locations:
15th and K Streets; 3rd Avenue and Olive Street; 2nd Avenue and Maple Street.

R E S O L U T I O N NO. 59442

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Atchison, Topeka and Santa Fe Railway Company, by R. H. Tuttle, Superintendent, San Bernardino, California, to remove the human flagman at the intersection of F Street and the Santa Fe tracks, San Diego, as requested by them under Document No. 280057.

RESOLUTION OF AWARD NO. 59443

MISSION BEACH LIGHTING DISTRICT NO. 2

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 14th day of November, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1932, to-wit, to and including August 16, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed July 27, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the Office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND FIVE HUNDRED NINE AND 60/100 DOLLARS (\$1,509.60).

And said Council does hereby require and fix the sum of THREE HUNDRED SEVENTY-EIGHT DOLLARS (\$378.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD JR.,
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59444

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Western Metal Supply Company, a corporation, for the furnishing to the City of San Diego of one 30" X 30" cast iron sliding gate with bronze stem, operating stand and accessories, for the sum of \$1,409.00, and the furnishing to said City of one 6" Chapman extra heavy bronze gate valve with bronze stem, floor stand and accessories, for the sum of \$368.70, be, and the same is hereby accepted, and the contract for the furnishing of said equipment be, and the same is hereby awarded to said Western Metal Supply Company, a corporation.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Western Metal Supply Company, a corporation, for the furnishing to said City of the equipment above described, at the prices set forth in its said bid.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59413, 59414, 59415, 59416, 59417, 59418, 59419, 49420, 59421, 59422, 59423, 59424, 59425, 59426, 59427, 59428, 59429, 59430, 59431, 59432, 59433, 59434, 59435, 59436, 59437, 59438, 59439, 59440, 59441, 59442, 59443, 59444, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on December 19, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

RESOLUTION NO. 59445

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to the Mission Beach Chamber of Commerce free electrical license and inspection for their Christmas tree on a vacant lot at Mission Beach.

RESOLUTION NO. 59446

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance amending the license auction ordinance to prohibit auction sales of merchandise during the month of December, if legal.

RESOLUTION NO. 59447

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the City Attorney's ruling on legality, permission is hereby granted to Daisy E. Mitchell to build a frame garage 16 X 20 feet on the rear of Lot 25, Terrace Subdivision, La Jolla, at an estimated cost of \$75.00.

RESOLUTION NO. 59448

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the auction sale permit heretofore granted to the Stovall Sales Company by Resolution No. 59369, and cancelled by Resolution No. 59440, be, and it is hereby restored, with H. F. Adams eliminated from the auction.

The License Department are hereby authorized to stop these auction sales if there are any violations of existing regulations.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59445, 59446, 59447, 59448, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on December 20, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

RESOLUTION NO. 59449

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be and he is hereby instructed to have prepared immediately, for use of the City Council in its presentation before the Board of Supervisors at 10 a.m. Thursday, Dec. 22, in connection with request for assistance from the Reconstruction Finance Corporation funds, estimates of the cost of the following projects:

1. Improvement of Atlantic Street, (\$62,000, city's share, as reported informally);
2. Replacement of 30th Street bridge;
3. Replacement of Adams Avenue bridge;
4. Storm drain from 24th and Commercial to 16th and Logan, and,
5. Extension of University Avenue from Front Street to vicinity of Five Points, and improvement of same.

RESOLUTION NO. 59450

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby instructed to submit a complete draft of contract, between the City of San Diego and Hause, Hunt & Schwartz for a complete appraisal of the properties of the San Diego Consolidated Gas & Electric Company, along the lines agreed upon between the Council and the contractors; for the meeting of December 27, 1932.

The contract is to be prepared in collaboration with the attorney for the contractors; and shall contain the addenda for the employment of Mr. Fred F. Ball, together with a completion bond.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59449, 49450, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on December 21, 1932.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59451
 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
 DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
 UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 14th day of December, 1932, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59389, adopted by said Council on the 12th day of December, 1932, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 23rd day of January, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1933, to-wit, to and including March 15, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed December 14, 1932, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
 Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

(SEAL)

R E S O L U T I O N NO. 59452
 ORDERING REFUNDS OF EXCESS ASSESSMENTS - UNIVERSITY
 AVENUE LIGHTING DISTRICT NO. 2.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in University Avenue Lighting District No. 2 for electrical current for a yearly period ending March 15, 1932; and

WHEREAS, owing to a reduction in rates for electrical current and the payment by the City of San Diego of one-fifth of the total cost of said improvement since 1932, there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said University Avenue Lighting District No. 2 for the yearly period ending March 15, 1934. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 280012, entitled, "List of refunds for Univ. Ave. L. Dist. #2", filed in the Office of the City Clerk of said City on December 14, 1932, which Document No. 280012 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 280012, together with a certified copy of this Resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD
 Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59453

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized and directed to transfer the sum of \$200.00 from A--Miscellaneous, Item (4a), to A--Miscellaneous, Item (7), Series JC, General Appropriations Fund, as provided by Section 32 of Ordinance No. 25 (New Series) of the ordinances of the City of San Diego.

R E S O L U T I O N NO. 59454

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a "No Parking between the hours of 4:00 and 7:00 P.M. - for busses only" zone of twenty (20) feet, be, and it is hereby established on the north side of Broadway, just east of the existing safety zone at First Avenue.

That two safety zones, each fifteen feet in length, be and they are hereby established on the north side of Broadway, just east of the intersections of State Street and First Avenue.

R E S O L U T I O N NO. 59455

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Harold Ostrom, Agent Los Angeles Times, 1105 Third Avenue, San Diego, to place three small tables on the corners listed below, on January 3rd, 4th and 5th, for the purpose of display and sale of the Annual Mid-winter Number of the Los Angeles Times:

4th Avenue and Broadway; 5th Avenue and Broadway; 5th Avenue and C Street.

R E S O L U T I O N NO. 59456

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to the Loretto Club, 2452 Front Street, a free food handling permit to conduct a home for working girls at the location mentioned.

R E S O L U T I O N NO. 59457

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to F. L. Richardson, 4453 Union Street, a free food handling permit to sell prunes from house to house.

That Mr. Richardson's request for a free license and free food handling permit for his wife to sell prunes is hereby denied.

R E S O L U T I O N NO. 59458

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Florence Smith, 3832 Nile Street, a free license to conduct a hand laundry at the location mentioned for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59459

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to bring in a recommendation on various possible methods to collect Street Lighting Assessments, instead of payable in advance, as at present; and to recommend possible changes in the State laws.

R E S O L U T I O N NO. 59460

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution for submission to San Diego's representatives in Sacramento which would prohibit all but property owners from voting on bond issues.

R E S O L U T I O N NO. 59461

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication of Victor M. Hatfield regarding right of way for West Atlantic Street Improvement is hereby ordered filed, and the City Attorney is hereby authorized and directed to settle the matter referred to in Document No. 279645 by court action, all as recommended by the City Manager under Document No. 280145.

R E S O L U T I O N NO. 59462

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59385, asking the County Board of Supervisors to make an appropriation for revaluation and appraisal of the San Diego Consolidated Gas and Electric Company's properties, be and it is hereby repealed.

R E S O L U T I O N NO. 59463

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That National City and Coronado are hereby requested to make an appropriation covering a share of the costs of appraisal of the San Diego Consolidated Gas and Electric Company's properties, on the basis shown in the report of D.L. Bissell dated June 24th, 1932.

R E S O L U T I O N NO. 59464

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the time limit for closing of dances be, and it is hereby extended beyond 12:00 Midnight, under Police Supervision, for New Year's Eve, 1933.

R E S O L U T I O N NO. 59465

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to have the block number, as well as the name of the street, painted on curbing at street intersections, as an aid to Police, visitors and residents in finding their way about town.

R E S O L U T I O N NO. 59466

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record as favoring an appropriation of \$250.00 for rent and \$75.00 for equipment, subject to like agreement on the part of the Supervisors, for taking over the Ocean Beach Dance Hall Premises at the corner of Newport Avenue and Abbott Street for a recreation center, to be operated under the supervision of the Play-ground and Recreation Department.

R E S O L U T I O N NO. 59467

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Robert Gilchrist, 2979 C Street, a free license for a period of ninety days from the date of this resolution, to sell Chrome Luster made in San Diego at 620 - 5th Avenue.

R E S O L U T I O N NO. 59468

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor Forward, Councilman Goodbody and Councilman Anderson are hereby appointed as a committee of three to investigate the matter of rentals on City-owned lands on Atlantic Street.

R E S O L U T I O N NO. 59469

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That reporter Elmar A. Umsted is hereby excused from taking notes at the hearing before the Railroad Commission to be held in the Court House on December 28th, 1932.

R E S O L U T I O N NO. 59470

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Pyramid of Sciots, by G. R. Cloes, to use the Neuner Bros. Advertising Car on the downtown streets between Christmas and New Years' Day to help create interest and support for the Sciots First Annual Benefit Ball at the Broadway Pier on New Year's Eve. It is understood that the proceeds of this event are to go to the P. T. A. Milk and Clothing Fund.

R E S O L U T I O N NO. 59471

WHEREAS, heretofore and on or about November 27, 1931 representatives of the City of San Diego and the La Mesa, Lemon Grove and Spring Valley Irrigation District prepared, approved and executed on behalf of said parties a "Suggested Basis of Agreement between The City of San Diego and La Mesa, Lemon Grove and Spring Valley Irrigation District"; and

WHEREAS, on or about the 30th day of November, 1931, the Common Council of said City of San Diego, at a regular meeting, by its Resolution No. 57624, duly passed and adopted, approved and ratified said suggested basis of agreement; and further directed the City Attorney to proceed with the preparation of the detailed contract embodying the principles and terms of the said Suggested Basis of Agreement; and

WHEREAS, THE City Attorney, pursuant to the terms of said resolution, has prepared a contract embodying the principles and terms of the said Suggested Basis of Agreement; and containing a provision requiring said District to pay one-half of the increased cost of an enlarged pipeline within ten (10) days after opening the bids for the construction of said pipeline and prior to any award; and further requiring said District to set aside in a special sinking fund a sum from revenues sufficient to provide for payment of principal and interest of the deferred payments as said payments become due, and has submitted the same to this Council for consideration; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That when the said contract so prepared and submitted has been duly and regularly executed by the Board of Directors of the said Irrigation District, that the Council of the City of San Diego be, and it is hereby authorized and empowered to enter into and execute said agreement with the La Mesa, Lemon Grove and Spring Valley Irrigation District, prepared and submitted in accordance with the direction contained in Resolution No. 57624, passed and adopted on the 30th day of November, 1931, and as herein recited, which contract contains the principles and terms of the "Suggested Basis of Agreement between the City of San Diego and La Mesa, Lemon Grove and Spring Valley Irrigation District" governing the diversion and use of the water of the San Diego River.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of December, 1932, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilman: Goodbody

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59451, 59452, 59453, 59454, 59455, 59456, 59457, 59458, 59459, 59460, 59461, 59462, 59463, 59464, 59465, 59466, 59467, 59468, 59469, 59470, 59471, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on December 27th, 1932.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Wallis Deputy

R E S O L U T I O N NO. 59472

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the sincere sympathy of his fellow Councilmen and associates is hereby extended to Councilman Charles E. Anderson in the loss of his mother, Mrs. Pauline Anderson, on January 2nd, 1933, after a long and useful life. Any American woman could well be proud of the ninety-three years of service, and the large and distinguished family Mrs. Pauline Anderson leaves to carry on.

The City Clerk is hereby authorized to furnish the bereaved family with a certified copy of this resolution, and include it verbatim in the minutes of this Council.

R E S O L U T I O N NO. 59473

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Jean S. Parmelee, executed by the said Jean S. Parmelee and the Aetna Casualty and Surety Company, for any act of said Jean S. Parmelee in the performance of his duty on and after September 4, 1932, be considered as not covered by the terms of said bond; and that from and after said date of September 4, 1932, said Aetna Casualty and Surety Company, as surety, be released from future liability for any act committed by the said Jean S. Parmelee subsequent to said date.

R E S O L U T I O N NO. 59474

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Charles J. Rauner, executed by the said Charles J. Rauner and the Aetna Casualty and Surety Company, for any act of said Charles J. Rauner in the performance of his duty on and after May 1, 1932, be considered as not covered by the terms of said bond; and that from and after said date of May 1, 1932, said Aetna Casualty and Surety Company, as surety, be released from future liability for any act committed by the said Charles J. Rauner subsequent to said date.

R E S O L U T I O N NO. 59475

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to execute for and on behalf of said City a license agreement granting to the San Diego Consolidated Gas & Electric Company permit to install an electric pole line of two poles and overhead power circuits, on Lot 77 of the Rancho Mission, in San Diego County, California, said line to be located as follows: Commencing at a point on the east line of said Lot 77, at a point 6 feet south of the north line thereof; thence west on a line parallel to and distant six feet south of the north line of said Lot 77, a distance of 377.7 feet, together with two thirty foot anchors to be installed at the pole located at the west end of said line.

R E S O L U T I O N NO. 59476

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of issuing leases to persons in Old San Diego who will suffer financial loss on account of change in the highway to Atlantic Street, at strategic points, for \$1.00 per year for a period of ten years, is hereby referred to the committee appointed by Resolution No. 59468 to investigate the matter of rentals on City-owned lands on Atlantic Street.

It is understood that Councilman Bennett will file a communication and supporting maps on this subject.

R E S O L U T I O N NO. 59477

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to existing ordinances, so that the City Manager can issue permits for loud-speakers in compliance with said amended Ordinances.

R E S O L U T I O N NO. 59478

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to the Tent Ballroom, by S.W. Clark, 3047 University Avenue, a regular dance hall license for the first quarter of 1933.

R E S O L U T I O N NO. 59479

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Mrs. Anna M. Ackley, 618 - 4th Avenue, a free food handling permit to conduct a small lunch room at 618 Fourth Avenue, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59480

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Mrs. Viola Sigman, 1114 West Lewis Street, a free food handling permit to operate a small tea room at the address mentioned, for a period of one year.

R E S O L U T I O N NO. 59481

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Nick Wylie, 2810 Newton Avenue, a free license for a period of ninety days from the date of this resolution to sell fruit from house to house, using a truck.

R E S O L U T I O N NO. 59482

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to John Currie, 4048 - 8th Avenue, a free license to collect and sell junk for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59483

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to John Rushton, La Jolla Cyclery, 925 Silverado Street, La Jolla, a free license for a period of one year to sell second hand goods at his place of business.

R E S O L U T I O N NO. 59484

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to establish the grade on Ibis Street, between Upas and Thorn Streets.

R E S O L U T I O N NO. 59485

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish a description of the lands to be closed, and a description of the assessment district, for closing the Alleys in Blocks 12 and 13, La Jolla Park, as petitioned for under Document No. 280090.

Said City Engineer is also directed to secure proper easements for an existing sewer in the alley of Block 13, La Jolla Park, and to see that arrangements are made to care for an existing pole line in the Alley of Block 12, La Jolla Park.

R E S O L U T I O N NO. 59486

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to establish the grades of the Alley in Block 27, Bird Rock Addition, and on Taft Avenue, between Midway and Colima Streets.

R E S O L U T I O N NO. 59487

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett is hereby appointed as a member of a committee to consider the proposition of using City Lands for farming by the unemployed, as suggested by Mr. Ed Fletcher under Document No. 280080.

R E S O L U T I O N NO. 59488

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to make a survey of the milk situation in the County of San Diego, to see if any is being dumped; also, to determine what the Welfare Commission and the Schools pay for milk.

R E S O L U T I O N NO. 59489

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 17th and A Streets.

R E S O L U T I O N NO. 59490

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to give a brief report of the City's finances at the present time; also figures on tax delinquencies and loss of revenues on current budget estimates.

R E S O L U T I O N NO. 59491

WHEREAS, The City of San Diego, California, filed with the Reconstruction Finance Corporation an application, dated October 12, 1932, for a loan of \$2,500,000. pursuant to Section 201 (a) of the Emergency Relief and Construction Act of 1932, to aid in financing certain additions, improvements and repairs (the construction of El Capitan Dam and appurtenances, herein called the "project") to the existing water system owned and operated by the City, the proceeds of such loan to be applied to the payment of the cost of the project; and

WHEREAS, the board of directors of the Reconstruction Finance Corporation (herein called "R.F.C."), by resolutions duly adopted on December 12, 1932, has authorized a loan to the City of San Diego, California, to aid in financing said project, such loan to be effected through the purchase by the R.F.C. of \$2,350,000.00 in principal amount of 5% bonds of the City of San Diego, which resolutions contain the terms and conditions under which the loan is to be made, used and repaid; and

WHEREAS, a true copy of said resolution is attached hereto, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of the terms and conditions of the resolutions of the board of directors of the R.F.C., adopted December 12, 1932, a copy of which is attached hereto, be, and the same are hereby accepted, approved and adopted.

BE IT FURTHER RESOLVED that the City Clerk is hereby authorized and directed to forward to G. R. Cooksey, Secretary of Reconstruction Finance Corporation, Washington, D.C., a certified copy of this resolution.

RECONSTRUCTION FINANCE CORPORATION
Resolution of Board of Directors

re
The City of San Diego, California
(\$2,350,000 - Water System - Loan)

WHEREAS, the City of San Diego, California, (herein called the "applicant") has filed with this Corporation an application dated October 12, 1932, for a loan of \$2,500,000, pursuant to Section 201 (a) of the Emergency Relief and Construction Act of 1932, to aid in financing certain additions, improvements and repairs (herein called the "project") to the existing water system (herein called the "water system") owned and operated by the applicant, the proceeds of such loan to be applied to the payment of the cost of the project; and

WHEREAS, the applicant has represented that it has full power and authority to undertake the project and that it is empowered by law to issue the bonds described in the following resolution for the purpose of financing the cost thereof; and

WHEREAS, the applicant proposes that the loan applied for shall be made through the purchase by this Corporation of \$2,500,000 in aggregate principal amount of such bonds; and

WHEREAS, on the basis of reports of its engineering, legal and financial advisers, it is the judgment of this Board that the project is self-liquidating in character within the meaning of Section 201 (a) of the Emergency Relief and Construction Act of 1932, that the provisions of said Act authorize this Corporation to make the loan applied for, that it is necessary to purchase securities of the applicant as provided in Section 201 (a) (1) of said Act, and that it is not practicable to require reimbursement of this Corporation, within ten years, through the repurchase or payment of such securities, or in any other manner;

NOW, THEREFORE, BE IT RESOLVED, that the Treasurer of this Corporation (herein called the "Treasurer") is hereby authorized and directed, in the name and on behalf of this Corporation, to make purchases from time to time of the 5% bonds (hereinafter described and herein called the "bonds") of the applicant at a price equal to their principal amount plus interest accrued to the date of delivery of the bonds, the total amount of all the bonds to be purchased hereunder being limited to an aggregate principal amount of \$2,350,000; provided, however, that the bonds shall be of the kind and description, and each such purchase shall be made at the time, in the manner and subject to the terms and conditions, hereinafter set forth, to-wit:

1. The bonds shall be general obligations of the applicant.
2. The bonds shall be coupon bonds payable to bearer or shall be in such other form, not inconsistent with law, as the Treasurer may designate. They shall be dated January 1, 1925, be in the denomination of \$1,000 each, or such other denominations as the Treasurer may designate, bear interest at the rate of 5% per annum payable semi-annually on January 1 and July 1 in each year commencing July 1, 1933, and mature serially in the following amounts on January 1 of the following years:

<u>Year</u>	<u>Amount</u>	<u>Year</u>	<u>Amount</u>	<u>Year</u>	<u>Amount</u>
1934	\$27,000			1950	\$74,000
1935	74,000			1951	74,000
1936	74,000			1952	74,000
1937	74,000			1953	74,000
1938	74,000			1954	74,000
1939	74,000			1955	74,000
1940	74,000			1956	74,000
1941	74,000			1957	75,000
1942	74,000			1958	75,000
1943	74,000			1959	75,000
1944	74,000			1960	74,000
1945	74,000			1961	74,000
1946	74,000			1962	74,000
1947	74,000			1963	74,000
1948	74,000			1964	87,000
1949	74,000			1965	87,000

3. The bonds shall be payable, both as to principal and interest, in lawful money of the United States of America, at the office of the Treasurer of the City of San Diego, or at the East River National Bank of New York City, New York, or at any branch of the Bank of Italy in California, at the option of the holder.

4. The Treasurer shall from time to time submit to the applicant bids to purchase blocks of the bonds (herein called "blocks") at the price above stated, each such block to consist of bonds having maturities proportionately corresponding, as nearly as may be, to the maturities of all the bonds hereinabove authorized to be purchased, or in the alternative, having such other maturities as may be acceptable to the Treasurer.

5. Each such bid shall be made pursuant to a written requisition of the applicant, addressed to the Treasurer, for the purchase by this Corporation, at a specified time (which shall not be less than three weeks, or such shorter time as may be acceptable to the Treasurer, after the receipt by this Corporation of such requisition), of a block of a specified principal amount of the bonds of specified maturities, and with each such requisition the applicant shall submit:

(a) a statement showing the purposes for which it proposes to expend the proceeds of the block herein specified and (except in the case of the first requisition) accounting for the expenditures made from the proceeds of all blocks previously sold to this Corporation, in so far as such expenditures have not been previously so accounted for; and

(b) a statement by each bank in which the proceeds of any block previously sold to this Corporation have been deposited in a special account as provided in Schedule A hereto, showing the balance then remaining in such account, provided, however, that no such statement need be submitted by any bank in which there remains no such balance on deposit and which has previously submitted a statement to such effect.

6. This Corporation shall not be under any duty or obligation to bid for any block:

(a) If, prior to any such bid, the applicant shall have refused or failed to furnish (at applicant's expense) to this Corporation or to any of its duly authorized representatives, all such statements, audits, reports, or other information as may be requested of it respecting any of the matters enumerated in sub-section (b) of this section 6, or shall have refused or failed to permit all such examinations and inspections

as this Corporation may desire to make, by any of its duly authorized representatives, respecting any such matter.

(b) If this Corporation shall be dissatisfied for any reason whatever with respect to:

- (1) any proceedings taken or proposed to be taken by the applicant respecting the bonds or the security therefor;
- (2) any of the purposes for which the applicant proposes to expend the proceeds of the sale of the block specified in the current requisition;
- (3) any expenditures made from the proceeds of any blocks previously sold to this Corporation;
- (4) the project, the cost thereof, or the status or progress of the work thereon or incidental thereto;
- (5) any contracts let or proposed to be let for the construction of the project or any work incidental thereto;
- (6) the authority of the applicant, under any necessary or appropriate federal, state, municipal or other franchises, permits, certificates or other authorizations or approvals, to acquire, construct, maintain or operate the water system, or any part thereof, or to observe or perform any of the terms or conditions contained in Schedule A hereto;
- (7) the financial or any other affairs of the applicant; or
- (8) the observance or performance ^{the applicant of any of the} by terms or conditions contained in this resolution or in Schedule A hereto.

(c) If this Corporation shall not deem it advisable for the applicant to sell the block specified in the current requisition at the time, in the amount and having the maturities therein specified.

(d) Unless this Corporation shall be furnished (before the first bid) with a specimen (including signatures) of one of the proposed bonds, together with a specimen of at least one of the proposed coupons thereto, in text and form satisfactory to the Treasurer and to counsel for this Corporation.

(e) Unless this Corporation shall be furnished (before the first bid and without expense to it) with the preliminary opinion of a recognized firm of municipal bond attorneys satisfactory to the Treasurer evidencing to the satisfaction of counsel for this Corporation that the bonds, when executed, sold, delivered and paid for, will be valid and binding obligations of the applicant payable as to both principal and interest from ad valorem taxes which may be levied upon all the taxable property of the applicant without limit as to rate or amount, in accordance with the terms and provisions thereof. Such opinion shall be accompanied by a certified copy of the transcript of proceedings and other appropriate supporting papers.

(f) Unless this Corporation shall be furnished (before the first bid) with assurances satisfactory to its counsel following substantially the text and form of Schedule A hereto.

7. This Corporation shall not be under any duty or obligation to pay for any bonds awarded to it by the applicant pursuant to any bid unless:

(a) This Corporation shall be furnished (without expense to it), at the time of paying for the bonds, with the final opinion of a recognized firm of municipal bond attorneys satisfactory to the Treasurer evidencing to the satisfaction of counsel for this Corporation that the bonds so paid for are valid and binding obligations of the applicant payable as to both principal and interest from ad valorem taxes which may be levied upon all the taxable property of the applicant without limit as to rate or amount, in accordance with the terms and provisions thereof. Such opinion shall be accompanied by a continuation of the transcript of proceedings above referred to and by other appropriate supporting papers, all duly certified, evidencing the legality of the execution, award, sale and delivery of the bonds. In the event that delivery of the bonds is to be made elsewhere than in the City of Washington, D. C., an unsigned copy of such opinion (accompanied by preliminary copies or drafts of such continuation of the transcripts of proceedings or other appropriate supporting papers, containing blanks where necessary) shall be delivered to this Corporation at its office in the City of Washington, D.C., for approval as to form, at least seven days before the time for delivery of the bonds.

(b) The form and text of the bonds shall be satisfactory to the Treasurer and to counsel for this Corporation.

(c) The bonds shall be delivered to this Corporation, or upon its order, at its office in the City of Washington, D. C., or at such other place as may be designated by or acceptable to the Treasurer, before the expiration of the period during which this Corporation is authorized by law to make loans.

8. Anything elsewhere in this resolution contained to the contrary notwithstanding, this Corporation shall not be under any duty or obligation at any time to bid for or purchase any of the bonds if:

(a) at any time this Corporation shall advise the applicant in writing that it is not satisfied as to the validity of the bonds or the security therefor or as to compliance by the applicant with any of the terms or conditions hereof or of Schedule A hereto, and the applicant shall not correct such matter of matters to the satisfaction of this Corporation within such time as this Corporation may prescribe, or

(b) any of the representations or statements made by the applicant in its application, or in any supplement thereto or amendment thereof, or in any other document or paper presented or submitted by the applicant to this Corporation, shall be found at any time by this Corporation to be incorrect or incomplete in any material respect;

and, in any event, this Corporation shall not be under any duty or obligation to bid for or purchase more of the bonds than shall be necessary, in its judgment, to complete the project; and, in case the applicant shall sell any of the bonds to purchasers other than this Corporation, then the aggregate principal amount of the bonds which this Corporation would otherwise be under a duty to bid for and/or purchase hereunder shall be correspondingly reduced.

9. Promptly upon the receipt by the applicant of a certified copy of this resolution, the applicant shall notify this Corporation in writing that it approves and accepts all the terms and conditions hereof and of Schedule A hereto.

FURTHER RESOLVED, that the Treasurer is hereby authorized and directed to do, or to cause to be done, all things necessary or appropriate in connection with any bid made under the authority of the foregoing resolution and in connection with the acceptance of and payment for any bonds of the applicant which may be awarded to this Corporation pursuant to any such bid. Among other things, the Treasurer may, of he shall deem it necessary or desirable, cause a "good faith" check in an amount not exceeding 2% of the total amount of the bid to be issued and delivered to the applicant, or upon its order, with any such bid.

FURTHER RESOLVED, that, in view of the unusual circumstances existing in this case, this Board hereby finds and determines that it is impracticable to limit the hours of employment of the individuals to be directly employed on said project to thirty (30) hours in any one week and hereby waives such requirement.

FURTHER RESOLVED, that the applicant shall have an exclusive option to purchase from this Corporation at any time on or before January 1, 1935, all (but not less than all) of the bonds theretofore acquired by this Corporation pursuant to the foregoing resolutions and then held by it; provided, however, that this Corporation shall have the right to terminate such option at any time upon 60 days' notice to the applicant given in writing. The option shall be 100% of the principal amount of such bonds plus (a) interest accrued to the date of payment therefor to this Corporation and (b) any outstanding reimbursable expenses paid or incurred by this Corporation in accordance with the foregoing resolutions or Schedule A thereto. Delivery of the optioned bonds by this Corporation upon the exercise of such option shall be made at such place as may be designated by the Treasurer of this Corporation. The applicant shall not exercise such option sooner than 10 days after the receipt by this Corporation of a written notice from the applicant of its intention so to do, nor later than 30 days after the receipt by this Corporation of such notice. This Corporation shall not, during the life of such option, sell or dispose of any of the optioned bonds otherwise than in accordance therewith. Such option shall not be assignable without the consent of this Corporation given in writing.

FURTHER RESOLVED, that the Secretary of this Corporation, is hereby authorized and directed to certify a copy of the foregoing resolutions and to deliver such certified copy to the applicant.

I, G. R. COOKSEY, the Secretary of the RECONSTRUCTION FINANCE CORPORATION, do hereby certify that the foregoing is a true and correct copy of resolutions of the Board of Directors of said Corporation duly adopted at a meeting of said Board regularly convened and held on the 12th day of December, 1932, at which a quorum was present and acting throughout, and that attached hereto is a true copy of Schedule A therein referred to.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Corporation this 27th day of December, 1932.

(Signed) G. R. COOKSEY
Secretary
RHA

(SEAL OF CORPORATION)

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Anderson

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

(SEAL)

RESOLUTION NO. 59492

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk of the City of San Diego be, and he is hereby authorized and directed to advertise for sale the following described municipal bonds of the City of San Diego, to-wit: ;

Two hundred forty (240) El Capitan Dam Bonds of the City of San Diego, California, each of which is of the denomination of one thousand dollars (1000.00), numbered and maturing as follows:

No. of bonds.	Serial Numbers	Amount	Maturities
8	924 to 931, inc.	\$8,000.00	Jan. 1, 1934
8	1037 to 1044, inc.	8,000.00	Jan. 1, 1935
8	1150 to 1157, inc.	8,000.00	Jan. 1, 1936
8	1263 to 1270, inc.	8,000.00	Jan. 1, 1937
8	1376 to 1383, inc.	8,000.00	Jan. 1, 1938
8	1489 to 1496, inc.	8,000.00	Jan. 1, 1939
8	1602 to 1609, inc.	8,000.00	Jan. 1, 1940
8	1715 to 1722, inc.	8,000.00	Jan. 1, 1941
8	1828 to 1835, inc.	8,000.00	Jan. 1, 1942
8	1941 to 1948, inc.	8,000.00	Jan. 1, 1943
8	2054 to 2061, inc.	8,000.00	Jan. 1, 1944
8	2167 to 2174, inc.	8,000.00	Jan. 1, 1945
8	2280 to 2287, inc.	8,000.00	Jan. 1, 1946
8	2393 to 2400, inc.	8,000.00	Jan. 1, 1947
8	2506 to 2513, inc.	8,000.00	Jan. 1, 1948
8	2619 to 2626, inc.	8,000.00	Jan. 1, 1949
7	2732 to 2738, inc.	7,000.00	Jan. 1, 1950
7	2845 to 2851, inc.	7,000.00	Jan. 1, 1951
7	2958 to 2964, inc.	7,000.00	Jan. 1, 1952
7	3071 to 3077, inc.	7,000.00	Jan. 1, 1953
7	3184 to 3190, inc.	7,000.00	Jan. 1, 1954
7	3297 to 3303, inc.	7,000.00	Jan. 1, 1955

7	3410 to 3416, inc.	7,000.00	Jan. 1, 1956
7	3522 to 3528, inc.	7,000.00	Jan. 1, 1957
7	3635 to 3641, inc.	7,000.00	Jan. 1, 1958
7	3748 to 3754, inc.	7,000.00	Jan. 1, 1959
7	3862 to 3868, inc.	7,000.00	Jan. 1, 1960
7	3975 to 3981, inc.	7,000.00	Jan. 1, 1961
7	4088 to 4094, inc.	7,000.00	Jan. 1, 1962
7	4201 to 4207, inc.	7,000.00	Jan. 1, 1963
7	4301 to 4307, inc.	7,000.00	Jan. 1, 1964
7	4414 to 4420, inc.	7,000.00	Jan. 1, 1965.

All of which bonds were issued by the City of San Diego, California, by virtue of Ordinance No. 9708 of the ordinances of the City of San Diego, approved November 24th, 1924, as amended by Ordinance No. 12909 of the ordinances of said City, approved August 4th, 1930. Said advertisement shall be published in the official newspaper of said the City of San Diego for a period of ten (10) consecutive days.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of January, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, and Mayor Forward
NAYS-Councilmen: Rossi
ABSENT-Councilman: Anderson

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 59493

A RESOLUTION AUTHORIZING THE CITY TREASURER OF THE CITY OF SAN DIEGO TO INVEST ON BEHALF OF THE CITY OF SAN DIEGO, SURPLUS MONEYS IN THE TREASURY FOR THE PURCHASE OF EL CAPITAN DAM BONDS IN THE AMOUNT OF \$47,000.00.

WHEREAS, it appears to the Council of the City of San Diego that there is now in the City Treasury of said City to the credit of Sutherland Dam Bond Fund surplus moneys not required for the purposes for which the Sutherland Dam Bonds were authorized, in an amount to exceed Forty-seven Thousand Dollars (\$47,000.00); and

WHEREAS, it further appears to said Council that said City now has in its possession certain unsold El Capitan Bonds of the City of San Diego, drawing interest at the rate of five per cent (5%), in the amount of \$2,397,000; and

WHEREAS, it is deemed wise and expedient by this Council to invest a portion of said surplus moneys in the City Treasury in some of said El Capitan Dam Bonds, in order that the City may obtain the interest on said bonds; and

WHEREAS, it further appears to said Council that said bonds have heretofore been duly and regularly advertised for sale, and no bids of more than par and accrued interest have been received; and

WHEREAS, under the laws of the State of California said bonds must be sold for at least par and accrued interest; and

WHEREAS, there is a present need for a portion of the moneys for which said unsold El Capitan Dam Bonds were voted; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That J. T. Millan, City Treasurer, be, and he is hereby authorized and directed to invest, on behalf of the City of San Diego, surplus moneys in the City Treasury to the credit of the Sutherland Dam Bond Fund, not required immediately for the purposes for which the Sutherland Dam Bonds were authorized, in the following designated El Capitan Dam Bonds of the City of San Diego, in the amount of Forty-seven Thousand Dollars (\$47,000.00), face value thereof:

No. of Bonds.	Serial Numbers	Denomination	Amount	Date of Maturity
47	951 to 997, inc.	\$1000.	\$47,000.	Jan. 1934.

and upon the delivery to him of said bonds by the officer in whose custody they are, he is hereby authorized to pay therefor the sum of Forty-seven Thousand Dollars (\$47,000.00), with accrued interest to the date of delivery.

BE IT FURTHER RESOLVED, that said City Treasurer shall upon delivery to him and payment therefor as hereinabove provided, hold said \$47,000.00 El Capitan Dam Bonds for and on behalf of said City to the credit of the Sutherland Dam Bond Fund, subject to the direction of the Council of said City as to the resale thereof, in order that the resale of said bonds by said City may be made and authorized by the Council from time to time, so that the proceeds thereof may be applied to the purposes for which the money, with which said \$47,000.00 of El Capitan Dam Bonds was originally purchased, was placed in the Treasury of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Anderson

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy

R E S O L U T I O N NO. 59494

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses incurred by Hydraulic Engineer H. N. Savage, and Assistant City Attorney Gilmore Tillman, in connection with appearing on behalf of the City at Sacramento, January 3d, for the purpose of taking the deposition of State Engineer Edward H. Hyatt, in connection with the trial of CROUCH v. CITY OF SAN DIEGO, No. 71202, be, and they are hereby authorized, approved and ordered to be paid.

R E S O L U T I O N NO. 59495

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication of Victor M. Hatfield regarding right of way for West Atlantic Street improvement is hereby ordered filed, and the City Attorney is hereby authorized and directed to settle the matter referred to in Document No. 279645 by court action.

R E S O L U T I O N NO. 59496

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the November Expense Accounts for the Salvation Army Shelter, at the corner of Logan Avenue and Crosby Street, are hereby referred to the Social Welfare Commission and the City Attorney for opinions as to the advisability and legality of the City of San Diego assisting in the maintenance of this shelter.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59472, 59473, 59474, 59475, 59476, 59477, 59478, 59479, 59480, 59481, 59482, 59483, 59484, 59485, 59486, 59487, 59488, 59489, 59490, 59491, 59492, 59493, 59494, 59495, 59496, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on January, 3, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willeg Deputy.

R E S O L U T I O N NO. 59497

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Whereas, Death has come suddenly to the Honorable Calvin Coolidge, a former President of the United States, at his home in Northampton, Mass., on Thursday, January 5, 1932, and,

Whereas, In his passing from the sphere of activity there has gone the last surviving ex-president of the Nation, a citizen versed in statecraft and one whose advice and counsel would have been frequently called upon had he lived even to the full span of life that might ordinarily have been expected, and,

Whereas, It is the wish of this Council to make permanent record of its thoughts at this time, Now Be It

RESOLVED, That sincere sorrow be and it is hereby expressed in this bereavement which has come with such sudden force upon the Nation as a whole in the passing of this great and good man, and Further

RESOLVED, That to Mrs. Coolidge and the other members of the family there be extended the deepest sympathy in the poignant sorrow which has so suddenly and unexpectedly fallen upon them, and Further

RESOLVED, That this resolution be entered in full upon the minutes of this body, that copies be furnished to the press and an engrossed copy be forwarded to the family of President Coolidge.

R E S O L U T I O N NO. 59498

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance transferring from any fund found available and advisable, the sum of \$1,000 for entertainment and advertising San Diego; as requested by the San Diego Chamber of Commerce under Document No. 280371.

R E S O L U T I O N NO. 59499

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to amend the contract for the appraisal of the physical properties of the San Diego Consolidated Gas & Electric Company, by inserting therein a clause to the effect that if at any time within six months from date hereof, the Gas and Electric Company will voluntarily agree to an additional annual reduction of \$750,000 in their rates, the contract shall become null and void upon the ratification of such agreement by the Railroad Commission; provided, however, that the said Gas and Electric Company shall reimburse the City of San Diego for the total sum which it may have expended under the terms of said revaluation contract.

R E S O L U T I O N NO. 59500

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Scott Palmer, 1044 Broadway, a free permit to operate a wardrobe exchange for new and used clothing; this free license to cover the sale and exchange of clothing in their living room at 1044 Broadway.

R E S O L U T I O N NO. 59501

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized to execute a lease with OLIVER SEXSON, leasing to said Oliver Sexson those portions of Pueblo Lots 1322, 1323, 1326 and 1327 lying between Sorrento Road and the East Torrey Pines Road, excepting therefrom all rights-of-way, easements and leases now existing, for a term of three years, at a yearly rental of \$250.00 payable semi-annually. Said lease shall provide that the premises be used for agricultural purposes; that same shall not be sublet without written consent of Council; that City reserves all gas, oil and mineral rights and the right to prospect for same; that the lease may be terminated by City prior to expira-

tion date by the City's giving notice and tendering lessee proportionate part of rentals paid in advance, and for the possession of the premises by the City in case of violation of terms of lease by lessee.

R E S O L U T I O N NO. 59502

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a vote of thanks be, and it is hereby extended to the Honorable Phil D. Swing for his assistance in securing a five-year revocable permit for Atlantic Street crossing Government levees near the San Diego River.

R E S O L U T I O N NO. 59503

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company are hereby invited to submit a proposal for voluntary reduction in rates, as suggested by them in a letter signed by Wm. F. Raber, president, contained in Document No. 280370.

R E S O L U T I O N NO. 59504

WHEREAS, The City of San Diego is desirous of entering into a contract with HAUSE, HUNT & SCHWARTZ covering a complete, detailed inventory and appraisal of all the properties of the San Diego Consolidated Gas & Electric Company; and
WHEREAS, Hause, Hunt & Schwartz are willing to agree that in the event the Council executes such a contract, that the same shall be cancelled, terminated and held of no effect in the event that on or before the close of business, Tuesday, January 10, 1933, the San Diego Consolidated Gas & Electric Company makes a voluntary reduction in rates, which is satisfactory to the Council, and which is accepted by the Council on or before the 14th day of January, 1933; NOW, THEREFORE,
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a majority of the members of the Council be, and they are hereby authorized to enter into a supplemental agreement with Hause, Hunt & Schwartz and the Central West Casualty Company, under the terms of which the main contract between the City and Hause, Hunt & Schwartz for the complete, detailed inventory and appraisal is to be cancelled, terminated and held to be of no force and effect in the event that the San Diego Consolidated Gas & Electric Company voluntarily makes a reduction in rates on or before Tuesday, January 10th, 1933, which reduction will be satisfactory to the majority of the members of the Council and adopted by resolution on or before the 14th day of January, 1933.
Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of January, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson
NAYS-Mayor Forward
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59505

WHEREAS, on the 21st day of November, 1932, Council by Resolution No. 59296, duly and regularly adopted, authorized and directed the City Attorney to prepare a contract with Hause, Hunt & Schwartz, relative to preparing, furnishing and presenting a complete detailed inventory and appraisal of the properties of the San Diego Consolidated Gas & Electric Company; and
WHEREAS, the contract has been prepared and submitted to this Council for consideration, NOW, THEREFORE,
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to execute a contract between the City of San Diego and Ray L. Hause, Ralph B. Hunt and Richard A. Schwartz, under which there shall be prepared, furnished and presented a complete inventory and appraisal of the properties of the San Diego Consolidated Gas & Electric Company, all as specifically set forth in the draft of the contract approved by the City Attorney and presented on this 6th day of January, 1933, said contract to be executed by this Council when first properly executed by Hause, Hunt and Schwartz, and upon attaching thereto a faithful performance bond to be executed by the said parties in the sum of eighty-nine thousand six hundred thirty dollars (\$89,630.00).
CERTIFICATE OF AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the money required for the appropriation made and/or indebtedness and/or obligation incurred by reason of the provisions of the foregoing resolution is in the Treasury, and that it is otherwise unencumbered.
Dated Jan. 6, 1933.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of January, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson
NAYS-Mayor Forward
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

(SEAL)

By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59497, 59498, 59499, 59500, 59501, 59502, 59503, 59504, 59505, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 6th day of January, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

RESOLUTION NO. 59506

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Neil J. Sparkman, 3698 - 4th Avenue, a free license for card reading at the location mentioned.

RESOLUTION NO. 59507

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of POINT LOMA AVENUE, ADAIR STREET, TIVOLI STREET, GRANGER STREET, OSPREY STREET, ALHAMBRA STREET, TERRACE STREET, VALENCIA DRIVE, LA PALOMA STREET, VARONA STREET, SANTA BARBARA STREET, NOVARA STREET, EBERS STREET, FROUDE STREET, GUIZOT STREET, CORNISH DRIVE, TRIESTE DRIVE, ALEXANDRIA DRIVE, MOANA DRIVE, TARENTO DRIVE, SAVOY STREET, CATALINA BOULEVARD, SORRENTO DRIVE, BARCELONA DRIVE, CALAVERAS DRIVE, PIEDMONT DRIVE, HILL STREET, MARSEILLES STREET, MONACO STREET, BRINDISI STREET, ALGECIRAS STREET, CARMELO STREET, CASITAS STREET, LADERA STREET, SUNSET CLIFFS BOULEVARD, CORDOVA STREET, and DEVONSHIRE DRIVE, within the limits and as particularly described in Resolution of Intention No. 59320, adopted by the Council November 30, 1932, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Report and Assessment for Sunset Cliffs Lighting District No. 1", filed in the office of said City Clerk December 2, 1932, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 59508

DIRECTING NOTICE INVITING SEALED PROPOSALS. SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed November 2, 1932, in the office of the City Clerk of said City.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

ATTEST: JOHN F. FORWARD, JR.,

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59509

DIRECTING NOTICE INVITING SEALED PROPOSALS. LA JOLLA LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;
PROSPECT STREET, between La Jolla Boulevard and Cave Street;
PROSPECT PLACE, between Cave Street and Blue Bird Lane;
GIRARD AVENUE, between Silverado Street and Prospect Street;
HERSCHEL AVENUE, between Silverado street and Prospect Street; and
WALL STREET, between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 21, 1932 in the office of the City Clerk of said City.

That THE SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Russo

(SEAL) ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59510
DIRECTING NOTICE INVITING SEALED PROPOSALS. EIGHTH
AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed November 2, 1932, in the Office of the City Clerk of said City.

That the SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Russo

(SEAL) ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION OF INTENTION NO. 59511
EL CAJON AVENUE LIGHTING DISTRICT NUMBER ONE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on EL CAJON AVENUE, between the easterly line of Euclid Avenue and the westerly line of Altadena Avenue, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 1, 1933, to-wit, to and including March 31, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southwesterly corner of Lot 32, Block A, Belmont; thence northerly along the westerly line of said Lot 32 to the northwesterly corner thereof; thence easterly along the northerly lines of Lots 32 and 33, Block A, Belmont to the northeasterly corner of said Lot 33; thence northeasterly in a direct line to the northwesterly corner of Lot 34, Block A, Belmont; thence easterly along the northerly lines of Lots 34 and 35, Block A, Belmont, to the northeasterly corner of said Lot 35; thence northeasterly in a direct line to the northwesterly corner of Lot 29, Block B, Belmont; thence easterly along the northerly lines of Lots 29 and 30, Block B, Belmont, to the northeasterly corner of said Lot 30; thence northeasterly in a direct line to the northwesterly corner of Lot 31, Block B, Belmont; thence easterly along the northerly lines of Lots 31 and 32, Block B, Belmont, to the northeasterly corner of said Lot 32; thence northeasterly in a direct line to the northwesterly corner of Lot 27, Block C, Belmont; thence easterly along the northerly lines of Lots 27 and 28, Block C, Belmont, to the northeasterly corner of said Lot 28; thence northeasterly in a direct line to the northwesterly corner of Lot 29, Block C, Belmont; thence easterly along the northerly lines of Lots 29 and 30, Block C, Belmont, to the northeasterly corner of said Lot 30; thence northeasterly in a direct line to the northwesterly corner of Lot 25, Block D, Belmont; thence easterly along the northerly lines of Lots 25 and 26, Block D, Belmont to the northeasterly corner of said Lot 26; thence northeasterly in a direct line to the northwesterly corner of Lot 27, Block J, Montecello; thence easterly along the northerly lines of Lots 27 to 31, inclusive, Block J, Montecello, to the northeasterly corner of said Lot 31; thence northeasterly in a direct line to the northwesterly corner of Lot 26, Block K, Montecello; thence easterly along the northerly lines of Lots 26 to 30, inclusive, Block K, Montecello; to the northeasterly corner of said Lot 30; thence northeasterly in a direct line to the northwesterly corner of Lot 31, Block K, Montecello; thence easterly along the northerly lines of Lots 31 to 35, inclusive, Block K, Montecello, to the northeasterly corner of said Lot 35; thence northeasterly in a direct line to the northwesterly corner of Lot 24, Block L, Montecello; thence easterly along the northerly lines of Lots 24 to 28, inclusive, Block L, Montecello, to the northeasterly corner of said Lot 28; thence northeasterly in a direct line to the northwesterly corner of Lot 29, Block L, Montecello; thence easterly along the northerly lines of Lots 29 to 33, inclusive, Block L, Montecello, to the northeasterly corner of said Lot 33; thence southerly along the westerly line of Altadena Avenue to the southeasterly corner of Lot 51, Block 43, Tract No. 1368; thence westerly along the southerly lines of Lots 51 to 47, inclusive, Block 43, Tract No. 1368, to the southwesterly corner of said Lot 47; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 43, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 43, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 47, Block 44, Tract No. 1368; thence westerly along the southerly lines of Lots 47 to 43, inclusive, Block 44, Tract No. 1368, to the southwesterly corner of said Lot 43; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 44, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 44, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 43, Block 45, Tract No. 1368; thence westerly along the southerly lines of Lots 43 to 39, inclusive, Block 45, Tract No. 1368, to the southwesterly corner of said Lot 39; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 45, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 45, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 37, Block 46, Tract No. 1368; thence westerly along the southerly lines of Lots 37 to 33, inclusive, Block 46, Tract No. 1368, to the southwesterly corner of said Lot 33; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 46, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 46, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 33, Block 47, Tract No. 1368; thence westerly along the southerly lines of Lots 33 to 29, inclusive, Block 47, Tract No. 1368, to the southwesterly corner of said Lot 29; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 47, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 47, Tract No. 1368, to the southwesterly corner of said Lot 1; thence southwesterly in a direct line to the southeasterly corner of Lot 29, Block 48, Tract No. 1368; thence westerly along the southerly lines of Lots 29 to 25, inclusive, Block 48, Tract No. 1368, to the southwesterly corner of said Lot 25; thence southwesterly in a direct line to the southeasterly corner of Lot 5, Block 48, Tract No. 1368; thence westerly along the southerly lines of Lots 5 to 1, inclusive, Block 48, Tract No. 1368, to the southwesterly corner of said Lot 1; thence northerly along the westerly line of said Lot 1 to the northwesterly corner thereof; thence northeasterly in a direct line to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as El Cajon Avenue Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION OF INTENTION NO. 59512
GARNET STREET LIGHTING DISTRICT NO. 1.

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1933, to-wit, to and including April 24, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southwesterly corner of Lot 1, Block 226, Pacific Beach; thence northwesterly along the northeasterly line of Ocean Boulevard to the northwesterly corner of Lot 10, Block 193, Pacific Beach; thence easterly along the northerly line of said Lot 10 to the northeasterly corner thereof; thence northerly in a direct line to the northwesterly corner of Lot 24, Block 193, Pacific Beach; thence easterly along a line parallel to and distant 125 feet northerly from the northerly line of Garnet Street to the westerly line of Cass Street; thence southerly along the westerly line of Cass Street to a point distant 125 feet southerly from the southerly line of Garnet Street; thence westerly along a line parallel to and distant 125 feet southerly from the southerly line of Garnet Street to the southwesterly corner of Lot 11, Block 226, Pacific Beach; thence northwesterly in a direct line to the southeasterly corner of Lot 1, Block 226, Pacific Beach; thence westerly along the southerly line of said Lot 1 to the point or place of beginning, excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Garnet Street Lighting District Number One. Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59513

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to J.D.McBride, 2619 Newton Avenue, a free license for a period of thirty days from the date of this resolution to operate an acroplane at a location adjacent to the Causeway Road and Barnett Avenue, where he holds a permit from the property owner.

RESOLUTION NO. 59514

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Ruth Doncaster, 3031 Ocean View Boulevard, a free license for palm and card reading at the location mentioned.

R E S O L U T I O N NO. 59515

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of San Diego Electric Railway Company, executed in favor of the City of San Diego, bearing date December 30, 1932, quitclaiming to said City an easement and right of way for street purposes, through, along and across portions of Pueblo Lots 327, 328 and 329 of the Pueblo Lands of the City of San Diego, as the said lots are shown upon a map of said Pueblo Lands made by James Pasco in the year 1870, a certified copy of which map is filed as Miscellaneous map No. 36, in the Office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said quitclaim deed of record in the Office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59516

A RESOLUTION CHANGING THE NAMES OF PORTIONS OF ROSE CANYON HIGHWAY AND BALBOA AVENUE TO ATLANTIC STREET: CHANGING THE NAME OF A PORTION OF BALBOA AVENUE TO ROSE CANYON HIGHWAY: CHANGING THE NAME OF A PORTION OF ATLANTIC STREET TO BALBOA AVENUE: CHANGING THE NAME OF A PORTION OF BALBOA AVENUE TO GRAND AVENUE: CHANGING THE NAME OF A PORTION OF GRAND AVENUE TO ATLANTIC STREET: NAMING AN UNNAMED ROAD IN EUREKA LEMON TRACT, ATLANTIC STREET: NAMING PORTIONS OF THE RIGHT OF WAY OF THE LOS ANGELES AND SAN DIEGO BEACH RAILWAY COMPANY, DEEDED TO THE CITY OF SAN DIEGO FOR HIGHWAY PURPOSES, ATLANTIC STREET: CHANGING THE NAME OF A PORTION OF BARNETT AVENUE TO ATLANTIC STREET: AND CHANGING THE NAME OF WEST ATLANTIC STREET TO ATLANTIC STREET.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Section 1. That the names of those portions of Rose Canyon Highway and Balboa Avenue lying within the following described boundary lines, to-wit: Beginning at the northeasterly corner of Pueblo Lot 1797; thence southerly along the easterly line of said Pueblo Lot 1797 to an intersection with the westerly production of the southerly line of Balboa Avenue; thence easterly along the westerly production of the southerly line of Balboa Avenue to a point thereon distant 103.74 feet easterly from the easterly line of said Pueblo Lot 1797; thence northwesterly in a direct line to the point of intersection of the northerly line of Balboa Avenue with the easterly line of Rose Canyon Highway; thence southwesterly in a direct line to the point of beginning, be, and the same are hereby changed to ATLANTIC STREET.

Section 2. That the name of that portion of Balboa Avenue lying northerly of the following described line, to-wit: Beginning at the northeasterly corner of Pueblo Lot 1797; thence northeasterly in a direct line to the point of intersection of the northerly line of Balboa Avenue with the easterly line of Rose Canyon Highway, be, and the same is hereby changed to ROSE CANYON HIGHWAY.

Section 3. That the name of that portion of Atlantic Street lying easterly of a line which bears S 25° 39' E, and drawn from a point on the westerly production of the southerly line of Balboa Avenue, distant thereon 103.74 feet easterly from the easterly line of Pueblo Lot 1797, to an intersection with the westerly line of Lot 6, Eureka Lemon Tract, according to Map thereof No. 753 on file in the office of the County Recorder of San Diego County, California, be, and the same is hereby changed to BALBOA AVENUE.

Section 4. That the name of that portion of Balboa Avenue lying westerly of the easterly line of Pueblo Lot 1797, be, and the same is hereby changed to GRAND AVENUE.

Section 5. That the name of that portion of Grand Avenue lying between the easterly line of Pueblo Lot 1797 and the northerly line of Morena, according to Map thereof No. 809 on file in the Office of the County Recorder of San Diego County, California, be, and the same is hereby changed to ATLANTIC STREET.

Section 6. That the 40 foot road shown on the Map of Eureka Lemon Tract, Map No. 753 on file in the Office of the County Recorder of San Diego County, California, lying southwesterly of and adjacent to Lots 1 to 6 inclusive of said Eureka Lemon Tract, be, and the same is hereby named ATLANTIC STREET.

Section 7. That those portions of the Right of Way of the Los Angeles and San Diego Beach Railway Company deeded to the City of San Diego for highway purposes by deed of the Los Angeles and San Diego Beach Railway Company, said deed being dated May 1, 1907 and recorded in Deed Book No. 422, at page 18 in the office of the County Recorder of San Diego County, California, lying within the intersection of Glenwood Street (formerly Hoover Street), Ivy Avenue and Grand Avenue; and within the intersection of Rosewood Street (formerly Moline Street) and Grand Avenue, be, and the same are hereby named ATLANTIC STREET.

Section 8. That the name of that portion of Barnett Avenue, in Pueblo Lot 327, lying northeasterly of a line drawn from the point of intersection of the southwesterly line of West Atlantic Street with the southeasterly line of Barnett Avenue to the point of intersection of the southwesterly line of Atlantic Street with the northwesterly line of Barnett Avenue, be, and the same is hereby changed to ATLANTIC STREET.

Section 9. That the name of West Atlantic Street, between the northeasterly production of the southeasterly line of Barnett Avenue and the southwesterly production of the northwesterly line of Bean Street (formerly Chambers Street), be, and the same is hereby changed to ATLANTIC STREET.

Section 10. The highways, avenues, streets and roads, or portions thereof referred to in this resolution are in the City of San Diego, California.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59517

WHEREAS, the California Highway Commission has adopted plans and specifications for the improvement of ATLANTIC STREET, between a line drawn parallel to and distant 150 feet southeasterly from the northeasterly production of the southeasterly line of Barnett Avenue and the southerly line of the property of the United States of America in Pueblo Lots numbered 305 and 281 of the Pueblo Lands of the City of San Diego, acquired for the construction of a channel and a dyke; also, between the northerly line of the above described property of the United States of America in said Pueblo Lots 305 and 281, and the southwesterly line of Morena, according to the Map thereof No. 809, filed in the office of the County Recorder of San Diego County, California, and the northwesterly production of the southwesterly line of Morena; also, between the northerly line of Morena, according to said Map No. 809 and the northerly termination of Atlantic Street in Rose Canyon Highway; and

WHEREAS, the said California Highway Commission is about to order the work of grading and otherwise improving said Atlantic Street, in accordance with the plans and specifications filed in the office of the California Highway Commission; and

WHEREAS, the said Atlantic Street, between a line drawn parallel to and distant 150 feet southeasterly from the northeasterly production of the southeasterly line of Barnett Avenue and the southerly line of the property of the United States of America in Pueblo Lots numbered 305 and 281 of the Pueblo Lands of the City of San Diego, California, acquired for the construction of a channel and a dyke; also, between the northerly line of the above described property of the United States of America in said Pueblo Lots 305 and 281 and the southwesterly line of Morena, according to the Map thereof No. 809 filed in the office of the County Recorder of San Diego County, California, and the northwesterly production of the southwesterly line of Morena; also, between the northerly line of Morena, according to said Map No. 809 and the northerly termination of Atlantic Street in Rose Canyon Highway, lies within the corporate limits of the City of San Diego, State of California; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

(1) That this Council hereby grants permission to the California Highway Commission of the State of California, to assume full jurisdiction over said ATLANTIC STREET, between a line drawn parallel to and distant 150 feet southeasterly from the northeasterly production of the southeasterly line of Barnett Avenue and the southerly line of the property of the United States of America in Pueblo Lots numbered 305 and 281 of the Pueblo Lands of the City of San Diego, acquired for the construction of a channel and a dyke; also, between the northerly line of the above described property of the United States of America in said Pueblo Lots 305 and 281, and the southwesterly line of Morena, according to the Map thereof No. 809, filed in the office of the County Recorder of San Diego County, California, and the northwesterly production of the southwesterly line of Morena; also, between the northerly line of Morena, according to said Map No. 809 and the northerly termination of Atlantic Street in Rose Canyon Highway, for the grading and otherwise improving of said road or street; and the California Highway Commission is, by the express terms of this resolution, authorized to do the work contemplated and described by reference herein for the construction, and otherwise improving, of the road or street within the corporate limits of the City of San Diego, dedicated and known as Atlantic Street; and said work herein described, or described by reference, is hereby expressly authorized pursuant to law of the State of California.

(2) That a certified copy of this resolution be, by the Clerk of this Council, delivered to the Secretary of the California Highway Commission of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 9th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59518

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Albert B. Berenson, 3521 El Cajon Avenue, a free license and a free food handling permit to sell fruit and vegetables from house to house for a period of ninety days from the date of this resolution.

RESOLUTION NO. 59519

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to F. W. Karstens, 3534 Z Street, a free license to sell peanuts, marmalade and fresh fruits in season from house to house; said free license to expire ninety days from the date of this resolution.

RESOLUTION NO. 59520

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to John Thompson, 3528 Mountain View Drive, a free food handling permit for the year 1933, to sell fruit and vegetables from house to house by means of a truck.

R E S O L U T I O N NO. 59521

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Department is hereby authorized and directed to advertise for sealed proposals or bids for the construction of Shore Boat Landing and Waiting Room; as recommended by the Harbor Department under Document No. 280285.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59506, 59507, 59508, 59509, 59510, 59511, 59512, 59513, 59514, 59515, 59516, 59517, 59518, 59519, 59520, 59521, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 9th day of January, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59522

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the City Auditor are hereby authorized and directed to bring in a report showing the effect on the Budget of the amount placed therein for the Police Court.

R E S O L U T I O N NO. 59523

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by Mayor Forward, of James R. Russell, Leslie B. Mills and Glenn H. Munkelt as members of the City Funds Commission, be and the said appointment is hereby confirmed.

R E S O L U T I O N NO. 59524

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized and directed to transfer the following funds within the Department of Public Works Fund:

FROM:	Outlay,	GA--DIVISION OF STREETS, the sum of	\$110.70
	Outlay,	GB--DIVISION OF SEWERS, " " "	\$ 48.05
	Outlay,	GE--DIVISION OF SHOPS, " " "	\$318.50
	Maintenance		
	and Support,	GE--DIVISION OF SHOPS " " "	\$522.75
TO:	Outlay,	GC--DIVISION OF REFUSE COLLECTION.	

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59522, 59523, 59524 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 10th day of January, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59525

WHEREAS, the case of Dock & Terminal Engineering Company v. City of San Diego, et al., is now pending in the Federal Court and set for trial January 16th; and

WHEREAS, an offer of compromise has been made by the plaintiffs under which it is stipulated that the case above entitled will be dismissed with prejudice upon payment by the defendants to the plaintiffs of the sum of Six Hundred Dollars (\$600.00); NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to enter into a stipulation with the attorney for the plaintiffs, under which the City agrees to pay the sum of Six Hundred Dollars (\$600.00) upon dismissal with prejudice of the above entitled action.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilman: Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 59526

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, On Friday, January 13, 1933, there passed away in Los Angeles, a foremost jurist in the person of the Honorable William Jefferson Hunsaker, a native son of California who had reached his 77th year, and

WHEREAS, Judge Hunsaker had once served the City of San Diego as its Mayor in 1887 to 1889, and had also served the County of San Diego as District Attorney, and

WHEREAS, It is the desire of this body to make permanent record of its deep appreciation of the services rendered to the people of this city, this county and the entire state by Judge Hunsaker during his active life, covering fifty-six years as a lawyer, during which he attained the highest esteem of all who knew him, NOW

BE IT RESOLVED, That sincere regret be and it is hereby expressed in this loss which has come to the legal fraternity of the state, and that deepest sympathy be and it is hereby extended to the members of the bereaved family, and

FURTHER RESOLVED, That the City Clerk be and he is hereby instructed to incorporate this resolution in the minutes of this body and send a copy hereof to the family of the deceased.

RESOLUTION NO. 59527

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

WHEREAS, On Friday, January 13, 1933, the career of Johnson W. Puterbaugh, a former Chief Assistant City Attorney of San Diego, came to a sudden end from heart failure, and

WHEREAS, Mr. Puterbaugh, during his long residence in this city, had won for himself an enviable reputation as legal advisor and counsellor, and had held positions of trust in several of the incorporated cities of this county,

NOW BE IT RESOLVED, That this Council record its appreciation of Mr. Puterbaugh as a citizen and official, and Further

RESOLVED, That the sympathy of this body be and it is hereby extended to the members of the bereaved family, and the City Clerk is hereby instructed to enter this resolution upon the minutes of this body and send a copy hereof to Mrs. Puterbaugh.

RESOLUTION NO. 59528

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, Officer Edward J. Moore Jr., a member of the San Diego Police Department, died in this city on January 15, 1933, as the result of gunshot wounds inflicted by a suspicious character whom he had cause to question, and

WHEREAS, Though Officer Moore was at the time off active duty, he still was alert to the responsibilities of a peace officer in preventing crime, as well as apprehending criminals, and

WHEREAS, This Council desires to take official cognizance of the passing of this officer, Now Be It

RESOLVED, That commendation be and it is hereby expressed for the heroic action of Officer Moore, who, dying in the line of duty, has set a mark of devotion and loyalty to the City which he served which can well be emulated by others, and Further Be It

RESOLVED, That this resolution be entered in full upon the minutes of this body, and a copy hereof be sent to the bereaved family with the deepest sympathy of this Council.

RESOLUTION NO. 59529

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of said City be, and he is hereby authorized and directed to transfer the following funds within the Department of Public Works Fund:

FROM: Maintenance and Support, GA, DIVISION OF STREETS (Budget Item 1345)

TO: Salaries and wages, GA, DIVISION OF STREETS, (Budget Item 1111), the sum of \$522.55.

RESOLUTION NO. 59530

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor and City Clerk of the City of San Diego be, and they are hereby authorized and empowered to execute for and on behalf of said City, the acceptance of the City of San Diego of the terms of a revocable license from the War Department of the United States of America, dated January 5, 1933, granting a license for a period not to exceed five years to the City of San Diego to improve, maintain and use for a public street portions of Pueblo Lots 281 and 305 of the Pueblo Lands of the City of San Diego, as particularly described in said License.

RESOLUTION NO. 59531

WHEREAS, the Council of the City of San Diego, California, on the 16th day of December, 1932, by its Resolution No. 59411, authorized and directed that John F. Forward, Jr., Mayor of said City, make an application to the War Department of the United States, through its local district engineer at Los Angeles, California, for permission to use the real property hereinafter more particularly described as and for a public street in said City; and

WHEREAS, the War Department of the United States did on the 5th day of January, 1933, grant to the City of San Diego, California, pursuant to its application of December 16th, 1932, a revocable five year license to improve and maintain a public street over portions of Pueblo Lots 281 and 305 of the Pueblo Lands of said City; and

WHEREAS, the nature of said work is more than a temporary improvement, and a deed to the City of San Diego, California, for street purposes, over the real property hereinafter more particularly described is required; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

1. That a deed for the real property for street purposes, as hereinafter particularly described, be secured from the War Department of the United States of America:

A strip of land 100 feet in width, over and across portions of Pueblo Lots 281 and 305 of the Pueblo Lands of San Diego, according to map thereof made by James Pascoe in 1870, a certified copy of which is on file as Miscellaneous Map No. 36, in the office of the County Recorder of San Diego County, California, bounded and more particularly described as follows:

Beginning at a point in the northerly boundary line of the property of the United States of America in said Pueblo Lot 281, said northerly boundary line being a straight line drawn from a point in the southwesterly line of said Pueblo Lot 281, distant thereon 179 feet northwesterly from the most southerly corner of said Pueblo Lot 281 to a point in the southeasterly line of said Pueblo Lot 281 distant thereon 170 feet northeasterly from said most southerly corner of said Pueblo Lot 281, said point of beginning being distant 108.05 feet in an easterly direction measured along said northerly boundary line of said property of the United States of America from its point of intersection with the southwesterly line of said Pueblo Lot 281; thence easterly along said northerly boundary line of said property of the United States of America a distance of 101.57 feet to a point; thence southeasterly a distance of 381.99 feet along a straight line to a point in the southerly boundary line of the property of the United States of America in said Pueblo Lot 305, distant thereon 253.49 feet in a westerly direction from the point of intersection of said southerly boundary line with the southeasterly line of said Pueblo Lot 305; thence westerly along said southerly boundary line of said property of the United States of America a distance of 101.84 feet to a point; thence northwesterly a distance of 255.51 feet along a straight line to the most southerly corner of said Pueblo Lot 281; thence continuing northwesterly a

distance of 125.03 feet along a straight line to the point of beginning, containing 0.875 acres, more or less.

The side lines of the above described easement shall be prolonged or shortened so as to terminate in the northerly and southerly lines respectively of said property of the United States of America.

2. That a certified copy of this resolution be, by the Clerk of this Council, delivered to Honorable Phil D. Swing, Member of Congress, from the Eleventh District of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 59532

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue free permits and free licenses to the Motor Dealers' Association, by G. T. Bates, Box 509, City, to hold an automobile show from January 21st to 28th, 1933, inclusive, at the Navy Field, foot of Broadway. Permission is also granted to their own lighting and wiring equipment, inside a tent, subject to inspection by the interested City Departments.

RESOLUTION NO. 59533

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Motor Car Dealers' Association, by G. T. Bates, Box 509, City, to hang a banner across Broadway, between 6th and 7th Avenues, advertising the Automobile show to be held at the Navy Field, foot of Broadway, from January 21st to 29th, 1933.

Permission is also granted this Association to operate loud speaker equipment inside the tent to be used for the automobile show.

RESOLUTION NO. 59534

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Capitol Electric Company, 3833 - 5th Avenue, to install open wiring instead of conduit work in connection with the automobile show, to be held in a tent at the Navy Field, foot of Broadway, from January 21st to 29th, 1933; subject to inspection by the interested City Departments.

RESOLUTION NO. 59535

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to W.M. Bloch, 1104 - 3rd Avenue, National City, California, a free license for a period of ninety days from the date of this resolution to sell flowers on the street, subject to location instructions from the Police Department.

RESOLUTION NO. 59536

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Abe Freedman, 101 F Street, a free license to sell second hand goods at the location mentioned.

RESOLUTION NO. 59537

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Abner Abraham, 3243 Commercial Street, a free license to operate a boot-black stand at 428 G Street.

RESOLUTION NO. 59538

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to report why Bootblacks should pay a license fee.

RESOLUTION NO. 59539

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Goodwill Industries, by Myron Insko, free licenses to handle second hand merchandise at their stores located in the 5100 block on Imperial Avenue; and at 16th Street and Imperial Avenue. It is understood that this is a non-profit, social service institution.

RESOLUTION NO. 59540

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Hyman Ziskin, 405 - 21st Street, a free license to peddle notions for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59541

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Sam Eisen, 18th Street and Island Avenue, a free license to collect and sell junk for a period of ninety days from the date of this Resolution.

R E S O L U T I O N NO. 59542

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Fount F. Yett, 3633 Cherokee Avenue, a free food handling permit for 1933, to sell vegetables, fruit, etc.

R E S O L U T I O N NO. 59543

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Kenneth Barnum, 1449 J Street, a free food handling permit to sell ice cream, wrapped candy, etc., for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59544

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to compliance with existing ordinances, permission is hereby granted to Nash-Chitwood Company, by E. W. Weathers, to install and operate for a period of one week ending January 14th, 1933, a Public Address System for advertising purposes at Columbia and A Streets.

R E S O L U T I O N NO. 59545

- BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Catholic Daughters of America, by Helen Cruse, 1405 - 29th Street, a free license and a free food handling permit to hold a food sale near the intersection of 30th Street and University Avenue on January 21st, 1933.

R E S O L U T I O N NO. 59546

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of O. J. Evenson as a member of the City Industrial Commission, dated January 11th, 1933, be and the said resignation is hereby accepted.

R E S O L U T I O N NO. 59547

WHEREAS, the California Highway Commission has adopted plans and specifications for the improvement of Atlantic Street, between a line drawn parallel to and distant 150 feet southeasterly from the northeasterly production of the southeasterly line of Barnett Avenue and the northerly termination of Atlantic Street in Rose Canyon Highway; and

WHEREAS, the said California Highway Commission is about to order the work of grading and otherwise improving said Atlantic Street, in accordance with the plans and specifications filed in the office of the California Highway Commission; and

WHEREAS, The City of San Diego, California, has been granted permission to improve and use for a public road portions of Pueblo Lots 281 and 305 by the Secretary of War of the United States; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby grants permission to the California Highway Commission of the State of California to assume full jurisdiction over portions of Pueblo Lots 281 and 305, bounded and described as follows:

A strip of land 100 feet in width, over and across portions of Pueblo Lots 281 and 305 of the Pueblo Lands of San Diego, according to map thereof made by James Pascoe in 1870, a certified copy of which is on file as Miscellaneous Map No. 36, in the Office of the County Recorder of San Diego County, California, bounded and more particularly described as follows:

Beginning at a point in the northerly boundary line of the property of the United States of America in said Pueblo Lot 281, said northerly boundary line being a straight line drawn from a point in the southwesterly line of said Pueblo Lot 281, distant thereon 179 feet northwesterly from the most southerly corner of said Pueblo Lot 281 to a point in the southeasterly line of said Pueblo Lot 281 distant thereon 170 feet northeasterly from said most southerly corner of said Pueblo Lot 281, said point of beginning being distant 108.05 feet in an easterly direction measured along said northerly boundary line of said property of the United States of America from its point of intersection with the southwesterly line of said Pueblo Lot 281; thence easterly along said northerly boundary line of said property of the United States of America a distance of 101.57 feet to a point; thence southeasterly a distance of 381.99 feet along a straight line to a point in the southerly boundary line of the property of the United States of America in said Pueblo Lot 305, distant thereon 253.49 feet in a westerly direction from the point of intersection of said southerly boundary line with the southeasterly line of said Pueblo Lot 305; thence westerly along said southerly boundary line of said property of the United States of America a distance of 101.84 feet to a point; thence northwesterly a distance of 255.51 feet along a straight line to the most southerly corner of said Pueblo Lot 281; thence continuing northwesterly a distance of 125.03 feet along a straight line to the point of beginning, containing 0.875 acres, more or less.

for the grading and otherwise improving the said road or street; and the California Highway Commission is, by the express terms of this resolution, authorized to do the work contemplated and described by reference herein for the construction, and otherwise improvement, of the road or street within the corporate limits of the City of San Diego as hereinabove described, and said work herein described or described by reference, is hereby expressly authorized pursuant to the laws of the State of California.

That a certified copy of this resolution be by the Clerk of this Council delivered to the Secretary of the California Highway Commission of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59548

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frances E. Bartlett, 4266 Cape May Avenue, and to Mina B. Griffiths, 2980 Rosecrans Street, to erect a dwelling and garage not closer to the property line on Xenophon Street than ten (10) feet, on Lots 5 and 6, Block 193, Roseville.

That the provisions of Setback Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

RESOLUTION NO. 59549

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. light at the intersection of 30th Street and Howard Avenue.

RESOLUTION NO. 59550

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett is hereby authorized to submit the names for a committee to make recommendations on the matter of Veterans' free licenses.

RESOLUTION NO. 59551

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to L. W. Patterson, 4082 Ingalls Street, to place a popcorn wagon on the street, on the south side of B Street, just east of 7th Avenue; subject to permission form signed by the Business Manager of the San Diego Sun; and subject to cancellation at any time by the Council.

RESOLUTION NO. 59552

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to direct the Health Department to suspend the enforcement of those portions of the food handling ordinance which require fees for physical examination and permit fees; pending a hearing to be held on January 23rd, on said ordinance.

RESOLUTION NO. 59553

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of the proposed sale of a City-owned old barn in the Tia Juana River Valley to Mr. A. M. Floersch is hereby referred to Councilman Dan Rossi.

RESOLUTION NO. 59554

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council hereby goes on record as favoring the location at the foot of 8th Avenue, on the tidelands, for the new San Diego Disposal Company Plant.

RESOLUTION NO. 59555

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to John D. Thompson, northeast corner of Kettner Boulevard and Spruce Street, to remove the corner curb return and sidewalk; replacing it by a ramp from the gutter line to the sidewalk line. This permission is granted with the understanding that the curb will be replaced at the request of the Council if it is found to be a traffic hazard.

RESOLUTION NO. 59556

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank J. Popelar, 4643 Terrace Drive, band manager Aerie #244, F.O.E. to hold a parade on January 24th, 1933, at 7:00 P.M.; subject to regulation by the Police Department.

SEE RESOLUTION NOS. 59557, 59558 on Page 164 & 165

R E S O L U T I O N NO. 59559
 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
 DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
 EL CAJON AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 13th day of January, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59511, adopted by said Council on the 9th day of January, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, Now Therefore,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Tuesday, the 14th day of February, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on EL CAJON AVENUE, between the easterly line of Euclid Avenue and the westerly line of Altadena Avenue, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 1, 1933, to-wit, to and including March 31, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) City Clerk of the City of San Diego, California.
 By AUGUST M. WADSTROM
 Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59560
 SUNSET CLIFFS LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET, between Sunset Cliffs Boulevard and Santa Barbara Street;
 TIVOLI STREET, between Devonshire Drive and Santa Barbara Street;
 GRANGER STREET, between Devonshire Drive and Novara Street;
 OSPREY STREET, between Sunset Cliffs Boulevard and Cornish Drive;
 ALHAMBRA STREET, between Devonshire Drive and Novara Street;
 TERRACE STREET, between Devonshire Drive and Novara Street;
 VALENCIA DRIVE, between Trieste Drive and Moana Drive;
 LA PALOMA STREET, between Moana Drive and Catalina Boulevard;
 VARONA STREET, between Moana Drive and Catalina Boulevard;
 SANTA BARBARA STREET, between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

NOVARA STREET, between Hill Street and Santa Barbara Street;
 EBERS STREET, between Adair Street and Point Loma Avenue;
 FROUDE STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
 GUIZOT STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
 CORNISH DRIVE, for its entire length;
 TRIESTE DRIVE, between Santa Barbara Street and Point Loma Avenue;
 ALEXANDRIA DRIVE, between Hill Street and Point Loma Avenue;
 MOANA DRIVE, between Hill Street and Point Loma Avenue;
 TARENTO DRIVE, between Hill Street and Savoy Street;
 SAVOY STREET, between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD, between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE, for its entire length;
 BARCELONA DRIVE, between Osprey Street and Alexandria Drive;
 CALAVERAS DRIVE, between Osprey Street and Barcelona Drive;
 PIEDMONT DRIVE, between Novara Street and Alexandria Drive;
 HILL STREET, between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
 MARSEILLES STREET, between Cordova Street and Cornish Drive;
 MONACO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
 BRINDISI STREET, between Cordova Street and Cornish Drive;
 ALGECIRAS STREET, between Cordova Street and Cornish Drive;
 CARMELO STREET, between Sunset Cliffs Boulevard and Cornish Drive;

CASITAS STREET, between Cordova Street and Cornish Drive;
The northerly side of LADERA STREET, between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD, between Ladera Street and Point Loma Avenue;

CORDOVA STREET, between Ladera Street and Sunset Cliffs Boulevard; and
DEVONSHIRE DRIVE, between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and after October 1, 1932, to-wit, to and including September 30, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Report and Assessment for Sunset Cliffs Lighting District No. 1", filed December 2, 1932, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 9th day of January, 1933, said Council did by Resolution No. 59507 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1," on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION NO. 59561

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Hydraulic Engineer H. N. Savage is hereby authorized and directed to have appropriation ordinances contained in Documents Nos. 280538, 280537 and 280536 itemized.

It is further requested that in future similar ordinances presented on El Capitan expenditures shall be itemized.

RESOLUTION NO. 59557

WHEREAS, the Charter of the City of San Diego and the General Laws of the State of California provide that certain income of the courts of said City shall be paid into the General Fund of the City of San Diego, to be distributed to various pension funds and other funds as therein designated; and

WHEREAS, during the fiscal year 1932-33 and commencing on July 1, 1932 there has been paid into the General Fund certain incomes and revenues from the courts of the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Auditor of the City of San Diego be, and he is hereby authorized and directed, commencing at the beginning of the fiscal year 1932-33, and annually thereafter, to segregate from the General Fund and credit and pay to the Firemen's Relief and Pension Fund, all as provided by Section 180 of the Charter of the City of San Diego, the following moneys:

(a) All rewards given or paid to members of the Fire Department force while in the discharge of Fire Department duties.

(b) One third (1/3) of all fines collected in the City Police Court or in the City Justice's Court of the City of San Diego for the violation of any law, except such fines as may be otherwise directed by the General Law of the State of California.

(c) Five per cent (5%) of all revenues derived from licenses granted by the City of San Diego, where such licenses are directly under the supervision of the Police Department.

(d) A sum equal to the amount paid into the Firemen's Relief and Pension Fund by the members of the Fire Department each year, as required under Section 179, Article XI, of said City Charter during the next preceding year, and such further sum each year as may be required for the maintenance of said Firemen's Relief and Pension Fund; provided, however, that when said Firemen's Relief and Pension Fund contains a sum of money amounting to \$1000.00 for each and every member of the Fire Department, then and in that event all payments under the said Firemen's Relief and Pension Fund, as provided for in said Section 180 of the Charter of said City, shall cease, and only be resumed in the event that said fund shall be decreased below the amount herein specified.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 59558

WHEREAS, the Charter of the City of San Diego and the General Laws of the State of California provide that certain income of the courts of said City shall be paid into the General Fund of the City of San Diego, to be distributed to various pension funds and other funds as therein designated; and

WHEREAS, during the fiscal year 1932-33 and commencing on July 1, 1932 there has been paid into the General Fund certain incomes and revenues from the courts of the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Auditor of the City of San Diego be, and he is hereby authorized and directed, commencing at the beginning of the fiscal year 1932-33, and annually thereafter, to segregate from the General Fund and credit and pay to the Police relief and Pension Fund, all as provided by Section 158 of the Charter of the City of San Diego, the following moneys:

(a) One-third (1/3) of all rewards given or paid to members of the Police Department because of or in recognition of the performance of official duty.

(b) One-third (1/3) of all fines collected in the City Police Court or in the City Justice's Court of the City of San Diego for a violation of any law, except such fines as may be otherwise provided for under the laws of the State of California.

(c) Five per cent (5%) of all revenues derived from licenses granted by the City of San Diego where said licenses are directly under the supervision of the Police Department.

(d) For the payment of a sum equal to all revenue paid into the Police Relief and Pension Fund by members or employees of the Police Department as provided for in Section 157, Article VIII, of said City Charter, said sum to be equal to the amount retained by the Auditor and Comptroller of The City of San Diego during the next preceding year; and such further sum or sums as shall be required for maintenance of said Police Relief and Pension Fund.

Provided, however, that whenever said Police Relief and Pension Fund contains a sum of money amounting to One Thousand Dollars (\$1,000.00) for each and every member of the Police Department; then and in that event all payments into said Police Relief and Pension Fund provided for in this section shall cease, and shall only be resumed in the event that said Fund shall be decreased below the amount herein specified.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59525, 59526, 59527, 59528, 59529, 59530, 59531, 59532, 59533, 59534, 59535, 59536, 59537, 59538, 59539, 59540, 59541, 59542, 59543, 59544, 59545, 59546, 59547, 59548, 59549, 59550, 59551, 59552, 59553, 59554, 59555, 59556, 59557, 59558, 59559, 59560, 59561, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 16th day of January, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59562

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing employment is given to local unemployed veterans only, permission is hereby granted to Fighting Bob Navy Post No. 364, the American Legion, to paint street numbers in front of homes, business houses and institutions, beginning immediately. It is understood that proper accounts will be made by the officers of the organization; and a report tendered the Council if desired.

R E S O L U T I O N NO. 59563

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers to subpoena the following persons on the matter of milk:

1. H. C. Fenn, 619 University Avenue.
2. Thomas Hester, 1505 Van Buren Avenue.
3. Frank Hardy, c/o Sunshine Creamery.

R E S O L U T I O N NO. 59564

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$250 toward the January maintenance of the Salvation Army Shelter; the disbursing to be done through the Welfare Commission; the appropriation to be made from the Unappropriated Balance Fund as an emergency measure.

R E S O L U T I O N NO. 59565

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby directed not to honor requisitions for traveling expense for a greater amount than \$25.00; unless such expenditures have been authorized by the Council before being incurred.

R E S O L U T I O N NO. 59566

WHEREAS, many citizens of the City of San Diego are now without employment; and WHEREAS, it is thought that opportunity for the employment of more men might be afforded in the event that in the construction of public improvements on behalf of the City of San Diego shorter hours for individuals are provided, and that a thirty-hour week for labor might possibly help relieve the present unemployment situation; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in all future construction work concerning public improvements for and on behalf of the City of San Diego, or for other work done on behalf of said City, that the contractors be requested whenever practicable to put into effect what is known as the thirty-hour week for the labor to be employed thereon.

BE IT FURTHER RESOLVED, that the City Clerk be authorized and directed to request Hause, Hunt & Schwartz, who have recently executed a contract with the City of San Diego for a detailed inventory and appraisal of the properties of the San Diego Consolidated Gas & Electric Company to put into effect a thirty-hour week so far as is practicable in the doing of the things agreed to be done under the terms of said contract.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59567

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to properly decorate the streets incident to the visit here of the U.S.S. "CONSTITUTION".

R E S O L U T I O N NO. 59568

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of the San Diego Ministerial Association, by Wm. Forshaw, President, 1051 Cypress Way, to open the Monday morning sessions of the City Council with a brief prayer, be and the said offer is hereby accepted with thanks.

R E S O L U T I O N NO. 59569

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to re-draw the specifications for proposed new harbor work to provide for six-hour day---five days a week---not to exceed thirty-hour week clause.

R E S O L U T I O N NO. 59570

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to insert in the specifications for proposed new harbor work a clause for a wage scale to be in accordance with present existing City Wage Scale.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59562, 59563, 59564, 59565, 59566, 59567, 59568, 59569, 59570, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 18th day of January, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy

RESOLUTION OF INTENTION NO. 59571
ALLEYS IN BLOCKS 12 AND 13, LA JOLLA PARK.

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of portions of the alleys hereinafter mentioned; and

BE IT FURTHER RESOLVED that it is the intention of said Council to order the closing of those portions of the alleys in Blocks 12 and 13, La Jolla Park, described as follows:

All that portion of the ALLEY IN BLOCK 12, LA JOLLA PARK, lying north of the westerly prolongation of the north line of Lot 44 of said Block, including the termination of said alley in Ravina Street, now vacated; ALSO

All that portion of the ALLEY IN BLOCK 13, LA JOLLA PARK, lying north of the westerly prolongation of the north line of Lot 32 of said block, including the termination of said alley in Ravina Street, now vacated.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the intersection of the north line of Lot 44, Block 12, La Jolla Park, with the west line of Draper Avenue; thence westerly along the north line of said Lot 44 and along the westerly prolongation of said line, to the west line of the alley in said Block 12; thence southerly along the west line of the alley in said Block 12, to the south line of Lot 1 of said Block 12; thence westerly along the south line of said Lot 1 and along the westerly prolongation of said line to the west line of Cuvier Street; thence southerly along the west line of Cuvier Street to the north line of Lot 32, Block 13, La Jolla Park; thence westerly along the north line of said Lot 32 and along the westerly prolongation of said line to the easterly line of La Jolla Boulevard; thence northerly along the easterly line of La Jolla Boulevard to the center line of Ravina Street, now vacated; thence northeasterly along the center line of Ravina Street; now vacated, to the west line of Cuvier Street; thence easterly in a direct line to the intersection of the east line of Cuvier Street with the center line of Ravina Street, now vacated; thence northeasterly along the center line of Ravina Street, now vacated, to the west line of Draper Avenue; thence southerly along the west line of Draper Avenue to the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO SUN, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

RESOLUTION OF AWARD NO. 59572
OCEAN BEACH LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 21st day of November, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;

NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard;

SANTA MONICA AVENUE, between Abbott Street and Bacon Street;

The southeasterly side of BACON STREET, between Newport Avenue and Santa Monica Avenue; and

VOLTAIRE STREET, between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1932, to and including August 13, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed July 27, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the Office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND THREE HUNDRED FORTY-SIX AND 04/100 DOLLARS (\$1,346.04).

And said Council does hereby require and fix the sum of THREE HUNDRED THIRTY-SEVEN DOLLARS (\$337.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.)

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Russo

(SEAL) ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.
ALLEN H. WRIGHT
(SEAL) City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM Deputy.

RESOLUTION OF AWARD NO. 59573
LA PLAYA LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 7th day of November, 1932, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET, between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE, for its entire length;
SAN REMO WAY, for its entire length;

Such furnishing of electric current shall be for a period of one year from and including November 25, 1932, to-wit, to and including November 24, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 19, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED EIGHTY-FIVE AND 12/100 DOLLARS (\$285.12).

And said Council does hereby require and fix the sum of SEVENTY-TWO DOLLARS (\$72.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Russo

(SEAL) ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.
ALLEN H. WRIGHT
(SEAL) City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM Deputy.

R E S O L U T I O N NO. 59574

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor and City Clerk of the City of San Diego be, and they are hereby authorized and empowered to execute, for and on behalf of the City of San Diego, a quitclaim deed, remising, releasing and forever quitclaiming unto Henry Johnson all the right, title, interest and estate of said City in and to that certain real property situate in the County of San Diego, State of California, described as follows, to-wit:

Lot 7 in Section 25, Township 12 South, Range 1 West, San Bernardino Meridian; also lots 7 and 8, in Section 26, Township 12 South, Range 1 West, San Bernardino Meridian; said property having been heretofore optioned to the City pursuant to agreement between said City and Henry Johnson, as contained in Document No. 200103, on file in the office of the City Clerk of said City; provided said Henry Johnson shall execute and deliver to the City of San Diego a release waiving any liability whatever arising by reason of the failure of said City to exercise said option.

R E S O L U T I O N NO. 59575

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Auditor and Comptroller of the City of San Diego be, and he is hereby authorized and empowered to cancel El Capitan Dam Bonds Nos. 808 to 884, inclusive, totaling seventy-seven thousand dollars (\$77,000.00), which said bonds matured January 1st, 1933.

R E S O L U T I O N NO. 59576

WHEREAS, on July 18, 1932 the City of San Diego applied to the United States Government, through the U.S. Land Office, Los Angeles, for certain rights of way necessary for the construction and maintenance of the El Capitan Reservoir Dam, and which said rights of way were and now are located in the Cleveland National Forest; and

WHEREAS, said application will be granted in the event that certain stipulations are entered into by the City for the protection of the United States' interests in the said Cleveland National Forest; and

WHEREAS, certain stipulations have been submitted by the Forest Supervisor with the request that they be agreed to by the mayor of said City; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor of the City of San Diego be, and he is hereby authorized and directed to execute the stipulations and agreements necessary to protect the interests of the United States in the Cleveland National Forest, as required by the Act of February 1, 1905, and as requested by Forest Supervisor L.H. Anderson in his communication of October 27, 1932.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 59577

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer be, and he is hereby authorized and directed to arrange for the payment by the City of San Diego of the current and maintenance of the overhead street light, now located at the intersection of 6th Avenue and Thorn Street; on the same basis as other overhead street lights.

R E S O L U T I O N NO. 59578

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59551, adopted January 16th, 1933, be and it is hereby repealed.

That the permission granted by said resolution to L.W. Patterson, 4082 Ingalls Street, to place a popcorn wagon on the street, on the south side of B Street, just east of 7th Avenue, be and the said permission is hereby revoked.

R E S O L U T I O N NO. 59579

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. street light at the intersection of Landis and 43rd Streets.

R E S O L U T I O N NO. 59580

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to report on the saving effected by the reduction of overhead street lights from 600 to 400 candle power.

R E S O L U T I O N NO. 59581

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue individual free licenses and free food handling permits to David Harvey, 4325 Orange Avenue and to Sam H. Morelock, 3646 - 45th Street, to sell fruit and vegetables from house to house for a period of ninety days from the date of this resolution. It is understood that these two men work together, selling from a wagon.

R E S O L U T I O N NO. 59582

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Wm. Sellwood, 3602 Collier Avenue, a free license to sell moth tablets from house to house.

R E S O L U T I O N NO. 59583

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to George E. Oblander, 2303 East 8th Avenue, National City, California, a free license and a free food handling permit for a period of thirty days from the date of this resolution to sell fruit and vegetables and brooms from house to house.

R E S O L U T I O N NO. 59584

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Wm.Boehlke, 2244 L Street, a free license to sell avacadoes, which he raises on his own place, from house to house for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59585

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authoized and directed to issue to V. E. Applin, 4444 New Jersey Street, a free license and a free food handling permit for a period of ninety days from the date of this resolution, to sell Ice Box or Frigidair Cookies from house to house. This special concession is to apply to Mr. V. E. Applin only; and is not to cover the services of anyone employed by him.

R E S O L U T I O N NO. 59586

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Lettie Stacy, 31st and Main Streets, a free food handling permit to operate a small cafe at the location mentioned.

R E S O L U T I O N NO. 59587

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to L.C.Claibourn, 4009 Randolph Street, a free license and a free food handling permit to sell avocados, raised by himself, from house to house for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59588

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to P.W. Cromwell, 1130 - 10th Avenue, a free license to peddle novelties and pencils on the street, subject to location instructions from the Police Department; and at the Broadway Theatre, and on the west side of 7th Avenue, between Broadway and C Street.

R E S O L U T I O N NO. 59589

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That resolutions 59540 and 59541, adopted January 16th, 1933, be and they are hereby repealed.

That the City Treasurer is hereby authorized and directed to issue to Hyman Ziskin, 405 - 21st Street, a free license to peddle notions for a period of six months.

That the City Treasurer is hereby authorized and directed to issue to Sam Eisen, 18th Street and Island Avenue, a free license to collect and sell junk for a period of six months.

R E S O L U T I O N NO. 59590

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following persons are hereby appointed as members of a committee to make recommendations on the matter of Veterans' free licenses, as authorized in Resolution No. 59550:

Mr. B. W. Speir and J.L.Stuart, from the Spanish War Veterans; Geo. Fisher and Mat Stein from the American Legion; J. M. Anderson and H. C. Gott, Veterans of Foreign Wars; H. W. Grebien and J. J. McLaughlin, Disabled American Veterans; and W. D. Van Dusen from the Chamber of Commerce.

R E S O L U T I O N NO. 59591

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilmen Joseph J. Russo and Albert W. Bennett are hereby appointed as a committee to investigate the milk situation and report back to this Council their findings in the matter.

R E S O L U T I O N NO. 59592

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby instructed to go over the food handling ordinance No. 13489 with the Health Officer and investigate various fees, etc. to see that they are not profit-making; in particular the \$2.50 fee for physical examination and Certificate of Health.

Investigation is also requested as to the qualifications necessary for the Doctor who is to make such physical examination, and whether this doctor should be a Bacteriologist.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59571, 59572, 59573, 59574, 59575, 59576, 59577, 59578, 59579, 59580, 59581, 59582, 59583, 59584, 59585, 59586, 59587, 59588, 59589, 59590, 59591, 59592, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 23d day of January, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By

Helen M. Willey

Deputy.

R E S O L U T I O N NO. 59593

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to communicate with the League of California Municipalities regarding their request for funds in connection with the gasoline tax division, asking them what the money is to be spent for, and why the sum of \$300.00 is requested from San Diego.

R E S O L U T I O N NO. 59594

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the existing license ordinance, so that the bootblack license fee shall be eliminated as of July 1, 1933.

R E S O L U T I O N NO. 59595

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas & Electric Company are hereby authorized and directed to install 400 c.p. overhead street lights at the following locations:
30th Street and Clay Avenue; Mansfield Street and Arthur Avenue.

R E S O L U T I O N NO. 59596

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an Ordinance refunding to L. W. Patterson the sum of \$15.00 for revoked permit on a popcorn stand at 7th Avenue and B Street; Municipal License No. 5857.

R E S O L U T I O N NO. 59597

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$500.00 from Maintenance and Support, Division of Accounting, Water Department Fund (Budget item C-1311-11) to Maintenance and Support, Division of Distribution, Water Department Fund (Budget Item B-1311-11).

R E S O L U T I O N NO. 59598

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to make an investigation on the matter of delivering Water Bills by hand from house to house; the investigation to cover the comparative cost of such delivery with the method now in use.

R E S O L U T I O N NO. 59599

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$590.00 from Maintenance and Support, Division of Shops, Department of Public Works Fund, to Outlay, Division of Shops, Department of Public Works Fund.

R E S O L U T I O N NO. 59600

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Motor Car Dealers' Association, by G. T. Bates, 499 West Broadway, to place a banner across Broadway, from the Swift Company building to the Santa Fe freight depot, and maintain same to January 30th, 1933, for the purpose of advertising the automobile show now in progress at the Navy Field.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 59601

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to file a new report and assessment for University Avenue Lighting District No. 2 for the period ending March 15, 1934, showing individual assessments 5% less than the original figures submitted on December 14th, 1932.

R E S O L U T I O N NO. 59602

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego, be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the construction of the Shore Boats Landing complete and removal and temporary and final installation of the existing boat floats and appurtenances on the waterfront between Broadway Pier and Pier No. 1 in the City of San Diego, California, in accordance with the specifications and drawings on file in the office of the City Clerk of said City under Document No. 280522.

BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego for each craft or type of workman or mechanic needed to execute said work is as follows:

<u>Craft or Type</u>	<u>Wage</u> <u>6-hour day</u>
<u>PILE HANDLING CREW</u>	
Foreman	\$4.50
Steam Crane Operator	\$4.50
Lifting Riggers	\$4.50
<u>PILE DRIVER CREW</u>	
Foreman	\$4.50
Boiler Engineer	\$4.50
Front End Man	\$4.12
Spool Man	\$3.75
Loftman	\$3.38
Raftman	\$3.38
Riggers	\$3.75

CONCRETE

Superintendent	\$4.50
Foreman	\$4.12
Mixer Operator	\$3.75
Mixer Attendants	\$3.15
Tampers	\$3.15
Steel Workers	\$3.75
Water Boy	\$2.25
Cement Finishers	\$3.75
Carpenter	\$3.75

TERRAZZO WORK

Foreman	\$4.50
Terrazzo Layers	\$3.75
" Mixers	\$3.75
" Sanders	\$3.75

TILE WORK

Foreman	\$4.50
Tile Workers	\$3.75
" Finisher	\$3.75

LATHING & PLASTER

Foreman	\$4.50
Lathers	\$3.75
Hod Carriers	\$3.75
Plasterers	\$3.75
Mud Mixers	\$3.38

SHEET METAL

Foreman	\$4.50
Sheet Metal Workers	\$3.75

STEEL WORK

Foreman	\$4.50
Steel Workers	\$3.75
Welders	\$4.12
Steel Journeymen	\$3.38
Finish Hdw. Assemblymen	\$3.75
Weather Strip Assemblyman	\$3.75

PLUMBING

Master Plumber	\$5.25
Plumber	\$4.50
Plumber Journeyman	\$3.75

PAINTING

Foreman	\$4.50
Painters	\$3.75
" Helpers	\$3.15

ROOFING

Foreman	\$4.50
Roofers	\$3.38
Kettle Heater	\$3.15
Carrier	\$3.15

CARPENTRY

Foreman	\$4.50
Rough Carpenters	\$3.75
Second Carpenters	\$3.38
Carpenter Helpers	\$3.15
Finish Carpenters	\$4.12
Cabinet Workers	\$4.50

LABORERS

ELECTRICAL WORK

Master Electrician	\$4.50
Electricians	\$4.12
" helpers	\$3.15

ASPHALT PAVING

Spreader	\$3.75
Raker	\$3.15
Roller	\$3.15

Any classification omitted herein not less than \$3.15

For overtime work in excess of six hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Anderson, Bennett, Goodbody and Mayor Forward

NAYS-Councilmen: Russo and Rossi

ABSENT-Councilman: Blakiston

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59593, 59594, 59595, 59596, 59597, 59598, 59599, 59600, 59601, 59602, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 24th day of January, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy

R E S O L U T I O N NO. 59603

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be and he is hereby instructed to forward to State Engineer Edward Hyatt and to LeRoy A. Wright, attorney for the Santa Fe Irrigation District, one copy each of the transcript of the conference held this date between the city council, the state engineer and representatives of the several districts interested in the matter of the Hodges Dam and San Dieguito Dam.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 59603 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 28th day of January, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Heber M. Willig Deputy.

R E S O L U T I O N NO. 59604

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Charles L. Johnson, 3244 Logan Avenue, a free license to sell soap, made by himself, from house to house.

R E S O L U T I O N NO. 59605

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to wire a protest to the Secretary of Labor and Congressman against the contractors at Rockwell Air Depot using northern employees.

R E S O L U T I O N NO. 59606

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, there are thousands of people living on welfare organizations in San Diego County and

WHEREAS, there are thousands of veterans living in San Diego County who are drawing pay from the Federal Government such as retirement pay, compensation, retainer pay and disability allowance and

WHEREAS, this money is spent with the local merchants and in taxes, and

WHEREAS, a portion of this money goes to support local welfare organizations, and

WHEREAS, a great portion of the money being paid these veterans is derived by the Federal Government from income taxes paid the Government by a group who became millionaires during the War and

WHEREAS, many of these men who were promised their jobs after the war by this same group have nothing today but the scars of battle by which to remember the War, and

WHEREAS, The National Economy League was organized by and is composed of many of these millionaires and many ex-military men drawing large pensions from the Federal Government, and

WHEREAS, the sole purpose of the National Economy League is to endeavor to deprive these veterans of the small amount that they may be receiving from the Federal Government and to throw them upon the mercy of the local welfare organizations for sustenance and the necessities of life and

THEREFORE BE IT RESOLVED, that this Council goes on record as condemning the action of the National Economy League in endeavoring to curtail the amounts now being paid veterans by the Federal Government.

R E S O L U T I O N NO. 59607

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a lease, for and on behalf of the City of San Diego, with Oliver Sexson, wherein and whereby said City leases to said Oliver Sexson for the term of three (3) years from and after the date of the execution of said lease, the following described lands situated in the County of San Diego, State of California, to-wit:

Commencing at a point designated as the northeast corner of Sikes Tract, in the Rancho San Bernardo, County of San Diego, State of California; running thence in a westerly direction, following the northerly line of the Sikes Tract to intersection with the northerly line of the Sikes Tract with the 395 foot contour line of Lake Hodges; thence following the 395 foot contour line in a southwesterly direction to its intersection with the west line of that parcel of land known as the "Fenton Tract;" thence following said westerly line of the Fenton Tract in a southerly direction to an intersection with the 315 foot contour of Lake Hodges; thence in an easterly direction following said 315 foot contour of Lake Hodges to its most easterly point; thence following a line extended in an easterly direction, parallel with the southerly line of the Fenton Tract to an intersection with the easterly line of the Rancho San Bernardo; thence in a northeasterly direction following the easterly line of the Rancho San Bernardo to the point of beginning.

The rental provided in said lease shall be two hundred fifty dollars (\$250.00) per year, payable in equal semi-annual installments, in advance, during the term of said lease. Said lease shall also provide that the lands shall be used for agricultural purposes only.

R E S O L U T I O N NO. 59608

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into an agreement for mutual rescission of lease-contract with G. Chrones, covering those certain premises belonging to the said G. Chrones known and described as No. 754 Second Street, in the City of San Diego.

R E S O L U T I O N NO. 59609

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Matthew Niven Bruce, executed by said Matthew Niven Bruce and the New York Casualty Company of New York to the City of San Diego, dated September 6, 1930, for any acts of said Matthew Niven Bruce in performance of his duties on and after August 1, 1932, be considered as not covered by the terms of said bond, and that from and after said date of August 1, 1932, said New York Casualty Company of New York, as surety, be released from future liability for any acts committed by the said Matthew Niven Bruce subsequent to said date.

R E S O L U T I O N NO. 59610

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the liability under the bond of Thomas Steigerwald, executed by said Thomas Steigerwald and the Metropolitan Casualty Insurance Company of New York to The City of San Diego, dated October 21, 1931, for any acts of the said Thomas Steigerwald in the performance of his duties on and after October 21, 1932, be considered as not covered by the terms of said bond, and that from and after said date of October 21, 1932, said The Metropolitan Casualty Insurance Company of New York, as surety, be released from further liability for any acts committed by the said Thomas Steigerwald subsequent to said date.

R E S O L U T I O N NO. 59611

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Joseph Brennan, executed by the said Joseph Brennan and the Union Indemnity Company to the City of San Diego, dated September 23, 1929, and Endorsement Increasing Liability dated May 2, 1932, for any acts of said Joseph Brennan in performance of his duty on and after January 9, 1933, be considered as not covered by the terms of said bond and endorsement and that from and after said date of January 9, 1933, said Union Indemnity Company, as surety, be released from future liability for any acts committed by the said Joseph Brennan subsequent to said date.

R E S O L U T I O N NO. 59612

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent is hereby authorized to report every two weeks on the Bonding Company's financial status, on each completion bond on file with the City.

R E S O L U T I O N NO. 59613

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into an agreement for the mutual recission of the lease-contract heretofore entered into between said City and M. Trepte, which said lease-contract is contained in Document No. 255005, on file in the Office of the City Clerk of said City.

R E S O L U T I O N NO. 59614

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a lease with M. Trepte, for the leasing to the City of San Diego for a term of one (1) year from and after the 30th day of January, 1933, of that portion of certain building occupying Lot L, and the north half of Lot K, Block 91, Horton's Addition, in the City of San Diego, County of San Diego, State of California, to be used by said City as a Police Garage, at the following rental, to-wit: Twelve hundred dollars (\$1200.00) for the full term, payable in advance on the first day of each and every month during said term, in sums or payments of One Hundred Dollars (\$100.00) per month.

R E S O L U T I O N NO. 59615

A RESOLUTION PROPOSING AN AMENDMENT TO SECTION 54
OF ARTICLE V OF THE CHARTER OF THE CITY OF SAN DIEGO

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of Section Eight of Article Eleven of the Constitution of the State of California, the Council of the City of San Diego, being the legislative body of said City, hereby proposes to the qualified electors thereof the following amendment to the present Charter of said City:

PROPOSITION.

Amend Section 54 of Article V of the Charter of the City of San Diego, as follows:

"Section 54. HARBOR DEPARTMENT.

(a) The Mayor, with the approval of the Council, shall appoint three electors of the City as members of the Harbor Commission, one to serve for two years, one for three years, and one for four years. Thereafter, members of the Harbor Commission shall be appointed to serve for four years and until the successors have been appointed and qualified. The members of the Harbor Commission in office at the time this Charter becomes effective shall remain in office until their successors are appointed and qualified. The Council may at any time by a vote of at least five (5) of their members remove from office any or all of said Harbor Commissioners. The members of the Harbor Commission shall serve without pay.

(b) The Harbor Commission is vested with jurisdiction and authority to exercise in the name of the City of San Diego such powers as are prescribed by general laws now in force and hereafter enacted, together with such additional powers and duties as may be prescribed by ordinance, this Charter, or the laws of the United States. The Commission shall have jurisdiction, supervision, management and control of the Bay of San Diego fronting upon The City of San Diego and within the jurisdiction of said City, including all tide and submerged lands, whether filled or unfilled, situate below the line of mean high tide within the limits of said City, except, however, such tide and submerged lands which have heretofore or which hereafter may be trans-

ferred to the exclusive control of the United States, and excepting further such other land as may by vote of the people or act of the State Legislature be transferred to a purpose and use inconsistent with commerce, navigation and fisheries.

(c) The Harbor Commission shall have power to adopt, with the approval of the Council by ordinance, such rules and regulations as may be necessary to exercise and carry out the powers and duties prescribed by this Charter for said Harbor Commission.

(d) The Harbor Commission, subject to the Civil Service provisions of this Charter, shall appoint a Port Director, together with such other officers, employees and subordinates as may be necessary in the judgment of said Harbor Commission to carry out the duties prescribed by this Charter for said Harbor Commission and for the promotion of commerce, navigation and fisheries. All such offices and employments shall be created by ordinance upon the direct recommendation of the Harbor Commission. The Harbor Commission shall also have authority and power to employ legal counsel whenever in the judgment of said Commission such employment is necessary.

(e) The Port Director shall be the chief administrative officer of the Harbor Commission, and he shall exercise such powers and perform such duties as may be prescribed by the Harbor Commission. In addition to any duties imposed by the Harbor Commission and this Charter the Port Director shall also perform such duties as may be imposed upon harbor masters, port directors and administrative heads of harbors and ports by State or Federal law.

(f) The Council shall appropriate each year until the year 1938 the sum of \$150,000.00 in the annual appropriation ordinance for the use of the Harbor Commission on harbor improvements. This sum so appropriated annually, together with such portions of the revenue and receipts of the Department as may not be needed for operating expenses, shall be placed in a trust fund in the City Treasury and expended by the Harbor Commission for capital purposes only in the development of the harbor and tide lands of the Bay of San Diego; provided, however, that the Harbor Commission may apply any part of said trust fund to the payment of principal or interest on any outstanding bonds of the City of San Diego heretofore or hereafter issued for the purpose of making capital improvements in the development of the harbor or tide lands of the Bay of San Diego. When the harbor has been fully developed all such funds which are not necessary for the maintenance and operation of said Department shall be placed in the general fund of the City and thereafter used for any lawful purpose.

(g) The Harbor Commission shall have authority to lease tide lands for such terms and upon such conditions as may be authorized by law; provided, however, that no lease of any tide lands within the jurisdiction of the City for a term longer than one year shall be valid unless said lease shall have been confirmed by the Council.

(h) Any municipal air ports now established or which may hereafter be established on the tide lands shall be under the control and supervision of the Harbor Commission until such time as the Council by Ordinance shall create a Department of Aviation under the Manager, at which time the Council may provide in such ordinance for the control, regulation and supervision of municipal air ports by the Department of Aviation.

(i) And all matters concerning the development of the harbor of San Diego in which the Planning Commission of The City of San Diego shall have an interest, and which relate to the planning and zoning of the City of San Diego shall be referred by the Harbor Commission to the Planning Commission for recommendation before final action is taken thereon. In the event of a disagreement between the Harbor Commission and the Planning Commission concerning such proposed development, the matter shall be referred to the Council, whose decision on such development shall be final."

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of January, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 59616

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the existing loading and unloading zone on the north side of C Street, east of 6th Avenue, be and it is hereby extended westerly for a distance of nine (9) feet.

That parallel parking be, and it is hereby established on Seventh Avenue between F and G Streets.

R E S O L U T I O N NO. 59617

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to John Copitos, 3573 - 29th Street, a free license and a free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 59618

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Theodore Benekos, 2728 Felton Street, a free license and the Health Department are hereby authorized and directed to issue him a free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 59619

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to John Poppastothis, 1874 Julian Avenue, a free license and a free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 59620

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Gust Kotitsos, 2565 L Street, a free license and a free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 59621

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to compliance with existing regulations, and Police Department regulation, and with the understanding that they will do their own policing and pay 15% of their gross receipts to Post No. 6, American Legion, permission is granted to Crafts Greater Shows to operate in San Diego for a period of twelve days starting Wednesday, April 5th, 1933. Permission is granted them to locate at the Embarcadero and at 8th and Island Avenues during the period mentioned; and to use their own wiring and electrical equipment, subject to City inspection.

The interested City Departments are hereby authorized and directed to issue free licenses, ~~free licenses~~, free permits and free inspections to the Crafts Greater Shows during the period mentioned; while operating under the auspices of the American Legion, Post No. 6.

R E S O L U T I O N NO. 59622

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the regular rental rate of \$50.00 per night is paid the Harbor Department for the use of the hall, permission is hereby granted to Harry S. Nelson Chapter No. 2, Disabled American Veterans of the World War, to conduct a benefit dance at the Municipal Pier on the night of February 11th, 1933.

R E S O L U T I O N NO. 59623

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to F.R. Alcorn, 2045 La Jolla Avenue, a free license for a period of ninety days from the date of this resolution to sell auto polish at his present location, Front Street and Broadway.

R E S O L U T I O N NO. 59624

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby requested to be lenient with indigent persons, who are unable to pay their gas and electric bills.

R E S O L U T I O N NO. 59625

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install an overhead street light, 400 c.p. at the intersection of 30th and Ivy Streets.

R E S O L U T I O N NO. 59626

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing all existing regulations are complied with, and that no continuous performances, marathons or walkathons are conducted; a theatre permit is hereby authorized for Platner & Landis for the southwest corner of 15th and E Streets, in an existing building, for the presentation of vaudeville shows.

R E S O L U T I O N NO. 59627

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and the District Attorney are hereby requested to file written opinions on the authority of the Board of Supervisors to cancel penalties, interest and costs on tax bills covering property in the City of San Diego.

R E S O L U T I O N NO. 59628

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance repealing Ordinance No. 125, New Series, appropriating funds for the Miramar-Linda Vista Road; said funds to revert to the Street Improvement Fund.

R E S O L U T I O N NO. 59630

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to L. W. Patterson to operate a peanut and popcorn wagon on the south side of the Plaza; subject to cancellation at any time by the Council.

That the City Treasurer is hereby authorized to transfer Mr. L.W. Patterson's existing license for a peanut and popcorn wagon to the location mentioned above.

R E S O L U T I O N NO. 59629

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Bernardi Exposition Shows to operate for one week at 8th and Island Avenues, beginning February 11th, 1933, under the auspices of Fighting Bob Navy Post No. 364, the American Legion; the last performance to be on February 19th, 1933.

The interested City Departments are hereby authorized and directed to issue free licenses, free permits and free inspections to this Show during the period mentioned; with the understanding that all existing regulations will be complied with, and that members of the Fighting Bob Navy Post No. 364, will be present to police the show grounds.

This concession is granted with the understanding that the Post will receive 15% of the gross receipts; with a minimum of \$150 for the duration of the show.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59604, 59605, 59606, 59607, 59608, 59609, 59610, 59611, 59612, 59613, 59614, 59615, 59616, 59617, 59618, 59619, 59620, 59621, 59622, 59623, 59624, 59625, 59626, 59627, 59628, 59629, 59630, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 30th day of January, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willy Deputy.

R E S O L U T I O N NO. 59631

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to contact various persons with a view to having some one come to the City to assist with the drafting of the Administrative Code.

R E S O L U T I O N NO. 59632

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the County Board of Supervisors are hereby requested to furnish the City all information available on the denial of the City's portion of the proposed Reconstruction Finance Corporation unemployment relief appropriation.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59631, 59632, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 3d day of February, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willy Deputy.

R E S O L U T I O N NO. 59633

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council go on record as commending the work and ability of Daniel L. Bissell, engineering advisor to this body, whose death occurred Monday, February 6, and

That the sympathy of all members of the Council be and it is hereby extended to the members of Mr. Bissell's family, and

That the City Clerk enter this resolution in full upon the minutes and forward a copy hereof to Mrs. Bissell.

R E S O L U T I O N NO. 59634

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of January, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59389, adopted by said Council on the 12th day of December, 1932, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 6th day of March, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1933, to-wit, to and including March 15, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2," filed January 27, 1933, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

R E S O L U T I O N NO. 59635
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
GARNET STREET LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 19th day of January, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59512, adopted by said Council on the 9th day of January, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 6th day of March, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET, between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1933, to-wit, to and including April 24, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed January 19th, 1933, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

R E S O L U T I O N NO. 59636
ORDERING REFUNDS OF EXCESS ASSESSMENTS - GARNET
STREET LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in Garnet Street Lighting District No. 1 for electrical current for a yearly period ending April 24, 1933; and

WHEREAS, owing to a reduction in rates for electrical current and the payment by the City of San Diego of one-fifth of the total cost of said improvement since 1932, there was realized and collected from such assessment against each of the lots and Parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said Garnet Street Lighting District No. 1 for the yearly period ending April 24, 1934. A particular description of the respective lots or parcels of land so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 280672, entitled, "List of Refunds for Garnet Street Lighting District No. 1", filed in the Office of the City Clerk of said City on January 19, 1933, which Document No. 280672 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 280672, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: J. F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 59637

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the work of widening the roadway on SIXTH AVENUE, between Upas Street and University Avenue, in the City of San Diego, the grading and paving with 3-1/2" asphaltic base with 1-1/2" asphalt wearing surface, of said street, and the relocation and reconstruction of sidewalk and curb and the construction of box culvert thereon, all in accordance with the plans and specifications contained in Document No. 279193, on file in the Office of the City Clerk of said City, and pursuant to the terms and provisions of that certain contract on file in the office of said City Clerk, known and numbered as Document No. 279860, entered into between Griffith Company, a corporation, and the City of San Diego on the 5th day of December, 1932, and which said work is now completed, be, and the same is hereby accepted on behalf of the City of San Diego.

And the City Auditor and Comptroller of said City is hereby authorized and directed to honor requisitions for the payment of the contract price for said work, in accordance with the terms and provisions of said contract.

R E S O L U T I O N NO. 59638

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer be and he is hereby authorized and directed to establish the grade of SHERMAN STREET, in the City of San Diego, California, between Morena Boulevard and the Santa Fe Railroad right of way.

R E S O L U T I O N NO. 59639

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the Union Trust Company of San Diego, executed in favor of the City of San Diego, bearing date January 7, 1933, conveying to said City Lot 77 of the Partition of the Rancho Mission of San Diego, according to Partition Map thereof made in the Case No. 348 of the Superior Court of said San Diego County, entitled, Juan M. Luco et al, vs. Commercial Bank of San Diego et al, on file in the office of the County Clerk of said County, be, and the said deed is hereby accepted.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59640

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the installation of Chlorinators by Wallace & Tiernan Company in accordance with Resolution 59314 and Document 279858 is hereby accepted.

R E S O L U T I O N NO. 59641

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the copper tubing furnished by the Baltimore Tube Company Inc. in accordance with Resolution 59115 and Document 279130 is hereby accepted.

R E S O L U T I O N NO. 59642

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Charles E. James, executed in favor of the City of San Diego, bearing date December 7, 1932, conveying to said City an easement and right of way for sewer purposes, through, along and across Lot One (1), Block "A", Chatsworth Terrace Annex, according to Official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59643

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Georganna Connell, executed in favor of the City of San Diego, bearing date January 4, 1933, conveying to said City an easement and right of way for sewer and water pipe purposes, through, along and across the East Forty (40) Feet of Lots One (1) Two (2), Three (3), Four (4), Five (5), in Block One Hundred Twenty-seven (127) of City Heights, according to amended Map No. 1007, filed in the Office of the County Recorder of San Diego County, October 3, 1906, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 59644

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Frank Austin, 3141 Whitman Street, Old San Diego, a free license to collect and sell junk, using an automobile, and soliciting from house to house.

R E S O L U T I O N NO. 59645

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Clarence C. Paden, 328 North 33rd Street, a free license to operate a taxicab during a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59646

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized to issue free licenses and free food handling permits to sell fruit from house to house to the following named persons:

Charles Garvin, 1479 J Street; W. B. Hutcheson, 360 - 15th Street; Peter Hansen, 461 - 5th Avenue; and Ora W. Gott, 1479 J Street.

R E S O L U T I O N NO. 59647

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Geo. F. Peltcher, 405 Westbourne Street, La Jolla, California, a free food handling permit to sell fish at 1148 Silverado Street, La Jolla, California, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59648

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Carl A. Pontius, 2058 Reed Avenue, Pacific Beach, a free food handling permit to sell fruit and vegetables from house to house for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59649

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Christopher S. Shook, 617 West Broadway, a free license to operate one 1918 Ford Truck in the transfer business for a period of six months.

R E S O L U T I O N NO. 59650

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to John Donald, 656 Fifth Avenue, a free license to sell pencils on the street, in front of 1047 Fifth Avenue, subject to regulation by the Police Department, and subject to permission of the merchant at this location.

R E S O L U T I O N NO. 59651

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. J. Ehring, 3402 Gaines Street, a free license to sell needles from house to house.

R E S O L U T I O N NO. 59652

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Departments interested are hereby authorized and directed to issue to M. Sarfanovitz, 2405 J Street, a free license and a free food handling permit covering the services on one assistant in selling fruit and vegetables from house to house, for a period of ninety days from the date of this resolution. It is understood that Frank Mava, 2405 J Street is to be the assistant.

R E S O L U T I O N NO. 59653

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to George Dailey, 3269 Lipaway Street, mail address Eureka Hotel, 10th Avenue and Market Street, a free license to collect and sell junk.

R E S O L U T I O N NO. 59654

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Charles Becker, c/o Golden Rule Hotel, 15th and K Streets, a free license and a free food handling permit to sell peanuts.

R E S O L U T I O N NO. 59655

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Mrs. L. Siebenaler, 4123 - 46th Street, a free license and a free food handling permit to sell oranges from house to house for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59656

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Gust Rose, 2095 Franklin Avenue, a free license and a free food handling permit to sell fruit and vegetables from house to house for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59657

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to G. F. Anderson, 739 - 22nd Street, a free license and a free food handling permit to sell fruit from house to house with a truck, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59658

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Ralph G. Beagle, 5225 El Cajon Avenue, a free license to sell from house to house tinware made by himself, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59659

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, pursuant to Section 131 of Ordinance No. 13223, permission is hereby granted to Harry S. Nelson Chapter No. 2, Disabled American Veterans of the World War, by Arthur H. Collins, Senior Vice Commander, to occupy and use that certain building commonly known as the Colliseum, located at the southwest corner of 15th and E Streets, in the City of San Diego, as a theatre and vaudeville show house.

R E S O L U T I O N NO. 59660

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department is hereby authorized and directed to issue to Wong Que, 344 - 10th Avenue, a free food handling permit to sell fruit and vegetables, from a truck, from house to house.

R E S O L U T I O N NO. 59661

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department is hereby authorized and directed to issue to Mrs. Clara Melson, 3128½ Island Avenue, a free food handling permit to operate a sandwich wagon at the foot of Fifth Avenue.

R E S O L U T I O N NO. 59662

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby makes an offer to grant free water; subject to Board of Supervisors or other outside sources raising funds for seed, fertilizer and equipment for preparing lands, for use by indigents at Chesterton.

R E S O L U T I O N NO. 59663

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the existing ordinance regarding taxicab insurance, to allow certain changes requested by the San Diego Cab Owners Association; providing also that any insurance companies writing taxicab insurance must be approved by the City. Reference is hereby made to Document No. 281023 for an outline of the changes desired.

R E S O L U T I O N NO. 59664

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the protest of Fannie S. Chambers, et al, contained in Document No. 280891, against the granting of a permit to open a hospital at the northeast corner of Beech Street and Ninth Avenue, is hereby sustained. The interested City Departments are hereby authorized and directed to note their records accordingly.

R E S O L U T I O N NO. 59665

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company is hereby authorized and directed to install one 400 c.p. overhead street light on 28th Street, opposite the termination of Franklin Avenue extending east.

R E S O L U T I O N NO. 59666

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the sentiment of the City Council be that the City Manager should return the water collections in the Carteri Center Section to B. J. Carteri.

R E S O L U T I O N NO. 59667

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Hause, Hunt & Schwartz to employ an engineer to work directly under Mr. Fred F. Ball; which said engineer is not a resident of San Diego; for the week ending February 14th, 1933, only.

R E S O L U T I O N NO. 59668

WHEREAS, The California Highway Commission has adopted plans and specifications for the improvement of ATLANTIC STREET, in said City, as shown on a map thereof signed by C. H. Purcell, State Highway Engineer, and Earl Lee Kelly, Director of Public Works of the State of California; and

WHEREAS, The California Highway Commission has voted to assume jurisdiction of said portion of Atlantic Street above described for the purpose of making certain improvements thereon in co-operation with the City of San Diego; and

WHEREAS, The adoption of the above routing, assumption of jurisdiction and co-operative participation in the improvement of said routing are conditional on the following:

The City of San Diego will:

(1) Acquire, or cause to be acquired, all necessary right of way for said routing between Barnett Street and Balboa Avenue to a minimum width of 100 feet; and

(2) Pay or reimburse, within a period of two years, to the State of California, Division of Highways, one-half of the cost of grading of the above described routing;

(3) Reassume jurisdiction and take over for maintenance, when relinquished by the California Highway Commission, the above described routing, after completion of the improvement by the state; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City of San Diego accepts the conditions imposed by the California Highway Commission, as hereinabove stated, and in consideration thereof the City of San Diego guarantees the payment of one-half of the cost of grading that portion of Atlantic Street above described within the two-year period.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 59669

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council go on record as approving the movement to secure the issuance of a specially designed three-cent stamp to commemorate the one hundred and fiftieth anniversary of the naturalization as an American citizen of Brigadier General Thaddeus Kosciuszko, a hero of the Revolutionary War, whose illustrious service in the war for American independence is well known to all students of history, such anniversary falling upon October 13 of the present year; and that a copy of this resolution be sent to the proper officials at Washington.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59633, 59634, 59635, 59636, 59637, 59638, 59639, 59640, 59641, 59642, 59643, 59644, 59645, 59646, 59647, 59648, 59649, 59650, 59651, 59652, 59653, 59654, 59655, 59656, 59657, 59658, 59659, 59660, 59661, 59662, 59663, 59664, 59665, 59666, 59667, 59668, 59669, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 6th day of February, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 59670
EL CAJON AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of EL CAJON AVENUE, between the easterly line of Euclid Avenue and the westerly line of Altadena Avenue, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for El Cajon Avenue Lighting District No. 1", filed in the Office of said City Clerk January 13, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION OF AWARD NO. 59671
LA JOLLA LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 30th day of January, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;
PROSPECT STREET, between La Jolla Boulevard and Cave Street;
PROSPECT PLACE, between Cave Street and Blue Bird Lane;
GIRARD AVENUE, between Silverado Street and Prospect Street;
HERSCHEL AVENUE, between Silverado Street and Prospect Street; and
WALL STREET, between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Jolla Lighting District No. 1", filed October 21, 1932 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND FIVE HUNDRED TWENTY-TWO AND 52/100 DOLLARS (\$2,522.52).

And said Council does hereby require and fix the sum of SIX HUNDRED THIRTY-ONE DOLLARS (\$631.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Consolidated Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 59672

WHEREAS, it appears to this Council that Section 3716 of the Political Code, as amended (Stats. 1931, p. 144), and as confirmed by Proposition 16, General Election November 8, 1932, has declared that the lien of every tax shall cease to exist for all purposes after thirty (30) years from the time such tax became a lien, and that said tax, whether now existing or hereafter levied, shall be conclusively presumed to have been paid after thirty (30) years from the time the same became a lien, unless the property subject thereto has been sold in the manner provided by law for the payment of said tax; and

WHEREAS, it appears to this Council that, according to the records of this City kept for such purposes, there are tax liens upon property which have not been paid for a period of more than thirty (30) years from the time said taxes became liens, and which have not been sold for said taxes; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all City taxes shall cease to exist for all purposes after thirty (30) years from the time such tax became a lien, and shall be conclusively presumed to have been paid unless the property subject thereto has been sold in the manner provided by law for the payment of said tax, and that the City Clerk and the City Auditor be, and they are hereby authorized and directed to cancel all said taxes which may be of record in their respective offices, and they are further directed to cancel all such city taxes appearing on any books on file in their respective offices.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 59673

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby instructed to advise all members of the State Legislature representing districts, any part of which lies within the City of San Diego, that it is the request of this Council that they introduce or support measures directed to the amendment of the Constitution to the end that only the owners of real property subject to taxation be eligible to vote on propositions calling for the issuance of bonds by political subdivisions within this state.

R E S O L U T I O N NO. 59674

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$360.00 from Maintenance & Support (Budget Items 1327 and 1347-17) to Outlay, Library Department Fund.

R E S O L U T I O N NO. 59675

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is directed to furnish this Council with a description of the district of lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of closing a portion of the ALLEY IN BLOCK 16, BIRD ROCK CITY BY THE SEA, in said City, as petitioned for under Document No. 275593 on file in the office of the City Clerk of said City.

R E S O L U T I O N NO. 59676

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor of the City of San Diego be, and he is hereby authorized and directed to execute for and on behalf of the City of San Diego a contract with the United States concerning the delivery of water from Boulder Canyon Reservoir.

BE IT FURTHER RESOLVED that upon execution of said contract the Mayor of the City of San Diego is hereby authorized and directed to deliver the same, on behalf of said City, to the duly authorized representative of the United States.

R E S O L U T I O N NO. 59677

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of the City of San Diego be, and they are hereby authorized and empowered to enter into a lease, for and on behalf of the City of San Diego, with L. W. Brawner, wherein and whereby said City leases to said L. W. Brawner for the term of two (2) years from and after December 16th, 1932, the following described lands in the City of San Diego, County of San Diego, State of California, to-wit:

The west one-half of Pueblo Lots 1296 and 1299, excepting therefrom

all easements, rights of way, and leases now existing;

The rental provided in said lease shall be one hundred twenty dollars (\$120.00) for the full term of said lease, payable in two equal annual installments, in advance.

Said lease shall also provide that the lands shall be used for grazing purposes only.

R E S O L U T I O N NO. 59678

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to enter into a lease with LA JOLLA COMPANY, LTD., for the rental of a small building located at 7851 Girard Avenue, La Jolla, for a term of one year, at a monthly rental of \$10.00. Said lease shall provide for termination on 60 days' notice in event of sale of premises, and the City agrees to pay for all water, gas and electricity used on premises.

R E S O L U T I O N NO. 59679

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance establishing a fifteen minute parking zone of fifty feet on the West side of Third Avenue, just south of E Street.

R E S O L U T I O N NO. 59680

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Houser Sound System, 2626 Polk Avenue, to install and operate stationary loudspeakers for a period of six months from the date of this resolution, subject to compliance with existing regulations and instructions from the Police Department.

R E S O L U T I O N NO. 59681

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to the San Diego Camp Fire Girls, by Mrs. Charles W. Curtis, 935 C Street, a free license and a free food handling permit to sell doughnuts; said concession to expire after February 25th, 1933. It is understood that this doughnut sale is an annual affair; sales being made by personal solicitation; and a few stands being set up in different stores on February 25th.

R E S O L U T I O N NO. 59682

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Jack Moore, 1625 Fern Street, a dance hall license to hold dances at the Woodbine Hall Sunday nights; paying the license fee quarterly.

R E S O L U T I O N NO. 59683

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox Theatre, by A. J. Kalberer, Manager, to hang a banner advertising "STATE FAIR" across the street, between the Fox Theatre and the Sun Building, at 7th Avenue and B Street, for a period of one week starting February 8, 1933.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 59684

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Edward Guthrie, c/o Lloyd Hotel, 1334 First Avenue, a free license to sell socks from house to house, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59685

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Thelma Wolcott, 4763 Wightman Street, a free license to sell a hand lotion made in San Diego, from house to house.

R E S O L U T I O N NO. 59686

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Salvatore Dalfio, 2130 Columbia Street, a free license and a free food handling permit to sell fish with a hand cart.

These concessions are to expire ninety days from the date of this resolution.

R E S O L U T I O N NO. 59687

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Arthur B. Herron, #1 Hensley Street, a free food handling permit to operate an ice cream and soft drink wagon.

R E S O L U T I O N NO. 59688

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the Euclid Furniture Company, by Wm. Konrad, 3883 Euclid Avenue, a free license to take in and sell second hand furniture.

R E S O L U T I O N NO. 59689

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Mrs. H. G. Dannenberg, 4035 University Avenue, a free food handling permit to operate a small lunch room at the location mentioned.

R E S O L U T I O N NO. 59690

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Brady Toler, 2743 L Street, a free license to collect and sell junk.

R E S O L U T I O N NO. 59691

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Mrs. Nettie Lockard, 1606 University Avenue, a free license and a free food handling permit to conduct a restaurant at 1606 University Avenue.

R E S O L U T I O N NO. 59692

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. street light at the intersection of Newton Avenue and Sampson Street.

R E S O L U T I O N NO. 59693

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to make recommendation in writing on the validity of the Frisbie Contract for plans and specifications for sewerage collection system; submitted by the City Manager under Document No. 281093.

R E S O L U T I O N NO. 59694

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of W. E. Kier Construction Company of the sum of \$17,963.00, for the construction of landing for shore boats for the Harbor Department of the City of San Diego, be, and the same is hereby accepted; and the contract for said work be and the same is hereby awarded to the said W. E. Kier Construction Company.

That a majority of the members of the Harbor Commission of the City of San Diego, be, and they are hereby authorized and empowered to enter into a contract with the said W. E. Kier Construction Company for the work hereinabove described.

R E S O L U T I O N NO. 59695

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to go to Sacramento at his own expense to attend the Purchasing Agents Convention during the last part of February, 1933.

R E S O L U T I O N NO. 59696

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to draft a letter extending an invitation to the State, County and Municipal Purchasing Agents Convention to meet in San Diego in 1934.

R E S O L U T I O N NO. 59697

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Department are hereby instructed to have prepared, and present to the Council by the tenth of each month, for the preceding month, the following information prepared in a form similar to the report presented to this Council by the Civil Service Commission last October:

A complete list of all employees under the various departments of the City, showing classification under which employed, rate of pay, and amount of salary or wages paid each employee for the month covered by the report.

R E S O L U T I O N NO. 59698

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby instructed to have prepared, and present to the Council by the tenth of each month, for the preceding month, the following information:

A report to show all expenditures made during the preceding calendar month under the heading of "Maintenance and Support" and under the heading of "Outlay", and the totals for the same.

R E S O L U T I O N NO. 59699

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of applying for a loan from the Reconstruction Finance Corporation for a joint City Hall-Court House; payment to be made from rentals saved, is hereby referred to the City Attorney.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59670, 59671, 59672, 59673, 59674, 59675, 59676, 59677, 59578, 59679, 59680, 59681, 59682, 59683, 59684, 59685, 59686, 59687, 59688, 59689, 59690, 59691, 59692, 59693, 59694, 59695, 59696, 59697, 59698, 59699, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 14th day of February, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59700

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Harbor Department are hereby authorized and directed to proceed with their plans for dredging in the southerly portion of the bay, opposite the Benson Lumber Company wharf. The dredging area is understood to vary from 500 to 700 feet in width, and to be a little less than 6000 feet in length; containing about one million yards of material.

R E S O L U T I O N NO. 59701

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59615, adopted January 30th, 1933, proposing a Charter Amendment relative to the Harbor Department, be, and it is hereby repealed.

R E S O L U T I O N NO. 59702

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is the purpose of the Council to take up the filling of the position of Council's advisory engineer as soon as practical.

That the Civil Service Department are hereby requested to furnish any list of eligibles they may have; especially a list of any persons who might qualify as "gas and electric engineer".

R E S O L U T I O N NO. 59703

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$2000 out of the Unappropriated Balance Fund to be applied (with the \$1000 set up under Ordinance No. 125) for Linda Vista Road materials; to be returned later from the Street Improvement Fund.

R E S O L U T I O N NO. 59704

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the report of the committee consisting of Councilmen Albert W. Bennett and Joseph J. Russo on milk prices and milk standards in the City of San Diego, contained in Document No. 281209, be, and the said report is hereby adopted.

A vote of thanks is hereby tendered the committee for their efforts in making the necessary investigations and securing the data necessary for this report.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59700, 59701, 59702, 59703, 59704, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 16th day of February, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59705
BE IT RESOLVED tbyt the Council of the City of San Diego, as follows:
That Mayor John F. Forward Jr. is hereby authorized to draw a proclamation de-
claring March 4th, 1933, De Molay Day.

R E S O L U T I O N NO. 59706
DIRECTING NOTICE INVITING SEALED PROPOSALS. SUNSET
CLIFFS LIGHTING DISTRICT NO. 1.
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is,
directed to publish for two days, in the newspaper hereinafter designated, in the manner
and form required by law, notice inviting sealed proposals or bids for doing all of the
following work, to-wit:
The furnishing of electric current for the lighting of the ornamental street
lights located on the following streets, in the City of San Diego, California:
The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and
Catalina Boulevard;
ADAIR STREET, between Sunset Cliffs Boulevard and Santa Barbara Street;
TIVOLI STREET, between Devonshire Drive and Santa Barbara Street;
GRANGER STREET, between Devonshire Drive and Novara Street;
OSPREY STREET, between Sunset Cliffs Boulevard and Cornish Drive;
ALHAMBRA STREET, between Devonshire Drive and Novara Street;
TERRACE STREET, between Devonshire Drive and Novara Street;
VALENCIA DRIVE, between Trieste Drive and Moana Drive;
LA PALOMA STREET, between Moana Drive and Catalina Boulevard;
VARONA STREET, between Moana Drive and Catalina Boulevard;
SANTA BARBARA STREET, between Point Loma Avenue and its termination in Hill
Street and Catalina Boulevard;
NOVARA STREET, between Hill Street and Santa Barbara Street;
EBERS STREET, between Adair Street and Point Loma Avenue;
FROUDE STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
GUIZOT STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
CORNISH DRIVE, for its entire length;
TRIESTE DRIVE, between Santa Barbara Street and Point Loma Avenue;
ALEXANDRIA DRIVE, between Hill Street and Point Loma Avenue;
MOANA DRIVE, between Hill Street and Point Loma Avenue;
TARENTO DRIVE, between Hill Street and Savoy Street;
SAVOY STREET, between Catalina Boulevard and Varona Street and between La Paloma
Street and Point Loma Avenue;
The westerly side of CATALINA BOULEVARD, between Hill Street and Varona Street,
and between La Paloma Street and Point Loma Avenue;
SORRENTO DRIVE, for its entire length;
BARCELONA DRIVE, between Osprey Street and Alexandria Drive;
CALAVERAS DRIVE, between Osprey Street and Barcelona Drive;
PIEDMONT DRIVE, between Novara Street and Alexandria Drive;
HILL STREET, between Sunset Cliffs Boulevard and Catalina Boulevard, except the
southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
MARSEILLES STREET, between Cordova Street and Cornish Drive;
MONACO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
BRINDISI STREET, between Cordova Street and Cornish Drive;
ALGECIRAS STREET, between Cordova Street and Cornish Drive;
CARMELO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
CASITAS STREET, between Cordova Street and Cornish Drive;
The northerly side of LADERA STREET, between Sunset Cliffs Boulevard and Cornish
Drive;
The easterly side of SUNSET CLIFFS BOULEVARD, between Ladera Street and Point
Loma Avenue;
CORDOVA STREET, between Ladera Street and Sunset Cliffs Boulevard; and
DEVONSHIRE DRIVE, between Hill Street and Adair Street;
Such furnishing of electric current shall be for the period of one year from and
after October 1, 1932, to-wit, to and including September 30, 1933.
All of said work shall be done strictly in accordance with the plans and speci-
fications contained in the report of the City Engineer of said City, being document entitled,
"Report and Assessment for Sunset Cliffs Lighting District No. 1", filed December 2, 1932,
in the office of the City Clerk of said City.
That THE SAN DIEGO SUN, a daily newspaper, published and circulated and of general
circulation in said City of San Diego, is hereby designated as the newspaper in which said
notice inviting sealed proposals for doing the said work, shall be published, in the manner
and form, and by the persons required by law.
Passed and adopted by the said Council of the said City of San Diego, California,
this 20th day of February, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman; Russo

(SEAL) ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.
I HEREBY CERTIFY that the above and foregoing resolution was passed by the Coun-
cil of the said City of San Diego, at the time and by the vote above stated.
ALLEN H. WRIGHT
(SEAL) City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59707
EL CAJON AVENUE LIGHTING DISTRICT NO.1
RESOLVED, by the Council of the City of San Diego, California, that the public
interest and convenience of said City require that the following improvement be made with-
in said City, and therefore the said Council hereby orders the said following improvement
to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on EL CAJON AVENUE, between the easterly line of Euclid Avenue and the westerly line of Altadena Avenue, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 1, 1933, to-wit, to and including March 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for El Cajon Avenue Lighting District No. 1", filed January 13, 1933, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 14th day of February, 1933, said Council did by Resolution No. 59670 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for El Cajon Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Russo

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

RESOLUTION NO. 59708

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with Two - 36" Cast Iron Saucer Valves and Cast Steel Covers with Brass Bypass, and Bronze Seat, and Miscellaneous Items, delivered F.O.B., San Diego, and

Two 42" Cast Iron Saucer Valves, and Cast Steel Covers with Brass Bypass, and Bronze Seat, and Miscellaneous Items, delivered F.O.B., San Diego, all as per specifications furnished by the Hydraulic Engineer, and on file at the office of the City Clerk of said City and bearing Document No. 281227.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER.

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated FEB 17 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

To be paid out of Ord. 133 El Capitan Dam Fund.

RESOLUTION NO. 59709

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to execute a lease with CLARA T. STERN for the leasing by the City of a six-room cottage and two barns, located on her property on Lot 17, Carruthers' Addition, for a term of one year, commencing February 1, 1933, rental \$27.50 per month, payable monthly in advance, the City to pay for all water used on the premises.

RESOLUTION NO. 59710

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Alex M. Lesem, executed by the said Alex M. Lesem and the Maryland Casualty Company of Maryland to the City of San Diego, dated December 23, 1932, for any acts of said Alex M. Lesem in the performance of his duty on and after February 20th, 1933, be considered as not covered by the terms of said bond; and that from and after said date of February 20th, 1933, said Maryland Casualty Company of Maryland, as surety, be released from future liability for any acts committed by the said Alex M. Lesem subsequent to said date.

RESOLUTION NO. 59711

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the American Legion Armistice Day Association to hold a parade on downtown streets on Saturday, November 11th, 1933; the route to be arranged later in conference with Police authorities.

R E S O L U T I O N NO. 59712

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Verl R. Houston, 3929 El Cajon Boulevard, a free license to peddle citrus fruits from house to house. This free license is to expire ninety days from the date of this resolution.

R E S O L U T I O N NO. 59713

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to A. G. Perkins, 2609 University Avenue, a free license to exchange barber tools with barbers in San Diego for a period of six months from the date of this resolution.

R E S O L U T I O N NO. 59714

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the First Mexican Baptist Church by Rev. Benjamin Urquidi, 3964 Albatross Street, to hold nightly street meetings at 5th and Island Avenues between 5:00 and 7:00 P.M., for a period of two weeks from the date of this resolution, and street meetings every Saturday night thereafter at this location.

Permission is also granted this organization to hold short nightly meetings near the Neighborhood House during the two weeks starting February 20th, 1933.

R E S O L U T I O N NO. 59715

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Arthur Krill, Best Chance Camp, Euclid and El Cajon Avenues, a free food handling permit to sell fruit and vegetables from house to house, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59716

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to L. K. Crossley, 3434 Boston Avenue, a free food handling permit to sell Bakery Goods from house to house; said permit to expire June 30th, 1933.

R E S O L U T I O N NO. 59717

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Ike Johnson, 20 South 28th Street, a free license and a free food handling permit to sell tamales, made by himself, from a small push cart from house to house; for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59718

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Nathan Kohler, 1908 - 5th Avenue, a free food handling permit to peddle citrus fruits from an automobile for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59719

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to R. C. Patterson, 3894 - 41st Street, a free license and a free food handling permit to sell fruit and vegetables from house to house using a basket or tray, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59720

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Leslie G. Rosenberg, 4193 Texas Street, a free food handling permit to peddle fruit.

R E S O L U T I O N NO. 59721

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Eugene Thayer, 3541 Marlborough Avenue, a free license and a free food handling permit to sell fruit and vegetables from house to house using a basket or tray, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59722

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Harry Brown, 1444 State Street, a free license to operate an automobile parking lot at the southwest corner of 4th Avenue and Beech Street for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59723

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to A. Goldberg, c/o Golden West Hotel, a free license and a free food handling permit to peddle fruit and vegetables, for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59724

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Geor L. Cobler, c/o Phillips Hotel, 918 - 5th Avenue, a free food handling permit to sell oranges from house to house, from a car, for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59725

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Edward V. Hansen, 1144 - 17th Street, a free license and a free food handling permit to sell fruit and vegetables from house to house, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59726

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to E. E. Cawthon, 1760 National Avenue, a free food handling permit to operate a small restaurant at 1764 National Avenue, for a period of six months from the date of this resolutions.

R E S O L U T I O N NO. 59727

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to O. Cona, 1444 India Street, a free food handling permit to sell oranges and apples from house to house, for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59728

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Earnest DeJarnette, 4246 - 42nd Street, a free license to sell fruit and vegetables from house to house, for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59729

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to S. C. Smith, 551 - 4th Avenue, a free license to operate a boot-black shop at 1515 - 30th Street.

R E S O L U T I O N NO. 59730

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Edward Lewis, 3141 Clay Avenue, a free license to operate a boot-black stand at 30th and Beech Streets, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59731

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Geo. A. Triantafillos, 2652 Boston Avenue, a free license and a free food handling permit for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59732

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Mrs. W. L. Blunt, 448 Ash Street, a free food handling permit to operate a small tea room at 448 Ash Street, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59733

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Fred D. Gross, 520 Sea Lane, La Jolla, a free license for a period of ninety days from the date of this resolution to sell shoe strings, rubber sponges, needles and clothes sprinklers from house to house.

R E S O L U T I O N NO. 59734

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Mrs. Harry C. Davis, for Harry C. Davis, 4414 Ocean View Boulevard, Route 3, Box 587 K, a free food handling permit to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 59735

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Charles Robbin, 2911 - 32nd Street, a free food handling permit to sell citrus fruit from house to house, for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59736

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested city departments are hereby authorized and directed to issue to Morris Gold, 3977 Hamilton Street, a free license and a free food handling permit to sell fruit and vegetables from a truck, from house to house, or subject to location instructions from the Police Department, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59737

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is directed to furnish this Council with a description of the district of lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of closing YONGE STREET, between the northwesterly side of Locust Street and the southwesterly side of Willow Street, in said City, as petitioned for under Document No. 281222.

R E S O L U T I O N NO. 59738

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Civil Service Department are hereby requested to hold an examination for Engineer; said position to be similar to that formerly held by D.L.Bissell, deceased.

R E S O L U T I O N NO. 59739

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That representatives of the City Attorney's Office be, and they are hereby authorized and directed to commence service of process on various defendants in the case of CITY OF SAN DIEGO v. ALLEN ET AL., No. 72692, in the Superior Court in and for San Diego County; and that John A. Thornton and a process server be, and they are hereby authorized and directed to proceed to Los Angeles and incur the expense necessary therefor in order to serve with a copy of the summons various defendants in the case mentioned.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59705, 59706, 59707, 59708, 59709, 59710, 59711, 59712, 59713, 59714, 59715, 59716, 59717, 59718, 59719, 59720, 59721, 59722, 59723, 59724, 59725, 59726, 59727, 59728, 59729, 59730, 59731, 59732, 59733, 59734, 59735, 59736, 59737, 59738, 59739, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 20th day of February, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy

R E S O L U T I O N NO. 59740

WHEREAS, there are in the City and County of San Diego, State of California, at the present time, a large number of unemployed; and

WHEREAS, it is the duty of the City and County of San Diego to provide relief for all persons who, for any reason, are unable to care for themselves; and

WHEREAS, in the opinion of the City Council the erection of a city and county building, jointly, by the City of San Diego and the County of San Diego would be of great benefit in relieving the present distress caused by unemployment in the City and County of San Diego; and

WHEREAS, it is the understanding of the City Council of the City of San Diego that the Reconstruction Finance Corporation now has or will have funds available for loans to counties and cities for the construction of needed public improvements; and

WHEREAS, the present City Hall of the City of San Diego has been in use for many years, and is not of fireproof construction, and the valuable records now in said City Hall are liable to destruction by fire, and the said City Hall is inadequate and insufficient for the needs of said City, and the said City is now paying out approximately twenty-five thousand dollars (\$25,000.00) per annum for rental of space for necessary use by said City; and

WHEREAS, the Court House of the County of San Diego is not of fireproof construction, and is inadequate and insufficient to house the necessary county offices, and the County of San Diego is now expending approximately thirty-five thousand dollars (\$35,000.00) per year for the rental of buildings and space for necessary use by said County; and

WHEREAS, the said City of San Diego and the County of San Diego have for a long time contemplated the erection of a building or buildings for the joint use of the City of San Diego and the County of San Diego; and

WHEREAS, the Board of Supervisors of the County of San Diego has adopted a resolution similar to this resolution; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That Tom Hurley, chairman of the Board of Supervisors of the County of San Diego, be, and he is hereby authorized to represent the City of San Diego in Washington, D. C., in taking up with the proper authorities the question of obtaining from the Reconstruction Finance Corporation, a commitment for a loan to the City of San Diego and the County of San Diego of not to exceed one million dollars (\$1,000,000.00), for the purpose of erecting in the City of San Diego, County of San Diego, State of California, a joint County and City Building.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Blakiston, Anderson, Bennett, Goodbody, Russo and Mayor Forward

NAYS-Councilman: Rossi

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59741

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby authorized to select three outstanding insurance men to suggest some company or companies to take care of the life insurance on Fred F. Ball; or supply reasons why insurance is not obtainable.

R E S O L U T I O N NO. 59742

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Hause, Hunt & Schwartz to employ J. A. Smiley as an engineer directly under Mr. Fred F. Ball, which said engineer is not a resident of San Diego.

BE IT FURTHER RESOLVED, that Resolution No. 59667, adopted by the Council February 6, 1933, be, and the same is hereby repealed.

R E S O L U T I O N NO. 59743

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Upon the payment to the City Engineer of the sum of \$30.00 by Charles P. Kelly, said sum being the estimated Engineering costs for the work petitioned to be done by private contract under Document No. 281226, said City Engineer is directed to furnish this Council with plans, drawings, and specifications for the paving of the east half of STATE STREET, in said City, between Thorn Street and Sassafras Street.

R E S O L U T I O N NO. 59744

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mrs. Josephine Hawkins is hereby authorized and directed to ask the Board of Supervisors to postpone action with regard to the Municipal Relief Home, until a conference has been held with the Council regarding the proposed abandonment of the home.

RESOLUTION OF INTENTION NO. 59745

ALLEY IN BLOCK 16, BIRD ROCK CITY BY THE SEA.

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the alley hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of that portion of the ALLEY IN BLOCK 16, BIRD ROCK CITY BY THE SEA, described as follows:

Beginning at the northwesterly corner of Lot 15, Block 16, Bird Rock City by the Sea; thence southeasterly along the southwesterly line of said Lot 15 to the southwesterly corner thereof; thence northwesterly to a point distant 5.00 feet northwesterly from the southwesterly prolongation of the southeasterly line of said Lot 15, measured on a line parallel with the southwesterly line of said Lot 15, and distant 3.00 feet southwesterly therefrom; thence northwesterly on a line parallel to the southwesterly line of said Lot 15, a distance of 8.00 feet to a point; thence northwesterly on a direct line to the point of beginning.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows;

Beginning at a point in the southeasterly line of Lot 15, Block 16, Bird Rock City by the Sea, distant 25 feet northeasterly from the southwesterly corner of said Lot 15; thence southwesterly along the southeasterly line of said Lot 15 and along the southwesterly prolongation of said line, a distance of 30.00 feet to a point; thence northwesterly, parallel to the southwesterly line of said Lot 15 to an intersection with the southwesterly prolongation of the northwesterly line of said Lot 15; thence northeasterly along said prolongation and along the northwesterly line of said Lot 15 a distance of 30.00 feet to a point; thence southeasterly along a direct line to the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO SUN, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF INTENTION NO. 59746

YONGE STREET

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the street hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of YONGE STREET, between the northwesterly line of Locust Street and the southeasterly line of Willow Street, in the City of San Diego, California.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at a point on the southeasterly line of Willow Street distant 100 feet northeasterly from the northeasterly line of Yonge Street; thence southeasterly parallel to the northeasterly line of Yonge Street to the northwesterly line of Locust Street; thence southwesterly along the northwesterly line of Locust Street to a

point distant 100 feet southwesterly from the southwesterly line of Yonge Street; thence northwesterly parallel to the southwesterly line of Yonge Street to the southeasterly line of Willow Street; thence northeasterly along the southeasterly line of Willow Street to the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO SUN, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59747

DIRECTING NOTICE INVITING SEALED PROPOSALS. EL
CAJON AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED By the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on EL CAJON AVENUE, between the easterly line of Euclid Avenue and the westerly line of Altadena Avenue, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 1, 1933, to-wit, to and including March 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for El Cajon Avenue Lighting District No. 1", filed January 13, 1933, in the office of the City Clerk of said City.

That THE SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 59748

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to H.L.Hartman, 3018 University Avenue, a license to operate the New Ramona Theatre, as a motion picture show house, with a seating capacity of about 600, at the location mentioned.

R E S O L U T I O N NO. 59749

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Rev. J.E.Wells, 1045 South 29th Street, to hang a banner across the street at 29th and National Avenue; banner to be 30' X 3', attracting attention to an Evangelical Revival.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 59750

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to W. E. Kennedy a free license for the period of thirty days from the date of this resolution to sell automobile stickers advertising the Buy American and San Diego Products movement.

R E S O L U T I O N NO. 59751

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Charles R. Austin, 544 West Hawthorn Street, a free license to sell a razor-stropping compound on the street, subject to location instructions from the Police Department.

R E S O L U T I O N NO. 59752

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Glen E. Close, 3994 Florence Street, a free license and a free food handling permit to sell fruit and vegetables from house to house for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59753

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Rev. H. C. Plank, General Delivery, Encanto, to hold religious meetings in a tent about 14' X 12' in the Encanto Section, on Market Street Estension near 65th Street, for a period of two weeks from the date of this resolution, subject to regulations of the Electrical Department.

R E S O L U T I O N NO. 59754

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to T.C. Peterson, 4733 Felton Street, a free license to sell oil painting, bric-a-bracs, etc., from house to house. It is understood that these articles are painted by Mr. T. C. Peterson.

R E S O L U T I O N NO. 59755

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Harry H. Hopkins, 4552 Cape May Avenue, Ocean Beach, a free license to take photographs on the street and sell same; subject to instructions from the Police Department.

R E S O L U T I O N NO. 59756

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to J.A. Ross, 750 First Avenue, a free license and a free food handling permit to sell "Dad's Horseradish" from house to house.

R E S O L U T I O N NO. 59757

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Archie Collins, 2758 Main Street, a free license and a free food handling permit for a period of ninety days from the date of this resolution to sell fish from a push cart.

R E S O L U T I O N NO. 59758

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to send Harold L. Wolff, 116 - 17th Street, a free license and a free food handling permit to peddle fruit from house to house for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59759

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a "No Parking" Passenger Zone of eighteen (18) feet be and it is hereby established in front of the Ramona Hotel, 1450 - 4th Avenue.
That a loading and unloading zone of eighteen (18) feet be and it is hereby established in front of 430 Fifth Avenue.

R E S O L U T I O N NO. 59760

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Thomas Hollins, 103 South Hensley Street, to erect and operate a service station in Zone R4 at the northwest corner of Webster Avenue and 30th Street, on Lot 48, Block 321, Reed & Daley's Addition.
That the provisions of Zoning Ordinance No. 13216, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59761

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Joseph J. Russo is hereby authorized to contact the Railway Commission regarding an amendment of the provisions for payment of lighting assessments; now payable annually in advance.

R E S O L U T I O N NO. 59762

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the representatives from San Diego County, in the State Legislature, be and they are hereby requested to lend their support to an amendment to the State Vehicle Act which will provide for the installation of safety devices on automobile windshields for the protection of the drivers' vision, with the end in view of reducing traffic accidents, many of which are now the result of blinding headlights.

R E S O L U T I O N NO. 59763

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission are hereby instructed to remove from the Bulletin calling examination the clause that applicants for the position of Medical Examiner must be members of the San Diego County Medical Society.

R E S O L U T I O N NO. 59764

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 44th Street and Hilltop Drive.

R E S O L U T I O N NO. 59765

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent is hereby authorized and directed to advertise for disposal of garbage for a five-year contract.

R E S O L U T I O N NO. 59766

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Bennett, Councilman Goodbody, Gilmore Tillman and G. F. Waterbury are hereby authorized and directed to act as a committee to investigate as to whether or not the City is collecting the full amount of the franchise tax due under the terms of the franchise with the San Diego Consolidated Gas and Electric Company.

R E S O L U T I O N NO. 59767

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council's Secretary is hereby authorized and directed to check the payrolls in the Civil Service Department, at the Council's direction.

R E S O L U T I O N NO. 59768

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and Fred A. Rhodes are hereby authorized and directed to work out plans on items numbered 1 and 2 in Document No. 281395, for unemployment relief work under a proposed loan from the Reconstruction Finance Corporation. These items proposed the laying of cast iron water mains and the revamping of the present sewage system, including a reclamation plant.

R E S O L U T I O N NO. 59769

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That official sanction be and it is hereby given to the ALL AMERICAN EXPOSITION, to be held at the Broadway Pier March 18th to April 11th, the purpose of which is to display graphically the natural and commercial resources of San Diego County.

R E S O L U T I O N NO. 59770

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tide lands with Hartley J. Stackhouse for a period of ten (10) years beginning on the 1st day of March, 1933, upon the terms and conditions contained in the form of lease, a copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, a copy of which is hereto attached, between the Harbor Commission and Hartley J. Stackhouse, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

LEASE

THIS INDENTURE OF LEASE, made and entered into this ____ day of March, 1933, by and between THE CITY OF SAN DIEGO, a municipal corporation, acting by and through the Harbor Commission of said City, as Lessor, and HARTLEY J. STACKHOUSE, as Lessee, WITNESSETH:

That the said Lessor does by these presents demise and lease unto the said Lessee all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California, under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tide lands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended, more particularly described as follows, to-wit:

Beginning at the point of intersection of the southeasterly line of Palm Street with the mean high tide line of the Bay of San Diego as said mean high tide line was established by the Superior Court in that certain action numbered 35473; thence southwesterly along the southwesterly prolongation of the southeasterly line of Palm Street a distance of 81.96 feet to a point on a curve concave to the southwest and having a radius of 2137.5 feet, the center of which bears south 56° 17' 48.6" west; thence southeasterly along the arc of said curve an arc distance of 125 feet to a point; thence northeasterly on a line parallel to and distant 124.60 feet southeasterly from the southwesterly prolongation of the southeasterly line of Palm Street a distance of 91.59 feet to a point on the said mean high tide line of the Bay of San Diego; thence northwesterly following along the said mean high tide line the following bearings and distances, north 35° 37' 10" west 4.32 feet, north 36° 11' 40" west 100.011 feet, north 37° 54' 40" west 20.28 feet, to the point or place of beginning, containing 10.690 square feet, or 0.2454 acres.

TO HAVE AND TO HOLD the said premises, and each and every part thereof unto the said Lessee for a period of ten (10) years, beginning at the date hereof, unless sooner terminated as herein provided, at the following rentals:

For the first five (5) year period of said term, at the rate of five (5) cents per square foot per year; and

For the second five (5) year period of said term, at a rate to be fixed by the Harbor Commission of said City, not to exceed seven (7) cents per square foot per year.

All rentals to be paid in equal monthly installments in advance on the first day of each and every month during the term of said lease.

It is agreed and understood that portions of the leased premises may be used by sub-tenants without further consent of the Lessor; but it is further understood and agreed that neither the whole, nor any part of this lease shall be assigned so as to relieve the Lessee herein mentioned, without the consent of the Harbor Commission and the Council of said City evidenced by resolution or ordinance duly adopted and approved; provided, further, that said Lessee shall remain as fully obligated to the Lessor as if this consent to subleasing did not exist.

It is further understood and agreed, anything to the contrary herein notwithstanding, that if at any time during the term of this lease the tenancy hereunder shall interfere with the use of any of the tide lands of San Diego Bay lying bayward of the bulkhead line as now established, for navigation, commerce and fisheries, or in any manner become inconsistent with the trust under which the said tide lands are held from the State of California, the Lessor shall have the right to terminate this lease upon the payment to the Lessee of reasonable compensation, which shall be based upon and limited to compensation for the actual value at the time of the termination of this lease of such buildings, structures and physical improvements placed upon the demised premises by the Lessee as are authorized or permitted under the terms of this lease, and shall not be held to include or require compensation to be paid in any amount to said Lessee for any damage to or interference with or loss of business of franchise occasioned by any such termination.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises shall be used only and exclusively for the purpose of erecting, constructing, conducting and maintaining thereon an automobile garage and service station, including the storage, repairing, greasing and servicing of motor vehicles, and for all commercial purposes connected therewith; together with the right to construct such building or buildings as may be necessary or convenient for conducting and carrying on such business.

(2) That all plans for buildings, structures and improvements to be erected or placed upon said leased premises shall be subject to and comply with all the ordinances and regulations of the City of San Diego, and further shall be subject to the approval of the Harbor Commission and of the Planning Commission of the City of San Diego; and that no construction of buildings, structures or improvements shall be undertaken upon said demised premises until the plans therefor have been submitted to said Harbor Commission and approved by it. At no time during the life of this lease shall billboards be erected or maintained on said leased property.

(3) That upon the expiration of the term of this lease, or upon the sooner termination thereof, as herein provided, said Lessee may remove promptly any and all structures erected on said premises at his own cost and expense, but if the same are not so removed within a period of sixty (60) days after written notice so to do, they shall thereafter become the property of the Lessor, and in that event the Lessee shall have no claim for any payment or compensation whatsoever on account thereof.

(4) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands.

(5) In the event the Lessee shall fail to fulfill in any manner the uses and purposes for which the said premises are leased as above stated, or shall fail or refuse to perform the obligations by him under this lease undertaken, then and in that event this lease shall terminate, and said Lessee shall have no further rights thereunder, and the said Lessee shall remove from said premises and shall have no further right or claim there-to, and that the said City shall immediately thereupon, without recourse, have the right to take possession of said premises, and said Lessee shall forfeit all rights and claims thereto and thereunder; and said Lessee in accepting this lease hereby acknowledges the right of said City to take possession of said premises immediately upon the neglect or refusal of said Lessee to comply with the terms and conditions hereinbefore mentioned.

(6) Reference is hereby made to all laws as now existing and as hereafter amended or enacted, applicable to the leasing of tide lands by the City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made thereby, are made a part of this lease, with like effect as though the same were expressly set forth herein.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Lessee has hereunto set his hand, the day and year first hereinabove written.

THE CITY OF SAN DIEGO, Lessor.
By _____

Members of the Harbor Commission of the
City of San Diego.

Lessee.

I hereby approve the form of the foregoing Lease, this 23d day of February, 1933.

C. L. BYERS, City Attorney

By H.B.DANIEL, Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of February, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59740, 59741, 59742, 59743, 59744, 59745, 59746, 59747, 59748, 59749, 59750, 59751, 59752, 59753, 59754, 59755, 59756, 59757, 59758, 59759, 59760, 59761, 59762, 59763, 59764, 59765, 59766, 59767, 59768, 59769, 59770, and the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 27th day of February, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 59771

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to make their annual inspection, for the year 1933, on the Blake Apartments at 401 E Spruce Street, for a special fee of \$1.00.

R E S O L U T I O N NO. 59772
SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 30th day of January, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed November 2, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To San Diego Consolidated Gas & Electric Company at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: Forty-eight Dollars (\$48.00).

And said Council does hereby require and fix the sum of Twelve Dollars (\$12.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Consolidated Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Consolidated Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

ATTEST: JOSEPH J. RUSSO

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 59773
EIGHTH AVENUE LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 30th day of January, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1933, to-wit, to and including December 31, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed November 2, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To San Diego Consolidated Gas & Electric Company at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: Fifty-four and 24/100 Dollars (\$54.24).

And said Council does hereby require and fix the sum of Fourteen Dollars (\$14.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Consolidated Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said San Diego Consolidated Gas & Electric Company on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 59774

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby directed to furnish this Council with a description of the district or lands in said City to be affected and benefited by and to be assessed to pay the costs, damages and expenses of the paying of MONROE AVENUE, between Texas Street and Louisiana Street, in the City of San Diego.

RESOLUTION NO. 59775

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to arrange for the payment of Hause, Hunt and Schwartz the sum of \$4,250.00; which became due and payable under the terms of their contract on February 28th, 1933.

RESOLUTION NO. 59776

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating the sum of \$5000 from the Investigation and Acquisition Bond Fund for use of interested City Departments in flood control work in San Diego City and County.

RESOLUTION NO. 59777

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution petitioning San Diego County members of the Legislature and Assembly to attempt to get before the Legislature a bill to appropriate half the necessary and sufficient funds to strengthen Hodges Dam, as a matter of flood control.

RESOLUTION NO. 59778

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre, by L. B. Metzger, Mgr., to hang a banner across the street in front of the theatre advertising the picture "42ND STREET" starting Thursday, March 9, 1933.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

RESOLUTION NO. 59779

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Harry Ross, 405 - 21st Street, a free license and a free food handling permit to sell fruit from house to house, until June 30, 1933.

RESOLUTION NO. 59780

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Essy Kay, 402 - 21st Street, a free license and a free food handling permit to peddle fruit from house to house, until June 30, 1933.

RESOLUTION NO. 59781

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank R. Harris, for Davies Motor Company, 1437 Broadway, to operate a truck chassis carrying Willys 8 Sedan, for advertising purposes, subject to police regulations, from March 1st to March 15th, 1933.

RESOLUTION NO. 59782

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Virginia Dook Moberly, 1322 Fifth Avenue, a regular quarterly license to conduct the Virginia School of Dancing and Dramatics, at the location mentioned.

RESOLUTION NO. 59783

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish grade elevations for the Alley in Block 145, University Heights.

R E S O L U T I O N NO. 59784

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of Street Cars standing for a period of time on downtown streets is hereby referred to the Traffic Commission.

R E S O L U T I O N NO. 59785

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$250 from the Unappropriated Balance Fund toward the March expenses of the Salvation Army Shelter.

R E S O L U T I O N NO. 59786

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Councilmen Albert W. Bennett and Charles E. Anderson are hereby authorized to attend a meeting of the Los Angeles County League of Municipalities, to be held Thursday, March 2, 1933, in the Women's Club House, east Fernwood Avenue, in the City of Lynwood, at 6:30 P.M.; and to incur the necessary expense incidental to the trip.

R E S O L U T I O N NO. 59787

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That this Council hereby endorses proposed Assembly Bill No. 1172, regarding division of Gasoline Tax Funds, and urges representatives from San Diego City and County to support this Bill.

R E S O L U T I O N NO. 59788

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That this Council hereby endorses proposed Senate Constitutional Amendment No. 9, providing that property owners only shall vote on the incurrence or retirement of any bonded indebtedness the State, County or City shall propose in future.
That Senator William E. Harper is hereby extended a vote of thanks for his efforts in preparing and presenting this proposed Amendment.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59771, 59772, 59773, 59774, 59775, 59776, 59777, 59778, 59779, 59780, 59781, 59782, 59783, 59784, 59785, 59786, 59787, 59788, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 1st day of March, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 59789

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the thanks of this council be and they are hereby extended to Mrs. Annie Fifield, 2866 E Street, for her gift of a fine cake to the Mayor, Councilmen and Manager, received this day, and for the commendation of their efforts as public officials, as set forth in the verses accompanying the cake, and that the City Clerk send Mrs. Fifield a copy of this resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59789 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 6th day of March, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 59790

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That H. N. Savage, Hydraulic Engineer, be and he is hereby instructed to prepare plans and specifications for the most economical method of strengthening Lake Hodges Dam.

R E S O L U T I O N NO. 59791

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk be, and he is hereby instructed to arrange for a meeting between the City Council and the Board of Supervisors, at the earliest possible convenience, to confer on the matter of providing funds for the strengthening of Lake Hodges Dam.

R E S O L U T I O N NO. 59792

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That this body go on record as commending the courage and devotion to duty manifested by Patrolmen H. L. Reama and G. L. Morse of the San Diego Police Department upon the night of March 3rd, when they apprehended bandits who were holding up Kazanjan's Pharmacy at 3371 Fifth Avenue and, in line of duty, were forced to shoot one bandit to save their own lives, and then took into custody the second man.

That this resolution be entered upon the minutes of this body and a copy thereof be furnished to each of said officers, another copy be sent to the police department and another to the civil service commission for filing with the records of said officers.

R E S O L U T I O N NO. 59793

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby authorized and directed to send to San Diego County legislators letters urging prompt consideration of the City's proposal to have the State participate in the cost of repairs of Hodges Dam, as required by the State Engineer; such participation by the State to be as a flood control measure; and that Senator Harper and the Assemblymen be asked if the presence of a representative or representatives of the City will serve to expedite the presentation of such proposal.

R E S O L U T I O N NO. 59794

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor be, and he is hereby authorized to send to State Engineer Hyatt a communication embodying the motions and resolutions adopted by the Council to-day having to do with the Hodges Dam matters, and ask for a further extension of time to make repairs demanded by the said State Engineer.

R E S O L U T I O N NO. 59795

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby directed to furnish at the earliest possible moment a complete statement covering all phases of the present contract with H.O. Duerr, doing business as the San Diego Disposal Company, setting out all steps in chronological order - resolutions, contract, amended contract, relief from bond, etc.; and adding any views of his own as to the legality of said contract, taking everything into consideration.

R E S O L U T I O N NO. 59796

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to withhold all further payments under the rubbish disposal contract, pending the submission of the City Attorney's statement and opinion thereon.

R E S O L U T I O N NO. 59797

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish by next Monday morning an opinion covering the legal steps which might or should be taken in the matter of the defaulted payments due the City from the Santa Fe Irrigation District for water furnished under the provisions embodied in the lease-contract between the City of San Diego and the San Diego County Water Company. (Treasurer).

R E S O L U T I O N NO. 59798

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, in addition to instructions given the Hydraulic Engineer in Resolution No. 59790, he is hereby authorized and directed to furnish the Council an opinion on the advisability of drafting another set of plans, permitting the heightening of the Dam, so as not to interfere with any private ownership of the lands, and without endangering any property below the damsite. This report should include the approximate cost of a detailed set of plans for such work, and an estimate of the approximate total cost of raising the height of, and strengthening Lake Hodges Dam; ~~total cost of raising the height of, and strengthening Lake Hodges Dam;~~ and his opinion as to whether such additional work should be authorized.

R E S O L U T I O N NO. 59799

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Charter League is hereby invited to confer with the Council at 2:00 P.M. next Monday regarding the Administrative Code.

R E S O L U T I O N NO. 59800

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the following funds within the Water Department Fund:

From Division of Distribution, Special Income Account as authorized by Section 39 of Annual Appropriation Ordinance No. 25, adopted August 29, 1932, the sum of \$5,500.00.
To Division of Distribution, Outlay.

RESOLUTION ORDERING WORK NO. 59801

ALLEYS IN BLOCKS 12 and 13, LA JOLLA PARK.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of those portions of the alleys in Blocks 12 and 13, La Jolla Park, described as follows:

All that portion of the ALLEY IN BLOCK 12, LA JOLLA PARK, lying north of the westerly prolongation of the north line of Lot 44 of said Block, including the termination of said alley in Ravina Street, now vacated; and

All that portion of the ALLEY IN BLOCK 13, LA JOLLA PARK, lying north of the westerly prolongation of the north line of Lot 32 of said block, including the termination of said alley in Ravina Street, now vacated.

And the said portions of said alleys are hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 59802

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to John W. Andrew, by Dr. L. K. Knighton, 3438 Mountain View Drive, to operate a Veterinary Hospital in Zone C on Lots 21 and 22, Block 1, North Highland Park.

That the provisions of Zoning Ordinance No. 12889 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59803

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council of said City be, and they are hereby authorized and empowered to execute a lease with F. A. Benton, whereby the City leases the SE 1/4 of the NW 1/4, the N 1/2 of the SW 1/4 and the SE 1/4 of the SW 1/4 of Section 26; the NW 1/4 of the SE 1/4 of Section 27; the SW 1/4 of Section 27; the NE 1/4 of the SE 1/4 and the S 1/2 of the SE 1/4 of Section 28; Lots 2, 3 and 4 of Section 32; Lots 1 and 2 of the NE 1/4 of Section 33; Lots 1 and 2, Section 34; all in T. 18 S., R. 2 E., S.B.B.M., for agricultural purposes only, at a yearly rental of \$250.00, for a term of 3 years. Said lease shall provide that the lease shall not be assigned without written consent of the City; that the City reserves all gas, oil and mineral rights in said land with the right of entry thereon for the purpose of drilling and/or maintaining wells and pipelines or development of water system of said City; that the City may terminate said lease upon giving 30 days notice and tendering proportionate part of any rentals paid in advance by lessee; and that the lessee will keep the premises in good state and condition.

R E S O L U T I O N NO. 59804

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with:

8	Creosoted Treated Piles	each 60 feet long
8	" " " "	" 54 " "
4	" " " "	" 50 " "
35	" " " "	" 44 " "
10	" " " "	" 42 " "

As per specifications furnished by the Harbor Department and on file at the office of the City Clerk of said City and bearing Document No. 281530.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER.

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered. Dated MAR 6, 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego,
California.

To be paid out of Harbor Development Trust Fund.

R E S O L U T I O N NO. 59805

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Nick Lessa, 530 South Evans Street, to build a grocery store to the property line on Irving Avenue on Lots 23 and 24, Block 240, San Diego Land & Town Company's Addition, being the northwest corner of Evans Street and Irving Avenue.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

That the provisions of Zoning Ordinance No. 12942, of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59806

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of one hundred dollars (\$100.00) from Item 2, Maintenance and Support, Series AB, City Council Fund, as provided by Section 3 of Ordinance No. 25 (New Series), to Item 3, Outlay, Series AB, City Council Fund.

R E S O L U T I O N NO. 59807

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the installation of the baggage conveyor by Mayor & Boyce in accordance with Resolution No. 59272 and Document No. 279869 is hereby accepted.

R E S O L U T I O N NO. 59808

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to M.J. Ehring, 3420 Gaines Street, a free food handling permit to serve sandwiches, tamales, etc., from his stand near the Causeway Road, for a period of ninety days from the date of this resolution. This free permit is granted with the understanding that M.J. Ehring will not operate in the Street.

R E S O L U T I O N NO. 59809

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to R.A. Weisiger, c/o Oakley Hotel, 8th Avenue and G Street, a free license and a free food handling permit for a period of ninety days from the date of this resolution, to sell fruit and vegetables from house to house and from store to store.

R E S O L U T I O N NO. 59810

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the work is done by a licensed house mover, permission is hereby granted to the Campbell Machine Company to move a small wood and frame constructed machine shop building known as the Metal Crafts Company, from the Municipal Tide Lands in the center of Harbor Street at the foot of Beech Street, to another location on the Tide Lands near the foot of 8th Avenue; said building to be used as a pattern making shop.

R E S O L U T I O N NO. 59811

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing there is no cost to the City, permission is hereby granted to Daley Corporation, 4430 Boundary Street, to grade Mason Street from the Santa Fe right-of-way to the West line of Congress Street, in accordance with the grades established by the City Engineer, and under the supervision of the Superintendent of Streets.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59790, 59791, 59792, 59793, 59794, 59795, 59796, 59797, 59798, 59799, 59800, 59801, 59802, 59803, 59804, 59805, 59806, 59807, 59808, 59809, 59810, 59811, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of March, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59812

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing a remodeling and repair permit be obtained, and provided further that the building is properly located on the lot, permission is hereby granted to Robert Graham, Pacific Beach, to move a small building from the San Diego Army & Navy Academy to a location four blocks distant, without furnishing a house moving bond or using the services of a licensed house mover.

R E S O L U T I O N NO. 59813

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to George Hikel, 1686 National Avenue, a free license to collect and sell junk, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59814

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a reserved curb space be, and it is hereby established on the south side of Broadway, from the entrance of the Spreckels Theatre Building, to the east line of First Avenue; said space to be for the use of automobiles owned by workers in various County Departments, occupying offices in the Spreckels Theatre Building.

R E S O L U T I O N NO. 59815

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish an opinion on a proposed amendment to the Charter, providing that the Civil Service Commission would be permitted, where two persons are employed by the City from one family, to dismiss one of such employees.

R E S O L U T I O N NO. 59816

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Martin Kossow, 3537 - 41st Street, a free license and a free foodhandling permit to sell fruit and vegetables from house to house, using a truck, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59817

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance amending the License Ordinance so as to permit the City Manager to grant or deny free licenses.

R E S O L U T I O N NO. 59818

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install 400 c.p. overhead street lights at the following locations; Lincoln Avenue and Bancroft Street; St James Place and Sunset Boulevard.

R E S O L U T I O N NO. 59819

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Hydraulic Engineer H. N. Savage is hereby requested to furnish the Council with a more up-to-date report on labor at the El Capitan Dam project than the one dated March 3, 1933, and contained in Document No. 281506.

R E S O L U T I O N NO. 59820

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Harbor Commission are hereby requested to expedite the matter of harbor dredging proposed to be done near the Benson Lumber Company wharf.

R E S O L U T I O N NO. 59821
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue; FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2", filed in the office of said City Clerk January 27, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 59822
GARNET STREET LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of GARNET STREET, between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed January 19th, 1933, in the office of the City Clerk of said City be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION OF INTENTION NO. 59823
LOMA PORTAL LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersections of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street.

At the intersection of PLUM STREET with Curtis Street.

At the intersections of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street.

On DUMAS STREET between Clove Street and Willow Street.

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park.

On FREEMAN STREET between Chatsworth Boulevard and Willow Street.

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street.

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street Street produced northwesterly and its termination in Lytton Street.

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (Excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street).

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street.

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive.

On JONQUIL DRIVE between Elliott Street and Lotus Drive.

On NARCISSUS DRIVE between Elliott Street and Lotus Drive.

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park.

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park.

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park.

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive.

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1933, to-wit: to and including June 27, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most northerly corner of Plumosa Park; thence southeasterly along the northeasterly line of Plumosa Park to a point distant 20 feet southeasterly from the southerly line of Wisteria Drive; thence southerly along the easterly line of Lot 16, Block B, Plumosa Park to the southeasterly corner thereof; thence southerly in a direct line to the northwesterly corner of Villa Lot 58, Chatsworth Terrace; thence easterly and northeasterly along the southerly and southeasterly lines of Wing Street to the most westerly corner of Villa Lot 68, Chatsworth Terrace; thence northeasterly in a direct line to the southwesterly corner of Lot 23, Country Club Terrace; thence northerly along the westerly line of said Lot 23, to the northwesterly corner thereof; thence northeasterly along the northwesterly lines of Lots 23, 22, 21 and 20, Country Club Terrace to the northeasterly corner of said Lot 20;

thence southerly in a direct line to the most northerly corner of Lot 19, Country Club Terrace; thence southeasterly along the northeasterly line of said Lot 19, to the most easterly corner thereof; thence southeasterly in a direct line to the point of intersection of the northeasterly line of Lytton Street with the easterly line of Evergreen Street; thence southeasterly along the northeasterly line of Lytton Street to the northwesterly line of Rosecrans Street; thence southeasterly in a direct line to the point of intersection of the southwesterly line of Lytton Street with the southeasterly line of Rosecrans Street; thence southwesterly along the southeasterly line of Rosecrans Street to its intersection with the southeasterly prolongation of the southwesterly line of Curtis Street; thence northwesterly in a direct line to the most easterly corner of Lot 10, Block 236, Roseville; thence southwesterly along the southeasterly line of said Lot 10 to the most southerly corner thereof; thence northwesterly along a line parallel to and distant 100 feet southwest-erly from the southwesterly line of Curtis Street and its northwesterly prolongation to a point distant 100 feet northwesterly from the northwesterly line of Chatsworth Boulevard; thence northeasterly along a line parallel to and distant 100 feet northwesterly from the northwesterly line of Chatsworth Boulevard to the southerly line of Curtis Street; thence northeasterly in a direct line to the most southwesterly corner of Lot 77, Point Loma Villas; thence northerly along the westerly line of said Lot 77 to the most southerly corner of Lot 75, Point Loma Villas; thence northwesterly along the southwesterly lines of Lots 75 to 67, inclusive to the easterly line of Villa Drive; thence northerly in a direct line to a point on the easterly line of Lot D, Point Loma Villas distant 91.48 feet southeasterly from the most northerly corner of said Lot D; thence northwesterly in a direct line to a point on the southeasterly line of Lot 3, Block J, Plumosa Park, distant 95 feet southwest-erly from the most easterly corner of said Lot 3; thence southwesterly along the southeast-erly line of said Lot 3 a distance of 4.97 feet to a point; thence northwesterly in a dire-ct line to a point on the northwesterly line of said Lot 3 distant 100 feet southwesterly from the most northerly corner thereof; thence southwesterly along the northwesterly line of said Lot 3 to the most westerly corner thereof; thence northwesterly along the south-westerly line of Block J, Plumosa Park and along the northwesterly prolongation of the south-westerly line of said Block J to the northwesterly line of Plumosa Park; thence northeast-erly along the northwesterly line of Plumosa Park to the point or place of beginning; ex-cepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Loma Portal Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION NO. 59824
GRANTING PROPERTY OWNER PERMISSION TO PAVE AND OTHER-
WISE IMPROVE PORTION OF STATE STREET BY PRIVATE CONTRACT.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in accordance with the petition filed under Document No. 281226 in the office of the City Clerk of said City on February 17, 1933, permission is hereby granted to Charles P. Kelly to pave and otherwise improve the east half of STATE STREET, between Sassafras Street and Thorn Street, in the City of San Diego, California, by private contract; said work to be done in accordance with the plans, drawings, typical cross-sections and specifications therefor to be furnished by the City Engineer of said City.

Provided, that as a part of said work, said property owners shall construct and install sufficient and proper fences, guards and barriers to safeguard said street, and shall also construct all necessary conduits, drains, pipes, catch-basins and gutters for the proper drainage of said street, between said points.

In case any electric poles or apparatus, or any public service pipes or conduits are encountered in the course of such private improvement, the person making such improvement shall serve notice upon the person, company or corporation owning or controlling such public utilities, to lower, remove or protect the same before such private improvement shall be made.

That all of said work shall be done under the direction and to the satisfaction of the Superintendent of Streets of said City, and all surplus dirt shall be deposited at the places designated by said Superintendent of Streets.

That said work shall be commenced on or before the 1st day of April, 1933, and shall be fully completed on or before the 1st day of May, 1933.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of March, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

RESOLUTION NO. 59825

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Chas. L. Stedman, executed by the said Chas. L. Stedman and the National Surety Company of New York, to the City of San Diego, dated October 16, 1929, for any acts of said Chas. L. Stedman in the performance of his duty on and after October 16, 1932, be considered as not covered by the terms of said bond; and that from and after said date of October 16, 1932, said National Surety Company of New York, as surety, be released from future liability for any acts committed by the said Chas. L. Stedman subsequent to said date.

RESOLUTION NO. 59826

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Nella Carl, executed by the said Nella Carl and The Aetna Casualty and Surety Company of Connecticut, to the City of San Diego, dated August 30, 1919, for any acts of said Nella Carl in the performance of her duty on and after August 31, 1932, be considered as not covered by the terms of said bond; and that from and after said date of August 31, 1932, said The Aetna Casualty and Surety Company of Connecticut, as Surety, be released from future liability for any acts committed by said Nella Carl subsequent to said date.

RESOLUTION NO. 59827

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$100.00 from Outlay, Office of City Manager Fund, (Budget Item 1521), as provided by Section 8 of the Annual Appropriation Ordinance No. 25, to Maintenance and Support, Office of City Manager Fund, (Budget Item 1311).

RESOLUTION NO. 59828

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the Bishop's School Upon the Scripps Foundation, a corporation, executed in favor of the City of San Diego, bearing date January 31, 1933, conveying to said City an easement for sewer purposes through, along and across a portion of the westerly 3.00 feet of the easterly half of the termination of said alley in Ravina Street, lying contiguous to and adjoining Lots 33, 34, 35, 36 and 37, in Block 13, of La Jolla Park, according to Map thereof No. 352, filed in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 59829

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John T. Kean and Manilla P. Kean, executed in favor of the City of San Diego, bearing date January 26, 1933, conveying to said City an easement for sewer purposes through, along and across a portion of the easterly 3.00 feet of the westerly half of the alley in Block 13, of La Jolla Park, including the easterly 3.00 feet of the westerly half of the termination of said alley in Ravina Street, lying contiguous to and adjoining Lot 1, in Block 13, of La Jolla Park, according to Map thereof No. 352, filed in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 59830

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and is hereby authorized to purchase in the open market from the Vernon Foundry Incorporated, 2 - 36" Cast Iron Saucer Valves, in accordance with specifications filed with the City Clerk bearing Document No. 281227, for the sum of \$1342.00.

RESOLUTION NO. 59831

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Thos. H. Griffiths, 6951 Amherst Street, to erect and operate a chicken house in Zone R 2 on Lot K, La Mesa Heights Colony, and maintain same for a period of three years from the date of this resolution.

That the provisions of Zoning Ordinance No. 13358, of the Ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59832

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Dr. H. C. Barnhard and Dr. J. M. Van Buskirk to install in their offices at the southwest corner of Fifth Avenue and University Avenue one pair of small lavatories in a position back to back. Said lavatories are to be connected to the present inch and one half waste line serving two dental units; inch and one half vent to be continuous to roof; said work to be done by licensed master plumber under the supervision of the Plumbing Inspector.

R E S O L U T I O N NO. 59833

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Geoffrey J. Carpenter, 3525 Union Street, a free license and a free food handling permit to peddle fruit and vegetables.

R E S O L U T I O N NO. 59834

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to remove fruit peddling trucks from Kettner Boulevard.

R E S O L U T I O N NO. 59835

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to James L. Melancon, 854 - 12th Avenue, a free food handling permit to sell fruit and vegetables from house to house for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59836

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That responsible heads of any organizations shall be permitted to use the Plaza for emergency relief work during the present crisis.

R E S O L U T I O N NO. 59837

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the offer of William B. Munro of the California Institute of Technology, Pasadena, to assist City Officials for a period of about two days in the preparation of the new Administrative Code, as contained in his letter of March 11th, 1933, be, and it is hereby accepted.

R E S O L U T I O N NO. 59838

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating funds for the expenses of William B. Munro, of the California Institute of Technology, Pasadena, in connection with his services in connection with the preparation of the Administrative Code.

R E S O L U T I O N NO. 59839

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Dan Rossi is hereby authorized to appoint two members of the Board of Air Control, to fill existing vacancies, subject to approval by the Council. That William Van Dusen is hereby reappointed as a member of the Board of Air Control, as recommended by the City Manager under Document No. 281636.

R E S O L U T I O N NO. 59840

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. C. McIver, 3080 C Street, a free license to operate a hand laundry in her home at the location mentioned.

R E S O L U T I O N NO. 59841

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at Exchange Place and Park Row, La Jolla.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59812, 59813, 59814, 59815, 59816, 59817, 59818, 59819, 59820, 59821, 59822, 59823, 59824, 59825, 59826, 59827, 59828, 59829, 59830, 59831, 59832, 59833, 59834, 59835, 59836, 59837, 59838, 59839, 59840, 59841, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 13th day of March, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 59842

A RESOLUTION PROPOSING AN AMENDMENT TO SECTION 77,
ARTICLE VII OF THE CHARTER OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of Section Eight of Article Eleven of the Constitution of the State of California, the Council of the City of San Diego, being the legislative body of said City, hereby proposes to the qualified electors thereof the following amendment to the present Charter of said City:

PROPOSITION

Amend Section 77, Article VII, of the Charter of the City of San Diego, as follows:

"Section 77. The Council shall have the power to levy and collect taxes, in addition to the

taxes, in addition to the taxes herein or by general law authorized to be levied and collected, in an amount sufficient to pay the bonded indebtedness of said City.

In addition thereto the Council shall have the power to levy and collect a special tax at a rate not exceeding five cents on each one hundred dollars of the assessed valuation during any one fiscal year for the acquisition and construction of permanent improvements, real property, public buildings and structures and public offices, including equipping and furnishing of same; provided, however, that said amount of five cents may be increased by a vote of two-thirds of the electors voting on the proposition, but not to exceed the total amount of indebtedness for public improvements limited by Section 76 of this article."

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Rossi, Bennett, Goodbody, Russo, Blakiston and Mayor Forward

NAYS-Councilman: Anderson

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59843

A RESOLUTION PROCLAIMING AND FIXING THE DATE OF THE ELECTION UPON A PROPOSED AMENDMENT TO THE CITY CHARTER OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an election upon a certain proposed amendment to the City Charter of the City of San Diego, which amendment is contained, set forth and proposed in that certain document on file in the office of the City Clerk of said City, being Resolution of the Council of said City numbered 59842, be, and the same is hereby proclaimed and declared, and the date of said election, at which time said proposed amendment shall be submitted to the electors of said City, is hereby fixed for Tuesday, the 25th day of April, 1933, being the date upon which the General Municipal Election is to be held in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Rossi, Anderson, Bennett, Goodbody, Russo, Blakiston and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59844

A RESOLUTION SUBMITTING A CERTAIN CHARTER AMENDMENT TO THE ELECTORS OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

In accordance with the provisions of Resolution numbered 59842, passed and adopted in pursuance of the provisions of Section Eight of Article Eleven of the Constitution of the State of California, proposing a certain amendment to the Charter of said The City of San Diego, and also in accordance with the provisions of Resolution No. 59843, proclaiming and fixing the date of the election upon the said proposed amendment:

There is hereby submitted to the qualified electors of said City, to be voted upon at the said election to be held in said City on the 25th day of April, 1933, being the date proclaimed and fixed by said Resolution No. 59843, the following proposition to amend the present Charter of said City, to-wit:

PROPOSITION.

Amend Section 77, Article VII, of the Charter of the City of San Diego, as follows:

"Section 77. The Council shall have the power to levy and collect taxes, in addition to the taxes herein or by general law authorized to be levied and collected, in an amount sufficient to pay the bonded indebtedness of said City.

In addition thereto the Council shall have the power to levy and collect a special tax at a rate not exceeding five cents on each one hundred dollars of the assessed valuation during any one fiscal year for the acquisition and construction of permanent improvements, real property, public buildings and structures and public offices, including equipping and furnishing of same; provided, however, that said amount of five cents may be increased by a vote of two-thirds of the electors voting on the proposition, but not to exceed the total amount of indebtedness for public improvements limited by Section 76 of this article."

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION I. Amend Section 77, Article VII, of the Charter of the City of San Diego, as follows:

'Section 77. The Council shall have the power to levy and collect taxes, in addition to the taxes herein or by general law authorized to be levied and collected, in an amount sufficient to pay the bonded indebtedness of said City.

In addition thereto the Council shall have the power to levy and collect a special tax at a rate not exceeding five cents on each one hundred dollars of the assessed valuation during any one fiscal year for the acquisition and construction of permanent improvements, real property, public buildings and structures and public offices, including equipping and furnishing of same; provided, however, that said amount of five cents may be increased by a vote of two-thirds of the electors voting on the proposition, but not to exceed the total amount of indebtedness for public improvements limited by Section 76 of this article."

The ballot provided at said election to be held on April 25th, 1933, shall be so printed as to state the proposition for the amendment of the Charter of the City of San Diego in the manner and form following:

:	:	:
:	:	:
: PROPOSITION I. Amend Section 77, Article	:	:
: VII, of the Charter of the City of San Diego,	:	:
: as follows:	:	:
:	:	:
: 'Section 77. The Council shall have the	:	:
: power to levy and collect taxes, in addition to	:	:
: the taxes herein or by general law authorized to	:	:
: be levied and collected, in an amount sufficient	:	:
: to pay the bonded indebtedness of said City.	: YES	:
:	:	:
: In addition thereto the Council shall have	:	:
: the power to levy and collect a special tax at a	:	:
: rate not exceeding five cents on each one hun-	:	:
: dred dollars of the assessed valuation during	:	:
: any one fiscal year for the acquisition and con-	:	:
: struction of permanent improvements, real pro-	:	:
: perty, public buildings and structures and pub-	:	:
: lic offices, including equipping and furnishing	:	:
: of same; provided, however, that said amount of	: NO	:
: five cents may be increased by a vote of two-	:	:
: thirds of the electors voting on the proposition,	:	:
: but not to exceed the total amount of indebted-	:	:
: ness for public improvements limited by Section	:	:
: 76 of this article.'	:	:
:	:	:

In addition to the directions which the General Law of the State require to be printed on the ballot, the ballot at said election to be held on April 25th, 1933, shall contain the following directions to the voters:

"If you desire to ratify the proposition contained herein for the amendment of the Charter of the City of San Diego, stamp a cross (X) in the voting square at the right of and opposite the word 'Yes' which is in the square at the right of such proposition. If you desire not to ratify the proposition contained herein for the amendment of the Charter of said City, stamp a cross (X) in the voting square at the right of and opposite the word 'No', which is in the square at the right of such proposition."

Electors voting at said election shall indicate their choice on the proposition to amend the Charter of the City of San Diego by stamping a cross (X) in the voting square at the right of the word "Yes" or in the voting square at the right of the word "No". If an elector shall have stamped a cross (X) in the voting square after the said printed word "Yes", his vote shall be counted in favor of the proposition at the left of said word and square; and if an elector shall have stamped a cross (X) in the voting square after the said printed word "No", his vote shall be counted against such proposition.

In all particulars not recited in this ordinance, the ballot to be used at said election, as to its form, shall conform to the provisions of the General Law of the State touching municipal elections in such municipalities as is the City of San Diego.

The City Clerk of said City is hereby directed to cause this resolution to be published once in the San Diego Sun, being the official newspaper of said City, and said City Clerk is further directed to cause copies of such proposed amendment to be printed in convenient pamphlet form and in type of not less than ten point, and shall cause copies thereof to be mailed to each of the qualified electors of such city, and shall, until the day fixed for the election upon such amendment, advertise in said The San Diego Sun, being the official newspaper of general circulation published in said City, a notice that copies of said amendment may be had upon application therefor to the City Clerk of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of March, 1933, by the following vote, to-wit:
YEAS-Councilmen: Rossi, Anderson, Bennett, Goodbody, Russo, Blakiston and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59845

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That H. N. Savage, Hydraulic Engineer, be and he is hereby authorized to proceed at once to Sacramento in connection with the city's interests involving (a) waters from the Hoover Dam and (b) proposed repairs to Hodges Dam and possible state aid towards the latter as a flood control measure, and (c) designs for spillway for El Capitan Dam.

That he be and he is hereby authorized to incur the necessary expenses incident to said trip.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59842, 59843, 59844, 59845, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 14th day of March, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California,

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 59846

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby authorized to contact the Chamber of Commerce, the San Dieguito Irrigation District and the County Board of Supervisors to have them request the Assemblymen and Senator from this district to make a strenuous effort to secure the State's appropriation for the repair of Lake Hodges, asda flood control measure.

RESOLUTION OF AWARD NO. 59847

SUNSET CLIFFS LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 20th day of March, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET, between Sunset Cliffs Boulevard and Santa Barbara Street;
TIVOLI STREET, between Devonshire Drive and Santa Barbara Street;
GRANGER STREET, between Devonshire Drive and Novara Street;
OSPREY STREET, between Sunset Cliffs Boulevard and Cornish Drive;
ALHAMBRA STREET, between Devonshire Drive and Novara Street;
TERRACE STREET, between Devonshire Drive and Novara Street;
VALANCIA DRIVE, between Trieste Drive and Moana Drive;
LA PALOMA STREET, between Moana Drive and Catalina Boulevard;
VARONA STREET, between Moana Drive and Catalina Boulevard;
SANTA BARBARA STREET, between Point Loma Avenue and its termination in Hill

Street and Catalina Boulevard;
NOVARA STREET, between Hill Street and Santa Barbara Street;
EBERS STREET, between Adair Street and Point Loma Avenue;
FROUDE STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
GUIZOT STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
CORNISH DRIVE, for its entire length;
TRIESTE DRIVE, between Santa Barbara Street and Point Loma Avenue;
ALEXANDRIA DRIVE, between Hill Street and Point Loma Avenue;
MOANA DRIVE, between Hill Street and Point Loma Avenue;
TARENTO DRIVE, between Hill Street and Savoy Street;
SAVOY STREET, between Catalina Boulevard and Varona Street and between La Paloma

Street and Point Loma Avenue;
The westerly side of CATALINA BOULEVARD, between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE, for its entire length;
BARCELONA DRIVE, between Osprey Street and Alexandria Drive;
CALAVERAS DRIVE, between Osprey Street and Barcelona Drive;
PIEDMONT DRIVE, between Navara Street and Alexandria Drive;
HILL STREET, between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
MARSEILLES STREET, between Cordova Street and Cornish Drive;
MONACO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
BRINDISI STREET, between Cordova Street and Cornish Drive;
ALGECIRAS STREET, between Cordova Street and Cornish Drive;
CARMELO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
CASITAS STREET, between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET, between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD, between Ladera Street and Point Loma Avenue;

CORDOVA STREET, between Ladera Street and Sunset Cliffs Boulevard; and
DEVONSHIRE DRIVE, between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and after October 1, 1932, to-wit, to and including September 30, 1933.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Report and Assessment for Sunset Cliffs Lighting District No. 1", filed December 2, 1932, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND NINE HUNDRED EIGHT DOLLARS (\$1908.00).

And said Council does hereby require and fix the sum of FOUR HUNDRED SEVENTY-SEVEN DOLLARS (\$477.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59848
GARNET STREET LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET, between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1933, to-wit, to and including April 24, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed January 19, 1933, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 13th day of March, 1933, said Council did by Resolution No. 59822 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1" on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 59849
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1933, to-wit, to and including March 15, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2, Filed January 27, 1933, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 13th day of March, 1933, said Council did by Resolution No. 59821 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2," on file in the Office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF INTENTION NO. 59850

MISSION BEACH LIGHTING DISTRICT NUMBER ONE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1933, to-wit, to and including May 14, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the southerly production of the easterly line of Ocean Front Walk with the southerly line of Ventura Place; thence northerly along the easterly line of Ocean Front Walk and its southerly production to the northwesterly corner of Block 247, Mission Beach; thence northwesterly in a direct line to the southwesterly corner of Block 389, Pacific Beach; thence northerly along the westerly line of said Block 389 and its northerly production to the northerly line of Pueblo Lot 1803; thence easterly along the northerly line of Pueblo Lot 1803 to an intersection with the northerly production of the easterly line of Block 249, Mission Beach; thence southerly along the easterly line of said Block 249 and its northerly and southerly productions to the easterly line of Bayside Walk; thence southerly and easterly along the easterly and northerly lines of Bayside Walk to an intersection with the northerly production of the westerly line of Block 91, Mission Beach; as it now exists; thence southerly along the northerly production of the westerly line of said Block 91 to an intersection with the center line of Bayside Walk as it formerly existed, said point of intersection being the northwesterly corner of said Block 91, as it now exists; thence northeasterly, easterly and southeasterly along the center line of Bayside Walk as it formerly existed to an intersection with the easterly production of the southerly line of Ventura Place; thence westerly along the southerly line of Ventura Place and its easterly production to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that four-fifths of the costs and expenses of said improvement shall be assessed upon the district above mentioned and one-fifth of the costs and expenses of said improvement shall be paid out of the Treasury of said City, from the Street Light Fund of said City.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Mission Beach Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59851

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Engineer is directed to furnish this Council with a description of the district of lands to be affected and benefited by, and to be assessed to pay the costs, damages and expenses of closing GOLDFINCH STREET, between the southerly line of Redwood Street and the northeasterly line of Horton Avenue; and HORTON AVENUE, between the northeasterly production of the southeasterly line of Redwood Street and the northeasterly production of the northwesterly line of Quince Street, including the termination of Goldfinch Street in said Horton Avenue, in the City of San Diego, California.

R E S O L U T I O N NO. 59852

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the bid of the Patten-Blinn Lumber Company, a corporation, for the furnishing to the City of San Diego of:

8 Piles	each	60 feet long
8 "	"	54 " "
4 "	"	50 " "
35 "	"	44 " "
10 "	"	42 " "

in accordance with specifications filed with the City Clerk, and bearing Document No. 281530, at a price of .59-1/2 cents per lineal foot, a total of \$1827.84, be, and the same is hereby accepted, and the contract for the furnishing of said equipment be, and the same is hereby awarded to said Patten-Blinn Lumber Company, a corporation.
BE IT FURTHER RESOLVED, that a majority of the members of the Harbor Commission of said City be, and they are hereby authorized and empowered to enter into a contract with the Patten-Blinn Company, a corporation, for the furnishing to said City of the equipment above described, at the price set forth in its said bid.

R E S O L U T I O N NO. 59853

WHEREAS, it appears from the statements made and from the action taken by the President and Congress of the United States that beer having an alcoholic content not exceeding 3.2 will in the immediate future be available for sale in the United States; and
WHEREAS, it is desirable that the City of San Diego should co-operate in the policy indicated by the President and Congress in providing for a regulated freedom in the sale of beer; and
WHEREAS, it is desirable that the City of San Diego should derive some revenue from the issuance of licenses for the sale of beer, and should regulate its sale by issuing licenses only where the moral character of the applicant and the character of the establishment wherein sales are proposed to be made are good; and
WHEREAS, it is desirable, in order to co-operate to the fullest extent with the probable action of the President and Congress, and in order that licenses for the sale of beer may be issued immediately upon such sale being legalized, that applications for such licenses should be taken immediately, and the necessary investigations instituted immediately; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a Committee, composed of the Chief of Police, the City Attorney, and one member of this Council to be designated by the Mayor, be, and it is hereby appointed to draft appropriate licensing legislation.
That the License Department be, and it is hereby authorized and directed to accept for filing any and all applications for licenses to be issued under the proposed legislation.
That the Chief of Police be, and he is hereby authorized and directed immediately to take all necessary steps to investigate and report on the character of the applicants and the character of establishments wherein it is proposed to sell beer.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of March, 1933, by the following vote, to-wit:
YEAS-Councilmen: Anderson, Goodbody, Russo, Blakiston and Mayor Forward
NAYS-Councilmen: Rossi and Bennett
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 59854

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment by Mayor John F. Forward Jr., of Councilman Joseph J. Russo as a member of the committee on licensing the sale of beer and other alcoholic beverages is hereby approved.

R E S O L U T I O N NO. 59855

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the roofing is applied as per ordinance requirements, permission is hereby granted to James Lynas, 2069 Ebers Street, to place roofing on Elim Mission at the corner of Cape May Avenue and Ebers Street, without employing a licensed roofer.

R E S O L U T I O N NO. 59856

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Roy Morris, 729 E Street, a regular dance hall license to operate the Woodbine Hall on Sunday nights.

R E S O L U T I O N NO. 59857

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the proper permits are obtained, permission is hereby granted to J. Meyer, 1744 Law Street, to move a small house from the Army & Navy Academy for a distance of about three blocks to Law Street, Pacific Beach, without securing house moving bond or the services of a licensed housemover.

R E S O L U T I O N NO. 59858

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby notified that all structures erected without proper permits shall be torn down.

R E S O L U T I O N NO. 59859

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. F. Baker, 5341 El Cajon Avenue, to erect a fruit stand to the property line on El Cajon Avenue, on Lot 5, Country Paradise. That the provisions of Set-back Ordinance No. 13056 of the Ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59860

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Karing G. Baron, 3827 Park Boulevard, to erect a rug store and apartment building not closer to the property line on Reynard Way than ten (10) feet, on Lots 5 and 6, Block 433, subdivision of the West ½ of Pueblo Lot 1122, between Walnut and Brookes Avenues.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

That the provisions of Zoning Ordinance No. 12988, of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59861

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That temporary permission be, and it is hereby granted to A. F. Baker, 5341 El Cajon Avenue, to utilize a canvas-covered shelter, 30 X 30 feet, as a fruit stand at the location mentioned.

R E S O L U T I O N NO. 59862

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to ascertain if \$300,000 Sutherland Dam Bonds can be purchased in the open market for 95 or less.

R E S O L U T I O N NO. 59863

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish an opinion as to whether or not the City Auditor can apply unexpended money in the Sutherland Dam Bond Fund on retiring Sutherland Dam Bonds.

R E S O L U T I O N NO. 59864

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to immediately furnish to the Mayor and to each Councilman a copy of his opinion in connection with Resolution No. 59795, regarding the present contract with H.O. Duerr, doing business as the San Diego Disposal Company. Consideration of this opinion by the Council is hereby continued until March 27th, 1933.

R E S O L U T I O N NO. 59865

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the City Auditor are hereby instructed to make no further payments to the San Diego Disposal Company until a definite action is taken upon the contract by the Council.

R E S O L U T I O N NO. 59866

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing existing ordinances are complied with, permission is hereby granted to the Ernsting Company, 1043 - 6th Avenue, to hold an auction sale at the location mentioned from March 23rd to April 23rd, 1933. It is understood that Harry D. Edwards will be the auctioneer in charge of this sale.

R E S O L U T I O N NO. 59867

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Charles E. Anderson, and a representative from the City Attorney's Office are hereby authorized and directed to attend the annual meeting of stockholders of the Riverview Farms Mutual Water Company to be held at 10:00 A.M. Monday, April 3rd, 1933, at the Lakeside Grammar School Auditorium, and represent the City in any business to be transacted.

R E S O L U T I O N NO. 59868

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Duane McLaughlin, 1983 Julian Avenue, a free license to sell paper, cloth and oil cloth novelties made by himself and members of his family in office buildings and stores, subject to regulation by the Police Department.

R E S O L U T I O N NO. 59869

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby approves the plans of the 1933 Home Show & Modernization Exposition Committee to hold an exhibition from April 19th to 23rd, 1933, on the Municipal Pier, as said plans are outlined in Document No. 281807.

R E S O L U T I O N NO. 59870

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the complaint of A. Fisher contained in Document No. 281705, regarding a Cleaning Establishment near 3726 Park Boulevard, is hereby referred to the City Manager to investigate and abate the condition complained of.

R E S O L U T I O N NO. 59871

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$900.00 from Maintenance & Support, Division of Distribution, Water Department Fund, to Outlay, Division of Distribution, Water Department Fund. Approved as to funds available. G.F. WATERBURY, March 20, 1933.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59846, 59847, 59848, 59849, 59850, 59851, 59852, 59853, 59854, 59855, 59856, 59857, 59858, 59859, 59860, 59861, 59862, 59863, 59864, 59865, 59866, 59867, 59868, 59869, 59870, 59871, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 20th day of March, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59872

BE IT RESOLVED by the Council of the City of San Diego, as follows:

A vote of thanks is hereby extended by this Council to the California Highway Commission for the additional \$15,000 just granted for improvements on Atlantic Street.

R E S O L U T I O N NO. 59873
RELATING TO PROPOSED ASSESSMENT FOR IMPROVEMENTS
OF MONROE AVENUE.

BE IT RESOLVED by the Council of the City of San Diego, California, that it contemplates the passage of a resolution of intention to make said improvements and levy said assessment, and that it is hereby determined as follows:

1. That the proposed improvement consists of the paving of MONROE AVENUE, between the east line of Texas Street and the west line of Louisiana Street, in the City of San Diego, California.

2. That the boundary of the district of lands to be assessed to pay the costs and expenses of said contemplated improvement is as follows:

Beginning at a point on the west line of Louisiana Street distant 300 feet north of the north line of Monroe Avenue; thence easterly parallel to the north line of Monroe Avenue to the east line of Texas Street; thence southerly along the east line of Texas Street to a point distant 300 feet south from the south line of Monroe Avenue; thence westerly parallel to the south line of Monroe Avenue to the west line of Louisiana Street; thence northerly along the west line of Louisiana Street to the place of beginning.

3. That said proposed improvement and said proposed assessment is to be done and made under the provisions of that certain act of the legislature of California commonly known and designated as the "Improvement Act of 1911" (Statutes of 1911, p. 730), and amendments thereto.

4. That, after considering the preliminary report of the City Engineer thereon and having determined the above matters, the initial view of this Council is that the said contemplated improvement is one in which the probable assessments will not exceed the limitations set up by the "Special Assessment, Investigation, Limitation and Majority Protest Act of 1931".

BE IT FURTHER RESOLVED, that the City Clerk of said City of San Diego be, and he is hereby authorized and directed to mail, prepaid, post cards, each with an addressed replypost card attached thereto, with the return postage thereon guaranteed, giving notice of said contemplated action, by addressing and mailing said cards to each person to whom land in the proposed assessment district is assessed on the last equalized County Assess-

ment Roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in any land within said proposed district, who has filed his name and address and the designation of the land in which he is interested with the said City Clerk. Said return post card as sent out shall be addressed to the City Clerk of San Diego; said Clerk shall file his affidavit of mailing such notices and must include therein a list of the names and addresses to whom such notices were sent, all in manner and form as provided by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM

DEPUTY

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 59874

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Domenico Lograsso, 1718 Kettner Boulevard, a free license and a free food handling permit to sell fish from a hand cart.

RESOLUTION NO. 59875

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to report on other acts than the one now being used by the City, that may be used for ornamental street lighting proceedings.

RESOLUTION NO. 59876

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized to attend a conference in Los Angeles with O'Melveny, Tuller & Myers concerning the sale of the El Capitan Dam Bonds, and concerning the matter of obtaining the final opinion on the transcript of the El Capitan Dam Bonds; and he is hereby authorized to incur the necessary expenses therefor.

BE IT FURTHER RESOLVED, that the conference in Los Angeles between the City Attorney and O'Melveny, Tuller & Myers, under date of February 23rd and 24th, 1933, and the expenses incurred thereby, be, and the same are hereby ratified, approved and authorized.

RESOLUTION NO. 59877

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ernest R. Brown and Jessie R. Brown, executed in favor of the City of San Diego, bearing date February 20, 1933, conveying to said City an easement and right of way for sewer purposes, through, along and across the North Four (4) Feet of the East Forty (40) Feet of the South Ninety (90) Feet of Lot Fifteen (15) in Block Sixty-six (66) of the Resubdivision of Blocks Thirty-nine (39) and Fifty-six (56) of Normal Heights, according to Map thereof No. 1048, filed in the office of the Recorder of San Diego County, California, May 10, 1907, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59878

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Margaret Caldwell, executed in favor of the City of San Diego, bearing date January 3, 1933, conveying to said City an easement and right of way for sewer purposes, through, along and across Lot "A", in Block Six (6), of N.W. Hensley's Addition, according to official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 59879

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the six 30" Saucer Valves furnished by the Enterprise Foundry Company in accordance with Resolution No. 59345 bearing Document No. 280312 is hereby accepted.

RESOLUTION NO. 59880

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$300.00 from Maintenance and Support, Division of Distribution, Water Department Fund, to Outlay, Division of Distribution, Water Department Fund.

R E S O L U T I O N NO. 59881

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone be, and it is hereby established on the west side of Seventh Avenue, just north of B Street, said zone to be twenty-seven feet in length.

That a "No Parking" zone of thirty feet be and it is hereby established on the west side of 4th Avenue, just north of F Street.

That the interested City Departments are hereby authorized and directed to install a "No Left Turn" sign on Pringle Street to prevent east-bound traffic from making a left turn from Pringle Street into West Washington Street.

R E S O L U T I O N NO. 59882

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank J. Venton and Anna H. Venton to erect a garage not closer to the property line on Brant Street than $2\frac{1}{2}$ feet, on Lot F, Crescent Knoll; street address 2700 Barnson Place.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59883

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59830, adopted March 13th, 1933, authorizing the Purchasing Agent to purchase in the open market from the Vernon Foundry Incorporated, 2 - 36" Cast Iron Saucer Valves, and 2 - 42" cast iron Saucer Valves, in accordance with specifications filed with the City Clerk bearing Document No. 281227, be and the said resolution is hereby repealed.

R E S O L U T I O N NO. 59884

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to James S. Winston, 3661 Pershing Avenue, a free license and a free food handling permit for a period of ninety days from the date of this resolution to sell fruit and vegetables from house to house.

R E S O L U T I O N NO. 59885

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing a permit is taken out from the building department, permission is hereby granted to Chris Pedersen, 1932 Diamond Street, to move a small cottage from the San Diego Army and Navy Academy grounds to property at Los Altos Road in Soledad Terrace, without the services of a licensed house mover and without securing housemoving bond.

R E S O L U T I O N NO. 59886

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to regulation by the Police Department, permission is hereby granted to James C. Aagard to hold religious services on the southeast corner of 5th Avenue and G Street for a period of thirty days from the date of this resolution. It is understood that that services will be held on Saturday evenings, between 7:00 and 8:30; singing and preaching only; no collections.

R E S O L U T I O N NO. 59887

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to John Buono, 2988 Imperial Avenue, a regular dance hall license to operate a dance hall at 819 Columbia Street.

R E S O L U T I O N NO. 59888

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Clark Brothers, by S. Walter Clark, a regular quarterly license for operating a dance hall at the Tent Ball Room, 3047 University Avenue.

R E S O L U T I O N NO. 59889

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to W. D. Hostrop, 1547 Fourth Avenue, a free license and a free food handling permit to sell wrapped candies from house to house.

R E S O L U T I O N NO. 59890

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Karing G. Baron, 3827 Park Boulevard, to erect an apartment with store below to the property line on Reynard Way on Lots 5 and 6, Block 433, Subdivision of the west $\frac{1}{2}$ of Pueblo Lot 1122.

That the provisions of Setback Ordinance No. 12321, of the Ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59891

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Circle No. 1 of the Mission Hills M.E. Church, by Mrs. Delia Durfey, Secretary, a free license to hold a rummage sale on April 1st and 3rd, 1933, near 30th Street and Imperial Avenue.

RESOLUTION NO. 59892

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Salvatore Dalfio, 2130 Columbia Street, a free license and a free food handling permit to sell fish from a hand cart, for a period of ninety days from the date of this resolution.

RESOLUTION NO. 59893

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS; SENATE BILL No. 583 amends the Map Filing Act of 1929 in such manner as to give local authorities more adequate control of subdivisions, and

WHEREAS: Said amendment has been prepared by the joint efforts of planners, city and county engineers and realtors, and has been endorsed by the League of California Municipalities and the Supervisor's Association; now, therefore be it

RESOLVED: That said Bill is hereby endorsed and its enactment by Legislature is earnestly recommended, and be it

FURTHER RESOLVED: That the City Clerk is hereby directed to forward a copy of this Resolution to each of the San Diego County representatives at said Legislature.

RESOLUTION NO. 59894

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Disposal Company be required to furnish a bond to insure the cleaning up of their dump on the tidelands to the satisfaction of the Harbor Commission; and that an agreement be filed for the construction of a disposal plant within ninety days after the execution of a new tidelands lease; or that their existing contract be abrogated if such agreements are not carried out.

RESOLUTION NO. 59895

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to enter into negotiations with the San Diego Disposal Company to attempt to secure a reduction of the City's payments for delivery of rubbish to said Company, and to attempt to get retroactive adjustment of payments by Thursday of this week.

RESOLUTION NO. 59896

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to report what the City has received on the sale of rags, bottles, etc., on the San Diego Disposal Company's contract.

RESOLUTION NO. 59897

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish a written opinion stating if the contract with the San Diego Disposal Company can be broken, so that the City can re-advertise for bids.

RESOLUTION NO. 59898

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw an appropriation ordinance for \$1200.00 from the Fire Department Fund to accept the compromise offer of the Alliance Insurance Company of Philadelphia in connection with damages arising out of the collision of a fire truck with a building at the corner of Park Boulevard and University Avenue; as recommended by the City Attorney under Document No. 281903.

RESOLUTION OF INTENTION NO. 59899

GOLDFINCH STREET AND HORTON AVENUE.

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing of a portion of the streets hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of

GOLDFINCH STREET, in said City, between the south line of Redwood Street and the northeasterly line of Horton Avenue; and of

The northeasterly 22.50 feet and the southwesterly 42.50 feet of HORTON AVENUE, in said City, between the northeasterly prolongation of the southeasterly line of Redwood Street and the northeasterly prolongation of the northwesterly line of Quince Street, including the termination of Goldfinch Street in the northeasterly 22.50 feet and the southwesterly 42.50 feet of said Horton Avenue.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at a point on the southeasterly line of Redwood Street distant 50 feet southwesterly from the southwest line of Horton Avenue; thence southeasterly parallel to the southwesterly line of Horton Avenue to the northwesterly line of Quince Street; thence northeasterly along the northwesterly line of Quince Street and along the northeasterly prolongation of said line, to a point distant 50 feet northeasterly from the northeasterly line of Horton Avenue; thence northwesterly parallel to the northeasterly line of Horton Avenue to an intersection with a line parallel to the east line of Goldfinch Street and distant 50 feet easterly therefrom; thence northerly parallel to the easterly line of Goldfinch Street to the south line of Redwood Street; thence westerly along the south line of Redwood Street to the northeasterly line of Horton Avenue; thence southwesterly along a direct line to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO SUN, a daily newspaper published and circulated, and of general circulation in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of March, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59900

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to John Wren, 1467 Russ Boulevard, a free license to sell box lunches at the corner of Broadway and Atlantic Street for a period of thirty days from the date of this resolution.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59872, 59873, 59874, 59875, 59876, 59877, 59878, 59879, 59880, 59881, 59882, 59883, 59884, 59885, 59886, 59887, 59888, 59889, 59890, 59891, 59892, 59893, 59894, 59895, 59896, 59897, 59898, 59899, 59900, of the Resolutions of the City of San Diego, California, as adopted ~~xxx~~ by the Council of said City, on the 27th day of March, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

RESOLUTION NO. 59901

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby instructed to deliver rubbish at the foot of 8th Avenue in strict accordance with the contract with the San Diego Disposal Company (H.O. Duerr) of December 29th, 1927; and the Harbor Department is hereby requested to stop the dumping of rubbish on the tidelands.

Any resolutions heretofore adopted by the Council that may be in conflict with this Resolution be and they are hereby repealed.

RESOLUTION NO. 59902

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses of Councilman LeRoy Goodbody, in connection with his trip to Sacramento on March 22d to 25th, 1933, for the purpose of ascertaining whether R.F.C. funds might be obtained by the City for use in repairing Hodges Dam, be, and the same are hereby approved and authorized.

RESOLUTION NO. 59903

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the San Diego Open Forum, by Howard B. Bard, a free license to hold a rummage sale at the southwest corner of Fifth Avenue and Ash Street from April 1st to 8th, 1933, inclusive.

RESOLUTION NO. 59904

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W.C. Gill, 1227 Fourth Avenue, to install temporary wiring for display purposes at the Municipal Pier for the Better Homes Exposition; wiring to be open type, suspended from girders, and to be of a temporary nature to be removed when the exposition closes. This permit is subject to approval by the Electrical Department, and is granted without fee.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59901, 59902, 59903, 59904, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City, on the 30th day of March, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N N O . 5 9 9 0 5
M E M O R I A L

We, the Mayor and members of the City Council of the City of San Diego, sitting in regular session, hereby express our deep sorrow at the untimely passing of James MacMullen, Managing Editor of the San Diego Union and the San Diego Tribune. As the Managing Editor of these two newspapers of our city, his power was great in the molding of public opinion, yet he used that power only for the public weal and not for his own selfish interest. He saw the city grow and prosper, and to him belongs no small part for his contribution toward our city's development.

Our city has lost one of its best friends; the community, a most useful citizen. We extend to the immediate members of his family our deepest sympathy at so great a loss, but yet their sorrow is in a measure the sorrow of all the inhabitants of this City.

R E S O L U T I O N N O . 5 9 9 0 6
DECLARING THE RESULT OF THE MUNICIPAL PRIMARY ELECTION
HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY,
THE 28TH DAY OF MARCH, A.D. 1933.

WHEREAS, a Municipal Primary Election was held in the City of San Diego, California, on Tuesday, the 28th day of March, A.D. 1933, in pursuance of the provisions of Section 10, Article II of the Charter of the City of San Diego, California, and of the provisions of Ordinance No. 158 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a Municipal Primary Election in the City of San Diego, California," passed and adopted by the Council of said City February 14th, 1933; and

WHEREAS, said election was held for the nomination of candidates for the following named municipal offices to be filled in said City, to-wit:

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 1:

Two to be nominated;

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:

Two to be nominated;

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 4:

Two to be nominated;

FOR MEMBERS OF THE BOARD OF EDUCATION:

Six to be nominated;

and

WHEREAS, all the various election boards appointed in said Ordinance No. 158 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, all the said returns have been at the meeting of said Council held at this time, being Thursday, the 30th day of March, 1933, and being the second day next succeeding the date of said Municipal Primary Election, publicly opened and canvassed by the said Council, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said Municipal Primary Election be, and it is hereby declared to be, as follows:

The whole number of votes cast in said City at said Municipal Primary Election is Twenty Seven Thousand Three Hundred and Fifty-Six (27,356).

The total vote received by each candidate at said Municipal Primary Election is as follows:

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 1:

ALBERT W. BENNETT	received	2745 votes
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MAY ALLEN GIBSON	received	326 votes
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WYNNE L. VAN SCHAICK	received	2140 votes
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FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:

CHESTER R. CLEATOR	received	414 votes
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EDWARD K. CORMACK	received	627 votes
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WAYNE A. HOOD	received	2199 votes
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RAYMOND A. MATHEWSON	received	665 votes
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JOSEPH J. RUSSO	received	1191 votes
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FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 4:

JOHN R. BLAKISTON	received	1643 votes
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HERMAN C. BOLLMAN	received	89 votes
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EVERETT L. CHANDLER	received	261 votes
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ADRIAN F. CORMIER	received	831 votes
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JAMES W. CUMMINGS	received	298 votes
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HARRY WARBURTON	received	1598 votes
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WERNER A. WIEDENBECK	received	955 votes
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FOR MEMBERS OF THE BOARD OF EDUCATION:

MRS. B. B. BANKS	received	2525 votes
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WILLIAM W. CRAWFORD	received	3194 votes
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NAT L. GOETZ	received	1550 votes
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MILDRED L. HALE	received	12310 votes
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STANLEY B. HANCOCK	received	1417 votes
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ARNOLD LAFRANCE	received	774 votes
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RAY REYNOLDS	received	8007 votes
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EMMA C. SPADE	received	6515 votes
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FRED M. THOMPSON	received	9616 votes
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J.K. WARD	received	7673 votes
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CHESTER H. WEBBER	received	10073 votes
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JACOB WEINBERGER	received	11874 votes
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DEAN E. YALE	received	1360 votes
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The City Clerk of said City is hereby directed to cause this resolution to be published at least once in two newspapers of general circulation in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59907

DECLARING THE RESULT OF THE MUNICIPAL PRIMARY ELECTION
HELD IN THAT PORTION OF THE SAN DIEGO SCHOOL DISTRICT
LYING OUTSIDE THE CORPORATE LIMITS OF THE CITY OF SAN
DIEGO, FOR THE PURPOSE OF VOTING ON THE NOMINATION OF
CANDIDATES FOR MEMBERS OF THE BOARD OF EDUCATION, ON
TUESDAY, THE 28TH DAY OF MARCH, A.D. 1933.

WHEREAS, a Municipal Primary Election was held in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego, California, on Tuesday, the 28th day of March, A.D. 1933, in pursuance of the provisions of Section 10, Article II, and Section 66, Article VI, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 157 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a Municipal Primary Election in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego, for the purpose of voting on the nomination of candidates for members of the Board of Education to be nominated at the Municipal Primary Election to be held in the City of San Diego on the 28th day of March, 1933," passed and adopted by the Council of said City February 14th, 1933; and

WHEREAS, said election was held for the purpose of voting on the nomination of candidates for members of the Board of Education to be nominated at the Municipal Primary Election held in the City of San Diego, California, on the 28th day of March, 1933, to-wit:
FOR MEMBERS OF THE BOARD OF EDUCATION:

Six to be nominated;

and

WHEREAS, all the various election boards appointed in said Ordinance No. 157 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, all the said returns have been at the meeting of said Council held at this time, being Thursday, the 30th day of March, 1933, and being the second day next succeeding the date of said Municipal Primary Election, publicly opened and canvassed by the said Council, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said Municipal Primary Election in said portion of the San Diego School District lying outside of the corporate limits of the City of San Diego, be, and it is hereby declared to be, as follows:

The whole number of votes cast in said portion of the San Diego School District lying outside of the corporate limits of the City of San Diego is Four Hundred Sixty-Two (462).

The total vote received by each candidate for member of the Board of Education at said Municipal Primary Election in said portion of the San Diego School District lying outside of the corporate limits of the City of San Diego is as follows:

FOR MEMBERS OF THE BOARD OF EDUCATION:

MRS. B. B. BANKS	received	14 votes
WILLIAM W. CRAWFORD	received	47 votes
NAT L. GOETZ	received	30 votes
MILDRED L. HALE	received	209 votes
STANLEY B. HANCOCK	received	2 votes
ARNOLD LA FRANCE	received	17 votes
RAY REYNOLDS	received	125 votes
EMMA C. SPADE	received	99 votes
FRED M. THOMPSON	received	259 votes
J. K. WARD	received	123 votes
CHESTER H. WEBBER	received	147 votes
JACOB WEINBERGER	received	215 votes
DEAN E. YALE	received	24 votes

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in two newspapers of general circulation in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59908

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of rubbish disposal is hereby put over for one week, and the same arrangements be continued to be effective as have prevailed until last week relative to the disposal of rubbish.

R E S O L U T I O N NO. 59909

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to employ a certified public accountant to go over the books of the San Diego Disposal Company; the city to stand half the cost, if the total is not in excess of \$100.00.

R E S O L U T I O N NO. 59910

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the sentiment of this Council is that the Harbor Commission be authorized to permit Mr. H. O. Duerr, d.b.a. The San Diego Disposal Company, for a period of ninety days after the execution of the lease for the tidelands at the foot of 8th Avenue, the use of those certain tidelands adjacent to the plant which he has heretofore maintained, to continue the burning until the plant is erected.

R E S O L U T I O N NO. 59911

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the complaint of A. Fisher, contained in Document No. 281705, and communication from the City Manager, relative to said complaint, contained in Document No. 281972, be and they are hereby referred to the City Attorney for necessary action.

R E S O L U T I O N NO. 59912

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an emergency ordinance appropriating \$13,000 from the unappropriated balance fund in full settlement of the judgment mentioned by Gray, Cary, Ames & Driscoll in Document No. 282009; said judgment being in favor of Charles H. Edwards and Mary Edwards.

R E S O L U T I O N NO. 59913

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby ratifies in substance the proposition contained in Document No. 282017, endorsed, "Communication from City Manager Re: Dumping Rubbish & S.D. Disposal Co's Inability to Receive Deliveries", dated April 3, 1933.

R E S O L U T I O N NO. 59914

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council hereby goes on record as expressing its willingness to have the Board of County Supervisors continue to cancel the penalties on delinquent City Taxes, where it is deemed justifiable and legally proper to so do; where the taxes and interest are paid.

R E S O L U T I O N NO. 59915

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to use the following license rates in the proposed ordinance licensing the sale of beer and light wine:

- \$600 for Breweries for manufacturing, annually.
- \$150 Wholesale, annually.
- \$100 Class A, (Sale for use on premises), annually.
- \$ 50 Class B, (Sale for use off premises), annually.

R E S O L U T I O N NO. 59916

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That I. N. Lawson and F. C. Svoboda be, and they are hereby appointed as members of the Board of Air Control, as recommended by Councilman Dan Rossi under Document No. 282029.

R E S O L U T I O N NO. 59917

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed agreement of the San Diego Disposal Company and the Harbor Commission is hereby ratified.

R E S O L U T I O N NO. 59918

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to release the February payment to the San Diego Disposal Company, with the understanding that said Company permit the City to audit its books.

R E S O L U T I O N NO. 59919

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City is about to enter into a lease of certain portions of the tide lands with the AIRTECH FLYING SERVICE, LTD., for a period of twenty-five (25) years beginning on the 1st day of April, 1933, upon the terms and conditions contained in the form of lease, a copy of which is hereto attached and made a part of this resolution: NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, a copy of which is hereto attached, between the Harbor Commission and the AIRTECH FLYING SERVICE, LTD., be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ____ day of _____, 1933, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of the City of San Diego, as Lessor, hereinafter called the "City", and AIRTECH FLYING SERVICE, LTD, a private corporation organized and existing under and by virtue of the laws of the State of _____, hereinafter designated as the Lessee, WITNESSETH:

That the City does by these presents demise and lease unto the said Lessee all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego, by the State of California, under the provisions of that certain Act of the Legislature of the State of California, entitled "An Act conveying certain tide lands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management, and control thereof," approved on the first day of May, 1911, and as subsequently amended, more particularly described as follows, to-wit:

Beginning at the intersection of the northwesterly line of Palm Street with the Mean High Tide Line of the Bay of San Diego, as said Mean High Tide Line was established by that certain Superior Court Action numbered 35473; thence southwesterly along the southwesterly prolongation of the northwesterly line of Palm Street a distance of 235.59 feet to a point on a curve concave to the southwest having a radius of 1979.5 feet, the center of which bears south 54° 12' 14" west; thence southeasterly along the arc of said curve an arc distance of 74.36 feet to the true point of beginning; thence continuing southeasterly along the arc of said curve an arc distance of 107.44 feet to a point; thence on a radial line south 59° 27' 49" west 137 feet to a point on a curve concentric to the above described curve having a radius of 1842.5 feet; thence northwesterly along the arc of said concentric curve an arc distance of 100 feet to a point; thence on a radial line north 56° 21' 14" east a distance of 137 feet to the true point or place of beginning, containing 14213.7 square feet, or 0.326 acres, of land.

Said above described land being shown and designated upon the plat, marked Exhibit "A", attached hereto, and made a part of this lease.

TO HAVE AND TO HOLD the said premises and each and every parcel thereof unto the said Lessee, for a term of twenty-five (25) years, beginning on the ____ day of _____, 1933, and ending on the ____ day of _____, 1958, unless sooner terminated as herein provided, at the following rentals:

Fifty dollars (\$50.00) per month for the first five-year period of said term;
Seventy-five dollars (\$75.00) per month for the second five-year period of said

term;

One hundred dollars (\$100.00) per month for the third five-year period of said

term;

One hundred twenty-five dollars (\$125.00) per month for the fourth five-year

period of said term; and

One hundred fifty dollars (\$150.00) per month for the fifth five-year period of

said term.

All rentals to be due and payable monthly in advance on the first day of each and every month during the term of this lease.

Neither the whole nor any portion of this lease shall be assignable nor transferable without the consent of the Harbor Commission of the City of San Diego, evidenced by resolution duly and regularly adopted by said Commission.

The Lessee shall have the right to sublet portions of any building or buildings now or hereafter erected on the leased premises for the conduct or carrying on of any business or activity therein which the Lessee itself, under the provisions of this lease, would be entitled to conduct or carry on, but not otherwise.

The Harbor Commission of said City and the Council of said City and the people of said City hereby reserve the right and privilege to annul, change, or modify this lease in such manner as may seem proper, upon the payment to said Lessee of reasonable compensation for damages occasioned by said annulment, change, or modification. The reasonable compensation herein provided to be paid to the Lessee shall be based upon and limited to compensation for the actual value of such buildings, structures, and physical improvements placed upon the demised premises by the Lessee as are required, authorized or permitted under the terms of this lease, and shall not be held to include compensation to said Lessee for any damage to, interference with, or loss of business or franchise occasioned by any such annulment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises, shall be used only and exclusively for the purposes of repairing, maintaining, manufacturing, storing, operating, and selling of aircraft and related products; the sale of airplane and automobile gasoline, lubricants, and related products, all in accordance with Ordinance No. 12823 of the ordinances of the City of San Diego, and ordinances supplemental thereto and amendatory thereof; the operation of local, inter-city, or charter airplane services; and for the construction and operation of offices, waiting rooms, ticket offices, rest rooms, repair shops, sales rooms, and business space incident to the conduct of the above enumerated activities by the lessee.

(2) That should the Lessee at any time desire to establish or conduct upon the leased premises a school of instruction in the art of flying, it may petition the Harbor Commission for permission so to do under this lease; and said Commission shall have the right, as a condition of granting such permission, to increase the rentals payable hereunder in an amount or amounts to be agreed upon between the Lessee and said Harbor Commission, anything to the contrary in this lease notwithstanding.

(3) That all plans for buildings, structures and improvements to be erected or placed upon said leased premises shall be subject to the approval of the said Harbor Commission.

(4) That said Lessee shall also have the right to use Lindbergh Field for such flying as may be necessary in connection with the operation of the above activities; provided, however, that in the use of said Lindbergh Field said Lessee shall be subject to all conditions, rules, and regulations which are now or may hereafter be adopted by the Harbor Commission pursuant to the provisions of Ordinance No. 11829 of the ordinances of said City, and ordinances amendatory thereof and supplemental thereto, and likewise to all laws of the United States, State of California, the Charter and ordinances of the City of

San Diego applicable to the operation of airports and/or aircraft and/or to the leasing of tide lands by said City.

(5) That the said Lessee shall at all times carry fire equipment and apparatus satisfactory to the Harbor Commission.

(6) All buildings and improvements placed by the Lessee on said premises, and all equipment installed on said premises by the Lessee, and all field equipment furnished by the Lessee at its expense, shall remain the property of the Lessee, and upon the termination of this agreement said buildings, improvements and equipment shall be removed from said premises by the Lessee, or otherwise disposed of, within the reasonable time after termination of this agreement. The City agrees that if the Lessee shall lease, sell, or otherwise dispose of said buildings, improvements and equipment to a party desiring to lease the above described premises from said City, said City will not arbitrarily withhold its consent to said lease.

(7) That said City reserves the right to lay water or sewer pipes across said lands, provided that said Lessee shall not be disturbed in the possession and use of said premises to any greater degree than may be necessary for such purpose.

(8) It is agreed that in the event of a breach of any of the covenants by the Lessee herein contained, the City may serve notice in writing upon the Lessee that if said breach is not cured within a thirty-day period, the City may declare this lease at an end, and the said Lessee shall have no further rights thereunder, and the said Lessee shall remove from said demised premises and shall have no further right or claim thereto, and the said City shall immediately thereupon, without recourse to the courts, have the right to take possession of said premises, and said Lessee shall forfeit all rights and claims there to and thereunder; provided, however, that in the event of a termination of this lease, as in this paragraph provided, the Lessee may, within such reasonable time as the Harbor Commission shall designate, remove all buildings and field equipment, and other personal property of Lessee, from the premises herein leased.

Reference is hereby made to all laws as now existing and as hereafter amended or enacted applicable to the leasing of tide lands by the City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made thereby, are made a part of this lease, with like effect as though the same were expressly set forth herein.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Lessee has caused this instrument to be executed, and its corporate name and seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first hereinabove written.

THE CITY OF SAN DIEGO, Lessor
By _____

Members of the Harbor Commission of the
City of San Diego.

ATTEST:

Secretary.

Lessee.

President

I hereby approve the form of the foregoing Lease, this ____ day of _____ 1933.

City Attorney.

By _____ Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.,

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 59920

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to pay the firm of Hause, Hunt & Schwartz the \$4,250 now due them under the terms of their contract for appraising the Gas Company property.

R E S O L U T I O N NO. 59921

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND

DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

LOMA PORTAL LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 22nd day of March, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59823, adopted by said Council on the 13th day of March, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 1st day of May, 1933, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersections of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street.

At the intersection of PLUM STREET with Curtis Street.

At the intersections of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street.

On DUMAS STREET between Clove Street and Willow Street.

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park.

On FREEMAN STREET between Chatsworth Boulevard and Willow Street.

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street.

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street.

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street).

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street.

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive.

ON JONQUIL DRIVE between Elliott Street and Lotus Drive.

On NARCISSUS DRIVE between Elliott Street and Lotus Drive.

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park.

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park.

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park.

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive.

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1933, to-wit, to and including June 27, 1934, to-wit: to and in

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1," filed March 22nd, 1933, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy

R E S O L U T I O N NO. 59922

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

MISSION BEACH LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 22nd day of March, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59850, adopted by said Council on the 20th day of March, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 1st day of May, 1933, at ten o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned.

Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1933, to-wit, to and including May 14, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City being Document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed March 22nd, 1933, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION OF AWARD NO. 59923
EL CAJON AVENUE LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 20th day of March, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on EL CAJON AVENUE, between the easterly line of Euclid Avenue and the westerly line of Altadena Avenue, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 1, 1933, to-wit, to and including March 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for El Cajon Avenue Lighting District No. 1" filed January 13, 1933, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED TWENTY-EIGHT AND 96/100 DOLLARS (\$228.96).

And said Council does hereby require and fix the sum of Fifty-eight (58) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59924

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to issue to Thos. Reed, 2013 Logan Avenue, a free license and a free food handling permit for a period of two months from the date of this resolution, to sell fruit from a truck formerly operated by John Crawford, of 2011 Logan Avenue.

RESOLUTION NO. 59925

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments be, and they are hereby authorized and directed to issue to Robert Wilson, 2651 Logan Avenue, a free license and a free food handling permit to sell grape juice and oranges from house to house.

R E S O L U T I O N NO. 59926

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Mrs. F. A. Petway, 634 Cedar Street, a free license and a free food handling permit for the remainder of the year to sell French Oil Peanuts from door to door.

R E S O L U T I O N NO. 59927

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments be, and they are hereby authorized and directed to issue to Louis Markowitz, 2104½ Market Street, a free license and a free food handling permit to peddle fruit and vegetables from house to house, for a period of ninety days from the date of this resolution.

R E S O L U T I O N NO. 59928

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the La Jolla Welfare Shop, by Mrs. Ada K. Gillespie, a free license to conduct a rummage shop for the sale of second hand goods; proceeds to be used for charitable purposes.

R E S O L U T I O N NO. 59929

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the 251st Coast Artillery, California National Guard, by Ronald Harris, 1440 E Street, to march a company of 60 guardsmen from the Armory, 14th & E Streets, to the Savoy Theatre, at 7:30 P.M. each day, April 5th to 9th, 1933, inclusive, subject to police regulations.

R E S O L U T I O N NO. 59930

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Smilage Company, 4600 Park Boulevard, to replace two old style gasoline pumps now situated at 3744 Main Street, with two modern type pumps.

R E S O L U T I O N NO. 59931

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to find funds elsewhere than in the Unappropriated Balance Fund for the construction of a Club House at the new golf course, and report back his findings to the Council.

R E S O L U T I O N NO. 59932

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Orpheum Theatre, by Chas. F. McManus, Mgr., to use special advertising in connection with their film entitled "The Big Drive", to be shown starting April 7th, 1933, and to sponsor a "Clean Up, Paint Up Week", as petitioned for under Document No. 282033; except that no paint shall be used on the sidewalks, as requested in section (c) of this document.

The City Manager is hereby authorized and directed to set a "Clean Up, Paint Up Week" in San Diego, preferably to start on or about April 7th.

R E S O L U T I O N NO. 59933

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to W.T. Edwards, 1489 Broadway, to maintain a banner on the front of this building at the location mentioned for one month from the date of this resolution. It is understood that this banner is about 4' X 6' and is firmly secured to the building.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59905, 59906, 59907, 59908, 59909, 59910, 59911, 59912, 59913, 59914, 59915, 59916, 59917, 59918, 59919, 59920, 59921, 59922, 59923, 59924, 59925, 59926, 59927, 59928, 59929, 59930, 59931, 59932, 59933, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 3d, day of April, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59934

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to establish the grade of 40TH STREET, between Gamma and Delta Streets.

R E S O L U T I O N NO. 59935

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Silver S. Potter, 4732 Lotus Street, a free license and a free food handling permit to sell eggs, butter, poultry, honey, avocados, and home-baked pastry from house to house in the Ocean Beach section.

R E S O L U T I O N NO. 59936

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to issue to Geo. Arnold, 4337 Menlo Avenue, a free license and a free food handling permit to sell oranges from house to house.

R E S O L U T I O N NO. 59937

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to issue to Mrs. Olga Carr, 3063 Market Street, a free license and a free food handling permit to make and sell food-stuffs from house to house.

R E S O L U T I O N NO. 59938

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to J.W. Thompson, 748 Island Court, Mission Beach, a free license for taking and selling one minute pictures on the streets of San Diego, outside of the congested district, for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59939

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to Mrs. Ruth Doncaster, 3031 Ocean View Boulevard, a free license for palm and card reading at the location mentioned, for a period of one week from the date of this resolution.

R E S O L U T I O N NO. 59940

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That documents numbered 281751 and 282010, regarding the new racetrack fence on the north side of Barnett Avenue, are hereby referred to the City Manager and to the City Planning Commission to see if a regulation can be established on the fence, regarding construction and advertising thereon.

R E S O L U T I O N NO. 59941

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and instructed to issue no licenses to aliens or persons convicted of a felony.

R E S O L U T I O N NO. 59942

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Morris Abrahams, 2257 Curlew Street, 4th Ave. Kosher Cafe; Retail "A"
Ace Restaurant, 2989 National Avenue, Mrs. Anna C. Earle; Retail "A"
Anchor Cafe, 106 Broadway, Frank Bailey; Retail "A"
Albert J. Anderson, 1035 - 2nd Avenue; Retail "A"
Arizona Buffett; 321 F Street, Cecil Orndorff; Retail "A"
Aviation Billiard Parlor, 4257 University Avenue, P. J. Hubbard; Retail "A"
B & L Lunch, J.B. McIntosh, H. H. Silver, 945 - 4th Avenue; Retail "A"
L. L. Ball, 2201 Fern Street; Retail "A"
Charles Baranov, 401 Broadway; Retail "A"
Bay City Bottle & Malt Supply, 1015 Market Street; Wholesale and Retail "B"
Bay City Grill, J.D. Jacks, 314 West Broadway; Retail "A"
Bayshore Club, B.E. Millard, 2110 Belt Street; Retail "A"
Walter S. Beemer, 2495 Imperial Avenue; Retail "A"
Wm. Benbough, 2205 West Atlantic Street; Retail "A"
Wilson M. Benson, 319 C Street; Retail "A"
M. A. Berg, 901 - 4th Avenue; Retail "A"
W. B. Bering, 122 Broadway; Retail "A"
A. Bernardini, 657 Fifth Avenue; Wholesale
Anton Bocharo, 536 Fifth Avenue; Retail "A"
Bohemian Distributing Co., 1970 India Street; Wholesale
Bristol Cafe, Ante Dzajic, 138 F Street; Retail "A"
Broadway Cafe, John Balmer, Paul Snyder, 328 Broadway; Retail "A"
Big Boy Cafe, M. J. Brown, 801 - 4th Avenue; Retail "A"
C. & L. Sandwich Shop, Leonard N. Morris & E. E. Estay, 1017 University Avenue;
Retail "A"
Caesar's, C. Pastore, F. E. Pastore, C. R. Anderson, 535 University Avenue;
Retail "A"
Cafe Cabrillo, 960 - 6th Avenue; Retail "A"
Calkin's Grocery, 3739 Park Boulevard; Retail "B"
Lon Carr, Clark Hotel, 328 B Street; Retail "A"
Casa de Manana, I. M. Hopkins, La Jolla; Retail "A"
Charlie's Grocery, 2202 State Street; Retail "B"
Chicken Palace Cafe, Fritz Fields, 3201 El Cajon Avenue; Retail "A"
Chinese Tavern, C. G. Wayne, 2nd Floor, California Building, 4th & C Street;
Retail "A"
Gus Christopher, 740 Broadway; Retail "A"
George Chrones, Pink Pig Restaurant, southwest corner 2nd and F Street; Retail "A"
Charlie C. Cobb, 3446 El Cajon Avenue; Retail "A"
Commodore Hotel, 815 3rd Avenue, W. C. Zinkland; Wholesale and Retail "A"
Copper Kettle, 2161 Logan Avenue, Peter J. Daly; Retail "A"
Tony Costantino, 748 Fifth Avenue; Retail "A"
Crystal Palace, Chas. N. Kohl & Geo. J. Custer, 535 E Street; Retail "A"
Cuyamaca Club, Union Building; Retail "A"
Mrs. Rose Dehesa, 3151 Main Street; Retail "A"
John DiTuri, 4803 El Cajon Avenue; Retail "B"
Albert Depietri, Tivoli Bar, 505 Sixth Avenue; Wholesale and Retail "A"
A. Dini, 401 Market Street; Retail "A"
A. Clarke Eppler, 3919 - 5th Avenue; Retail "A"
Barney L. Effie, 442 West Broadway; Retail "A"
Ever-Ready Restaurant, N. Nicolaidis, 746 - 5th Avenue; Retail "A"
H. H. Bradley, El Don Fountain Lunch, 1000 Prospect Street; Retail "A"
El Cortez Hotel, R. I. Scollin, Mgr., 7th Avenue and Ash Street; Retail "A"
D. Fassio, 438 University Avenue; Retail "A"

W.B.Ferguson & Harold Waite; 3007 Imperial Avenue; Retail "A"
 Fifth Avenue Malt Supply Co., S.E. corner Fifth And Market Streets; Wholesale
 and Retail "B"

Fourth Avenue Delicatessen, Maurice Garfield, 845 - 4th Avenue; Retail "A"
 Robert Fulton, 8008 Girard Avenue, La Jolla; Retail "A"
 Glenn Glasford, 705 University Avenue; Retail "A"
 Glenn Glasford, 3424 Barnett Avenue; Retail "A"
 Granada Cafe, Joseph Ponovich, 741 Broadway; Retail "A"
 Grand Central Coffee Shop, Chris Mitrovich, 622 Broadway; Retail "A"
 U.S. Grant Hotel, 4th & Broadway; Retail "A"
 Green Garden Market, F. W. Schwalen, 3001 El Cajon Avenue; Retail "B"
 B. R. Greig, 404 Commonwealth Building; Retail "A"
 Oscar A. Griffin, 3603 - 4th Avenue; Retail "B"
 Ben Halpern, 647 Market Street; Wholesale or Retail "B"
 Hamiltons, 644 C Street; Retail "A"
 J. W. Handworth, 4200 Taylor Street; Retail "A"
 Harbor Cafe, G. G. Sweizer, 1050 West Broadway; Retail "A"
 Frank T. Helms, 1241 - 6th Avenue; Retail "A"
 George Hikel, 1694 National Avenue; Retail "A"
 Thomas M. Hunter, 1352 India Street; Retail "A"
 Ingersol's Confectionery Company, 1143 - 5th Avenue; Retail "A"
 International Supply Co., Ltd., 1970 India Street; Retail "B"
 La Jolla Manor Coffee Shop, J.F. Carlson, La Jolla; Retail "A"
 The Leighton Industries, Inc., 951 - 4th Avenue; Retail "A"
 Mrs. Lucy Leuthard, 901 Broadway; Retail "A"
 Frank D. Milley, 945 - 6th Avenue; Retail "A"
 Lewis Lipton & Mortimer Zlotoff, The Silver Spot, 4677 University Avenue;

Retail "A"

The Little Kitchen, Eldon F. Koontz, 3515 University Avenue; Retail "A"
 Lobby Bar, David Rose, 366 Fifth Avenue; Wholesale or Retail "A"
 Los Tawuitos, Spanish Kitchen, Eugene Fillette, 1248 E Street; Retail "A"
 Louis French Cafe, Louis Reussat, 1040 - 3rd Avenue; Retail "A"
 F. A. Malchien, 2604 Adams Avenue; Retail "B"

Margaret & Jim's Eat Shop, Mrs. Margaret Richardson, Jas. O. Richardson,
 3013 University Avenue; Retail "A"

Market Street Malt Supply Company, Southeast corner 11th and Market Street,
 I. Josephson; Wholesale and Retail "B"

Maryland Hotel, 630 F Street; Retail "A"
 Paul Lorenz Matthaei, 7912 Girard Avenue; Retail "A"
 B. Metrick Company, Dave Frank and Ben Metrick, 542 - 15th Street; Wholesale
 Mrs. E. Michael, 226 Broadway; Retail "A"
 Joe Pierce, Money Saver's Market, 945 Broadway; Retail "B"
 Tom Moosios, 409 F Street; Wholesale and Retail "A"
 H. C. Provin, Morgan's Cafeteria, 1049 Sixth Avenue; Retail "A"
 H. E. Morse & Company, Inc., 654 State Street; Wholesale and Retail "B"
 G. E. Morton, 132 West Broadway; Retail "A"
 W. P. Murphy, 2200 Market Street; Retail "B"
 W. B. McKnight, 1309 Market Street; Retail "A"
 A. Nachant and W. E. Hinkle, 425 E Street; Retail "A"
 Nanking Cafe, 467 - 5th Avenue; Retail "A"

S. J. Nash, El Cajon Avenue Malt Supply Store, 3292 El Cajon Avenue; Wholesale
 or Retail "B"

Yick Quon, New China Cafe, 1259 - 5th Avenue; Retail "A"
 New Botsford Hotel, Walter Lowry, 1048 - 6th Avenue; Retail "A"
 Geo. W. Newton, 1016 - 4th Avenue; Retail "A"
 New York Kitchen, Geo. Lacko, 428 F Street; Retail "A"
 Teddy O'Keefe, 917 Seventh Avenue; Retail "A"
 Wm. G. Bean, 820 Broadway, (Olympic Buffet); Wholesale or Retail "A"
 Onyx Cafe, C. S. Stout, 852 - 5th Avenue; Retail "A"
 Pacific Syrup Supply Co., C.P. Sisson; Retail "B"
 Mike Tsimekles, Pacific Sweet Shop, 4306 University Avenue; Retail "A"
 Palace Cafe, Spiro B. Rafailovich and Aleck R. Rafailovich, 828 - 7th Avenue;

Retail "A"

Palomar Cafe, Samuel C. Mata, 549 - 5th Avenue; Retail "A"

Park Boulevard Supply Company, S. Ginsberg; Retail "B"

Pastore's Ravioli Shop, 807 Broadway, C. Pastore, F. E. Pastore, C. R. Anderson;
 Retail "A"

Paul's Lunch Room, W. M. Morrison, 328 F Street; Retail "A"
 Pinkey's Spaghetti House, Frank W. Cox, 2920 El Cajon Avenue; Retail "A"
 Pony Buffet, 635 Fifth Avenue, Thomas T. Tira; Retail "A"
 Purity Grape Juice Company, V.A. Hopkins, 1527 Market Street; Wholesale or Retail

"B"

C. S. Putman, 1049 - 2nd Avenue; Retail "A"
 R. & B Cafe (Buffet), C. N. Weidner & I. Zolizze, 1055 India Street; Retail "A"
 John Radovich, 547 West Broadway; Retail "A"
 Ramona Lunch Room, Ida M. Parmenter, 2725 San Diego Avenue; Retail "A"
 W. E. Randall Malt Shop, 3034 Adams Avenue; Wholesale or Retail "B"
 Randel's Coffee Shop, D. B. Randel, 244 Broadway; Retail "A"
 Right Spot Lunch, Glenn Wolfe, 336 F Street; Retail "A"
 Red Rooster Sandwich Shop, W. J. Watter, 3210 Main Street; Retail "A"
 Rex Cafe, Wm. G. Stewart, 366 Fifth Avenue; Retail "A"
 Matt Rodia and James T. Rodia, 1034 - 3rd Avenue; Retail "A"
 Sadtlerock Cafe, Geo. A. Bullock and Mike Thomas, 1126 - 4th Avenue; Retail "A"
 The San Diego Club, 1250 - 6th Avenue; Retail "A"
 Hotel San Diego, 339 West Broadway; Retail "A"
 Savoy Cafe, Tom Topuzes, 1055 - 4th Avenue; Retail "A"
 Charles A. Schrage, 1131 Seventh Avenue; Retail "A"
 Walter H. Schumann, 1012 - 16th Street; Retail "A"
 Silver Bell Inn, Hugh Slane, 711 Broadway; Retail "A"
 C. W. Schmohl, 826 - 4th Avenue; Retail "B"
 Albert Sheetz Mission Candy Co., 1132 Fifth Avenue; Retail "A"
 Ship's Inn Cafe, Ada Waunago, 428 - 5th Avenue; Retail "A"
 David Wm. Sneath, 2309 1/2 National Avenue; Retail "A"
 States Cafe, Roma Boag, 1016 - 3rd Avenue; Retail "A"
 Steiny's Cafe, Mrs. M. O. Steinbach, 2971 Beech Street; Retail "A"

Harry Stone, 411 E Street; Retail "A"
 O. M. Terry, 1537 Market Street; Retail "A"
 Col. A. W. Thayer and George L. Weaver, 648 Fifth Avenue; Retail "A"
 Theatre Buffet, J. A. Fornia, 956 - 2nd Avenue; Retail "A"
 The Town Pump #2, D.A.Fearnley, 2849 University Avenue; Retail "A"
 Birdeen M. Tracy, 628 - 5th Avenue; Retail "A"
 University Club of San Diego, 1333 Seventh Avenue; Retail "A"
 Vienna Coffee Shop, Ltd., 1060 Fifth Avenue; Retail "A"
 V. C. Wakefield, 521 B Street; Retail "A"
 George H. Wheelock, 1115 Market Street; Retail "A"
 N. E. Williams, 1505 E Street; Retail "A"
 B. Wright & W. Blodgett; 801 Broadway; Retail "B"
 Ye Golden Lion Tavern, 1041 - 4th Avenue, Louis H. Provost; Wholesale and Retail

"A"

Ye Pink Pig Cafe (Duplicate application of George Chrones)
 J. E. Young, 2804 San Diego Avenue; Retail "A"
 Young's Market Company, 711 Fifth Avenue; Retail "B"
 P. V. Malavenda, 427 - 16th Street; Retail "A"
 Fred Eickmeyer, 1236 - 5th Avenue; Retail "A" or Retail "B"
 Eugene Martin, 941 - 8th Avenue; Wholesale and Retail "B"
 Arthur Tocque, 4350 University Avenue; Retail "B"
 Melvin J. Walden, 1122 Market Street; Retail "A" or Retail "B".

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59934, 59935, 59936, 59937, 59938, 59939, 59940, 59941, 59942, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of April, 1933.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

RESOLUTION NO. 59943

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to grant permits temporarily to applicants for license to sell beverages containing not more than 3.2 percentum of alcohol by weight; to be returnable for regular permit after investigation, by May 7th; the fee paid to be refunded, if investigation proves that applicant should not be entitled to such permit.

RESOLUTION NO. 59944

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to prepare the proper papers authorizing the City Treasurer to purchase \$25,000 Sutherland Dam Bonds at 87; maturing in 1953.

RESOLUTION NO. 59945

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to furnish an opinion as to whether unused Sutherland funds can be used to pay current amortization.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59943, 59945, 59946 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 6th day of April, 1933.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

RESOLUTION ORDERING WORK NO. 59946

ALLEY IN BLOCK 16, BIRD ROCK CITY BY THE SEA

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of that portion of the ALLEY IN BLOCK 16, BIRD ROCK CITY BY THE SEA, described as follows:

Beginning at the northwesterly corner of Lot 15, Block 16, Bird Rock City by the Sea; thence southeasterly along the southwesterly line of said Lot 15 to the southwesterly corner thereof; thence northwesterly to a point distant 5.00 feet northwesterly from the southwesterly prolongation of the southeasterly line of said Lot 15, measured on a line parallel with the southwesterly line of said Lot 15, and distant 3.00 feet southwesterly therefrom; thence northwesterly on a line parallel to the southwesterly line of said Lot 15, a distance of 8.00 feet to a point; thence northwesterly on a direct line to the point of beginning. And the said portion of said alley is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

RESOLUTION ORDERING WORK NO. 59947
YONGE STREET

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of YONGE STREET, between the northwesterly line of Locust Street and the southeasterly line of Willow Street, in the City of San Diego, California.

And the said portion of said street is hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Russo

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 59948

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the quitclaim deed of the Union Trust Company of San Diego, executed in favor of the City of San Diego, bearing date August 22, 1931, quitclaiming unto said City a portion of Lot 14, Block 16, of Bird Rock City by the Sea, according to map thereof No. 975, filed in the Office of the County Recorder of San Diego County, California, to be used for street purposes, be, and the said quitclaim deed is hereby accepted.

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this resolution.

RESOLUTION NO. 59949

DIRECTING NOTICE INVITING SEALED PROPOSALS. UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the city of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1933, to-wit, to and including March 15, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2," filed January 27, 1933, in the office of the City Clerk of said City.

That THE SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Russo

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 59950
DIRECTING NOTICE INVITING SEALED PROPOSALS. GARNET
STREET LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET, between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1933, to-wit, to and including April 24, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed January 19, 1933 in the office of the City Clerk of said City.

That THE SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Russo

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 59951

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to J.B. Putnam, 3412 - 30th Street, to hang a cloth banner, 6' X 8', from a pole in front of his place of business at the location mentioned, advertising a clothes cleaning establishment; maintaining same for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59952

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Lewis Bernie, 2430 Rosecrans Street, to carry automobile banners and displays for the Theatrical Ball to be held at Mission Beach on April 26th, 1933.

R E S O L U T I O N NO. 59953

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Earnest De Jarnette, 4246 - 42nd Street, a free license to sell fruit and vegetables from house to house, for a period of thirty days from the date of this resolution.

R E S O L U T I O N NO. 59954

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to strict supervision, the Health Department are hereby authorized and directed to issue to Kenneth Barnum, 1038 F Street, a free food handling permit to peddle wrapped candy and wrapped ice cream.

R E S O L U T I O N NO. 59955

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and the Park Director are hereby authorized and directed to auction off the privilege of playing golf on the new course in Balboa Park on opening day, in accordance with the plan outlined in Document No. 282124.

R E S O L U T I O N NO. 59956

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an appropriation ordinance of \$4000 for securing rights-of-way for Atlantic Street, as recommended by the City Manager under Document No. 282142.

R E S O L U T I O N NO. 59957

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance repealing Ordinance No. 188, New Series, which appropriated \$300.00 from the Street Improvement Fund for the paving of Wallace Street.

R E S O L U T I O N NO. 59958

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a vote of thanks be, and it is hereby extended to William B. Munro, California, Institute of Technology, for his assistance in the matter of an administrative code for the City of San Diego, and for his suggestions contained in a letter to the City Manager dated April 7th, 1933.

R E S O L U T I O N NO. 59959

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the communication from William B. Munro, of the California Institute of Technology, Pasadena, dated April 7th, 1933, and addressed to the City Manager, is hereby referred to the City Manager and the City Attorney for re-drafting of the administrative code in accordance with the suggestions submitted in the communication mentioned.

R E S O L U T I O N NO. 59960

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, it has been learned that the Pepsodent Company of Chicago, Illinois, contemplates the cancellation, on April 28th, 1933, of its program over local Radio Station KFSD and

WHEREAS, if the Pepsodent Company should take such action, many of our citizens, owing to poor radio reception from Los Angeles, would be deprived of hearing this program and

WHEREAS, the said program has been of great value to our residents, both as an entertainment feature and as an educational feature, and

WHEREAS, the people of this locality feel that they are being discriminated against in favor of Los Angeles by the proposed cancellation of Radio Station KFSD as one of the outlets of the Pepsodent Company's program,

NOW, THEREFORE, BE IT RESOLVED THAT, for the reasons stated above, the Pepsodent Company be respectfully requested to continue releasing their program over Radio Station KFSD.

R E S O L U T I O N NO. 59961

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and the City Treasurer are hereby authorized and directed to file, immediately, their expense accounts on trip to Washington, D.C., regarding loan from the Reconstruction Finance Corporation.

R E S O L U T I O N NO. 59962

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to continue with the delivery of rubbish to the San Diego Disposal Company as at present until April 17th, 1933.

In the meantime the City Attorney is hereby authorized and directed to draw the necessary contract, which he will submit to the Contractor before April 17th, 1933.

R E S O L U T I O N NO. 59963

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an executive session is hereby called in the Mayor's Office for 2:00 P.M. Tuesday, April 11th, 1933, to consider matters regarding the construction of El Capitan Reservoir Dam, Spillway and Outlet Works.

Members of the Council, the City Attorney, The Hydraulic Engineer, the City Manager, the Contractors and representatives of the press are invited to attend this session.

R E S O L U T I O N NO. 59964

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Miss Winifred Davidson to restore the old adobe wall of the cemetery in Old Town, provided that openings are made in the side walls to allow pedestrians to walk through the cemetery, rather than be forced to walk in the street.

That the provisions of setback ordinance No. 13579 be, and they are hereby suspended insofar as they relate to the property mentioned above.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59946, 59947, 59948, 59949, 59950, 59951, 59952, 59953, 59954, 59955, 59956, 59957, 59958, 59959, 59960, 59961, 59962, 59963, 59964, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 10th day of April, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 59965

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. Marie W. Cole, 1827 Howard Avenue, to construct a Bungalow Court not closer to the property line on Georgia Street than nine feet, on lots 47 and 48, Block 142, University Heights.

That the provisions of Setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 59965 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 12th day of April, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

RESOLUTION NO. 59966

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to prepare preliminary plans and estimates for those portions of University Avenue Extension lying within the City limits.

RESOLUTION NO. 59967

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue temporary licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

T. J. Borgerding, 1139 Broadway; Retail "A"
 Elks Club, 350 Cedar Street; Retail "A"
 Hamiltons, Ltd., 644 C Street; Retail "A"
 A. J. Kahn, 1201 Broadway; Retail "B"
 James Krooskos and George Mastorakos, 945 Broadway; Retail "B"
 New Palace Hotel, Glen Funcheon, 480 Elm Street; Retail "A"
 Chester Puza and Ione Puza, 969 - 12th Avenue; Retail "A"
 George Ronis, 1293 University Avenue; Retail "B"
 John H. Rudder, Sandford Hotel Coffee Shop, 1333 - 5th Avenue; Retail "A"
 Chas. A. Schrage, 1133 - 7th Avenue; Retail "A"
 University Supply Company, 3901 Normal Street; Retail "B"
 B. Wright and W. Blodgett, 801 Broadway; Retail "B"
 Yick Quan, 1259 Fifth Avenue; Retail "A"

RESOLUTION NO. 59968

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That proposed Senate Bill No. 575, entitled, "An Act to declare a moratorium on collection of assessments levied to pay the principal and interest due on bonds issued under the authority of the Acquisition and Improvement Act of 1925", be and the said proposed Bill is hereby endorsed by this Council.

That the City Clerk is hereby authorized and directed to send copies of this resolution to State Assemblymen and Senator.

RESOLUTION NO. 59969

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of John Anderson, for a Class "B" liquor license at 548 University Avenue, under the provisions of Ordinance 203, New Series, be and the said application is hereby denied.

RESOLUTION NO. 59970

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of R. H. Sears for a Class "B" liquor license at 2852 University Avenue, under the provisions of Ordinance No. 203, New Series, is hereby referred back to the City Manager for further information on charges and convictions mentioned in said application.

RESOLUTION NO. 59971

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the ordinance regulating Food Handling so that persons working in canneries where cans are sealed, and heat applied afterward, shall be exempt from physical examination.

RESOLUTION NO. 59972

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Wilbur L. Tyson a regular dance hall license to operate six nights a week at 320 West Broadway.

RESOLUTION NO. 59973

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing it is maintained for two years only, and is faced with redwood and thoroughly braced and approved by the Building Inspector, permission is hereby granted to L. N. Peper, c/o 4806 Castle Avenue, to construct a temporary board retaining wall on Lots 3, 4 & 5, Block 116, Middletown.

RESOLUTION NO. 59974

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$87.50 within the Police Department Fund from Maintenance and Support to Outlay, in said Police Department Fund.

The purchase of an all-metal ice refrigerator by the Police Department is hereby authorized.

RESOLUTION OF INTENTION NO. 59975

KENSINGTON MANOR LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, Gen. Laws of California), to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1933, to-wit, to and including June 30, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the northeasterly corner of Lot 6, Block 14, Kensington Manor Unit No. 2; thence westerly along the northerly boundary line of the City of San Diego to an intersection with the westerly line of Kensington Manor Unit No. 2; thence southerly, southwesterly and southeasterly along the westerly, northwesterly and southwesterly lines of Kensington Manor Unit No. 2 to the most southerly corner of Lot 11-A, Block 16, Kensington Manor Unit No. 2; thence northeasterly along the southeasterly line of said Lot 11-A to an intersection with the easterly boundary line of the City of San Diego; thence northerly along the said easterly boundary line to an intersection with the northeasterly line of Lot 13-A, Block 4, Kensington Manor Unit No. 2; thence northwesterly along the northeasterly line of said Lot 13-A to an intersection with the southeasterly line of Lot 12-A, Block 4, Kensington Manor Unit No. 2; thence northeasterly along the southeasterly line of said Lot 12-A to an intersection with the easterly boundary line of the City of San Diego; thence northerly along the said easterly boundary line to an intersection with a line parallel to and distant 120 feet northeasterly from the northeasterly line of Canterbury Drive; thence northwesterly along a line parallel to and distant 120 feet northeasterly from the northeasterly line of Canterbury Drive to the most southerly corner of Lot 23-A, Block 15, Kensington Manor Unit No. 2; thence northeasterly along the southeasterly line of said Lot 23-A to an intersection with the easterly boundary line of the City of San Diego; thence northerly along the easterly boundary line of the City of San Diego to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Kensington Manor Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilman: Goodbody

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 59976

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to W. E. Brown, 3200 El Cajon Avenue, a free food handling permit for a period of ninety days from the date of this resolution to operate a hamburger stand at the location mentioned.

RESOLUTION NO. 59977

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Ruth Doncaster, 3031 Ocean View Boulevard, a free license for palm and card reading at the location mentioned, for a period of one year from the date of this resolution.

RESOLUTION NO. 59978

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of ten days' time from April 23rd, 1933 be and it is hereby granted to the Ernsting Company, for their auction sale at 1043 - 6th Avenue, under the provisions of Resolution No. 59866.

RESOLUTION NO. 59979

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to James Sampson, General Delivery, San Diego, a free license to paint house numbers on curbs. It is understood that a charge of 35¢ for a set of house numbers; 50¢ where two sets are required, will be made for this service.

R E S O L U T I O N NO. 59980

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. E. Wyllie, P.O.Box 1452, to use redwood and cedar lumber in building ten foot retaining walls on his own property at the corner of Lewis and Goldfinch Streets; and to maintain same for a period of not to exceed two years, provided a permit be taken out, and provided further that the wooden retaining wall be structurally safe as approved by the Building Inspector.

R E S O L U T I O N NO. 59981

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized to furnish elevations for establishing grade of the Alley in Block 65, Normal Heights.

R E S O L U T I O N NO. 59982

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing a 5/16" thick coat of stucco be applied, permission is hereby granted to George Denny, Jr., to maintain the existing exterior plaster now in place on the front of the building at 4664 University Avenue.

R E S O L U T I O N NO. 59983

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Montgomery-Ward Company to hang a banner across the street in front of their B Street entrance, and maintain same from April 22nd to 29th, 1933.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

Permission is also granted Montgomery-Ward Company to place decorations in front of their store where flags may be placed during the period mentioned.

R E S O L U T I O N NO. 59984

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to William Jeffery, 1128 West Lewis Street, a free license for a period of ninety days from the date of this resolution to sell a device known as "scientific gas saver" from house to house.

R E S O L U T I O N NO. 59985

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to D. A. Noble, General Chairman, Joint Committee, Citizens' Association, et al., to hold a parade about 2:00 P.M. Saturday, April 22nd, 1933, subject to routing and regulation by the Police Department.

R E S O L U T I O N NO. 59986

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing no signs are erected without the approval of the Planning Commission, permission is hereby granted to the San Diego Building and Loan Association, to operate a dining room in residence Zone R4, on Lots 21 and 22, Block 104, Wonderland Beach.

That the provisions of Zoning Ordinance No. 12793, of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 59987

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Mission Beach Theatrical Ball Committee, by Lewis Bernie, to hold a parade on Saturday night, April 22nd, 1933, about 7:30; subject to Police regulation.

R E S O L U T I O N NO. 59988

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to M.H.Hawley 2721 Snowdrop Street, a free license for a period of ninety days from the date of this resolution to peddle a dry-Polish, made by himself, from house to house.

R E S O L U T I O N NO. 59989

WHEREAS, the California Highway Commission has adopted plans and specifications for the improvement of ATLANTIC STREET, in the City of San Diego, California, between the north line of Broadway and the south line of Harasthy Street, as shown on a map thereof signed by S. V. Cortelyou, District Engineer, dated December 17, 1932, approved December 19, 1932, by C. H. Purcell, State Highway Engineer; and

WHEREAS, the California Highway Commission has voted to assume jurisdiction of said portion of Atlantic Street above described for the purpose of making certain improvements thereon in co-operation with the City of San Diego; and

WHEREAS, the adoption of the above routing, assumption of jurisdiction and co-operative participation in the improvement of said routing are conditional on the following:

The City of San Diego will:

(1) Acquire, or cause to be acquired, all necessary right of way for said routing between Broadway and Harasthy Street to a minimum width of one hundred (100) feet;

(2) Pay to the State of California, Division of Highways, three thousand dollars (\$3,000.00) toward the cost of the improvement; and

(3) Reassume jurisdiction and take over for maintenance when relinquished by the California Highway Commission, the above described routing, after completion of the improvement by the State; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City of San Diego accepts the conditions imposed by the California Highway Commission, as hereinabove stated, and in consideration thereof the City of San Diego agrees that upon the completion of said work it will pay to the State of California, Division of Highways, the sum of three thousand dollars (\$3,000.00).

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.,
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 59990

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59838, authorizing an ordinance appropriating funds for the traveling expenses of William B. Munro, be and the said resolution is hereby repealed.

RESOLUTION NO. 59991

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to draw a requisition on the advertising and publicity fund for the sum of \$150.00, payable to the Music Week Committee, Mrs. Alice Warwick, Chairman.

RESOLUTION NO. 59992

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance amending the present Water Sales Ordinance; making a rate of 8¢ per 100 cubic feet and 7¢ per 1000 gallons for agricultural users, where such users have one-half acre or more.

RESOLUTION NO. 59993

WHEREAS, the California Highway Commission has adopted plans and specifications for the improvement of ATLANTIC STREET, between the north line of Broadway and the south line of Harasthy Street, in the City of San Diego, State of California; and

WHEREAS, the said California Highway Commission is about to order the work of grading, and otherwise improving said Atlantic Street, in accordance with the plans and specifications filed in the office of the California Highway Commission; and

WHEREAS, the said Atlantic Street, between the southerly line of Harasthy Street and the northerly line of Broadway, is within the corporate limits of the City of San Diego, State of California; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

(1) That this Council grants permission to the California Highway Commission of the State of California to assume jurisdiction over said portion of Atlantic Street in said City, between the southerly line of Harasthy Street and the northerly line of Broadway, for the grading and otherwise improving of said street or road, and the California Highway Commission is, by the express terms of this resolution, authorized to do the work contemplated and described herein for the construction and otherwise improving of the road or street within the corporate limits of the City of San Diego, dedicated and known as Atlantic Street, and said work herein described or described by reference, is hereby expressly authorized pursuant to law of the State of California.

(2) That a certified copy of this resolution be, by the Clerk of this Council, delivered to the Secretary of the California Highway Commission of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 59994

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to answer the communication from the North San Diego Chamber of Commerce regarding the connection of San Diego Avenue with Atlantic Street; stating that progress is being made in connection with this work.

RESOLUTION NO. 59995

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to J. Goldgraber, 1258 - 5th Avenue, necessary permit to conduct an auction sale at the location mentioned, from April 24th to 28th, 1933, inclusive; upon filing proper inventory and compliance with existing ordinances regarding auction sales. It is understood that Harry Radin will be the auctioneer in charge of the sale.

R E S O L U T I O N NO. 59996

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Civil Service Commission are hereby requested to proceed to hold the examination for consulting engineer (Gas and Electrical) under Bulletin #642.

R E S O L U T I O N NO. 59997

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Veterans' organizations of San Diego, by Schuyler C. Kelly, to hold a parade on Memorial Day, May 30th, 1933; subject to regulation by the Police Department.

R E S O L U T I O N NO. 59998

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the present arrangements for rubbish disposal are hereby continued until Monday, April 24th, 1933. The City Manager is hereby authorized to continue the delivery of rubbish to the San Diego Disposal Company under the present system for the period mentioned.

R E S O L U T I O N NO. 59999

WHEREAS, since the admission of California into the Union all tide lands along the navigable waters of this state, and all lands lying beneath the navigable waters of the state, have been and are now held in trust by the State for the benefit of all the inhabitants, for the purpose of navigation, commerce and fishing; and

WHEREAS, the state has not the general power of alienation of such lands, but may, when the interest of commerce, navigation and fishing require it, convey to municipalities limited and defined areas of such lands, with the power to govern, control, improve and develop the same in the interest of all the inhabitants of the state; and

WHEREAS, the conveyance to the City of San Diego of the lands hereinafter described, together with the right to govern, control, improve and develop the same will result in great advantage and benefit to all the inhabitants of the state; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Sec. 1. The City of San Diego requests the State of California that it be granted the tide lands hereinafter described, in The City of San Diego, County of San Diego, State of California, all of said tide lands being located along the westerly shore of the City of San Diego, bordering on the Pacific Ocean, lying between the westerly prolongation of the north line of the United States Military Reservation on Point Loma, and the northwesterly prolongation of the northeasterly line of the Pueblo Lands of San Diego, as surveyed by John C. Hays, in July, 1858.

Sec. 2. That the City of San Diego shall be allowed the right in said grant to make upon said premises all improvements, betterments and structures of every kind and character, for any and all purposes which shall not interfere with the use of the said tide lands for navigation, commerce and the fisheries, including the construction of all wharves, docks, piers and slips.

Sec. 3. That there be drafted for immediate submission to the Legislature a bill embodying the subject matter of this resolution, and that copies thereof be furnished to Hon. W. E. Harper, Hon. C. W. Stream, Hon. B. R. Stannard, and Hon. G. R. Bowers.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60000

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send a letter of inquiry to George Burnham, our representative, to see whether or not it would be possible to use a portion of the old post office building as a War Memorial Building for veterans.

R E S O L U T I O N NO. 60001

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby instructed to put up signs along swimming beaches regarding the breaking of glass on such beaches, and to see that existing ordinances on the subject of beaches are enforced; especially the provisions regarding removal of empty bottles, etc.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 59966, 59967, 59968, 59969, 59970, 59971, 59972, 59973, 59974, 59975, 59976, 59977, 59978, 59979, 59980, 59981, 59982, 59983, 59984, 59985, 59986, 59987, 59988, 59989, 59990, 59991, 59992, 59993, 59994, 59995, 59996, 59997, 59998, 59999, 60000, 60001, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 17th day of April, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 60002

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk of the City of San Diego be, and he is hereby authorized and directed to advertise for sale the following described municipal bonds of the City of San Diego, to-wit:

Six hundred ten (610) El Capitan Dam Bonds of the City of San Diego, California, each of which is of the denomination of one thousand dollars (\$1000.00), numbered and maturing as follows:

No. of Bonds	Serial Numbers	Amount	Maturities
19	932 to 950, inc.	\$19,000.00	Jan. 1, 1934
19	1045 to 1063, inc.	19,000.00	Jan. 1, 1935
19	1158 to 1176, inc.	19,000.00	Jan. 1, 1936
19	1271 to 1289, inc.	19,000.00	Jan. 1, 1937
19	1384 to 1402, inc.	19,000.00	Jan. 1, 1938
19	1497 to 1515, inc.	19,000.00	Jan. 1, 1939
19	1610 to 1628, inc.	19,000.00	Jan. 1, 1940
19	1723 to 1741, inc.	19,000.00	Jan. 1, 1941
19	1836 to 1854, inc.	19,000.00	Jan. 1, 1942
19	1949 to 1967, inc.	19,000.00	Jan. 1, 1943
19	2062 to 2080, inc.	19,000.00	Jan. 1, 1944
19	2175 to 2193, inc.	19,000.00	Jan. 1, 1945
19	2288 to 2306, inc.	19,000.00	Jan. 1, 1946
19	2401 to 2419, inc.	19,000.00	Jan. 1, 1947
19	2514 to 2532, inc.	19,000.00	Jan. 1, 1948
19	2627 to 2645, inc.	19,000.00	Jan. 1, 1949
19	2739 to 2757, inc.	19,000.00	Jan. 1, 1950
19	2852 to 2870, inc.	19,000.00	Jan. 1, 1951
19	2965 to 2983, inc.	19,000.00	Jan. 1, 1952
19	3078 to 3096, inc.	19,000.00	Jan. 1, 1953
20	3191 to 3210, inc.	20,000.00	Jan. 1, 1954
20	3304 to 3323, inc.	20,000.00	Jan. 1, 1955
19	3417 to 3435, inc.	19,000.00	Jan. 1, 1956
19	3529 to 3547, inc.	19,000.00	Jan. 1, 1957
19	3642 to 3660, inc.	19,000.00	Jan. 1, 1958
19	3755 to 3773, inc.	19,000.00	Jan. 1, 1959
19	3869 to 3887, inc.	19,000.00	Jan. 1, 1960
19	3982 to 4000, inc.	19,000.00	Jan. 1, 1961
19	4095 to 4113, inc.	19,000.00	Jan. 1, 1962
19	4208 to 4226, inc.	19,000.00	Jan. 1, 1963
19	4308 to 4326, inc.	19,000.00	Jan. 1, 1964
19	4421 to 4439, inc.	19,000.00	Jan. 1, 1965

All of which bonds were issued by the City of San Diego, California, by virtue of Ordinance No. 9708 of the Ordinances of the City of San Diego, approved November 24th, 1924, as amended by Ordinance No. 12909 of the ordinances of said City, approved August 4th, 1930. Said advertisement shall be published in the official newspaper of said The City of San Diego for a period of ten (10) consecutive days.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60003

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized to proceed to Los Angeles for a conference with O'Melveny, Tuller & Myers in re the sale of \$610,000 El Capitan bonds to the R.F.C.; and is authorized to incur expenses necessary therefor.

R E S O L U T I O N NO. 60004

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to approval by the City Manager and the Police Department, permission is hereby granted to John Buono to employ not to exceed fifteen (15) dancing instructors in connection with his dance hall at the Garibaldi Hall.

R E S O L U T I O N NO. 60005

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to regulation by the Police Department, permission is hereby granted to the Veterans Political Society, by J. J. Smith, 4335 Cleveland Avenue, to hold a parade on Monday, April 24th, 1933, at 7:30 P.M. for political advertising.

R E S O L U T I O N NO. 60006

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to investigate traffic conditions around public schools and make such recommendations as he deems necessary regarding the temporary closing of streets to traffic for safety of pupils.

RESOLUTION NO. 60007
BE IT RESOLVED by the Council of the City of San Diego, as follows;
That permission be, and it is hereby granted to the Principal of the Florence School to close portions of University Avenue, west of First Avenue, during school hours; as petitioned for under Document No. 282354.

RESOLUTION NO. 60008
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas and Electric Company be, and it is hereby authorized and directed to install an overhead Street light, 400 c.p., at the intersection of Falcon Street and Fort Stockton Drive.

RESOLUTION NO. 60009
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby requested to advise the Council if there is any way for the City to now revoke a special permit granted to the Pantorium Cleaners in 1925, and second permit granted in 1930, in connection with their establishment on Park Boulevard.

RESOLUTION NO. 60010
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the furnishing of all materials, labor and equipment therefor, and dredging a portion of San Diego Bay known as the Alexander Shoal, and depositing the dredged material from said Shoal on a certain area of the Municipal Tide Lands, all in accordance with the plans and specifications on file in the office of the City Clerk, bearing Document No. 282244.
BE IT FURTHER RESOLVED, that this Council has ascertained and hereby declares that the prevailing or current rate of per diem wages paid by private employers in the City of San Diego for each craft or type of workman or mechanic needed to execute said work is as follows:

Craft or Type	Wage	Wage
	Large Dredge 20" of over	Small Dredge Under 20"
Levermen,	\$6.75	\$6.00
Operators,	5.50	5.00
Launchmen,	5.50	5.00
Mates,	5.50	5.00
Deckhands,	4.20	4.20
Electrician Helpers,	5.50	5.00
Blacksmiths,	5.00	5.00
Leveemen,	4.20	4.20
Welders,	5.00	5.00
Laborers,	4.20	4.20
Electrician,	8.00	8.00
Any classification omitted herein, not less than	4.20	4.20

For overtime work, in excess of eight (8) hours in any one calendar day, when the same is permitted by law, one and one-half times the above rates; for work performed on Sundays and legal holidays, as set forth in Section 10 of the Political Code of the State of California, one and one-half times the above rates.

Said advertisement shall specify the per diem rate of wages in this resolution fixed.
Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of April, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilman: Russo
ABSENT-Councilmen: None

(SEAL) ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60002, 60003, 60004, 60005, 60006, 60007, 60008, 60009, 60010, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 19th day of April, 1933.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By Helen M. Wallig Deputy.

RESOLUTION NO. 60011
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That, in connection with spillway specifications for El Capitan Reservoir, the Hydraulic Engineer is hereby requested to furnish the Council with the following information:
(1) Schedule of quantities, items and price and estimate of total original bid schedule price.
(2) Schedule of quantities, items and price and estimate of total cost of spillway as changed and extended to the elevation now desired by the Hydraulic Engineer and required by the State Engineer.

R E S O L U T I O N NO. 60012

WHEREAS, the Hydraulic Engineer has, under date of March 22, 1933, March 30, 1933, and April 20, 1933, directed Messrs. H. W. Rohl and T. E. Connolly, contractors, El Capitan Dam, to remove certain earthy material, decomposed granite and rock from the rock embankment of the El Capitan Dam; and

WHEREAS, SUCH DIRECTION HAS BEEN GIVEN BY SAID Hydraulic Engineer pursuant to the provisions of contract, dated April 25th, 1932, filed in the office of the City Clerk of said City as Document No. 275788, and particularly paragraph 30 of the Specifications - General Conditions, of said contract; and

WHEREAS, said contractors contend that said work has been performed as required by the terms of said contract, and that they should not be compelled to comply with said orders; and

WHEREAS, it is the desire of the Council of the City of San Diego to have said contractors comply with said orders of said Hydraulic Engineer, but to reserve to said contractors the right to collect compensation for said work in the event that it develops upon the completion or during the progress thereof that said work mentioned in said orders of said Hydraulic Engineer has been performed in compliance with the terms of said contract;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the orders of the Hydraulic Engineer of March 22, 1933, March 30, 1933, and April 20, 1933, to Messrs. H. W. Rohl and T. E. Connolly, contractors, El Capitan Dam (Contract, Document No. 275788), to remove certain rock, earthy material and decomposed granite placed by said contractors in said down stream rock embankment, be observed, followed and performed by said contractors; provided, however, that said contractors shall be compensated for such work performed pursuant to said orders of said Hydraulic Engineer according to the provisions of paragraph 14 of the Specifications - General Conditions, El Capitan Dam, in event upon the completion of said work, or during the progress thereof, it shall be determined in the manner provided in said contract that the earthy material and decomposed granite placed by said contractors on the down stream rock embankment at about Elevation 600, prior to the issuance of said orders of March 22, 1933, March 30, 1933, and April 20, 1933, had been removed by said contractors, and that said rock embankment had been placed and constructed in accordance with said contract (Document No. 275788) and the plans and specifications attached thereto and made a part thereof; and provided, further, that no compensation whatever shall be made to said contractors for work performed in compliance with said orders of said Hydraulic Engineer in event it shall be determined as provided in said contract that said rock embankment has not been placed and constructed in accordance with the terms of said contract and the plans and specifications attached thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 60013

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman L. E. Goodbody be, and he is hereby authorized to proceed to Sacramento to further the passage of Assembly Bill No. 2357, which has been presented by Assemblyman Stream, when and if Mr. Stream shall recommend his presence there; and he is hereby authorized to incur the necessary expenses incident to such trip.

R E S O L U T I O N NO. 60014

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mayor John F. Forward Jr., be, and he is hereby authorized to leave the state and to represent officially the city of San Diego at a conference to be held in El Paso in connection with the Broadway of America highway project; and he is hereby authorized to incur the necessary expenses incident to said trip.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60011, 60012, 60013, 60014, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 21st day of April, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60015

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND

DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

KENSINGTON MANOR LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 21st day of April, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 59975, adopted by said Council on the 17th day of April, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 22nd day of May, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1933, to-wit, to and including June 30, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Goodbody and Russo

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF INTENTION NO. 60016
SAN DIEGO LIGHTING DISTRICT NO. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Ivy Street and Broadway;

COLUMBIA STREET, between Beech Street and Broadway;

STATE STREET, between Elm Street and Broadway;

UNION STREET, between B Street and Broadway;

FRONT STREET, between B Street and Broadway;

FIRST AVENUE, between Beech Street and Broadway;

SECOND AVENUE, between B Street and Broadway;

THIRD AVENUE, between A Street and Market Street;

FOURTH AVENUE, between Ivy Street and Market Street;

FIFTH AVENUE, between Laurel Street and K Street;

SIXTH AVENUE, between A Street and Island Avenue;

SEVENTH AVENUE, between Beech Street and F Street;

EIGHTH AVENUE, between Beech Street and Market Street;

NINTH AVENUE, between B Street and Market Street;

TENTH AVENUE, between B Street and Market Street;

ELEVENTH AVENUE, between B Street and Market Street;

TWELFTH AVENUE, between Russ Boulevard and Imperial Avenue;

SIXTEENTH STREET, between C Street and the south line of Sherman's Addition;

ASH STREET, between Seventh Avenue and Eighth Avenue;

A STREET, between India Street and Eighth Avenue;

B STREET, between Kettner Boulevard and Twelfth Avenue;

C STREET, between Kettner Boulevard and Twelfth Avenue;

BROADWAY, between Atlantic Street and Sixteenth Street;

E STREET, between India Street and Sixteenth Street;

F STREET, between Columbia Street and Sixteenth Street;

MARKET STREET, between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE, between National Avenue and Thirteenth Street;

NATIONAL AVENUE, between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1933, to and including June 30, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the south line of Beech Street distant 100 feet east of the east line of Eighth Avenue; thence west along the south line of Beech Street to a point distant 100 feet west of the west line of Seventh Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Seventh Avenue to a point distant 50 feet north of the north line of A Street; thence west along a line parallel to and distant 50 feet north of the north line of A Street to a point distant 100 feet east of the east line

[illegible]

feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the south line of F Street to the east line of State Street; thence north along the east line of State Street to the south line of F Street; thence east along the south line of F Street to the west line of Union Street; thence south along the west line of Union Street a distance of 50 feet to a point; thence east along a line parallel to and distant 50 feet south of the south line of F Street to a point distant 100 feet west of the west line of Third Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Third Avenue to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to the east line of State Street; thence south along the east line of State Street and its southerly production to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to a point distant 100 feet west of the west line of Fifth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Fifth Avenue to the north line of K Street; thence east along the north line of K Street to a point distant 100 feet east of the east line of Fifth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Fifth Avenue to the north line of Island Avenue; thence east along the north line of Island Avenue to a point distant 100 feet east of the east line of Sixth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Sixth Avenue to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to the west line of Seventh Avenue; thence north along the west line of Seventh Avenue to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet west of the west line of Seventh Avenue to a point distant 50 feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the south line of F Street to a point distant 100 feet east of the east line of Seventh Avenue; thence south along a line parallel to and distant 100 feet east of the east line of Seventh Avenue to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to the east line of Seventh Avenue; thence south along the east line of Seventh Avenue to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to a point distant 100 feet west of the west line of Twelfth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Twelfth Avenue to the north line of Imperial Avenue; thence southeasterly in a direct line to the northwest corner of Lot L, Block 154, Horton's Addition, thence south along the west line of Lots L and K, Block 154, Horton's Addition, to the southwest corner of said Lot K; thence east along the south line of said Lot K to the southeast corner thereof; thence southeasterly in a direct line to the southwest corner of Lot E, Block 153, Horton's Addition; thence east along the south line of said Lot E to the southeast corner thereof; thence south along the west line of Lot G, Block 153, Horton's Addition, to the southwest corner thereof; thence southeasterly in a direct line to the point of intersection of the original center line of Fourteenth Street with the south line of Commercial Street; thence south along said center line of Fourteenth Street a distance of 100 feet to a point; thence east in a direct line to the northwest corner of Lot J, Block 168, Horton's Addition; thence south along the west line of said Lot J to the southwest corner thereof; thence southeasterly in a direct line to the point of intersection of the west line of Pueblo Lot 1157 with a line parallel to and distant 150 feet southwesterly from the southwesterly line of National Avenue; thence southeasterly along said parallel line to the northwesterly line of Sixteenth Street; thence northeasterly along the northwesterly line of Sixteenth Street to a point distant 140 feet northeasterly from the northeasterly line of National Avenue; thence northwesterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of National Avenue to the south line of Sherman's Addition; thence west along the south line of Sherman's Addition to the original center line of Fifteenth Street; thence north along the said center line of Fifteenth Street a distance of 33.5 feet to a point; thence west in a direct line to the southeast corner of Lot 2, Block 72, Sherman's Addition; thence north along the east line of Lots 2 and 1, Block 72, Sherman's Addition to the northeast corner of said Lot 1; thence northwesterly in a direct line to the southeast corner of Lot F, Block 169, Horton's Addition; thence north along the east line of said Lot F to the northeast corner thereof; thence west along the north line of said Lot F to the northwest corner thereof; thence northwesterly in a direct line to the northeast corner of Lot J, Block 153, Horton's Addition; thence west along the north line of said Lot J to the northwest corner thereof; thence north in a direct line to the northeast corner of Lot A, Block 153, Horton's Addition; thence northwesterly in a direct line to the northeast corner of Lot G, Block 151, Horton's Addition; thence west along the north line of said Lot G to the northwest corner thereof; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue to a point distant 50 feet south of the south line of Market Street; thence east along a line parallel to and distant 50 feet south of the south line of Market Street to the west line of Sherman's Addition; thence south along the west line of Sherman's Addition to the southwest corner of Lot 1, Block 18, Sherman's Addition; thence east along the south lines of Lots 1, 2, 3 and 4, Block 18, Sherman's Addition, to the southeast corner of said Lot 4; thence northeasterly in a direct line to the southwest corner of Lot 1, Block 17, Sherman's Addition; thence east along the south line of said Lot 1 to the southeast corner thereof; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to the south line of Sherman's Addition; thence east along the south line of Sherman's Addition to the northwesterly corner of Lot 25, Block 137, Mannasse and Schiller's Subdivision of Pueblo Lot 1157; thence southwesterly along the northwesterly line of said Lot 25 to the most westerly corner thereof; thence southeasterly along the southwesterly line of said Lot 25 to the most southerly corner thereof; thence northeasterly in a direct line to the point of intersection of the southerly line of Sherman's Addition with the southeasterly line of Sixteenth Street; thence northerly in a direct line to the point of intersection of the east line of Sixteenth Street with the south line of Commercial Street; thence northeasterly in a direct line to the southeast corner of Lot 6, Block 57, Sherman's Addition; thence north along a line parallel to and distant 100 feet east of the east line of Sixteenth Street to the south line of C Street; thence west along the south line of C Street to a point distant 100 feet west of the west line of Sixteenth Street; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to a point distant 33.33 feet north of the north line of Broadway; thence west along a line parallel to and distant 33.33 feet north of the north line of Broadway to the east line of Fifteenth Street; thence south along the east line of Fifteenth Street to a point distant 50 feet south of the south line of Broadway; thence east along a line parallel to and distant 50 feet south of the south line of Broadway to a point distant 100 feet west of the west line of Sixteenth Street; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to a point distant 50 feet north of the north

line of E Street; thence west along a line parallel to and distant 50 feet north of the north line of E Street to the west line of Fifteenth Street; thence north along the west line of Fifteenth Street to a point distant 100.3 feet north of the north line of Broadway; thence west along a line parallel to and distant 100.3 feet north of the north line of Broadway a distance of 125 feet to a point; thence north along a line parallel to and distant 125 feet west of the west line of Fifteenth Street a distance of 40.2 feet to a point; thence west along a line parallel to and distant 140.5 feet north of the north line of Broadway to the east line of Horton's Addition; thence south along the east line of Horton's Addition a distance of 40.5 feet to a point; thence west along a line parallel to and distant 100 feet north of the north line of Broadway to the east line of Fourteenth Street; thence westerly in a direct line to a point on the west line of Fourteenth Street distant 90 feet north of the north line of Broadway; thence west along a line parallel to and distant 90 feet north of the north line of Broadway to the east line of Thirteenth Street; thence south along the east line of Thirteenth Street to a point distant 50 feet south of the south line of Broadway; thence east along a line parallel to and distant 50 feet south of the south line of Broadway to the east line of Horton's Addition; thence south along the east line of Horton's Addition a distance of 200 feet to a point; thence west along a line parallel to and distant 50 feet north of the north line of E Street to the east line of Thirteenth Street; thence south along the east line of Thirteenth Street to a point distant 50 feet south of the south line of E Street; thence east along a line parallel to and distant 50 feet south of the south line of E Street to the west line of Fourteenth Street; thence easterly in a direct line to a point on the east line of Fourteenth Street distant 46.67 feet south of the south line of E Street; thence east along a line parallel to and distant 46.67 feet south of the south line of E Street a distance of 104.25 feet to a point; thence south along a line parallel to and distant 104.25 feet east of the east line of Fourteenth Street to a point distant 140 feet north of the north line of F Street; thence west along a line parallel to and distant 140 feet north of the north line of F Street to the east line of Fourteenth Street; thence southwesterly in a direct line to a point on the west line of Fourteenth Street distant 50 feet north of the north line of F Street; thence west along a line parallel to and distant 50 feet north of the north line of F Street to the east line of Thirteenth Street; thence south along the east line of Thirteenth Street to a point distant 50 feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the south line of F Street to the west line of Sherman's Addition; thence south along the west line of Sherman's Addition a distance of 90 feet to a point; thence east along a line parallel to and distant 140 feet south of the south line of F Street to the west line of Fifteenth Street; thence northeasterly in a direct line to the southwest corner of Lot 12, Block 14, Sherman's Addition; thence east along the south line of said Lot 12 to the southeast corner thereof; thence south along a line parallel to and distant 100 feet west of the west line of Sixteenth Street to a point distant 50 feet north of the north line of Market Street; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to the west line of Sherman's Addition; thence north along the west line of Sherman's Addition to a point distant 50 feet north of the north line of Market Street in Horton's Addition; thence west along a line parallel to and distant 50 feet north of the north line of Market Street to a point distant 100 feet east of the east line of Twelfth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue to a point distant 50 feet south of the south line of F Street; thence east along a line parallel to and distant 50 feet south of the south line of F Street to the west line of Thirteenth Street; thence north along the west line of Thirteenth Street to a point distant 50 feet north of the north line of F Street; thence west along a line parallel to and distant 50 feet north of the north line of F Street a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue a distance of 200 feet to a point; thence east along a line parallel to and distant 50 feet south of the south line of E Street to the west line of Thirteenth Street; thence north along the west line of Thirteenth Street to a point distant 50 feet north of the north line of E Street; thence west along a line parallel to and distant 50 feet north of the north line of E Street a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue a distance of 200 feet to a point; thence east along a line parallel to and distant 50 feet south of the south line of Broadway to the west line of Thirteenth Street; thence north along the west line of Thirteenth Street to a point distant 50 feet north of the north line of Broadway; thence west along a line parallel to and distant 50 feet north of the north line of Broadway a distance of 100 feet to a point; thence north along a line parallel to and distant 100 feet east of the east line of Twelfth Avenue to the south line of Russ Boulevard; thence west along the south line of Russ Boulevard to a point distant 100 feet west of the west line of Twelfth Avenue; thence south along a line parallel to and distant 100 feet west of the west line of Twelfth Avenue to a point distant 50 feet north of the north line of B Street; thence west along a line parallel to and distant 50 feet north of the north line of B Street to a point distant 100 feet east of the east line of Eighth Avenue; thence north along a line parallel to and distant 100 feet east of the east line of Eighth Avenue to the south line of Beech Street, which is the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the District above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as San Diego Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Goodbody and Russo

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 60017

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and empowered to execute a contract with L. W. Brawner, for the leasing to said Brawner of portions of Pueblo Lots 1321, 1316, 1315 and 1322 of the Pueblo Lands of the City of San Diego, for a term of three years, at a yearly rental of \$200.00 payable semi-annually in advance. Said demised premises shall be used for stock grazing purposes, lessee being limited to grazing 25 head of stock at any one time and the City reserving the right to pasture 10 head stock at any one time. The City reserves the right to go on said premises and prospect or drill for oil, gas and minerals or for developing of water system of said City. City reserves right of cancellation of lease and shall not be responsible for expenditures or repairs on said premises.

RESOLUTION NO. 60018

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Gus Nelson, 830 Ostend Court, to erect a store building to the property line on Portsmouth Court on Lots A and B, Block 175, Mission Beach.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

RESOLUTION NO. 60019

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Richard D. Miller, 3844 - 41st Street, a free food handling permit to sell fruit and vegetables from house to house for a period of ninety days from the date of this resolution.

RESOLUTION NO. 60020

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to issue to Jacob Kazansky, 3776 - 4th Avenue, a free food handling permit to operate a stand at the location mentioned to sell citrus fruit.

RESOLUTION NO. 60021

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Cecil B. Grove, 3216 Island Avenue, to enlarge an office building to the property line on Island Avenue on Lot 41, Block 129, Reed & Swayne's Central Park, and to maintain same for a period of one year from the date of this resolution.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego be, and they are hereby suspended for the period of time and at the location mentioned above.

RESOLUTION NO. 60022

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing all construction, assembly and method of hanging be approved by the Building Inspector and a permit obtained, permission is hereby granted to the Spreckels Securities Company, by Electrical Products Corporation, 1702 Kettner Boulevard, to install a double face Claude Neon sign, 48' 0" X 5' 6", as petitioned for under Document No. 282384. Sign is to be installed on the San Diego Hotel Building; the bottom of sign to be 20' 0" above the sidewalk, and outer edge not over 6' 0" from the face of the building.

RESOLUTION NO. 60023

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following applications for licenses to sell or dispense or manufacture beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, be and they are hereby denied:

R. H. Sears, 2852 University Avenue; Grand Central Market, (Simon Prager), 610 Broadway; Charles Svoor, 1801 Logan Avenue.

RESOLUTION NO. 60024

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

C. N. Noah, (Noah's Sandwich Shop), 1005-7-9 Prospect Street; Retail "A"
 Joe Dames Cafe, 926 Prospect Street; Retail "A"
 Paul L. Matthaei, 7912 Girard Avenue; Retail "A"
 Harry O. Milender, Junction of Rose Canyon and La Jolla Canyon Roads; Retail "A"
 H. & R. Grocery Co., Inc., 7834 Girard Avenue; Retail "B"
 Robertson & Rannells, 7611 Girard Avenue; Retail "B"
 Mission Beach Co., a corporation, H. L. Northern, Manager, Room 21, Bathhouse,
 Mission Beach Amusement Center; Retail "A"
 Geo. E. Sheldon, 4489 Cass Street; Retail "A"
 Miltenberger & Thomas, 5019 Newport Avenue; Retail "A"
 Edd Murphy, 5272 West Point Loma Boulevard; Retail "A"
 Emil Mace, 2177-2179 Bacon Street; Retail "B"
 Gus Marvin, 5045 Newport Avenue; Retail "B"
 Charles R. Sparks, 1145 Rosecrans Street; Retail "B"
 G. H. Faber, 5021 Newport Avenue; Retail "B"
 Walter Lamb, 1917 Bacon Street; Retail "B"
 Cecil Orndorff, (Arizona Buffet), 321 F Street; Retail "A"
 R. F. Adams, 770 - 5th Avenue; Retail "A"
 N. Nicolaidis, 746 - 5th Avenue; Retail "A"
 Coney Island Lunch, L. G. Geanoulis and George Demos, a partnership, 718 - 5th
 Avenue; Retail "A"
 Frank Hengy, 360 Market Street; Retail "A"
 August C. Findel, 117 - 16th Street; Retail "A"
 Walter H. Schumann, 1012 - 16th Street; Retail "A"
 Walter H. Beideman, Pershing Cafe, 1742 C Street; Retail "A"
 Fred H. Oman, 3802 - 30th Street; Retail "A"
 Carl Goetz, 218 West C Street; Retail "A"
 Peter Glaser, 109 C Street; Retail "A"
 Ida Parmenter, 2725 San Diego Avenue; Retail "A"
 J. W. Handworth, 4200 Taylor Street; Retail "A"
 D. A. Dunnam, 110 West C Street; Retail "A"
 Eugene W. DeMent and James Buel, 2042 El Cajon Avenue; Retail "A"
 Harvey's Eat Shop #1, 940 Fifth Avenue; Retail "A"
 Mrs. Josie Melson, Mermaid Lunch Room, foot of Fifth Avenue; Retail "A"
 D. Levy, Fifth Avenue Locker Room, end of Fifth Avenue Pier; Retail "A"
 B. M. Tracy, 628 Fifth Avenue; Retail "A"
 Vennie Lolani, 519 Fifth Avenue; Retail "A"
 K. Tasaki, 560 Fifth Avenue; Retail "A"
 Harry S. Reynolds, 650 Fifth Avenue; Retail "A"
 Lea Bronstone, 810 Fifth Avenue; Retail "B"
 Lawrence Robbins, 701 - 16th Street; Retail "B"
 Wilbur R. Coahran, 2948 University Avenue; Retail "B"
 Homer P. Liles, 2311 El Cajon Boulevard; Retail "B"
 John M. Mills, 2800 San Diego Avenue; Retail "B"
 Fraternal Order of Eagles #244, per Harry B. Smith, 733 Eighth Avenue; Retail "A"
 Joseph M. Beebe, Belmont Cafe, 902 - 3rd Avenue; Retail "A"
 Maurice Schryver, 3601 Main Street; Retail "A"
 Joseph H. Brady, 3708 Main Street; Retail "A"
 J. W. Lupton, 4102 Market Street; Retail "A"
 George Lacko, 428 F Street; Retail "A"
 Jas. Hill, 247 West Market Street; Retail "A"
 George F. Wheelock, 1115 Market Street; Retail "A"
 J. D. McLachlan, 2735 National Avenue; Retail "A"
 Anna C. Earle, 2989 National Avenue; Retail "A"
 Walter S. Beemer, 2495 Imperial Avenue; Retail "A"
 Mrs. Georgia Bell Young, 215 - 11th Avenue; Retail "A"
 Rudolph Ziegler, 231 A Street; Retail "A"
 Walter Lake, 1139 Rosecrans Street; Retail "A"
 A. Claude Eppler, 3919 Fifth Avenue; Retail "A"
 Quon Kim Hung, Tommy Ming's Place, 335 Market Street; Retail "A"
 J. D. Jacks, Bay City Grill, 314 West Broadway; Retail "A"
 George Godfrey Schweizer, Harbor Cafe, 1050 West Broadway; Retail "A"
 H. M. Cunningham, 3835 - 30th Street; Retail "A"
 Martin J. Bowman, Federal Drug Co., 348 West Broadway; Retail "A"
 Loyal Order of Moose, 914 - 7th Avenue; Retail "A"
 Walter Lowry, Hotel Botsford, 1048 - 6th Avenue; Retail "A"
 Enmor Club, Fraternal Society, State Charter, 310 C Street, 2nd Floor of Califor-
 nia Theatre Bldg.; Retail "A"
 Harry C. Murphy, 1202 Market Street; Retail "A"
 Burr H. Prentice, 3746 Main Street; Retail "B"
 Harry Emmert, 1830 Island Avenue; Retail "B"
 Charles E. Pardee, 2602 Imperial Avenue; Retail "B"
 R. E. Malt Supply Co., 1028 Market Street; Retail "B"
 Victor A. Hopkins, 1527 Market Street; Retail "B"
 Q. H. Lukkason, 3600 Main Street; Retail "B"
 Jimmy Fares, 2602 Main Street; Retail "B"
 E. E. Knight, 3047 National Avenue; Retail "B"
 Peter Sachan, 3794 National Avenue; Retail "B"
 John Buono, 2988 Imperial Avenue; Retail "B"
 Fred Kaland, 302 - 17th Street; Retail "B"
 Ernest Rose, 818 Fifth Avenue; Retail "B"
 Chas. Stadille, 3903 Imperial Avenue; Retail "B"
 Allen's Exclusive Prescription Pharmacy, 239 A Street; Retail "B"
 J. A. Giovanazzi and Carl Parlapiano, 469 - 16th Street; Retail "B"
 A. H. Saleebey, 1827 Union Street; Retail "B"
 H. J. Osborn, 3733 El Cajon Avenue; Retail "A"
 William L. Duggins, 3650 El Cajon Avenue; Retail "A"
 May Monson, 3670 El Cajon Avenue; Retail "A"
 Charlie C. Cobb, 3446 El Cajon Avenue; Retail "A"
 Mortimer Zlotoff, Lewis Lipton, 4677 University Avenue; Retail "A"
 John DiTuri, 4803 El Cajon Avenue; Retail "B"
 Clara Kimpton, 4675-4691 University Avenue; Retail "B"
 Henry W. Rinehart, 3596 University Avenue; Retail "B"
 A. G. Dorval, 3453 University Avenue; Retail "B"
 H. J. Burger, 3393 Orange Avenue; Retail "B"
 F. M. Brown, 3465 Adams Avenue; Retail "B"

Fritz Fields, Chicken Palace Cafe, 3201 El Cajon Avenue; Retail "A"
 Eugene Grossman, 4494 - 30th Street; Retail "B"
 Mrs. J. A. Meyers, 3276 Monroe Avenue; Retail "B"
 Alice E. Ryan, 3596 Fairmount Avenue; Retail "B"
 Coca Cola Bottling Company, Ltd., 3550 El Cajon Avenue; Retail "B"
 O. M. Terry, 1537 Market Street; Retail "A"
 University Club of San Diego; 1333 Seventh Avenue; Retail "A"
 Frederick G. Meis, 801 C Street; Retail "A"
 William T. Goubil, 2044 Market Street; Retail "B"
 J. R. Moulton, 2802 B Street; Retail "B"
 Bay View Supply Company, 2950 National Avenue; Retail "B"

R E S O L U T I O N NO. 60025

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Attorney is hereby authorized and directed to prepare an ordinance prohibiting the leaving of bottles and the breaking of bottles on public beaches.

R E S O L U T I O N NO. 60026

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That, with the understanding he will comply with existing regulations, permission is hereby granted to A. A. Biferno, 862 Fifth Avenue, to operate a loud speaker at Loeffler's Store, on Fifth Avenue.

R E S O L U T I O N NO. 60027

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That Mr. Glen Rick is hereby appointed to act on a committee to further the plans for work on University Avenue and El Cajon Avenue, as requested by Supervisor Edgar F. Hastings in Document No. 282404.

R E S O L U T I O N NO. 60028

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That all San Diego Newspapers are hereby requested to give favorable publicity on the matter of proposed Charter Amendment appearing on the ballot April 25th, 1933. This proposition is to Amend Section 77, Article VII, of the Charter of the City of San Diego.

R E S O L U T I O N NO. 60029

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That City Attorney C. L. Byers is hereby requested to talk over the radio in support of charter amendment appearing on the ballot April 25th, 1933. This proposition is to Amend Section 77, Article VII, of the Charter of the City of San Diego.

R E S O L U T I O N NO. 60030

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Clerk is hereby authorized and directed to draw a requisition on the Advertising and Publicity Fund for \$56.12 in favor of H. H. Fawcett, editor of the Southern California Pictorial Life, for City advertising to appear in this magazine.

R E S O L U T I O N NO. 60031

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Attorney be, and he is hereby authorized and empowered to employ expert witnesses and engineering advisors necessary in connection with the following actions:
 No. 74025, Clayborn R. Wheelock v. City of San Diego, et al
 No. 74026, Mary A. McClellan v. City of San Diego, et al
 No. 74027, Cora Wheelock v. City of San Diego, et al.

R E S O L U T I O N NO. 60032

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the Mayor and City Clerk, be, and they are hereby authorized and directed to execute a grant deed, on behalf of The City of San Diego, granting and conveying to S. Nakamura all that real property situate in the City of San Diego, County of San Diego, State of California, described as follows:
 The Southeasterly Half of the Southwesterly Half of Lot Two Hundred Seventy-eight (278) of the Pueblo Lands of the City of San Diego, County of San Diego, State of California.

R E S O L U T I O N NO. 60033

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Treasurer is hereby authorized and directed to issue to the American Legion Auxiliary, Unit to Post #275, La Jolla, by Gladys L. Zader, President, a free license to conduct a rummage sale in the Legion Building, on Torrey Road, May 8th, 9th and 10th, 1933. It is understood that the sale is to be conducted by Welfare Committee for Veterans' Welfare relief.

R E S O L U T I O N NO. 60034

WHEREAS, Recreational Development Company, Limited, as Lessee, under a certain tide land lease between The City of San Diego and said Company, is in arrears in the payment of rental under said lease, and has executed a promissory note to the City for the amount thereof, payable on or before one year, together with interest, and has executed a chattel mortgage to the City to secure the payment of said promissory note of certain personal property and fixtures located upon the leased premises, which said promissory note and chattel mortgage bear date of April 18th, 1933; NOW, THEREFORE,
 BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the Mayor and City Clerk of the City of San Diego be and they are hereby authorized and directed to execute on behalf of the City of San Diego the affidavit required by law to be made by the mortgagee in said chattel mortgage named.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Goodbody

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 60035

WHEREAS, it appears to this Council from a report and recommendation of the Hydraulic Engineer, dated April 24th, 1933, on file in the Office of the City Clerk of the City of San Diego, that it is necessary in the construction of El Capitan Reservoir Dam, Spillway and Outlet Works, to require the contractors Rohl & Connolly to perform certain extra work, the estimated cost of which is about fifteen hundred dollars (\$1500.00), not covered by contract schedule items, consisting of the drilling, shooting and removing of certain boulders from the natural slopes above and north of the excavation slopes of the spillway at said El Capitan Reservoir Dam; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the extra work described in the communication of the Hydraulic Engineer to this Council, dated April 24th, 1933, on file with the City Clerk, be, and the same is hereby authorized and approved; and that the Hydraulic Engineer be, and he is hereby authorized to require the contractors to drill, shoot and remove certain boulders from the natural slopes above and north of the excavation slopes of the spillway at El Capitan Reservoir Dam, to prevent possible future damage to the spillway structure; said work to be performed as, and paid for as, extra work under paragraph 14 of the contract specifications for the construction of said reservoir dam, spillway and outlet works, and to issue the required form of work order or orders required therefor.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Goodbody

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60036

WHEREAS, it appears to this Council from the report and recommendation of the Hydraulic Engineer, dated April 24, 1933, upon file with the City Clerk of the City of San Diego, that the State Engineer has requested the City of San Diego to install in the hydraulic fill portion of El Capitan Dam seven observation wells for determining the hydraulic gradient of lines of water saturation within the stability sections of the dam, the cost of installing which it is estimated will be about \$350.00 each, or a total of about \$2,500.00; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the installing of such observation wells in the hydraulic fill portion of El Capitan Dam, described and recommended in the communication of the Hydraulic Engineer hereinabove referred to, and required by the State Engineer, be, and the same is hereby authorized and approved; and that the contractors be, and they are hereby required to perform said work as extra work under paragraph 14 of the contract specifications for the construction of El Capitan Dam; and the Hydraulic Engineer, be, and he is hereby authorized to issue required work orders for the performance of said extra work under said paragraph 14 of the contract specifications.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1933, by the following vote, to-wit:

YEAS-Councilmen: Russo, Blakiston, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Goodbody

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60037
ACCEPTING THE BID OF RECONSTRUCTION FINANCE CORPORATION FOR \$240,000.00 EL CAPITAN DAM BONDS OF THE CITY OF SAN DIEGO, CALIFORNIA.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Reconstruction Finance Corporation, of date April 22, 1933, to purchase two hundred forty thousand dollars (\$240,000.00) El Capitan Dam Bonds of the City of San Diego, which said bid has been filed in the Office of the City Clerk of said City on April 24th, 1933, under Document No. 282430, be, and the same is hereby accepted.

That said bid hereby accepted is in the following words and figures, to-wit:

"RECONSTRUCTION FINANCE CORPORATION

Washington

April 22, 1933

Honorable John F. Forward, Jr.,
Mayor,
San Diego, California.

Dear Sir:

Subject to the terms and conditions of a resolution adopted by the Board of Directors of this Corporation on December 12, 1932 (a certified copy of which has heretofore been furnished you), we offer to purchase \$240,000. (being part of a total authorized issue of \$4,500,000) Municipal Improvement Bonds of the City of San Diego, California, designated El Capitan Dam Bond Fund, Special Election November 18, 1924, to be dated January 1, 1925, to be in the denomination of \$1,000 each, to bear interest at the rate of five per centum (5%) per annum, payable semi-annually on the first days of July and January in each year, to be payable as to both principal and interest in lawful money of the United States of America at the office of the Treasurer of said City, or at the East River National Bank of New York City, or at any branch of the Bank of Italy in California, at the option of the holder thereof, and to bear the serial numbers and to mature in the amounts and on the dates as follows:

<u>Numbers</u>	<u>Amounts</u>	<u>Maturity Dates</u>
924 to 931, inc.	\$8,000.00	January 1, 1934
1037 to 1044, inc.	8,000.00	January 1, 1935
1150 to 1157, inc.	8,000.00	January 1, 1936
1263 to 1270, inc.	8,000.00	January 1, 1937
1376 to 1383, inc.	8,000.00	January 1, 1938
1489 to 1496, inc.	8,000.00	January 1, 1939
1602 to 1609, inc.	8,000.00	January 1, 1940
1715 to 1722, inc.	8,000.00	January 1, 1941
1828 to 1835, inc.	8,000.00	January 1, 1942
1941 to 1948, inc.	8,000.00	January 1, 1943
2054 to 2061, inc.	8,000.00	January 1, 1944
2167 to 2174, inc.	8,000.00	January 1, 1945
2280 to 2287, inc.	8,000.00	January 1, 1946
2393 to 2400, inc.	8,000.00	January 1, 1947
2506 to 2513, inc.	8,000.00	January 1, 1948
2619 to 2626, inc.	8,000.00	January 1, 1949
2732 to 2738, inc.	7,000.00	January 1, 1950
2845 to 2851, inc.	7,000.00	January 1, 1951
2958 to 2964, inc.	7,000.00	January 1, 1952
3071 to 3077, inc.	7,000.00	January 1, 1953
3184 to 3190, inc.	7,000.00	January 1, 1954
3297 to 3303, inc.	7,000.00	January 1, 1955
3410 to 3416, inc.	7,000.00	January 1, 1956
3522 to 3528, inc.	7,000.00	January 1, 1957
3635 to 3641, inc.	7,000.00	January 1, 1958
3748 to 3754, inc.	7,000.00	January 1, 1959
3862 to 3868, inc.	7,000.00	January 1, 1960
3975 to 3981, inc.	7,000.00	January 1, 1961
4088 to 4094, inc.	7,000.00	January 1, 1962
4201 to 4207, inc.	7,000.00	January 1, 1963
4301 to 4307, inc.	7,000.00	January 1, 1964
4414 to 4420, inc.	7,000.00	January 1, 1965;

and to pay therefor \$240,000 and accrued interest at the rate borne by the bonds from the interest payment date immediately preceding the date of payment of the purchase price for such bonds to the date of payment of such purchase price (all matured coupons to be cut off and destroyed before delivery).

We shall be under no obligation to take up and pay for the bonds which we herein offer to purchase until we have been furnished, without cost to us, with the final approving opinion of Messrs. O'Melveny, Tuller & Myers of Los Angeles, California, to the effect that said bonds are valid and binding obligations of the City of San Diego, California, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all the taxable property within the territorial limits of said City.

Please notify us promptly of the action taken by the City in respect of this bid. If this bid is accepted, the bond closing will take place at the Los Angeles Branch of the Federal Reserve Bank of San Francisco, Los Angeles, California. Upon receipt of such acceptance, we will forward a letter of instruction relative to the bond closing to the Federal Reserve Bank of San Francisco and a copy to the Los Angeles Branch of that Bank, and we will furnish you with a copy for your files.

Very truly yours,
(Signed) H. A. Mulligan
H. A. Mulligan.
Treasurer."

That said El Capitan Dam Bonds are hereby sold and awarded to said Reconstruction Finance Corporation, upon the terms of said bid, as hereinabove set forth.

That the City Clerk of said City be, and he is hereby authorized and directed, upon receipt of the Treasurer's receipt for the amount of said bid, to deliver said bonds to said purchaser.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of April, 1933, by the following vote, to-wit:
 YEAS-Councilmen; Russo, Blakiston, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: Bennett and Goodbody

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By AUGUST M. WADSTROM
 Deputy.

R E S O L U T I O N NO. 60038

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the matter of the Wahler Brothers and Huston garbage contract is hereby referred to the City Attorney for an opinion.

R E S O L U T I O N NO. 60039

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of 38th Street and Meade Avenue.

R E S O L U T I O N NO. 60040

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the matter of closing certain portions of Conde and Harney Streets in Old Town is hereby referred to the City Attorney for the preparation of the necessary papers.

R E S O L U T I O N NO. 60041

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the Manager of the Walk-a-Derby being held at 15th and E Streets is hereby requested to close said contest.

R E S O L U T I O N NO. 60042

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

- B. R. Greig, 403 RKO Commonwealth Building; Retail "B"
- Frank Bailey, 106 Broadway; Retail "A"
- S. Gallacher, 130 Broadway; Retail "A"
- D. R. Roland, 245 Broadway; Retail "A"
- The Leighton Industries Inc., 951 - 4th Avenue; Retail "A"
- James T. Rodia, Matt Rodia, 1034 - 3rd Avenue; Retail "A"
- George P. Conover, Rho Delta Fountain Lunch, 1106 Broadway; Retail "A"
- Ann Hyde, Southern Kitchen, 928 Broadway; Retail "A"
- E. A. Davis, 1229 Broadway; Retail "A"
- John Radovich, U.S. Fleet Cafe, 547 West Broadway; Retail "A"
- John W. June, 2939 El Cajon Avenue; Retail "A"
- H. A. Beckett, 2302 El Cajon Avenue; Retail "A"
- Burr H. Prentice, 2640 El Cajon Avenue; Retail "B"
- Hotel San Diego, 339 West Broadway; Retail "A"
- Jeannette Croft Hendrickson, 1534 Broadway; Retail "A"
- "Gene" Martin Distributing Co., 2044 Kettner Boulevard; Retail "B"
- Hunpty Dumpty Stores, Inc., 1495 First Avenue; Retail "B"
- Grand Central Coffee Shop, 622 Broadway; Retail "A"
- San Diego Ice and Cold Storage Co., 825 Imperial Avenue; Wholesale and Retail "B"
- Hunpty Dumpty Stores, 2483 Broadway; Retail "B"
- Eldridge Drug Co., #3, 504 University Avenue; Retail "B"
- L. L. Ball, 2201 Fern Street; Retail "B"
- Louis E. Walsh, 3822 - 30th Street; Retail "B"
- C. J. Busch, 3904 Park Boulevard; Retail "B"
- Summitt Grocery, Fred D. Smith, Henry J. Theuner, 4590 Park Boulevard; Retail "B"
- W. F. Kindle, 3996 Louisiana Street; Retail "B"
- Miller Service, Inc., 3171 University Avenue; Retail "B"
- Philip M. Pierce, 2529 University Avenue; Retail "B"
- D. A. Fearnley, Town Pump #2, 2849 University Avenue; Retail "A"
- A. O. Iverson, Pick'n Pay Market, 1201 University Avenue; Retail "B"
- James H. Kennedy, 1054 - 3rd Avenue; Retail "A"
- Klauber Wangenheim Company, 611 Island Avenue; Retail "B"
- M. A. Berg, 901 - 4th Avenue; Retail "A"
- Frank D. Lilley, 935 - 6th Avenue; Retail "A"
- Warren B. Weitzel, 2170 First Avenue; Retail "B"
- Granada Cafe, 741 Broadway; Retail "A"
- Chinese Tavern, 1122 - 4th Avenue, upstairs; Retail "A"
- Barney L. Effie, 442 West Broadway; Retail "A"
- Keith R. Manley, Keith's Waffle Shop, 645 Broadway; Retail "A"
- D. B. Randel, 244 Broadway; Retail "A"
- Milwaukee Distributing Company, J. M. Jones, G. T. Hunter, A. P. Pratt, 3550 El Cajon Avenue; Wholesale
- Rainier Brewing Co., 4400 Block on Ampudia Street; Wholesale
- Glaser Bros., 703 G Street; Wholesale
- H. H. Silver and J. B. McIntosh, 945 - 4th Avenue; Retail "A"

H. E. Morse & Co., Inc., 654 State Street; Wholesale
 Chas. S. Putnam, 1049 Second Avenue; Retail "A"
 Lon Carr, 328 B Street; Retail "A"
 Ferris & Ferris Drug Store, 605 Fifth Avenue; Retail "A"
 Henry U. Emery, 756 Fifth Avenue; Retail "A"
 Ace Drug Co., T. D. Perkins, 820 West Washington Street; Retail "B"
 Eugene A. Wilson, 624 Broadway; Retail "B"
 C. W. Hartsough, 1202 - 5th Avenue; Retail "A"
 Mr. James H. Kennedy, 2546 Morena Boulevard, Retail "A"
 Harvey's Eat Shop #2, 216 Broadway; Retail "A"
 J. D. Gilliland, Maryland Hotel, 630 F Street; Retail "A"
 Saddlerock Cafe, 1126 - 4th Avenue; Retail "A"
 W. L. Valanta, 901 Turquoise Street; Retail "A"
 Haas, Baruch & Company, 944 K Street; Wholesale
 Western States Grocery Co., 715 J Street and University and Grim; Wholesale
 Gilbert E. Morton Jr., 132 West Broadway; Retail "A"
 Hillcrest Drug Company, A. A. Johnson and E. K. Wolfe, 3896 Fifth Avenue; Retail

"A"

Robert L. Wolfe, Municipal Pier, foot of Broadway; Retail "B"
 Mrs. N. G. Tichenor, 3791 Park Boulevard; Retail "A"
 E. C. Copeland, Embassy Hotel Coffee Shop, 3645 Park Boulevard; Retail "A"
 Peking Cafe, Chaw Guap or Chow Kwoy, 2877 University Avenue; Retail "A"
 Milton L. Robinson, 1145 Broadway; Retail "A"
 Simon Levi Co., Ltd., 330 - 8th Avenue; Wholesale
 Joseph A. Fornia, 956 - 2nd Avenue; Retail "A"
 Wm. G. Stewart, 366 Fifth Avenue; Retail "A"
 P. R. Robles, 4360 Taylor Street; Retail "A"

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60015, 60016, 60017, 60018, 60019, 60020, 60021, 60022, 60023, 60024, 60025, 60026, 60027, 60028, 60029, 60030, 60031, 60032, 60033, 60034, 60035, 60036, 60037, 60038, 60039, 60040, 60041, 60042, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 24th day of April, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60043

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a vote of thanks is hereby extended to Councilman LeRoy E. Goodbody for his work in connection with proposed Assembly Bill #2357 at a meeting held in Sacramento on April 24th, 1933. This bill is an act providing for flood control on the San Dieguito River, including the strengthening of Hodges Dam.

R E S O L U T I O N NO. 60044

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$15,400 from the Unappropriated Balance Fund to meet the May 1st payment to the San Dieguito Water Supply Company on Lake Hodges purchase contract.

R E S O L U T I O N NO. 60045

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to institute a suit against the Santa Fe Irrigation District and the San Dieguito Irrigation District to collect delinquent payments for water.

R E S O L U T I O N NO. 60046

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. E. McManus, 4268 - 44th Street, to connect a third house, now under construction on Lots 1 and 2, Block 326, Choate's Addition, Map 156, near 31st Street and Valley Avenue, to an existing water meter now serving two houses on this property.

R E S O L U T I O N NO. 60047

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Charles E. Anderson is hereby authorized to leave the State for a period of time not to exceed thirty days from the date of this resolution.

R E S O L U T I O N NO. 60048

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby authorized and directed to deliver, for and on behalf of the City of San Diego, to S. Nakamura a grant deed granting and conveying to said S. Nakamura, all that real property situated in the City of San Diego, County of San Diego, State of California, described as follows:

The southeasterly half of the southwesterly half of Lot 278 of the Pueblo Lands of the City of San Diego, County of San Diego, State of California.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60043, 60044, 60045, 60046, 60047, 60048, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 27th day of April, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60049
 CONFIRMING THE LEASE OF CERTAIN TIDE LANDS ABOUT TO
 BE MADE BY THE HARBOR COMMISSION ON BEHALF OF THE
 CITY OF SAN DIEGO TO CONSOLIDATED AIRCRAFT CORPORA-
 TION.

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, is about to enter into a lease of certain portions of the tide lands with Consolidated Aircraft Corporation, for a period of fifty (50) years, beginning on the date of the execution of said Lease, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and Consolidated Aircraft Corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this ____ day of ____, 1933, by and between THE CITY OF SAN DIEGO, a municipal corporation within the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter called "the City," and CONSOLIDATED AIR CRAFT CORPORATION, a private corporation organized and existing under and by virtue of the laws of the State of Delaware, as Lessee, hereinafter called "the Corporation," WITNESSETH:

That the City, lessor as aforesaid, does by these presents demise and lease unto the Corporation, lessee as aforesaid, upon the terms and conditions and for the purposes and uses hereinafter recited, and the Corporation hereby hires and accepts from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, the property and appurtenances, rights and privileges, hereinafter set out, in and to those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California under the provisions of that certain Act of the Legislature of California, entitled, "An Act conveying certain tide-lands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended, said property, rights and privileges being particularly described as follows, to wit: PARCEL NO. 1: Beginning at the point of intersection of the northwesterly line of Palm Street with the Mean High Tide line of the Bay of San Diego as said Mean High Tide Line was established by the Superior Court in that certain action numbered 35473, thence southwesterly along the southwesterly prolongation of the northwesterly line of Palm Street a distance of 77.60 feet to a point on a curve concave to the southwest having a radius of 2137.5 feet the center of which bears south 54° 09' 05" west thence northwesterly along the arc of said curve an arc distance of 23.16 feet to the point of said curves beginning, thence northwesterly on a line parallel to and distant 200 feet southwesterly from the southwesterly line of California Street, a distance of 1419.14 feet to a point on the southwesterly prolongation of the southeasterly line of Sassafras Street, thence N53°30'20" E along the southwesterly prolongation of the southeasterly line of Sassafras Street a distance of 101.65 feet to an intersection with the said Mean High Tide Line of the Bay of San Diego, thence in a southeasterly direction following along the said Mean High Tide Line of the Bay of San Diego to the point or place of beginning containing 134,400 sq. ft. or 3,0854 acres. (Subject to existing leases which shall not be renewed by the City). PARCEL NO. 2: Beginning at the point of intersection of the northeasterly line of Sassafras Street with the Mean High Tide Line of the Bay of San Diego as said Mean High Tide Line was established by the Superior Court in that certain action numbered 35473, thence southwesterly along the southwesterly prolongation of the northwesterly line of Sassafras Street a distance of 102.21 feet to a point, thence northwesterly on a line parallel to and distant 200 feet southwesterly from the southwesterly line of California Street a distance of 429.97 feet to the point of beginning of a curve concave to the Southwest and having a radius of 3,650 feet, thence northwesterly along the arc of said curve an arc distance of 562.39 feet to a point on the southwesterly prolongation of the southeasterly line of Vine Street, thence N43°43'30" E along the southwesterly prolongation of the southeasterly line of Vine Street a distance of 64.07 feet to the point of intersection with the said Mean High Tide Line of the Bay of San Diego, thence in a general southeasterly direction following along the said Mean High Tide Line of the Bay of San Diego to the point or place of beginning and containing 94,000 sq. ft. or 2.158 acres. (Subject to existing leases which shall not be renewed by the City.) PARCEL NO. 3. Beginning at a point on the southwesterly prolongation of the northwesterly line of Quince Street distant 308 feet from the intersection of the southwesterly line of California Street with the northwesterly line of Quince Street thence northwesterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 220 feet to the true point of place of beginning, said point being the most northerly lease corner of the Ryan School of Aeronautics, Ltd., thence southwesterly along the northwesterly lease line of the Ryan School of Aeronautics and its southwesterly prolongation a distance of 177 feet to a point thence N 81°30'50" W a distance of 301.23 feet to a point thence northwesterly on a line parallel to and distant 698 feet southwesterly from the southwesterly line of California Street a distance of 1629.30 feet thence N 8°52'03" W a distance of 546.45 feet to a point on a curve concave to the southwest having a radius of 3,542 feet the center of which bears S37°31'54" W thence southeasterly along the arc of said curve an arc distance of 986.29 feet to a point which is distant 308 feet southwesterly from the southwesterly line of California Street, thence southeasterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 1352.75 feet to the true point or place of beginning and containing 753,600 sq. ft. or 17.3 acres. Said above described lands being shown and designated in red outline upon the plat marked Exhibit "A", attached hereto and made a part of this lease. SECOND: The full and free, non-exclusive, use, in common with others, of the municipal landing field and airport known as Lindbergh Field as it now exists, or as it may be extended, enlarged or improved; its ramps, runways, taxiways, passage ways, its boundary and flood lights, beacons, ceiling lights, aids, conveniences and other appurtenances as they each now exist, or be later provided, for flying purposes, and as a day or night port, landing field and terminal for aircraft and vehicles; and the City covenants that it will exercise ordinary care to maintain and preserve said landing field and facilities in reasonably safe and adequate condition during the term of this lease, and any extension thereof.

THIRD: Subject to all rules and regulations in force applicable to the maintenance and operation of said Lindbergh Field, the full and free access, ingress and egress to and from the leased premises, landing field, radio station, ramps, runways, and the convenient public roads and ways, for its employees, patrons, invitees, vehicles, aircraft, service connection and mobile fueling equipment.

TO HAVE AND TO HOLD the said premises and appurtenances, together with the rights and privileges expressed herein, or necessarily inferred therefrom, unto the said CONSOLIDATED AIRCRAFT CORPORATION, for the period of fifty (50) years, commencing on the day of the execution hereof, and extending to the _____ day of _____, A. D. 1983, at and for the rental of One thousand dollars (\$1,000.00) per year, payable yearly in advance on the first day of each year of said term, the first payment payable on the _____ day of _____, A. D. 1933. In addition to the foregoing provisions, it is hereby agreed that this lease is granted and accepted upon the further terms and conditions following.

(1) That the demised premises shall be used principally for the purpose of manufacturing, repairing, storing, operating and selling aircraft and related products, and for all purposes connected therewith or incident thereto.

(2) That any buildings or structures erected upon the leased premises shall be in accordance with all valid city ordinances and regulations having application thereto, and that the plans therefor shall be, prior to the erection of such buildings or structures, submitted to and approved by the Harbor Commission of said City. That the Corporation will permit the authorized representatives or officers of the City and of the Harbor Commission of said City to enter upon the premises during the usual business hours for purposes of inspection. That the Corporation, its agents and employees, will observe and obey such valid rules and regulations as may be promulgated and uniformly enforced by the proper Federal, State and City Officers or departments, to insure the safe, orderly and convenient conduct of aerial operations upon and from the said airport.

(3) That in the use of said Lindbergh Field, as hereinabove provided, the Corporation shall be subject to all conditions, rules and regulations which are now or may hereafter be adopted by the Harbor Commission pursuant to the provisions of Ordinance No. 11829 of the ordinances of said City and ordinances amendatory thereof and supplemental thereto, and likewise to all laws of the United States, State of California, the charter and ordinances of the City of San Diego, applicable to the operation of airports and/or aircraft and/or to the leasing of tide lands by said City.

(4) That said Corporation shall at all times carry fire equipment and apparatus satisfactory to the Harbor Commission.

(5) The Corporation shall indemnify and keep the City harmless from any claims, costs or judgments proximately resulting from its operations and occupancy under the terms hereof; provided, however, that prompt notice of any such claim as may be filed with the City may be given to the Corporation, and it shall be afforded the timely privilege and option of defending same.

(6) All buildings, structures and improvements placed by the Corporation on said premises, and all equipment installed on said premises by the Corporation, and all field equipment furnished by the Corporation at its expenses, shall remain the property of the Corporation, and upon the termination of this lease, said buildings, improvements, structures and equipment shall be removed from said premises by the Corporation, or otherwise disposed of within a reasonable time after termination hereof; subject, however to any constitutional, statutory or contract lien which the City may have for unpaid rents or charges.

(7) The Corporation shall, within two (2) years from the execution of this lease, establish and erect upon the premises hereby leased its main aircraft manufacturing plant and headquarters now located in the City of Buffalo, State of New York, and shall during the remainder of the term of this lease, and any extension or renewal thereof, maintain and operate the same upon the said leased premises. If the Corporation shall fail or neglect to comply with the requirements of this condition within the period of time stated herein, or shall at any time during the term of this lease discontinue the use of said premises for the purposes herein contemplated, or shall establish or maintain its main manufacturing plant, operations or headquarters elsewhere, the City shall have the right, as its sole and exclusive remedy, upon sixty (60) days' written notice, to terminate this lease and all rights and privileges granted hereunder, save and except the right of the Corporation to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises; provided, further, that the Corporation shall at any time prior to the expiration of the period in this paragraph above stated, anything to the contrary in this lease notwithstanding, have the right, at its election, to surrender to the City this lease and all of its rights hereunder, upon payment to the City of all rentals accrued to the date of such surrender. In event of such surrender, however, the Corporation shall have no claim upon the City for the rebate or return of any amount of rent theretofore paid by it hereunder.

(8) Neither the whole nor any portion of this lease shall be assignable or transferable; nor shall any portion in excess of a total of twenty per cent (20%) of the entire area hereby leased be sublet, without the consent of the Harbor Commission of said City evidenced by resolution duly and regularly adopted by said Commission. Provided, however, that said Harbor Commission shall not refuse or withhold its approval to an assignment or transfer of this lease to an assignee conducting an aircraft manufacturing business similar to that conducted or to be conducted on the leased premises by said Corporation, and whose financial standing and responsibility is at least equal to the present financial standing and responsibility of the lessee herein.

(9) In event of breach of any of the covenants by the Corporation herein contained, the City may serve notice in writing upon the Corporation that if such breach is not cured within a sixty day period the City may declare this lease at an end, and the said Corporation shall have no further rights hereunder, and the said Corporation shall remove from the said demised premises and have no further right or claim thereto, and the City shall immediately thereupon, without recourse to the Courts, have the right to take possession of said premises, and said Corporation shall forfeit all rights and claims thereto and thereunder; provided, however, that in the event of a termination of this lease as in this paragraph provided, the Corporation may within such reasonable time as the Harbor Commission may designate, remove all buildings, improvements, structures and equipment and other personal property of the Corporation from the premises herein leased; provided, further, that no such termination shall in any wise relieve the Corporation from the obligation to pay any rentals and charges accrued and payable up to the time thereof.

(10) If at any time during the term of this lease the tenancy hereunder shall interfere with the use of any of the tide lands of San Diego Bay lying bayward of the bulkhead line as now established, for navigation, commerce and fisheries, or in any manner become inconsistent with the trusts under which the said tide lands are held from the State of

California, the City shall have the right to terminate this lease upon the payment to the Corporation of reasonable compensation, which shall be based upon and limited to compensation for the actual value at the time of the termination of this lease of such buildings, structures and physical improvements placed upon the demised premises by the Corporation, as are authorized or permitted under the terms of this lease, and shall not be held to include or require compensation to be paid in any amount to said Corporation for any damage to or interference with, or loss of business or franchise, occasioned by any such termination.

(11) The City reserves the right to lay and maintain water or sewer pipes across any of the premises occupied or to be occupied by the Corporation hereunder, provided that said Corporation shall not be disturbed in the possession and use of said premises to any greater degree than may be necessary for such purposes.

(12) Reference is hereby made to all laws as now existing and as hereafter amended or enacted applicable to the leasing of tide lands by the City of San Diego, and by such reference all restrictions or conditions imposed or reservations made thereby are made a part of this lease with like effect as though the same were expressly set forth herein.

(13) Within three (3) months from the time the Corporation shall have begun the construction of its main manufacturing plant upon the leased premises, as provided in paragraph number 7 hereof, the City shall build and maintain, or cause to be built and maintained, a suitable railroad spur track from the main line of the Santa Fe Railroad to that portion of the leased premises lying on the bay side of Atlantic Street.

(14) Within one (1) year from the time the Corporation shall have established its main manufacturing plant upon the leased premises, as provided in paragraph number 7 hereof, the City shall, without expense to the Corporation, cause Atlantic Street to be paved to a minimum width of forty (40) feet for the entire length of said Atlantic Street between Harasthy Street and Broadway; provided, however, that that portion of Atlantic Street upon which the leased premises abut shall be paved for its entire width from curb to curb. The City shall also within the same period of time, without expense to the Corporation, cause Palm, Sassafrazsand Vine Streets to be paved to a width of forty (40) feet, with a sidewalk upon at least one side thereof, between Atlantic Street and Kettner Boulevard. The streets herein provided to be paved shall be thereafter maintained in good condition by the City.

(15) Within one (1) year from the time the Corporation shall have established its main manufacturing plant upon the leased premises, as provided in paragraph numbered 7 hereof, the City shall, without expense to the Corporation, build and maintain a seaplane base, with suitable ramp, capable of accommodating a seaplane of 60,000 pounds gross, on the water frontage adjoining Lindbergh Field, for the free, but not exclusive use of the Corporation, during the full term of this lease, together with any extension thereof.

(16) The City shall gradually improve Lindbergh Field and increase the ground area thereof in accordance with the official plans and program as the same now exists, for the full and free, non-exclusive use, of the Corporation, in common with others, of the said field, for flying activities during the full term of this lease, together with any extension thereof.

(17) The City shall allow no buildings or flying obstructions to be erected on the field side of the premises herein leased. It is further understood and agreed, that unless this lease shall have been terminated for a cause herein provided, upon the expiration of the fifty (50) year term hereby granted, the Corporation shall, provided it is not then in default as to any of the terms or conditions herein contained, have the right to a renewal of this lease, upon the same terms and conditions and for the same purposes and uses, for an additional period of fifty (50) years; provided, further, that if the Corporation shall desire and intend to avail itself of the right to such renewal, it shall notify the City in writing thereof at least one (1) year prior to the expiration of the fifty (50) year term of this lease. The failure of the Corporation so to do shall relieve the City from any obligation to make such renewal.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego, acting for and on behalf of said City, have hereunto subscribed their names as and for the act of said City, and the said Corporation, Lessee as aforesaid, has caused this instrument to be executed and its corporate name and seal to be hereunto affixed by its proper officers, and this instrument when so executed shall be deemed effective from the date first hereinabove written. This instrument is executed in duplicate, both of which shall be deemed originals. THE CITY OF SAN DIEGO.

By _____

Members of the Harbor Commission
of the City of San Diego.

CONSOLIDATED AIRCRAFT CORPORATION

By _____
President.

ATTEST:

Secretary

I hereby approve the form of the foregoing Lease, this 1st day of May, 1933.

C. L. Byers,
City Attorney

By, H. B. Daniel,
Deputy City Attorney.

STATE OF NEW YORK, }

County of _____ }

ss.

On this _____ day of _____, A. D. 1933, before me, _____ a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared _____ known to me to be the President, and _____ known to me to be the Secretary, of Consolidated Aircraft Corporation, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the County
of
State of New York.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Blakiston, Goodbody, Russo, and Rossi

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett, Anderson and Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 60050

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is directed to furnish this Council with a description of the district of lands to be affected and benefited by, and to be assed to pay the costs, damages and expenses of closing HARNEY STREET and CONDE STREET, from 150 feet southwesterly from the southwesterly line of Fort Stockton Drive to the southwesterly end of said Harney and Conde Streets, respectively, as petitioned for in Document No. 282411 on file in the office of the City Clerk of said City.

R E S O L U T I O N NO. 60051 LOMA PORTAL LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LOCUST STREET, EVERGREEN STREET, WILLOW STREET, PLUM STREET, CLOVE STREET, DUMAS STREET, ELLIOTT STREET, FREEMAN STREET, GOLDSMITH STREET, CHATSWORTH BOULEVARD, LYTTON STREET, ROSECRANS STREET, POINSETTIA DRIVE, JONQUIL DRIVE, NARCISSUS DRIVE, HYACINTH DRIVE, AZALEA DRIVE, WISTERIA DRIVE, LOTUS DRIVE, PLUMOSA DRIVE and AMARYLLIS DRIVE, within the limits specified in Resolution of Intention No. 59823, adopted by the Council March 13, 1933, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", filed in the office of said City Clerk March 22, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 60052 MISSION BEACH LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of four-fifths of the costs and expenses of the work or improvement of furnishing electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California, and also for the maintenance and repair of said bracket arms, wires, conduits and lamps on said Mission Boulevard, between the points above mentioned, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed in the office of said City Clerk March 22, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 60053 DIRECTING CITY CLERK TO READVERTISE FOR SEALED PROPOSALS OR BIDS ON FLORIDA STREET, IN THE CITY OF SAN DIEGO, CALIFORNIA.

WHEREAS, the City Clerk of the City of San Diego, California, did, pursuant to direction of the Council of said City, advertise for sealed proposals or bids for doing the work ordered in Resolution No. 59413, adopted by said Council on the 19th day of December, 1932, and in which said Resolution said Council did order work and improvement to be done upon FLORIDA STREET, in said City, within the limits described in Resolution of Intention No. 59252, adopted by the Council November 14, 1932, which Resolution is by reference there-to incorporated herein and made a part hereof; and

WHEREAS, NO sealed proposals or bids, or any bids, were offered for the doing of said work; and

WHEREAS, this Council deems it for the public good to readvertise for sealed proposals or bids for doing said work, NOW, THEREFORE,

IT IS HEREBY RESOLVED, that the City Clerk of said City is hereby authorized and directed to readvertise for sealed proposals or bids for doing said work, described in said Resolution No. 59413 ordering the improvement work on said FLORIDA STREET, as in the first instance. That said readvertising shall be done and made in strict conformity to the orders and directions contained in said Resolution No. 59413 ordering work, and for the time and in the manner and in the newspaper in said Resolution No. 59413 particularly designated and ordered.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Russo, Blakiston, and Rossi
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett, Anderson and Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60054

DECLARING THE RESULT OF THE REGULAR MUNICIPAL ELECTION HELD IN THE CITY OF SAN DIEGO, CALIFORNIA, ON TUESDAY, THE 25TH DAY OF APRIL, A.D. 1933, AND OF THE REGULAR MUNICIPAL ELECTION HELD IN THAT PORTION OF THE SAN DIEGO SCHOOL DISTRICT LYING OUTSIDE THE CORPORATE LIMITS OF THE CITY OF SAN DIEGO, ON TUESDAY, THE 25TH DAY OF APRIL, A.D. 1933.

WHEREAS, a regular Municipal Election was held in the City of San Diego, California, on Tuesday, the 25th day of April, A.D. 1933, in pursuance of the provisions of Section 10, Article II, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 164 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in the City of San Diego, California," adopted February 20th, 1933; and

WHEREAS, said election was held for the purpose of electing the following municipal officers, to-wit:

- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 1:
One to be elected;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:
One to be elected;
- FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 4:
One to be elected;
- FOR MEMBERS OF THE BOARD OF EDUCATION:
Three to be elected;

and,

WHEREAS, a regular Municipal Election was held in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego on Tuesday, the 25th day of April A.D. 1933, in pursuance of the provisions of Section 10, Article II, and Section 66, Article VI, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 165 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego, for the purpose of voting on the election of Members of the Board of Education to be elected at the regular Municipal Election to be held in The City of San Diego on the 25th day of April, 1933", adopted February 20th, 1933; and

WHEREAS, said election was held for the purpose of voting on the election of Members of the Board of Education to be elected at the regular Municipal Election held in the City of San Diego, California, on the 25th day of April, 1933; and

WHEREAS, all the various election boards appointed in said Ordinances No. 164 (New Series) and said Ordinance No. 165 (New Series) have made returns of the said election to the City Clerk, and to the Council, all as required by law; and

WHEREAS, all the said returns have been at the meeting of said Council held at this time, being Thursday, the 27th day of April, 1933, and being the second day next succeeding the date of said Municipal Election, publicly opened and canvassed by the said Council, and the canvassing having been continued until the return of all ballots from absentee voters, as required by law, and the result thereof determined; NOW, THEREFORE:

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said regular Municipal Election held in the City of San Diego, California, on Tuesday, the 25th day of April, A.D. 1933, and the result of said regular Municipal Election held in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego on Tuesday, the 25th day of April, A.D. 1933, be, and the same are hereby declared to be, as follows:

The whole number of votes cast in said City and in that portion of the San Diego School District lying outside the corporate limits of the City of San Diego, at said regular Municipal Election is Thirty-six Thousand Six Hundred Eighteen (36,618).

The total vote received by each candidate at said regular Municipal Election is as follows:

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 1:	
ALBERT W. BENNETT	received 19,614 votes;
WYNNE L. VAN SCHAIK	received 14,826 votes.

Said Council does hereby declare ALBERT W. BENNETT elected to the office of Member of the Council of the City of San Diego from District No. 1.

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 3:	
WAYNE A. HOOD	received 22,781 votes;
JOSEPH J. RUSSO	received 11,644 votes.

Said Council does hereby declare WAYNE A. HOOD elected to the office of member of the Council of the City of San Diego from District No. 3:

FOR MEMBER OF THE COUNCIL FROM DISTRICT NO. 4:	
JOHN R. BLAKISTON	received 14,309 votes;
HARRY WARBURTON	received 19,675 votes.

Said Council does hereby declare HARRY WARBURTON elected to the office of Member of the Council of the City of San Diego from District No. 4.

FOR MEMBERS OF THE BOARD OF EDUCATION:	
MILDRED L. HALE	received 16,428 votes;
RAY REYNOLDS	received 17,792 votes;
FRED M. THOMPSON	received 19,270 votes;
J. K. WARD	received 13,419 votes
CHESTER H. WEBBER	received 20,580 votes;
JACOB WEINBERGER	received 15,451 votes.

Said Council does hereby declare RAY REYNOLDS, FRED M. THOMPSON and CHESTER H. WEBBER each elected to the office of Member of the Board of Education.

The City Clerk of said City is hereby directed to cause this resolution to be published at least once in all the daily newspapers in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston and Rossi

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett, Anderson and Mayor Forward

(SEAL)

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60055

A RESOLUTION DECLARING THE RESULT OF THE ELECTION
HELD IN THE CITY OF SAN DIEGO, ON TUESDAY, APRIL
25TH, 1933, UPON A CERTAIN PROPOSED AMENDMENT TO
THE CHARTER OF THE CITY OF SAN DIEGO.

WHEREAS, a regular Municipal Election was held in the City of San Diego, California, on Tuesday, the 25th day of April, A.D. 1933, in pursuance of the provisions of Section 10, Article II, of the Charter of the City of San Diego, and of the provisions of Ordinance No. 164 (New Series) of the ordinances of said City, entitled, "An Ordinance proclaiming a regular Municipal Election in the City of San Diego, California," adopted February 20th, 1933; and

WHEREAS, at said regular Municipal Election there was submitted to the qualified voters of said City, in pursuance of the provisions of Resolutions numbered 59843 and 59844 of the Resolutions of the Council of said City, the following proposition to amend the Charter of said The City of San Diego, to-wit:

PROPOSITION

Amend Section 77, Article VII, of the Charter of the City of San Diego, as follows:

"Section 77. The Council shall have the power to levy and collect taxes, in addition to the taxes herein or by general law authorized to be levied and collected, in an amount sufficient to pay the bonded indebtedness of said City.

In addition thereto the Council shall have the power to levy and collect a special tax at a rate not exceeding five cents on each one hundred dollars of the assessed valuation during any one fiscal year for the acquisition and construction of permanent improvements, real property, public buildings and public offices, including equipping and furnishing of same; provided, however, that said amount of five cents may be increased by a vote of two-thirds of the electors voting on the proposition, but not to exceed the total amount of indebtedness for public improvements limited by section 76 of this article."

AND WHEREAS, all the various election boards appointed in said Ordinance No. 164 (New Series) have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, all of said returns have been at the meeting of said Council held at this time, being Thursday, the 27th day of April, 1933, and being the second day next succeeding the date of said Municipal Election, publicly opened and canvassed by the said Council, and the canvassing having been continued until the return of all ballots from absentee voters, as required by law, and the result thereof determined; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said election on the proposition of amending the Charter of the City of San Diego be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said election on the proposition of amending the Charter of the City of San Diego is Thirty Thousand Six Hundred Eighty-eight (30,688).

That on the proposition, hereinbefore set out in full, and which appeared on the ballot as follows:

"PROPOSITION I. Amend Section 77, Article VII, of the Charter of the City of San Diego, as follows:

'Section 77. The Council shall have the power to levy and collect taxes, in addition to the taxes herein or by general law authorized to be levied and collected, in an amount sufficient to pay the bonded indebtedness of said City.

In addition thereto the Council shall have the power to levy and collect a special tax at a rate not exceeding five cents on each one hundred dollars of the assessed valuation during any one fiscal year for the acquisition and construction of permanent improvements, real property, public buildings and structures and public offices, including equipping and furnishing of same; provided, however, that said amount of five cents may be increased by a vote of two-thirds of the electors voting on the proposition, but not to exceed the total amount of indebtedness for public improvements limited by Section 76 of this article."

the vote was:

For said proposition, 5,837 votes
Against said proposition, 24,851 votes

and said proposition has not received the vote of a majority of the qualified voters voting thereon at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 1st day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Russo, Blakiston and Rossi

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett, Anderson and Mayor Forward

ATTEST: JOSEPH J. RUSSO
Vice Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60049, 60050, 60051, 60052, 60053, 60054, 60055, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 1st day of May, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By Helen M. Wellig Deputy.

R E S O L U T I O N NO. 60056

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That 45 degree angle parking is hereby permitted on the north side of Essex Street, from Park Boulevard to the Alley east of Good's Villa Tract.

That the interested City Departments are hereby authorized and directed to remove the "No Left Turn" sign on Pringle Street at its intersection with West Washington Street. Said sign was formerly authorized by Resolution No. 59881.

That the passenger loading and unloading zone on the south side of University Avenue, just west of Herbert Street, is hereby discontinued. A ten-foot "No Parking Zone" is hereby established at this location.

R E S O L U T I O N NO. 60057

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen (18) feet be and it is hereby established in front of 1211 Market Street, commencing at the east end of the present setback on this corner.

R E S O L U T I O N NO. 60058
FIVE POINTS LIGHTING DISTRICT NO. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, Page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Andrews Street and Chalmers Street;

KETTNER BOULEVARD, between Winder Street and Chalmers Street;

CALIFORNIA STREET, between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET, between Noell Street and California Street;

HANCOCK STREET, between Harasthy Street and Chalmers Street;

ATLANTIC STREET, between Witherby Street and Harasthy Street;

HARASTHY STREET, between Atlantic Street and California Street;

ANDREWS STREET, between California Street and India Street; and

WINDER STREET, between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of One Year from and including August 5, 1933, to and including August 4, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the northeasterly line of India Street with the southeasterly line of Andrews Street; thence northeasterly along the southeasterly line of Andrews Street a distance of 100 feet to a point; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of India Street to the northwesterly line of Chalmers Street; thence southwesterly along the northwesterly line of Chalmers Street to a point distant 100 feet southwesterly from the southwesterly line of India Street; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of India Street to the most easterly corner of Lot 1, Block 175, Middletown; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Andrews Street to the most easterly corner of Lot 1, Block 174, Middletown; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of California Street to the most northerly corner of Lot 6, Block 174, Middletown; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Winder Street to the northeasterly line of Kettner Boulevard; thence southeasterly along the northeasterly line of Kettner Boulevard to the northwesterly line of Chalmers Street; thence southwesterly along the northwesterly line of Chalmers Street to a point distant 58.54 feet southwesterly from the southwesterly line of Hancock Street; thence northwesterly in a direct line to a point on the southwesterly line of Lot 7, Block 168, Middletown, distant 26.41 feet southeasterly from the most westerly corner of said Lot 7; thence northwesterly along the southwesterly lines of Lots 7 and 8, Block 168, Middletown, to the most westerly corner of said Lot 8; thence southwesterly along the southeasterly line of Lot 4, Block 168, Middletown, a distance of 46.52 feet to a point; thence northwesterly along a line parallel to and distant 50 feet southwesterly from the southwesterly line of Hancock Street to the northeasterly line of California Street; thence northwesterly along the northeasterly line of California Street

to the southwesterly line of Hancock Street; thence westerly in a direct line to the most easterly corner of Lot 7, Block 172, Middletown; thence southwesterly along the southeasterly line of said Lot 7 to the most southerly corner thereof; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Hancock Street to the most easterly corner of Lot 1, Block 172, Middletown; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Harasthy Street to the northeasterly line of Atlantic Street; thence southwesterly in a direct line to the most southerly corner of Lot 7, Block 250, Middletown; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Atlantic Street to the southeasterly line of Witherby Street; thence northeasterly along the southeasterly line of Witherby Street to the most northerly corner of Lot 1, Block 228, Middletown; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Atlantic Street to the most northerly corner of Lot 6, Block 251, Middletown; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Harasthy Street to the most northerly corner of Lot 6, Block 181, Middletown; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Moore Street to the southeasterly line of Noell Street; thence northeasterly along the southeasterly line of Noell Street to the most northerly corner of Lot 1, Block 194, Middletown; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Moore Street to the most westerly corner of Lot 7, Block 187, Middletown; thence northeasterly along the northwesterly line of said Lot 7 to the most northerly corner thereof; thence northeasterly in a direct line to the most northerly corner of Lot 1, Block 188, Middletown; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of California Street to the most easterly corner of Lot 5, Block 179, Middletown; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Andrews Street to the southwesterly line of India Street; thence southeasterly in a direct line to the point or place of beginning; excepting therefrom all public streets, avenues, alleys, highways or roads.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Five Points Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Russo, Blakiston, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION NO. 60059

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Bank of America, the San Diego Trust and Savings Bank and the First National Trust and Savings Bank of San Diego to conduct a brewing establishment on Blocks 172 and 182 of Middletown, as petitioned for under Document No. 282646.

That the provisions of Zoning Ordinance No. 12990, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

RESOLUTION NO. 60060

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing no signs are erected on the property, permission is hereby granted to A. A. McGuffie, 3193 K Street, to operate a Lumber Storage Yard in Zone R 4 for a period of six months from the date of this resolution on Lots 1 and 2, Block 132, Central Park.

That the provisions of An Ordinance No. 13216 be and they are hereby suspended insofar as they relate to the property mentioned above, for a six-month period.

RESOLUTION NO. 60061

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, provided a permit is obtained from the Building Department, and providing the specifications in the building code are followed, permission is hereby granted to the New Spreckels Theatre, by L. B. Metzger, Mgr., to hang a banner across the street in front of the theatre advertising the picture, "The Working Man" starting Thursday, May 11th, 1933.

R E S O L U T I O N NO. 60062

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the building inspector is present when the work is being done, permission is hereby granted to O. U. Miracle and Cliff May to use a special type of flooring in a residence to be located on Lot 7, Marston Hills, in lieu of the slab construction allowed in the uniform code. A sketch of the proposed construction is shown in Document No. 282527.

R E S O L U T I O N NO. 60063

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Patten-Blinn Lumber Company to use a Ross Carrier of the following description: Engine #1919-J4-2525, Frame #323, Four Pneumatic Tires, size 40 X 10, width overall 104 inches, net weight 11,080 pounds; using said vehicle upon the streets of San Diego in spite of its excessive width.

R E S O L U T I O N NO. 60064

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead light on El Cajon Avenue, at Georgia Street.

R E S O L U T I O N NO. 60065

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby authorized to communicate to the President of the United States the great interest of the City of San Diego in the efforts of Imperial Valley to have the Government construct the All-American Canal at an early date.

We know the importance to Imperial Valley of bringing its water system wholly under the laws and control of the United States. But, in addition to the interest which we have in the welfare and progress of our neighbor community, this city has a direct interest.

The City and County of San Diego executed a contract with the Department of the Interior, February 15, 1933, thereby acquiring the right to purchase water stored by the United States in the Hoover Dam. This contract can be effectual only if the All-American Canal is constructed.

The proposal calls for the City of San Diego to divert a supply of water jointly with the Imperial Irrigation District at its proposed heading and conduct the same through the All-American Canal to the west side of the Imperial Valley, from which point it would be pumped over the mountains to supply some 200,000 people living on the coastal plain in and around the City of San Diego. This course, after a study by engineers, has been recommended as a plan more economical for getting Colorado River water to this vicinity than by the Metropolitan Water District Aqueduct now under construction.

The continued and steady growth of this city and tributary country adjoining it, based on official records for the past thirty years, shows that this additional supply of domestic water is absolutely necessary for the future development and welfare of the City of San Diego.

This city, therefore, joins with the Imperial Valley in urging early provision for the construction of said All-American Canal. We believe that it is a project ideally designed for unemployment relief, giving employment to the largest number for the amount of money to be expended, as most of its cost will be for labor.

We respectfully request that this project be included in the President's Public Works Building Program.

R E S O L U T I O N NO. 60066

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Whereas, Abraham R. Sauer, one of the oldest editors and publishers in Southern California, who has been the guiding spirit of the San Diego Herald for many years, passed away at his home in this city on May 3, 1933, at the ripe age of 82 years, and

Whereas, Mr. Sauer was the father of A. Ray Sauer, Jr., Superintendent of the Purchasing Department of this city,

The sympathy of this body is hereby expressed to the latter and to the other members of the bereaved family, to whom the city clerk is directed to send a copy of this resolution, and said resolution is hereby ordered entered in full in the minutes of this Council.

R E S O L U T I O N NO. 60067

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor be and he is hereby authorized to pay to H.O. Duerr, doing business as the San Diego Disposal Company, all monies due him as of last due date, under provisions of existing contract between the City of San Diego and said H. O. Duerr.

R E S O L U T I O N NO. 60068

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That immediately upon the payment by the Auditor of the amount of money due to H.O. Duerr, doing business as the San Disposal Company, as of the last due date, notice be served by the City Manager upon said H. O. Duerr to the effect that five days after such service of notice delivery and disposal of rubbish will be made in strict compliance with the original contract between the City and said H. O. Duerr.

R E S O L U T I O N NO. 60069

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Harbor Commission be and it is hereby requested to revoke the permit heretofore granted to H. O. Duerr, doing business as the San Diego Disposal Company, for the disposal of rubbish on the tidelands at the foot of Ninth Avenue, where such operations are now being conducted, such revocation to be as of the fifteenth of May, 1933.

R E S O L U T I O N NO. 60070

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby requested to furnish this Council with a written opinion as to the effect of the failure on the part of Hause, Hunt & Schwartz to furnish the bond as set out in their contract with the City, covering the inventory of the properties of the San Diego Consolidated Gas & Electric Company.

R E S O L U T I O N NO. 60071

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor be and he is hereby instructed to withhold any further payments to Hause, Hunt & Schwartz under their contract with the City for the appraisal of the properties of the San Diego Consolidated Gas & Electric Company, until said firm has furnished the city a bond satisfactory to this Council, as provided for in the said contract.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60056, 60057, 60058, 60059, 60060, 60061, 60062, 60063, 60064, 60065, 60066, 60067, 60068, 60069, 60070, 60071, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of May, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60072

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett is hereby appointed as Vice-Mayor of the City of San Diego.

R E S O L U T I O N NO. 60073

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Dan Rossi is hereby appointed to represent the Council on the Municipal Traffic Commission.

R E S O L U T I O N NO. 60074

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Chas. E. Anderson is hereby appointed to represent the Council on the City Planning Commission.

R E S O L U T I O N NO. 60075

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the resignation of A. V. Goeddel as City Manager is hereby accepted, effective May 15th, 1933.

R E S O L U T I O N NO. 60076

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 2

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 1st day of May, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the curb lines of the following streets in the City of San Diego, California, to-wit:

FOURTH AVENUE, between the south line of Washington Street and the north line of Robinson Avenue;

FIFTH AVENUE, between the south line of University Avenue and the north line of Robinson Avenue; and

UNIVERSITY AVENUE, between the east line of Third Avenue and the westerly line of Park Boulevard.

Such furnishing of electric current shall be for a period of one year from and including March 16, 1933, to-wit, to and including March 15, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 2, filed January 27, 1933, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: One Thousand Eight Hundred Sixty-eight and 76/100 Dollars (\$1868.76).

And said Council does hereby require and fix the sum of Four Hundred Sixty-Eight Dollars (\$468.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 60077
LOMA PORTAL LIGHTING DISTRICT NO. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street.

At the intersection of PLUM STREET with Curtis Street.

At the intersection of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street.

On DUMAS STREET between Clove Street and Willow Street.

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park.

On FREEMAN STREET between Chatsworth Boulevard and Willow Street.

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street.

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street.

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street).

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street.

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive.

On JONQUIL DRIVE between Elliott Street and Lotus Drive.

On NARCISSUS DRIVE between Elliott Street and Lotus Drive.

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park.

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park.

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park.

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive.

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1933, to-wit, to and including June 27, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Engineer's Report and Assessment for Loma Portal Lighting District No. 1," filed March 22nd, 1933, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 1st day of May, 1933, said Council did by Resolution No. 60051 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Loma Portal Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS- Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

RESOLUTION ORDERING IMPROVEMENT NO. 60078
MISSION BEACH LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned.

Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1933, to-wit, to and including May 14, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Engineer's Report and assessment for Mission Beach Lighting District No. 1," filed March 22, 1933 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 1st day of May, 1933, said Council did by Resolution No. 60052 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: J. F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

CITY CLERK of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60079

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. SANE
DIEGO LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 1st day of May, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60016, adopted by said Council on the 24th day of April, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That Monday, the 5th day of June, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Ivy Street and Broadway;

COLUMBIA STREET, between Beech Street and Broadway;

STATE STREET, between Elm Street and Broadway;

UNION STREET, between B Street and Broadway;

FRONT STREET, between B Street and Broadway;

FIRST AVENUE, between Beech Street and Broadway;

SECOND AVENUE, between B Street and Broadway;

THIRD AVENUE, between A Street and Market Street;

FOURTH AVENUE, between Ivy Street and Market Street;

FIFTH AVENUE, between Laurel Street and K Street;

SIXTH AVENUE, between A Street and Island Avenue;

SEVENTH AVENUE, between Beech Street and F Street;

EIGHTH AVENUE, between Beech Street and Market Street;

NINTH AVENUE, between B Street and Market Street;

TENTH AVENUE, between B Street and Market Street;

ELEVENTH AVENUE, between B Street and Market Street;

TWELFTH AVENUE, between Russ Boulevard and Imperial Avenue;

SIXTEENTH STREET, between C Street and the south line of Sherman's Addition;

ASH STREET, between Seventh Avenue and Eighth Avenue;

A STREET, between India Street and Eighth Avenue;

B STREET, between Kettner Boulevard and Twelfth Avenue;

C STREET, between Kettner Boulevard and Twelfth Avenue;

BROADWAY, between Atlantic Street and Sixteenth Street;

E STREET, between India Street and Sixteenth Street;

F STREET, between Columbia Street and Sixteenth Street;

MARKET STREET, between the east line of State Street produced south and Sixteenth Street;

IMPERIAL AVENUE, between National Avenue and Thirteenth Street;

NATIONAL AVENUE, between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1933, to and including June 30, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION OF INTENTION NO. 60080
HARNEY STREET AND CONDE STREET

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of a portion of the streets hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of HARNEY STREET, between a line 150 feet southwesterly from the southwesterly line of Fort Stockton Drive and the northeasterly line of Hickory Street produced southeasterly; and of CONDE STREET, between a line 150 feet southwesterly from the southwesterly line of Fort Stockton Drive and the northeasterly line of Hickory Street produced northwesterly.

That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of land in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows: Beginning at a point on the northeasterly line of Hickory Street, distant 150 feet southeasterly from the southeasterly line of Conde Street; thence northwesterly along the northeasterly line of Hickory Street and the northeasterly prolongation of said line to a point distant 150 feet northwesterly from the northwesterly line of Harney Street; thence northeasterly parallel to the northwesterly line of Harney Street to a point distant 150 feet southwesterly from the southwesterly line of Fort Stockton Drive; thence southeasterly parallel to the southwesterly line of Fort Stockton Drive to a point distant 150 feet southeasterly from the southeasterly line of Conde Street; thence southwesterly parallel to the southeasterly line of Conde Street to the point of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO SUN, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 60081

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Veterans of Foreign Wars, all local branches, by J. M. Andersen, 4545 Marlborough Street, to have a poppy sale on May 26th, 27th, 28th and 29th and 30th, 1933.

RESOLUTION NO. 60082

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Unit No. 6, American Legion Auxiliary, Fighting Bob Unit No. 364, DeWitt C. Mitchell No. 201 Unit, and Harold Angier Unit No. 383, c/o 1010 Essex Street, to sell poppies on the streets on May 26, 27, 28 and 29, 1933.

RESOLUTION NO. 60083

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox California Theatre, by J. O. O'Toole, to hang a banner across 4th Avenue, from the Fox California Theatre to the building directly opposite to advertise the attraction "To-day We Live".

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

R E S O L U T I O N NO. 60084

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby authorized and directed to appoint a certified public accountant to audit the books of the City Treasurer.

R E S O L U T I O N NO. 60085

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to institute a suit to attach the \$23,000 paid by the Federal Government for hogs to Wahler Brothers & Huston.

R E S O L U T I O N NO. 60086

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Superintendent of Streets is hereby authorized and directed to use the City flags in decorating the streets on Memorial Day, Tuesday, May 30th, 1933.
That the Citizens of San Diego are hereby urged to observe Memorial Day, and to display the United States Flag at their homes and other locations.

R E S O L U T I O N NO. 60087

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a vote of thanks be, and it is hereby extended to Mr. S. V. Cortelyou, District Engineer, District VII, State Division of Highways, for his cooperation with the City of San Diego in connection with the construction of the Sorrento Bridge, and other portions of U.S. Highway Route 101 inside the San Diego City limits.

R E S O L U T I O N NO. 60088

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That, if the "Walk-a-Derby" at 15th and E Streets is not already closed, the Chief of Police is hereby authorized and directed to close same immediately.

R E S O L U T I O N NO. 60089

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appointment, by City Manager A.V. Goeddel, of Mr. Jack T. Millan as City Treasurer for a period of thirty days starting May 8, 1933, be and the said appointment is hereby confirmed.

R E S O L U T I O N NO. 60090

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the application of the Superior Furniture Company, 1220 - Fourth Avenue, for a loud speaker permit is hereby denied.
The Police Department are hereby authorized to prohibit the operation of a loud speaker at that location.

R E S O L U T I O N NO. 60091

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the following applications for licenses to sell beverages containing not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, are hereby denied:

Rudolph Kraus,	1360 India Street.
Rocco Torres,	728 - 4th Avenue.
Joseph Vietti,	621 Fifth Avenue.
S. M. Duncan,	924 - 8th Avenue.
Leon A. Kaplan,	3602 Barnett Avenue.
Stephen Barker,	729 - 4th Avenue.
San Diego Commonwealth Club,	610 Commonwealth Bldg.
Mike Galasso,	755 - 6th Avenue.

The City Treasurer is hereby authorized to return to said petitioners the deposits which accompanied the petitions.

R E S O L U T I O N NO. 60092

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:
Pete Vujovich, New Ship Cafe, 1059 India Street; Retail "A"

R E S O L U T I O N NO. 60093

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Concordia Turnverein,	Germania Hall; Retail "A"
The San Diego Club,	1250 Sixth Avenue; Retail "A"
Eugenio Fillette,	1248 E Street; Retail "A"
C. T. Powell,	965 - 12th Avenue; Retail "B"
Glaser Bros.,	703 G Street; Wholesale
E. A. Perkiss, Jr.,	810 State Street; Wholesale
J. S. Lazar,	739 Fifth Avenue; Wholesale
Nettie Rasmussen,	630 W. Broadway; Retail "A"
Sam Stepich,	1166 Fifth Avenue; Retail "A"
San Diego Press Club,	810 Ash Street; Retail "A"
F. C. Higgins,	527 F Street; Retail "A"
The Bayshore Club,	Kathrine H. VonDreden, 2110 Belt Street; Retail "A"
John Brandt,	Plaza Club, 917 - 3rd Avenue; Retail "A"
Hom Look Loi,	452 Fourth Avenue; Retail "A"

Raymond Loi, Chinese-American Cafe, 939 Fourth Avenue; Retail "A"
 Nick Gregovich & C. M. Orgius, Panama Cafe, 827 - 4th Avenue; Retail "A"
 John C. Scapino, 822 - 4th Avenue; Retail "A"
 Peter Capatanos, 1268 - 4th Avenue; Retail "A"
 John M. Vujovich, 1170 - 3rd Avenue, Empress Coffee Shop; Retail "A"
 Teddy O'Keefe, 917 Seventh Avenue; Retail "A"
 Earl Bressler, 514 F Street; Retail "A"
 Mrs. George William Billings, 530 West C Street; Retail "A"
 Ralph G. Koerner, 1272 India Street, Retail "A"
 Mary Jane Knapp, 1352 India Street; Retail "A"
 W. H. Norton, 852 Front Street; Retail "A"
 Betty Webster, 4003 - 3rd Avenue; Retail "A"
 J. M. Prozeller, 3647 University Avenue; Retail "A"
 Mike Tsimekles, 4306 University Avenue; Retail "A"
 Miss Mary Ruski, 1249 Union Street; Retail "A"
 Crows Nest, Edward E. Schultz & John J. Kelly, 1027 India Street; Retail "A"
 Mrs. Grace Corrao, 2036 India Street; Retail "A"
 Arthur Tocque, 4350 University Avenue; Retail "A"
 P. J. Hubbard, 4257 University Avenue; Retail "A"
 Ruby L. Slatter, Lindbergh Field Cafe, 2980 Atlantic Street; Retail "A"
 William R. Jackson, Jack's Cafe, 3793 California Street; Retail "A"
 H. H. Bradly, 1000 Prospect Street; Retail "A"
 Frank J. Meehan, 560 Atlantic Street; Retail "A"
 T. Forrest Steiner, 4691 University Avenue; Retail "A"
 W. W. Sangster, 940 South 26th Street; Retail "A"
 Charles Smith, 2001 Logan Avenue; Retail "A"
 A. W. May, 1502 Imperial Avenue; Retail "A"
 Cuyamaca Club, E. E. Galyon, Mgr., Union Building; Retail "A"
 White Owl Cafe, George J. Mehas & Thero Capatanos, 447 Sixth Avenue; Retail "A"
 Lee Jung, Mandarin Cafe, 595 - 5th Avenue; Retail "A"
 Anton Bocharo, 534 - 5th Avenue; Retail "A"
 George M. Obayashi & Joe U. Obayashi, 421 Market Street; Retail "A"
 Mrs. Lucy Leuthard, 901 Broadway; Retail "A"
 S. J. Kostakis, 459 Sixth Avenue; Retail "A"
 Acacia Club of San Diego, California, 1029 Second Avenue; Retail "A"
 Mrs. M. E. Ketelsen, 936 - 11th Avenue; Retail "A"
 Wm. B. Berning, 1145 K Street; Retail "A"
 William B. Cloyd, 102 B Street; Retail "A"
 H. Moriyama, 520 Fifth Avenue; Retail "A"
 Big Boy Bohemian Grill, M. J. Brown & Les R. Mather, 801 Fourth Avenue; Retail "A"
 Walter F. Fulkerson & Edward L. Fulkerson, Elite Cafe, 248 C Street; Retail "A"
 Mrs. G. M. Sara, 117 - 15th Street; Retail "A"
 Henry W. Quin, 467 - 5th Avenue; Retail "A"
 Harry Stowe, 411 E Street; Retail "A"
 Wm. B. Berning, 122 Broadway; Retail "A"
 Great Atlantic & Pacific Tea Company, 7829 Girard Street, La Jolla; Retail "B"
 E. DeFalco, 348 West F Street; Retail "B"
 Henry J. Smith, 301 Spruce Street; Retail "B"
 A. R. Callan, Fort Stockton Grocery, 1920 Fort Stockton Drive; Retail "B"
 E. H. Geeslin, 3895 Fifth Avenue; Retail "B"
 T. G. Garrett, Supreme Grocery, 3609 - 4th Avenue; Retail "B"
 F. H. Herzig, 1965 State Street; Retail "B"
 Mark J. Kraus, 2202 State Street; Retail "B"
 Santo Catania, 1572 India Street; Retail "B"
 F. W. Schwab, 3001 El Cajon Avenue; Retail "B"
 R. W. Way, 3216 Thorn Street; Retail "B"
 Edward Felt, 3053 University Avenue; Retail "B"
 A. O. Calkins, 3739 Park Boulevard; Retail "B"
 L. D. Mellos, Palomar Market, 1802 Andrews Street; Retail "B"
 Antonio Mattera, 1735 India Street; Retail "B"
 Tony Bernardino, 1704 India Street; Retail "B"
 International Supply Co., Ltd., 1970 India Street; Retail "B"
 Wm. A. Sangster, 1701 C Street; Retail "B"
 Mrs. Rose Krasner, 1302 Market Street; Retail "B"
 N. V. Barbarick, 910 Silverado Street; Retail "B"
 Hugo H. Kerber, 222 C Street; Retail "B"
 Charles E. Pardue, 2602 Imperial Avenue; Retail "B"

RESOLUTION NO. 60094

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

San Diego Ice and Cold Storage Company, 825 Imperial Avenue; Wholesale
 San Diego Ice and Cold Storage Company, 825 Imperial Avenue; Retail "B"
 David Rose and Sam Goldberg, 318 E Street; Retail "B"
 Defendente Fassio, 530 Market Street; Retail "A"
 Wm. P. Moran, 661 Fifth Avenue; Retail "A"
 William G. Bean, Olympic Buffet, 820 Broadway; Retail "A"
 Don Mason, Federal Cafe, 221 West F Street; Retail "A"
 N. H. Bloom, 737 B Street; Retail "A"
 E. J. Sipple, 412 Commonwealth Building; Retail "A"
 Georgia Anna Brown, 836 First Avenue; Retail "A"

RESOLUTION NO. 60095

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to L.G. Geanoulis and George Demas, operating the Coney Island Lunch, 841 Broadway, a license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series; said license to be Retail, Class "A"

R E S O L U T I O N NO. 60096

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Joe C. Barta, Cleveland Market, 3938 Richmond Street; Retail "B"
 Ted Calloway, 3816 Park Boulevard; Retail "A"
 L. B. Leech, 1037 University Avenue; Retail "A"
 L. B. Leech, 2865 El Cajon Avenue; Retail "A"
 Frank A. DeLuca, 2867 University Avenue; Retail "A"
 Ray N. Smith, 2947 El Cajon Avenue and 3847 Park Boulevard; Retail "A"
 Walter Tomic, 1406 India Street; Retail "A"
 A. J. Israel, 1247 Columbia Street; Retail "A"
 Urban Urbany, 1845 Moore Street; Retail "A"
 W. E. Benbough, 12th & C Streets; Retail "A"
 Glenn's Service Company, 1110 C Street; Retail "A"
 Glenn's Service Co., No. 3, 2205 West Atlantic Street; Retail "A"
 Edmon H. Dismikes, 708 Ventura Place; Retail "A"
 Edw. A. Kickham & Don O'Rourke, 802 Mission Beach Blvd.; Retail "A"
 S. Ginsberg, Park Boulevard Supply Co., 4469 Park Boulevard; Retail "B"
 W. A. McKee, 3395 - 30th Street; Retail "B"
 Pacific Syrup Supply Co., 2931 El Cajon Avenue; Retail "B"
 James J. Dowling, 2938 Adams Avenue; Retail "B"
 H. E. Garrett, 3347 India Street; Retail "B"
 Louis N. Shipiro, Ray Levelle, 2252 Bacon Street; Retail "B"

R E S O L U T I O N NO. 60097

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Dan Chebegia, 1324 Third Avenue; Retail "A"
 L. C. Stellenberger, 1308 Fifth Avenue; Retail "B"
 William F. Gallagher, 1023 First Avenue; Retail "B"
 El Granito Springs Bottling Company, 3094 Commercial Street; Wholesale
 International Commercial Company, 2301 Main Street; Wholesale
 Silvergate Speedway Association, Pueblo Lot 258; Retail "A"
 Mrs. Pauline Giusti, 863 Fourth Avenue; Retail "A"
 John K. Theel, 1070 Third Avenue; Retail "A"
 Wm. C. Davis, 1045 University Avenue; Retail "A"
 Morgans Cafeteria, 1047 Sixth Avenue; Retail "A"
 Peter J. Daly, 2161 Logan Avenue; Retail "A"
 Clarence Lewis Williams, 1536 F Street; Retail "A"
 P. V. Malavenda, 427 - 16th Street; Retail "A"
 Recreational Development Company, Ltd., Navy Field, Foot of Broadway; Retail "A"
 B. J. Filippi and C. Avoyer, 734 Fifth Avenue; Retail "A"
 Frank Daneri, 4387 J Street; Retail "A"
 Robert E. Moore, 319 Plaza Street; Retail "A"
 A Bernardini, 657 Fifth Avenue; Retail "A"
 C. S. Stout and Fred G. Dexter, 852 Fifth Avenue; Retail "A"
 John W. Rohrs, 714 Fourth Avenue; Retail "A"
 Amerigo Dini, 401 Market Street; Retail "A"
 A. L. Skidmore, 620 Fifth Avenue; Retail "A"
 Beatrice Cox, 635 West Market Street; Retail "A"
 Gus Christopher, 740 Broadway; Retail "A"
 Glenn Wolfe, 336 F Street; Retail "A"
 David J. Brothie, 141 West Broadway; Retail "A"
 Leo Greenbaum, 524 J Street; Wholesale
 Young's Market Company, 711 Fifth Avenue; Wholesale
 Frank Alessio, 4078 University Avenue; Wholesale
 Marcus B. Lindemann, 438 Fourth Avenue; Retail "A"
 Douglas Cafe, Geo. & Mabel Ramsey; Retail "A"
 Leigh M. Battson, as trustee, Seventh Avenue and Ash Street; Retail "A"
 Carl E. Graves, 4015 - 43rd Street; Retail "A"
 Grand Central Market, Simon Prager and Nathan Prager, 610 Broadway; Retail "B"
 Angelo D'Angelo, 1953 India Street; Retail "B"
 Mary A. Faymonville, 1218 First Avenue; Retail "B"
 Young's Market Company, 711 Fifth Avenue; Retail "B"
 S. F. Andrews, 4009 El Cajon Avenue; Retail "B"
 Chas. A. Schrage, 1133 - 7th Avenue; Retail "A"
 T. J. Borgerding, 1139 Broadway; Retail "A"
 Chester & Ione Puza, 969 - 12th Avenue; Retail "A"
 Elks Club, 350 Cedar Street; Retail "A"
 John H. Rudder, 1333 Fifth Avenue; Retail "A"
 Yick Quon, 1259 Fifth Avenue; Retail "A"
 New Palace Hotel, Glen Funcheon, 480 Elm Street; Retail "A"
 Hamiltons, Ltd., 644 C Street; Retail "A"
 James Krooskos & George Mastorakos, 945 Broadway; Retail "B"
 A. J. Kohn, 1201 Broadway; Retail "B"
 University Supply Co., Frank L. Dorsk and Maurice M. Dorsk, 3901 Normal Street; Retail "B"
 George Ronis, 1293 University Avenue; Retail "B"
 B. Wright & W. Blodgett, 801 Broadway; Retail "B"

R E S O L U T I O N NO. 60098

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Robert L. Gaboury, 1048 Third Avenue, a Class A license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60099

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Jimmy K. Nishimura, 544 Fifth Avenue, a Class A license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60100

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Hom Bing Koon, 517 - 4th Avenue, a Class A license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60101

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to A.W. Thayer and Geo. L. Weaver, 648 Fifth Avenue, a Class A license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60102

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

W. L. Bischoff & Henry Jackson & Wm. C. Palmquist, 3768 Mission Boulevard, Retail "A"

Irving G. Bartleson, La Jolla Country Club, La Jolla, Retail "A"

Marvin R. Galpin, 5580 La Jolla Boulevard; Retail "A"

R E S O L U T I O N NO. 60103

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Glenn Glasford, for license to sell alcoholic beverages containing not more than 3.2 percentum of alcohol by weight, at 1307 Twelfth Avenue, be, and it is hereby denied.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

R E S O L U T I O N NO. 60104

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to continue with disposal of garbage by delivery to the Vitrified Products Company, until such time as other arrangements can be made.

R E S O L U T I O N NO. 60105

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the new, eighteen-hole golf course, constructed under the \$300,000 Unemployment Bond Issue, is hereby accepted by the Council.

The interested City Departments are hereby authorized and directed to arrange for the payment of \$1,000 to Wm. P. Bell, fifteen days from the date of this resolution, under the terms of an agreement dated April 9th, 1932.

R E S O L U T I O N NO. 60106

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an extension of time to May 15th, 1933, be and it is hereby granted to operators of games of skill at Mission Beach Amusement Center for payment of licenses, as petitioned for under Document No. 282688.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60072, 60073, 60074, 60075, 60076, 60077, 60078, 60079, 60080, 60081, 60082, 60083, 60084, 60085, 60086, 60087, 60088, 60089, 60090, 60091, 60092, 60093, 60094, 60095, 60096, 60097, 60098, 60099, 60100, 60101, 60102, 60103, 60104, 60105, 60106, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of May, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60107

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby authorized and directed to wire the Governor of California, urging him to promptly approve Assembly Bill No. 2367, granting certain tidelands to the City of San Diego.

R E S O L U T I O N NO. 60108

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 22nd day of May, 1933, at 10:00 o'clock A.M., in the Council Chamber of the City Hall in the City of San Diego, California, is hereby fixed as the time and place for hearing the protest of J. B. Farley, against the closing of portions of GOLD-FINCH STREET and HORTON AVENUE, in said City, under Resolution of Intention No. 59899, adopted by the Council March 27th, 1933; and the City Clerk of said City is hereby authorized and directed to give notice of said hearing in the manner and form required by law.

RESOLUTION OF INTENTION NO. 60109
UNIVERSITY AVENUE LIGHTING DISTRICT NUMBER ONE.

RESOLVED, That it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights, and

30TH STREET between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit: to and including August 6, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the south line of University Avenue with the east line of Texas Street; thence northeasterly in a direct line to a point on the east line of Texas Street distant 25 feet north of the north line of University Avenue; thence east along a line parallel to and distant 25 feet north of the north line of University Avenue to a point distant 140 feet west of the west line of 30th Street; thence north along a line parallel to and distant 140 feet west of the west line of 30th Street to the south line of Lincoln Avenue; thence east along the south line of Lincoln Avenue to a point distant 140 feet east of the east line of 30th Street; thence south along a line parallel to and distant 140 feet east of the east line of 30th Street to a point distant 25 feet north of the north line of University Avenue; thence east along a line parallel to and distant 25 feet north of the north line of University Avenue to the northeast corner of Lot 24, Block 209, University Heights; thence southeasterly in a direct line to the northeast corner of Lot 9, Block 3, Hartley's North Park; thence south along the east line of said Lot 9 to the southeast corner thereof; thence westerly along the southerly lines of Lots 9 and 10, Block 3, Hartley's North Park, to the southwest corner of said Lot 10; thence westerly in a direct line to a point on the west line of 31st Street distant 100 feet south of the south line of University Avenue; thence west along a line parallel to and distant 100 feet south of the south line of University Avenue to the east line of Ray Street; thence northwesterly in a direct line to the southeast corner of Lot 1, Block 1, West End; thence west along the south line of said Lot 1 to the southwest corner thereof; thence south along a line parallel to and distant 100 feet east of the east line of 30th Street to the north line of Wightman Street; thence west along the north line of Wightman Street to a point distant 100 feet west of the west line of 30th Street; thence north along a line parallel to and distant 100 feet west of the west line of 30th Street to a point distant 50 feet south of the south line of University Avenue; thence west along a line parallel to and distant 50 feet south of the south line of University Avenue to the east line of 28th Street; thence northwesterly in a direct line to a point on the west line of 28th Street distant 25 feet south of the south line of University Avenue; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to the east line of Texas Street; thence north along the east line of Texas Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as University Avenue Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF INTENTION NO. 60110

UNIVERSITY AVENUE LIGHTING DISTRICT NUMBER THREE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;

34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit, to and including August 6, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the northeasterly line of Boundary Street distant 31.4 feet southeasterly from the southeasterly line of University Avenue; thence northwesterly along the northeasterly line of Boundary Street to a point distant 25 feet northwesterly from the northwesterly line of University Avenue; thence northeasterly along a line parallel to and distant 25 feet northwesterly from the northwesterly line of University Avenue and its northeasterly prolongation to the southwesterly line of Wabash Avenue; thence northerly in a direct line to the northwesterly corner of the unnamed park lying between Wabash Avenue, 34th Street, Lincoln Avenue and University Avenue; thence northeasterly in a direct line to a point on the east line of 34th Street distant 25 feet north of the north line of University Avenue; thence east along a line parallel to and distant 25 feet north of the north line of University Avenue to the west line of Euclid Avenue; thence south along the west line of Euclid Avenue to a point distant 25 feet south of the south line of University Avenue; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to a point distant 125 feet east of the east line of 43rd Street; thence south along a line parallel to and distant 125 feet east of the east line of 43rd Street a distance of 125 feet to a point; thence west along a line parallel to and distant 150 feet south of the south line of University Avenue to a point distant 140 feet west of the west line of 43rd Street; thence north along a line parallel to and distant 140 feet west of the west line of 43rd Street a distance of 125 feet to a point; thence west along a line parallel to and distant 25 feet south of the south line of University Avenue to the northeast corner of Lot 2, Block 192, Amended Map of City Heights; thence south along the east lines of Lots 2, 3 and 4, in said Block 192, to the southeast corner of said Lot 4; thence west along the south line of said Lot 4 to the southwest corner thereof; thence southwesterly in a direct line to a point on the southwesterly line of Wabash Avenue distant 31.4 feet southeasterly from the southeasterly line of University Avenue; thence southwesterly along a line parallel to and distant 31.4 feet southeasterly from the southeasterly line of University Avenue to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as University Avenue Lighting District Number Three.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 60111

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of George Lee Pitts and Sabra E. Pitts, executed in favor of the City of San Diego, bearing date May 6, 1933, conveying to said City an easement and right of way for sewer purposes, through, along and across Lots Sixteen (16) and Seventeen (17) in Block Two (2) of Ocean Beach Park, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 1167, filed in the office of the County Recorder of said San Diego County, February 10th, 1909, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 60112

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Erling Rohde, 7755 Girard Avenue, La Jolla, to install a 2" galvanized vent for a toilet at 3844 Front Street, as petitioned for under Document No. 282765.

R E S O L U T I O N NO. 60113

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the North Park Baptist Church, by A. T. Davidson, to place two 8" X 24" signs directing the public to the church; one sign to be at 32nd and Wightman Streets; and the other at University Avenue and Bancroft Street. It is understood that these signs will be erected on posts 3" square, allowing eight feet of clearance between the curb grade and the bottom of the signs; and that the signs will be placed where no interference will be given to existing traffic signs.

R E S O L U T I O N NO. 60114

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a "No Parking" zone of fifteen feet be, and it is hereby established on the west side of Arnold Street, just south of University Avenue.

That a "No Parking" zone of ten feet be, and it is hereby established on the south side of University Avenue, just west of Arnold Street.

R E S O L U T I O N NO. 60115

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60075, accepting the resignation of A. V. Goeddel as City Manager effective May 15th, 1933, is hereby repealed.

Mr. A. V. Goeddel is hereby requested to remain in office from May 15th to 22nd, 1933, inclusive.

R E S O L U T I O N NO. 60116

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Traffic Commission is hereby requested to take up the matter of eliminating Commercial Deliveries at certain times in the business district.

R E S O L U T I O N NO. 60117

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw a lease for one year, along the lines of his present lease, with R.L. McKellar, 3031 Kalmia Street, for drilling for oil and gas upon Pueblo Lots 1240, 1266, 1269, 1272, 1279, 1280, 1293, 1294, east half of 1295, west half of 1296, 1297, west half of 1299, and the east half of 1300; the City to assume no responsibility.

R E S O L U T I O N NO. 60118

WHEREAS, the Hydraulic Engineer has under date of March 22nd, March 30th and April 20th, 1933 directed Messrs. H. W. Rohl and T. E. Connolly, contractors, El Capitan Dam, to remove certain earthy material, decomposed granite and rock from the downstream rock embankment of the El Capitan Dam; and

WHEREAS, on the 21st day of April, 1933, this Council adopted its resolution No. 60012 reading as follows:

"Resolution No. 60012

"WHEREAS, the Hydraulic Engineer has, under date of March 22, 1933, March 30, 1933 and April 20, 1933, directed Messrs. H. W. Rohl and T.E. Connolly, contractors, El Capitan Dam, to remove certain earthy material, decomposed granite and rock from the rock embankment of the El Capitan Dam; and

"WHEREAS, such direction has been given by said Hydraulic Engineer pursuant to the provisions of contract, dated April 25th, 1932, filed in the office of the City Clerk of said City as Document No. 275788, and particularly paragraph 30 of the Specifications - General Conditions, of said contract; and

WHEREAS, said contractors contend that said work has been performed as required by the terms of said contract, and that they should not be compelled to comply with said orders; and

WHEREAS, it is the desire of the Council of The City of San Diego to have said contractors comply with said orders of said Hydraulic Engineer, but to reserve to said contractors the right to collect compensation for said work in the event that it develops upon the completion or during the progress thereof that said work mentioned in said orders of said Hydraulic Engineer has been performed in compliance with the terms of said contract;

NOW, THEREFORE, BE IT RESOLVED BY the Council of the City of San Diego, as follows:

That the orders of the Hydraulic Engineer of March 22, 1933, March 30, 1933 and April 20, 1933, to Messrs. H. W. Rohl and T. E. Connolly, contractors, El Capitan Dam (Contract, Document No. 275788), to remove certain rock, earthy material and decomposed granite placed by said

contractors in said down stream rock embankment, be observed, followed and performed by said contractors; provided, however, that said contractors shall be compensated for such work performed pursuant to said orders of said Hydraulic Engineer according to the provisions of paragraph 14 of the Specifications - General Conditions, El Capitan Dam, in event upon the completion of said work, or during the progress thereof, it shall be determined in the manner provided in said contract that the earthy material and decomposed granite placed by said contractors on the downstream rock embankment at about Elevation 600, prior to the issuance of said orders of March 22, 1933, March 30, 1933 and April 20, 1933, had been removed by said contractors, and that said rock embankment had been placed and constructed in accordance with said contract (Document No. 275788) and the plans and specifications attached thereto and made a part thereof; and provided, further, that no compensation whatever shall be made to said contractors for work performed in compliance with said orders of said Hydraulic Engineer in event it shall be determined as provided in said contract that said rock embankment has not been placed and constructed in accordance with the terms of said contract and the plans and specifications attached thereto.

and

WHEREAS, subsequent thereto the Hydraulic Engineer, under date of May 11th, 1933, directed the contractors to commence the removal of certain rock above elevation 600 on the downstream rock embankment; and

WHEREAS, pursuant thereto said contractors undertook and at the request of members of the Council subsequently stopped the work provided for and directed in said resolution of the Council and in said letter of the Hydraulic Engineer dated May 11th; and

WHEREAS, after several conferences and after hearing the available evidence, this Council believes that the abandonment of the work provided for in said resolution will advance and appreciably progress further construction work upon said El Capitan Dam without in any manner affecting the stability or safety of said structure, and in addition thereto will tend to promote cooperation between City engineering forces and the contractors' forces upon such work, and that the withdrawal of the letters of the Hydraulic Engineer addressed to said contractors under date of March 22nd, March 30th, April 20th and May 11th, and the rescinding of the resolution of the Council numbered 60012 as a compromise of the controversy relating thereto between the City and said contractors, is at this time advisable; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer be, and he is hereby directed to address a communication to Messrs. H. W. Rohl and T. E. Connolly, contractors, El Capitan Dam, countermanding the directions and orders contained in said letters dated March 22nd, March 30th, April 20th and May 11th, 1933, and to deliver said countermanding letter to the City Clerk of the City of San Diego who shall hold the same subject to further orders as herein set forth;

BE IT FURTHER RESOLVED, that said Hydraulic Engineer be, and he is hereby further directed to immediately assign an engineer to reside at the dam with complete authority under the terms of the contract to approve or disapprove the work on the structure as it progresses from hour to hour.

BE IT FURTHER RESOLVED, that when said communication from the Hydraulic Engineer, addressed to the contractors, countermanding said previous orders, shall have been delivered to the City Clerk of the City of San Diego, the contractors shall thereupon, in writing, file with the City Clerk their waiver and release of any claim, enforceable or not, against said City for damages or standby charges growing out of or in any manner dependent upon the controversy concerning the conditions in the downstream rock embankment of said El Capitan Dam, as referred to in said Resolution No. 60012 and the letters of the Hydraulic Engineer herein referred to.

BE IT FURTHER RESOLVED, that when said countermanding order from the Hydraulic Engineer and the waiver and release from the contractors shall have been filed with the City Clerk, Resolution No. 60012 shall thereupon be rescinded and repealed and thereafter be of no force and effect.

BE IT FURTHER RESOLVED that immediately thereafter said contractors be, and they are hereby directed and authorized to proceed with the construction of said El Capitan Dam as provided in the contract between said City and said contractors.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: Bennett, Goodbody and Rossi

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 60119

WHEREAS, differences and controversies existing between the City and the contractors on the El Capitan Dam have resulted in conditions that have a tendency to delay, if they have not actually delayed, the progress of work on said structure; and

WHEREAS, the Council of said City is concerned because of the occurrence of such controversies with consequent interruption in the work on said structure; and

WHEREAS, said Council, is desirous of making definite and certain its intention and purpose to require of the contractors a strict compliance with the terms of the contract specifications for such work; and

WHEREAS, it is the desire of the Council to make known its intentions and policies in the premises; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the construction work of the El Capitan Dam must be carried on by the contractors in strict compliance with the contract specifications, and that the provisions of said contract specifications relating to the authority of the Hydraulic Engineer and his representatives on the work shall be strictly and rigidly enforced by the City and adhered to by the contractors.

BE IT FURTHER RESOLVED, that the Hydraulic Engineer is directed to report immediately, and within a period of not to exceed twenty-four hours after the occurrence thereof, any failure or refusal of the contractor to comply with directions, written or oral, of the Hydraulic Engineer regarding the work on said structure.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: Bennett, Goodbody and Rossi

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 60120

WHEREAS, differences and controversies existing between the City engineering force and the contractors on the El Capitan Dam have resulted in conditions that have a tendency to delay, if they have not actually delayed, the progress of work on said structure; and

WHEREAS, various disputes have arisen concerning the progress and quality of the work to be performed; and

WHEREAS, the Council of the City of San Diego is concerned because of the occurrence of such controversies with consequent interruption in the work on said structure; and

WHEREAS, this Council does not desire to in any way substitute its opinion for engineering advice; and

WHEREAS, under Article III of the Contract, it is the duty of the Council to give final approval to interpretations of the specifications, and in which article it is provided as follows:

"ARTICLE III. The contractor hereby agrees that he will be bound by each and every part of the plans and specifications, and do and cause to be done all of said work and improvement as specified in the specifications and as shown upon the plans, as the same may be interpreted by the Hydraulic Engineer in Charge Bureau of Water Development of said City, subject to approval by the Common Council;" and

WHEREAS, in order for this Council to have independent, impartial and competent engineering advice in connection with various disputes which have arisen between the contractors and the City's engineering force, this Council desires to employ an engineer of outstanding ability, having necessary qualifications to enable him to tender proper and competent engineering advice in connection with the construction of hydraulic earth and rock fill dams; and

WHEREAS, Mr. D. C. Henny, Vice-President of the American Society of Civil Engineers, of Portland, Oregon, is of outstanding ability in the field of dam construction and engineering, and who is now a member of the engineering advisory board of the Reconstruction Finance Corporation, Portland Federal Reserve District, and who is now consultant on Boulder Dam and for the United States Reclamation Service, and who has had for many years last past wide and extensive experience in the construction of hydraulic fill dams; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby directed to communicate with Mr. D.C. Henny, of Portland, Oregon, requesting that he accept employment by the City of San Diego for the purpose only of furnishing to the City Council a report on the progress of the construction work on El Capitan Dam to date, dealing with the question of safety of structure, compliance with plans and specifications, costs to date as compared with bid schedule, and dealing with all disputes and controversies, known or unknown, that to date exist between the contractors and the City engineering forces; that his employment shall not be deemed to extend beyond the necessary time to enable him to furnish this Council a report as indicated; and his compensation shall not exceed one hundred dollars (\$100.00) per day, together with traveling expenses and living expenses from Portland, Oregon, to San Diego, and return; that said report shall be furnished as soon as possible, and shall be completed in not to exceed ten (10) days after this offer has been accepted.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: Bennett, Goodbody and Rossi

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 60121

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer is hereby authorized and directed to report on the matter of labor conditions at El Capitan Dam; regarding non-San Diegans and aliens purported to be on the job.

R E S O L U T I O N NO. 60122

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer is hereby authorized and directed to write a requisition covering one day's services by L. C. Hill, consulting engineer of Los Angeles, in connection with the El Capitan Dam construction work.

R E S O L U T I O N NO. 60123

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter contained in a letter from H. N. Savage, Hydraulic Engineer, dated May 15th, to the effect that he does not choose to continue to carry on as Hydraulic Engineer to the City of San Diego after his contract expires, July 1, 1933, be, and it is hereby continued until Mr. H. N. Savage can be interviewed regarding his reasons for this decision.

R E S O L U T I O N NO. 60124

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to give a written opinion on the initiative petition filed May 3rd, 1933, and supplemented on May 11th and May 13th, requesting the submission of certain proposed amendments to the Charter of the City; advising whether this ballot can be included in the State Election to be held on June 27th, 1933.

R E S O L U T I O N NO. 60125

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to execute and serve on Glen W. Johnson and B. G. Johnson a Notice and Demand in the form annexed hereto.

NOTICE AND DEMAND

To GLEN W. JOHNSON AND B. G. JOHNSON:

WHEREAS, on the 29th day of April, 1927 you and each of you did enter into a certain contract with the City of San Diego, a full, true and correct copy of which is hereto annexed and marked "Exhibit A"; and

WHEREAS, on the 2nd day of April, 1930 you and each of you served upon the City of San Diego a notice of assignment by yourselves of all your right, title and interest in and to said contract to R. C. Wahler, Herbert C. Wahler and C. M. Huston, a full, true and correct copy of said notice of assignment being hereto annexed and marked "Exhibit B"; and

WHEREAS, R. C. Wahler, Herbert C. Wahler and C. M. Huston did on the 2nd day of April, 1930 serve upon the City of San Diego a notice of acceptance of said assignment, a full, true and correct copy of which is hereto annexed and marked "Exhibit C"; NOW, THEREFORE,

YOU, AND EACH OF YOU ARE HEREBY NOTIFIED that on May 12, 1932 said R. C. Wahler, Herbert C. Wahler and C. M. Huston did file with the Council of the City of San Diego a notice, a full, true and correct copy of which is hereby annexed and marked "Exhibit D", advising that payments by them, pursuant to the terms of said contract, hereto annexed and marked "Exhibit A", would be discontinued "on and after June 1, 1932".

YOU ARE FURTHER NOTIFIED that during the period between said June 1, 1932 and May 1, 1933 garbage has been "collected in the City of San Diego" as provided in said contract, hereto annexed and marked "Exhibit A", in an amount of 12985 tons; and that it has been impossible for the City of San Diego to dispose of said garbage for any compensation whatsoever; and

DEMAND IS HEREBY MADE upon you and your assigns for the sum of Nine Thousand Seven Hundred Thirty-eight and 75/100 Dollars (\$9,738.75), and demand is further made upon you that you comply with the terms of said contract, hereto annexed and marked "Exhibit A", and in accordance therewith receive or cause to be received and remove or cause to be removed all garbage collected in the City of San Diego during the period covered by said contract, and that you pay or cause to be paid to the City of San Diego the sum of Seventy-five Cents (\$0.75) per ton for all such garbage.

Dated this ____ day of May, 1933.

THE CITY OF SAN DIEGO,

By _____
City Manager.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Forward

NAYS-Councilman: Anderson

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60126

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to return to Mrs. Georgia Brown, 836 First Avenue, the deposit which accompanied her petition to sell beer in the basement at the address mentioned.

R E S O L U T I O N NO. 60127

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

L. W. Bowman, 1538 Market Street; Retail "A"
 Amendeo Costanzi, 621 Fifth Avenue; Retail "A"
 W. L. Duggins, 4757 University Avenue; Retail "A"
 David H. Ryan, 4760 University Avenue; Retail "B"

R E S O L U T I O N NO. 60128

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to amend Ordinance No. 203, New Series, so that only citizens of the United States can be granted licenses to sell beverages containing not to exceed 3.2 percentum of alcohol by weight.

R E S O L U T I O N NO. 60129

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following applications for liquor licenses under the provisions of Ordinance No. 203, New Series, be, and they are hereby denied:

Edward R. Hartin, 148 F Street
 John Cicala & Tony Tilotta, 1845 India Street

The City Treasurer is hereby authorized to return to said petitioners the deposits which accompanied their petitions.

R E S O L U T I O N NO. 60130

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203; New Series:

Pierce Bros. & Kinser, 2529 University Avenue; Wholesale
 M. C. Anthony, San Diego Soda Works, 934 K Street; Wholesale
 Thomas G. Landis & Martin J. Healy, 767 Fifth Avenue; Wholesale
 Charles N. Wedener & Otto Zolezzi, 1055 India Street; Retail "A"
 Isaac A. Josephson, 567 Fifth Avenue; Retail "A"
 D. R. Roland, 645 Broadway; Retail "A"
 Stanley J. Nash, 7th Floor Bancroft Building; Retail "A"
 Lee Nin, 525 Fifth Avenue; Retail "A"
 Rocco Torres, 728 Fourth Avenue; Retail "A"
 Jack Horner, 945 Columbia Street; Retail "A"
 George D. Newton, 1016 Fourth Avenue; Retail "A"
 Casa de Manana, I. M. Hopkins, Coast Boulevard, La Jolla; Retail "A"
 Nat DeMarco, 3019 Kettner Boulevard; Retail "A"
 William Donald Ferguson, 3007 Imperial Avenue; Retail "A"
 Albert DePietri, 505 Sixth Avenue; Retail "A"
 Ada Wannags, Ships Cafe, 428 Fifth Avenue; Retail "A"
 George J. Custer & C. N. Kohl, 535 E Street; Retail "A"
 La Valencia Hotel, 1132 Prospect Street; Retail "A"
 Mariana Maria Mochettaz, 1145 - 7th Avenue; Retail "A"
 J. E. Young, 2802 San Diego Avenue; Retail "A"
 M. C. Anthony, San Diego Soda Works; Retail "B"
 Pay'n Takit Stores Co., No. 3, 1122 Market Street; Retail "B"
 Pay'n Takit Stores Co., No. 5, 4004 Goldfinch Street; Retail "B"
 Safeway Stores, Inc., No. 910, 1036 - 7th Avenue; Retail "B"
 Safeway Stores, Inc., No. 934, 4893 Voltaire Street; Retail "B"
 Safeway Stores, Inc., No. 950, 2942 Lytton Street; Retail "B"
 H. D. Stalnaker, Ramona Auto Court, 2797 San Diego Avenue; Retail "B"
 Carl H. Harkens, 428 West Broadway; Retail "B"
 Harry H. Kushner, 301 West G Street; Retail "B"
 Peter Tompros, 2455 Fifth Avenue; Retail "B"

R E S O L U T I O N NO. 60131

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to cancellation upon twenty-four hours notice by the Council, permission is hereby granted to M. L. Wilson, 3746 Marlborough Avenue, to operate a hand laundry in Zone R-4, at the location mentioned, on Lots 36 and 37, Block 70, City Heights.

That the provisions of Zoning Ordinance No. 13057, of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60132

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the John Chanter Furniture Company, by Fred C. Chanter, 607 Market Street, to hold an auction sale at the location mentioned from May 18th to May 31st, 1933; providing existing regulations are complied with.

R E S O L U T I O N NO. 60133

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Upon the payment to the City Engineer of the sum of \$15.00 by J.L. VanDerveer, et al., said sum being the estimated Engineering costs for the work petitioned to be done by private contract under Document No. 282419, said City Engineer is directed to furnish this Council with plans, drawings and specifications for the paving of the north 75 feet of the Alley in Block 6, Blair's Highland Addition, in the City of San Diego.

R E S O L U T I O N NO. 60134

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60084, which directed the City Manager to appoint a Certified Public Accountant to audit the books of the City Treasurer, be and the said resolution is hereby repealed.

R E S O L U T I O N NO. 60135

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent is hereby authorized and directed to call for sealed proposals or bids for the annual audit of the fiscal year 1932-1933. As soon as the audit is contracted for under these bids, the work is to start with the Treasurer's Department, covering May and June of the fiscal year 1931-1932, and up to the 8th day of June, 1933. The remaining portion of June, 1933, is to be picked up later when the audit from July 1st is carried on with the other departments.

R E S O L U T I O N NO. 60136

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Henry Jordan, 408 G Street; Retail "A"

Geo. S. Rayburn, 115 West F Street; Retail "A"

Ira W. Beelar, 702 Fifth Avenue; Retail "A"

Klauber Wangenheim Company, 611 Island Avenue; Wholesale

Humpty Dumpty Stores, Inc., 2506 University Avenue; Retail "B"

Owl Drug Company, 3002 University; Retail "A"

Owl Drug Company, 402 Broadway; Retail "A"

Vienna Coffee Shop, Ltd., 1060 Fifth Avenue; Retail "A"

J. M. Vietti, 748 Fifth Avenue; Retail "A"

W. M. Morrison, 328 F Street; Retail "A"

Adolph Bachrach, 226 Broadway; Retail "A"

Mission Beach Company, Ballroom Building, Mission Beach; Retail "A"

Mission Beach Company, Room 21, Bathhouse Building, Mission Beach; Retail "A"

Thomas Joseph Golden Jr., 4828 El Cajon Avenue; Retail "A"

R E S O L U T I O N NO. 60137

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following applications for liquor licenses under the provisions of Ordinance No. 203, New Series, be and they are hereby denied:

Robert Oddo, Imperial Buffett, 755 Sixth Avenue

Geo. Wilson & Chas. E. Taylor, 1470 E Street

John Garino, 500 Sixth Avenue

The City Treasurer is hereby authorized to return to said petitioners the deposit which accompanied their petitions.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60107, 60108, 60109, 60110, 60111, 60112, 60113, 60114, 60115, 60116, 60117, 60118, 60119, 60120, 60121, 60122, 60123, 60124, 60125, 60126, 60127, 60128, 60129, 60130, 60131, 60132, 60133, 60134, 60135, 60136, 60137, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 15th day of May, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Heben M. Wilby Deputy.

R E S O L U T I O N NO. 60138

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the telegram dated May 16th, 1933, from Allen H. Wright, City Clerk, to D. C. Henny, Hydraulic Engineer, Portland, Oregon, be and it is hereby confirmed. The telegram mentioned read, "WIRE RECEIVED COUNCIL REQUESTS YOUR ARRIVAL AT EARLIEST POSSIBLE CONVENIENCE."

R E S O L U T I O N NO. 60139

A RESOLUTION CALLING A SPECIAL ELECTION IN THE CITY OF SAN DIEGO, CALIFORNIA, AND SUBMITTING TO THE QUALIFIED VOTERS OF SAID CITY CERTAIN PROPOSED AMENDMENTS TO THE CHARTER OF THE CITY OF SAN DIEGO.

WHEREAS, petitions signed by more than fifteen per cent of the registered electors of the City of San Diego, calculated upon the total vote cast in the City of San Diego at the last preceding general state election, were filed with the legislative body of said City on the 15th day of May, 1933, requesting the submission to the qualified voters of said City of certain proposed amendments to the Charter of the City of San Diego, herein-after particularly set out; and

WHEREAS, the signatures on such petitions have been verified by the authority having charge of the registration records of such city, and such petitions contain sufficient number of signatures; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the authority vested in the Council of the City of San Diego by Section Eight of Article Eleven of the Constitution of the State of California:

PROCLAMATION IS HEREBY MADE that on Tuesday, the 27th day of June, 1933, a Special Election will be held in the City of San Diego, California, for the purpose of submitting to the vote of the electors of the City of San Diego, and there is hereby submitted to the electors of said City at said special election, each of the following propositions to amend the present charter of said City, to-wit:

PROPOSITION ONE

Amend Section 76 of the Charter of the City of San Diego, so as to read as follows:

"Section 76. LIMIT OF TAX LEVY. The tax levy authorized by the Council to meet the municipal expenses for each fiscal year shall not exceed the rate of \$1.00 on each \$100.00 of assessed valuation of the real and personal property within the city. No special tax shall be permitted except as expressly authorized by this Charter. The foregoing limitations shall not apply in the event of any great necessity or emergency, in which case they may be temporarily suspended, provided that no increase over said limits, except as in this Charter prescribed, shall be made in any fiscal year unless authorized by ordinance adopted by the vote of two-thirds of the electors of this City voting on the proposition, and provided further that no indebtedness shall ever be incurred by the City of San Diego for public improvements which shall in the aggregate exceed twenty-five per cent (25%) of the assessed value of all real and personal property of such City, anything in this Charter contained to the contrary notwithstanding. This limitation on the part of the City to incur indebtedness shall be construed to include any indebtedness which may be incurred by special taxes or by the voting of bonds by the electors."

This proposition is designated on the ballot hereinafter described as:

"Proposition I. Amend Section 76 of the Charter of the City of San Diego, so as to read as follows:

'Section 76. LIMIT OF TAX LEVY. The tax levy authorized by the Council to meet the municipal expenses for each fiscal year shall not exceed the rate of \$1.00 on each \$100.00 of assessed valuation of the real and personal property within the city. No special tax shall be permitted except as expressly authorized by this Charter. The foregoing limitations shall not apply in the event of any great necessity or emergency, in which case they may be temporarily suspended, provided that no increase over said limits, except as in this Charter prescribed, shall be made in any fiscal year unless authorized by ordinance adopted by the vote of two-thirds of the electors of this City voting on the proposition, and provided further that no indebtedness shall ever be incurred by the City of San Diego for public improvements which shall in the aggregate exceed twenty-five per cent (25%) of the assessed value of all real and personal property of said City, anything in this Charter contained to the contrary notwithstanding. This limitation on the part of the City to incur indebtedness shall be construed to include any indebtedness which may be incurred by special taxes or by the voting of bonds by the electors.'"

PROPOSITION TWO

Repeal paragraph (f) of Section 54 of the Charter of the City of San Diego, relating to special harbor appropriations.

This proposition is designated on the ballot hereinafter described as:

"Proposition II. Repeal paragraph (f) of Section 54 of the Charter of the City of San Diego, relating to special harbor appropriations."

PROPOSITION THREE.

Amend Section 77 of the Charter of the City of San Diego, so as to read as follows:

"Section 77. SPECIAL TAX LEVY. The Council shall have the power to levy and collect taxes in addition to the taxes herein or by general law authorized to be levied and collected in an amount sufficient to pay the bonded indebtedness of said City."

This proposition is designated on the ballot hereinafter described as:

"Proposition III. Amend Section 77 of the Charter of the City of San Diego, so as to read as follows:

'Section 77. SPECIAL TAX LEVY. The Council shall have the power to levy and collect taxes in addition to the taxes herein or by general law authorized to be levied and collected in an amount sufficient to pay the bonded indebtedness of said City.'"

The ballot provided at said special election to be held on June 27th, 1933, shall be so printed as to state each of the propositions for the amendment of the Charter of the City of San Diego, in the manner and form following:

: Proposition I. Amend Section 76 of the Charter of	:	:	:
: the City of San Diego, so as to read as follows:	:	:	:
: "Section 76. LIMIT OF TAX LEVY. The tax levy	:	:	:
: authorized by the Council to meet the municipal ex-	:	:	:
: penses for each fiscal year shall not exceed the rate	:	:	:
: of \$1.00 on each \$100.00 of assessed valuation of	:	:	:
: the real and personal property within the City. No	:	:	:
: special tax shall be permitted except as expressly	: YES	:	:
: authorized by this Charter. The foregoing limita-	:	:	:
: tions shall not apply in the event of any great nec-	:	:	:
: essity or emergency, in which case they may be tem-	:	:	:
: porarily suspended, provided that no increase over	:	:	:
: said limits, except as in this Charter prescribed,	:	:	:
: shall be made in any fiscal year unless authorized	:	:	:
: by ordinance adopted by the vote of two-thirds of the	:	:	:
: electors of this City voting on the proposition, and	: NO	:	:
: provided further that no indebtedness shall ever be	:	:	:
: incurred by the City of San Diego for public improve-	:	:	:
: ments which shall in the aggregate exceed twenty-five	:	:	:
: per cent (25%) of the assessed value of all real and	:	:	:
: personal property of such City, anything in this	:	:	:
: Charter contained to the contrary notwithstanding.	:	:	:

: This limitation on the part of the City to incur in-	:	:	:
: debtédness shall be construed to include any indebt-	:	:	:
: edness which may be incurred by special taxes or by	:	:	:
: the voting of bonds by the electors.	:	:	:
:	:	:	:
: Proposition II. Repeal paragraph (f) of Section	: YES	:	:
: 54 of the Charter of the City of San Diego, relating	:	:	:
: to special harbor appropriations.	: NO	:	:
:	:	:	:
: Proposition III. Amend Section 77, of the Charter	:	:	:
: of the City of San Diego, so as to read as follows:	:	:	:
: "Section 77. SPECIAL TAX LEVY. The Council shall	: YES	:	:
: have the power to levy and collect taxes in addition	:	:	:
: to the taxes herein or by general law authorized to	:	:	:
: be levied and collected in an amount sufficient to	: NO	:	:
: pay the bonded indebtedness of said City."	:	:	:
:	:	:	:

In addition to the directions which the General Law of the State require to be printed on the ballot, the ballot at said special election to be held on June 27th, 1933, shall contain the following directions to the voters:

"If you desire to ratify any proposition contained herein for the amendment of the Charter of the City of San Diego, stamp a cross (x) in the voting square at the right of and opposite the word 'Yes,' which is in the square at the right of such proposition. If you desire not to ratify any proposition contained herein for the amendment of the Charter of said City, stamp a cross (x) in the voting square at the right of and opposite the word 'No', which is in the square at the right of such proposition."

Electors voting at said election shall indicate their choice on any of the propositions to amend the Charter of the City of San Diego by stamping a cross (X) in the voting square at the right of the word "Yes," or in the voting square at the right of the word "No". If an elector shall have stamped a cross (X) in the voting square after the said printed word "Yes," his vote shall be counted in favor of the proposition at the left of said word and square; and if an elector shall have stamped a cross (X) in the voting square after the said printed word "No," his vote shall be counted against such proposition.

In all particulars not recited in this Resolution, the ballot to be used at said special election, as to its form, shall conform to the provisions of the General Law of the State touching municipal elections in such municipalities as is the City of San Diego.

For the purpose of said Special Election the election precincts of said City are hereby designated and are bounded and defined as, and the same shall be the same as those set forth in the resolution and order of the Board of Supervisors of San Diego County calling a special election for the purpose of submitting to the qualified voters of the County of San Diego a certain proposition for the incurring of bonded indebtedness, which said election is to be held on Tuesday, June 27th, 1933; and the polling places and officers of election in the City of San Diego are hereby located, designated and declared to be, and shall be, the same as those set forth in the resolution and order of the Board of Supervisors calling said special election for the purpose of submitting to the qualified voters of the County of San Diego a certain proposition for the incurring of bonded indebtedness, which said election is to be held on Tuesday, June 27th, 1933.

The City Clerk of said the City of San Diego is hereby directed to procure and have printed the requisite number of ballots and sample ballots and other printed matter, and to procure whatever supplies may be necessary for use in said Special Election.

The City Clerk of said City is further hereby directed to cause this resolution to be published once in the San Diego Sun, being the official newspaper of said City, and said City Clerk is further directed to cause copies of such proposed amendments to be printed in convenient pamphlet form and in type of not less than ten point, and shall cause copies thereof to be mailed to each of the qualified electors of said City, and shall, until the day fixed for the election upon such amendments, advertise in said The San Diego Sun, being the official newspaper of said City, and a newspaper of general circulation published in said City, a notice that copies of said amendments may be had upon application therefor to the City Clerk of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 60140

WHEREAS, under date of May 15th Resolution No. 60120 was duly and regularly passed and adopted tendering employment to Mr. D. C. Henny for the purposes therein set forth; and

WHEREAS, under date of May 16th Mr. D. C. Henny accepted employment on the terms stated in said resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Mr. D. C. Henny be, and he is hereby employed by the City of San Diego for the purpose only of furnishing to the City Council a report on the progress of the construction of work on El Capitan Dam to date, dealing with the question of safety of structure, compliance with plans and specifications, costs to date as compared with bid schedule, and dealing with the adequacy of the plans and specifications for the spillway and spillway

extension, and dealing with all disputes and controversies, known and unknown, that to date exist between the contractors and the City engineering forces; that his employment shall not be deemed to extend beyond the necessary time to enable him to furnish this Council a report as indicated; and his compensation shall not exceed one hundred dollars (\$100.00) per day, together with traveling expenses and living expenses from Portland, Oregon, to San Diego, and return; that said report shall be furnished as soon as possible, and shall be completed in not to exceed ten (10) days after this offer has been accepted.

BE IT FURTHER RESOLVED that the City Manager and a majority of the members of the Council of said City be, and they are hereby authorized and directed to execute a contract between the City of San Diego and Mr. D. C. Henny, upon the terms herein contained.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: Bennett, Goodbody & Rossi

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 60141

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of S. Nakamura and Chiyo Nakamura, executed in favor of the City of San Diego, bearing date March 24, 1933, conveying to said City for street purposes, portions of Pueblo Lots 305 and 306 of the Pueblo Lands of the City of San Diego, California, according to Map thereof by James Pascoe on file in the Office of the County Recorder of San Diego County, California, and known as Miscellaneous Map No. 36, be, and the said deed is hereby accepted, and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named ATLANTIC STREET;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 60142

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That during meetings of this Council only newspapermen, City Officials, and those invited by the Council, shall be permitted inside the rail.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60138, 60139, 60140, 60141, 60142, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 16th day of May, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Wilby Deputy.

RESOLUTION NO. 60143

KENSINGTON MANOR LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -

CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District #1", filed in the office of said City Clerk April 21, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 60144

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the protest of J. B. Farley, filed in the office of the City Clerk April 10th, 1933, under Document No. 282150, against the closing of portions of GOLDFINCH STREET AND HORTON AVENUE, in said City, under Resolution of Intention No. 59899, adopted by the Council, March 27th, 1933, be, and the said protest is hereby overruled and denied.

RESOLUTION ORDERING WORK NO. 60145

GOLDFINCH STREET AND HORTON AVENUE.

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and all objections thereto having been overruled and set aside, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of

GOLDFINCH STREET, in said City, between the south line of Redwood Street and the northeasterly line of Horton Avenue; and of

The northeasterly 22.50 feet and the southwesterly 42.50 feet of HORTON AVENUE, in said City, between the northeasterly prolongation of the southeasterly line of Redwood Street and the northeasterly prolongation of the northwesterly line of Quince Street, including the termination of Goldfinch Street in the northeasterly 22.50 feet and the southwesterly 42.50 feet of said Horton Avenue;

and the said portions of said streets are hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

RESOLUTION OF INTENTION NO. 60146
MISSION BEACH LIGHTING DISTRICT NUMBER TWO

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1933, to-wit, to and including August 16, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most southerly corner of Lot D, Block 7, Mission Beach; thence northwesterly and northerly along the northeasterly and easterly lines of Ocean Front Walk and its northerly prolongation to the northerly line of San Fernando Place; thence easterly along the northerly line of San Fernando Place and its easterly prolongation to the westerly line of Bayside Walk; thence in a general southerly direction along the westerly line of Bayside Walk to a point distant 14.21 feet northeasterly from the most southerly corner of Lot D, Block 1, Mission Beach; thence southwesterly on a direct line to the intersection of the southeasterly line of San Diego Place with the northeasterly line of Mission Boulevard; thence southeasterly along the northeasterly line of Mission Boulevard to the southerly extremity of said Mission Boulevard; thence south 78° 59' 41" west to a point distant 10 feet southwesterly from the southwesterly line of Mission Boulevard; thence northwesterly on a line parallel to and distant 10 feet southwesterly from the southwesterly line of Mission Boulevard to an intersection with a line parallel to and distant 10 feet southwesterly from the southwesterly line of Ocean Front Walk; thence northwesterly along a line parallel to and distant 10 feet southwesterly from the southwesterly line of Ocean Front Walk to an intersection with the southwesterly prolongation of the southeasterly line of Lot D, Block 7, Mission Beach; thence northeasterly on a direct line to the point or place of beginning; excepting therefrom all public streets, avenues, alleys, highways or roads.

Said Council does hereby order that four-fifths of the costs and expenses of said improvement shall be assessed upon the district above described, and one fifth of the costs and expenses of said improvement shall be paid out of the Treasury of said City, from the Street Light Fund of said City.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Mission Beach Lighting District Number Two.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By FRED W. SICK
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

RESOLUTION OF INTENTION NO. 60147
OCEAN BEACH LIGHTING DISTRICT NUMBER ONE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California) to order the following work to be done and improvement to be made, in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;
NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;
SANTA MONICA AVENUE between Abbott Street and Bacon Street;
BACON STREET between Newport Avenue and Santa Monica Avenue; and
VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1933, to and including August 13, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished this Council as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the northeasterly line of Santa Monica Avenue with the northwesterly line of Bacon Street; thence southeasterly in a direct line to a point on the southwesterly line of Santa Monica Avenue distant 25 feet southeasterly from the southeasterly line of Bacon Street; thence southwesterly along a line parallel to and distant 25 feet southeasterly from the southeasterly line of Bacon Street to a point distant 140 feet northeasterly from the northeasterly line of Newport Avenue; thence southeasterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of Newport Avenue to the northwesterly line of Sunset Cliffs Boulevard; thence southwesterly along the northwesterly line of Sunset Cliffs Boulevard to a point distant 140 feet southwesterly from the southwesterly line of Newport Avenue; thence northwesterly along a line parallel to and distant 140 feet southwesterly from the southwesterly line of Newport Avenue to the most westerly corner of Lot 46, Block 72, Ocean Beach; thence northeasterly in a direct line to the most southerly corner of Lot 1, Block 72, Ocean Beach; thence northwesterly along the southwesterly line of said Lot 1 and its northwesterly prolongation to an intersection with the southwesterly prolongation of the northwesterly line of Abbott Street; thence northeasterly in a direct line to the most southerly corner of Block 80, Ocean Beach; thence northeasterly along the southwesterly line of said Block 80 to the northwesterly corner thereof; thence easterly in a direct line to the most westerly corner of Lot 14, Block 79, Ocean Beach; thence northeasterly along a line parallel to and distant 25 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of Brighton Avenue; thence northeasterly in a direct line to the most westerly corner of Lot 17, Block 85, Ocean Beach Extension; thence northeasterly along a line parallel to and distant 40 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of Ocean Bay Beach; thence northwesterly along the southwesterly line of Ocean Bay Beach to the most westerly corner of Lot 19, Block 91, Ocean Bay Beach; thence northeasterly along a line parallel to and distant 100 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of the alley in Block 96, Ocean Bay Beach; thence southeasterly in a direct line to the most westerly corner of Lot 18, Block 96, Ocean Bay Beach; thence northeasterly along a line parallel to and distant 25 feet northwesterly from the northwesterly line of Abbott Street to the southwesterly line of Lot 14, Block 105, Wonderland Beach; thence northwesterly along the southwesterly line of said Lot 14 to the most westerly corner thereof; thence northeasterly along a line parallel to and distant 75 feet northwesterly from the northwesterly line of Abbott Street to the southerly line of West Point Loma Boulevard; thence easterly along the southerly line of West Point Loma Boulevard to an intersection with the northwesterly prolongation of the northeasterly line of Lot 5, Block 102, Ocean Bay Beach; thence southeasterly in a direct line to the northeasterly corner of said Lot 5; thence southerly along the easterly line of said Lot 5 to the most southerly corner thereof; thence southwesterly along a line parallel to and distant 100 feet southeasterly from the southeasterly line of Abbott Street to the most easterly corner of Lot 4, Block 98, Ocean Bay Beach; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Voltaire Street to the northwesterly line of Froude Street; thence southwesterly along the northwesterly line of Froude Street to the northeasterly line of the alley in Block 14, Ocean Beach Park; thence northwesterly along the northeasterly line of said alley and its northwesterly prolongation to the northwesterly line of Ocean Beach Park; thence northeasterly along the northwesterly line of Ocean Beach Park to the most southerly corner of Lot 8, Block 94, Ocean Bay Beach; thence northwesterly along the southwesterly line of said Lot 8 to the most westerly corner thereof; thence southwesterly in a direct line to the most southerly corner of Lot 25, Block 95, Ocean Bay Beach; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Voltaire Street to a point distant 100 feet southeasterly from the southeasterly line of Abbott Street; thence southwesterly along a line parallel to and distant 100 feet southeasterly from the southeasterly line of Abbott Street to the southwesterly line of Ocean Bay Beach;

thence northwesterly along the southwesterly line of Ocean Bay Beach to the most easterly corner of Lot 1, Block 87, Ocean Beach Extension No. 2; thence southwesterly along a line parallel to and distant 40 feet southeasterly from the southeasterly line of Abbott Street to the northeasterly line of Brighton Avenue; thence southwesterly in a direct line to the most easterly corner of Lot 48, Block 76, Ocean Beach; thence southwesterly along a line parallel to and distant 25 feet southeasterly from the southeasterly line of Abbott Street to the most easterly corner of Lot 1, Block 74, Ocean Beach; thence southeasterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of Santa Monica Avenue to the northwesterly line of Bacon Street; thence southwesterly along the northwesterly line of Bacon Street to the northeasterly line of Santa Monica Avenue; which point is the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Ocean Beach Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

RESOLUTION OF AWARD NO. 60148

GARNET STREET LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 1st day of May, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights on GARNET STREET, between the westerly line of Cass Street and the northeasterly line of Ocean Boulevard, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including April 25, 1933, to-wit, to and including April 24, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Garnet Street Lighting District No. 1", filed January 19, 1933, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED SIXTY-THREE AND 16/100 DOLLARS (\$263.16).

And said Council does hereby require and fix the sum of Sixty-Six Dollars (\$66.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

(SEAL)

(SEAL)

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 60149
DIRECTING NOTICE INVITING SEALED PROPOSALS. MISSION
BEACH LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned.

Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1933, to-wit, to and including May 14, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed March 22, 1933 in the office of the City Clerk of said City.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 22d day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 60150
DIRECTING NOTICE INVITING SEALED PROPOSALS. LOMA
PORTAL LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street.

At the intersection of PLUM STREET with Curtis Street.

At the intersection of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street.

On DUMAS STREET between Clove Street and Willow Street.
On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park.

On FREEMAN STREET between Chatsworth Boulevard and Willow Street.
On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street.
On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street.

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street).

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street.

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive.

On JONQUIL DRIVE between Elliott Street and Lotus Drive.

On NARCISSUS DRIVE between Elliott Street and Lotus Drive.

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park.

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park.

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park.

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive.

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1933, to-wit, to and including June 27, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Entineer's Report and Assessment for Loma Portal Lighting District No. 1," filed March 22nd, 1933, in the office of the City Clerk of said City.

That THE SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 22d day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 60151

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND

DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

FIVE POINTS LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 12th day of May, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60058, adopted by said Council on the 5th day of May, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 19th day of June, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Andrews Street and Chalmers Street;

KETTNER BOULEVARD, between Winder Street and Chalmers Street;

CALIFORNIA STREET, between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET, between Noell Street and California Street;

HANCOCK STREET, between Harasthy Street and Chalmers Street;

ATLANTIC STREET, between Witherby Street and Harasthy Street;

HARASTHY STREET, between Atlantic Street and California Street;

ANDREWS STREET, between California Street and India Street; and

WINDER STREET, between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1933, to and including August 4, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 60152
KENSINGTON MANOR LIGHTING DISTRICT NO.1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE, between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE, between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE, between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1933, to-wit, to and including June 30, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District #1", filed April 21, 1933 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 22nd day of May, 1933, said Council did by Resolution No. 60143 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

RESOLUTION NO. 60153

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized to have destroyed the stubs of the water bill receipts for the years 1929, 1930 and 1931, which are now stored in the basement of the City Hall.

These stubs are not to be destroyed until after the City Auditor checks them.

RESOLUTION NO. 60154

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the 30" x 30" Sliding Gate and 6" Extra Heavy Duty Gate Valve with Floor Stem and Brass Extension Stems for El Capitan Reservoir Dam Outlet Tower furnished by the Western Metal Supply Company in accordance with Resolution No. 59444 bearing Document No. 280125 is hereby accepted.

RESOLUTION NO. 60155

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission be, and it is hereby instructed to bring in a Re-Classification Ordinance at the earliest possible date.

RESOLUTION NO. 60156

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to re-draft the proposed ordinance providing the disposition to be made of all injured persons in charge of Police authorities of the City of San Diego, so that the names of all accredited hospitals approved by the County or National Medical Societies shall appear in the Ordinance. Said ordinance shall also provide that the Council is to act as a Board of Appeals under the provisions outlined.

RESOLUTION NO. 60157

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Thomas T. Tira, 635 Fifth Avenue; Retail "A"

R E S O L U T I O N NO. 60158

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Engineer is hereby authorized and directed to furnish elevations for establishing the grade of the Alleys in Block 21, Kimball's Addition.

R E S O L U T I O N NO. 60159

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare the necessary papers granting the United States Government permission to use five acres of City controlled lands in Pamo Valley near the intersection of Pamo and Santa Ysabel Creeks for the establishment of a camp for the President's Emergency Conservation Work Program; under the conditions outlined in Document No. 282981.

R E S O L U T I O N NO. 60160

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to Clara A. Dewitz and L.G. Preibisius, 3758 Front Street, to erect a dwelling not closer to the property line on Eagle Street, than one foot six inches, on Lot 13, Crestline.
That the provisions of Setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60161

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby authorized and directed to send a telegram to the Governor of California urging him to support and sign proposed Assembly Bill No. 1043. This bill covers the construction of water works by the issuance of revenue bonds payable solely from revenue derived from the district benefited.

R E S O L U T I O N NO. 60162

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney and the City Manager are hereby authorized and directed to furnish the Council the following information:
1. The total amount of fire insurance carried in San Diego.
2. The amount of premium paid for this insurance.
3. The total loss from fire average per annum over the past ten year period.
4. The amount of reserve required to be set up by the State.
5. The legality of the City's writing insurance, as suggested in Document No. 282836.
The City Clerk is hereby authorized and directed to furnish copies of Document No. 282836 to the City Attorney and the City Manager.

R E S O L U T I O N NO. 60163

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby authorized and directed to send a telegram to the proper authorities endorsing a bill regarding the division of the gasoline tax; as requested by the League of California Municipalities under Document No. 282907;

R E S O L U T I O N NO. 60164

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby authorized and directed to write a letter to the San Diego Women's Civic Center, by Mrs. Karl Thompson, President, 3635 Pershing Avenue, acknowledging their communication contained in Document No. 282930; regarding the El Capitan Work and the Hydraulic Engineer, and requesting that the situation be left entirely with the Council, who have been elected to pass on such matters.

R E S O L U T I O N NO. 60165

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Engineer is hereby authorized and directed to furnish plans and specifications for paving Sixth Avenue, at Brookes Avenue, over the existing earth fill. An estimate of the cost of such work is also requested.

R E S O L U T I O N NO. 60166

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Municipal Traffic Commission are hereby requested to investigate the advisability of establishing a "No Parking" zone on one side of Sixth Avenue, between Upas Street and University Avenue.

R E S O L U T I O N NO. 60167

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That members of the Council are hereby authorized to leave town at the City's expense to investigate the qualifications of various applicants for the position of City Manager. It is understood that the itinerary will include Pasadena and Los Angeles.

R E S O L U T I O N NO. 60168

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$700.00 from Maintenance and Support (suspense account), Park Division, Park Department Fund, to Outlay, Street Trees Division, Park Department Fund,

R E S O L U T I O N NO. 60169

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That Mr. A. V. Goeddel is hereby requested to remain in office as City Manager from May 22nd to 31st, 1933, inclusive.
That the resignation of A. V. Goeddel is hereby accepted, effective June 1st, 1933.

R E S O L U T I O N NO. 60170

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a meeting shall be held on Thursday, May 25th, 1933, at 10:00 A.M. to hear and consider the D. C. Henny report on El Capitan Dam construction.

The interested City Departments are hereby requested to have representatives attend this meeting.

R E S O L U T I O N NO. 60171

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre, by Jack Rosenberg, to place a banner on top of their Marquee for one week starting May 25th, 1933, advertising the picture entitled "The Cohens & Kellys in Trouble".

R E S O L U T I O N NO. 60172

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Chamber of Commerce is hereby requested to send representatives to the Council meeting to be held Monday, May 29th, 1933; at which time the proposed wrecking of certain buildings in Balboa Park will be discussed.

Interested parties are requested to state any objections they may have to wrecking the old San Joaquin Building (#9), and the old Canadian Building (#16).

R E S O L U T I O N NO. 60173

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent is hereby authorized and directed to advertise for sealed proposals or bids for the disposal of garbage for the City of San Diego.

The City Attorney is hereby authorized and directed to prepare the notice inviting the bids.

R E S O L U T I O N NO. 60174

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution accepting the work done under the Siefert-Frisbie sewerage disposal plans contract; also, to prepare an ordinance appropriating funds for payment under the provisions of said contract.

R E S O L U T I O N NO. 60175

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Retail "A" license to Leon A. Kaplan, 3602 Barnett Avenue, for selling or dispensing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60176

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following applications to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, are hereby denied:

Salvador Ferro, 1347 J Street; Retail "B"

Rhonald Henry Adlard, 1443 University Avenue; Retail "B"

The City Treasurer is hereby authorized to return to said petitioners the deposits which accompanied the petitions.

R E S O L U T I O N NO. 60177

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Mrs. G. G. Dorney, 218 C Street, Retail "A"

The Owl Drug Company, Inc., 602 Broadway, Retail "A"

Edward B. Contreras, 1713 University Avenue; Retail "A"

Peter Sergiacomi, 924 Fourth Avenue; Retail "A"

Marie Combs, 6323 Imperial Avenue; Retail "A"

Oscar L. Rasmussen, 1125 State Street; Retail "A"

Morris Abrahams, 845 Fourth Avenue; Retail "A"

Frank O'Farrell, 5097 West Point Loma Boulevard; Retail "A"

Mary Jane Stout, 1921 India Street; Retail "A"

Geo. Wilson & Chas. E. Taylor, 1505 E Street; Retail "A"

Donald W. Addis, 3001 Adams Avenue; Retail "B"

Fred W. Kappner, 2852 University Avenue; Retail "B"

Wm. P. Murphy, 2200 Market Street; Retail "B"

R E S O L U T I O N NO. 60178

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following applications for licenses to sell or dispense beverages containing not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, be and they are hereby denied.

D. C. Bransby, 1909 India Street; Retail "A"

Tom Moosios, 409 F Street; Retail "A"

The City Treasurer is hereby authorized to return to said petitioners the deposits which accompanied the petitions.

R E S O L U T I O N NO. 60179

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

McKesson Western Wholesale Drug Co., 704 J Street; Wholesale.
Southwestern Grocery Co., 501 Second Avenue; Wholesale and Retail "B"
Walter Maslar, 755 - 6th Avenue; Retail "A"
Chas. Vigliocco, 500 - 6th Avenue; Retail "A"
G. E. Robinson, 1017 Broadway; Retail "A"
Frederick Eickmeyer, 1236 Fifth Avenue; Retail "A"
Great Atlantic & Pacific Tea Co., 3795 - 30th Street; Retail "B"
Great Atlantic & Pacific Tea Co., 612 - 12th Avenue; Retail "B"
Great Atlantic & Pacific Tea Co., 3849 - 5th Avenue; Retail "B"
Great Atlantic & Pacific Tea Co., 3015 El Cajon Avenue; Retail "B"
Great Atlantic & Pacific Tea Co., 4021 Goldfinch St.; Retail "B"
Great Atlantic & Pacific Tea Co., 4331 University Ave.; Retail "B"
Abe J. Kahn, 902 - 12th Avenue; Retail "B"
Jack Gilbert, 1895 India Street; Retail "B"
Abe J. Kahn, 3651 El Cajon Avenue; Retail "B"

The transfer of Class A License from W. H. Norton to J. S. Carpenter, 852 Front Street, is hereby approved.

R E S O L U T I O N NO. 60180

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Edward R. Hartin, 148 F Street, for a Class "A" license to sell or dispense beverages containing not more than 3.2 percentum of alcohol by weight, be and it is hereby denied.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

R E S O L U T I O N NO. 60181

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Frank Alessio for a Class "A" license at 235 F Street to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, be, and it is hereby granted.

R E S O L U T I O N NO. 60182

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance creating the positions of fifteen special police matrons without compensation, as recommended by the City Manager under Document No. 282932.

R E S O L U T I O N NO. 60183

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to Ordinance No. 13223, to limit the granting of veterans' free licenses to veterans who have been residents of the City of San Diego for at least one year.

R E S O L U T I O N NO. 60184

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the uniformed bodies of Al Malaikah and Al Bahr Temples by P. A. Whitacre, Chairman Shrine Parade Committee, U.S. National Bank Building, to hold a parade at about 4:30 P.M. Saturday, June 3, 1933; subject to regulation by the Police Department.

R E S O L U T I O N NO. 60185

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to E. M. Dort, Com., American Legion, to hold a parade Saturday afternoon, May 27th, 1933, at a time and over a route agreeable to the Chief of Police, advertising benefit show at the Fox Balboa Theatre.

R E S O L U T I O N NO. 60186

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be and it is hereby granted to La Jolla Auxiliary No. 275, American Legion, to sell poppies on May 26 to 30th, inclusive, without payment of license fee.

R E S O L U T I O N NO. 60187

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Morris Greenberg, 3676 Mountain View Drive, to stand in front of the Commissary on Harbor Street, between Broadway and E Street, for the purpose of selling fruit and vegetables, as petitioned for under Document No. 282983.

R E S O L U T I O N NO. 60188

ADOPTING MAP OF BROOKES TERRACE, AND ACCEPTING PUBLIC STREET AND EASEMENTS THEREIN.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Said Council hereby finds that that certain map, entitled, "Brookes Terrace, a subdivision of Lots 22, 23, 24, 25 and a portion of Lot 21 of Marston Hills, more particularly described as follows:

Beginning at a point on the west line of Richmond Street distant North 00° 01' west 244.56 feet from the southeast corner of Lot 21 as shown on the map of Marston Hills, No. 1790, filed in the office of the County Recorder of San Diego County, State of California, on the 18th day of April, 1924, records of San Diego County, thence: South 89° 59' west, 246 feet; thence North 00° 01' west, 193.26 feet; thence North 53° 59' east, 180.47 feet; thence North 89° 59' east 100 feet to the west line of Richmond Street, being the northeast corner of Lot 22 of Marston Hills; thence South 00° 01' East, along the west line of Richmond Street, 299.34 feet to the point of beginning," is made in the manner and form prescribed by law, and conforms to the surrounding surveys; and that said map and the subdivision of land shown thereon is hereby allowed; and Council hereby accepts on behalf of the public the following street shown on said map, to-wit: Brookes Terrace and easements shown thereon for public purposes. And said street and easements are hereby declared to be a public street and easements, and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of this Council, that said street and easements are accepted on behalf of the public as hereinbefore stated.

Passed and adopted by the said Council of the said City of San Diego, California, this 22nd day of May, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60143, 60144, 60145, 60146, 60147, 60148, 60149, 60150, 60151, 60152, 60153, 60154, 60155, 60156, 60157, 60158, 60159, 60160, 60161, 60162, 60163, 60164, 60165, 60166, 60167, 60168, 60169, 60170, 60171, 60172, 60173, 60174, 60175, 60176, 60177, 60178, 60179, 60180, 60181, 60182, 60183, 60184, 60185, 60186, 60187, 60188, of the Resolutions of the City of San Diego, California as adopted by the Council of said City on the 22d day of May, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By Helen M. Wilby Deputy.

RESOLUTION OF AWARD NO. 60189
FLORIDA STREET

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 22nd day of May, 1933, opened, examined and publicly declared all sealed proposals or bids for the following work to be done and improvement to be made in said City, to-wit:

All the street work and improvement described in Resolution of Intention No. 59252, adopted by the Council on November 14, 1932, and on file in the office of the City Clerk of said City, for the construction of a sewer main in FLORIDA STREET, in the City of San Diego, California, within the limits and as particularly described in said Resolution of Intention.

For a particular description of the work reference is hereby made to said Resolution of Intention.

The costs and expenses of said work and improvement are to be assessed upon the district which is more particularly described in said Resolution of Intention.

The said Council determined that serial bonds extending over a period ending nine years from the second day of January next succeeding the fifteenth day of the next November following their date, bearing interest at the rate of seven per cent. per annum, shall be issued to represent assessments of twenty-five dollars or more for the expenses of said work and improvement, as provided by the Improvement Act of 1911, and amendments thereto.

For further particulars, reference is hereby made to said Resolution of Intention. Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work or improvement to the lowest, regular, responsible bidder, to-wit: To T. B. PENICK & SONS at the prices named in its bid, for said work, on file in the office of the Clerk of said City of San Diego, to-wit:

- 6" Concrete sewer main, laid, per lineal foot, \$ 2.15
- Dead ends, EACH, \$ 5.00
- Manholes, EACH, \$ 90.00

The City Clerk of said City is hereby directed to cause a notice of this award to be published twice in the SAN DIEGO SUN, a daily newspaper published and circulated in said City, and hereby designated for that purpose by said Council.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing Resolution of Award was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California,
and Ex-Officio Clerk of the Council of the City
of San Diego.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60190
RESOLUTION GRANTING PERMIT TO THE UNITED STATES TO USE
CERTAIN CITY LANDS FOR CAMP PURPOSES IN CONNECTION WITH
THE EMERGENCY CONSERVATION WORK PROGRAM OF THE GOVERN-
MENT.

WHEREAS, the United States of America, through the Forest Service thereof, has made application for a permit to use certain lands hereinafter described in connection with President Roosevelt's Emergency Conservation Work program, to relieve unemployment, as a site upon which to establish suitable housing facilities for maintaining a camp of about 200 men, for a period of six months to a year, which said camp will be established and operated under the supervision and restriction of the United States Army; and

WHEREAS, the land desired for said use is included within lands leased by the City to Foster Brothers, of Lakeside, California, said lease bearing date of December 1st, 1925, and filed with the City Clerk of said City under Document No. 208967, and said Foster Brothers have in writing agreed to permit the United States to use, for the purposes hereinabove stated, the land hereinafter described; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the written consent and approval of Foster Brothers, Lessees as aforesaid, permission is hereby granted to the United States of America, represented by the U.S. Forest Service and the U.S. Army, to use approximately five (5) acres of city lands in Pamo Valley, near the intersection of Santa Ysabel and Pamo Creeks, the approximate location being in the southeast quarter of the northwest quarter of Section 23, Township 12 South, Range 1 East, S.B.M., County of San Diego, State of California, for a period of one year from the date of this resolution, for the purposes and upon the conditions following:

(1) That said land shall be used as a site upon which to establish suitable housing facilities for maintaining a camp, to be established and operated under the supervision and restrictions of the U.S. Army, for men recruited for work on various conservation projects on the adjacent portions of the Cleveland National Forest, in connection with President Roosevelt's Emergency Conservation Work Program to relieve the unemployment situation.

(2) That in the establishment and during the maintenance of said camp the authorities of the United States in charge thereof shall provide such sanitation facilities and enforce such regulations as will prevent any pollution of the waters in the canyon drainage.

(3) That when the United States shall cease to maintain said camp, the site thereof shall be cleared up and left in a sanitary condition.

BE IT FURTHER RESOLVED, that in event the United States shall not establish said camp within six months from the date of this resolution, the permission hereby granted shall terminate.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman ; Bennett

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60191

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen feet be, and it is hereby established on the south side of F Street, extending west from the driveway entering 631 F Street.

R E S O L U T I O N NO. 60192

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to wire a protest to the Secretary of the Interior against opening the border at Tia Juana twenty-four hours per day.

R E S O L U T I O N NO. 60193

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is granted to Ingraham Ship, 1774, by Hugh C. Gott, Commander, to operate a tent show with a seating capacity of about 400, at various locations petitioned for under Document No. 283024, for the period ending June 1st, 1933.

R E S O L U T I O N NO. 60194

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to regular inspections and license fees and regulation by the Police Department, permission is hereby granted to Escalante Bros, Vaudeville Show, by N.S. Elkins, Mgr., 2015 South Grand Avenue, Los Angeles, to operate a tent show for three or four days starting June 1st or 2nd, 1933, at Logan Avenue and Crosby Street; or at Newton Avenue and Crosby Street, with a seating capacity of 400; using their own lighting and wiring equipment.

R E S O L U T I O N NO. 60195

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Elk's Club, by Roy Thomas, to hold a parade, on Sunday, June 11th, 1933, from their headquarters to the Organ Pavilion in Balboa Park, subject to regulation by the Police Department, for Flag Day Services.

R E S O L U T I O N NO. 60196

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Fred A. Heilbron to connect two houses located at 3816 and 3856 Ward Road, to one soil line as this property is not adjacent to public sewer; work to be done under plumbing permit #9608.

R E S O L U T I O N NO. 60197

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to T. R. Miller, 3783 Main Street, for the San Diego County Masonic Officers' Association, to hold a parade on June 14th, 1933, Flag Day, starting about 3:30 P.M., subject to regulation by the Police Department.

R E S O L U T I O N NO. 60198

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to John E. Robertson and Sarah Robertson to build a house to the front property line on Lots 7 and 8, Block 10, Roseville Heights, on Hill Street.

That the provisions of setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60199

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Glenn Glasford a license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series; said license to be a Retail, Class A, license; at 1307 Twelfth Avenue.

It is understood that no alcoholic beverage will be served at this location prior to 4:30 P.M. on school days; and that no alcoholic beverage will be served to persons under 18 years of age.

R E S O L U T I O N NO. 60200

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Harry Feuersinger, 148 F Street, a Retail Class A license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60201

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mr. Emil Klicka is hereby requested to represent the City of San Diego officially at the Chicago World's Fair. His offer under date of May 12th, 1933, to serve in this capacity without any cost to the City, is hereby accepted.

R E S O L U T I O N NO. 60202

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60010, inviting bids for dredging Alexander Shoal, be, and it is hereby repealed.

R E S O L U T I O N NO. 60203

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That members of the Taxicab Owners' Association as defined in Ordinance No. 13322, who obtain and deliver to the City an insurance policy as defined in Ordinance No. 223 (New Series), Section 3, subdivision d, which is an amendment to Ordinance No. 13322, may thereafter withdraw from the trust fund established under the terms and provisions of Ordinance No. 13322, Section 3, subdivision c, their proportionate share of money deposited; but in no event shall such trust fund ever be reduced below two thousand dollars (\$2,000.00).

BE IT FURTHER RESOLVED, that the City Treasurer and/or the Mayor or the officer of the City charged with the duty of supervising said trust fund, be, and he is hereby authorized to obtain a statement from the bank having such fund on deposit, relative to the financial condition of such trust fund, and may give said bank such directions as will comply with Ordinance No. 13322 and amendments thereto and with this Resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of May, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California;

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60204

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, or someone designated by him, is hereby requested to give the Council a semi-monthly report of the status of the insurance company with whom the taxi-cab owners are carrying their policies.

R E S O L U T I O N NO. 60205

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to purchase for the Harbor Department of said City, at a price not exceeding \$3,160.00, payable out of the funds of the Harbor Department, that certain building located at the foot of Juniper Street, in said City, upon the premises described in that certain tideland lease to Steele Packing Company, on file in the office of the City Clerk under Document No. 115597. Said purchase shall be upon the terms and conditions set forth in the communication of the Harbor Commission to the Purchasing Agent, dated May 19th, 1933, attached to the communication from the Purchasing Agent to this Council in the premises, dated May 19, 1933, and filed with the City Clerk under Document No. 282935.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated May 19, 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego,
California.

To be paid out of O.E. Harbor Development Trust Fund.

R E S O L U T I O N NO. 60206

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Alex Murray, 910 Fourth Avenue; Retail "A"
Old Town Parish, San Diego Avenue and Twiggs Street; One Day Special
U.S. Grant Hotel, 326 Broadway; Retail "A"
U.S. Grant Hotel, (Rendezvous) 1048 - 4th Avenue; Retail "A"
P. O. Purdue, 2103 El Cajon Avenue; Retail "A"
Savoy Cafe, Tom Topuzes, 1055 Fourth Avenue; Retail "A"
H. J. Dorman, 431 E Street; Retail "A"
Silver Bell Inn, Hugh Slone, 711 Broadway, Retail "A"
Eagle Drug Company, 1102 - 5th Avenue; Retail "A"
Marcos Martinez, 1118 - 3rd Avenue; Wholesale.

R E S O L U T I O N NO. 60207

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission is hereby requested to furnish a list of eligibles for the position of Council's Consulting Engineer.

R E S O L U T I O N NO. 60208

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

P. Ferrantelli, 421 Fifth Avenue; Retail "A"
Albert J. Anderson, 1035 Second Avenue; Retail "A"
John Hermiston, Star & Crescent Boat House; foot of Broadway; Retail "A"
W. F. Belcourt, 3667 India Street; Retail "B"
Joe Dembo, 2201 Adams Avenue; Retail "B"
Joe Pierce and Frank Pierce, 845 Broadway; Retail "B"
D. C. Bransby, 1909 India Street; Retail "A"

R E S O L U T I O N NO. 60209

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Bernice V. White, for permission to sell beverages containing not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, at the Lester Hotel, 417 Market Street, be, and it is hereby denied.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

R E S O L U T I O N NO. 60210

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Wholesale license to the Brunswick Drug Company, 363 Fifth Avenue, for selling beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60211

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That stores at the City-owned reservoirs shall be permitted to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, upon strict compliance with existing regulations.

R E S O L U T I O N NO. 60212

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the final license has not been issued, the City Treasurer is hereby authorized to return to Ante Dzajic, Bristol Cafe, 138 F Street, the deposit which accompanied his petition for a Class A liquor license, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60213

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

John M. Carter, 2926 University Avenue; Retail "A"

Maurice Bernardini, 935 - 6th Avenue; Retail "A"

George Chrones, 760 Second Avenue; Retail "A"

Lester E. Thacher & Co., 309 Plaza Street; Retail "B"

Eddy Sarfan, 3431 El Cajon Avenue; Retail "B"

Verne H. Waynat, 2602 Adams Avenue; Retail "B"

R E S O L U T I O N NO. 60214

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Anthony Matovich, 5026 Newport Avenue, a Class A license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60215

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60162, directing the City Attorney and the City Manager to assemble certain information and cost data relative to the insurance business, be, and it is hereby repealed.

R E S O L U T I O N NO. 60216

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the City Engineer's approval, permission is hereby granted to the San Diego Ice & Cold Storage Company, by J.B. Dunbar, to construct a reinforced concrete pipe trench across Imperial Avenue, between 8th and 9th Avenues, to convey refrigeration between their buildings.

It is understood that the San Diego Ice & Cold Storage Company will maintain and assume all responsibility for said line, and if necessary in the future to make changes will stand the expense.

R E S O L U T I O N NO. 60217

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Fred M. Lockwood is hereby appointed as Manager, at a salary of \$4800 per annum, effective June 1st, 1933.

R E S O L U T I O N NO. 60218

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That \$4800 per annum is hereby set as the salary to be paid the City Manager.

R E S O L U T I O N NO. 60219

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses incurred by J. T. Millan, City Treasurer, on trip to Los Angeles, May 19, 20, 21 and 22, 1933, for the purpose of delivering to the Los Angeles agents of the Reconstruction Finance Corporation certain bonds of the City of San Diego, and receiving payment therefor, be, and the same are hereby ratified and approved.

R E S O L U T I O N NO. 60220

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a license to W. B. McKnight, 1309 Market Street, for selling or dispensing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series; said license to be Retail, Class A.

R E S O L U T I O N NO. 60221

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Wellman, Peck & Company, 237 Fifth Avenue; Wholesale

C. & L. Sandwich Shop, Leonard W. Morris & Clyde E. Esteel, 1017 University Avenue; Retail "A"

Mrs. Roma Boag, 1016 Third Avenue; Retail "A"

F. D. Carpar, Palomar Golf Course, India & Winder Streets; Retail "A"

Yokahama Cafe, N. Matsumoto, 704 Fifth Avenue; Retail "A"

R E S O L U T I O N NO. 60222

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to leave decorations up during the 35th Annual Convention of the United Commercial Travelers, to be held June 8th, 9th and 10th, 1933.

Permission is hereby granted to this organization, by Ray Duff, El Cortez Hotel, to place banners for this convention at the following locations, viz: Broadway at the Santa Fe Station, Broadway at 6th Avenue, University Avenue at Ray Street and University Avenue at Fairmount Avenue.

R E S O L U T I O N NO. 60223

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed ordinance providing the disposition to be made of all injured persons in charge of Police authorities of the City of San Diego, is hereby referred to the City Attorney to include the provision that where a person is unconscious or has no one present who is qualified to specify a hospital for him, that he shall be taken to the nearest hospital within the designated zone.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60189, 60190, 60191, 60192, 60193, 60194, 60195, 60196, 60197, 60198, 60199, 60200, 60201, 60202, 60203, 60204, 60205, 60206, 60207, 60208, 60209, 60210, 60211, 60212, 60213, 60214, 60215, 60216, of the Resolutions of the Council of the City of San Diego, California, as adopted by the Council on May 29th, 1933; and Resolutions Nos. 60217, 60218, 60219, 60220, 60221, 60222, 60223, of the Resolutions of the City of San Diego, as adopted by the Council of said City on the 31st day of May, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 60224

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Harry Radin, auctioneer, is hereby authorized to sell at public auction furniture which he has purchased from McCurdy & Holzter, 3531 University Avenue; sale to be held at the location mentioned on June 8th and 9th, 1933; provided that he files an inventory and otherwise complies with the ordinance governing auction sales.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 60224, of the Resolutions of the Council of the City of San Diego, California, as adopted by the Council on the 1st day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 60225

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send the following telegram to Edward Hyatt, Shoreham Hotel, Washington, D.C.:

"Please give detailed information relative to action necessary in order to obtain Federal Loan for repairs to Hodges Dam under provision of Wagner Bill".

R E S O L U T I O N NO. 60226

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60012 of the Council of the City of San Diego, duly and regularly adopted on the 21st day of April, 1933, be, and it is hereby repealed.

BE IT FURTHER RESOLVED, that the City Clerk be, and he is hereby directed to deliver to H. W. Rohl and T. E. Connolly, contractors on the El Capitan Dam, the communications addressed to said contractors, and signed by H. N. Savage, Hydraulic Engineer in charge, and which communications countermand the directions and orders of the Hydraulic Engineer contained in letters from the Hydraulic Engineer addressed to the contractors, dated March 22nd, March 30th, April 20th, and May 11th, 1933.

BE IT FURTHER RESOLVED, that H. N. Savage, Hydraulic Engineer in charge of construction of El Capitan Dam, be, and he is hereby directed to immediately proceed and continue his instructions to the contractors under and pursuant to the terms of the contract specifications, without regard to the failure of Messrs. H. W. Rohl and T. E. Connolly to file a waiver or release of any damage or stand-by charge claimed by them as a result of a partial suspension of work by them on the construction of said dam, spillway and outlet works.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilman: Bennett

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60227

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the communication, together with an alleged claim for damages, dated May 31, 1933, from H. W. Rohl and T. E. Connolly, filed with the City Clerk and addressed to the Honorable Mayor and City Council, be, and it is hereby referred to H. N. Savage, Hydraulic Engineer.
Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of June, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson, Bennett and Mayor Forward.
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60225, 60226, 60227, of the Resolutions of the Council of the City of San Diego, California, as adopted by the Council of said City on the 2nd day of June, 1933.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60228

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proceedings on San Diego Lighting District No. 1 are hereby referred back to the City Engineer, to submit a new report on reducing the candlepower of the lamps.

R E S O L U T I O N NO. 60229
DIRECTING NOTICE INVITING SEALED PROPOSALS. KENSINGTON MANOR LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:
CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;
WESTMINSTER TERRACE between Canterbury Drive and the easterly boundary line of the City of San Diego; and
SUSSEX DRIVE between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1933, to-wit, to and including June 30, 1934. All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District #1", filed April 21, 1933 in the office of the City Clerk of said City.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION OF INTENTION NO. 60230
ADAMS AVENUE LIGHTING DISTRICT NUMBER ONE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to chapter 247 of the Statutes of the State of California, approved June 6, 1913; (page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1933, to-wit, to and including August 27, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the easterly line of Boundary Street distant 25 feet northerly from the northerly line of Adams Avenue; thence easterly on a direct line to a point on the southwesterly line of Suncrest Drive distant 25 feet northwesterly from the northwesterly line of Adams Avenue; thence northeasterly on a direct line to a point on the northeasterly line of Suncrest Drive distant 25 feet northwesterly from the northwesterly line of Adams Avenue; thence northeasterly on a direct line to a point on the northeasterly line of Lot 7, Block A, Resubdivision of Lots 1 to 11, Normal Heights, distant 25 feet northwesterly from the northwesterly line of Mountain View Drive; thence southeasterly along the northeasterly line of said Lot 7 to the most easterly corner thereof; thence easterly on a direct line to a point on the southeasterly line of Mountain View Drive distant 29.65 feet northeasterly from the north line of Adams Avenue; thence east on a line parallel to and distant 25 feet north of the north line of Adams Avenue to the west line of 36th Street; thence south along the west line of 36th Street to a point distant 25 feet south of the south line of Adams Avenue; thence west along a line parallel to and distant 25 feet south of the south line of Adams Avenue to the west line of Iowa Street; thence southwesterly on a direct line to a point on the east line of 31st Street distant 25 feet south of the southeasterly line of Adams Avenue; thence southwesterly on a direct line to a point on the west line of 31st Street distant 50 feet south of the southeasterly line of Adams Avenue; thence westerly on a direct line to a point on the easterly line of Boundary Street distant 50 feet southerly from the southerly line of Adams Avenue; thence northerly along the easterly line of Boundary Street to the point or place of beginning, excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Adams Avenue Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION NO. 60231

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND

DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

MISSION BEACH LIGHTING DISTRICT NO. 2

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 31st day of May, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60146, adopted by said Council on the 22nd day of May, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 3rd day of July, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1933, to-wit, to and including August 16, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60232
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 26th day of May, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60110, adopted by said Council on the 15th day of May, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Monday, the 3rd day of July, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit: UNIVERSITY AVENUE, between Boundary Street and Euclid Avenue;

34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit, to and including August 6, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the City of San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60233
 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
 DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
 OCEAN BEACH LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 31st day of May, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60147, adopted by said Council on the 22nd day of May, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 3rd day of July, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
 ABBOTT STREET, between Newport Avenue and West Point Loma Boulevard;
 NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard;
 SANTA MONICA AVENUE, between Abbott Street and Bacon Street;
 BACON STREET, between Newport Avenue and Santa Monica Avenue; and
 VOLTAIRE STREET, between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1933, to and including August 13, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

R E S O L U T I O N NO. 60234
 APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
 DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
 UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 24th day of May, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60109, adopted by said Council on the 15th day of May, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 3rd day of July, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
 UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Streets and the southerly prolongation of the east line of the alley in Block 209, University Heights; and

30TH STREET, between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit, to and including August 6, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy.

RESOLUTION NO. 60235

WHEREAS, The City of San Diego is the owner of and entitled to all water arising on or flowing through the Jamul Ranch, the present owner of which is George R. Daley; and

WHEREAS, it appears that the said George R. Daley is diverting and using considerable quantities of said waters belonging to the City of San Diego for the irrigation of certain of his lands, without right or permission so to do; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby instructed to notify the said George R. Daley immediately to stop diverting and using any of the waters of said Jamul Creek; otherwise legal proceedings will be instituted against him to force the discontinuance of such unlawful diversion.

BE IT FURTHER RESOLVED, that a certified copy of this resolution shall accompany said notice.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward .

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALEEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 60236

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the sixty-five (65) Creosoted Treated Piles furnished by the Patten-Blinn Lumber Company in accordance with Resolution No. 59852 bearing Document No. 281530 are hereby accepted.

RESOLUTION NO. 60237

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to waive the usual fees for building, sewer, plumbing and electrical permits for the clinic now being built at Beardsley Street and Newton Avenue by the Neighborhood House, 1809 National Avenue; on complying with existing regulations and submission of plans to the Building Department.

RESOLUTION NO. 60238

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Paul Noel, 3162 Monroe Avenue, et al to conduct street meetings at the northeast corner of 7th and Broadway, on the 7th Avenue side, for religious services, subject to regulation by the Police Department.

RESOLUTION NO. 60239

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to William E. McDonald, 2420 F Street, to construct a duplex residence within three and one-half (3½) feet of the property line on Columbia Street on Lot 5, Block 135, Middletown.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be, and they are hereby suspended, insofar as they relate to the property mentioned above.

RESOLUTION NO. 60240

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the Social Order of the Beauceant, by Vesta C. Muehleisen, 1501 Vine Street, a free license to hold a carnival at the American Legion Hall on June 10th, 1933.

R E S O L U T I O N NO. 60241

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Earl W. Lombard, 4522 Oregon Street, to erect three bungalows not closer to the property line on Shirley Ann Place than nine (9) feet on Lots 35 to 39, Block 51, University Heights.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60242

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Document No. 283093, being a communication from Supervisor Edgar F. Hastings regarding Flood Control Funds is hereby referred to the City Manager for a recommendation as to the amount the City should pay toward flood control work.

R E S O L U T I O N NO. 60243

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send a telegram to the Encampment of Veterans of Foreign Wars at Las Vegas an invitation on behalf of the City to hold their 14th Annual Encampment at San Diego.

R E S O L U T I O N NO. 60244

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the E. J. Dailey Roofing Company to maintain an existing roof on a dwelling at 1145 Law Street, Pacific Beach, as petitioned for under Document No. 283163.

R E S O L U T I O N NO. 60245

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following policies of insurance in the Madison Insurance Company of Indiana on various taxicabs are hereby approved, as recommended in Document No. 283211:

No. 2681	Black and White Cab Company,
No. 2682	California Cab Company,
No. 2683	Dollar Cab and Yellow Cab Company,
No. 2684	Lo-Fare Cab Company,
No. 2685	Owl Cab Company,
No. 2686	Peerless Cab Company,
No. 2687	Zone Cab Company,
No. 2253	De Luxe Cab Company,
No. 2254	Checker Cab Company.

R E S O L U T I O N NO. 60246

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Tom Moosios, 409 F Street, a Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60247

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Aztec Brewing Company, 2301 Main Street; Manufacturing
 E. Paul Ford, 5090 Market Street; Retail "A"
 Chas. Baranov, Plaza Cut Rate Drug Co., 401 Broadway; Retail "A"
 Pastore's, Caesar F. Pastore, F. E. Pastore and Carl R. Anderson, 807 Broadway;
 Retail "A" Caesar's, Caesar F. Pastore, F. E. Pastore, and Carl R. Anderson, M. Pastore and R. Barthelmess, 535 University Avenue; Retail "A"
 Castle E. Stewart, 3241 University Avenue; Retail "B"

R E S O L U T I O N NO. 60248

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

W. C. Zinkand, Hotel Commodore, 815 - 3rd Avenue; Retail "A"
 Wm. E. Hills, 102 West Broadway; Retail "A"
 Glenn Glasford, 705 University Avenue; Retail "A"
 Glenn Glasford, 3424 Barnett Avenue; Retail "A"
 Humpty Dumpty Stores, 1057 Eleventh Avenue; Retail "B"
 Humpty Dumpty Sotres, 703 - 12th Avenue; Retail "B"
 Isaac A. Josephson, 1101 Market Street; Retail "B"

R E S O L U T I O N NO. 60249

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Bohemian Distributing Co., Inc., 1970 India Street; Wholesale
 A. Nachant & W. E. Hinkle, 425 E Street; Retail "A"
 John Balmer, 328 West Broadway; Retail "A"
 Hotel Churchill, 9th & C Streets; Retail "A"
 Frank T. Helms, 1241 Sixth Avenue; Retail "A"
 Leo Greenbaum, 524 J Street; Retail "B"
 International Supply Co., Ltd., 1970 India Street; Retail "B"

R E S O L U T I O N N O . 60250

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to return to Peter Sachan, 3845 Beta Street, the deposit which accompanied his petition for a Class "B" beverage license at 3794 National Avenue.

R E S O L U T I O N N O . 60251

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Chas. H. Peterson & Co., of San Francisco, for auditing the City's funds from May 1, 1932 to June 30, 1933, is hereby referred to the City Auditor and the City Manager for a report on the proposals to see if they meet with the Auditor's requirements for a complete audit.

R E S O L U T I O N N O . 60252

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to return to H.E. Morse & Company, Inc., the deposit which accompanied their petition for a Class "B" beverage license at 229 West F Street.

R E S O L U T I O N N O . 60253

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Jack Dyer, 2840 Ocean View Boulevard, a free taxicab driver's license for a period of ninety days from the date of this resolution.

R E S O L U T I O N N O . 60254

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilmen LeRoy E. Goodbody is hereby appointed as a committee of one to investigate the possibility of securing a commitment from local banks for the purchase of a proposed bond issue to retire existing City bonds; also, to report on what the annual reduction in the payments on bond interest and sinking funds would amount to under this plan.

R E S O L U T I O N N O . 60255

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$50.00 from Maintenance and Support (Budget Item 1347-37c) to Outlay (Budget Item 1531), Police Department Fund, as provided by Annual Appropriation Ordinance No. 25 (new series), of the ordinances of said City.

R E S O L U T I O N N O . 60256

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the east nine (9) feet of the existing "Passenger Zone" in front of the Hotel Churchill, 827 C Street, is hereby eliminated.

That an eighteen (18) foot "Loading and Unloading" be and it is hereby established just west of the "Passenger Zone" at the Hotel Churchill.

R E S O L U T I O N N O . 60257

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the dance hall license issued to Roy Morris to operate at the Woodbine Hall for the period ending June 30th, 1933, to Leonard M. Heathers, 1976 Harrison Avenue. This is municipal license number 6853.

R E S O L U T I O N N O . 60258

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre by Jack Rosenberg, to use a banner under the marquee of the theatre for a period of two weeks starting June 8th, 1933, advertising the picture, "I Cover the Waterfront".

R E S O L U T I O N N O . 60259

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to David H. Ryan, 1615 Fern Street, to operate an illuminated automobile advertising the "Silverado Ball Room" on the city streets, subject to regulations of the police department, for a period of ninety days from the date of this resolution. It is understood that no loud speaker or music will be used in connection with this advertising car.

R E S O L U T I O N N O . 60260

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by City Manager F. M. Lockwood, of Robert C. Lindsay as City Treasurer, effective June 8th, 1933, be and it is hereby confirmed.

R E S O L U T I O N N O . 60261

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by City Manager F. M. Lockwood, of Harry J. Raymond as Chief of Police, effective June 5th, 1933, be and it is hereby confirmed.

R E S O L U T I O N N O . 60262

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the re-appointment, by City Manager F. M. Lockwood, of Fred A. Rhodes as Director of Public Works, effective June 5th, 1933, be and it is hereby confirmed.

That the City Attorney is hereby authorized and directed to prepare the proper papers combining the offices of Director of Public Works and Street Superintendent, effective July 1, 1933.

That the appointment, by City Manager F. M. Lockwood, of Fred A. Rhodes to fill the new position of Director of Public Works and Superintendent of Streets, effective July 1, 1933, be, and it is hereby confirmed.

R E S O L U T I O N NO. 60263

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to inspection and approval by the interested City Departments, permission is hereby granted to Gutierrez Brothers to hold a tent show, with a seating capacity of about 200, upon the payment of the regular license and fees, using their own lighting and wiring equipment. It is understood that this show plays to Spanish speaking people and will be located at Old San Diego on June 7th and 8th, 1933, and at Crosby and Logan Avenue on June 9th, 10th and 11th, 1933.

R E S O L U T I O N NO. 60264

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to exchange the Class "B" beverage license, issued under the provisions of Ordinance No. 203, New Series, to W. R. Coahran, 2948 University Avenue, for a Class "A" beverage license, upon the payment of an additional \$50.00. This new Class "A" license is to bear the same date as the original Class "B" license was issued.

R E S O L U T I O N NO. 60265

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the salary of the City Treasurer is hereby established at \$3600 per annum, effective June 8th, 1933.

R E S O L U T I O N NO. 60266

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Salary of the Chief of Police is hereby established at \$3600 per annum, effective June 5th, 1933.

R E S O L U T I O N NO. 60267

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and the Harbor Commission are hereby authorized and directed to report on the amount of funds on hand, the amount obligated, and any money that could be cancelled and used by the Harbor Commission for the dredging on Alexander Shoal.

R E S O L U T I O N NO. 60268

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of purchase of additional boats for Hodges Grove Reservoir, and funds available for such purchase in the current budget, is hereby referred to the City Manager.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60228, 60229, 60230, 60231, 60232, 60233, 60234, 60235, 60236, 60237, 60238, 60239, 60240, 60241, 60242, 60243, 60244, 60245, 60246, 60247, 60248, 60249, 60250, 60251, 60252, 60253, 60254, 60255, 60256, 60257, 60258, 60259, 60260, 60261, 60262, 60263, 60264, 60265, 60266, 60267, 60268, of the Resolutions of the Council of the City of San Diego, California, as adopted by the Council of said City on the 5th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60269

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a vote of thanks be, and it is hereby extended to the members of the Mayor's Finance Committee, for its work in the preparation of its report; and the committee is hereby discharged.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 60269, of the Resolutions of the Council of the City of San Diego, California, as adopted by the Council of said City on the 9th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60270

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the evidence taken for the Council this day exonerates Mr. Harry J. Raymond, Chief of Police, from all charges preferred against him, filed with this Council by Edgar A. Hervey and William K. Brown.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 60270, of the Resolutions of the Council of the City of San Diego, California, as adopted by the Council of said City on the 10th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60271

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Elizabeth Henkensmeier, executed in favor of the City of San Diego, bearing date May 26, 1933, conveying to said City an easement and right of way for sewer purposes through, along and across the northerly four feet of Lot 3, in Block 49, of Seaman & Choates Subdivision of the Northwest Quarter of Pueblo Lot 1141, according to map thereof No. 264, filed in the office of the County Recorder of San Diego County March 5, 1887; also, all that portion of the east 10 feet of 29th Street lying West of and adjoining said lot, as vacated and closed to public use on October 9, 1911, by resolution No. 9368 of the Common Council of the City of San Diego, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 60272

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following transfer be and it is hereby authorized in Sec. 10, Series BC, City Clerk's Office, in Ordinance No. 25, N.S., to-wit:

From Item *1521, (Outlay - Assets), unexpended balance of \$65.00

To Item 1311 (Stationery and office supplies) \$15.00

To Item *1329-11 (Advertising and printing) \$50.00

R E S O L U T I O N NO. 60273

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following transfer be and it is hereby authorized in Series BA, City Manager's Office, to-wit:

From Item 1500 (Outlay-Assets), \$100.00 of the unexpended balance

To Item 1300 (Maintenance & Support).

R E S O L U T I O N NO. 60274

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Planning Commission be, and it is hereby authorized to prepare and submit to the City Council appropriate plans and recommendations for the development and control of property adjoining ATLANTIC STREET and its extension northward to the City limits.

R E S O L U T I O N NO. 60275

WHEREAS, the San Diego Electric Railway Company has made application to the Railroad Commission of the State of California, to install adequate protective devices at the grade crossings between its tracks and the new West Atlantic Street extension at the approximate intersection of West Atlantic Street and Barnett Avenue, San Diego, California; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That consent to the filing of said application by the San Diego Electric Railway Company to the Railroad Commission of the State of California to install adequate protective devices at the grade crossing described in the recitals hereto, be, and the same is hereby granted.

Passed and adopted by the said Council of the said City of San Diego, California, this 12th day of June, 1933, by the following vote, to-wit

YEAS-Councilmen: Bennett, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: Goodbody and Rossi

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 60276

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. F. Hoffman, Master Plumber, to connect one or more buildings constituting the first units of a bungalow court, to a soil line now in and serving residents facing on Normal Street, on property extending from Normal Street to Park Boulevard; there being no sewer on Park Boulevard at this location; work to be done under permit No. 9855.

R E S O L U T I O N NO. 60277

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Walter Casey, 12th Avenue and Broadway, to hang a 20 X 30 foot awning over two cars at the Used Car Lot at the location mentioned, with the understanding that this is simply for display purposes, and not for a work shop.

R E S O L U T I O N NO. 60278

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Retail Class "A" license to Cecil P. Vincent, 720 Fifth Avenue, to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60279

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Retail Class A license to John DiTuri, 4803 El Cajon Avenue, to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

The City Treasurer is hereby authorized to return to said petitioner a deposit which accompanied his petition for a Class B license.

R E S O L U T I O N NO. 60280

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to have prepared a lease with R. L. McKellar for oil drilling on Pueblo Lots numbered 1240, 1266, 1269, 1272, 1279, 1280, 1293, 1294, the east half of 1295, the west half of 1296, 1297, the west half of 1299, and the east half of 1300.

R E S O L U T I O N NO. 60281

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Wayne A. Hood is hereby appointed to serve in place of Joseph J. Russo on the committee regarding the Municipal Relief Home.

R E S O L U T I O N NO. 60282

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record as opposing State Proposition No. 3, on the election to be held June 27th, 1933; which proposition would add a section known as Section 25a to Article IV, of the State Constitution regarding Horse Racing, and allow wagering by pari mutuel method on the results of horse races.

R E S O L U T I O N NO. 60283

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the contract for a complete audit of the City's funds covering a period of fourteen months, from May 1st, 1932 to June 30th, 1933, be and it is hereby awarded to Chas. H. Peterson & Company, of San Francisco, as recommended by the City Manager under Document No. 283229.

R E S O L U T I O N NO. 60284

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

A. B. Broman, 628 Fifth Avenue; Retail "A"

J. K. Russell, 1053 Third Avenue; Retail "A"

E. T. Robinson, 3602 El Cajon Avenue; Retail "A"

Al Disler, 804 West Washington Street; Retail "A"

William Bogupolsh, 4121 University Avenue; Retail "B"

B. Metrick Company, 542 - 15th Street; Wholesale.

R E S O L U T I O N NO. 60285

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Ralph E. Hurlburt, 923 - 7th Avenue, for permission to improve by private contract the street known as "Brookes Terrace" by grading, paving, curbing, etc., as requested under Document No. 283337, be and it is hereby granted.

The City Attorney is hereby authorized and directed to prepare a formal resolution, covering this work; which is to be done in accordance with plans approved by the City Engineer, and under City supervision.

R E S O L U T I O N NO. 60286

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the money is available in the Water Development Department Budget, the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$600 from this fund for lowering the Del Mar-La Jolla pipe line where the county road grade is being lowered on the north side of the San Dieguito Valley.

R E S O L U T I O N NO. 60287

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 56630, adopted June 15, 1931, confirming the appointment of Alfred Stahel Jr., Joseph Russo, Gene Zeiss, Philip Gildred, H.E. Rhoads, George Fisher, Stephen Barnson, Mrs. Harriett Crane, Mrs. Mabel Merkley, Mrs. Celia Dunham and Mrs. David Fraser as members of the Civic Center Commission, be and it is hereby repealed.

The thanks of this body for the cooperation of the above named in the work undertaken by the commission is hereby expressed to them individually.

R E S O L U T I O N NO. 60288

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney, or a representative from his office, be, and he is hereby authorized to represent the City of San Diego upon a committee to include the District Attorney, or a representative from his office, and Albert J. Lee in formulating plans and the drafting of the necessary documents whereby there may be secured from the national government agencies financial cooperation in the building of a joint city-county building; such committee to make its report to this Council and the Board of Supervisors for final action.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60271, 60272, 60273, 60274, 60275, 60276, 60277, 60278, 60279, 60280, 60281, 60282, 60283, 60284, 60285, 60286, 60287, 60288, of the Resolutions of the Council of said City on the 12th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By

Deputy.

R E S O L U T I O N NO. 60289

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a committee composed of three members of the Council (to be named by the Mayor), the City Attorney, the City Manager and the Port Director be and it is hereby authorized to confer with H. O. Duerr (San Diego Disposal Company) over various phases of controversy now existing concerning rubbish disposal and endeavor to arrive at some amicable settlement of the whole matter.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 60289 of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 13th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60290

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Fred A. Rhodes, Director of Public Works, is hereby authorized and directed to attend a conference of supervisors of the State in Los Angeles on Friday next, regarding Reconstruction Finance Corporation funds and local projects, incurring the necessary expenses in connection with this trip.

R E S O L U T I O N NO. 60291

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to arrange for the payment to the firm of Hause, Hunt and Schwartz of the amounts due them for the months of April and May, 1933, on their revaluation work contract, as recommended by the City Manager under Document No. 283414. It is understood that the amount due for each of these months is \$4,250.00.

R E S O L U T I O N NO. 60292

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the firm of Hause, Hunt and Schwartz are hereby requested to arrange to have Fred Ball appear before the Council, and to advise the Council in advance the date of his appearance.

R E S O L U T I O N NO. 60293

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Panama Pacific Lines, 1030 Fourth Avenue, to show a motion picture along commercial and trade relations lines for a period of time beginning June 19th and ending June 23rd, 1933, without using a San Diego licensed motion picture operator. It is understood that this picture will be shown to service clubs and no admission charged therefor.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60290, 60291, 60292, 60293, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 14th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60294

FIVE POINTS LIGHTING DISTRICT NO. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of INDIA STREET, between Andrews Street and Chalmers Street; KETTNER BOULEVARD, between Winder Street and Chalmers Street; CALIFORNIA STREET, between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street; MOORE STREET, between Noell Street and California Street; HANCOCK STREET, between Harasthy Street and Chalmers Street; ATLANTIC STREET, between Witherby Street and Harasthy Street; HARASTHY STREET, between Atlantic Street and California Street; ANDREWS STREET, between California Street and India Street; and WINDER STREET, between Hancock Street and Kettner Boulevard, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed in the Office of said City Clerk May 12, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 60295

WHEREAS, Jack T. Millan, for fourteen years City Treasurer of the City of San Diego, has tendered his resignation to be effective June 7th; and

WHEREAS, it is the desire of this Council to extend to Mr. Millan its sincere appreciation for his faithful and useful service rendered to the City of San Diego and its inhabitants; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby authorized and directed to express, in writing, to Mr. Millan the appreciation of this Council for his long and useful service, and for his faithful adherence to his duties, so well and ably performed.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy

R E S O L U T I O N NO. 60296

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the sum of three thousand dollars (\$3,000.00) be, and the same is hereby set aside and appropriated from Account G E, Division of Shops, Maintenance and Support, Suspense Account, and transferred to Maintenance and Support, Item GC-2, Division of Refuse Collection, Department of Public Works.

R E S O L U T I O N NO. 60297

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
ADAMS AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 12th day of June, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60230, adopted by said Council on the 5th day of June, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 17th day of July, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1933, to-wit, to and including August 27, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Sun, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION ORDERING WORK NO. 60298
HARNEY STREET AND CONDE STREET

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require the work hereinafter described to be done, and the time prescribed during which objections to said work and improvement might be made having expired, and no objection thereto having been made, and said Council hereby finding that no assessment is necessary therefor:

NOW, THEREFORE, the said Council hereby orders the following work to be done in said City, to-wit:

The closing of HARNEY STREET, between a line 150 feet southwesterly from the southwesterly line of Fort Stockton Drive and the northeasterly line of Hickory Street produced southeasterly; and of CONDE STREET, between a line 150 feet southwesterly from the southwesterly line of Fort Stockton Drive and the northeasterly line of Hickory Street produced northwesterly.

And the said portions of said streets are hereby closed.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
 NAYS-Councilmen: None
 ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
 Vice Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 60293
 FIVE POINTS LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
 INDIA STREET, between Andrews Street and Chalmers Street;
 KETTNER BOULEVARD, between Winder Street and Chalmers Street;
 CALIFORNIA STREET, between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET, between Noell Street and California Street;
 HANCOCK STREET, between Harasthy Street and Chalmers Street;
 ATLANTIC STREET, between Witherby Street and Harasthy Street;
 HARASTHY STREET, between Atlantic Street and California Street;
 ANDREWS STREET, between California Street and India Street; and
 WINDER STREET, between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1933, to and including August 4, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed May 12, 1933 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 19th day of June, 1933, said Council did by Resolution No. 60294 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
 NAYS-Councilmen: None
 ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.
 Deputy.

RESOLUTION NO. 60300

WHEREAS, H. M. Goldman, as Lessee, under a certain tide land lease between the City of San Diego and said H. M. Goldman, is in arrears in the payment of rental under said lease, and has executed a promissory note to the City for the amount thereof, payable on or before five years, together with interest, and has executed a chattel mortgage to the City to secure the payment of said promissory note of certain personal property and fixtures located upon the leased premises, which said promissory note and chattel mortgage bear date of June 8, 1933; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor and City Clerk of the City of San Diego be, and they are hereby authorized and directed to execute on behalf of the City of San Diego the affidavit required by law to be made by the mortgagee in said chattel mortgage named.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of June, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
 NAYS-Councilmen: None
 ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
 Vice Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 60301

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Harry E. Wheeler, 1820 Front Street, a regular dance hall license to operate the ballroom at First Avenue and A Street; said license to be for a period of one year starting July 1st, 1933.

R E S O L U T I O N NO. 60302

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Chas. W. Wright to retain an electric sign erected on his private property at Mission Beach. It is understood that this sign is safe in every respect, but does not fully comply with certain technical requirements for signs in existing City ordinances.

R E S O L U T I O N NO. 60303

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a vote of thanks be, and it is hereby extended to Assemblyman Charles Stream for his efforts in attempting to secure from the State an appropriation for the repair of Hodges Dam, as a flood control measure.

R E S O L U T I O N NO. 60304

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council proposed to visit Old San Diego on Tuesday, June 20th, 1933, at 9:00 A.M., to look at proposed crossing of San Diego Avenue over the Santa Fe Railway tracks to a connection with Atlantic Street.

R E S O L U T I O N NO. 60305

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to bring in a report of the surplus funds in the various City departments as of June 1st, 1933.

R E S O L U T I O N NO. 60306

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilmen Dan Rossi and Harry Warburton are hereby appointed as a committee to work with the County Board of Supervisors on the matter of a City-County Building.

R E S O L U T I O N NO. 60307

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing existing regulations are complied with, and not over 150 persons occupy the floor at one time, permission is hereby granted to the San Diego Press Club, by Frederick Fish, executive secretary, to conduct assemblies and meetings in their new quarters on the second floor of the California Bank Building, 5th Avenue and B Street.

R E S O L U T I O N NO. 60308

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Arthur Loring Jr., for Howard M. Merritt, 2507 - 4th Avenue, to erect a residence to the property line on Tennyson Street, on Lots 11 and 12, Block 160, Roseville.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60309

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Noble M. Anderson, 3042 State Street, to erect one gable roof, stucco, single car garage, not closer to the property line on Alameda Terrace than twenty-two inches, at 1977 Alameda Terrace, on Lots 17 and 18, Block 54, Middletown Addition.

That the provisions of Setback Ordinance No. 12321 of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60310

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to T. A. McClellan, 1738 Dale Street, to erect a residence not closer to the property line on Felton Street than ten feet, on Lots 5 and 6, Block 55, San Diego Property Union.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60311

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the work performed by Chas. G. Frisbie, Consulting Engineer, under that certain contract between the City of San Diego and Frank W. Seifert, dated January 2, 1931, and contained in Document No. 264513, on file in the office of the City Clerk of said City, and which said contract was assigned to Chas. G. Frisbie, for the furnishing of complete plans and specifications for a complete sewerage collection system to serve the entire City of San Diego, be, and the same is hereby accepted.

R E S O L U T I O N NO. 60312

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to submit a modified report and assessment on San Diego Lighting District Number One, in accordance with the recommendations contained in Document No. 283335.

R E S O L U T I O N NO. 60313

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to return Document No. 283327 to the League of California Municipalities, with an inquiry as to what other California cities have paid for promotional work leading to division of the gasoline tax funds, and what the total cost of securing this legislation was.

R E S O L U T I O N NO. 60314

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilmen Albert W. Bennett and Charles E. Anderson, together with City Auditor G. F. Waterbury, are hereby appointed as a committee to investigate the matter of water revenues and rates.

R E S O L U T I O N NO. 60315

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Document No. 283328, being a communication from J.C. Weiss et al requesting that the City-County tax offices be separated, is hereby referred to the City Attorney to investigate and report what would be the procedure if the Council should desire to establish a separate tax collecting agency.

R E S O L U T I O N NO. 60316

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to investigate the matter of traffic hazard on Washington Street; and have provided suitable warning signs.

R E S O L U T I O N NO. 60317

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance amending the existing dance hall regulations to allow dance halls to operate until 1:00 A.M. instead of closing at midnight in amusement centers; also, to allow smoking in loge sections of dance halls.

R E S O L U T I O N NO. 60318

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby expresses to Mayor John F. Forward jr. and the members of his family its sincere sympathy in the passing of Mrs. John F. Forward sr., for nearly a half century an honored resident of San Diego. To Mrs. Forward had been given the unusual experience of seeing both her husband and a son fill the mayor's chair in this municipality, and in her own active life she had worked consistently along lines having as their end the betterment of the community. Her unostentatious charity had brought joy and comfort into many lives which would otherwise have been filled with discouragement. Though she has passed on from this sphere of activity her good works and Christian spirit will live long in the memory of the many who have come within the circle of her influence.

The City Clerk is hereby directed to incorporate this resolution in full in the minutes of this Council and to send copies to the family of Mrs. Forward.

R E S O L U T I O N NO. 60319

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Ritz Brewing Co., 808 Imperial Avenue; Manufacturer's license
Star Beverage Company, 2030 El Cajon Avenue; Wholesale
Rudolph H. Reinert, Santa Fe Wharf; Retail "A"
Piggly Wiggly of San Diego, Inc. 5002 Newport Avenue; Retail "B"
Piggly Wiggly of San Diego, Inc. 3780 Mission Boulevard; Retail "B"
Piggly Wiggly of San Diego, Inc. 415 Laurel Street; Retail "B"
Piggly Wiggly of San Diego, Inc. 7861 Girard Avenue; Retail "B"
Charles Golosman, 2265 Logan Avenue; Retail "B"

R E S O L U T I O N NO. 60320

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Gordon Robert Moseley, 1937 Midway Drive; Retail "A"
Bayshore Club, Joe Knefler, et al 2110 Belt Street; Retail "A" (Transfer)
John DiTuri, 2601 Imperial Avenue; Retail "B"
O. H. Lukkason, 3600 Main Street; Retail "A"
Bon Ton Cafe, Ward E. McFadden, 901 Union Street; Retail "A"
Gables Inn Cafe, 5027 El Cajon Avenue, Retail "A"
Mrs. T. J. Fahr, 1537 Market Street; Retail "A" (Transfer)
Humpty Dumpty Stores, 902 - 12th Avenue; Retail "B"

R E S O L U T I O N NO. 60321

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Chamber of Commerce to stretch a banner across University Avenue at 30th Street relative to Proposition No. 2 on the charter amendment election to be held June 27th, 1933.

This permit is granted with the understanding that the required construction permit shall be taken out from the building department, the fee of \$1.00 paid, and that the installation be subject to approval by the Building Inspector.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 60294, 60295, 60296, 60297, 60298, 60299, 60300, 60301, 60302, 60303, 60304, 60305, 60306, 60307, 60308, 60309, 60310, 60311, 60312, 60313, 60314, 60315, 60316, 60317, 60318, 60319, 60320, 60321, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 19th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60322

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Louis K. Crossley, 1915 Fourth Avenue, National City, California, a regular taxicab driver's license. This is conditioned on his return to San Diego as soon as he is financially able to do so.

R E S O L U T I O N NO. 60323

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to prepare alternate plans and specifications for a road at Old San Diego to connect U.S. Route 101 with Atlantic Street, for presentation to the Reconstruction Finance Corporation.

R E S O L U T I O N NO. 60324

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance requiring a veteran to be a resident of the City of San Diego for at least a year before he can be granted a free license.

R E S O L U T I O N NO. 60325

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to R. W. Chadwick, at the Night Hawk, 2971 Market Street, a Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60326

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing Mr. H. O. Duerr, d.b.a. the San Diego Disposal Company, erects a disposal plant at the foot of 8th Avenue, it is the intention of this Council to grant him a fifteen-year lease at this location.

That the stop order on burning rubbish on the tidelands is hereby rescinded until such time as the building is completed.

That, under this arrangement, Mr. H. O. Duerr shall return to the City ten percent of all payments covering the period he has been burning on the tidelands; retroactive for a period of two years.

That the building shall be complete within ninety days from the date of the acceptance of such an agreement upon the part of the Council.

That his building, when built, and his lease, shall be held in escrow by the City as forfeit, in the event the building is not complete within the prescribed time and is not in operation, and that within one year's time he does not clean off the tidelands.

That he shall submit his plans and specifications within ten days; and shall submit a proposition to the Council along the lines herein outlined immediately.

R E S O L U T I O N NO. 60327

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby directed to prepare an amendment to the present ordinance regulating the operation of taxicabs to provide that the association of taxicab owners shall have on deposit at once \$2500.00, and that this fund be built up to \$10,000.00 by the payment of \$10.00 per month for each taxicab operated upon the streets of San Diego; that thereafter the fund shall remain at \$10,000.00, no change or withdrawal of funds to be effective without the consent of this Council.

R E S O L U T I O N NO. 60328

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to approval of the City Manager, the proposal of Chas. N. Page, 3752 Ward Road, to allow the general public to dump dirt, trash, old building material, machinery and rubbish of all kinds except garbage on that five-acre tract known as the south half of the southeast quarter of Lot 13, Horton's Purchase, is hereby accepted.

R E S O L U T I O N NO. 60329

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Auditor and Comptroller be, and he is hereby authorized and directed to transfer the sum of \$2,300.00 from Division of Parks, Park Department, "Salaries and Wages, Suspense Account - to the Cemetery Division, Park Department, "Salaries and Wages", as provided by Annual Appropriation Ordinance No. 25 (New Series) of the ordinances of said City.

R E S O L U T I O N NO. 60330

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Central Market, Inc., 1811 C Street; Retail "B"

Herman Henry Roloff, Municipal Building, pier at foot of Broadway.

(Transfer from Robert L. Wolfe).

R E S O L U T I O N NO. 60331

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Class "B" liquor license, issued to Fred W. Kappner, 2852 University Avenue, City No. 119, be, and it is hereby revoked as recommended by the Chief of Police under date of June 20th, 1933.

R E S O L U T I O N NO. 60332

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service classification of employees of the City, as amended by this Council during its consideration thereof, be and it is hereby adopted.

R E S O L U T I O N NO. 60333

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby directed to prepare an ordinance establishing a schedule of compensation for officers and employees in the classified service of the City.

R E S O L U T I O N NO. 60334

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the minimum compensation set out in the classification ordinance, to be drafted by the City Attorney, shall be fixed at 25% below the maximum as now determined by the council if the attorney finds it requisite that a minimum and a maximum be established for each position in the classified service under Sec. 130 of the City Charter.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60322, 60323, 60324, 60325, 60326, 60327, 60328, 60329, 60330, 60331, 60332, 60333, 60334, of the Resolutions of the Council of the City of San Diego, California, as adopted by the said Council on the 20th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60335

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposal of H. O. Duerr dba San Diego Disposal Company, as contained in paragraph 4 of communication of June 15, 1933, from Mr. Duerr to the city manager (Doc. 283511) as verbally amended by F. M. Downer, attorney for Mr. Duerr, to accept 75¢ per ton for disposal of rubbish, be and it hereby is rejected.

R E S O L U T I O N NO. 60336

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the committee heretofore appointed under Resolution No. 60289, to confer with H. O. Duerr relative to the rubbish disposal controversy, be and it is hereby discharged.

R E S O L U T I O N NO. 60337

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council accept the proposal of H. O. Duerr, doing business as the San Diego Disposal Company, whereby he will be permitted to resume the burning of rubbish on the tidelands for a period of not to exceed four months from date, during which time he will reduce his cost to the City on the rubbish disposal ten percent; that he agrees to pay to the City \$700.00 as back rental for the use of the tidelands, which money will be deducted from his pay check from the City at the rate of \$50.00 per month, starting as of today; that he will start to pay the City a rental of \$30.00 per month for the use of the tidelands until such time as they are cleaned up to the satisfaction of the Harbor Commission; that he will file with the Council an agreement wherein it is stated that he will definitely agree to clean up the tidelands within a reasonable time, which period shall not exceed eighteen months, at his own expense; that he unloads the city's rubbish trucks at his own expense on the tidelands.

R E S O L U T I O N NO. 60338

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby directed to prepare a form of modified agreement with H. O. Duerr dba San Diego Disposal Company in line with the wording of Resolution No. 60337.

R E S O L U T I O N NO. 60339

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be and he is hereby authorized and directed to issue a ~~free~~-free license to Henry W. Grebbien, for the Disabled American Veterans of the World War, Harry S. Nelson Chapter No. 2, Inc., to sell fire works in the City of San Diego from June 27th to July 4th, inclusive, 1933, with the understanding that the net proceeds derived from the sale of the fire works is to be applied to the National Convention deficit of said organization.

R E S O L U T I O N NO. 60340

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council goes on record as favoring the present Court House site for the proposed City-County Building contemplated to be erected under arrangements with the Reconstruction Finance Corporation.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60335, 60336, 60337, 60338, 60339, 60340, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 21st day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60341

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59042, adopted Oct. 3, 1932, authorizing a modification of the agreement between the city of San Diego and H. O. Duerr dba San Diego Disposal Company, be rescinded; that the building permit heretofore issued to Mr. Duerr for construction of a plant at the so-called Old Town site be revoked, and that the city attorney take the necessary steps to secure an injunction restraining Mr. Duerr from proceeding with the erection of the said plant.

R E S O L U T I O N NO. 60342

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of INDIA STREET, COLUMBIA STREET, STATE STREET, UNION STREET, FRONT STREET, FIRST AVENUE, SECOND AVENUE, THIRD AVENUE, FOURTH AVENUE, FIFTH AVENUE, SIXTH AVENUE, SEVENTH AVENUE, EIGHTH AVENUE, NINTH AVENUE, TENTH AVENUE, ELEVENTH AVENUE, TWELFTH AVENUE, SIXTEENTH STREET, ASH STREET, A STREET, B STREET, C STREET, BROADWAY, E STREET, F STREET, MARKET STREET, IMPERIAL AVENUE, NATIONAL AVENUE, within the limits specified in Resolution of Intention No. 60016, adopted by the Council on April 24, 1933, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed in the office of said City Clerk May 1, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 60343

SAN DIEGO LIGHTING DISTRICT NO. 1

RESOLVED, by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Ivy Street and Broadway;
COLUMBIA STREET, between Beech Street and Broadway;
STATE STREET, between Elm Street and Broadway;
UNION STREET, between B Street and Broadway;
FRONT STREET, between B Street and Broadway;
FIRST AVENUE, between Beech Street and Broadway;
SECOND AVENUE, between B Street and Broadway;
THIRD AVENUE, between A Street and Market Street;
FOURTH AVENUE, between Ivy Street and Market Street;
FIFTH AVENUE, between Laurel Street and K Street;
SIXTH AVENUE, between A Street and Island Avenue;
SEVENTH AVENUE, between Beech Street and F Street;
EIGHTH AVENUE, between Beech Street and Market Street;
NINTH AVENUE, between B Street and Market Street;
TENTH AVENUE, between B Street and Market Street;
ELEVENTH AVENUE, between B Street and Market Street;
TWELFTH AVENUE, between Russ Boulevard and Imperial Avenue;
SIXTEENTH STREET, between C Street and the south line of Sherman's Addition;
ASH STREET, between Seventh Avenue and Eighth Avenue;
A STREET, between India Street and Eighth Avenue;
B STREET, between Kettner Boulevard and Twelfth Avenue;
C STREET, between Kettner Boulevard and Twelfth Avenue;
BROADWAY, between Atlantic Street and Sixteenth Street;
E STREET, between India Street and Sixteenth Street;
F STREET, between Columbia Street and Sixteenth Street;
MARKET STREET, between the east line of State Street produced south and Sixteenth

Street;

IMPERIAL AVENUE, between National Avenue and Thirteenth Street;

NATIONAL AVENUE, between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1933, to and including June 30, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed May 1, 1933 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 26th day of June, 1933, said Council did by Resolution No. 60342 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilman: Goodbody

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF AWARD NO. 60344
MISSION BEACH LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 12th day of June, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on bracket arms attached to the poles between the street railway tracks on MISSION BOULEVARD, between the southerly line of Ventura Place and the southerly line of Pacific Avenue, in the City of San Diego, California; together with the maintenance of said bracket arms, wires and lamps on said Mission Boulevard, within the limits above mentioned.

Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including May 15, 1933, to-wit, to and including May 14, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 1", filed March 22, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND EIGHT HUNDRED FIFTY-SIX DOLLARS (\$2,856.00).

And said Council does hereby require and fix the sum of SEVEN HUNDRED FOURTEEN (714) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF AWARD NO. 60345
LOMA PORTAL LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 12th day of June, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

At the intersection of LOCUST STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of EVERGREEN STREET with Curtis Street, Dumas Street, Elliott Street, Freeman Street, Goldsmith Street, Homer Street, Ibsen Street, James Street and Kingsley Street.

At the intersection of WILLOW STREET with Curtis Street, Dumas Street, Elliott Street and Freeman Street.

At the intersection of PLUM STREET with Curtis Street.

At the intersection of CLOVE STREET with Curtis Street, Dumas Street and Elliott Street.

On DUMAS STREET between Clove Street and Willow Street.

On ELLIOTT STREET between Willow Street and the northwesterly line of Plumosa Park.

On FREEMAN STREET between Chatsworth Boulevard and Willow Street.

On GOLDSMITH STREET between Chatsworth Boulevard and Evergreen Street.

On CHATSWORTH BOULEVARD between the southwesterly line of Curtis Street produced northwesterly and its termination in Lytton Street.

On LYTTON STREET between its termination in Chatsworth Boulevard and Rosecrans Street (excepting the northeasterly side of said Lytton Street between Evergreen Street and Rosecrans Street).

On the northwesterly side of ROSECRANS STREET between the northeasterly line of Curtis Street produced southeasterly and Lytton Street.

On POINSETTIA DRIVE between Elliott Street and Amaryllis Drive.

On JONQUIL DRIVE between Elliott Street and Lotus Drive.

On NARCISSUS DRIVE between Elliott Street and Lotus Drive.

On HYACINTH DRIVE between the northerly line of Wing Street produced westerly and the northeasterly line of Plumosa Park.

On AZALEA DRIVE between Hyacinth Drive and the northeasterly line of Plumosa Park.

On WISTERIA DRIVE between Azalea Drive and the northeasterly line of Plumosa Park.

On LOTUS DRIVE between Poinsettia Drive and Hyacinth Drive.

On PLUMOSA DRIVE between Hyacinth Drive and Chatsworth Boulevard; and

On AMARYLLIS DRIVE between Poinsettia Drive and Lotus Drive.

Such furnishing of electric current shall be for a period of one year from and including June 28, 1933, to-wit, to and including June 27, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Engineer's Report and Assessment for Loma Portal Lighting District No. 1" filed March 22nd, 1933, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND TEN AND 96/100 DOLLARS (\$2,010.96).

And said Council does hereby require and fix the sum of FIVE HUNDRED THREE (503) dollars as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION NO. 60346

GRANTING PROPERTY OWNER PERMISSION TO PAVE PORTION
OF ALLEY IN BLOCK 6, BLAIR'S HIGHLAND ADDITION.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in accordance with the petition filed under Document No. 282419 in the office of the City Clerk of said City on April 24, 1933, permission is hereby granted to J.L. Van Derveer to pave the north 75 feet of the ALLEY IN BLOCK 6, BLAIR'S HIGHLAND ADDITION, in the City of San Diego, California, by private contract; said work to be done in accordance with the plans, drawings, typical cross-sections and specifications therefor filed in the office of the City Clerk of said City under Document No. 282947.

Provided, that as a part of said work, said property owners shall construct and install sufficient and proper fences, guards and barriers to safeguard said street, and shall also construct all necessary conduits, drains, pipes, catch-basins and gutters for the proper drainage of said street, between said points.

In case any electric poles or apparatus, or any public service pipes or conduits are encountered in the course of such private improvement, the person making such improvement shall serve notice upon the person, company or corporation owning or controlling such public utilities, to lower, remove or protect the same before such private improvement shall be made.

That all of said work shall be done under the direction and to the satisfaction of the Superintendent of Streets of said City, and all surplus dirt shall be deposited at the places designated by said Superintendent of Streets.

That said work shall be commenced on or before the 1st day of July, 1933, and shall be fully completed on or before the 1st day of August, 1933.

Passed and adopted by the said Council of the said City of San Diego, California, this 26th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD

Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

R E S O L U T I O N NO. 60347

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Theodore H. Dewitz and Clara A. Dewitz, executed in favor of the City of San Diego, bearing date June 13, 1933, conveying to said City an easement and right of way for sewer purposes, through, along and across Lot Thirteen (13) Crestline Addition, and the South Twenty-seven (27) feet of Lot Eleven (11) Crestline Addition, according to official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 60348

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That recognition be and it is hereby taken of the recent passing of Jerome B. Pendleton, which occurred suddenly on June 4, 1933. During the past seven or more years Mr. Pendleton had given, without compensation, his services to the City of San Diego as a member of the Playground Commission, in which capacity his ability and public spirit were ever manifest.

To the members of his family this Council now extends its sympathy in their bereavement.

The Clerk is directed to enter this resolution upon the minutes of the Council and forward a copy to the relatives of Mr. Pendleton.

R E S O L U T I O N NO. 60349

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett is hereby authorized to represent the City at a parade and aircraft meeting to be held in Los Angeles, on Saturday, July 1st, 1933, and to incur the necessary expenses in connection with the trip.

R E S O L U T I O N NO. 60350

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send a letter of condolence to Mrs. Frank Salmons expressing the Council's sympathy and regret at the death of Frank Salmons.

R E S O L U T I O N NO. 60351

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That "No Standing" zones of ten feet be and they are hereby established on both sides of Mission Boulevard at its intersection with Pismo Court and at its intersection with Rockaway Court.

That a loading and unloading zone of eighteen feet be and it is hereby established on the north side of L Street, east of 5th Avenue, at the number 2 freight door of the Wilson F. Clark Hardware Company.

That a loading and unloading zone of eighteen feet be and it is hereby established in front of 927 C Street.

That painted or marked crosswalks are hereby established on Market Street at 6th Avenue, 8th Avenue, 10th Avenue and 14th Street.

R E S O L U T I O N NO. 60352

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council proposes to consider the budget, appropriation ordinance, etc., next Wednesday, June 28th, 1933, at 10:00 A.M.

R E S O L U T I O N NO. 60353

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, after being advised by the City Manager that funds are available for its maintenance, the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street lamp at the intersection of Bayside Walk and Santa Clara Place.

R E S O L U T I O N NO. 60354

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, provided the camp is under supervision of a manager approved by the City, and also provided that they install a water meter to serve the camp and pay for the water used, permission is hereby granted to the residents of Pacific Beach who signed document No. 283480 to operate a public camp in Pacific Beach for three months from the date of this resolution.

R E S O L U T I O N NO. 60355

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to N. C. Petersen, 4658 - 55th Street, to pitch and operate a tent about 80 X 100 feet on a vacant lot at the corner of El Cajon Avenue and Ohio Street; said tent to be used exclusively for religious services, with a seating capacity of about 600. It is understood that the services will close each evening not later than 9:30 o'clock, and the wiring will be done by a licensed electrician.

R E S O L U T I O N NO. 60356

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to Ordinance No. 203, New Series, regulating the sale of alcoholic beverages, to limit the issuance of licenses to those who have been in business in San Diego not less than six months.

R E S O L U T I O N NO. 60357

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the North Park Business Club, H. M. Hoyle, Chairman, are hereby commended for the able manner in which their annual Picnic and Summer Festival held in the Acacia Grove adjoining the Municipal Swimming Pool was handled on Sunday, June 25th, 1933.

R E S O L U T I O N NO. 60358

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Harbor Commission is hereby authorized and directed to furnish this Council, as well as James Hervey Johnson, the information regarding Harbor expenditures since 1929 requested in Document No. 283456.

R E S O L U T I O N NO. 60359

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing no expense is incurred by the City, the offer of Mr. George Stone, Attorney at Law, to associate himself with the City and lend his aid and assistance in connection with litigation regarding the construction of a rubbish disposal plant in the vicinity of Old Town, be and the said offer is hereby accepted.

R E S O L U T I O N NO. 60360

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a representative of the City Attorney's Office be, and he is hereby authorized to travel to San Francisco and incur necessary expenses therefor, for the purpose of appearing before the Supreme Court in re: LE CLERG v. CITY OF SAN DIEGO on July 6th, and for the further purpose of conferring with the Railroad Commission relative to franchise taxes paid by the San Diego Consolidated Gas & Electric Company.

R E S O L U T I O N NO. 60361

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission are hereby authorized and directed to furnish this Council with a certified list of qualified consulting engineers.

R E S O L U T I O N NO. 60362

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the commercial rate on the property at Encanto shall be permitted on the so-called half-acre parcels, under the provisions of Water Rate Ordinance, Number 221, New Series.

R E S O L U T I O N NO. 60363

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and Councilmen Dan Rossi and Albert W. Bennett are hereby appointed as a committee to interview representatives of the Atchison, Topeka and Santa Fe Railway Company, and contact the State Railway Commission, regarding a new crossing north of San Diego Avenue to connect with Atlantic Street. The new proposed crossing would be in effect a continuation of San Diego Avenue.

R E S O L U T I O N NO. 60364

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Class "B" license to the Star Beverage Company, 2030 El Cajon Avenue, to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60365

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class "A" liquor license issued to the Granada Cafe, 741 Broadway, to Fred W. Manahan, at the same address, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60366

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the sewer project shall take precedent, next after the City-County Building, regarding the application to the Federal Government for funds.

R E S O L U T I O N NO. 60367

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That University Avenue improvement and extension work shall come third, after the City-County Building and the sewer project, in the application to the Federal Government for funds.

R E S O L U T I O N NO. 60368

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the re-appointment, by City Manager F. M. Lockwood, of Louis Almgren as Chief of the San Diego Fire Department, be and it is hereby confirmed.

R E S O L U T I O N NO. 60369

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to reply to the communication from Lt. Colonel George Ruhlen, Jr., requesting a ten percent reduction in water rates to Fort Rosecrans, stating that the City cannot discriminate on the matter of rates, and that new rates will be established when El Capitan Dam is completed.

R E S O L U T I O N NO. 60370

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the construction of the Shore Boat Landing at the Foot of Broadway by the W. E. Kier Construction Company in accordance with Resolution No. 59694 bearing Document No. 281363 is hereby accepted.

R E S O L U T I O N NO. 60371

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all bids received on June 12th, 1933, for the disposal of garbage, be, and they are hereby rejected, as recommended by the City Manager under Document No. 283577.

That the interested City Departments are hereby authorized and directed to return the checks accompanying said bids.

R E S O L U T I O N NO. 60372

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre, by Jack Rosenberg, to use a silk drop or drape banner two feet high around the edge of their marquee, advertising "Big Attractions" during a period of two months ending August 26th, 1933.

R E S O L U T I O N NO. 60373

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the decision on what shall be done with certain depreciated buildings in Balboa Park is hereby withheld and the hearings on the matter continued until July 31st, 1933, as requested by the Park Buildings Restoration Committee, D. W. Campbell, Secretary, under Document No. 283591.

R E S O L U T I O N NO. 60374

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Mrs. Nosha Baker, 3029 C Street, a regular dance hall license to operate at the K of P Hall for a period of twelve months starting July 1st, 1933.

R E S O L U T I O N NO. 60375

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to arrange for advertising for bids to wreck the San Jaquin and Canadian Buildings in Balboa Park.

R E S O L U T I O N NO. 60376

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. O. Sage and Dr. Whitlock, 2961 A Street, to construct and maintain a roof on a lecture hall at 25th Street and Broadway for a period of three months; using 15# Felt Roofing, nailed on. It is understood that this roof will be demolished at the end of September, 1933.

R E S O L U T I O N NO. 60377

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Supervisor Trussell is hereby requested to endeavor to have the road from Lakeside to El Monte Grove repaired.

R E S O L U T I O N NO. 60378

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the invitation of Mr. George W. Marston for members of the Council and Mr. John Thornton to luncheon on Thursday, June 29th, 1933, is hereby accepted.

R E S O L U T I O N NO. 60379

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Tennis Committee of La Jolla, by William S. Vollmer, 637 Bon Air Place, La Jolla, California, to conduct a dance and charge admission on a portion of Wall Street, between Girard Avenue and the Alley north of Girard Avenue. Permission is also granted to this organization to close this street from 6:00 P.M. to midnight, on the night of July 19th, 1933.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60341, 60342, 60343, 60344, 60345, 60346, 60347, 60348, 60349, 60350, 60351, 60352, 60353, 60354, 60355, 60356, 60357, 60358, 60359, 60360, 60361, 60362, 60363, 60364, 60365, 60366, 60367, 60368, 60369, 60370, 60371, 60372, 60373, 60374, 60375, 60376, 60377, 60378, 60379, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60380

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent is hereby authorized and directed to re-advertise for bids for dredging Alexander Shoal, as formerly authorized by Resolution No. 60010.

R E S O L U T I O N NO. 60381

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to make the payment of \$4,250.00 which will be due Hause, Hunt & Schwartz under the terms of their contract on June 30th, 1933.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60380, and 60381 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 28th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Heben M. Willig Deputy.

R E S O L U T I O N NO. 60382

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be and he is hereby authorized and directed to issue a free license to Henry W. Grebbien, for the Disabled American Veterans of the World War, Harry S. Nelson Chapter No. 2, Inc., to sell fire works in the City of San Diego from June 27th to July 4th, inclusive, 1933, with the understanding that the net proceeds derived from the sale of the fire works is to be applied to the National Convention deficit of said organization.

Permission is granted to sell fireworks at the following locations:

211 C Street	3841 Park Boulevard
California Bank Building	3045 University Avenue
Bledsoe Building	4243 University Avenue.

R E S O L U T I O N NO. 60383

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to regulation by the Police Department, permission is hereby granted to Mrs. S. G. Stooke, 3633 Arizona Street, to hold a parade Friday morning, July 7th, 1933, advertising the daily vacation Church School of Normal Heights Community Church; said parade to be in the district around the church, and to last not over one hour.

R E S O L U T I O N NO. 60384

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett is hereby authorized to go to San Francisco, to attend with Attorney Gilmore Tillman a conference with the Railway Commission regarding gas rate matters, and to incur the necessary expenses incidental to the trip.

R E S O L U T I O N NO. 60385

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. E. Johnson, 3461 Meade Avenue, to move a small filling station about 6' X 9' from 28th and Main Streets to Van Dyke and El Cajon Avenues, as petitioned for under Document No. 283647.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60382, 60383, 60384, 60385, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 29th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Heben M. Willig Deputy.

R E S O L U T I O N NO. 60386

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Alden O. Sage, 2961 A Street, to use "Open Wiring" in the temporary tabernacle being erected at the corner of 25th Street and Broadway; said tabernacle to be taken down at the end of 14 weeks.

Permission is also granted Alden O. Sage to dispense with the expense of putting in rest rooms for the duration of the tent meetings, as petitioned for under Document No. 283672.

R E S O L U T I O N NO. 60387

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk be, and he is hereby authorized and directed to publish a notice in the daily papers as follows: One notice to be published immediately; one notice to be inserted for publication on the 7th day of July; and one notice to be inserted for publication on the 12th day of July.

Said notice shall read as follows:

"NOTICE OF PUBLIC HEARING

"You are hereby notified that the City Council of the City of San Diego will hold public hearings in the Council Chamber of the City Hall on the 7th day of July at 10:00 A.M., on the 10th day of July at 10:00 A.M., and on the 14th day of July at 10:00 A.M., for the purpose of affording the public opportunity to be present and there express themselves, if they so desire, with reference to the budget estimate for the fiscal year 1933-34 submitted to the Council by the City Manager under the terms of the Charter of the City of San Diego.

"You are notified that the annual appropriation ordinance, using such estimate as a basis, will not be passed and adopted until after such public hearings have been held.

ALLEN H. WRIGHT

City Clerk of the City of San Diego."

BE IT FURTHER RESOLVED, that this Council hold public hearings in the Council Chamber of the City Hall at 10:00 A.M. on the following dates: July 7, July 10, July 14, for the purpose of affording the public opportunity to appear and then and there express their opinions with reference to the budget estimate for the fiscal year 1933-34, heretofore submitted to this Council by the Manager of the City of San Diego, pursuant to the terms of the Charter of the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of June, 1933, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Goodbody

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 60388

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the expenses incurred by Louis Almgren, Chief of the Fire Department, on trip to San Francisco to consult with Underwriters of Pacific and National Board of Fire Underwriters regarding the contemplated Fire Department Changes, be, and the same are hereby ratified and approved.

RESOLUTION NO. 60389

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to W. H. Higgins, 832 Ventura Place, a Class "B" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60386, 60387, 60388, 60389, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 30th day of June, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helan M. Wilby Deputy.

RESOLUTION NO. 60390

MISSION BEACH LIGHTING DISTRICT NO. 2

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of four-fifths of the amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed in the office of said City Clerk May 31, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 60391

UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -
UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;
34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3", filed in the office of said City Clerk May 26, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION NO. 60392

OCEAN BEACH LIGHTING DISTRICT NO. 1

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -

ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;

NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;

SANTA MONICA AVENUE between Abbott Street and Bacon Street;
BACON STREET between Newport Avenue and Santa Monica Avenue; and
VOLTAIRE STREET between Abbott Street and Froude Street

all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed in the office of said City Clerk May 31, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 60393
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -

UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights; and

30TH STREET between Lincoln Avenue and Wightman Street, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed in the office of said City Clerk May 24, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 60394
DIRECTING NOTICE INVITING SEALED PROPOSALS. FIVE
POINTS LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET between Andrews Street and Chalmers Street;

KETTNER BOULEVARD between Winder Street and Chalmers Street;

CALIFORNIA STREET between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET between Noell Street and California Street;

HANCOCK STREET between Harasthy Street and Chalmers Street;

ATLANTIC STREET between Witherby Street and Harasthy Street;

HARASTHY STREET between Atlantic Street and California Street;

ANDREWS STREET between California Street and India Street; and

WINDER STREET between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1933, to and including August 4, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed May 12, 1933 in the office of the City Clerk of said City.

That the SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: CHAS. E. ANDERSON

Acting Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60395
DIRECTING NOTICE INVITING SEALED PROPOSALS. SAN
DIEGO LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET between Ivy Street and Broadway;

COLUMBIA STREET between Beech Street and Broadway;

STATE STREET between Elm Street and Broadway;

UNION STREET between B Street and Broadway;

FRONT STREET between B Street and Broadway;
FIRST AVENUE between Beech Street and Broadway;
SECOND AVENUE between B Street and Broadway;
THIRD AVENUE between A Street and Market Street;
FOURTH AVENUE between Ivy Street and Market Street;
FIFTH AVENUE between Laurel Street and K Street;
SIXTH AVENUE between A Street and Island Avenue;
SEVENTH AVENUE between Beech Street and F Street;
EIGHTH AVENUE between Beech Street and Market Street;
NINTH AVENUE between B Street and Market Street;
TENTH AVENUE between B Street and Market Street;
ELEVENTH AVENUE between B Street and Market Street;
TWELFTH AVENUE between Russ Boulevard and Imperial Avenue;
SIXTEENTH STREET between C Street and the south line of Sherman's Addition;
ASH STREET between Seventh Avenue and Eighth Avenue;
A STREET between India Street and Eighth Avenue;
B STREET between Kettner Boulevard and Twelfth Avenue;
C STREET between Kettner Boulevard and Twelfth Avenue;
BROADWAY between Atlantic Street and Sixteenth Street;
E STREET between India Street and Sixteenth Street;
F STREET between Columbia Street and Sixteenth Street;
MARKET STREET between the east line of State Street produced south and Sixteenth

Street;

IMPERIAL AVENUE between National Avenue and Thirteenth Street;
NATIONAL AVENUE between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1933, to and including June 30, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed May 1, 1933 in the office of the City Clerk of said City.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Rossi and Anderson

NAYS-Councilman: Goodbody

ABSENT-Councilmen: Bennett and Mayor Forward

ATTEST: CHAS. E. ANDERSON

Acting Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60396

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That John A. Thornton, of the City Attorney's Office, be, and he is hereby authorized to go to Los Angeles, for the purpose of conferring with officials of the Atchison, Topeka & Santa Fe Railway Company concerning the relocation of the grade crossing of San Diego Avenue at Old Town; and he is hereby authorized to incur the necessary expenses in connection with the said trip.

R E S O L U T I O N NO. 60397

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of the City of San Diego be, and he is hereby authorized and directed to transfer the sum of \$31.15 from Maintenance and Support to Salaries and Wages, Bureau of Safety, Department of Inspection, as provided by Section 21 of Ordinance No. 25 (New Series) of the ordinances of said City.

R E S O L U T I O N NO. 60398

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Ransom H. Tinkham and Julia E. Tinkham, executed in favor of the City of San Diego, bearing date June 22, 1933, conveying to the City of San Diego a right of way and easement for sewer purposes, through, along and across Lot Forty-one (41), Block Eighty-one (81), City Heights, according to official map thereof on file in the office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 60399

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to David H. Ryan, 1615 Fern Street, a regular dance hall license to operate the Silverado Ballroom at Euclid Avenue and University Avenue for the year beginning July 1st, 1933.

R E S O L U T I O N NO. 60400

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firm for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Peter Tompras, 2455 Fifth Avenue; Transfer from Class "B" to Class "A"
Herman Henry Roloff, Broadway Pier; Transfer from Class "B" to Class "A"
Charlie Styvaert, 745 E Street; Retail "A"
Agnes Huyler, La Jolla Beach & Yacht Club; Retail "A"
Louis N. Shapiro, 3740 Mission Boulevard; Retail "B"
Jimmy Fures, 2289 Imperial Avenue; Retail "B"
Earl J. Frei, 345 Market Street; Retail "A"

R E S O L U T I O N NO. 60401

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, provided that all work performed is done as directed by the Building Inspector, and that all old frame outhouses are entirely removed from the premises, permission is hereby granted to H. W. Sharman, 1520 Dale Street, to install two feet additional wooden construction on existing screen porches on three buildings at the southeast corner of Columbia and G Streets, as petitioned for under Document No. 283706.

R E S O L U T I O N NO. 60402

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the General Committee of the Grand Masonic Bodies of Prince Hall Masons, by J. W. Cloud, Chairman, to hold a parade on Sunday, July 16th, 1933, at 2:30 P.M.; subject to regulation by the Police Department.

R E S O L U T I O N NO. 60403

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to William Brunson, 2855 University Avenue, a Class "A" retail license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60404

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and the City Auditor are hereby authorized and directed to attempt to secure from the County interest on City tax moneys, between the time of collection and the time of transmittal to the City.

R E S O L U T I O N NO. 60405

A RESOLUTION DECLARING THE RESULT OF THE SPECIAL ELECTION
HELD IN THE CITY OF SAN DIEGO, ON TUESDAY, JUNE 27TH, 1933,
UPON CERTAIN PROPOSED AMENDMENTS TO THE CHARTER OF THE
CITY OF SAN DIEGO.

WHEREAS, a Special Election was held in the City of San Diego, California, on the 27th day of June, A.D. 1933, in pursuance of the provisions of Resolution No. 60139, of the Council of said City; and

WHEREAS, at said special election there were submitted to the qualified voters of said City, the following propositions to amend the Charter of said The City of San Diego, to-wit:

PROPOSITION ONE

Amend Section 76 of the Charter of the City of San Diego, so as to read as follows:

"Section 76. LIMIT OF TAX LEVY. The tax levy authorized by the Council to meet the municipal expenses for each fiscal year shall not exceed the rate of \$1.00 on each \$100.00 of assessed valuation of the real and personal property within the city. No special tax shall be permitted except as expressly authorized by this Charter. The foregoing limitations shall not apply in the event of any great necessity or emergency, in which case they may be temporarily suspended, provided that no increase over said limits, except as in this Charter prescribed, shall be made in any fiscal year unless authorized by ordinance adopted by the vote of two-thirds of the electors of this City voting on the proposition, and provided further that no indebtedness shall ever be incurred by the City of San Diego for public improvements which shall in the aggregate exceed twenty-five per cent (25%) of the assessed value of all real and personal property of such City, anything in this Charter contained to the contrary notwithstanding. This limitation on the part of the City to incur indebtedness shall be construed to include any indebtedness which may be incurred by special taxes or by the voting of bonds by the electors."

PROPOSITION TWO

Repeal paragraph (f) of Section 54 of the Charter of the City of San Diego, relating to special harbor appropriations.

PROPOSITION THREE

Amend Section 77 of the Charter of the City of San Diego, so as to read as follows:

"Section 77. SPECIAL TAX LEVY. The Council shall have power to levy and collect taxes in addition to the taxes herein or by general law authorized to be levied and collected in an amount sufficient to pay the bonded indebtedness of said City."

AND WHEREAS, all the various election boards appointed in said Resolution No. 60139 have made returns of the said election to the City Clerk and to the Council, all as required by law; and

WHEREAS, said Council did on the second day next succeeding the date of said election then and there proceed to canvass the said returns, and said canvass has been postponed from day to day until all absent voter ballots have been received and canvassed, and the result thereof determined, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the result of said election be, and it is hereby declared to be, as follows:

That the whole number of ballots cast in said City at said special municipal election on the propositions of amending the Charter of the City of San Diego is Thirty-seven Thousand Three Hundred Ninety-eight (37,398).

That on Proposition One, hereinbefore set out in full, and which appeared on the ballot as follows:

"Proposition I. Amend Section 76 of the Charter of the City of San Diego, so as to read as follows:

'Section 76. LIMIT OF TAX LEVY. The tax levy authorized by the Council to meet the municipal expenses for each fiscal year shall not exceed the rate of \$1.00 on each \$100.00 of assessed valuation of the real and personal property within the city. No special tax shall be permitted except as expressly authorized by this Charter. The foregoing limitations shall not apply in the event of any great necessity or emergency, in which case they may be temporarily suspended, provided that no increase over said limits, except as in this Charter prescribed, shall be made in any fiscal year unless authorized by ordinance adopted by the vote of two-thirds of the electors of this City voting on the proposition, and provided further that no indebtedness shall ever be incurred by the City of San Diego for public improvements which shall in the aggregate exceed twenty-five per cent (25%) of the assessed value of all real and personal property of such City, anything in this Charter contained to the contrary notwithstanding. This limitation on the part of the City to incur indebtedness shall be construed to include any indebtedness which may be incurred by special taxes or by the voting of bonds by the electors.'

the vote was:

For said proposition, 10,839 votes;
Against said proposition, 24,997 votes;

and said proposition has not received the vote of a majority of the qualified voters voting at said election.

That on Proposition Two, hereinbefore set out in full, and which appeared on the ballot as follows:

"Proposition II. Repeal paragraph (f) of Section 54 of the Charter of the City of San Diego, relating to special harbor appropriations."

the vote was:

For said proposition, 6,962 votes;
Against said proposition, 28,641 votes;

and said proposition has not received the vote of a majority of the qualified voters voting at said election.

That on Proposition Three, hereinbefore set out in full, and which appeared on the ballot as follows:

"Proposition III. Amend Section 77, of the Charter of the City of San Diego, so as to read as follows:

'Section 77. SPECIAL TAX LEVY. The Council shall have the power to levy and collect taxes in addition to the taxes herein or by general law authorized to be levied and collected in an amount sufficient to pay the bonded indebtedness of said City.'

the vote was:

For said proposition, 6,101 votes;
Against said proposition, 29,773 votes;

and said proposition has not received the vote of a majority of the qualified voters voting at said election.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Mayor Forward

(SEAL)

ATTEST: CHAS. E. ANDERSON
Acting Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60390, 60391, 60392, 60393, 60394, 60395, 60396, 60397, 60398, 60399, 60400, 60401, 60402, 60403, 60404, 60405, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of July, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By *Allen H. Wright* Deputy.

R E S O L U T I O N N O . 60406

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New California Theatre to operate at 4th Avenue and C Street, with a seating capacity of 2023, upon paying the regular City License, and complying with City regulations regarding Theatres.

R E S O L U T I O N N O . 60407

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Hillcrest Theatre, by Glen W. Remington, to hang a pennant which exceeds the ordinance limitation in area, on a pole that exceeds the ordinance limitation about three feet, over the marquee of the theatre; as petitioned for under Document No. 283755.

R E S O L U T I O N N O . 60408

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Independent Church of God in Christ, by N. Rogers, 1862 Logan Avenue, to maintain a tent for religious meetings on the south side of Logan Avenue, between Beardsley and Crosby Streets, for a period of four weeks from the date of this resolution, with a seating capacity of about 300, using their own wiring and electrical equipment; electrical wiring and equipment to be installed by a licensed contractor, and subject to approval of the Electrical Inspection Department.

R E S O L U T I O N N O . 60409

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Nelson and Turner, by Harry A. Turner, a quarterly dance hall license to operate in a new building at 3712-3714 Mission Boulevard, upon compliance with existing dance hall regulations.

R E S O L U T I O N N O . 60410

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Health Department are hereby authorized and directed to furnish this Council the names and time put in by various examiners and the number of examinations made by each during the period from March 1st to July 1st, 1933, in connection with their report entitled, "Summary of Food Handlers' examinations from Mar. to July 1."

R E S O L U T I O N N O . 60411

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Bernice A. Schultz, 3009 Grape Street, a regular dance hall license to operate at the Moose Hall at 7th and E Streets.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60406, 60407, 60408, 60409, 60410, 60411, of the Resolutions of the City of San Diego, California as adopted by the Council of said City on the 7th day of July, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Frederick W. Dick Deputy.

R E S O L U T I O N N O . 60412

KENSINGTON MANOR LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 26th day of June, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on:

CANTERBURY DRIVE between Sussex Drive and the northerly boundary line of the City of San Diego;

WESTMINSTER TERRACE between Canterbury Drive and the easterly boundary line of the City of San Diego; and

SUSSEX DRIVE between Canterbury Drive and the easterly boundary line of the City of San Diego.

Such furnishing of electric current shall be for a period of one year from and including July 1, 1933, to-wit, to and including June 30, 1934. All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Kensington Manor Lighting District #1", filed April 21, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE HUNDRED THIRTY-THREE AND 56/100 DOLLARS (\$133.56).

And said Council does hereby require and fix the sum of THIRTY-SEVEN DOLLARS (\$37.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 60413

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby directed to furnish the Council with a diagram of the property affected and benefited by the work and improvement on Florida Street, sewer, as particularly described in Resolution of Intention No. 59252 and to be assessed to pay the expenses thereof.

RESOLUTION NO. 60414

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to F. W. Ruhnow, 1021 Broadway, a quarterly dance hall license to operate at the Woodbine Hall, 856 Fifth Avenue.

RESOLUTION NO. 60415

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, provided the building is safeguarded as approved by the Building Department, permission is hereby granted to the West Coast Revolver Club, by Lindsey, Secy., to operate a pistol practice range at the Acme Garage, 652 - 2nd Avenue.

RESOLUTION NO. 60416

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

John Humbrecht, 428½ F Street; Retail "A"

Edward Kramer, 620 Fifth Avenue; Retail "A", transfer from A.L. Skidmore

John T. Roberts, 402 West C Street; Retail "A"

Albert Sheetz, Mission Candy Co., 1132 Fifth Avenue; Retail "A"

James Henry Warner, 3743 Mission Boulevard; Retail "B"

Haas, Baruch & Co., 944 K Street; Retail "B"

Chas. J. Mogilevsky, 643 Market Street; Retail "B"

Klauber Wangenheim Co., 3994 - 30th Street; Retail "B"

Safeway Stores, Inc., #946, 2504 Imperial Avenue; Retail "B"

The application of Julius Joseph DeKeyser for Class A License at 538 4th Avenue is hereby denied, and the City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

RESOLUTION OF INTENTION NO. 60417

SUNSET CLIFFS LIGHTING DISTRICT NUMBER ONE.

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California), to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET between Sunset Cliffs Boulevard and Santa Barbara Street;

TIVOLI STREET between Devonshire Drive and Santa Barbara Street;

GRANGER STREET between Devonshire Drive and Novara Street;

OSPREY STREET between Sunset Cliffs Boulevard and Cornish Drive;

ALHAMBRA STREET between Devonshire Drive and Novara Street;

TERRACE STREET between Devonshire Drive and Novara Street;

VALENCIA DRIVE between Trieste Drive and Moana Drive;

LA PALOMA STREET between Moana Drive and Catalina Boulevard;

VARONA STREET between Moana Drive and Catalina Boulevard;

SANTA BARBARA STREET between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

NOVARA STREET between Hill Street and Santa Barbara Street;

EBERS STREET between Adair Street and Point Loma Avenue;

FROUDE STREET between Sunset Cliffs Boulevard and Point Loma Avenue;

GUIZOT STREET between Sunset Cliffs Boulevard and Point Loma Avenue;

CORNISH DRIVE for its entire length;

TRIESTE DRIVE between Santa Barbara Street and Point Loma Avenue;

ALEXANDRIA DRIVE between Hill Street and Point Loma Avenue;

MOANA DRIVE between Hill Street and Point Loma Avenue;

TARENTO DRIVE between Hill Street and Savoy Street;

SAVOY STREET between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE for its entire length;

BARCELONA DRIVE between Osprey Street and Alexandria Drive;
 CALAVERAS DRIVE between Osprey Street and Barcelona Drive;
 PIEDMONT DRIVE between Novara Street and Alexandria Drive;
 HILL STREET between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
 MARSEILLES STREET between Cordova Street and Cornish Drive;
 MONACO STREET between Sunset Cliffs Boulevard and Cornish Drive;
 BRINDISI STREET between Cordova Street and Cornish Drive;
 ALGECIRAS STREET between Cordova Street and Cornish Drive;
 CARMELO STREET between Sunset Cliffs Boulevard and Cornish Drive;
 CASITAS STREET between Cordova Street and Cornish Drive;
 The northerly side of LADERA STREET between Sunset Cliffs Boulevard and Cornish Drive;
 The easterly side of SUNSET CLIFFS BOULEVARD between Ladera Street and Point Loma Avenue;

CORDOVA STREET between Ladera Street and Sunset Cliffs Boulevard, and
 DEVONSHIRE DRIVE between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and including October 1, 1933, to-wit, to and including September 30, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the intersection of the westerly line of Sunset Cliffs Boulevard with the southerly line of Ladera Street; thence northerly along the westerly line of Sunset Cliffs Boulevard to the northeasterly line of Pueblo Lot 192; thence southeasterly along the northeasterly lines of Pueblo Lots 192 and 191 to a point distant 40 feet easterly from the westerly line of Catalina Boulevard; thence southerly along a line parallel to and distant 40 feet easterly from the westerly line of Catalina Boulevard to an intersection with the easterly prolongation of the southerly line of La Paloma Street; thence westerly along the easterly prolongation of the southerly line of La Paloma Street and along the southerly line of La Paloma Street to the easterly line of Moana Drive; thence southerly along the easterly line of Moana Drive to the northerly line of Varona Street; thence easterly along the northerly line of Varona Street and its easterly prolongation to a point distant 40 feet easterly from the westerly line of Catalina Boulevard; thence southerly along a line parallel to and distant 40 feet easterly from the westerly line of Catalina Boulevard to an intersection with the easterly prolongation of the southerly line of Hill Street; thence westerly along the easterly prolongation of the southerly line of Hill Street and along the southerly line of Hill Street to the northeasterly corner of Lot 1, Block A, Azura Vista; thence southerly along the easterly line of Azure Vista to the southeasterly corner of Lot 4, Block D, Azura Vista; thence westerly along the southerly line of said Lot 4 and along the southerly line of Ladera Street to the Point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Sunset Cliffs Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
 Vice-Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.,
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.
 Deputy

R E S O L U T I O N NO. 60418

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to the existing Ordinance on the disposition of injured persons in charge of Police Authorities, to include the Quintard Hospital and the San Diego Hospital on the list of qualified hospitals to which such cases may be taken.

R E S O L U T I O N NO. 60419

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Geo. L. Weinbach, 2510 San Marcos Avenue, to erect a private garage to the property line on Arizona Street, on the west 70 feet of Lot 19, Block D, Referee's Partition Map of University Heights; street address 4717 Arizona Street.

That the provisions of setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60420

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Grand Rapids Public Auto Park, Al Archard, Manager, to extend their driveway on B Street ten feet further west of Fourth Avenue; providing that ten feet on the east end of the existing driveway is closed and curbing replaced.

R E S O L U T I O N NO. 60421

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to O. W. Chase, 1972 Julian Avenue, to recover with a temporary roof covering a shed at 3560 Birch Street. It is understood that this shed will be used for sizing rugs and nothing else.

R E S O L U T I O N NO. 60422

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the city attorney be and he is hereby requested to prepare an ordinance amending the recently adopted classification ordinance No. 258 (N.S.) to provide for twenty (20) special school traffic officers, whose duties shall be along the same line as the present arrangement.

R E S O L U T I O N NO. 60423

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission be and it is hereby requested to submit at once a suggested schedule of pay for "special school traffic officers" on a monthly basis for nine months of the year.

R E S O L U T I O N NO. 60424

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Standard Dredging Company for the doing of certain dredging required by the provisions of official Document No. 283790, for the price of \$.1389 per cubic yard, is hereby determined to be the lowest and best bid submitted for the doing of said work; and that pursuant to the provisions of section 94 of the City Charter, the contract for the doing of said work will be awarded to the said Standard Dredging Company upon the expiration of ten days from July 6, 1933.

R E S O L U T I O N NO. 60425

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby requested to draft a resolution relative to Mattoon Act Bonds along the general line of a proposed resolution set out on the third page of Document No. 283583, submitted by J. W. Wilson, leaving off the last paragraph of the Wilson resolution.

RESOLUTION ORDERING IMPROVEMENT NO. 60426

MISSION BEACH LIGHTING DISTRICT NO. 2.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1933, to-wit, to and including August 16, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed May 31st, 1933, in the office of the City Clerk of said City of San Diego.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 5th day of July, 1933, said Council did by Resolution No. 60390 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 60427
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE between Boundary Street and Euclid Avenue;

34TH STREET between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit, to and including August 6, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3," filed May 26th, 1933, in the office of the City Clerk of said City of San Diego.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 5th day of July, 1933, said Council did by Resolution No. 60391 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 60428
OCEAN BEACH LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET between Newport Avenue and West Point Loma Boulevard;

NEWPORT AVENUE between Abbott Street and Sunset Cliffs Boulevard;

SANTA MONICA AVENUE between Abbott Street and Bacon Street;

BACON STREET between Newport Avenue and Santa Monica Avenue; and

VOLTAIRE STREET between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1933, to and including August 13, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document, entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1," filed May 31st, 1933, in the office of the City Clerk of the said City of San Diego.

~~said Council declares, and~~
AND BE IT FURTHER RESOLVED that/said Council does hereby declare, that on the 5th day of July, 1933, said Council did by Resolution No. 60392 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1"; on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL) ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.
(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 60429
UNIVERSITY AVENUE LIGHTING DISTRICT NO.1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
UNIVERSITY AVENUE between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights; and
30TH STREET between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit, to and including August 6, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed May 24th, 1933, in the office of the City Clerk of said City of San Diego.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 5th day of July, 1933, said Council did by Resolution No. 60393 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 10th day of July, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL) ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.
(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60412, 60413, 60414, 60415, 60416, 60417, 60418, 60419, 60420, 60421, 60422, 60423, 60424, 60425, 60426, 60427, 60428, 60429, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 10th day of July, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Allen H. Wright Deputy.

-25-

R E S O L U T I O N NO. 60430

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Manager be and he is hereby requested to include in the budget for 1933-34 an item of \$10,000.00, in the Unappropriated Balance Fund, to be made available for the rehabilitation of certain buildings in Balboa Park, if and when there shall be secured by popular subscription the sum of \$12,000.00 and from government funds the sum of \$48,000.00.

R E S O L U T I O N NO. 60431

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Manager be and he is hereby requested to present plans and specifications for proposed fire stations in the Pacific Beach and the State College sections of the City, with estimated costs of same.

R E S O L U T I O N NO. 60432

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an expression of commendation be and it is hereby extended to Mr. and Mrs. John Davidson for their very valuable services in connection with the Serra Museum and for the historical research and gathering of material connected with the early history of San Diego and vicinity.

R E S O L U T I O N NO. 60433

WHEREAS, Robert M. Gregory has been in the employ of the City of San Diego for the past 25 years during a part of which time he served as Manager of Operation and also as Superintendent of Streets; and

WHEREAS, by reason of the present financial stress in which the City now finds itself, it has become necessary to consolidate several departments for the purpose of economy; and

WHEREAS, the Department of Superintendent of Streets has been so consolidated with other departments necessitating dispensing with the services of said Robert M. Gregory; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Council does hereby extend to said Robert M. Gregory its full appreciation and thanks for the valuable and faithful services rendered by him to the City of San Diego as aforesaid.

Passed and adopted by the said Council of the said City of San Diego, California, this 14th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60430, 60431, 60432, 60433, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 14th day of July, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By

Allen H. Wright

Deputy.

R E S O L U T I O N NO. 60434

ADAMS AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed in the Office of said City Clerk June 12, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

R E S O L U T I O N NO. 60435

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Diagram of the property affected or benefited by the work of improvement to be done on Florida Street, sewer, in said City of San Diego, as described in Resolution of Intention No. 59252, and to be assessed to pay the expenses thereof, which said diagram has been made by the City Engineer of the City of San Diego, California, pursuant to directions from this Council, and which said diagram is dated July 11th, 1933, be, and the same is hereby approved.

And the Clerk of said City is directed at the same time of this approval, to certify the fact and date thereof, and to immediately deliver said diagram so certified to the Superintendent of Streets of said City.

R E S O L U T I O N N O . 60436
DIRECTING NOTICE INVITING SEALED PROPOSALS. MISSION
BEACH LIGHTING DISTRICT NO. 2

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1933, to-wit, to and including August 16, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2," filed May 31st, 1933, in the office of the City Clerk of said City of San Diego.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy

R E S O L U T I O N N O . 60437
DIRECTING NOTICE INVITING SEALED PROPOSALS. UNIV-
ERSITY AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights; and

30TH STREET, between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit, to and including August 6, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed May 24th, 1933, in the office of the City Clerk of said City of San Diego.

That The SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California,
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N N O . 60438
DIRECTING NOTICE INVITING SEALED PROPOSALS. UNIVER-
SITY AVENUE LIGHTING DISTRICT NO. 3.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit: UNIVERSITY AVENUE, between Boundary Street and Euclid Avenue; 34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and 43RD STREET, between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit, to and including August 6, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled "Engineer's Report and Assessment for University Avenue Lighting District No. 3", filed May 26th, 1933, in the office of the City Clerk of said City of San Diego.

That the SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 60439

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to re-draft the Resolution regarding Mattoon Act Relief Measures, etc., contained in Document No. 283885.

R E S O L U T I O N NO. 60440
DIRECTING NOTICE INVITING SEALED PROPOSALS. OCEAN
BEACH LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit: ABBOTT STREET, between Newport Avenue and West Point Loma Boulevard; NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard; SANTA MONICA AVENUE, between Abbott Street and Bacon Street; BACON STREET, between Newport Avenue and Santa Monica Avenue; and VOLTAIRE STREET, between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1933, to and including August 13, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document, entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed May 31st, 1933, in the office of the City Clerk of the said City of San Diego.

That the SAN DIEGO SUN, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60441

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Standard Dredging Company to perform the work specified in Document No. 282244, on file in the office of the City Clerk, for the sum of \$0.1389 per cubic yard, be, and the same is hereby accepted; and the contract for doing said work is hereby awarded to said Standard Dredging Company.

BE IT FURTHER RESOLVED that the Harbor Commission of the City of San Diego are hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said Standard Dredging Company for the doing of said work pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 282244.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER.

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated July 17, 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.
To be paid out of O.E. Harbor Development Trust Fund.

R E S O L U T I O N NO. 60442

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox West Coast Theatres, B. V. Sturdivat, District Manager, to use for a period of one year from the date of this resolution, valances and similar decorations around marquee; also, large banner to be hung above canopy, similar to those now being used by other theatres.

R E S O L U T I O N NO. 60443

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the regular \$2.00 fee is paid for permit, permission is hereby granted to C. Mehl, 3127 - 42nd Street, to maintain an existing roof as laid at 3303 - 42nd Street.

R E S O L U T I O N NO. 60444

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to H.M. Smith a regular yearly license to operate a dance hall at 858 Front Street, for the period starting July 1st, 1933.

R E S O L U T I O N NO. 60445

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to renew the present license for the Rose Room Dance Studio, 1041 - 7th Avenue, for the coming year; said license to be issued to O.T. Ripperdan.

R E S O L U T I O N NO. 60446

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Wilbur L. Tyson, 320 West Broadway, a quarterly dance hall license to operate at the location mentioned for the period starting July 1st, 1933.

R E S O L U T I O N NO. 60447

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Church of God in Christ, by D. W. Overton, 1848 Logan Avenue, to erect and maintain a church tent for religious purposes at the corner of 32nd Street and Ocean View Boulevard for a period of ninety (90) days; from the date of this resolution; using their own lighting and wiring equipment. It is understood that this tent is about 30' X 60' in size.

R E S O L U T I O N NO. 60448

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to John C. Loss, 4212 - 47th Street, to maintain a tent house 10' X 12' at the location mentioned, for a period of twelve months from the date of this resolution.

R E S O L U T I O N NO. 60449

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Thos. G. Landis & Martin Healy, 1102 - 4th Avenue; Retail "A"
San Diego Wholesale Co., 501 West Market Street; Retail "B"
San Diego Wholesale Co., 501 West Market Street; Wholesale
R. H. Stevens & J. T. Westmoreland, 1502 Imperial Avenue; Retail "A"
Jess Meyers, 804 West Washington Street; Retail "A"
Mrs. Maybelle Cochran, 1531 Market Street; Retail "A"

R E S O L U T I O N NO. 60450

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to J.S. Lazar, 739 Fifth Avenue, a Class "B" retail license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

R E S O L U T I O N NO. 60451

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to report whether or not two licenses are required for the sale of beer at the establishment on the north side of C Street, at the corner of State Street.

R E S O L U T I O N NO. 60452

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to make a report and recommendation on the Communication from Councilman Dan Rossi suggesting proposed changes on City-County Tax Bills, etc.; which suggestion is contained in Document No. 283936.

R E S O L U T I O N NO. 60453

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proceeding for Sunset Cliffs Lighting District Number One is hereby referred back to the City Attorney for legal opinion as to the City's responsibility for bidding in delinquent lighting assessments, on this and other districts.

R E S O L U T I O N NO. 60454

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the location of that portion of the El Capitan Reservoir spillway discharge, pipe conduit, works and headquarters for resident reservoir forces situate on United States National Forest lands required and described as follows:

Portion of the south half of the northwest quarter of Section 7, Township 15 South, Range 2 east, S.B.B. & M., be, and it is hereby definitely designated, approved and adopted at the points and places as shown and represented on official drawings of the City of San Diego, Water Department Division of Development and Conservation Number WD-463, sheets 1 and 4 of 4 and by accompanying field notes made and compiled under the direction of H. N. Savage, Hydraulic Engineer in Charge Division of Development and Conservation, of the Water Department, City of San Diego, and filed in the office of the City Clerk of the City of San Diego July 12th, 1933, under Document No. 283849.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60455

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the location of that portion of the El Capitan Reservoir and El Capitan Dam Site situate on United States National Forest lands required and described as follows:

Portion of the northeast quarter of the northeast quarter of Section 7, and portion of the northwest quarter of the northwest quarter of Section 8, both in Township 15 south, Range 2 east, S.B.B. & M., excepting right of way for reservoir flowage lands to reservoir contour 160 previously granted; be, and it is hereby definitely designated, approved and adopted at the points and places as shown and represented on official drawings of the City of San Diego, Water Department, Division of Development and Conservation, Number WD-463, sheets 2 of 4, and by accompanying field notes made and compiled under the direction of H. N. Savage, Hydraulic Engineer in Charge Division of Development and Conservation of the Water Department, City of San Diego, and filed in the office of the City Clerk of the City of San Diego July 12th, 1933, under Document No. 283857.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy

R E S O L U T I O N NO. 60456

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the location of that portion of the El Capitan Reservoir situate on United States National Forest lands required and described as follows:

Portion of the southwest quarter of the southeast quarter, and portion of the northeast quarter of the southeast quarter of Section 5, Township 15 south, Range 2 east, S.B.B. & M. be, and it is hereby definitely designated, approved and adopted at the points and places as shown and represented on official drawings of the City of San Diego, Water Department, Division of Development and Conservation Number WD-463 sheet 3 of 4; and by accompanying field notes made and compiled under the direction of H. N. Savage, Hydraulic Engineer in Charge Division of Development and Conservation of the Water Department, City of San Diego, and filed in the office of the City Clerk of the City of San Diego July 12, 1933, under Document No. 283856.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 60457

WHEREAS, it is deemed necessary to file an amended application to the Secretary of Interior of the United States for a right of way for the construction and maintenance of El Capitan Dam, reservoir and appurtenances for municipal and domestic purposes; and

WHEREAS, said amended application has been prepared and presented to this Council for consideration; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

"In the Matter of the application of the City of San Diego for a right of way for the construction and maintenance of dam and reservoir for municipal and domestic purposes", heretofore filed with the General Land Office, Washington, D.C., and as heretofore addressed to the Secretary of the Interior of the United States, that an amended application, a copy of which is on file in the office of the City Clerk of said City under Document No. 283854, be presented to the Secretary of Interior of the United States, together with the necessary drawings and engineering data in support thereof.

BE IT FURTHER RESOLVED, that the Mayor of said City be, and he is hereby authorized and directed on behalf of said City to execute the amended application as presented, and to execute the original tracings of drawings WD-463, sheets 1 and 4 of 4; WD-463, sheet 3 of 4; WD-463, sheet 2 of 4, copies of which drawings have been heretofore filed in the office of the City Clerk of said City under Document Nos. 283849, 283856 and 283857.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 60458

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the following be and they are hereby appointed a committee to investigate at once the matter of present care of venereal cases in this city and make such report and recommendations as the said committee may see fit:

Councilman Leroy E. Goodbody; City Manager F. M. Lockwood; City Attorney C. L. Byers; City Health Officer A. M. Lesem and Chief of Police Raymond.

RESOLUTION NO. 60459

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Director of Public Works, Fred Rhodes, and Councilman Dan Rossi are hereby authorized to go to Sacramento in regard to securing funds for proposed public improvements, including work on Lake Hodges Dam; incurring the necessary expense incidental to the trip.

RESOLUTION NO. 60460

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of two fire stations needed at the present time is hereby referred to the City Manager and the Chief of the Fire Department, to see if a plan can be provided to take money from some less important fund, for installation of these additional fire stations.

RESOLUTION NO. 60461

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to abolish City operations of all refreshment stands, and to arrange for advertising for bids for their operation, on a percentage basis or a flat lease rental.

R E S O L U T I O N NO. 60462

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to J. V. Alexander, 854 - 10th Avenue, to construct a metal shed, 11' X 18' in the rear of 927 E Street, using wooden instead of metal posts to support the roof; with the understanding that this shed will be temporary.

R E S O L U T I O N NO. 60463

BE IT RESOLVED by the Council of the City of San Diego, as follows:

WHEREAS, conditions favor the development of University Avenue in the City of San Diego in order to adequately carry the traffic through said City, said University Avenue carrying the heaviest traffic in said City, and it is proposed to extend University Avenue westerly to connect with Atlantic Street, so as to connect U.S.Highway 80 with U.S.Highway 101, in San Diego, California; and

WHEREAS, the City of San Diego has recommended and endorsed or is about to recommend and endorse said plans, all of which are to be worked out in expending monies heretofore allocated to the State of California for highway work, pursuant to the conditions of Section 204 of the National Industrial Recovery Act;

NOW, THEREFORE, IT IS HEREBY RESOLVED that the City Council hereby recommend and endorse said plans, and that a certified copy of this Resolution be submitted to the State Highway Commission and that the State Highway Commission be urged to adopt said plans and to expend the necessary monies in making said extension and improvements.

R E S O L U T I O N NO. 60464

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Manager be and he is hereby asked to place in the budget for 1933-34, in the allocation for the San Diego Zoo a definite figure of \$7,950.00, together with an item of \$5,000.00 in the Unappropriated Balance Fund, ear-marked for the Zoo but not to be used for the Zoo unless it is found impossible to obtain such sum from other sources, such as the Board of Education or the Board of Supervisors.

R E S O L U T I O N NO. 60465

WHEREAS, on the 15th day of July, demand was made upon the Council of the City of San Diego to levy a tax for the fiscal year 1933-34, in order to pay one-third of the amount of certain judgments against The City of San Diego, NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That it is the sentiment of the Council that said Council will refuse to levy a tax during the fiscal year 1933-34 for the payment of any part of the following judgments, as demanded by the attorneys representing plaintiffs in the following cases, and as set forth in Document No. 283914, filed in the office of the City Clerk, July 15, to-wit:

- LeClerc et al v City of San Diego, No. 28170;
- Pierce v. City of San Diego, No. 28171;
- Pierce v. City of San Diego, No. 28173;
- Rowe v. City of San Diego, No. 28174;
- LeClerc v. City of San Diego, No. 28175;
- Sanders & Jacques v. City of San Diego, No. 29151.

Passed and adopted by the said Council of the said City of San Diego, California, this 17th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: ALBERT W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60434, 60435, 60436, 60437, 60438, 60439, 60440, 60441, 60442, 60443, 60444, 60445, 60446, 60447, 60448, 60449, 60450, 60451, 60452, 60453, 60454, 60455, 60456, 60457, 60458, 60459, 60460, 60461, 60462, 60463, 60464, 60465, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 17th day of July, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Clark M. Foote, Jr Deputy.

R E S O L U T I O N NO. 60466

CONFIRMING THE LEASE OF CERTAIN TIDE LANDS ABOUT TO BE MADE BY THE HARBOR COMMISSION ON BEHALF OF THE CITY OF SAN DIEGO TO CONSOLIDATED AIRCRAFT CORPORATION.

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into, a lease of certain portions of the tide lands with Consolidated Aircraft Corporation, for a period of fifth (50) years, beginning on the date of the execution of said lease, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and Consolidated Aircraft Corporation, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

L E A S E

THIS INDENTURE OF LEASE, made and entered into this 15th day of June, 1933, by and between THE CITY OF SAN DIEGO, a municipal corporation within the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter called "the City", and CONSOLIDATED AIRCRAFT CORPORATION, a private corporation organized and existing under and by virtue of the laws of the State of Delaware, as Lessee, hereinafter called "the Corporation," WITNESSETH:

That the City, lessor as aforesaid, does by these presents demise and lease unto the Corporation, lessee as aforesaid, upon the terms and conditions and for the purposes and uses hereinafter recited, and the Corporation hereby hires and accepts from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, the property and appurtenances, rights and privileges, hereinafter set out, in and to and concerning or pertaining to those lands bordering and extending into the Bay of San Diego, and being portion of those lands conveyed to the City of San Diego by the State of California under the provisions of that certain Act of the Legislature of California, entitled, "An Act conveying certain tide lands and lands lying under inland navigable waters situate in the Bay of San Diego to the City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended, said property, rights and privileges being particularly described as follows, to-wit:

FIRST:

PARCEL NO. 1;

Beginning at the point of intersection of the northwesterly line of Palm Street with the Mean High Tide line of the Bay of San Diego as said Mean High Tide Line was established by the Superior Court in that certain action numbered 35473; thence southwesterly along the southwesterly prolongation of the northwesterly line of Palm Street a distance of 77.60 feet to a point on a curve concave to the southwest having a radius of 2137.5 feet the center of which bears south 54° 09' 05" west; thence northwesterly along the arc of said curve an arc distance of 23.16 feet to the point of said curves beginning; thence northwesterly on a line parallel to and distant 200 feet southwesterly from the southwesterly line of California Street a distance of 1419.14 feet to a point on the southwesterly prolongation of the southeasterly line of Sassafras Street; thence N 53° 30' 20" E along the southwesterly prolongation of the southeasterly line of Sassafras Street a distance of 101.65 feet to an intersection with the said Mean High Tide Line of the Bay of San Diego; thence in a southeasterly direction following along the said Mean High Tide Line of the Bay of San Diego to the point or place of beginning; containing 134,400 sq.ft. or 3.0854 acres. (Subject to existing leases which shall not be renewed by the City, the rental therefrom meantime to go to and be retained by the City).

PARCEL NO. 2:

Beginning at the point of intersection of the northwesterly line of Sassafras Street with the Mean High Tide Line of the Bay of San Diego as said Mean High Tide Line was established by the Superior Court in that certain action numbered 35473; thence southwesterly along the southwesterly prolongation of the northwesterly line of Sassafras Street a distance of 102.21 feet to a point; thence northwesterly on a line parallel to and distant 200 feet southwesterly from the southwesterly line of California Street a distance of 429.97 feet to a point of beginning of a curve concave to the southwest and having a radius of 3650 feet; thence northwesterly along the arc of said curve an arc distance of 562.39 feet to a point on the southwesterly prolongation of the southeasterly line of Vine Street; thence N 43° 43' 30" E along the southwesterly prolongation of the southeasterly line of Vine Street a distance of 64.07 feet to the point of intersection with the said Mean High Tide Line of the Bay of San Diego; thence in a general southeasterly direction following along the said Mean High Tide Line of the Bay of San Diego to the point or place of beginning; containing 94,000 sq.ft. or 2.158 acres. (Subject to existing leases which shall not be renewed by the City, the rental therefrom meantime to go to and be retained by the City).

PARCEL NO. 3:

Beginning at a point on the southwesterly prolongation of the northwesterly line of Quince Street distant 308 feet from the intersection of the southwesterly line of California Street with the northwesterly line of Quince Street; thence northwesterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 220 feet to the true point or place of beginning, said point being the most northerly lease corner of the Ryan School of Aeronautics, Ltd.; thence southwesterly along the northwesterly lease line of the Ryan School of Aeronautics and its southwesterly prolongation a distance of 177 feet to a point; thence N 81° 30' 50" W a distance of 301.23 feet to a point; thence northwesterly on a line parallel to and distant 698 feet southwesterly from the southwesterly line of California Street a distance of 1629.30 feet; thence N 8° 52' 03" W a distance of 546.45 feet to a point on a curve concave to the southwest having a radius of 3542 feet the center of which bears S 37° 31' 54" W; thence southeasterly along the arc of said curve an arc distance of 986.29 feet to a point which is distant 308 feet southwesterly from the southwesterly line of California Street; thence southeasterly on a line parallel to and distant 308 feet southwesterly from the southwesterly line of California Street a distance of 1352.75 feet to the true point or place of beginning; containing 753,600 sq.ft. or 17.3 acres.

Said above described lands being shown and designated in red outline upon the plat marked Exhibit "A", attached hereto and made a part of this lease.

SECOND:

The full and free, non-exclusive, use, in common with others, of the municipal landing field and airport known as Lindbergh Field as it now exists, or as it may be extended, enlarged or improved; its ramps, runways, taxiways, passage ways, its boundary and flood lights, beacons, ceiling lights, aids, conveniences and other appurtenances as they each now exist, or be later provided, for flying purposes, and as a day and night port, landing field and terminal for aircraft and vehicles; and the City covenants that it will exercise ordinary care to maintain and preserve said landing field and facilities in reasonable safe and adequate condition during the full term of this lease, and any extension thereof.

THIRD:

Subject to all rules and regulations in force applicable to the maintenance and operation of said Lindbergh Field, the full and free access, ingress and egress to and from the leased premises, landing field, radio station, ramps, runways, and the convenient public roads and ways, for its employees, patrons, invitees, vehicles, aircraft, service connections and mobile fueling equipment.

TO HAVE ANT TO HOLD the said premises and appurtenances, together with the rights and privileges expressed herein, or necessarily inferred therefrom, unto the said CONSOLIDATED AIRCRAFT CORPORATION, for the period of fifty (50) years, commencing on the 1st day of July, A.D. 1933, and extending to the 30th day of June, A.D. 1983, at and for the rental of One thousand dollars (\$1000.00) per year, payable yearly in on or before the first day of each year of said term, the first payment payable on or before the 1st day of July, A.D. 1933.

The City shall at all times forthwith credit the Corporation up to the full amount of its said rental of one thousand dollars per year for all taxes levied or assessed and collected for each and every such year by the State of California, the County, City, or any political subdivision of the State, or by any other tax levying authority, against the leasehold interest or leasehold estate of the Corporation in the premises covered by this lease, and any extension thereof.

In addition to the foregoing provisions, it is hereby agreed that this lease is granted and accepted upon the further terms and conditions following:

(1) That the demised premises shall be used principally for the purpose of manufacturing, repairing, storing, operating and selling aircraft and related products, and for any purposes connected therewith or incident thereto.

(2) That any buildings or structures erected upon the leased premises shall be in accordance with all valid city ordinances and regulations having application thereto, and that the plans therefor shall be, prior to the erection of such buildings or structures, submitted to and approved by the Harbor Commission of said City.

That the Corporation will permit the authorized representatives or officers of the City and of the Harbor Commission of said City to enter upon the premises during the usual business hours for purposes of inspection.

That the Corporation, its agents and employees, will observe and obey such valid rules and regulations as may be promulgated and uniformly enforced by the proper Federal, State and City Officers or departments, to insure the safe, orderly and convenient conduct of aerial operations upon and from the said airport.

(3) That in the use of said Lindbergh Field, as hereinabove provided, the Corporation shall be subject to all reasonable conditions, rules and regulations which are now or may hereafter be adopted by the Harbor Commission pursuant to the provisions of Ordinance No. 11829 of the ordinances of said City, and ordinances amendatory thereof and supplemental thereto, and likewise to all laws of the United States, State of California, the charter and ordinances of the City of San Diego, applicable to the operation of airports and/or aircraft and/or to the leasing of tide lands by said City.

(4) That said Corporation shall at all times carry fire equipment and apparatus satisfactory to the Harbor Commission.

(5) The Corporation shall indemnify and keep the City harmless from any claims, costs or judgments proximately resulting from its operation and occupancy under the terms hereof; provided, however, that prompt notice of any such claim as may be filed with the City shall be given to the Corporation, and it shall be afforded the timely privilege and option of defending same.

(6) All buildings, structures and improvements placed by the Corporation on said premises, and all equipment installed on said premises by the Corporation, and all field equipment furnished by the Corporation at its expense, shall remain the property of the Corporation, and upon the termination of this lease, said buildings, improvements, structures and equipment shall be removed from said premises by the Corporation, or otherwise disposed of within a reasonable time after termination hereof; subject, however, to any constitutional, statutory or contract lien which the City may have for unpaid rents or charges.

(7) The Corporation shall, within two (2) years from July 1, A.D. 1933, establish and erect upon the premises hereby leased its main aircraft manufacturing plant now located in the City of Buffalo, State of New York, and shall during the remainder of the term of this lease, and any extension or renewal thereof, maintain and operate the same upon the said leased premises.

If the Corporation shall fail to comply with the requirements of this condition within the said two years from July 1, A.D. 1933, or shall at any time during the term of this lease and any extension or renewal thereof discontinue the use of said premises for the purpose herein contemplated, or shall establish or maintain its main manufacturing plant or operations elsewhere, the City shall have the right, as its sole and exclusive remedy, upon sixty (60) days' written notice, to terminate this lease and all rights and privileges granted hereunder, save and except the right of the Corporation to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises; provided, further, that the Corporation shall at any time prior to the expiration of this lease and any extension or renewal thereof, anything to the contrary in this lease notwithstanding, have the right, at its election, to surrender to the City this lease and all of its rights hereunder, save and except the right of the Corporation to remove buildings, improvements, structures and equipment that it may have theretofore placed upon said premises, upon payment to the City of all rentals accrued to the date of such surrender, without any further liability on the part of the Corporation. In event of such surrender, however, the Corporation shall have no claim upon the City for the rebate or return of any amount of rent theretofore paid by it hereunder.

(8) Neither the whole nor any portion of this lease shall be assignable or transferable, nor shall any portion in excess of a total of twenty per cent (20%) of the entire area hereby leased be sublet, without the consent of the Harbor Commission of said City evidenced by resolution duly and regularly adopted by said Commission. Provided, however, that said Harbor Commission shall not refuse or withhold its approval to an assignment or transfer of this lease to an assignee conducting an aircraft manufacturing business similar to that conducted or to be conducted on the leased premises by said Corporation, and whose financial standing and responsibility is at least equal to the present financial standing and responsibility of the Lessee herein.

(9) In event of breach by the Corporation of any of the covenants herein contained, the City may serve notice in writing upon the Corporation that if such breach is not cured within a sixty day period the City may declare this lease at an end, and upon such a declaration by the City of its termination of this lease, the said Corporation shall remove from said demised premises and have no further right or claim thereto, and the City shall immediately thereupon, without recourse to the Courts, have the right to take possession of said premises, and said Corporation shall forfeit all rights and claims thereto.

-----and thereunder; provided, however, that in the event of a termination of this lease as in this paragraph provided; the Corporation may within such reasonable time as the Harbor Commission may designate, remove all buildings, improvements, structures and equipment and other personal property of the Corporation from the premises herein leased, or otherwise dispose of the same; provided, further, that no such termination shall in any wise relieve the Corporation from the obligation to pay any rentals and charges accrued and unpaid up to the time thereof.

(10) If at any time during the term of this lease the tenancy hereunder shall interfere with the use of any of the tide lands of San Diego Bay lying bayward of the bulkhead line as now established, for navigation, commerce and fisheries, or in any manner become inconsistent with the trusts under which the said tide lands are held from the State of California, the City shall have the right to terminate this lease upon one year's notice and the payment to the Corporation of reasonable compensation, which shall be based upon and limited to compensation for the actual value at the time of the termination of this lease of such buildings, structures and physical improvements placed upon the demised premises by the Corporation, as are authorized or permitted under the terms of this lease, and shall not be held to include or require compensation to be paid in any amount to said Corporation for any damage to or interference with, or loss of business or franchise, occasioned by any such termination.

(11) The City reserves the right to lay and maintain water or sewer pipes across any of the premises occupied or to be occupied by the Corporation hereunder, provided that said Corporation shall not be disturbed in the possession and use of said premises to any greater degree than may be necessary for such purposes.

(12) Reference is hereby made to all laws as now existing and as hereafter amended or enacted applicable to the leasing of the tide lands by the City of San Diego, and by such reference all restrictions or conditions imposed or reservations made thereby are made a part of this lease with like effect as though the same were expressly set forth herein.

(13) Within three (3) months from the time the Corporation shall have begun the construction of its main manufacturing plant upon the leased premises, as provided in paragraph number 7 hereof, the City shall, without expense to the Corporation, build and thereafter maintain, or cause to be built and thereafter maintained, a suitable railroad spur track from the main line of the Santa Fe Railroad to that portion of the leased premises lying on the bay side of Atlantic Street.

(14) Within one (1) year from the time the Corporation shall have established its main manufacturing plant upon the leased premises, as provided in paragraph number 7 hereof, the City shall, without expense to the Corporation, cause Atlantic Street to be paved to a minimum width of forty (40) feet for the entire length of said Atlantic Street, between Harasthy Street and Broadway; provided, however, that that portion of Atlantic Street upon which the leased premises abut shall, without expense to the Corporation, be paved for its entire width from curb to curb.

The City shall also within the same period of time, without expense to the Corporation, cause Palm, Sassafras and Vine Streets to be paved to a width of forty (40) feet, with a sidewalk upon at least one side thereof, between Atlantic Street and Kettner Boulevard.

The streets herein provided to be paved shall be thereafter maintained in good condition by the City.

(15) Within one (1) year from the time the Corporation shall have established its main manufacturing plant upon the leased premises, as provided in paragraph number 7 hereof, the City shall, without expense to the Corporation, build and thereafter maintain a sea-plane base, with suitable ramp, capable of accommodating a seaplane of 60,000 pounds gross, on the water frontage adjoining Lindbergh Field, for the free, but not exclusive, use of the Corporation, during the full term of this lease, together with any extension thereof.

(16) The City shall gradually improve Lindbergh Field and increase the ground area thereof in accordance with the official plans and program as the same now exists, for the full and free, non-exclusive use, of the Corporation, in common with others, of the said field, for flying activities during the full term of this lease, together with any extension thereof.

(17) The City shall allow no buildings or flying obstructions to be erected on the field side of the premises herein leased.

It is further understood and agreed, that unless this lease shall have been terminated for a cause herein provided, upon the expiration of the fifty (50) year term hereby granted, the Corporation shall, provided it is not then in default as to any of the terms or conditions herein contained, have the right to a renewal of this lease, upon the same terms and conditions and for the same purposes and uses, for an additional period of fifty (50) years; provided, further, that if the Corporation shall desire and intend to avail itself of the right to such renewal, it shall notify the City in writing thereof at least one (1) year prior to the expiration of the fifty (50) year term of this lease, and not more than five (5) years nor less than two (2) years prior to the expiration of said fifty year term the City shall notify the Corporation in writing of the provisions of this paragraph. The failure of the Corporation to give said notice of renewal shall relieve the City from any obligations to make such renewal, provided the City has itself given the notice to the Corporation herein provided for.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego, acting for and on behalf of said City, have hereunto subscribed their names as and for the act of said City, and the said Corporation, Lessee as aforesaid, has caused this instrument to be executed and its corporate name and seal to be hereunto affixed by its proper officers, and this instrument when so executed shall be deemed effective from the date first hereinabove written. This instrument is executed in duplicate, both of which shall be deemed originals.

THE CITY OF SAN DIEGO
By RUFUS CHOATE (Signed)
R. H. VAN DEMAN (Signed)
EMIL KLUICKA (Signed)

Members of the Harbor Commission of the City
of San Diego.

CONSOLIDATED AIRCRAFT CORPORATION
By R. H. FLEET (Signed)
President

ATTEST:
R. S. MADISON (Signed)
Secretary.

I hereby approve the form of the foregoing Lease, this 12th day of July, 1933.
C. L. BYERS (Signed)

City Attorney
By H. B. DANIEL (Signed)
Deputy City Attorney.

STATE OF CALIFORNIA
CITY OF SAN DIEGO

On this 12th day of July 1933, personally appeared before me the said member of the Harbor Commission, known to me to be the persons who executed the foregoing instrument and they executed the same, and being duly sworn by me, made oath that the statements in the application are true.

ZOLA E. GARTNER (Signed)
Notary in and for the State of Calif.
My Commission Expires July 10, 1935.

STATE OF NEW YORK } ss
COUNTY OF ERIE

On this 15th day of June, A.D. 1933, before me, Irene Bernhardt, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared R. H. Fleet known to me to be the President, and R. S. Madison, known to me to be the Secretary, of Consolidated Aircraft Corporation, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

I WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

IRENE BERNHARDT (Signed)
Notary Public in and for the County of Erie,
State of New York.

My Commission Expires,
March 1935.

I, R. S. Madison, Secretary, of CONSOLIDATED AIRCRAFT CORPORATION, do hereby certify that the following is a true and correct copy of a resolution unanimously adopted at a meeting of the Board of Directors of said Corporation duly called and regularly held at 1807 Elmwood Avenue, Buffalo, New York, on the twenty-ninth day of May, 1933, at which a quorum was present and voted, and that said resolution conforms with the provisions of the by-laws of said Corporation and has not been rescinded or modified:

RESOLVED, that the President of the Corporation be and hereby is authorized to execute a lease submitted by the City of San Diego, California, covering a factory site of approximately twenty-three (23) acres of land in said City, with such modifications in said lease as are recommended by corporation counsel.

I Further Certify that CONSOLIDATED AIRCRAFT CORPORATION is organized under the laws of the State of Delaware, and that R. H. Fleet and R. S. Madison were duly elected and have qualified as the President and the Secretary respectively of said Corporation, which offices they still hold at this date.

Witness my hand and the seal of the Corporation this 15th day of June, 1933.
R. S. MADISON (Signed)
Secretary.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Hood, Warburton, Bennett and Anderson
NAYS-Councilmen: None
ABSENT-Councilmen: Rossi, Goodbody and Mayor Forward

(SEAL)

ATTEST: ALBERT W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 60466 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 19th day of July, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By *Allen H. Wright* Deputy.

RESOLUTION ORDERING IMPROVEMENT NO. 60467
ADAMS AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1933, to-wit, to and including August 27, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed June 12, 1933, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 17th day of July, 1933, said Council did by Resolution No. 60434 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen Rossi and Mayor Forward

(SEAL)

A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

R E S O L U T I O N NO. 60468

WHEREAS, the principle of exemption from taxes of states and state agencies has been universally recognized by the Federal Government and by all individual states; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Council of the City of San Diego go on record as opposed to State taxation of any municipal receipts.

BE IT FURTHER RESOLVED that the City Clerk of said City be, and he is hereby authorized and directed to present certified copies of this resolution to each of the representatives in the State Legislature from this District so that said Legislators may know definitely the attitude of the legislative body governing the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton and Anderson

NAYS-Councilman: Goodbody

ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

R E S O L U T I O N NO. 60469

WHEREAS, under the terms of Ordinance No. 255 (New Series) the City Council has the authority to designate by resolution additional hospitals in the city of San Diego to which cases may be taken by the City ambulance; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Quintard Hospital of San Diego and the San Diego Hospital of San Diego be, and they are hereby approved as qualified hospitals to which cases arising under Ordinance No. 255 (New Series) of the ordinances of the City of San Diego may be taken, and all the provisions of said ordinance shall be applicable to said hospitals.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

R E S O L U T I O N NO. 60470

WHEREAS, the so-called Mattoon Act Relief measures that have so far been enacted into laws have not operated as a means of complete adjustment of the distressing financial entanglements into which the bond holders and the bond debtors have arrived; and

WHEREAS, it is imperative that opportunity may be given both bond holders and bond debtors to arrive at a just and equitable adjustment of these distressing matters; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That our Legislators from San Diego County be advised that it is necessary that the Moratorium Bill recommended by the Supervisors of San Diego County and the property owners of property under Mattoon Act bonds, be made a law.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60471

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to furnish the Council information on the effect, if any, of the N.I.R.A. working hours, on the City employees.

R E S O L U T I O N NO. 60472

RESOLUTION DETERMINE AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 283996; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Sun, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 14th day of August, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

R E S O L U T I O N NO. 60473

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 283999; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Sun, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 14th day of August, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.

Deputy

R E S O L U T I O N NO. 60474

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284002; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Sun, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 14th day of

August, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson
NAYS-Councilmen: None
ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL) ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

(SEAL)

R E S O L U T I O N NO. 60475
RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284005; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.
That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Sun, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 14th day of August, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson
NAYS-Councilmen: None
ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL) ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR., Deputy;

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR., Deputy.

(SEAL)

R E S O L U T I O N NO. 60476
RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE

26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284008; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Sun, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 14th day of August, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 60477

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284011; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Sun, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 14th day of August, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

RESOLUTION NO. 60478

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284014; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Sun, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 14th day of August, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

RESOLUTION NO. 60479

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise

and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284017; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, ~~and that it will be received for such franchise and authority~~, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Sun, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 14th day of August, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 60480

TO THE HONORABLE HAROLD L. ICKES, Sect'y of the Interior, Washington, D.C.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The CITY COUNCIL of San Diego respectfully request that the ALL AMERICAN PROJECT in Imperial Valley be included in the work to be undertaken under the Industrial Recovery Act, as being a much needed project for the relief of unemployment as well as for other its benefits badly needed.

R E S O L U T I O N NO. 60481

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue a dance hall license to operate at Central and University Avenues to Abie and Max Polak, 3704 - 42nd Street; said license to be on a quarterly basis, at the building known as Harmonial Hall.

R E S O L U T I O N NO. 60482

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Nashold's Ballroom, by H. L. Nashold, a license to operate a dance hall at 1106 Broadway, for the quarter starting July 1st, 1933.

R E S O L U T I O N NO. 60483

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney and the Hydraulic Engineer are hereby authorized and directed to take the necessary steps to ascertain whether or not additional financing can be accomplished for the El Capitan Dam Project through negotiations with the Federal Government under the Industrial Recovery Act.

R E S O L U T I O N NO. 60484

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to D.W. Sneath, 2309 1/2 National Avenue, a Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60485

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of improvements of the recreational facilities at City-owned lakes, with funds from revenues, be and it is hereby referred to the City Manager.

R E S O L U T I O N NO. 60486

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a resolution authorizing refunds in C Street Lighting District No. 1, as listed in Document No. 283912.

R E S O L U T I O N NO. 60487

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Chas. Quayle, Architect, to re-seat the Spreckels Theatre with the same number of seats, using a better quality of seats than are now installed.

R E S O L U T I O N NO. 60488

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Clara B. Marlor, 2045 University Avenue, to remodel a garage as a grocery store in Zone R-2, on Lots 25 and 26, Block 8, Mountain View Addition, at the northwest corner of 46th and Landis Street.

That the provisions of Zoning Ordinance No. 13057, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60489

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to set up \$300 in the budget for a payment to be made to the League of California Municipalities covering services in connection with Gasoline Tax Funds legislation.

R E S O L U T I O N NO. 60490

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer be, and he is hereby authorized to confer with the State Engineer and submit the plans for strengthening Lake Hodges Dam to him for his informal consideration and reaction preparatory to making formal application for approval.

R E S O L U T I O N NO. 60491

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to approval of the Building and Electrical Departments, permission is hereby granted to the New Spreckels Theatre to erect an electrical letter "M" on each end of the marquee, and to maintain same during the run of the picture starting Thursday, August 3rd, 1933.

R E S O L U T I O N NO. 60492

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to approval by the City Manager for each installation, permission is hereby granted to the New Spreckels Theatre to use for a period of one year from the date of this resolution, valances and similar decorations around the marquee of the theatre; also large banner to be hung above canopy similar to those now being used by other theatres.

R E S O L U T I O N NO. 60493

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers to change route No. 80 in the City Limits to conform with the following description: Commencing on El Cajon Avenue, at the easterly City Limits, thence westerly along El Cajon Avenue to Park Boulevard; thence southerly along Park Boulevard to Normal Street; thence southwesterly on Normal Street to University Avenue; thence westerly on University Avenue and the proposed extension of University Avenue to its junction with Atlantic Street.

R E S O L U T I O N NO. 60494

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to wire Governor James Rolph Jr. urging him to veto Senate Bill 454 regarding proposed changes in the fishing industry, and opposing a closed season for baracuda and yellowtail fishing.

R E S O L U T I O N NO. 60495

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to wire the Maccabees Convention, Detroit, Michigan, endorsing the proposal to locate a national home for the order in the vicinity of San Diego; and briefly stating the advantages of this climate for an old folks home.

R E S O L U T I O N NO. 60496

ROSEVILLE LIGHTING DISTRICT NO. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

VOLTAIRE STREET between Clove Street and Plum Street;

WHITTIER STREET between Clove Street and Locust Street;

XENOPHON STREET between Clove Street and Willow Street;

YONGE STREET between Clove Street and Willow Street;

EDITH LANE for its entire length;

PLUM STREET between Udal Street and Yonge Street;

WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1933, to-wit, to and including October 14, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the most easterly corner of Lot 1, Block 208, Roseville; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Plum Street to a point distant 20 feet southwesterly from the northeasterly line of Whittier Street; thence southeasterly along a line parallel to and distant 20 feet southwesterly from the northeasterly line of Whittier Street to the southeasterly line of Willow Street; thence northeasterly along the southeasterly line of Willow Street to a point distant 100 feet northeasterly from the northeasterly line of Whittier Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Whittier Street to the northwesterly line of Locust Street; thence southwesterly along the northwesterly line of Locust Street to the northeasterly line of Voltaire Street; thence northwesterly along the northeasterly line of Voltaire Street to the most westerly corner of Lot 19, Westcliffe; thence northeasterly along the northwesterly line of said Lot 19 and its northeasterly production to the northeasterly line of Edith Lane; thence northwesterly and northerly along the northeasterly and easterly line of Edith Lane to an intersection with the easterly production of the southerly line of Lot 13, Westcliffe; thence westerly in a direct line to the southwesterly corner of said Lot 13; thence southerly along the easterly line of Lots 11 and 10, Westcliffe to the most southerly corner of said Lot 10; thence northwesterly along the southwesterly line of said Lot 10 to the most westerly corner thereof; thence northwesterly in a direct line to the most westerly corner of Lot 6, Block 180, Roseville; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Willow Street to a point distant 20 feet northwesterly from the southwesterly line of Whittier Street; thence northwesterly along a line parallel to and distant 20 feet northeasterly from the southwesterly line of Whittier Street to a point distant 50 feet southeasterly from the southeasterly line of Plum Street; thence southwesterly along a line parallel to and distant 50 feet southeasterly from the southeasterly line of Plum Street to a point distant 100 feet southwesterly from the southwesterly line of Voltaire Street; thence northwesterly along a line parallel to and distant 100 feet southwesterly from the southwesterly line of Voltaire Street to the southeasterly line of Clove Street; thence northeasterly along the southeasterly line of Clove Street to a point distant 100 feet northeasterly from the northeasterly line of Voltaire Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Voltaire Street to a point distant 150 feet northwesterly from the northwesterly line of Plum Street; thence northeasterly along a line parallel to and distant 150 feet northwesterly from the northwesterly line of Plum Street to the southwesterly line of Yonge Street; thence southeasterly along the southwesterly line of Yonge Street a distance of 100 feet to a point; thence northeasterly along a line parallel to and distant 50 feet northwesterly from the northwesterly line of Plum Street to a point distant 100 feet northwesterly from the northeasterly line of Yonge Street; thence southeasterly along a line parallel to and distant 100 feet northeasterly from the northeasterly line of Yonge Street to the point or place of beginning, excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Roseville Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 30497

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to go to San Francisco in regard to the Special Deputy Engineers' Case and the Mattoon Act Case, and to incur the necessary expense in connection with the trip.

R E S O L U T I O N NO. 60498

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of Life Guards at Ocean Beach is hereby referred to the City Manager.

R E S O L U T I O N NO. 60499

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the Park Buildings Restoration Committee, by David N. Millan, President, to hold tag days on Friday and Saturday, July 28th and 29th, 1933, for the purpose of soliciting funds to be used in work on certain Park Buildings.

R E S O L U T I O N NO. 60500

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of street light needed at 38th and Landis Streets is hereby referred to Councilman Warburton.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60467, 60468, 60469, 60470, 60471, 60472, 60473, 60474, 60475, 60476, 60477, 60478, 60479, 60480, 60481, 60482, 60483, 60484, 60485, 60486, 60487, 60488, 60489, 60490, 60491, 60492, 60493, 60494, 60495, 60496, 60497, 60498, 60499, 60500, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 24th day of July, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 60501

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum of more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:
E. E. Knight, 3047 National Avenue, Retail "A"
T. M. Hostetler, 3490 University Avenue, Retail "B"

R E S O L U T I O N NO. 60502

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to issue to Joseph F. Kotva, 2926 University Avenue, a retail Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series. This is a transfer of license formerly issued to J. M. Carter.

R E S O L U T I O N NO. 60503

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the 1933-1934 budget estimates be and they are hereby tentatively accepted, with the changes already authorized, together with the changes recommended by the City Manager under Document No. 284101.

R E S O L U T I O N NO. 60504

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an ordinance repealing Ordinance No. 13130, which set up a reward of \$500 for the arrest and conviction of the kidnapper of Virginia Brooks.

R E S O L U T I O N NO. 60505

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That this body go on record as offering a reward of Five Hundred Dollars, payable to the person or persons who will furnish information which will lead to the arrest and conviction of the murderer or murderers of Dalbert Aposhian of this City; such reward to be effective during the next six months.

R E S O L U T I O N NO. 60506

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That City Clerk Allen H. Wright is hereby authorized to attend the annual meeting of the League of California Municipalities, to be held in September; his expenses to be paid by the City.

R E S O L U T I O N NO. 60507

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the bid of the Union-Tribune Publishing Co. of San Diego, to do all the official advertising of the City of San Diego for two (2) years, beginning on the 1st day of August, 1933, and ending on the 31st day of July, 1935, in accordance with the specifications covering said official advertising contained in Document No. 283714, on file in the office of the City Clerk of said City, and which said bid is contained in Document No. 283922, filed in the office of the City Clerk July 17, 1933, be, and the same is hereby accepted, and the contract for said advertising be, and the same is hereby awarded to the Union-Tribune Publishing Co.

BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with the Union-Tribune Publishing Co. for all the official advertising of said City, at the prices set forth in their said bid contained in Document No. 283922, on file in the City Clerk's office.

R E S O L U T I O N NO. 60508

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for the complete maintenance of the Radio Transmitter and Radio Receiving Sets in the prowl cars as per specifications filed with the City Clerk bearing Document No. 284039.

R E S O L U T I O N NO. 60509

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposition of the Board of Harbor Commissioners relative to the extension of the "B" Street Flume across tidelands, as embodied in Document No. 284099, be and the same is hereby accepted.

R E S O L U T I O N NO. 60510

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Hof Brau, State and C Streets, to continue operation of their entire establishment under their single Class "A" license.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60501, 60502, 60503, 60504, 60505, 60506, 60507, 60508, 60509, 60510 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 26th day of July, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Heben M. Willyg Deputy.

R E S O L U T I O N NO. 60511

DIRECTING NOTICE OF FILING OF ASSESSMENT AND OF
THE TIME AND PLACE OF HEARING THEREOF.

RESOLVED, by the Council of the City of San Diego, California:

That the City Clerk of said City be, and he is hereby, authorized and directed to give notice of the filing by the Superintendent of Streets of said City of his assessment No. 1660, made to cover the costs and expenses of the work done upon FLORIDA STREET in said City, under Resolution of Intention No. 59252, adopted November 14, 1932, by said Council and also of the time and the place, to be therein fixed by said Clerk, when all persons interested in said work or assessment will be heard by said Council, by posting, mailing and publishing such notice in manner and form required by law, requiring all persons interested therein and feeling aggrieved thereby, to file in writing their appeals therefrom, prior to the day fixed for said hearing. Such notice shall be published twice in SAN DIEGO UNION, a newspaper published and circulated daily in said City ~~(except Sunday)~~ and hereby designated for that purpose. The first publication of such notice shall be not less than fifteen (15) days before the time fixed for such hearing.

R E S O L U T I O N NO. 60512

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen (18) feet be, and it is hereby established at 1055 - 8th Avenue.

That a one-hour parking zone be, and it is hereby established on the west side of Mission Boulevard, Mission Beach, between San Jose Place and Santa Clara Place.

That the Street Department are hereby authorized and directed to paint parallel parking lines on both sides of Eighth Avenue from B to F Streets.

That the Street Department are hereby authorized and directed to remove forty-five (45) feet of painted no parking space from the east end of existing curb reservation on Point Loma Boulevard, near Bacon Street.

That the Street Department are hereby authorized and directed to install "Slow" signs on Imperial Avenue, at 69th Street.

That the Street Department are hereby authorized and directed to have red lines painted along buildings at the foot of Juniper Street where curb ordinarily would be, with "no parking" signs in the usual sidewalk space.

That the Street Department are hereby authorized and directed to install "Danger, 15 Mile corner" signs at the intersection of Lytton Street and Barnett Avenue, near the Navy Training Station entrance.

That the Street Department are hereby authorized and directed to remove the one-hour parking sign from the G Street facing of the City Hall.

R E S O L U T I O N NO. 60513

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilmen Hood, Warburton and Rossi be, and they are hereby appointed to look into the matter of loading zones and make a report back to the Council.

R E S O L U T I O N NO. 60514

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That authorization be and it is hereby given for five members of the Police Department to attend the matches of the Northwest International Pistol Association at Ft. Lawton and the National Rifle Association at Ft. Lewis, Washington, at an expense not to exceed \$250.00; and that Chief of Detectives Harry J. Kelly be authorized to attend the International Convention of Police Chiefs at Chicago, at an expense not to exceed \$200.00.

R E S O L U T I O N NO. 60515

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to May Sperry to erect and operate a flower stand in Zone R4 on Lots 31, 32, 33, Block 57, H. M. Higgins Addition, at 2730 Broadway, for a period of one year from the date of this resolution.

That the provisions of Zoning Ordinance No. 12942 of the ordinances of the City of San Diego, California, be and they are hereby suspended for a period of one year from the date of this resolution, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60516

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to refund to Sam Moder, 4226 - 40th Street, an \$8.00 building permit fee paid by him for proposed construction at 1068 Cypress Avenue, as petitioned for under Document No. 284140.

R E S O L U T I O N NO. 60517

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, or one of his engineers, is hereby authorized to visit Pomona, California, and inspect the sewage disposal plant in use at that City; incurring the necessary expense in connection with the trip.

R E S O L U T I O N NO. 60518

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing the work is done in accordance with the Building Inspector's instructions, permission is hereby granted to A. H. Wenman to put on fifteen pound water proof paper and sixteen gauge 2" mesh stucco reinforcing wire, with Portland water proof cement stucco at least 7/8" thick on the south side of the Sumner Apartments; applying same in two coats instead of three as specified by ordinance.

R E S O L U T I O N NO. 60519

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series: Knights of Columbus, Council No. 1349, 410 Elm Street; Retail "A" Stella Bristow, 620 Fifth Avenue; Retail "A", transfer from Edw. Kramer.

R E S O L U T I O N NO. 60520

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of the Hercules Club, 752 Fifth Avenue, for a Class "A" liquor license under the provisions of Ordinance No. 203, New Series, be, and it is hereby denied.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

R E S O L U T I O N NO. 60521

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Class "B" license to Geo. C. W. Richards, 4012 University Avenue, to sell or dispense or manufacture beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

R E S O L U T I O N NO. 60522

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to John Buono, 2986 Imperial Avenue, to hold a parade for children on August 4th, 1933, at 2:00 P.M., subject to regulation by the Police Department.

R E S O L U T I O N NO. 60523

WHEREAS, it appears to this Council that the use in the collection of taxes in the City of San Diego and County of San Diego, of a tax statement in the form proposed by Councilman Rossi, a copy of which proposed tax statement is hereto annexed, would be of benefit to the City and to the County; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the form of said tax statement be, and the same is hereby approved, and that all County and State officials charged with the duty of determining the form of tax statements to be used in this County and City be, and they are hereby urged to adopt said form.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice-Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 60524

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to release the July payment to Hause, Hunt & Schwartz, under the terms of their contract for reappraising the property of the San Diego Consolidated Gas and Electric Company.

RESOLUTION NO. 60525

WHEREAS, the City Manager has recommended that a contract be entered into between the Director of Public Health of the City of San Diego and the County of San Diego, whereunder adequate inspection service can be obtained for the city through the Public Health Department of the County; and

WHEREAS, it is deemed necessary to insure and safeguard the public health of the city and the inhabitants thereof, to provide adequate meat inspection service; and

WHEREAS, such meat inspection service can be more efficiently and economically performed for both the County and the City by combining the same in one service; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Director of Public Health be, and he is hereby authorized to execute on behalf of the City an agreement with the Board of Supervisors of the County of San Diego, under the terms of which adequate inspection will be obtained for all meat offered for sale and sold within the County of San Diego and the City of San Diego. That said contract shall provide that the City, in consideration of the rendition of said meat inspection service by the County, will pay to the Health Department of the County of San Diego the sum of one hundred dollars (\$100.00) for each month during the continuance thereof.

Passed and adopted by the said Council of the said City of San Diego, California, this 31st day of July, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 60526

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to E. F. Macbeth, 4428 1/2 Narragansett Avenue, to wire an addition to his own home at the location mentioned; doing the work personally.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60511, 60512, 60513, 60514, 60515, 60516, 60517, 60518, 60519, 60520, 60521, 60522, 60523, 60524, 60525, 60526, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 31st day of July, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willy Deputy

RESOLUTION NO. 60527

ACCEPTING THE BID OF RECONSTRUCTION FINANCE CORPORATION FOR \$610,000.00 EL CAPITAN DAM BONDS OF THE CITY OF SAN DIEGO, CALIFORNIA.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Reconstruction Finance Corporation, of date August 1, 1933, to purchase six hundred ten thousand dollars (\$610,000.00) El Capitan Dam Bonds of the City of San Diego, which said bid has been filed in the office of the City Clerk of said City on August 1, 1933, under Document No. 284205, be, and the same is hereby accepted.

That said bid hereby accepted is in the following words and figures, to-wit:

"WESTERN UNION

1933 Aug. 1 AM 11 26
Washington DC

Hon. John Forward, Jr., Mayor,
San Diego, Calif.

Subject to the terms and conditions of our directors' resolutions adopted December twelfth, nineteen thirty two, and the official notice of sale published in the San Diego Sun in the issues of that paper appearing on April nineteenth to April twenty-ninth nineteen thirty-three inclusive (excepting April twenty-third), which resolution and notice are made a part of this proposal, we offer to purchase six hundred and ten thousand dollars municipal improvement bonds (being part of an authorized issue of four million five hundred thousand dollars bonds) of the City of San Diego, California, designated El Capitan Dam Bond Fund Special Election November eighteen, nineteen twenty-four, (more particularly described in said notice of sale), to be dated January one nineteen twenty-five, to bear interest at the rate of five per cent per annum, payable semi-annually on the first days of July and January in each year, to mature in the amounts and on the dates as follows: nineteen thousand dollars on January one in each of the years nineteen thirty-four to nineteen fifty-three, inclusive, twenty thousand dollars on January one in each of the years nineteen fifty-four and nineteen fifty-five, and nineteen thousand dollars on January one in each of the years nineteen fifty-six to nineteen sixty-five, inclusive, in the denomination of one thousand dollars each, to be payable as to both principal and interest in lawful money of the United States of America at the office of the City Treasurer of said City, or at the East River National Bank in New York City, or at any branch of the Bank of Italy in California, at the option of the holder thereof; and to pay therefor six hundred ten thousand dollars and accrued interest at the rate borne by the bonds from the interest payment date immediately preceding the date of payment of the purchase price for such bonds to the date of payment of such purchase price (all matured coupons thereon to be cut off and destroyed before delivery). This bid is subject to the condition that we will be under no obligation to pay for the bonds under the terms of this bid until we have been furnished, without cost to us, with the legal opinion of Messrs. O'Melveny, Tuller and Myers of Los Angeles, California, to the effect that the bonds are valid and binding obligations of said City, payable as to both principal

and interest from ad valorem taxes which may be levied without limit as to rate or amount upon all the taxable property within the territorial limits of said City.

Reconstruction Finance Corporation,
By H. A. Mulligan, Treasurer."

That the said El Capitan Dam Bonds referred to in the bid submitted by the Reconstruction Finance Corporation, hereinabove described and incorporated, and which bonds are more particularly designated and described in the official notice of sale published in the San Diego Sun in the issues of that paper appearing on April 19th to April 29, 1933, inclusive, (excepting April 23rd,) as follows, to-wit:

No. of Bonds	Serial Numbers	Amount	Maturities
19	932 to 950, inc.	\$19,000.00	Jan. 1, 1934
19	1045 to 1063, inc.	19,000.00	Jan. 1, 1935
19	1158 to 1176, inc.	19,000.00	Jan. 1, 1936
19	1271 to 1289, inc.	19,000.00	Jan. 1, 1937
19	1384 to 1402, inc.	19,000.00	Jan. 1, 1938
19	1497 to 1515, inc.	19,000.00	Jan. 1, 1939
19	1610 to 1628, inc.	19,000.00	Jan. 1, 1940
19	1723 to 1741, inc.	19,000.00	Jan. 1, 1941
19	1836 to 1854, inc.	19,000.00	Jan. 1, 1942
19	1949 to 1967, inc.	19,000.00	Jan. 1, 1943
19	2062 to 2080, inc.	19,000.00	Jan. 1, 1944
19	2175 to 2193, inc.	19,000.00	Jan. 1, 1945
19	2288 to 2306, inc.	19,000.00	Jan. 1, 1946
19	2401 to 2419, inc.	19,000.00	Jan. 1, 1947
19	2514 to 2532, inc.	19,000.00	Jan. 1, 1948
19	2627 to 2645, inc.	19,000.00	Jan. 1, 1949
19	2739 to 2757, inc.	19,000.00	Jan. 1, 1950
19	2852 to 2870, inc.	19,000.00	Jan. 1, 1951
19	2965 to 2983, inc.	19,000.00	Jan. 1, 1952
19	3078 to 3096, inc.	19,000.00	Jan. 1, 1953
20	3191 to 3210, inc.	20,000.00	Jan. 1, 1954
20	3304 to 3323, inc.	20,000.00	Jan. 1, 1955
19	3417 to 3435, inc.	19,000.00	Jan. 1, 1956
19	3529 to 3547, inc.	19,000.00	Jan. 1, 1957
19	3642 to 3660, inc.	19,000.00	Jan. 1, 1958
19	3755 to 3773, inc.	19,000.00	Jan. 1, 1959
19	3869 to 3887, inc.	19,000.00	Jan. 1, 1960
19	3982 to 4000, inc.	19,000.00	Jan. 1, 1961
19	4095 to 4113, inc.	19,000.00	Jan. 1, 1962
19	4208 to 4226, inc.	19,000.00	Jan. 1, 1963
19	4308 to 4326, inc.	19,000.00	Jan. 1, 1964
19	4421 to 4439, inc.	19,000.00	Jan. 1, 1965

are hereby sold and awarded to said Reconstruction Finance Corporation, upon the terms of said bid as hereinabove set forth.

That the City Clerk of said City be, and he is hereby authorized and directed, upon receipt of the Treasurer's receipt for the amount of said bid, to deliver said bonds to said purchaser.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.
By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 60527 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 2nd day of August, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N N O . 60528
ORDERING REFUNDS OF EXCESS ASSESSMENTS - C STREET
LIGHTING DISTRICT NO. 1.

WHEREAS, certain assessments were levied and assessed against the lots and parcels of land included in C Street Lighting District No. 1 for electrical current for a yearly period ending July 1, 1932; and

WHEREAS, owing to a reduction in rates for electrical current there was realized and collected from such assessment against each of the lots and parcels of land in said lighting district affected by such modifications, hereinafter referred to, a larger sum than was necessary therefor; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all of such sums so collected and realized from such affected lots and parcels of land under said assessment in excess of such necessities be, and the same is hereby ordered to be refunded to the parties by whom such excess was paid; and the City Treasurer of said City is hereby authorized and directed to pay the same so to be refunded, and he is hereby authorized to give notice of, and to refund, such excess assessment to the parties by whom it was paid, at the same time and place when and where he shall collect the lighting assessments for said C Street Lighting District No. 1 for the yearly period ending July 1, 1932. A particular description of the respective lots or parcels of land

so affected and assessed in such excess and the respective amounts of such excess to be refunded are set forth in Document No. 283912, entitled "List of Refunds due in C Street Lighting District No. 1", filed in the office of the City Clerk of said City on July 15, 1933, which Document No. 283912 is hereby made a part of this Resolution as though set forth herein verbatim.

BE IT FURTHER RESOLVED that the City Clerk of the City of San Diego be, and he is hereby authorized and directed to transmit to the City Treasurer of said City a certified copy of said Document No. 283912, together with a certified copy of this resolution.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:

YEAS-Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 60529

CONFIRMING THE LEASE OF CERTAIN TIDE LANDS MADE BY
THE HARBOR COMMISSION ON BEHALF OF THE CITY OF SAN
DIEGO TO THE SAN DIEGO PLANING MILL.

WHEREAS, the Harbor Commission of the City of San Diego, pursuant to the powers vested in said Commission by Section 54 of the Charter of said City, has entered into a lease of certain portions of the tide lands with San Diego Planing Mill, for a period of fifteen (15) years, beginning on the date of the execution of said lease, upon the terms and conditions contained in the form of lease, copy of which is hereto attached and made a part of this resolution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That said lease, copy of which is hereto attached, between the Harbor Commission and San Diego Planing Mill, be, and the same is hereby in all respects ratified, confirmed and approved.

BE IT FURTHER RESOLVED that the City Clerk be, and he is hereby directed to cause certified copies of this resolution to be attached to the original and duplicate original of said lease.

LEASE

THIS INDENTURE OF LEASE, made and entered into this 1st day of June, 1933, by and between THE CITY OF SAN DIEGO, a municipal corporation in the County of San Diego, State of California, acting by and through the Harbor Commission of said City, as Lessor, hereinafter sometimes called the City, and SAN DIEGO PLANING MILL, a corporation, as Lessee, hereinafter sometimes called the Corporation, WITNESSETH:

That the City, lessor as aforesaid, does by these presents demise and let unto the Corporation, lessee as aforesaid, upon the terms and conditions and for the purposes and uses hereinafter recited, and the Corporation hereby hires and accepts from the City, upon the terms and conditions and for the uses and purposes hereinafter recited, all those lands bordering and extending into the Bay of San Diego, and being a portion of those lands conveyed to the City of San Diego by the State of California under the provisions of that certain Act of the Legislature, entitled, "An Act conveying certain tidelands and lands lying under inland navigable waters situate in the Bay of San Diego to The City of San Diego in furtherance of navigation and commerce and the fisheries, and providing for the government, management and control thereof," approved on the first day of May, 1911, and as subsequently amended; the lands hereby leased being more particularly described as follows, to-wit:

PARCEL #1

Commencing at a point on the U.S. Bulkhead Line, as established in 1912, said point being distant 3735.42 feet and bearing south 50° 50' east from Station 109 of said Bulkhead Line; thence north 70° 50' east 596.87 feet to the true point of beginning; thence continuing north 70° 50' east 329.81 feet to a point; thence south 56° 55' east 202.34 feet to a point; thence south 70° 50' west 355.01 feet to a point; thence north 50° 50' west 187.97 feet to the true point of beginning, containing an area of 54,782 square feet.

PARCEL #2

Beginning at a point on the U.S. Bulkhead Line as established in 1912, said point being distant 3735.42 feet and bearing south 50° 50' east from Station 109 of said Bulkhead Line; thence north 70° 50' east a distance of 926.68 feet to a point; thence north 56° 55' west a distance of 3.76 feet to a point; thence north 33° 05' east a distance of 100 feet to a point; thence south 56° 55' east a distance of 56 feet to the true point or place of beginning; thence continuing south 56° 55' east a distance of 89 feet to a point; thence north 33° 05' east a distance of 60 feet to a point; thence north 56° 55' west a distance of 89 feet to a point; thence south 33° 05' west a distance of 60 feet to the true point or place of beginning, containing an area of 5340 square feet. Parcel being a strip of land 60 feet in width lying between the southwesterly boundaryline of the Atchison, Topeka & Santa Fe Railroad Company's right of way and the proposed northeasterly line of Belt Street.

Said above described lands being shown and designated as the portions shaded in blue upon the plat marked Exhibit "A", attached hereto and made a part of this lease.

TO HAVE AND TO HOLD the said premises and each and every part thereof unto the said lessee for a period of fifteen (15) years beginning at the date of the execution of this lease, and ending on the 31st day of May, 1947, unless sooner terminated as herein provided, at the following rentals:

For the first five-year portion of said term, commencing on the date of the execution of this lease, the sum of one cent (1¢) per square foot per year;

For the second five-year portion of said term, the sum of one and one-half cents (1-1/2¢) per square foot per year; and

For the third and final five-year portion of said term, the sum of two cents (2¢) per square foot per year;

All rentals hereunder shall be due and payable monthly in advance upon the first day of each and every month during the term of this lease.

Neither the whole, nor any part of this lease shall be assignable or transferable, nor shall the lessee have the right to sublet the leased premises, or any part thereof, without the consent of the Harbor Commission evidenced by resolution duly and regularly passed and adopted.

The Council of said City and the Harbor Commission of said City and the people of said City hereby reserve the right and privilege to annul, change or modify this lease in such manner as may seem proper, upon the payment to said lessee of reasonable compensation for damages occasioned by said annulment, change or modification. The reasonable compensation herein provided to be paid to the lessee shall be based upon and limited to compensation the actual value of such buildings, structures and physical improvements placed upon the demised premises by the lessee as are required, authorized or permitted under the terms of this lease, and shall not be held to include compensation to said lessee for any damage to, interference with or loss of business or franchise occasioned by any such annulment, change or modification.

In addition to the foregoing provisions, it is hereby agreed by the parties to this lease that the same is granted and accepted upon the further terms and conditions hereinafter provided, to-wit:

(1) That the demised premises shall be used for the erection and operation of a planing mill, sash and door factory, and general sale and storage of lumber and building materials.

(2) That said lessee shall at the expiration or termination of this lease have the right, and shall be required, to remove all improvements placed upon said premises by it.

(3) That all plans for buildings and improvements to be erected or placed upon said leased premises shall comply with all the ordinances of the City of San Diego, and shall be subject to the approval of the said Harbor Commission.

(4) It is expressly understood and agreed by said lessee that the Council of said City and the Harbor Commission of said City may at any time change the boundaries of the premises leased, and may open streets through said premises in accordance with any plan of harbor improvement adopted by the Council of said City, and that the lessee will remove any structures or buildings from said demised premises as shall interfere with carrying out of the adopted harbor plan in any way whatsoever, at its own cost and expense, and without any claim or right to damages or compensation therefor.

(5) That the business of said lessee to be conducted upon said premises shall be that of a planing mill, sash and door factory, and the general sale and storage of lumber and building materials.

(6) At no time during the life of this lease shall The City of San Diego be required to make any improvement on or for the benefit of the said leased lands hereinabove described.

(7) In the event that the lessee shall fail to establish and maintain the business above provided for upon the said demised land, or shall fail to fulfill in any manner the uses and purposes for which the said premises are leased, as above stated, or shall fail or refuse to perform the obligations by it under this lease undertaken, then and in that event this lease shall terminate, and said lessee shall have no further rights thereunder, and the said lessee shall remove from said demised premises and shall have no further right or claim thereto, and the said City shall immediately thereupon, without recourse to the courts, have the right to take possession of said premises, and said lessee shall forfeit all rights and claims thereto and hereunder; and said lessee in accepting this lease hereby acknowledges the right of said city to take possession of said premises immediately upon the neglect or refusal of said lessee to comply with the terms and conditions hereinabove mentioned.

(8) Reference is hereby made to all laws as now existing and as hereafter amended or enacted, applicable to the leasing of tide lands by The City of San Diego, and by such reference all restrictions or conditions imposed, or reservations made, thereby are made a part of this lease with like effect as though the same were expressly set forth herein.

It is further expressly understood and agreed that so long as certain parcels of the tide lands adjacent to the premises herein leased, which said portions are hereinafter more particularly described, remain available for leasing, the same may upon application by the lessee in writing to the Harbor Commission be included with and added to the premises hereby leased, at the same rate per square foot for the increased area as the lessee is required to pay for the premises included herein. In this connection the City agrees that it will give to the lessee the opportunity to take over any one or all of the following described parcels as hereinabove provided before leasing the same to other parties. Said parcels of land are described as follows:

PARCEL #1

Beginning at a point on the U.S. Bulkhead Line, as established in 1912, said point being distant 3735.42 feet and bearing south 50° 50' east from Station 109 of said Bulkhead Line; thence north 70° 50' east a distance of 926.68 feet to a point; thence south 56° 55' east a distance of 202.34 feet to the true point of beginning; thence south 56° 55' east a distance of 21.04 feet to a point of curve concave to the southwest having a 30 foot radius, the center of which bears south 33° 05' west; thence southeasterly along the arc of said curve an arc distance of 6689 feet to a point; thence south 70° 50' west normal to said curve a distance of 304.05 feet to a point; thence north 50° 50' west a distance of 76.38 feet to a point; thence north 70° 50' east a distance of 355.01 feet to the true point of beginning, containing 22,574 square feet.

PORTION - PARCEL #2

Beginning at a point on the U.S. Bulkhead Line as established in 1912, said point being distant 3735.42 feet and bearing south 50° 50' east from Station 109 of said Bulkhead Line; thence north 70° 50' east a distance of 926.68 feet to a point; thence north 56° 55' west a distance of 3.76 feet to a point; thence north 33° 05' east a distance of 100 feet to a point; thence south 56° 55' east a distance of 145 feet to the true point of beginning; thence north 33° 05' east a distance of 60 feet to a point; thence south 56° 55' east a distance of 125 feet to a point; thence south 33° 05' west a distance of 60 feet to a point; thence north 56° 55' west a distance of 125 feet to the true point or place of beginning, containing 7500 square feet. Parcel be-

ing a strip of land 60 feet in width lying between the southwesterly boundary line of the Atchison, Topeka & Santa Fe Railroad Company's right of way and the proposed northeasterly line of Belt Street.

PORTION - PARCEL #2

Beginning at a point on the U.S. Bulkhead Line, as established in 1912, said point being distant 3735.42 feet and bearing south 50° 50' east from Station 109 of said Bulkhead Line; thence north 70° 50' east a distance of 926.68 feet to a point; thence north 56° 55' west a distance of 926.68 feet to a point; thence north 56° 55' west a distance of 3.76 feet to a point; thence north 33° 05' east a distance of 100 feet to the true point of beginning; thence south 56° 55' east a distance of 56 feet to a point; thence north 33° 05' east a distance of 60 feet to a point; thence north 56° 55' west a distance of 56 feet to a point; thence south 33° 05' west a distance of 60 feet to the true point or place of beginning, containing 3360 square feet.

Said above described parcels being indicated by blue hatching upon the plat marked Exhibit "A" attached hereto and made a part of this lease.

It is further understood and agreed that the execution of this lease and the acceptance hereof by the lessee is intended to and shall operate as an immediate termination of those two certain leases between the City of San Diego and San Diego Planing Mill, bearing dates of the 15th day of May, 1927, on file in the office of the City Clerk of said City as Document No. 211951, and of the 13th day of June, 1929, on file in the Office of said City Clerk as Document No. 276231; and that all rights of the lessee in or under each of said last mentioned leases and in the estates and terms therein granted, shall forthwith terminate.

IN WITNESS WHEREOF, a majority of the members of the Harbor Commission of the City of San Diego have hereunto subscribed their names as and for the act of said City, and the said Lessee has caused this instrument to be executed, and its corporate name and seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first hereinabove written.

This instrument is executed in duplicate, both of which shall be deemed originals, and the instrument when so executed shall be deemed effective from the date first hereinabove written.

THE CITY OF SAN DIEGO, Lessor.
By RUFUS CHOATE (Signed)
R. H. VAN DEMAN (Signed)
EMIL KLICKA (Signed)
Members of the Harbor Commission of the
City of San Diego.

Lessee.

By _____

I hereby approve the form of the foregoing Lease this ____ day of ____, 1933.

City Attorney.

By _____ Deputy City Attorney.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60530

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with one Automatic Billing Machine, to be in accordance with the specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER.

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

G. F. WATERBURY
Auditor and Comptroller of the City of
San Diego, California.

Dated August 4, 1933.

To be paid out of Item FA 1521-B

R E S O L U T I O N NO. 60531

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of the M. Hall Company, executed in favor of the City of San Diego, bearing date July 14, 1933, conveying to said City an easement and right of way for sewer purposes, through, along and across the south three (3) feet of Lot Seven (7) of Block Fifteen (15) of Bird Rock Addition, County of San Diego, State of California, according to Map thereof No. 1083 on file in the Office of the County Recorder of San Diego County, California, be, and the said deed is hereby accepted on the conditions therein expressed;

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 60532

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

Wilbur L. Tyson, 320 West Broadway, upstairs; Retail A; transfer from Robert E. Moore. "Gene" Martin, d.b.a. "Gene" Martin Distributing Company, 2044 Kettner Boulevard; Wholesale; transfer from the International Commercial Company.

R E S O L U T I O N NO. 60533

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Frank Paez, 1867 National Avenue, for a transfer of license held by Ernest Rose; Class "B"; to sell beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, be and it is hereby denied.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

R E S O L U T I O N NO. 60534

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the Building Inspector, contained in Document No. 284222, be and it is hereby adopted.

Said recommendation is as follows: "One small portable, temporary, one story, tent house, for sleeping purposes when less than 170 square feet in total area, may be erected in the rear yard for a period not exceeding 8 months; provided, that said tent house is not located in Fire Zones No. 1, and provided further that a permit for same be obtained from the Building Inspector by paying the usual permit fee of \$1.00."

R E S O L U T I O N NO. 60535

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to establish the grade on the Alley in Block 20, University Heights, as petitioned for under Document No. 284049.

R E S O L U T I O N NO. 60536

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer's Office is hereby authorized and directed to confer with the Harbor Department, to see if some plan of action can be worked out for the construction of a proposed fishing pier at Ocean Beach.

R E S O L U T I O N NO. 60537

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60472, of the Council of said City adopted July 24, 1933, be, and the same is hereby repealed.

R E S O L U T I O N NO. 60538

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 283996; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 11th day of September, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be re-

quired to file a bond running to the City of San Diego with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 60539

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60473 of the Council of said City, adopted July 24, 1933, be, and the same is hereby repealed.

RESOLUTION NO. 60540

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 283999; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 11th day of September, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60541

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series.

Leonard Lambert, 1502 Imperial Avenue; Retail "A"; transfer from Stevens & Westmoreland.

Paul A. Hay, 118 F Street; Retail "A"; transfer from Harry Stone.

R E S O L U T I O N NO. 60542

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60474 of the Council of said City, adopted July 24, 1933, be, and the same is hereby repealed.

R E S O L U T I O N NO. 60543

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of The City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284002; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED By the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 11th day of September, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.

(SEAL)

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60544

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60475 of the Council of said City, adopted July 24, 1933, be, and the same is hereby repealed.

RESOLUTION NO. 60545
RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of The City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284005; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 11th day of September, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 60546

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60476 of the Council of said City, adopted July 24, 1933, be, and the same is hereby repealed.

RESOLUTION NO. 60547
RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284008; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 11th day of September, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to The City of San Diego, with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson
NAYS-Councilmen: None
ABSENT-Councilmen: Warburton and Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

(SEAL)

Deputy.

RESOLUTION NO. 60548

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60477 of the Council of said City, adopted July 24, 1933, be, and the same is hereby repealed.

RESOLUTION NO. 60549

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284011; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 11th day of September, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson
 NAYS-Councilmen: None
 ABSENT-Councilmen: Warburton and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR., Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR., Deputy.

R E S O L U T I O N NO. 60550

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That Resolution No. 60478 of the Council of said City, adopted July 24, 1933, be, and the same is hereby repealed.

R E S O L U T I O N NO. 60551

RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284014; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 11th day of September, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1,000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson
 NAYS-Councilmen: None
 ABSENT-Councilmen: Warburton and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
 Vice Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing Resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR., Deputy.

R E S O L U T I O N NO. 60552

BE IT RESOLVED by the Council of the City of San Diego, as follows:
 That Resolution No. 60479 of the Council of said City, adopted on July 24, 1933, be, and the same is hereby repealed.

RESOLUTION NO. 60553
 RESOLUTION DETERMINING AND PROPOSING TO GRANT A FRANCHISE TO THE SAN DIEGO ELECTRIC RAILWAY COMPANY, A CORPORATION, FOR AUTHORITY TO OPERATE, FOR A PERIOD OF 25 YEARS, AUTOMOBILE BUSES, STAGES AND/OR OTHER SELF-PROPELLED VEHICLES FOR THE TRANSPORTATION OF PASSENGERS FOR HIRE ALONG AND UPON CERTAIN STREETS IN THE CITY OF SAN DIEGO NAMED IN THE APPLICATION FOR SUCH FRANCHISE HERETOFORE FILED AND DATED JUNE 26, 1933; AND ORDERING NOTICE OF SAID APPLICATION AND OF THE DETERMINATION OF THE COUNCIL TO GRANT THE SAME TO BE HAD BY PUBLICATION IN THE OFFICIAL NEWSPAPER OF SAID CITY.

WHEREAS, an application has been made to the Council of the City of San Diego by the San Diego Electric Railway Company, a corporation, for the grant to it of the franchise and authority to operate, for a period of twenty-five (25) years from the date of taking effect of the ordinance granting the franchise, automobile busses, stages and/or other self-propelled vehicles for the transportation of passengers for hire along and upon certain streets in the City of San Diego, described in said application dated June 26, 1933, and on file with the City Clerk of the City of San Diego under Document No. 284017; and

WHEREAS, upon due consideration of said application said Council has determined that it is for the best interests of said City that such franchise and authority be granted, and that the said Council proposes to grant the same; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is now determined that such franchise and authority shall be granted for the period named and as applied for in said application.

That the City Clerk be, and he is hereby directed to advertise the fact of said application, together with a statement that it is proposed to grant the same as applied for and stating that bids will be received for such franchise and authority, and that it will be sold, struck off and awarded to the highest cash bidder therefor, by publication in the official newspaper of said City, to-wit: The San Diego Union, once a day for ten successive days; and said City Clerk is hereby further directed to sign said notice and advertisement, and to state in said notice the character of said franchise and authority proposed to be granted, the term for which it is granted, and the routes to be traversed; and that sealed bids therefor will be received up to the hour of 10 o'clock A.M. on Monday the 14th day of August, 1933, when in open session said Council will open and publicly declare all bids; and that the successful bidder and assigns must during the life of said franchise pay to said City two percentum (2%) of the gross annual receipts of the person, partnership or corporation to whom the franchise is awarded arising from its use, operation or possession, such percentage to be payable annually, and to commence to accrue from the date of taking effect of the ordinance granting the franchise; and that the successful bidder will be required to file a bond running to the City of San Diego, with at least two good and sufficient sureties, in the penal sum of One Thousand Dollars (\$1000.00), conditioned that such bidder shall well and truly observe, fulfill and perform each and every term and condition of such franchise.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

(SEAL)

RESOLUTION NO. 60554

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Workers' Benevolent and Protective Association, by Jas. W. Cummings, president, 3930 University Avenue, to use the Park in East San Diego to hold their Labor Day celebration.

RESOLUTION NO. 60555

WHEREAS, the western termination of U.S. Highway No. 80, known as the Dixie Overland Highway, extending from Savannah, Georgia, to San Diego, California, has been the Plaza, opposite the U.S. Grant Hotel, San Diego, California; and

WHEREAS, the new entrance to the City of San Diego, California, from the north, Atlantic Street, U.S. Highway No. 101, is about to be completed by the Highway Commission of the State of California, and it is desirable to connect the U.S. Highways by routing U.S. Highway No. 80 over the following streets within the City limits:

Commencing on El Cajon Avenue, at the easterly City limits, thence westerly along El Cajon Avenue to Park Boulevard; thence southerly along Park Boulevard to Normal Street; thence southwesterly on Normal Street to University Avenue; thence westerly on University Avenue and the proposed extension of University Avenue to its junction with Atlantic Street;

NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

(1) The Council of the City of San Diego, California, respectfully petitions the Highway Commission of the State of California to take such steps as will formally relocate and dedicate U.S. Highway No. 80, within the limits of the City of San Diego, California, to conform to the following description:

Commencing on El Cajon Avenue, at the easterly City limits, thence westerly along El Cajon Avenue to Park Boulevard; thence southerly along Park Boulevard to Normal Street; thence south-westerly on Normal Street to University Avenue; thence westerly on University Avenue and the proposed extension of University Avenue to its junction with Atlantic Street.

(2) The intention being to secure the necessary official action and obtain State and Federal aid in connection with improving that portion of U.S. Highway No. 80, to intersect Atlantic Street, U.S. Highway No. 101, so that western travel over U.S. Highway No. 80 can go north over U.S. Highway No. 101.

(3) That a certified copy of this resolution be, by the Clerk of this Council, delivered to the Secretary of the California Highway Commission of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 7th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood and Anderson

NAYS-Councilmen: Rossi

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy

RESOLUTION NO. 60556

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Robert Fulton, The "Lone Tree" Tea Room, to maintain and operate at 8008 Girard Avenue the portable popcorn and lunch wagon formerly owned by Mrs. Morris and Mrs. Jennings; which they maintained and operated at 7863 Girard Avenue.

RESOLUTION NO. 60557

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the New Spreckels Theatre be, and they are hereby notified that if they violate any more ordinances they will be granted no further special permits, and that their present permits will also be rescinded.

RESOLUTION NO. 60558

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an amendment to Ordinance No. 203, New Series, to allow the issuance of beer and wine licenses to people of the Japanese race, providing they comply with all except the citizenship requirements of this Ordinance and its amendments.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60529, 60530, 60531, 60532, 60533, 60534, 60535, 60536, 60537, 60538, 60539, 60540, 60541, 60542, 60543, 60544, 60545, 60546, 60547, 60548, 60549, 60550, 60551, 60552, 60553, 60554, 60555, 60556, 60557, 60558, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 7th day of August, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willis Deputy.

RESOLUTION NO. 60559

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Congressman George Burnham be requested to take up with the proper authorities when in Washington, D. C., the matter of construction of the local Post Office, with a view to attempting to secure early action on the building.

RESOLUTION NO. 60560

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the U.S. Marine Corps, pursuant to its request, Document No. 284183, be, and the same is hereby given permission to remove approximately ninety thousand (90,000) cubic yards of dirt for improving the rifle range located upon leased Pueblo lands in Rose Canyon, and that said removed dirt be retained upon the premises covered by said lease.

RESOLUTION NO. 60561

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with eight automobiles for Police Work - cars to be equipped less spare tires - full S.A.E. ratings - and detail specification of each car to be furnished with bid.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER.

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

G. F. WATERBURY
Auditor and Comptroller of the City of San Diego,
California.

Dated August 10, 1933.
To be paid out of Police Dept. Fund.

By JAS. S. W. BARBER, Chief Deputy

R E S O L U T I O N NO. 60562

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the Building Inspector's inspection and approval, permission is hereby granted to Holzwasser, Inc., to hang an artistic sign constructed of compo board approximately twelve inches in width along each of the three edges of the two marquees overhanging the sidewalk on Fifth Avenue and Broadway during store hours on the following days, to-wit: On Dollar Day of each month, which occurs on the last day thereof; and on each Holzwasser Day, occurring once in about eight weeks. This permit shall expire one year from the date of this resolution.

R E S O L U T I O N NO. 60563

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Union Service Stations, Inc., by R. G. Kenson, 617 West 7th Street, Los Angeles, California, to construct an all-metal, earthquake-proof, super service station on the southeast corner of Front Street and Broadway, with the understanding that nothing about this construction will be inflammable.

R E S O L U T I O N NO. 60564

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the National Iron Works, by Dan E. Petro, Mgr., to erect temporary steel roofed shelter, with steel roof trusses supported by steel columns, set on concrete footing; no part of this shelter or building to be situated less than eight feet from property lines, on the southwest corner of India and E Street; Street address 888 India Street.

R E S O L U T I O N NO. 60565

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Elizabeth Kriege, 865 - 21st Street, to operate a three-unit apartment in Zone R-2, on Lot 1, Block 12, South Park, on the southwest corner of 29th and Cedar Streets.

That the provisions of Zoning Ordinance No. 12795, of the Ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60566

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to William M. Perley, 3420 Kite Street, to erect a garage not closer to the property line on Kite Street than twenty-four (24) feet, on Lots 25 to 27, Block 403, Subdivision of Pueblo Lot 1122.

That the provisions of Setback Ordinance No. 13321 of the Ordinances of the City of San Diego, California, be, and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60567

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Jacob Weinberger, to erect a duplex dwelling to the property line on Fourth Avenue on Lot G, Block 353, Horton's Addition, at the northwest corner of Fourth Avenue and Quince Street.

That the provisions of Setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60568

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to prepare and submit the information required by the Special Assessment Investigation, Limitation and Majority Protest Act of 1931, relative to the construction by public contract of a sanitary sewer, with appurtenant structures, in National Avenue between the west line of 39th Street and the east line of 40th Street; in 40th Street between the north line of National Avenue and the south line of Logan Avenue, and in the alley in Block 464, W. G. Werth's Addition, to serve a portion of the district known as Avenue Courts.

R E S O L U T I O N NO. 60569

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Nate Barnet for the operation of the concessions in Balboa Park now known as the Lunch Room, at a flat rate rental, for a period of three years, in accordance with the terms and provisions set forth in the Notice to Bidders thereon and with the further terms to be contained in the contract therefor to be prepared by the City Attorney, be, and the same is hereby accepted; and the contract for the operation of said concessions is hereby awarded to said Nate Barnet.

R E S O L U T I O N NO. 60570

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of alleged disturbance by the K of C hall next to the New Palace Hotel, 480 Elm Street, be and it is hereby referred to the Police Department.

R E S O L U T I O N NO. 60571

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to submit an estimate of how far along the work of revaluation of the San Diego Consolidated Gas and Electric Company properties has progressed; if the rate of progress is satisfactory; if there is sufficient money to pay for the job, and if it will be completed within the time established in the contract.

R E S O L U T I O N NO. 60572

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby requests the State Highway Commission to designate Imperial Avenue as a State Secondary Highway. It is the opinion of the Council that this street is the proper entrance to San Diego from the east of traffic using the road known as the Campo-Imperial Valley highway.

R E S O L U T I O N NO. 60573

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilmen Goodbody, Hood and Anderson are hereby appointed as a committee to look into the matter of preparing City-owned Pueblo lands so that they may be in condition for producing a revenue to the City; with reference to clearing of the lands and providing water.

R E S O L U T I O N NO. 60574

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby goes on record as favoring the consolidation of city and county government.

That this Council proposes to meet with the County Board of Supervisors at 3:30 P.M., this date, regarding the matter.

R E S O L U T I O N NO. 60575

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with Four (4) only, 1½-Ton Trucks, with dual tires, Woods Underbody Hoist, Model D-6, and Woods 1½ Cubic Yards End Dump, or equal.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated August 10, 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.
To be paid out of Item GE #1537 - Public Works - Shops.

R E S O L U T I O N NO. 60576

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with Two 2-Ton Rubbish Disposal Trucks, in accordance with the specifications therefor on file in the office of the City Clerk of said City.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury; together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated August 9, 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.
To be paid out of Item GE, Public Works - Shops.

R E S O L U T I O N NO. 60577

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Radiera Corporation, a corporation of San Diego for the maintenance of Police Radio equipment, for the sum of Seventeen Thousand Three Hundred and Fifty Dollars (\$17,350.00) for a period of five years, is hereby accepted, and the contract for the maintenance of said equipment be, and the same is hereby awarded to said Radiera Corporation, a corporation.

BE IT FURTHER RESOLVED that a majority of the members of the Council of said City be, and they are hereby authorized and empowered to enter into a contract with said Radiera Corporation, a corporation, for the maintenance of the equipment above described, at the prices set forth in said bid.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated August 4, 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.
\$2750.00
To be paid out of Item EB-1347-D Police.

R E S O L U T I O N NO. 60578

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Resolved, that the Purchasing Department be and it is hereby instructed to prepare specifications and advertise for bids for the disposal of garbage; Also, that the Purchasing Department be and it is hereby instructed to prepare specifications and advertise for bids for the collection and disposal of garbage.

R E S O L U T I O N NO. 60579

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to investigate the most efficient and economical manner of disposal of garbage.

R E S O L U T I O N NO. 60580

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Church of God in Christ, by D. W. Overton, to hold religious services on the southeast corner of 8th Avenue and E Street at 7:30 P.M.; subject to regulation by the Police Department.

R E S O L U T I O N NO. 60581

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draft a resolution permitting the property owners at Pacific Beach to use certain land in Pueblo Lot 1785, at the north end of Lamont Street, as shown in Document No. 284364, for park purposes; with the understanding that the City will be put to no expense for planting or maintaining this area; the resolution to be so drawn that the ground involved will not become a public park, and the title will continue to vest in the City, without encumbrance.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60559, 60560, 60561, 60562, 60563, 60564, 60565, 60566, 60567, 60568, 60569, 60570, 60571, 60572, 60573, 60574, 60575, 60576, 60577, 60578, 60579, 60580, 60581, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 14th day of August, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willy Deputy.

R E S O L U T I O N NO. 60582

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to prepare the form of a contract between the City of San Diego and the Santa Fe Irrigation District, which contract shall contain the conditions and proposals submitted in the report to the Council in connection with the matter by the City Attorney and Hydraulic Engineer under date of August 12, 1933. That the form of contract, when prepared, shall be submitted to each, the Irrigation District's Board of Directors and this Council for final consideration.

R E S O L U T I O N NO. 60583

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers requesting that the City of San Diego be relieved from further obligation to carry earthquake insurance on Lake Hodges Dam; after the work of strengthening said dam is completed.

R E S O L U T I O N NO. 60584

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

J.A. Giovanazzi and Carl Parlapiano, 465-469 Sixteenth Street; Retail "A"
Mrs. Jessie Delman, 908 South 26th Street; Retail "A"; transfer from Peter J. Daly.
Frances Peterson, 756 Fifth Avenue; Retail "A"; transfer from Henry U. Emery.
Gus Nelson, 3714 Mission Boulevard, Mission Beach; Retail "A"

R E S O L U T I O N NO. 60585

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a license to Harvey F. Bruner, 5172 West Point Loma Boulevard, to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series; Class "A". This is a transfer of license formerly held by Edd Murphy.

R E S O L U T I O N NO. 60586

WHEREAS, the continued and steady growth of Southern California indicates that water from the Colorado River will need to be developed for the beneficial use of the communities to which the right to obtain water has been allocated by the United States; and

WHEREAS, proceedings have been initiated looking toward the construction of an ALL AMERICAN CANAL, to be financed under the provisions of the National Industrial Recovery Act; and

WHEREAS, this Council is interested in the project by virtue of the provisions of the contract entered into by the City of San Diego with the Department of the Interior under the terms of which the City has preserved the right to obtain water from Boulder Reservoir at some future date; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That immediate and serious consideration be given to the application for the financing of the construction of the ALL AMERICAN CANAL project to be undertaken and completed pursuant to the provisions of the National Industrial Recovery Act.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

R E S O L U T I O N NO. 60587

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60565, adopted August 14th, 1933, granting certain building and maintenance permit to Elizabeth Kriege, 865 - 21st Street, on Lot 1, Block 12, South Park, be and it is hereby suspended; pending a hearing of protest against said special permit contained in Document No. 284413. Said protest hearing is hereby set for 10:00 o'clock A.M., August 21st, 1933.

R E S O L U T I O N NO. 60588

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That pursuant to paragraph 13 of the contract specifications in re construction of El Capitan reservoir dam, spillway and outlet works, the Hydraulic Engineer is hereby authorized to issue the necessary change order to the contractors H.W.Rohl and T.E.Connolly, in order to effect a change in the location of the outlet tower, as recommended by the Hydraulic Engineer under Document No. 284249, on file in the office of the City Clerk of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 15th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi and Mayor Forward

(SEAL)

ATTEST: A. W. BENNETT
Vice Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60582, 60583, 60584, 60585, 60586, 60587, 60588, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 15th day of August, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60589

CONFIRMING THE SUPERINTENDENT OF STREETS' ASSESSMENT
NO. 1660 FOR WORK UPON FLORIDA STREET IN THE CITY OF
SAN DIEGO, CALIFORNIA, UNDER RESOLUTION OF INTENTION
NO. 59252.

Notice of the time and place fixed for the hearing of appeals in the matter of Assessment No. 1660, made by the Superintendent of Streets of said City to cover the cost and expenses of the work done upon Florida Street in said City, under Resolution of Intention No. 59252, adopted by the Council on the 14th day of November, 1932, having been duly given and made in the manner required by law, and the legal time for filing such appeals and the time fixed for hearing thereon having passed and elapsed, and no appeals in the matter of said assessment having been filed, and the Council being satisfied with the correctness of said assessment; NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, that the said Assessment No. 1660 of the said Superintendent of Streets made to cover the cost and expenses of the work done upon Florida Street within the limits as described in said Resolution of Intention No. 59252, be, and the same is hereby approved and confirmed, and the Superintendent of Streets is hereby authorized to attach his warrant thereto and record the same in the manner and form required by law. Said warrant shall bear date of this order.

R E S O L U T I O N NO. 60590

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60565, adopted August 14th, 1933, granting to Elizabeth Kriege permission to operate a three-unit apartment in R-2 Zone, on Lot 1, Block 12, South Park, and suspending the provisions of Zoning Ordinance No. 12795, insofar as they relate to the property mentioned above, be, and said Resolution is hereby repealed.

R E S O L U T I O N NO. 60591

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, in view of the fact that there is at the present time no naval vessel bearing the name of this city, and has not had since the loss of the U.S.S. San Diego on July 18, 1918, when it struck a mine off Long Island, New York, and

In view of the further fact that the present naval program contemplates the construction of a large number of naval vessels for the United States, all of which, in due time, will be given names of states or cities, or other designations, in accordance with their size and armament,

Request be and it is hereby made to the Secretary of the Navy to give to one of the larger craft now contemplated for construction, or soon to be commissioned, the name of San Diego, in recognition of the importance of this city in the military history of the Pacific Coast and the importance, as well, of the military establishments which are now in operation here.

The City Clerk is hereby directed to forward to the Secretary of the Navy a certified copy of this Resolution, and to Congressman George Burnham another copy that he may use his good offices to further the request of this city.

RESOLUTION OF INTENTION NO. 60592
SIXTH AVENUE

RESOLVED, that it is the intention of the Council of the City of San Diego, California, to change the grade of Sixth Avenue in said City, between a line drawn parallel to and distant 100 feet south of the south line of Brookes Avenue and a line drawn parallel to and distant 130 feet north of the north line of Brookes Avenue, as follows, to-wit:

At a point on the east line of 6th Avenue distant 100 feet south from the intersection of the east line of 6th Avenue with the south line of Brookes Avenue, the grade elevation to remain at 275.62 feet; at a point on the east line of 6th Avenue distant 25 feet north from the last named point, change the grade elevation from 274.71 feet to 274.74 feet; at a point on the east line of Sixth Avenue distant 20 feet north from the last named point, change the grade elevation from 273.99 feet to 274.20 feet; at a point on the east line of 6th Avenue distant 20 feet north from the last named point, change the grade elevation from 273.27 feet to 273.80 feet; at a point on the east line of 6th Avenue distant 20 feet north from the last named point, change the grade elevation from 272.54 feet to 273.50 feet.

At the intersection of the east line of 6th Avenue with the south line of Brookes Avenue, change the grade elevation from 272.00 feet to 273.25 feet; at the intersection of the east line of 6th Avenue with the north line of Brookes Avenue, change the grade elevation from 272.00 feet to 273.40 feet.

At a point on the east line of 6th Avenue distant 15.00 feet north from the intersection of the east line of 6th Avenue with the north line of Brookes Avenue, change the grade elevation from 272.76 feet to 273.75 feet; at a point on the east line of 6th Avenue distant 10.00 feet north from the last named point, change the grade elevation from 273.27 feet to 274.05 feet; at a point on the east line of 6th Avenue distant 20.00 feet north from the last named point, change the grade elevation from 274.29 feet to 274.75 feet; at a point on the east line of 6th Avenue distant 30.00 feet north from the last named point, change the grade elevation from 275.82 feet to 276.05 feet; at a point on the east line of 6th Avenue distant 55.00 feet north from the last named point, the grade elevation to remain at 278.62 feet.

At a point on the west line of 6th Avenue distant 100.00 feet south from the intersection of the west line of 6th Avenue with the south line of Brookes Avenue, the grade elevation to remain at 275.57 feet; at a point on the west line of 6th Avenue distant 25 feet north of the last named point, change the grade elevation from 274.68 feet to 274.85 feet; at a point on the west line of 6th Avenue distant 60 feet north of the last named point, change the grade elevation from 272.54 feet to 273.35 feet.

At the intersection of the west line of 6th Avenue with the south line of Brookes Avenue, change the grade elevation from 272.00 feet to 273.00 feet; at the intersection of the west line of 6th Avenue with the north line of Brookes Avenue, change the grade elevation from 272.00 feet to 273.10 feet.

At a point on the west line of 6th Avenue distant 15.00 feet north of the intersection of the west line of 6th Avenue with the north line of Brookes Avenue, change the grade, elevation from 272.71 feet to 273.45 feet; at a point on the west line of 6th Avenue distant 10.00 feet north from the last named point, change the grade elevation from 273.18 feet to 273.75 feet; at a point on the west line of 6th Avenue distant 20 feet north from the last named point, change the grade elevation from 274.13 feet to 274.45 feet; at a point on the west line of 6th Avenue distant 85.00 feet north of the last named point, the grade elevation to remain at 278.15 feet.

And the grade of said 6th Avenue between the points hereinbefore mentioned shall have a uniform ascent and descent; all of said grade elevations to be above the datum line of levels as fixed by Ordinance No. 3950 of the ordinances of said City.

Said Council hereby elects to proceed in making said change of grade under the provisions of the "Change of Grade Act of 1909."

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which this Resolution of Intention shall be published for two days, and the notice of the passage thereof shall be published for six days in the manner and by the persons required by law.

That the Clerk of the said City of San Diego be, and he is hereby directed to post this Resolution of Intention conspicuously for two days on or near the chamber door of the said Council, and to cause the same to be published by two insertions in said daily newspaper in the manner required by law.

That the Street Superintendent of the City of San Diego shall thereupon cause to be conspicuously posted along the street designated in this Resolution of Intention where said change or modification of grade is proposed to be made, at not more than one hundred feet in distance apart, but not less than three in all, notices of the passage of this Resolution of Intention, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published for six days in said daily newspaper in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 21st day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-None
ABSENT-None

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

I hereby certify that the above and foregoing Resolution of Intention was passed by the Council of the said City of San Diego, as the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California,
and Ex-Officio Clerk of the Council of the said
City of San Diego.

By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 60593

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series:

J. L. Meek, 2477 Imperial Avenue; Retail "A"
Frank Conde Jr., 2161 Logan Avenue; Retail "A"

RESOLUTION NO. 60594

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing all existing wooden buildings, sheds and fences are torn down and entirely removed from the premises, permission is hereby granted to Leo Greenbaum to erect a 25' X 48' typically insulated wooden cold storage room on the rear of the lot located at the northeast corner of 5th Avenue and J Street. It is understood that this cold storage room will be eventually enclosed by a building.

RESOLUTION NO. 60595

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a deed to be signed by R. L. McKellar, on the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Pueblo Lot 1220, under the conditions mentioned in Petition of R. L. McKellar contained in Document No. 234447.

RESOLUTION NO. 60596

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Class "A" liquor license to the Hercules Social Club of San Diego, by John Deel, Andrew Deel, C. M. Haden and Robert Hartin, to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, on the second floor of the building at 752 Fifth Avenue.

RESOLUTION NO. 60597

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to have the Building Inspection Department make a study of the building code, with view to passing certain amendments thereto, so that buildings may be more easily built.

RESOLUTION NO. 60598

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer in charge be, and he is hereby directed to furnish from the City's municipal water supply to the Emerald Hills Public Golf Course, through the City's present 4-inch water meter, such water as said golf course may from time to time need and apply for in excess of its present private water supply, upon the undertaking of the said Emerald Hills Public Golf Course to return in quantity and quality the equivalent of such water at its own expense into the City's mains from their own wells not later than Jan. 1st, 1934, and if not so returned to be paid for at the regular rates. All the regular charges for meter work to be paid by applicant.

RESOLUTION NO. 60599

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers granting free water to the Division of Forestry, for use of the Conservation Army, to be located near Chesterton; as recommended by the City Manager under Document No. 234363.

RESOLUTION NO. 60600

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized to issue to J.E. Mortensen, 3525 Florida Street, a regular dance hall license to operate at 636 Fourth Avenue; using fifteen instructors, as petitioned for under Document No. 234384.

RESOLUTION NO. 60601

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of attempting to secure from the County of San Diego approximately \$42,000 interest on taxes, between time collected by the County and turned over to the City of San Diego, be and it is hereby referred to the City Attorney for a report. The period covered by said collections is from 1928 to 1933.

RESOLUTION NO. 60602

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer be, and he is hereby authorized to issue F.J. Marquez, Box 427 San Ysidro, California, a license to conduct a Spanish Opera at the Roosevelt Auditorium, August 21st to 24th, inclusive.

R E S O L U T I O N NO. 60603

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Hause, Hunt & Schwartz, in connection with their contract for appraisal of the properties of the San Diego Consolidated Gas & Electric Co., supply the Civil Service and the local Society of Engineers a list of jobs to be filled; setting forth specifications of the jobs, the required knowledge and capabilities necessary, and see if men can be obtained in San Diego to fill said positions.

R E S O L U T I O N NO. 60604

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the figure of \$85,000,000. as submitted by the City Auditor be adopted as the net assessed valuation for the purpose of establishing the tax rate for the fiscal year 1933-1934.

R E S O L U T I O N NO. 60605

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City departments are hereby authorized to proceed with the regular steps, in connection with Sunset Cliffs Lighting District #1.

R E S O L U T I O N NO. 60606

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a regular dance hall license be issued to Paul Arriola, 707 - 27th Street, to operate at 636 Market Street; using fifteen dancing instructors, as petitioned for under Document No. 284430.

The City Treasurer is hereby authorized to issue said license.

R E S O L U T I O N NO. 60607

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, and amendments thereto:

Katherine M. Simmes, 1921 India St; Retail Class "A" (Transfer)
Jack Flurry, 720 - 12th Avenue; Retail Class "A" (Transfer)
William P. Stiles, (Hof Brau) State & C Sts; Retail Class "A" (Transfer)
Fraternal Order of Eagles; (Special "Picnic").

R E S O L U T I O N NO. 60608

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Mrs. Bessie Ola Owens, 3117 Colton Ave., for a license to sell beverages containing one-half of one percentum of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, be and it is hereby denied. The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60589, 60590, 60591, 60592, 60593, 60594, 60595, 60596, 60597, 60598, 60599, 60600, 60601, 60602, 60603, 60604, 60605, 60606, 60607, 60608, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 21st day of August, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willy Deputy.

RESOLUTION OF AWARD NO. 60609
SAN DIEGO LIGHTING DISTRICT NO.1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 31st day of July, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Ivy Street and Broadway;
COLUMBIA STREET, between Beech Street and Broadway;
STATE STREET, between Elm Street and Broadway;
UNION STREET, between B Street and Broadway;
FRONT STREET, between B Street and Broadway;
FIRST AVENUE, between Beech Street and Broadway;
SECOND AVENUE, between B Street and Broadway;
THIRD AVENUE, between A Street and Market Street;
FOURTH AVENUE, between Ivy Street and Market Street;
FIFTH AVENUE, between Laurel Street and K Street;
SIXTH AVENUE, between A Street and Island Avenue;
SEVENTH AVENUE, between Beech Street and F Street;
EIGHTH AVENUE, between Beech Street and Market Street;
NINTH AVENUE, between B Street and Market Street;
TENTH AVENUE, between B Street and Market Street;
ELEVENTH AVENUE, between B Street and Market Street;
TWELFTH AVENUE, between Russ Boulevard and Imperial Avenue;
SIXTEENTH STREET, between C Street and the south line of Sherman's Addition;
ASH STREET, between Seventh Avenue and Eighth Avenue;
A STREET, between India Street and Eighth Avenue;
B STREET, between Kettner Boulevard and Twelfth Avenue;
C STREET, between Kettner Boulevard and Twelfth Avenue;
BROADWAY, between Atlantic Street and Sixteenth Street;
E STREET, between India Street and Sixteenth Street;
F STREET, between Columbia Street and Sixteenth Street;
MARKET STREET, between the east line of State Street produced south and Sixteenth

Street;

IMPERIAL AVENUE, between National Avenue and Thirteenth Street;
NATIONAL AVENUE, between Twelfth Avenue and Sixteenth Street.

Such furnishing of electric current shall be for the period of one year from and including July 1, 1933, to and including June 30, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for San Diego Lighting District No. 1", filed May 1, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FORTY-THREE THOUSAND SEVEN HUNDRED SEVENTY-SIX and 76/100 DOLLARS (\$43,776.76).

And said Council does hereby require and fix the sum of TEN THOUSAND NINE HUNDRED FORTY-FIVE DOLLARS (\$10,945.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

CITY Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF AWARD NO. 60610 UNIVERSITY AVENUE LIGHTING DISTRICT NO.1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 7th day of August, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between the northerly prolongation of the east line of Texas Street and the southerly prolongation of the east line of the alley in Block 209, University Heights; and

30TH STREET, between Lincoln Avenue and Wightman Street.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit, to and including August 6, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 1", filed May 24, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND TWO HUNDRED FIFTY-SIX AND 40/100 DOLLARS (\$1,256.40).

And said Council does hereby require and fix the sum of Three Hundred Fifteen Dollars (\$315.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said San Diego Consolidated Gas & Electric Company the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF AWARD NO. 60611
MISSION BEACH LIGHTING DISTRICT NO. 2.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 7th day of August, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the street lamps on mast arms attached to the poles located in MISSION BOULEVARD, between the southerly extremity of said Mission Boulevard and the southerly line of San Fernando Place, in Mission Beach, in the City of San Diego, California, together with the maintenance of the said mast arms, wires and lamps on said Mission Boulevard, between the limits above mentioned. Such furnishing of electric current and such maintenance of appliances shall be for a period of one year from and including August 17, 1933, to-wit, to and including August 16, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Mission Beach Lighting District No. 2", filed May 31, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND FIVE HUNDRED NINE AND 60/100 DOLLARS (\$1,509.60).

And said Council does hereby require and fix the sum of THREE HUNDRED SEVENTY-EIGHT DOLLARS (\$378.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF AWARD NO. 60612
UNIVERSITY AVENUE LIGHTING DISTRICT NO. 3

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 7th day of August, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

UNIVERSITY AVENUE, between Boundary Street and Euclid Avenue;

34TH STREET, between the westerly prolongation of the north line of University Avenue and the westerly prolongation of the south line of Lot 4, Block 192, Amended Map of City Heights; and

43RD STREET, between the south line of University Avenue and a line parallel to and distant 150 feet south of the south line of University Avenue.

Such furnishing of electric current shall be for a period of one year from and including August 7, 1933, to-wit, to and including August 6, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for University Avenue Lighting District No. 3", filed May 26, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND SEVEN HUNDRED TWENTY-ONE AND 96/100 DOLLARS (\$2,721.96).

And said Council does hereby require and fix the sum of SIX HUNDRED EIGHTY-ONE DOLLARS (\$681.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

RESOLUTION OF AWARD NO. 60613
OCEAN BEACH LIGHTING DISTRICT NO. 1.

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 7th day of August, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

ABBOTT STREET, between Newport Avenue and West Point Loma Boulevard;
NEWPORT AVENUE, between Abbott Street and Sunset Cliffs Boulevard;
SANTA MONICA AVENUE, between Abbott Street and Bacon Street;
BACON STREET, between Newport Avenue and Santa Monica Avenue; and
VOLTAIRE STREET, between Abbott Street and Froude Street.

Such furnishing of electric current shall be for the period of one year from and including August 14, 1933, to and including August 13, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Ocean Beach Lighting District No. 1", filed May 31, 1933 in the Office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND TWO HUNDRED SIXTY-SIX AND 84/100 DOLLARS (\$1,266.84).

And said Council does hereby require and fix the sum of THREE HUNDRED SEVENTEEN DOLLARS (\$317.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 60614
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. SUN-
SET CLIFFS LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 14th day of July, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60417, adopted by said Council on the 10th day of July, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 25th day of September, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET, between Sunset Cliffs Boulevard and Santa Barbara Street;

TIVOLI STREET, between Devonshire Drive and Santa Barbara Street;

GRANGER STREET, between Devonshire Drive and Novara Street;

OSPREY STREET, between Sunset Cliffs Boulevard and Cornish Drive;

ALHAMBRA STREET, between Devonshire Drive and Novara Street;

TERRACE STREET, between Devonshire Drive and Novara Street;

VALENCIA DRIVE, between Trieste Drive and Moana Drive;

LA PALOMA STREET, between Moana Drive and Catalina Boulevard;

VARONA STREET, between Moana Drive and Catalina Boulevard;

SANTA BARBARA STREET, between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

NOVARA STREET, between Hill Street and Santa Barbara Street;

EBERS STREET, between Adair Street and Point Loma Avenue;

FROUDE STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;

GUIZOT STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
 CORNISH DRIVE, for its entire length;
 TRIESTE DRIVE, between Santa Barbara Street and Point Loma Avenue;
 ALEXANDRIA DRIVE, between Hill Street and Point Loma Avenue;
 MOANA DRIVE, between Hill Street and Point Loma Avenue;
 TARENTO DRIVE, between Hill Street and Savoy Street;
 SAVOY STREET, between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD, between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE, for its entire length;
 BARCELONA DRIVE, between Osprey Street and Alexandria Drive;
 CALAVERAS DRIVE, between Osprey Street and Barcelona Drive;
 PIEDMONT DRIVE, between Novara Street and Alexandria Drive;
 HILL STREET, between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
 MARSEILLES STREET, between Cordova Street and Cornish Drive;
 MONACO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
 BRINDISI STREET, between Cordova Street and Cornish Drive;
 ALGECIRAS STREET, between Cordova Street and Cornish Drive;
 CARMELO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
 CASITAS STREET, between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET, between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD, between Ladera Street and Point Loma Avenue;

CORDOVA STREET, between Ladera Street and Sunset Cliffs Boulevard; and
 DEVONSHIRE DRIVE, between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and including October 1, 1933, to-wit, to and including September 30, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", filed July 14, 1933, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

(SEAL)

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60615

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND

DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.

ROSEVILLE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 27th day of July, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60496, adopted by said Council on the 24th day of July, 1933; and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego as follows:

That Monday, the 25th day of September, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

VOLTAIRE STREET, between Clove Street and Plum Street;

WHITTIER STREET, between Clove Street and Locust Street;

XENOPHON STREET, between Clove Street and Willow Street;

YONGE STREET, between Clove Street and Willow Street;

EDITH LANE, for its entire length;

PLUM STREET, between Udal Street and Yonge Street;

WILLOW STREET, between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1933, to-wit, to and including October 14, 1934.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also

cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION OF INTENTION NO. 60616
LOGAN AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913, (Statutes of 1913, page 421; Act 5215 General Laws of California) to order the following work to be done and improvements to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1933, to-wit, to and including November 15, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the northwesterly line of Evans Street distant 140 feet southwesterly from the southwesterly line of Logan Avenue; thence southeasterly along a line parallel to and distant 140 feet southwesterly from the southwesterly line of Logan Avenue to the westerly line of 26th Street; thence southerly in a direct line to the most northerly corner of Lot 24, Block 144, San Diego Land and Town Company's Addition; thence southwesterly along the northwesterly line of said Lot 24 to the most westerly corner thereof; thence southeasterly and easterly along the northeasterly and northerly lines of National Avenue to a point distant 25 feet easterly from the easterly line of 26th Street; thence northerly along a line parallel to and distant 25 feet easterly from the easterly line of 26th Street to the southerly line of Marcey Avenue; thence northeasterly in a direct line to the most easterly corner of Lot 13, Block 174, San Diego Land and Town Company's Addition; thence northwesterly along a line parallel to and distant 140 feet northeasterly from the northeasterly line of Logan Avenue to the northwesterly line of Evans Street; thence southwesterly along the northwesterly line of Evans Street to the point or place of beginning; excepting therefrom all public streets, avenues, roads, alleys and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Logan Avenue Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION OF INTENTION NO. 60617
LA PLAYA LIGHTING DISTRICT NO. 1

RESOLVED that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa.

LA CRESENTIA DRIVE for its entire length.

SAN REMO WAY for its entire length.

Such furnishing of electric current shall be for a period of one year from and including November 25, 1933, to-wit, to and including November 24, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southwesterly corner of Lot 21, La Playa Highlands; thence northerly along the westerly line of La Playa Highlands to an intersection with the northwesterly prolongation of the northeasterly line of Lot 18, La Playa Highlands; thence southeasterly in a direct line to the most westerly corner of Lot 17, La Playa Highlands; thence northeasterly along the northwesterly lines of Lots 17, 16 and 3, La Playa Highlands, to the northwesterly corner of said Lot 3; thence northerly along the westerly lines of Lots 2 and 1, La Playa Highlands, to the northwesterly corner of said Lot 1; thence easterly along the northerly line of said Lot 1 and its easterly prolongation to the easterly line of San Gorgonio Street; thence southerly along the easterly line of San Gorgonio Street to an intersection with the easterly production of the southerly line of Lot 23, La Playa Highlands; thence westerly in a direct line to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as La Playa Lighting District Number One.

Passed and adopted by the said Council of the said City of San Diego, California, this 28th day of August, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION NO. 60618

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. street light at the intersection of Myrtle Avenue and Herbert Street.

RESOLUTION NO. 60619

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Junta Patriotica Mexicana, by S. Perez Farias, to hold a celebration at the Organ Pavillion and at the American Legion building in Balboa Park, including dancing, on the 15th and 16th of September, 1933, as petitioned for under Document No. 284536; subject to regulation by the Police Department.

RESOLUTION NO. 60620

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Arthur E. Scott & B. F. McLouth, 1020 Cleveland Avenue, a Class "B" license to sell beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60621

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing no signs are erected in the yard, permission is hereby granted to J. H. McKie, 3589 Fourth Avenue, to operate a Real Estate Office in Zone R-4 on Lot 1, Block 13, Brooke's Addition, for a period of two years from the date of this resolution.

That the provisions of Zoning Ordinance No. 12988, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above for a period of two years from the date of this resolution.

R E S O L U T I O N NO. 60622

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Hugh Terrence Byrne, 563 Fifth Avenue, a taxicab driver's license.

R E S O L U T I O N NO. 60623

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to the New Fox Theatre, by E. D. Graham, a license to operate starting September 1st, 1933, upon complying with existing regulations regarding theatres.

R E S O L U T I O N NO. 60624

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That municipal License No. 4037, issued to H. M. Smith to operate a public dance hall at 852 Front Street, be, and it is hereby transferred to J. S. Carpenter, same address to be used in connection with the restaurant situated on the ground floor of the same building; said license to be transferred from a dance hall to dance in Cafe license.

R E S O L U T I O N NO. 60625

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to make the regular monthly payment for August to Hause, Hunt and Schwartz, on their contract for appraisal of the property of the San Diego Consolidated Gas and Electric Company.

R E S O L U T I O N NO. 60626

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing they cannot get men locally who are qualified, permission is hereby granted to Hause, Hunt & Schwartz to employ certain individuals with less than one year's residence in San Diego, as requested by them under Document No. 284438.

R E S O L U T I O N NO. 60627

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman LeRoy E. Goodbody is hereby authorized to attend an inspection tour under the auspices of the San Diego Public Safety Committee, to start from Second Avenue and Broadway at 12:10 noon, Tuesday, August 29th, 1933.

R E S O L U T I O N NO. 60628

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to establish the grade on the Alley in Block 143, University Heights.

R E S O L U T I O N NO. 60629

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Jim Richardson and Margaret Richardson, 3013 University Avenue, a Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60630

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Bessie Ola Owens, 3153 Main Street, a Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60631

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer to Marie Toney, 5027 El Cajon Avenue, a Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60632

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Louis Schlitz, 1416 K Street, a Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60633

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Erwin Wunderlich, 435 A Street, a Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60634

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Steve Barker, 628 Fifth Avenue, for a Class "A" liquor license under the provisions of Ordinance No. 203, New Series, as amended, be, and it is hereby denied. This license was to have been transferred from some other party.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition for license transfer.

R E S O L U T I O N NO. 60635

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That in the event the San Diego Water Supply Company agrees to accept warrants of the Santa Fe Irrigation District in lieu of cash payments by the City to the Water Company, that the City will accept warrants from the Santa Fe Irrigation District in the amount of \$21,000 annually for the next five years in lieu of cash to that amount.

R E S O L U T I O N NO. 60636

BE IT RESOLVED by the Council of the City of San Diego, as follows:

With the understanding that the sum of \$82,641.66 due from the Santa Fe Irrigation District to the City of San Diego will be paid as follows: approximately \$20,000 immediately, the balance to be represented by five warrants payable one-fifth annually with interest, the following proposition is extended to the Santa Fe Irrigation District:

That for the next five years the minimum payments from the District to the City be reduced to \$71,000 annually by deferring payment of the balance until the end of the five-year period. That during said five-year period the rate for water furnished be increased 17-1/2%; that at the end of the five-year period the Irrigation District is to resume minimum payments to the City on the basis of the original agreement, to-wit: \$85,935.17 annually; the rate for water furnished thereafter to be reduced 17-1/2% in the event the District pays to the City at the end of said five-year period the amount of the deferment with interest, payments to be made by warrants payable over a ten-year period in equal annual installments.

R E S O L U T I O N NO. 60637

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Mr. John Treanor is hereby requested to contact his principals and secure their acknowledgment, to be filed with the City Attorney, that they will agree, when the dam will have been strengthened, that they will cease to demand that the City carry earthquake insurance on the dam at Lake Hodges.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60609, 60610, 60611, 60612, 60613, 60614, 60615, 60616, 60617, 60618, 60619, 60620, 60621, 60622, 60623, 60624, 60625, 60626, 60627, 60628, 60629, 60630, 60631, 60632, 60633, 60634, 60635, 60636, 60637, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 28th day of August, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 60638

WHEREAS, the citizens of the City of San Diego have spent more than \$4,000,000, and the Federal Government, through the War Department, approximately \$3,000,000, for improvements in San Diego Harbor to bring the harbor up to modern port standards; and

WHEREAS, a comprehensive harbor development plan has been followed to date, and the citizens are committed to carry it through to conclusion, which will result in the expenditure of an additional \$1,500,000 of local taxpayers' money within the following four years; and

WHEREAS, all Federal money expended through the War Department in San Diego Harbor in the past has been, and will be in the future, based upon the needs of commerce and navigation; and

WHEREAS, the Federal Government expenditures in the past have been nullified to a large extent by reason of certain trans-Pacific steamship lines discriminating against the port of San Diego by reason of demanding and collecting an arbitrary of \$2.50 per ton over the rates applied from Los Angeles Harbor on all cargo, except gypsum and scrap iron, loaded at publicly owned docks in San Diego Harbor by trans-Pacific vessels or steamship companies members of the Pacific Westbound Conference; and

WHEREAS, this arbitrary is also charged when cargo is shipped by Coastwise vessels to Los Angeles Harbor, and there transshipped to trans-Pacific conference lines vessels; and

WHEREAS, said carriers demand and collect handling charges at San Diego which are higher than like charges collected at Los Angeles Harbor, notwithstanding port charges at San Diego are less than at Los Angeles Harbor;

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of San Diego urges the United States Shipping Board Bureau of the Department of Commerce to give most careful consideration to the foregoing matter and to the evidence adduced in hearing, September 7, in San Diego, that the citizens of San Diego may expect a decision of no uncertain terms that will be a guide to future harbor developments and improvements, including the development of commerce to and through the Port of San Diego;

AND BE IT FURTHER RESOLVED, that the Mayor of the City of San Diego appear at the hearing, and present in evidence this resolution.

RESOLUTION OF AWARD NO. 60639
FIVE POINTS LIGHTING DISTRICT
NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 31st day of July, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

INDIA STREET, between Andrews Street and Chalmers Street;
KETTNER BOULEVARD, between Winder Street and Chalmers Street;
CALIFORNIA STREET, between the southwesterly prolongation of the northwesterly line of Pringle Street and the southwesterly prolongation of the northwesterly line of Winder Street;

MOORE STREET, between Noell Street and California Street;
HANCOCK STREET, between Harasthy Street and Chalmers Street;
ATLANTIC STREET, between Witherby Street and Harasthy Street;
HARASTHY STREET, between Atlantic Street and California Street;
ANDREWS STREET, between California Street and India Street; and
WINDER STREET, between Hancock Street and Kettner Boulevard.

Such furnishing of electric current shall be for a period of one year from and including August 5, 1933, to and including August 4, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Five Points Lighting District No. 1", filed May 12, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO THOUSAND TWO HUNDRED FOURTEEN and 36/100 DOLLARS (\$2,214.36).

And said Council does hereby require and fix the sum of FIVE HUNDRED FIFTY-FOUR DOLLARS (\$554.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1933, by the following vote, to-wit:

YEAS---Councilmen Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS---Councilmen None

ABSENT-Councilmen None

ATTEST:

(SEAL)

JOHN F. FORWARD, JR.
Mayor of The City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By AUGUST M. WADSTROM, Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By AUGUST M. WADSTROM, Deputy.

RESOLUTION NO. 60640
APPOINTING TIME AND PLACE FOR HEARING PROTESTS
AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING
--LOGAN AVENUE LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of The City of San Diego, California, having made and filed on the 30th day of August, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60616, adopted by said Council on the 28th day of August, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 2nd day of October, 1933, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET, between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1933, to-wit, to and including November 15, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 30, 1933 in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1933, by the following vote, to-wit:

YEAS---Councilmen Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS---Councilmen None

ABSENT-Councilmen None

ATTEST:

(SEAL)

JOHN F. FORWARD, JR.
Mayor of The City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION NO. 60641

APPOINTING TIME AND PLACE FOR HEARING PROTESTS,
AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING - LA PLAYA LIGHTING DISTRICT NO. 1

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 30th day of August, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60617, adopted by said Council on the 28th day of August, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 2nd day of October, 1933, at 10:00 o'clock in the forenoon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET, between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE, for its entire length; and

SAN REMO WAY, for its entire length.

Such furnishing of electric current shall be for a period of one year from and including November 25, 1933, to-wit, to and including November 24, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 30, 1933 in the office of the City Clerk of said City.

And said Clerk or said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1933, by the following vote, to-wit:

YEAS---Councilmen Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Forward

NAYS---Councilmen None

ABSENT-Councilmen None

ATTEST:

(SEAL)

JOHN F. FORWARD, JR.
Mayor of The City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of The City of San Diego, California.
By CLARK M. FOOTE, JR., Deputy.

RESOLUTION NO. 60642

WHEREAS, certain residents of Pacific Beach have petitioned this Council to permit them to use a small hillside below Soledad Road, at the north end of Lamont Street, located at the southwest corner of Pueblo Lot 1785, as a park, which petition and exhibits attached thereto have been filed as Document No. 283896, to which reference is hereby made for further particulars; and

WHEREAS, it is the desire of said petitioners to landscape and otherwise beautify said area at their own expense, and without entailing any expense whatever to the city in connection therewith; and

WHEREAS, it appears to this Council that said area will not be dedicated as a public park, and that said proposed use will not divest the city of title thereto; and

WHEREAS, the City Manager has filed his communication with exhibits attached thereto, showing in detail the location of said property, which communication has been filed as Document No. 284364, reference to which is hereby made for further particulars, with his recommendation that said petitioners be granted the limited permission to use said area in the manner as hereinbefore described; NOW, THEREFORE,

BE IT RESOLVED By the Council of The City of San Diego, as follows:

That permission be and is hereby granted to said petitioners to use said area in the manner as outlined in said petition, with the distinct understanding that its use as aforesaid will entail no expense whatever upon the city, and that said permission hereby granted is not to be construed in any manner whatsoever as dedicating said area as a public park, and that The City of San Diego does not divest itself of title thereto; and that

said permission hereby granted shall be subject to cancellation by the City without notice at any time hereafter should the city deem it expedient and/or necessary in connection with its own use of said Pueblo Lot 1785.

Passed and adopted by the said Council of the said City of San Diego, California, this 5th day of September, 1933, by the following vote, to-wit:

YEAS--Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward.

NAYS--Councilmen: None.

ABSENT--Councilmen: None.

(SEAL) ATTEST:

JOHN F. FORWARD JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM, Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM, Deputy.

R E S O L U T I O N NO. 60643

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to R. R. Farmer, 1306 Fort Stockton Drive, to erect a dwelling not closer to the property line on West Point Loma Boulevard than ten (10) feet, on Lots 44 and 45, Block 26, Ocean Beach Park.

The provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60644

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized to meet with the City Attorney and G. W. Brooks of the California Defense League of Pacific Beach and Mission Beach, to attempt to work out a way to grant the funds requested by the California Defense League in Document No. 284548.

R E S O L U T I O N NO. 60645

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Electrical Products Corporation to install a single face NEON vertical sign on the face of the building at 1134 - 4th Avenue; sign to be two feet wide, thirty feet long; two inches thick on one side and eighteen inches thick on the other.

R E S O L U T I O N NO. 60646

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Benton Roof & Paint Company to complete the re-roofing of the five unit bungalow court at 4532 University Avenue, C. A. Russell owner, as petitioned for under Document No. 284616.

R E S O L U T I O N NO. 60647

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to C. G. Kinnison, 4325 Mississippi Street, to erect and maintain for a period of two months from the date of this resolution, an Army Tent, to be used for sleeping purposes at the address mentioned; said tent to be approximately 240 square feet in size, instead of the 170 square feet allowed by City regulations.

R E S O L U T I O N NO. 60648

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Fred A. Heilbron to install at No. 1040 Sixth Avenue, under Permit No. 10189, one toilet and one lavatory to be connected to the present vent in said building, adding five more fixtures, or equivalent, to present vent.

R E S O L U T I O N NO. 60649

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Building & Loan Association, 336 Broadway, to erect a private garage to the property line on Pringle Street, on a portion of Villa Lot 102, Mission Hills.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60650

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. J. L. Strawn, by N. Anderson, 3590 Third Avenue, to erect a garage to the property line on Owen Street, on the NW. 75' of Lot 4, Block 158, La Playa.

The provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60651

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class A liquor license originally issued to Walter Tomic, 1406 India Street to H. W. McDougal, same address, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60652

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Class A liquor license, issued to T. Forrest Steiner, 4691 University Avenue, under the provisions of Ordinance No. 203, New Series, as amended, is hereby transferred to a new location at 1029 India Street, without cost to T. Forrest Steiner.

R E S O L U T I O N NO. 60653

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the matter of Clearing House accepting payment of City Water bills is hereby referred to Councilman Le Roy E. Goodbody.

R E S O L U T I O N NO. 60654

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Civil Service Commission are hereby requested to report on the matter of requiring statements of income from applicants--both civilian and ex-service.

R E S O L U T I O N NO. 60655

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized to pay Police Department and Fire Department employees, injured in line of duty, the difference between what the City pays them ordinarily and what is provided by State compensation allowance.

R E S O L U T I O N NO. 60656

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Planning Engineer and the Park Superintendent are hereby authorized to draw up a plan for the beautification of the road commonly known as Atlantic Street.

R E S O L U T I O N NO. 60657

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized to arrange for the bonding of Howard Ogden and E. H. Brooks for the sum of \$2000 each, in connection with their work in the Engineering Department.
That the City Attorney is hereby authorized and directed to prepare an ordinance requiring bonds in the sum of \$2000 each, for the positions now held by the men mentioned above.

R E S O L U T I O N NO. 60658

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the San Diego Consolidated Gas & Electric Company are hereby authorized and directed to install 400 c. p. overhead street lights at the following locations:
Corner of Coutts and Guy Streets;
Corner of Hugo and Evergreen Streets;
On Howard Avenue, at the alley between Arizona and Texas Streets;
Corner of Filbert and Siva Streets.

R E S O L U T I O N NO. 60659

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the communication from the City Attorney regarding the financing of Public Works under the Industrial Recovery Act, contained in Document No. 284619, is hereby continued until September 11th, 1933.
The City Attorney is hereby requested to furnish copies of this communication to individual councilmen and the Mayor.

R E S O L U T I O N NO. 60660

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the appointment by City Manager F. M. Lockwood of John T. Peterson as Chief of Police, contained in Document No. 284686, be and it is hereby confirmed.

R E S O L U T I O N NO. 60661

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Class A liquor license issued to John W. June, 2939 El Cajon Avenue, under the provisions of Ordinance No. 203, New Series, as amended, is hereby transferred to a new location at 1215 University Avenue.

R E S O L U T I O N NO. 60662

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to bring in an opinion as to what liability is entailed upon the City if the Council fails to enter into the contract with Radiera Corporation after having adopted Resolution No. 60577, accepting the bid and awarding the contract.

R E S O L U T I O N NO. 60663

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized to draft an amendment to the Building Code to permit buildings of steel to be erected; providing that all buildings are kept back ten feet from adjoining property lines; and that occupancy is to be subject to approval of the Building Inspection and Fire Departments.

R E S O L U T I O N NO. 60664

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That H. N. Savage, Hydraulic Engineer, is hereby authorized to secure the services of Mr. L. C. Hill of Los Angeles as Consulting Engineer, and Dr. John P. Buwalda of Los Angeles as Consulting Geologist, for a limited time, as recommended under Document No. 284684.
That the City Attorney is hereby authorized and directed to prepare an ordinance making \$500.00 available from the El Capitan bond fund for the services and expenses of Messrs. L. C. Hill and John P. Buwalda.

R E S O L U T I O N NO. 60665

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That a majority of the members of the Council of said City be, and they are hereby authorized and directed to execute the lease between The City of San Diego and Nate Barnet, heretofore authorized under the authority of the provisions of Resolution No. 60569, passed

and adopted August 14, 1933.

R E S O L U T I O N NO. 60666

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended:

Thos. J. Picha and Fred B. Hahn, 901 Union St., Retail "A".

Mrs. Manuel Vizcarra & Mrs. Hope McCloud, 2622 Main St., Retail "A".

Mrs. M. B. Sandige, 1760 National Ave., Retail "A".

Philip Loeser, 1009 Broadway, Retail "B".

R E S O L U T I O N NO. 60667

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application for a transfer of Class "A" beer license from Earl Bressler to B. M. Tracy at 514 F Street, be and the said application is hereby denied. This application included a request for change in location from 514 F Street to 628 Fifth Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

R E S O L U T I O N NO. 60668

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended:

N. J. Ferrand, 2303 National Avenue, Retail "A".

Salvatore Ferro, 1347 J Street, Retail "B".

R E S O L U T I O N NO. 60669

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Retail Class "B" license to W. S. Millener, 726 University Avenue, for selling beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60670

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Retail Beverage License No. 30, Class "A", issued to A. B. Broman, 628 Fifth Avenue, for selling or dispensing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, be and it is hereby revoked.

R E S O L U T I O N NO. 60671

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class A liquor license originally issued to The Bayshore Club, 2110 Belt Street, to Roberto Farfan, same address, under the provisions of Ordinance No. 203, New Series, as amended.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60638, 60639, 60640, 60641, 60642, 60643, 60644, 60645, 60646, 60647, 60648, 60649, 60650, 60651, 60652, 60653, 60654, 60655, 60656, 60657, 60658, 60659, 60660, 60661, 60662, 60663, 60664, 60665, 60666, 60667, 60668, 60669, 60670 and 60671 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 5th day of September, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Clark M. Foote Jr. Deputy.

R E S O L U T I O N NO. 60672

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to La Canada, Ltd., 702 San Diego Trust and Savings Bank Building, to erect and operate an oil refinery in Zone M2 on a portion of Pueblo Lot 1164, at the foot of Crosby Street, being a portion of the Santa Fe Railroad property between their main tracks and the bay of San Diego.

That the provisions of Zoning Ordinance No. 12942 or the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60673

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the annual audit of the accounts and funds of the City of San Diego from May 1, 1932 to and including June 30, 1933 by Charles H. Petersen & Company of San Francisco, in accordance with Resolution 60283 is hereby accepted.

R E S O L U T I O N NO. 60674

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to transfer the Class "B" liquor license to a Class "A" liquor license for F. M. Brown, at 3463 Adams Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60675

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the current City tax rate is divided as follows:

S.D. City Operating Costs	\$1.099
" " " Special Tax Funds	\$.126
" " " Bond Funds	\$1.685
	<u>\$2.910</u>

That interested parties are hereby authorized to use these figures on 1933-1934 tax bills.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60672, 60673, 60674 and 60675 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of September, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By: Clark M. Foote Jr Deputy.

RESOLUTION NO. 60676

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a hearing is hereby set for considering the provisions of Ordinance No. 292, New Series, regarding the operation of the Pound; said hearing to be at 2:00 P.M. September 18th, 1933. Any proposed amendments to this ordinance will be considered at that time.

The City Clerk is hereby authorized to publish a notice of said hearing.

RESOLUTION NO. 60677

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an Ordinance repealing Section 17 of Ordinance No. 292, New Series, regarding the operation of the Pound.

RESOLUTION NO. 60678

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Robert M. Gregory, executed by the said Robert M. Gregory and the Metropolitan Casualty Insurance Company of New York, to the City of San Diego, dated September 6, 1930, for any acts of said Robert M. Gregory in the performance of his duty on and after June 15, 1933, be considered as not covered by the terms of said bond; and that from and after said date of June 15, 1933, said Metropolitan Casualty Insurance Company of New York, as surety, be released from future liability for any acts committed by the said Robert M. Gregory subsequent to said date.

RESOLUTION NO. 60679

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of increasing the amount of bond for blasting to \$10,000 where the blasting is done on foundations is hereby referred to the City Manager for recommendation.

RESOLUTION NO. 60680

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Library Board is hereby requested to permit the continued use of the East San Diego Library basement by various organizations.

RESOLUTION NO. 60681

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all specifications for bids, in the future, shall be sent to the City Attorney for approval before advertisement is made.

RESOLUTION NO. 60682

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of W. King Jenkins, Ford dealer, for one 1 1/2-ton dump truck at a cost of \$887.73 with allowance on old truck No. 276 of \$54.00; that the bid of Walter M. Casey, Ford dealer, for one 1 1/2-ton dump truck at a cost of \$887.73 with allowance on old truck No. 372 of \$63.60; that the bid of Neuner Brothers, Ford dealers, for two 1 1/2-ton dump trucks with allowance of \$50.60 on truck No. 274 and \$53.60 on truck No. 279 be, and the said bids are hereby accepted.

RESOLUTION NO. 60683

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Jack Storey on eight (8) six cylinder, 108" wheel base Plymouth cars at a price of \$621.38 each and a total cost of \$4971.04 be, and the said bid is hereby accepted.

RESOLUTION NO. 60684

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Olin J. Hessel, Inc., for two 2-ton Studebaker Dump Trucks at a cost of \$1245.00, and a total of \$2490.00 be, and the said bid is hereby accepted.

RESOLUTION NO. 60685

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That during the period from September 15th to 30th, 1933, permission is hereby granted to all merchants operating under the NRA Insignia to place banners, cost signs and other special display propaganda on their store fronts and in their buildings and on the streets of the City; subject to regulation and instructions of the City Manager.

R E S O L U T I O N NO. 60686

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Hydraulic Engineer H. N. Savage be and he is hereby invited, authorized and requested to furnish to State Engineer Edward Hyatt, for official use in investigating and determining flood control requirements in the City and County of San Diego, such statistics as he has observed, assembled and compiled, of rainfall, run-off and evaporation from the reservoir drainage basins of San Diego County and vicinity since 1887, and including precipitation and flood run-off by research and interpolation since 1850 throughout the State of California

R E S O L U T I O N NO. 60687

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the applicant, San Diego Electric Railway Company, is hereby declared to be the highest, best and only bidder for the Franchise to operate automobile buses, stages, and/or other self propelled vehicles in accordance with the application on file in the office of the City Clerk, under Document No. 284017; and whereas the award has been recommended by the City Manager; now

BE IT FURTHER RESOLVED, that said franchise be struck off sold and awarded to said San Diego Electric Railway Company, and that said applicant be granted said franchise and authority by proper ordinance of final grant.

R E S O L U T I O N NO. 60688

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the applicant, San Diego Electric Railway Company, is hereby declared to be the highest, best and only bidder for the Franchise to operate automobile buses, stages, and/or other self propelled vehicles in accordance with the application on file in the office of the City Clerk, under Document No. 284014; and whereas the award has been recommended by the City Manager; now

BE IT FURTHER RESOLVED, that said franchise be struck off sold and awarded to said San Diego Electric Railway Company, and that said applicant be granted said franchise and authority by proper ordinance of final grant.

R E S O L U T I O N NO. 60689

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the applicant, San Diego Electric Railway Company, is hereby declared to be the highest, best and only bidder for the Franchise to operate automobile buses, stages, and/or other self propelled vehicles in accordance with the application on file in the office of the City Clerk, under Document No. 284011; and whereas the award has been recommended by the City Manager; now

BE IT FURTHER RESOLVED, that said franchise be struck off, sold and awarded to said San Diego Electric Railway Company, and that said applicant be granted said franchise and authority by proper ordinance of final grant.

R E S O L U T I O N NO. 60690

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the applicant, San Diego Electric Railway Company, is hereby declared to be the highest, best and only bidder for the Franchise to operate automobile buses, stages, and/or other self propelled vehicles in accordance with the application on file in the office of the City Clerk, under Document No. 284005; and whereas the award has been recommended by the City Manager; now

BE IT FURTHER RESOLVED, that said franchise be struck off, sold and awarded to said San Diego Electric Railway Company, and that said applicant be granted said franchise and authority by proper ordinance of final grant.

R E S O L U T I O N NO. 60691

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the applicant, San Diego Electric Railway Company, is hereby declared to be the highest, best and only bidder for the Franchise to operate automobile buses, stages, and/or other self propelled vehicles in accordance with the application on file in the office of the City Clerk, under Document No. 284002; and whereas the award has been recommended by the City Manager; now

BE IT FURTHER RESOLVED, that said franchise be struck off, sold and awarded to said San Diego Electric Railway Company, and that said applicant be granted said franchise and authority by proper ordinance of final grant.

R E S O L U T I O N NO. 60692

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the applicant, San Diego Electric Railway Company, is hereby declared to be the highest, best and only bidder for the Franchise to operate automobiles buses, stages, and/or other self propelled vehicles in accordance with the application on file in the Office of the City Clerk, under Document No. 283999; and whereas the award has been recommended by the City Manager; now

BE IT FURTHER RESOLVED, that said franchise be struck off, sold and awarded to said San Diego Electric Railway Company, and that said applicant be granted said franchise and authority by proper ordinance of final grant.

R E S O L U T I O N NO. 60693

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the applicant, San Diego Electric Railway Company, is hereby declared to be the highest, best and only bidder for the Franchise to operate automobile buses, stages, and/or other self propelled vehicles in accordance with the application on file in the office of the City Clerk, under Document No. 283996; and whereas the award has been recommended by the City Manager; now

BE IT FURTHER RESOLVED, that said franchise be struck off, sold and awarded to said San Diego Electric Railway Company, and that said applicant be granted said franchise and authority by proper ordinance of final grant.

R E S O L U T I O N NO. 60694

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the applicant, San Diego Electric Railway Company, is hereby declared to be the highest, best and only bidder for the Franchise to operate automobile buses, stages, and/or other self propelled vehicles in accordance with the application on file in the office of the City Clerk, under Document No. 284008; and whereas the award has been recommended by the City Manager; now

BE IT FURTHER RESOLVED, that said franchise be struck off, sold and awarded to said San Diego Electric Railway Company, and that said applicant be granted said franchise and authority by proper ordinance of final grant.

R E S O L U T I O N NO. 60695

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with approximately 1320 linear feet of standard reinforced concrete pipe 72" I.D., the estimated cost of which is \$12,000.00, to be in accordance with the specifications on file in the office of the City Clerk and bearing Document No. 284739.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Sept. 8, 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego,
California

By JAS. S. W. BARBER, Chief Deputy.

To be paid out of Harbor Development Fund (OE)

R E S O L U T I O N NO. 60696

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to the building inspector's supervision, permission is hereby granted to the Miracle Construction Company to use a concrete sub-floor in a residence on Lot 3, Block 2, Bayside Country Club Estates, as petitioned for under document No. 284748.

R E S O L U T I O N NO. 60697

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, with the provisions that the business shall be conducted entirely in a building at the rear of the lot, permission is hereby granted to Mrs. Clausen, by Harry E. McDonald, to erect and operate a Bottle Exchange in Zone R4, on Lots 31 to 34, Block 18, Fairmount Addition.

That the provisions of Zoning Ordinance No. 13057 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60698

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the West Coast Poultry & Egg Company, by N. Raitzas, to construct a small poultry dressing house, in which to kill, pick, and dress poultry for retail trade, in the rear of No. 3822 - 30th Street, on Lot 4, Block 2, West End Addition; Zone C.

That the provisions of Zoning Ordinance No. 12820, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60699

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Harry Berger, Box 550, Route 1, to erect and operate for a period of one year from the date of this resolution an auto wrecking yard in Zone R-1 on the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Lot 29, Horton's Purchase.

That the provisions of Zoning Ordinance No. 35, New Series, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above, for a period of one year from the date of this resolution.

R E S O L U T I O N NO. 60700

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the Tower Theatre, 1919 India Street, by John Rantz, a license to operate as a motion picture theatre exclusively, with a seating capacity of 452; subject to inspection by the Building, Fire and Electrical Departments.

R E S O L U T I O N NO. 60701

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended:

A. A. Cloninger & L. A. O'Neil, 530 B Street; Retail "A"

Geo. Mazomenos, 738 Fifth Avenue; Retail "A"

Silver Service Company, College Inn, H. H. Silver, A. D. Silver, J. McQuilken, 109 West C Street; Retail "A"

Omer C. Thompson, 317 E Street; Retail "A" transfer from Mrs. Agnes Huyler, La Jolla Beach Yacht Club.

Al Disler, 4757 University Avenue; Retail "A" transfer from W. L. Duggins

Wallace R. Johnson, 3794 - 30th Street; Retail "B"

R E S O L U T I O N NO. 60702

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Louis H. Provost, 1041 - 4th Avenue, a Retail "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60703

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to John R. Blackett, 1259 India Street, a Retail "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60704

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Wilnah B. Tibbitts and Ellen L. Green, 3081 National Avenue, a Retail "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60705

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended.

Marshal Malcolm, 4896 Voltaire Street; Retail "A"

Ante Dzajic, 138 F Street; Retail "A"

Atlantic Drive in Market, A. Giorggin, 2260 West Atlantic Street; Retail "B"

R E S O L U T I O N NO. 60706

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Pete Crachiola, 1003 - 15th Street, for a Class "A" license to sell or dispense beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended, be and it is hereby denied.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

R E S O L U T I O N NO. 60707

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to change the location on the liquor license held by Betty Webster, from 4003 Third Avenue to 4342 Ingraham Street; Pacific Beach; said change to be made without expense to the owner of this license.

R E S O L U T I O N NO. 60708

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Bernard H. Dougherty, General Chairman, Catholic Young People's Club of San Diego County, to hold a Bicycle Race on Sunday, September 17th, 1933, starting at 8:00 A.M. sharp, from Fifth Avenue and Broadway, east to 12th Avenue, north on 12th Avenue and Park Boulevard to El Cajon Avenue and east on El Cajon Avenue to the City limits, toward a finish point at El Monte Park; providing that due notice is given through the papers of the time and route.

R E S O L U T I O N NO. 60709

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draw an ordinance appropriating the sum of \$250.00 for use by the Social Welfare Commission in relief work.

R E S O L U T I O N NO. 60710

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to supervision by the Building Inspector, permission is hereby granted to the Kern Roofing Company to counterflash a roof at 2235 - 30th Street and a roof at 4255 Altimirano Way with metal shingles, to remedy errors in construction and reinforce said roofs; all as petitioned for under Document No. 284814.

R E S O L U T I O N NO. 60711

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install 400 c.p. overhead street lights at the following locations:

Catoctin Drive at 63rd Street;

Catoctin Drive at pole P-75694;

College Way at Arosa Street;

Madison Avenue at Esther Street;

55th Street at Redlands Drive;

Catoctin Drive at pole P-75697;

Catoctin Drive at pole P-77893;

Adams Avenue at Soria Drive;

Madison Avenue at Alice Street;

Gilbert Street at Berting Drive;

Dawson Street at Contour Boulevard.

R E S O L U T I O N NO. 60712

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install 400 c.p. overhead street lights at the following locations:
 Madison Avenue at 51st Street; Monroe Avenue at Altadena Street;
 Panorama Drive at its most northerly point; Madison Avenue at Maryland Street;
 Harvey Road at its northerly end; Landis Street at 38th Street
 Barnett Avenue at Marine Base; Radio Drive at Attix Street;
 Scimitar Drive at Winnett Street; Scimitar Drive at its most westerly point;
 Herschel Avenue at Kline Street.

R E S O L U T I O N NO. 60713

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to make a written demand on the San Diego Disposal Company to file a written agreement to clean up the tidelands within the 18-month period heretofore agreed upon.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60676, 60677, 60678, 60679, 60680, 60681, 60682, 60683, 60684, 60685, 60686, 60687, 60688, 60689, 60690, 60691, 60692, 60693, 60694, 60695, 60696, 60697, 60698, 60699, 60700, 60701, 60702, 60703, 60704, 60705, 60706, 60707, 60708, 60709, 60710, 60711, 60712, 60713, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 11th day of September, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60714

WHEREAS, preparatory to the removal of the City of San Diego's 18-inch San Dieguito River Project, Lockwood Mesa-Torrey Pines water pipe conduit from its present location on the recently abandoned County right of way, vicinity San Dieguito River crossing, made necessary by the reconstruction of the County highway, application was made to the Board of Supervisors for permission to install the City's pipeline on the new reach of County Road Survey No. 470; and

WHEREAS, the Board of Supervisors on August 7, 1933 adopted a resolution granting the application; and

WHEREAS, said permit granted by the Supervisors of San Diego County should be accepted by the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed to accept on behalf of the City the conditions contained in the permit granted by the Board of Supervisors of San Diego County at their regular meeting on August 7, 1933.

Passed and adopted by the said Council of the said City of San Diego, California, this 18th day of September, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60715

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank J. Dingeman, M. D., to maintain a light at the curb line on India Street, near Upas Street, subject to directions from the City Manager; as petitioned for under Document No. 234749.

R E S O L U T I O N NO. 60716

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Ace Transfer and Storage Company, to use the second floor of the reinforced concrete and masonry building located at 3720 El Cajon Avenue, for light storage of household goods and commodities; providing all the ordinances governing such storage as set forth by the City Building Code are complied with, and that notices and signs limiting the live load to 75 pounds per square foot are posted.

R E S O L U T I O N NO. 60717

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Fox Egyptian Theatre, 3812 Park Boulevard, to suspend a silk valance across the sidewalk in front of their building advertising current productions; said permit to expire six months from the date of this resolution.

R E S O L U T I O N NO. 60718

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to George A. Floore, by H. Etensohn, 3530 Mississippi Street, to erect and operate an Auto wrecking yard in Zone M-1, in Block 158, Middletown, at California and Chalmers Streets.

That the provisions of Zoning Ordinance No. 12990, of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60719

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego Electric Railway Company to erect and operate a restaurant and recreational park in Zone R-1, on a portion of Pueblo Lot 1111, consisting of portions of Lots 3 and 4 and all of Lot 5 thereof, known as Mission Cliff Gardens.

That the provisions of Zoning Ordinances 12988 and 148, New Series, of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60720

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Henry M. Lyon, 4025 Eagle Street, to erect a private garage not closer to the property line on Eagle Street than ten (10) feet on the south 15 feet of Lot 5, all of Lot 6, and the north five feet of Lot 7, Block 52, Arnold and Choates Addition.

That the provisions of Setback Ordinance No. 12321 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60721

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended:

Mrs. Rachel M. Michael, 4225 University Avenue; Retail "A" transfer from Gordon Robert Moseley

G. C. W. Richards, 4018 University Avenue; Retail "A" transfer from Class "B"

Katherine M. Dorris, 7149 El Cajon Avenue; Retail "A"

Aztec Brewing Company, 2301 Main Street; Retail "B"

Castle E. Stewart, 823 West Washington Street; Retail "B".

R E S O L U T I O N NO. 60722

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Class "A" retail beverage license held by Beatrice Cox, 633-635 West Market Street, be, and it is hereby revoked, as recommended by the Chief of Police under Document No. 284894.

R E S O L U T I O N NO. 60723

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to submit an opinion as to whether the Council has the right to cancel the beer and beverage license issued to the San Diego Press Club.

R E S O L U T I O N NO. 60724

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett, the City Attorney, the City Manager and a representative of the City Engineer's Office are hereby appointed as a committee to study the matter of the Mission Beach and Pacific Beach telephone tolls.

R E S O L U T I O N NO. 60725

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mary Louisa Manning, 2819 State Street, to erect a double garage at the location mentioned on a portion of Lots 5 and 6, Block 100, Middletown, not closer to the property line on State Street than one foot; with the understanding that the garage will have a flat roof erected at the lowest possible point.

That the provisions of Setback Ordinance No. 12321 of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60726

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Veterans of Foreign Wars, by Val N. Brandon, 301 Security Bank Building, to stage a Carnival consisting of shows, rides, concessions and other attractions on the Embarcadero during the period from November 4th to 12th, 1933; to stage a Military Ball on Armistice Day in the Pier Auditorium; to hold a Baby Parade, on Broadway from 12th Avenue to the Embarcadero, on the afternoon of Wednesday, November 8th, 1933; with free electrical inspection; all as petitioned for under Document No. 284899.

These permits are granted with the understanding that the wheels, amusement devices, etc., comply with the State and City regulations, and are subject to regulation by the Chief of Police.

R E S O L U T I O N NO. 60727

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claims of H. W. Rohl and T. E. Connolly, filed under Documents numbered 283178 and 283179, be and they are hereby denied in their entirety, as recommended by H. N. Savage, Hydraulic Engineer, under Document No. 284870.

R E S O L U T I O N NO. 60728

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to transfer the Class "A" beverage license of Edward B. Contreras, 1713 University Avenue, to Mrs. Marguerite E. Carmona at the same address, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60729

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to transfer the Class "A" beverage license of Walter H. Schumann, 1012 - 16th Street, to Miss Jane Annabell Kays at the same address, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60730

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to transfer the Class "A" beverage license of George P. Conover at 1106 Broadway, to W. F. Smith, at 1112 Broadway, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60731

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish a description of the lands to be taken, and of the lands to be assessed, for the closing of the Alley running approximately north and south in Block 3, Stephen's Addition.

R E S O L U T I O N NO. 60732

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilmen Anderson, Goodbody and Hood, the City Attorney and the City Manager are hereby appointed as members of a committee to be known as a "Flood Control Committee", as recommended under Document No. 284927.

R E S O L U T I O N NO. 60733

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing the City of San Diego with the following pipe to be delivered to the San Dieguito River crossing:

- 1 - angle 35° deflection, one leg 2 feet long 18" OD - 1 leg 3 feet long 18" ID
- 1 - angle 12° deflection, one leg 2 feet long 18" OD - 1 leg 3 feet long 18" ID belled
- 25 - 24' lengths steel pipe 18" ID one end belled
- 1 - 6' length steel pipe 18" ID one end belled
- 1 - 7' length steel pipe 18" ID one end belled
- 2 - angles 30° deflection, each leg 3 feet long 18" ID one end belled
- All pipe 1/4" plate electric welded steel dipped and wrapped.
- And the following pipe to be delivered one mile north of Del Mar:
- 4 - 24' lengths steel pipe 18" ID one end belled
- 1 - 13' length steel pipe 18" ID one end belled
- 1 - angle 11° deflection each leg 3' long one end belled
- 1 - angle 5° deflection, one leg 2 feet long 18" OD, one leg 3 feet long 18" ID belled
- All pipe 1/4" plate electric welded steel, dipped and wrapped.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated Sept. 13, 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

To be paid out of Water Dept. Fund. (FA)

R E S O L U T I O N NO. 60734

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish the Council an opinion as to whether or not the City should be required to pay State sales tax.

R E S O L U T I O N NO. 60735

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish elevations for the establishment of the grade of Outlook Drive, in Center Addition, La Jolla, as petitioned for under Document No. 284847.

R E S O L U T I O N NO. 60736

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That H.N. Savage, Hydraulic Engineer, is hereby requested to furnish the Council with a report on the El Capitan Dam Bond Fund, regarding inspection, supervision, etc.

R E S O L U T I O N NO. 60737

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to start proceedings to take deeds on delinquent lighting assessments, and conduct an auction after said deeds have been secured.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60714, 60715, 60716, 60717, 60718, 60719, 60720, 60721, 60722, 60723, 60724, 60725, 60726, 60727, 60728, 60729, 60730, 60731, 60732, 60733, 60734, 60735, 60736, 60737, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 18th day of September, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 60738
SUNSET CLIFFS LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of POINT LOMA AVENUE, ADAIR STREET, TIVOLI STREET, GRANGER STREET, OSPREY STREET, ALHAMBRA STREET, TERRACE STREET, VALENCIA DRIVE, LA PALOMA STREET, VARONA STREET, SANTA BARBARA STREET, NOVARA STREET, EBERS STREET, FROUDE STREET, GUIZOT STREET, CORNISH DRIVE, TRIESTE DRIVE, ALEXANDRIA DRIVE, MOANA DRIVE, TARENTO DRIVE, SAVOY STREET, CATALINA BOULEVARD, SORRENTO DRIVE, BARCELONA DRIVE, CALAVERAS DRIVE, PIEDMONT DRIVE, HILL STREET, MARSEILLES STREET, MONACO STREET, BRINDISI STREET, ALGECIRAS STREET, CARMELO STREET, CASITAS STREET, LADERA STREET, SUNSET CLIFFS BOULEVARD, CORDOVA STREET and DEVONSHIRE DRIVE, within the limits specified in Resolution of Intention No. 60417, adopted by the Council of said City on July 10, 1933, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", filed in the office of said City Clerk, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 60739
SUNSET CLIFFS LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE, between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET, between Sunset Cliffs Boulevard and Santa Barbara Street;
TIVOLI STREET, between Devonshire Drive and Santa Barbara Street;
GRANGER STREET, between Devonshire Drive and Novara Street;
OSPREY STREET, between Sunset Cliffs Boulevard and Cornish Drive;
ALHAMBRA STREET, between Devonshire Drive and Novara Street;
TERRACE STREET, between Devonshire Drive and Novara Street;
VALENCIA DRIVE, between Trieste Drive and Moana Drive;
LA PALOMA STREET, between Moana Drive and Catalina Boulevard;
VARONA STREET, between Moana Drive and Catalina Boulevard;
SANTA BARBARA STREET, between Point Loma Avenue and its termination in Hill

Street and Catalina Boulevard;

NOVARA STREET, between Hill Street and Santa Barbara Street;
EBERS STREET, between Adair Street and Point Loma Avenue;
FROUDE STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
GUIZOT STREET, between Sunset Cliffs Boulevard and Point Loma Avenue;
CORNISH DRIVE, for its entire length;
TRIESTE DRIVE, between Santa Barbara Street and Point Loma Avenue;
ALEXANDRIA DRIVE, between Hill Street and Point Loma Avenue;
MOANA DRIVE, between Hill Street and Point Loma Avenue;
TARENTO DRIVE, between Hill Street and Savoy Street;
SAVOY STREET, between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD, between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE, for its entire length;
BARCELONA DRIVE, between Osprey Street and Alexandria Drive;
CALAVERAS DRIVE, between Osprey Street and Barcelona Drive;
PIEDMONT DRIVE, between Novara Street and Alexandria Drive;
HILL STREET, between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
MARSEILLES STREET, between Cordova Street and Cornish Drive;
MONACO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
BRINDISI STREET, between Cordova Street and Cornish Drive;
ALGECIRAS STREET, between Cordova Street and Cornish Drive;
CARMELO STREET, between Sunset Cliffs Boulevard and Cornish Drive;
CASITAS STREET, between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET, between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD, between Ladera Street and Point Loma Avenue;

CORDOVA STREET, between Ladera Street and Sunset Cliffs Boulevard; and
DEVONSHIRE DRIVE, between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and including October 1, 1933, to-wit, to and including September 30, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", filed July 14, 1933, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 25th day of September, 1933, said Council did by Resolution No. 60738 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No.1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of September, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60740
ROSEVILLE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of VOLTAIRE STREET, between Clove Street and Plum Street; WHITTIER STREET, between Clove Street and Locust Street; XENOPHON STREET, between Clove Street and Willow Street; YONGE STREET, between Clove Street and Willow Street; EDITH LANE, for its entire length; PLUM STREET, between Udal Street and Yonge Street; and WILLOW STREET, between Voltaire Street and Whittier Street, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Roseville Lighting District No.1", filed in the office of said City Clerk July 27, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 60741
ROSEVILLE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

VOLTAIRE STREET, between Clove Street and Plum Street;
WHITTIER STREET, between Clove Street and Locust Street;
XENOPHON STREET, between Clove Street and Willow Street;
YONGE STREET, between Clove Street and Willow Street;
EDITH LANE, for its entire length;
PLUM STREET, between Udal Street and Yonge Street;
WILLOW STREET, between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1933, to-wit, to and including October 14, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed July 27, 1933 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 25th day of September, 1933, said Council did by Resolution No. 60740, confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of September, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy.

RESOLUTION NO. 60742

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating one-tenth of the total award in the case of LeClerc et al, vs. The City of San Diego, et al, S.F.No. 14961.

RESOLUTION NO. 60743

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Ratliff Dancing Academy, by V.H.Ratliff, a license on an annual basis to operate a dance hall at 1106 Broadway, second floor.

RESOLUTION NO. 60744

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and requested to have the streets decorated Navy Day, October 27th, as requested by the Fleet Reserve Association under Document No. 284961.

RESOLUTION NO. 60745

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended:

Tony Lessa, 261 16th Street; Retail "A"
Harry E. Smith, 3139 National Avenue; Retail "A"
J. W. Stonestreet, 630 West Broadway; Retail "A"
Toney Di Bella, 906 - 6th Avenue; Retail "A", transfer from T. Forrest Steiner.

RESOLUTION NO. 60746

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to G. Bogason, 3986 Gamma Street, to erect and operate for a period of two years from the date of this resolution a commercial chickenyard in Zone R-4 on Lots 44 to 46, Block 447, Garland's.

That the provisions of Zoning Ordinance No. 13216, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above, for a period of two years from the date of this resolution.

RESOLUTION NO. 60747

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Union Tribune Company to temporarily close Second Avenue between Broadway and E Street, during the progress of the world series baseball games, starting October 3rd, 1933; subject to regulation by the police department.

RESOLUTION NO. 60748

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to R.G.Trefzger, master plumber, to properly trap and vent a line formerly used for acid waste and connect thereto one sand trap to serve auto wash rack; work to be done at 664 Front Street, under permit No. 10443.

RESOLUTION NO. 60749

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to issue to Bernice A. Schultz, 3009 Grape Street, a dance hall license to operate for the period of one year at the Moose Hall, 7th and E Street.

RESOLUTION NO. 60750

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the recommendation of the City Planning Commission, contained in Document No. 284884, to change the names of certain streets to "Ingraham Street", be, and it is hereby adopted.

The City Attorney is hereby authorized and directed to prepare an Ordinance changing the names as recommended in said Document.

RESOLUTION NO. 60751

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to make the regular payment to Hause, Hunt and Schwartz for September work in connection with their contract to appraise the property of the San Diego Consolidated Gas and Electric Company.

RESOLUTION NO. 60752

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Dr. Frank Dingeman is hereby permitted to maintain for the period of one year from the date of this resolution the garage on his property near India Street. This permission does not include the structure in the Street.

R E S O L U T I O N NO. 60753

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to re-light the existing overhead street lamp at 6th Avenue and Palm Street.

R E S O L U T I O N NO. 60754

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install an overhead 400 c.p. street light at the corner of 17th and Market Streets.

R E S O L U T I O N NO. 60755

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Fire Chief Louis Almgren to attend the Annual Convention of the Pacific Coast Association of Fire Chiefs, to be held at Portland September 26th to 28th, 1933.

R E S O L U T I O N NO. 60756

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance licensing fuel dealers at \$12.00 per year, payable semi-annually.

R E S O L U T I O N NO. 60757

WHEREAS, Rufus Choate, R. H. Van Deman and Emil Klicka now constitute the Harbor Commission of the City of San Diego, holding appointments and exercising powers and duties pursuant to the provisions of the Freeholders' charter of the City of San Diego; and

WHEREAS, vacancies now exist in each of the three positions of Board of State Harbor Commissioners for the Bay of San Diego, which said board is created and exists under and by virtue of Section 2575 of the Political Code of the State of California; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Council of the City of San Diego earnestly memorializes and petitions the Governor of the State of California to appoint Rufus Choate, R. H. Van Deman and Emil Klicka as members of the Board of State Harbor Commissioners for the Bay of San Diego.

BE IT FURTHER RESOLVED, that a copy of this resolution be transmitted to the Governor of the State of California.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of September, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Councilmen: Warburton and Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 60758

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, subject to directions from the City Manager, permission is hereby granted to The El Cerrito Community Christian Church, by C.M. Barnes, to repair the roof of their building at 5790 El Cajon Avenue, by mopping on over the present prepared roofing a layer of 15# felt and a layer of 42 lbs. or more of prepared roofing; doing the work themselves in accordance with roofing ordinance requirements.

R E S O L U T I O N NO. 60759

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of the City of San Diego be, and he is hereby authorized and directed to transfer the sum of \$325.00 from "Maintenance and Support", Division of Shops (Item 1321-15), Department of Public Works Fund, to "Maintenance and Support," Division of Public Buildings and Pueblo Lands and Unimproved City Property, (Item 1345), Department of Public Works, as provided by Section 27 (Series) of Ordinance No. 279 (New Series), of the ordinances of said City; said sum to be used for the purpose of moving the electric conduit under the San Joaquin Building in Balboa Park.

Approved as to funds available.

G. F. WATERBURY, City Auditor & Comptroller

Sept. 25, 1933.

R E S O L U T I O N NO. 60760

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance changing the beginning of the fishing season from May 1st to May 28th.

R E S O L U T I O N NO. 60761

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons and firms for selling or dispensing or manufacturing beverages containing one-half of one percentum or more of alcohol by volume, but not more than 3.2 percentum of alcohol by weight, under the provisions of Ordinance No. 203, New Series, as amended:

Frank Koettters, 4148 Voltaire Street; Retail "A"

Melvin J. Walden, 2514 University Avenue; Retail "A" transfer from Ann Hyde.

R E S O L U T I O N NO. 60762

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing they pay the regular fees, permission is hereby granted to the Bureau of Electric Refrigeration & Appliances, by W.C. Gill, 1227 - 4th Avenue, to install temporary wiring for display purposes at the Municipal Broadway Pier; wiring to be open type, suspended from girders, of a temporary nature to be removed when their exposition closes.

R E S O L U T I O N NO. 60763

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to make the assignment of certain delinquent lighting assessments owned by the City to Investment Securities Corporation, as requested under Document No. 284889.

R E S O L U T I O N NO. 60764

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare a proposition to go on the ballot at the coming election to reduce the Mayor's salary to \$10.00 per meeting and not to exceed \$600.00 per year, by amending Section 24 of the Charter.

R E S O L U T I O N NO. 60765

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of \$5,395.89 appropriated to A. & I.D. No. 1 (Causeway) is hereby referred to the City Attorney with a view to transferring same to apply on current year's payments.

R E S O L U T I O N NO. 60766

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized to transfer the Beer license of Teddy O'Keefe, 836 Broadway, from 917 Seventh Avenue to the Broadway address; also, to issue a duplicate license for the new location, as the original has been lost by Teddy O'Keefe. This matter is to be handled under the provisions of Ordinance 203, New Series, as amended.

R E S O L U T I O N NO. 60767

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers calling an election as petitioned for under Document No. 284852, regarding the salary of City Councilmen, leaving the date for the election blank.

R E S O L U T I O N NO. 60768

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of the proposed R.L. McKellar lease is hereby continued until October 2nd, 1933, at 10:00 A.M., as the first order of business.

That R.L. McKellar is requested to have with him at that time a bond that is acceptable and that evidence be presented that he has a responsible person or persons who stand ready and willing to begin operations.

R E S O L U T I O N NO. 60769

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to compile the figures for the last three years on the cost to the City of collection and disposal of garbage and rubbish; having said figures available by September 27th, 1933.

R E S O L U T I O N NO. 60770

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a hearing is hereby set for September 27th, 1933, at 10:00 A.M. for considering bids recently received on garbage disposal and collection.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60738, 60739, 60740, 60741, 60742, 60743, 60744, 60745, 60746, 60747, 60748, 60749, 60750, 60751, 60752, 60753, 60754, 60755, 60756, 60757, 60758, 60759, 60760, 60761, 60762, 60763, 60764, 60765, 60766, 60767, 60768, 60769, 60770, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 25th day of September, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy

R E S O L U T I O N NO. 60771
LOGAN AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street; and 26TH STREET, between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed in the Office of said City Clerk August 30, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 60772
LOGAN AVENUE LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
LOGAN AVENUE, between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET, between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1933, to-wit, to and including November 15, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 30, 1933 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 2nd day of October, 1933, said Council did by Resolution No. 60771 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60773

LA PLAYA LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of -

The westerly side of SAN GORGONIO STREET, between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE, for its entire length; and

SAN REMO WAY, for its entire length;

all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed in the office of said City Clerk August 30, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED, that the report of said City Engineer; heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 60774

LA PLAYA LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET, between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE, for its entire length; and

SAN REMO WAY, for its entire length.

Such furnishing of electric current shall be for a period of one year from and including November 25, 1933, to-wit, to and including November 24, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 30, 1933 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 2nd day of October, 1933, said Council did by Resolution No. 60773 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the Said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,

Deputy.

RESOLUTION OF INTENTION NO. 60775

LA JOLLA LIGHTING DISTRICT NO.1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421; Act 5215, General Laws of California,) to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LA JOLLA BOULEVARD, between the westerly production of the southerly line of Genter Street and the southeasterly line of Prospect Street;

PROSPECT STREET, between La Jolla Boulevard and Cave Street;

PROSPECT PLACE, between Cave Street and Blue Bird Lane;

GIRARD AVENUE, between Silverado Street and Prospect Street;

HERSCHEL AVENUE, between Silverado Street and Prospect Street; and

WALL STREET, between Girard Avenue and Ivanhoe Avenue.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the southeasterly corner of Lot 20, Block 10, First Addition to South La Jolla; thence westerly along the southerly line of said Lot 20 to the southwesterly corner thereof; thence northerly along the westerly lines of Lots 20 and 24, Block 10, First Addition to South La Jolla to the northwesterly corner of said Lot 24; thence northerly in a direct line to the southwesterly corner of Lot 17, Block 8, La Jolla Beach; thence northerly along a line parallel to and distant 100 feet westerly from the westerly line of La Jolla Boulevard to the northwesterly corner of Lot 24, Block 8, La Jolla Beach; thence easterly along the northerly line of said Lot 24 to the southwesterly corner of Lot 1, Block 8, La Jolla Beach; thence northerly along the westerly line of said Lot 1 to the northwesterly corner thereof; thence northeasterly in a direct line to the southwesterly corner of Block A, F. T. Scripps Addition; thence northerly along the westerly line of said Block A to the northwesterly corner thereof; thence westerly along the southerly line of La Jolla Park to a point distant 140 feet westerly from the westerly line of La Jolla Boulevard; thence northerly along a line parallel to and distant 140 feet westerly from the westerly line of La Jolla Boulevard to the southerly line of Pearl Street; thence northwesterly in a direct line to the southwesterly corner of Lot 8, Block 14, La Jolla Park; thence northerly along the westerly line of said Lot 8 to the northwesterly corner thereof; thence easterly along the northerly line of said Lot 8 to the southwesterly corner of Lot 7, Block 14, La Jolla Park; thence northerly along the westerly line of said Lot 7 and its northerly prolongation to the southeasterly line of Ravina Street; thence northerly in a direct line to the intersection of the northwesterly line of La Jolla Boulevard with the southeasterly prolongation of the southwesterly line of Lot 17, Block 15, La Jolla Park; thence northwesterly in a direct line to the most westerly corner of said Lot 17; thence northeasterly along the northwesterly lines of Lots 17, 18, 19 and 20, Block 15, La Jolla Park to the most northerly corner of said Lot 20; thence northwesterly along the southwesterly line of Lot 1, Block 15, La Jolla Park, to the most westerly corner thereof; thence northeasterly along the northwesterly line of said Lot 1 to the most northerly corner thereof; thence northwesterly in a direct line to the most westerly corner of Lot 27, Block 17, La Jolla Park; thence northeasterly along the northwesterly lines of Lots 27 to 49, inclusive, Block 17, La Jolla Park, to the most northerly corner of said Lot 49; thence southeasterly along the northeasterly line of said Lot 49 to the southwesterly line of Cuvier Street; thence northeasterly in a direct line to the most southerly corner of Lot 12, Block 35, La Jolla Park; thence northwesterly along the northeasterly line of Cuvier Street to the southeasterly line of Coast Boulevard; thence northeasterly along the southeasterly line of Coast Boulevard to an intersection with the northwesterly prolongation of the northeasterly line of Lot 4, Block 35, La Jolla Park; thence southeasterly in a direct line to the most westerly corner of Lot 13, Block 35, La Jolla Park; thence northeasterly along the northwesterly lines of Lots 13, 14 and 15, Block 35, La Jolla Park, to the most northerly corner of said Lot 15; thence easterly in a direct line to the most westerly corner of Lot 16, Block 55, La Jolla Park; thence northeasterly in a direct line to the most northerly corner of Lot 25, Block 55, La Jolla Park; thence northwesterly along the southwesterly line of Lot 26, Block 55, La Jolla Park, to the most westerly corner thereof; thence northeasterly along the northwesterly lines of Lots 26 to 31 inclusive, Block 55, La Jolla Park, to the most northerly corner of said Lot 31; thence northeasterly in a direct line to the southwesterly corner of Lot 5, The Terrace Subdivision; thence northwesterly along the southwesterly line of said Lot 5 to the most westerly corner thereof; thence northeasterly along the southeasterly line of the alley in the Terrace Subdivision and its northeasterly prolongation to the southwesterly line of Ocean Street; thence northeasterly in a direct line to a

point on the northeasterly line of Ocean Street distant 100 feet southeasterly from the southeasterly line of Coast Boulevard South; thence northeasterly in a direct line to the most northerly corner of Lot 31, The Park Subdivision; thence easterly in a direct line to the point of intersection of the easterly line of Girard Avenue with a line parallel to and distant 50 feet northerly from the northerly line of Prospect Street; thence easterly along said parallel line to the northwesterly line of Cave Street; thence southeasterly in a direct line to the most northerly corner of Lot 1, Block 48, La Jolla Park; thence southeasterly along the northeasterly lines of Lots 1 to 14, inclusive, Block 48, La Jolla Park, to the most easterly corner of said Lot 14; thence southeasterly in a direct line to the most northerly corner of Lot 9, Block 46, La Jolla Park; thence southeasterly along the northeasterly lines of Lots 9 and 10, Block 46, La Jolla Park to the most easterly corner of said Lot 10; thence southeasterly in a direct line to the most northerly corner of Lot 14, Block 45, La Jolla Park; thence southeasterly along the northeasterly line of said Lot 14 to the most easterly corner thereof; thence southwesterly along the northwesterly line of Blue Bird Lane to the most southerly corner of Lot 1, Block 44, La Jolla Park; thence northwesterly along the southwesterly line of said Lot 1 to the most westerly corner thereof; thence northwesterly in a direct line to the most southerly corner of Lot 17, Block 47, La Jolla Park; thence northwesterly along the southwesterly lines of Lots 17 and 1, Block 47, La Jolla Park to the most westerly corner of said Lot 1; thence southwesterly in a direct line to the most southerly corner of Lot 9, Block 49, La Jolla Park; thence northwesterly along the southwesterly lines of Lots 9 to 16, inclusive, Block 49, La Jolla Park, to the most westerly corner of said Lot 16; thence southwesterly along the southeasterly line of Lot 1, Block 49, La Jolla Park, to the most southerly corner of said Lot 1; thence westerly in a direct line to the southeasterly corner of Lot 25, Block 51, La Jolla Park; thence southwesterly along the southeasterly line of said Lot 25 to the most southerly corner thereof; thence northwesterly along the southwesterly line of said Lot 25 to the most westerly corner thereof; thence northwesterly in a direct line to the most southerly corner of Lot 19, Block 52, La Jolla Park; thence northerly along the westerly line of said Lot 19 and its northerly prolongation to the northerly line of the Alley in said Block 52; thence westerly along the northerly line of said Alley to the easterly line of Ivanhoe Avenue; thence northwesterly in a direct line to the southeasterly corner of Lot 36, Block 53, La Jolla Park; thence westerly along the southerly line of said Lot 36 to the southwesterly corner thereof; thence southerly along the easterly line of the Alley in said Block 53 to a point distant 25 feet northerly from the northerly line of Wall Street; thence easterly along a line parallel to and distant 25 feet northerly from the northerly line of Wall Street to the westerly line of Ivanhoe Avenue; thence southerly along the westerly line of Ivanhoe Avenue to a point distant 25 feet southerly from the southerly line of Wall Street; thence westerly along a line parallel to and distant 25 feet southerly from the southerly line of Wall Street to a point distant 140 feet easterly from the easterly line of Herschel Avenue; thence southerly along a line parallel to and distant 140 feet easterly from the easterly line of Herschel Avenue to the northerly line of Silverado Street; thence westerly along the northerly line of Silverado Street to a point distant 140 feet westerly from the westerly line of Girard Avenue; thence northerly along a line parallel to and distant 140 feet westerly from the westerly line of Girard Avenue to a point distant 75 feet southerly from the southeasterly line of Prospect Street; thence westerly in a direct line to the southwesterly corner of Lot 1, Block 38, La Jolla Park; thence southwesterly in a direct line to the southeasterly corner of Lot 28, Block 37, La Jolla Park; thence westerly along the southerly line of said Lot 28 to the southwesterly corner thereof; thence southerly in a direct line to the southeasterly corner of Lot 3, Block 37, La Jolla Park; thence westerly along the southerly line of said Lot 3 to the southwesterly corner thereof; thence southerly in a direct line to the point of intersection of the westerly line of Eads Avenue with the northerly line of Silverado Street; thence westerly along the northerly line of Silverado Street to the easterly line of Draper Avenue; thence southerly in a direct line to the southeasterly corner of Lot 19, Block 33, La Jolla Park; thence westerly along the southerly line of said Lot 19 and its westerly prolongation to the center line of the closed Alley in said Block 33; thence southerly along said center line to an intersection with the easterly prolongation of the southerly line of Lot 2, Block 33, La Jolla Park; thence westerly in a direct line to the southwesterly corner of said Lot 2; thence southerly in a direct line to the southeasterly corner of Lot 23, Block 18, La Jolla Park; thence westerly along the southerly line of said Lot 23 to the southwesterly corner thereof; thence southerly along the easterly lines of Lots 1 to 7 inclusive, Block 18, La Jolla Park, and along the southerly prolongation of the easterly line of said Lot 7 to the original center line of Ravina Street; thence southwesterly along the original center line of Ravina Street to an intersection with the northerly prolongation of the easterly line of Lot 1, Block 13, La Jolla Park; thence southerly along the northerly prolongation of the easterly line of said Lot 1 and along the easterly lines of Lots 1, 2 and 3, Block 13, La Jolla Park, and along a line parallel to and distant 140 feet easterly from the easterly line of La Jolla Boulevard to the southerly line of La Jolla Park; thence westerly along the southerly line of La Jolla Park to the northeasterly corner of Lot 1, Block 1, F. T. Scripp's Addition; thence southerly along the easterly line of said Lot 1 to the southeasterly corner thereof; thence southwesterly in a direct line to the northeasterly corner of Lot 1, Block 2, F. T. Scripp's Addition; thence southerly along the easterly line of said Lot 1 and its southerly prolongation to the northerly line of Genter Street; thence westerly along the northerly line of Genter Street and its westerly prolongation to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;

2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;

3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.

4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as La Jolla Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60776

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to prepare specifications for furnishing electric current for La Jolla Lighting District No. 1, under Resolution of Intention No. 60775, on a Kilowatt Hour basis.

RESOLUTION OF INTENTION NO. 60777 SEVENTH AVENUE LIGHTING DISTRICT NO. 1

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California), to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be hereafter prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement, and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at a point on the north line of Upas Street distant 25 feet west of the west line of Seventh Avenue; thence north along a line parallel to and distant 25 feet west of the west line of Seventh Avenue to a point distant 155 feet north of the north line of Upas Street; thence west along a line parallel to and distant 155 feet north of the north line of Upas Street to a point distant 140 feet west of the west line of Seventh Avenue; thence north along a line parallel to and distant 140 feet west of the west line of Seventh Avenue to a point distant 680 feet north of the north line of Upas Street; thence east along a line parallel to and distant 680 feet north of the north line of Upas Street to a point distant 150 feet east of the east line of Seventh Avenue; thence south along a line parallel to and distant 150 feet east of the east line of Seventh Avenue to a point distant 147.5 feet north of the north line of Upas Street; thence west along a line parallel to and distant 147.5 feet north of the north line of Upas Street to a point distant 25 feet east of the east line of Seventh Avenue; thence south along a line parallel to and distant 25 feet east of the east line of Seventh Avenue to the north line of Upas Street; thence west along the north line of Upas Street to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Seventh Avenue Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60778

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to prepare specifications for furnishing electric current for Seventh Avenue Lighting District No. 1, under Resolution of Intention No. 60777, on a Kilowatt Hour basis.

RESOLUTION OF INTENTION NO. 60779
EIGHTH AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED, that it is the intention of the Council of the City of San Diego, California, pursuant to Chapter 247 of the Statutes of the State of California, approved June 6, 1913 (Statutes of 1913, page 421, Act 5215, General Laws of California), to order the following work to be done and improvement to be made in said City, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE between the west line of Eighth Avenue and the east line of the alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

Said work of improvement shall be done in all respects according to, at the places shown by, and of the materials provided for, in the plans and specifications therefor to be prepared by the City Engineer of said City, and furnished to this Council, as hereinafter set forth.

That the exterior boundaries of the district in said City of San Diego to be benefited by said improvement and to be assessed to pay the costs and expenses thereof, and to be known as the assessment district, are hereby specified as follows, to-wit:

Beginning at the point of intersection of the north line of Pennsylvania Avenue as it formerly existed, with the east line of the alley in Block 7, Crittenden's Addition; thence east along the original north line of Pennsylvania Avenue to an intersection with the west line of Eighth Avenue; thence southeasterly in a direct line to the point of intersection of the original center line of Pennsylvania Avenue with the east line of Eighth Avenue; thence east along the original center line of Pennsylvania Avenue a distance of 90 feet to a point; thence south along a line parallel to and distant 90 feet east of the east line of Eighth Avenue and its southerly prolongation, to an intersection with a line parallel to and distant 125 feet north of the north line of Brookes Avenue; thence west along a line parallel to and distant 125 feet north of the north line of Brookes Avenue to an intersection with the east line of the alley in Block 8, Crittenden's Addition; thence north along the east line of said alley and its northerly prolongation to the point or place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

Said Council does hereby order that the entire amount of the costs and expenses of said improvement shall be assessed upon the district above described.

That the proposed improvement is hereby referred to the City Engineer of said City, and said City Engineer is hereby directed to make and file, with the Clerk of said Council, a report, in writing, presenting the following:

1. Plans and specifications for the work required in order to make said improvements;
2. An estimate of the cost of said improvement and of the incidental expenses in connection therewith;
3. A diagram showing the district referred to, and also the boundaries and dimensions of the respective subdivisions of the land within said district, each of which subdivisions shall be given a separate number in red ink upon said diagram.
4. A proposed assessment of the total amount of the costs and expenses of the proposed improvement upon the several subdivisions of land in said district in proportion to the estimated benefits to be received by such subdivisions, respectively, from said improvement. Said assessment shall refer to such subdivisions upon said diagram by the respective red ink numbers thereof, and shall show the names of the owners, if known, otherwise designating them as unknown. No mistake in the name of the owner of any parcel of land shall affect the validity of the assessment thereon.

This proceeding shall be designated as Eighth Avenue Lighting District No. 1.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60780

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to prepare specifications for furnishing electric current for Eighth Avenue Lighting District No. 1, under Resolution of Intention No. 60779, on a Kilowatt Hour basis.

R E S O L U T I O N NO. 60781
DIRECTING NOTICE INVITING SEALED PROPOSALS. ADAMS
AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1933, to-wit, to and including August 27, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed June 12, 1933, in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

RESOLUTION NO. 60782

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60056, adopted May 5th, 1933, be and it is hereby rescinded, insofar as it allows 45 degree angle parking on a portion of Essex Street.

That all vehicles shall park parallel with the curb, and with the two right hand wheels of said vehicles within one foot of the regularly established curb line, on Essex Street, from Park Boulevard to the Alley east of Good's Villa Tract.

RESOLUTION NO. 60783

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the interested City Departments are hereby authorized and directed to paint parallel parking lines on Ninth Avenue, between Broadway and B Street.

That the Police Department are hereby authorized and directed to enforce parallel parking on Ninth Avenue, between the limits mentioned.

RESOLUTION NO. 60784

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of eighteen feet beginning 6 feet east of the fire plug on the southeast corner of Market and Atlantic Streets be and it is hereby established.

That a passenger zone of eighteen feet be and it is hereby established at 1331 Fourth Avenue.

That a no parking zone of eighteen feet be and it is hereby established in front of the Tower Theatre, 1919 India Street.

RESOLUTION NO. 60785

BE IT RESOLVED by the Council of the City of San Diego, as follows:

On the south side of Broadway, between 1st and 2nd Avenues, a "No Parking Zone" is hereby established at the extreme east end and extending west to a point opposite the west end of the "Safety Zone". A "Passenger Zone" is hereby established in front of the Spreckels Theatre entrance. The remainder of this block is to be open for one-hour parking.

On the north side of Broadway, between 1st and 2nd Avenues, ten-foot setback zones are hereby established at each end of the block. The remainder of this block is to be open for one-hour parking.

On the north side of Broadway, between 2nd and 3rd Avenues, ten-foot setback zones are hereby established at each end of the block. The remainder of this block is to be open for one-hour parking.

That a reserved curb space for County Employee's cars be and it is hereby established on the east side of First Avenue, extending south from Broadway.

That a passenger zone of eighteen feet be and it is hereby established in front of the Belmont Hotel on the west side of Third Avenue, between Broadway and E Street. The passenger zone on the west side of Third Avenue, just north of E Street, is hereby reduced to fifty feet in length.

That the existing stage zone on the north side of E Street, between 2nd and 3rd Avenues is hereby abolished. The remainder of this block, with the exception of the setback space and Adair Garage driveway, is to be open for one-hour parking.

That the existing stage zone on the north side of E Street, between 3rd and 4th Avenues is hereby abolished. The remainder of this block, with the exception of the setback space and Adair Garage driveway, is to be open for one-hour parking.

RESOLUTION NO. 60786

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the San Diego City Schools to close to unnecessary traffic during school hours Lark Street, between Washington and Douglas Streets, to accommodate children attending the Grant School and to allow the use of this area as a school playground during school hours.

RESOLUTION NO. 60787

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Rodney H. Yale, 4131 Van Dyke Avenue, to maintain a Universal Certain-teed shingle roof, laid over an existing shingle roof at the location mentioned.

R E S O L U T I O N NO. 60788

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the beer and dance-in-cafe licenses held by M.J.Ferrand at The Pup, 2603 National Avenue, be and they are hereby revoked, as recommended by the Chief of Police under Document No. 285049.

R E S O L U T I O N NO. 60789

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Virgil Wood, 540 University Avenue, for a Class "A" beer license at the location mentioned, be and the same is hereby denied.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

R E S O L U T I O N NO. 60790

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Class "A" beverage license to Claude Butler and Fred Dexter, 852 Fifth Avenue, under the provisions of Ordinance No. 203, as amended. This is a transfer of license held by C.S.Stout & Fred G. Dexter at the location mentioned.

R E S O L U T I O N NO. 60791

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Berger Johnson, 2930 Franklin Avenue, to operate a meat market and grocery in Zone R-4 on Lots 1 and 2, Block 60, Normal Heights, except the easterly 200 feet thereof.

That the provisions of Zoning Ordinance No. 12889 of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60792

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to P. Douglas Bird, 1636 Dale Street, to convert a california bungalow into a small neighborhood grocery store and operate same in Zone R-2, on the rear fifty feet of Lots 2 and 3, Block 7, Seaman & Choate's Addition.

That the provisions of Zoning Ordinance No. 12795 of the Ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60793

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Bureau of Radio and Electrical Appliances of San Diego County, 506 Electric Building, to hold an Electrical Exposition in the Broadway Pier, from October 4th to 8th, 1933, inclusive. It is understood that there will be no admission charge, this being an educational exposition.

R E S O L U T I O N NO. 60794

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to draw an Ordinance authorizing a lease to Cliff Everts on Pueblo Lots 1319, 1318, 1306, 1305, 1304 and 1245. This lease is to be granted providing that an application to drill be made to the State; that operations are started within thirty days after permit is received; and that if operations are not begun within the thirty-day period, the City's lease will be relinquished.

R E S O L U T I O N NO. 60795

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to make an investigation on the reason for the City being charged a higher rate on the City's official bonds, than when the individuals themselves paid the premiums.

R E S O L U T I O N NO. 60796

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk of the City of San Diego be, and he is hereby authorized and directed to advertise for sale the following described municipal bonds of the City of San Diego, to-wit:

Fifteen hundred (1500) El Capitan Dam Bonds of the City of San Diego, California, each of which is of the denomination of one thousand dollars (\$1000.00), numbered and maturing as follows:

No. of Bonds.	Serial Numbers.	Amount	Maturities.
47	1064 to 1110, inc.	\$47,000.00	Jan. 1, 1935
47	1177 to 1223, inc.	47,000.00	Jan. 1, 1936
47	1290 to 1336, inc.	47,000.00	Jan. 1, 1937
47	1403 to 1449, inc.	47,000.00	Jan. 1, 1938
47	1516 to 1562, inc.	47,000.00	Jan. 1, 1939
47	1629 to 1675, inc.	47,000.00	Jan. 1, 1940
47	1742 to 1788, inc.	47,000.00	Jan. 1, 1941
47	1855 to 1901, inc.	47,000.00	Jan. 1, 1942
47	1968 to 2014, inc.	47,000.00	Jan. 1, 1943
47	2081 to 2127, inc.	47,000.00	Jan. 1, 1944
47	2194 to 2240, inc.	47,000.00	Jan. 1, 1945
47	2307 to 2353, inc.	47,000.00	Jan. 1, 1946
47	2420 to 2466, inc.	47,000.00	Jan. 1, 1947
47	2533 to 2579, inc.	47,000.00	Jan. 1, 1948
47	2646 to 2692, inc.	47,000.00	Jan. 1, 1949
48	2758 to 2805, inc.	48,000.00	Jan. 1, 1950
48	2871 to 2918, inc.	48,000.00	Jan. 1, 1951
48	2984 to 3031, inc.	48,000.00	Jan. 1, 1952
48	3097 to 3144, inc.	48,000.00	Jan. 1, 1953

47	3211 to 3257, inc.	47,000.00	Jan. 1, 1954
47	3324 to 3370, inc.	47,000.00	Jan. 1, 1955
48	3436 to 3483, inc.	48,000.00	Jan. 1, 1956
49	3548 to 3596, inc.	49,000.00	Jan. 1, 1957
49	3661 to 3709, inc.	49,000.00	Jan. 1, 1958
49	3774 to 3822, inc.	49,000.00	Jan. 1, 1959
48	3888 to 3935, inc.	48,000.00	Jan. 1, 1960
48	4001 to 4048, inc.	48,000.00	Jan. 1, 1961
48	4114 to 4161, inc.	48,000.00	Jan. 1, 1962
48	4227 to 4274, inc.	48,000.00	Jan. 1, 1963
61	4327 to 4387, inc.	61,000.00	Jan. 1, 1964
61	4440 to 4500, inc.	61,000.00	Jan. 1, 1965

All of which bonds were issued by the City of San Diego, California, by virtue of Ordinance No. 9708 of the ordinances of The City of San Diego, approved November 24th, 1924, as amended by Ordinance No. 12909 of the ordinances of said City, approved August 4th, 1930. Said advertisement shall be published in the official newspaper of said the City of San Diego for a period of ten (10) consecutive days.

Passed and adopted by the said Council of the said City of San Diego, California, this 2nd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: Bennett and Rossi

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

(SEAL)

R E S O L U T I O N NO. 60797

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the public dance hall license, issued in the name of J.E. Mortensen for use at 636 Fourth Avenue, is hereby revoked, as recommended by the Chief of Police in Document No. 285093.

R E S O L U T I O N NO. 60798

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Police Department are hereby authorized and directed to investigate the Arriola Dance Hall and report their findings to the Council.

R E S O L U T I O N NO. 60799

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Division of Fish and Game, State of California Department of Natural Resources, to post properties of the City lying adjacent to the reservoir sites, and that the land so posted be declared a Game Refuge, as requested under Document No. 285053 subject to changes recommended by the City Manager under Document No. 285083.

R E S O L U T I O N NO. 60800

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead light at the intersection of Reynard Way and Curlew Street.

R E S O L U T I O N NO. 60801

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a committee is hereby appointed, consisting of the City Auditor, City Manager and Hydraulic Engineer; which committee shall notify the officials of the Coronado Water Company to appear and have the opportunity to present any matters which they may so desire; and that at such meeting the Committee for the City shall present for discussion such facts and figures relative to the cost of water as it may so desire; and that thereafter such Committee shall make a full report to the Council with respect to its conclusions concerning the cost of water delivered to the Coronado Water Company.

R E S O L U T I O N NO. 60802

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of L. A. Price, for beer and beverage license, Class A, under the provisions of Ordinance No. 203, New Series, as amended, at 3404 - 30th Street, be, and it is hereby denied.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60771, 60772, 60773, 60774, 60775, 60776, 60777, 60778, 60779, 60780, 60781, 60782, 60783, 60784, 60785, 60786, 60787, 60788, 60789, 60790, 60791, 60792, 60793, 60794, 60795, 60796, 60797, 60798, 60799, 60800, 60801, 60802, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 2nd day of October, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willey Deputy.

R E S O L U T I O N NO. 60803

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. J. Wynnes, 5096 Newport Avenue to move the 17' x 32' building now on Lot 1 Block 73 Ocean Beach to Lot 5 Block 73 Ocean Beach. This building which is in the Ocean Beach inner fire limits, shall be placed on cement foundation and floor; and it is understood that no street will be crossed in the moving.

This permit is granted subject to inspection by the City Building Inspector; and is as petitioned for in Document No. 285174.

R E S O L U T I O N NO. 60804

BE IT RESOLVED by the Council of the City of San Diego, as follows:

The City Attorney is hereby instructed to prepare the necessary papers for the submission to the voters of the City the question of location of a proposed city-county building upon one of the following sites:

(a) Tidelands or waterfront site,

(b) Present court-house site, or

(c) In Balboa Park, near northeast corner of Sixth Avenue and Date Street, and that said City Attorney also prepare the necessary papers for the submission of a bond issue in the amount of \$350,000.00 for the City's share in the cost of such a building to be erected upon the site which the voters may choose by their preferential vote.

R E S O L U T I O N NO. 60805

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be and he is hereby instructed to prepare an ordinance repealing Ord.No.10887, relative to an agreement between the City and County concerning a joint city-county building.

R E S O L U T I O N NO. 60806

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be and he is hereby instructed and authorized to have prepared and presented to the Federal Government the proposition of an outright grant of funds for the construction of a sanitary sewage system to serve the City of San Diego.

R E S O L U T I O N NO. 60807

WHEREAS, on September 11, 1933, the Purchasing Agent of the City of San Diego was, by Resolution No. 60695, authorized and directed to advertise for sealed bids for furnishing to the City of San Diego a quantity estimated at 1320 linear feet, more or less, of reinforced concrete pipe, all in accordance with specifications contained in Document No.284739; and

WHEREAS, it appears that the Purchasing Agent did thereafter duly and regularly advertise for sealed bids in accordance with said Resolution; and

WHEREAS, on the 27th day of September, 1933, at 11:00 o'clock A.M., all bids received were duly opened and canvassed; and

WHEREAS, it appears that American Concrete & Steel Pipe Co., having bid and proposed to furnish such pipe in accordance with the specifications above referred to, at a unit price of Seven and 82/100 dollars (\$7.82) per linear foot, is the lowest responsible and reliable bidder; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of American Concrete & Steel Pipe Co. be, and it is hereby accepted and a contract for the furnishing of such pipe in accordance with such specifications at a unit price of Seven and 82/100 Dollars (\$7.82) per linear foot be, and it is hereby awarded to said American Concrete & Steel Pipe Co., and the City Manager be, and he is hereby authorized and directed to execute on behalf of the City a contract for the furnishing of such pipe in accordance with such specifications at the bid unit price of Seven and 82/100 dollars (\$7.82) per linear foot.

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Goodbody

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL).

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

R E S O L U T I O N NO. 60808

WHEREAS, on September 18, 1933, the Purchasing Agent of the City of San Diego was, by Resolution No. 60733, authorized and directed to advertise for sealed bids for furnishing to the City of San Diego certain pipe, all in accordance with specifications contained in Document No. 284925; and

WHEREAS, it appears that the Purchasing Agent did thereafter duly and regularly advertise for sealed bids in accordance with said Resolution; and

WHEREAS, on the 29th day of September, 1933, at 11:00 o'clock A.M. all bids received were duly opened and canvassed; and

WHEREAS, it appears that Southern Pipe and Casing Co., having bid and proposed to furnish such pipe in accordance with the specifications above referred to for the sum of One thousand three hundred thirteen and 70/100 dollars (\$1,313.70), is the lowest responsible and reliable bidder; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of Southern Pipe and Casing Co. be, and it is hereby accepted and a contract for the furnishing of such pipe in accordance with such specifications for the sum of One Thousand three hundred thirteen and 70/100 dollars (\$1,313.70) be, and it is hereby awarded to said Southern Pipe and Casing Co., and the City Manager be, and he is hereby authorized and directed to execute on behalf of the City a contract for the furnishing of such pipe in accordance with such specifications at the bid price of one thousand three hundred thirteen and 70/100 dollars (\$1,313.70).

Passed and adopted by the said Council of the said City of San Diego, California, this 3rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Goodbody

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

RESOLUTION NO. 60809

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor and Comptroller of the City of San Diego be, and he is hereby authorized and directed to assign to the Investment Securities Corporation, a corporation, Street Lighting Certificates of Sale particularly enumerated in Document No. 285195, filed in the office of the City Clerk of said City on October 3rd, 1933, upon payment to the City Treasurer of the City of San Diego of a sum of money equal to not less than the amount paid therefor, all accrued penalties and delinquencies, and interest or expenses required by law from the date of the acquisition of such certificates.

RESOLUTION NO. 60810

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the announcement of the death in this city on October 1, 1933, of Frank E. Swain has been received with much regret by the members of this body, and that an expression of appreciation be given of his services to the City of San Diego as a member of the Board of Park Commissioners;

That the City Clerk be and he is hereby directed to incorporate this Resolution upon the minutes of this body and send a copy hereof to the bereaved family.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60803, 60804, 60805, 60806, 60807, 60808, 60809, 60810, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 3d day October, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By: Allen H. Wright Deputy.

RESOLUTION NO. 60811

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That any liability under the bond of Albert W. Bennett, executed by the said Albert W. Bennett and the National Surety Company, of New York, to the City of San Diego, dated April 27, 1932, for any acts of said Albert W. Bennett in the performance of his duty on and after May 8, 1933, be and considered as not covered by the terms of said bond, and that from and after said date of May 8, 1933, said National Surety Company, of New York, as Surety, be released from future liability for any acts committed by the said Albert W. Bennett subsequent to said date.

RESOLUTION NO. 60812

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of the application of R.L. McKellar for lease of City lands is hereby referred to the City Attorney for an opinion as to whether or not the City is under any legal obligation to give him a lease. It is requested that said opinion be submitted by Wednesday, October 11th, 1933.

RESOLUTION NO. 60813

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the beer and beverage license of Harvey F. Bruner, 5272 West Point Loma Boulevard, to Gus Marvin, 5049 Newport Avenue, under the provisions of Ordinance No. 203, New Series, as amended. This is a Class "A" license.

RESOLUTION NO. 60814

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Hillcrest Roofing Company, 4164 Park Boulevard, to install composition roofing over an existing shingle roof on a small lean-to, less than 200 square feet in area, at 4181 - 44th Street. It is understood that if necessary a special layer of material will be used between the old and new roof coverings.

R E S O L U T I O N NO. 60815

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H.J.Kircher, 4285 Arista Street, to remodel a dwelling; building not closer to the property line on Arista Street than 33.6 feet, on a portion of Lot 2, Block 505, Old San Diego.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60816

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Fred W. Schneider, #72 Sixteenth Street, a Class "A" beer and beverage license to operate at the location mentioned under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60817

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the location of Class "A" beer and beverage license No. 62, held in the name of Mortimer Zlottoff and Lewis Lipton, from 4677 University Avenue to 4672-4 University Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60818

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That, providing that no advertising matter is displayed on the premises, permission is hereby granted to Geo. M. Huey, by Mrs. A.M. Wheeler, Sr., to operate a hand laundry in Zone R-4, in an existing barn on Lots 8 and 9, Block 38, T. K. Smith's Addition, 3067 Newton Avenue, for a period of two years from the date of this resolution.

That the provisions of Zoning Ordinance No. 13216, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above, for a period of two years from the date of this resolution.

R E S O L U T I O N NO. 60819

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Edw. Rohde, 1746 Columbia Street, to use 2-inch cast iron, open pattern, quarter bends, in vent line; also to add six extra fixtures to the present 2½ inch vent line; work to be done under Permit No. 10357.

R E S O L U T I O N NO. 60820

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare the necessary papers to submit to the voters an amendment to the Charter requiring five votes to elect a City Manager and five votes to remove him.

R E S O L U T I O N NO. 60821

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to report on the cost of a proposed truck road through Balboa Park.

R E S O L U T I O N NO. 60822

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed ordinance establishing a setback on Lytton Street, between Barnett Avenue and Rosecrans Street, is hereby referred back to the City Planning Commission for a hearing.

R E S O L U T I O N NO. 60823

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the appointment, by Mayor John F. Forward Jr., of the following persons as members of the Harbor Commission, effective from May 2, 1932, be and said appointment is hereby confirmed, for the term of office as set forth opposite each name:

Mr. Rufus Choate	4 years.
Mr. Emil Klicka	3 years.
Gen. Ralph H. VanDeman	2 years.

R E S O L U T I O N NO. 60824

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager prepare a comprehensive plan of the maintenance and new construction or acquisition of existing state highways within the city limits for the year 1933-34, to be submitted to the California Highway Commission through the local District Engineer for the purpose of having the expenditure of such money delegated to the legislative body of the city in accordance with the provision of Chapter 767, of the statute of 1933, approved June 5, 1933.

That the City Manager include in the plans the construction of San Diego Avenue to connect with Atlantic Street across the Santa Fe tracks.

R E S O L U T I O N NO. 60825

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the widening of Fourth Avenue, between University Avenue and Washington Street, to the same width as the portion of Fourth Avenue south of University Avenue, shall be a project undertaken under the new "Gasoline tax distribution".

R E S O L U T I O N NO. 60826

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to give an opinion on the legality of the Ordinance No. 325, New Series, appropriating \$1,000 from the Unappropriated Balance Fund to the City Manager's Fund.

R E S O L U T I O N NO. 60827

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$10,000 from the El Capitan Dam Bond Fund for the continuation of the El Capitan reservoir site clearing.

R E S O L U T I O N NO. 60828

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That H. N. Savage, Hydraulic Engineer, is hereby requested to furnish a report on the cost to date of clearing the El Capitan Reservoir Site; the cost per acre; and the probable ultimate cost of the entire project.

R E S O L U T I O N NO. 60829

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Mission Hills M.E. Church, Circle No. 1, by Mrs. D. Durfey, 4066 - 3rd Avenue, to hold a Rummage Sale for charity on October 14th and 16th, 1933, at or near 30th Street and Imperial Avenue, without payment of license fee.

R E S O L U T I O N NO. 60830

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to survey the proposed Balboa Park site for a Civic Center, as recommended by the City Attorney under Document No. 285276.

R E S O L U T I O N NO. 60831

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class "B" beer and beverage license from H. D. Stalnaker, 2797 San Diego Avenue, to the "G&N" Martin Distributing Company, 3223 El Cajon Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60832

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class "B" beer and beverage license from E. Mace to Lewis A. Giles, 2179 Bacon Street, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60833

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to change the location of the Class "A" beer and beverage license of E. J. Sipple from Room 412 Commonwealth Building to 829 Broadway, without transfer fee; under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60834

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to change the location of the Class "A" beer and beverage license of Edna's Cafe, Noa G. Tichenor owner, from 3791 Park Boulevard to 421 University Avenue, without transfer fee; under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60835

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue a Class "A" beer and beverage license to F. L. Stout, to operate at 101 West F Street, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60836

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Lois W. Henderson, a Class "A" beer and beverage license to operate at 3802 National Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60837

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to draft an ordinance setting up necessary funds, and increasing the motorcycle allowance for Police Officers to \$50.00 per month.

R E S O L U T I O N NO. 60838

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to change the location of the beer and beverage licenses held by the San Diego Soda Works from 934 K Street to 469 - 10th Avenue, without transfer fee, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60839

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60778, directing the City Engineer to prepare specifications for furnishing electric current for Seventh Avenue Lighting District No. 1 on a Kilowatt Hour basis is hereby repealed.

That Resolution No. 60780, directing the City Engineer to prepare specifications for furnishing electric current for Eighth Avenue Lighting District No. 1 on a Kilowatt Hour basis is hereby repealed.

That bids shall be called for in these two lighting districts in the same manner as used in 1932.

R E S O L U T I O N NO. 60840

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Police Department are hereby authorized and directed to investigate, report, and make recommendation on the operations of the Hauf Brau and the Big Boy Cafe, under their existing beer and beverage licenses.

R E S O L U T I O N NO. 60841

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and City Attorney be and they are hereby directed to prepare sets of specifications and form of notice inviting bids to be submitted to this Council before publication for the following:

- (a) collection of garbage,
- (b) collection of rubbish,
- (c) combined collection of both garbage and rubbish,
- (d) collection and disposal of garbage, and
- (e) disposal of garbage, involving proposals under various plans,

said specifications and notice to be ready at earliest possible date for consideration of the Council.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60811, 60812, 60813, 60814, 60815, 60816, 60817, 60818, 60819, 60820, 60821, 60822, 60823, 60824, 60825, 60826, 60827, 60828, 60829, 60830, 60831, 60832, 60833, 60834, 60835, 60836, 60837, 60838, 60839, 60840, 60841, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 9th day of October, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 60842

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of the "Oliver Case" re: Laboratory Assistant is hereby referred to the City Attorney for legal opinion.

R E S O L U T I O N NO. 60843

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Pueblo Lot 1245 shall not be leased for oil drilling.

R E S O L U T I O N NO. 60844

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an Ordinance and Lease to Everts Drilling Company on Pueblo Lots 1304, 1305, 1306, 1318 and 1319. The papers are to provide a Royalty to the City of 1/8; drilling operations to be started on adjoining leased lands within 90 days after State permit has been obtained; drilling to begin within one year on the City-leased lands, and on the City-leased lands within 90 days from the time that a well of commercial quantities is brought in on adjoining lands.

R E S O L U T I O N NO. 60845

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an Ordinance and lease to L. Jay Waterbury on Pueblo Lots 1240, 1269, 1272, 1273, 1293, 1294. The papers are to provide a Royalty to the City of one-eighth; drilling operations to be started on adjoining leased lands within 90 days after State permit has been obtained; drilling to begin within one year on the City-leased lands, and on the City-leased lands within 120 days from the time that a well of commercial quantities is brought in on adjoining lands.

R E S O L U T I O N NO. 60846

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That all oil lease papers are hereby referred to the City Manager for latest recommendations.

R E S O L U T I O N NO. 60847

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Jack Hall, 1101 Archer Street, to erect a dwelling with garage attached not closer to the property line on Archer Street than four (4) feet, on Lots 5 and 6, Block 14, Monte Villa Tract.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be, and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60848

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to H. H. Silver to install in his place of business, namely the College Inn at First Avenue and C Street, sanitary sinks made of wood covered with metal instead of all metal construction as required by Ordinance; subject to Health Department approval.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60842, 60843, 60844, 60845, 60846, 60847, 60848, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 11th day of October, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60849

WHEREAS, the suitability of Imperial Avenue as the entrance street for the "Campo Secondary Highway" has been called to the attention of this Council by numerous citizens of the City of San Diego; and

WHEREAS, said Imperial Avenue is deemed by this Council to be the proper entrance into The City of San Diego for said highway; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council does endorse Imperial Avenue as the proper entrance into the City of San Diego for said "Campo Secondary Highway"; and

BE IT FURTHER RESOLVED, that the Board of Supervisors of the County of San Diego be, and they are hereby requested to join with this Council in endorsing this street as such entrance and in bringing this endorsement to the attention of the State authorities charged with routing said highway.

The detailed route of this "Campo Secondary Highway" should be Market Street from Atlantic Street to 17th Street; 17th Street from Market Street to Imperial Avenue and east on Imperial Avenue from 17th Street to the City Limits.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

(SEAL)

R E S O L U T I O N NO. 60850

BE IT RESOLVED by the Council of the City of San Diego, as follows;

That the Claim of Chas. Wright for alleged damages to his automobile, which claim is contained in Document No. 285227, be, and it is hereby denied.

RESOLUTION CHANGING GRADE NO. 60851

SIXTH AVENUE

WHEREAS, all the acts and things required by law to confer jurisdiction upon the Council of the City of San Diego, California, to order the change of the grade of SIXTH AVENUE, in said City, between a line drawn parallel to and distant 100 feet south of the south line of Brookes Avenue and a line drawn parallel to and distant 130 feet north of the north line of Brookes Avenue, as described in Resolution of Intention No. 60592, on file in the office of the City Clerk of said City, have been done, and no protests against such proposed change or modification of grade having been filed with the Clerk of said Council within the time provided by law, NOW, THEREFORE,

BE IT RESOLVED, that the Council of the City of San Diego, California, hereby orders the change and modification of the grade of said Sixth Avenue, between said points, to be made as proposed by and described in said Resolution of Intention, as follows, to-wit:

At a point on the east line of 6th Avenue distant 100 feet south from the intersection of the east line of 6th Avenue with the south line of Brookes Avenue, the grade elevation to remain at 275.62 feet; at a point on the east line of 6th Avenue distant 25 feet north from the last named point, change the grade elevation from 274.71 feet to 274.74 feet; at a point on the east line of 6th Avenue distant 20 feet north from the last named point, change the grade elevation from 273.99 feet to 274.20 feet; at a point on the east line of 6th Avenue distant 20 feet north from the last named point, change the grade elevation from 273.27 feet to 273.80 feet; at a point on the east line of 6th Avenue distant 20 feet north from the last named point, change the grade elevation from 272.54 feet to 273.50 feet.

At the intersection of the east line of 6th Avenue with the south line of Brookes Avenue, change the grade elevation from 272.00 feet to 273.25 feet; at the intersection of the east line of 6th Avenue with the north line of Brookes Avenue, change the grade elevation from 272.00 feet to 273.40 feet.

At a point on the east line of 6th Avenue distant 15.00 feet north from the intersection of the east line of 6th Avenue with the north line of Brookes Avenue, change the grade elevation from 272.76 feet to 273.75 feet; at a point on the east line of 6th Avenue distant 10.00 feet north from the last named point, change the grade elevation from 273.27 feet to 274.05 feet; at a point on the east line of 6th Avenue distant 20.00 feet north from the last named point, change the grade elevation from 274.29 feet to 274.75 feet; at a point on the east line of 6th Avenue distant 30.00 feet north from the last named point, change the grade elevation from 275.82 feet to 276.05 feet; at a point on the east line of 6th Avenue distant 55.00 feet north from the last named point, the grade elevation to remain at 278.62 feet.

At a point on the west line of 6th Avenue distant 100.00 feet south from the intersection of the west line of 6th Avenue with the south line of Brookes Avenue, the grade elevation to remain at 275.57 feet; at a point on the west line of 6th Avenue distant 25 feet north of the last named point, change the grade elevation from 274.68 feet to 274.85 feet; at a point on the west line of 6th Avenue distant 60 feet north of the last named point, change the grade elevation from 272.54 feet to 273.35 feet.

At the intersection of the west line of 6th Avenue with the south line of Brookes Avenue, change the grade elevation from 272.00 feet to 273.00 feet; at the intersection of the west line of 6th Avenue with the north line of Brookes Avenue, change the grade elevation from 272.00 feet to 273.10 feet.

At a point on the west line of 6th Avenue distant 15.00 feet north of the intersection of the west line of 6th Avenue with the north line of Brookes Avenue, change the grade elevation from 272.71 feet to 273.45 feet; at a point on the west line of 6th Avenue distant 10.00 feet north from the last named point, change the grade elevation from 273.18 feet to 273.75 feet; at a point on the west line of 6th Avenue distant 20 feet north from the last named point, change the grade elevation from 274.13 feet to 274.45 feet; at a point on the west line of 6th Avenue distant 85.00 feet north of the last named point, the grade elevation to remain at 278.15 feet.

All of said grade elevations to be above the datum line of levels, as fixed by Ordinance No. 3950 of the ordinances of said City.

That the San Diego Union, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego be, and it is hereby designated as the newspaper in which this resolution ordering change of grade shall be published for two days, in the manner and by the persons required by law.

That the Clerk of the said City of San Diego be, and he is hereby directed to cause this resolution ordering change of grade to be published by two insertions in said daily newspaper in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60852
DIRECTING NOTICE INVITING SEALED PROPOSALS. ROSEVILLE
LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:
VOLTAIRE STREET, between Clove Street and Plum Street;
WHITTIER STREET, between Clove Street and Locust Street;
XENOPHON STREET, between Clove Street and Willow Street;
YONGE STREET, between Clove Street and Willow Street;
EDITH LANE, for its entire length;
PLUM STREET, between Udal Street and Yonge Street;
WILLOW STREET, between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1933, to-wit, to and including October 14, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed July 27, 1933 in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 60853
DIRECTING NOTICE INVITING SEALED PROPOSALS. SUNSET CLIFFS LIGHTING
DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of POINT LOMA AVENUE between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET between Sunset Cliffs Boulevard and Santa Barbara Street;
TIVOLI STREET between Devonshire Drive and Santa Barbara Street;
GRANGER STREET between Devonshire Drive and Novara Street;
OSPREY STREET between Sunset Cliffs Boulevard and Cornish Drive;
ALHAMBRA STREET between Devonshire Drive and Novara Street;
TERRACE STREET between Devonshire Drive and Novara Street;
VALENCIA DRIVE between Trieste Drive and Moana Drive;
LA PALOMA STREET between Moana Drive and Catalina Boulevard;
VARONA STREET between Moana Drive and Catalina Boulevard;
SANTA BARBARA STREET between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

NOVARA STREET between Hill Street and Santa Barbara Street;
EBERS STREET between Adair Street and Point Loma Avenue;
FROUDE STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
GUIZOT STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
CORNISH DRIVE for its entire length;
TRIESTE DRIVE between Santa Barbara Street and Point Loma Avenue;
ALEXANDRIA DRIVE between Hill Street and Point Loma Avenue;
MOANA DRIVE between Hill Street and Point Loma Avenue;
TARENTO DRIVE between Hill Street and Savoy Street;
SAVOY STREET between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE for its entire length;
BARCELONA DRIVE between Osprey Street and Alexandria Drive;
CALAVERAS DRIVE between Osprey Street and Barcelona Drive;
PIEDMONT DRIVE between Novara Street and Alexandria Drive;
HILL STREET between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
MARSEILLES STREET between Cordova Street and Cornish Drive;
MONACO STREET between Sunset Cliffs Boulevard and Cornish Drive;
BRINDISI STREET between Cordova Street and Cornish Drive;
ALGECIRAS STREET between Cordova Street and Cornish Drive;
CARMELO STREET between Sunset Cliffs Boulevard and Cornish Drive;
CASITAS STREET between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD between Ladera Street and Point Loma Avenue;

CORDOVA STREET between Ladera Street and Sunset Cliffs Boulevard; and
DEVONSHIRE DRIVE between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and including October 1, 1933, to-wit, to and including September 30, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", filed July 14, 1933, in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 60854

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Warren And Bailey Company, to remove asphalt gas blisters in composition roofing, make repairs over same, and coat entire roof surface with asphalt and gravel, on the San Diego Consolidated Gas & Electric Company's Service Building, located on the north side of Imperial Avenue between 9th and 10th Avenues, as petitioned for under Document No. 285348.

R E S O L U T I O N NO. 60855

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank Alsop, 1260 Grand Avenue, Pacific Beach, to personally lay 85# Slate roofing over existing sheeting on a building at the address mentioned, as petitioned for under Document No. 285236.

R E S O L U T I O N NO. 60856

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Marie E. Isenberger, 1202 Hendricks Street, to finish laying a composition roofing on a home at 3674 Alabama Street, by placing it by nailing over the existing roof, which is of the same material; instead of laying it on hot asphalt; as petitioned for under document No. 285228.

R E S O L U T I O N NO. 60857

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the New Spreckels Theatre, by Jack Rosenberg, to continue the use of an electric poster frame on the edge of the curbing in front of the New Spreckels Theatre, as requested under Document No. 285316.

R E S O L U T I O N NO. 60858

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60788, revoking the beer and beverage license of M.J.Ferrand, operating under the trade style, "The Pup", 2603 National Avenue, be and it is hereby repealed.

That the City Treasurer is hereby authorized and directed to reinstate the beer and beverage license of M.J.Ferrand, operating under the trade style, "The Pup", 2603 National Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60859

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to C.Giolzetti, 1639 Logan Avenue, a Class "A" beer and beverage license to operate at the location mentioned, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60860

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Lola Chung, 345 Market Street, a Class "A" beer and beverage license to operate at the location mentioned, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60861

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the San Diego Rowing Club, foot of Fifth Avenue, a Class "A" beer and beverage license to operate at the location mentioned, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60862

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class "A" beer and beverage license from Mrs. Ada Wannage to Mrs. A. A. Elder (A.L.Parrish), 428 Fifth Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60863

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class "A" beer and beverage license from Wilbur Tyson, 320 West Broadway, to H.B.Hall and F.W. Hall, to operate at 1008 Broadway, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60864

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to change the name of the management of the Mandarin Cafe, on their beer and beverage license to operate at 515 Fifth Avenue, without fee, to show L.D.Ko as manager; Stephen Ko and Q.H.Tong as co-partners, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60865

WHEREAS, this Council heretofore on the 30th day of June, 1933, adopted Ordinance No. 263 establishing a schedule of compensation for certain of the officers and employees of The City of San Diego; and

WHEREAS, it was the understanding and intent of this Council that the salary to be fixed for the position therein listed as "Clerk, Justice Court," should be \$140 - \$200 per month; and

WHEREAS, through clerical error or inadvertence said item appears in said ordinance as "Clerk, Justice Court, \$140 - \$170 mo."; and

WHEREAS, this Council voted for the adoption of said ordinance in the mistaken belief that the compensation therein provided for such position was the minimum of \$140 and a maximum of \$200 per month; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby requested to advise this Council as to the procedure and prepare any documents necessary to rectify said inadvertent error and to provide compensation for the position of City Justice Court Clerk in accordance with the intent of the Council at the time of the adoption of said Ordinance No. 263.

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 60866

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mai Watanabe, 308 Market Street, a license, Class "A", to sell beer and beverages at the location mentioned, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60867

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 59590, adopted January 23, 1933, be and it is hereby amended to read as follows:-

"That the following persons are hereby appointed as members of a committee to make recommendations on the matter of Veterans' licenses, as authorized in Resolution No. 59550:

Mr. B. W. Speir and J. L. Stuart, from the Spanish War Veterans;
Geo. Fisher and Mat Stein from the American Legion;
J. M. Anderson and H. C. Gott, Veterans of Foreign Wars;
H. W. Grebien and J. J. McLaughlin, Disabled American Veterans; and
W. D. Van Dusen from the Chamber of Commerce."

R E S O L U T I O N NO. 60868

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager, through the "Veterans' Anti-Racketerring Committee", enforce the terms of Resolution No. 60867 and Ordinance No. 111, New Series, regulating solicitation for charitable purposes.

R E S O L U T I O N NO. 60869

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That October 23rd, 1933, at 2:00 P.M. is hereby set as the time to hear matters regarding the "Oliver Case" before the Council.

The following persons are requested to be present at this hearing:

Eldon S. Oliver, the Civil Service Commission, the City Manager, Fred A. Rhodes, H. N. Savage, John Y. Jewett, Fred D. Pyle, H. W. Jorgensen, Robert M. Gregory and W.W. Dann

R E S O L U T I O N NO. 60870

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to transfer the sum of \$175.00 from Outlay, Item #1521, City Councilmen's Office, to Maintenance and Support, City Councilmen's Office.

R E S O L U T I O N NO. 60871

WHEREAS, the California State Highway Commission has designated as state highways certain streets in the City of San Diego; and

WHEREAS, under date of September 7th, 1933, said California State Highway Commission submitted form of resolution to be adopted by the Council of the City of San Diego, approving the routing of said state highways; and

WHEREAS, the Director of Public Works has recommended that certain changes be made in Routes numbered 2 and 200; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That this Council hereby requests the California State Highway Commission to make the following changes in Routes numbered 2 and 200, to-wit:

Route 2 - Through San Diego.

Change the description of a portion of Route 2 through San Diego from "thence southeasterly and southerly over Atlantic Street about 2.6 miles to Broadway; thence easterly over Broadway about 0.15 miles to India Street; thence southerly over India Street about 0.2 miles to G Street; thence easterly over G Street about 0.1 miles to Union Street; thence southerly over Union Street about 0.05 miles to Market Street; thence easterly over Market Street about 0.7 miles to 12 Street; thence" etc. - to read "thence southeasterly and southerly over Atlantic Street about 2.85 miles to Market Street; thence easterly over Market Street about 0.95 miles to 12 Avenue; thence," etc.

Route 200 - Within San Diego.

Change the description of Route 200 through San Diego to read: "Beginning at the intersection of Market Street and 12th Avenue, Junction Routes 2 and 12 in the City of San Diego; thence easterly over Market Street about 0.3 miles to 17th Street; thence southerly over 17th Street about 0.35 miles to Imperial Avenue; thence easterly over Imperial Avenue about 2.45 miles to 40th Street; thence southeasterly over 40th Street about 0.05 miles to Imperial Avenue; thence easterly and northeasterly over Imperial Avenue about 3.8 miles to the city limits of San Diego, a total distance of 6.95 miles, more or less, within the corporate limits of San Diego."

Passed and adopted by the said Council of the said City of San Diego, California, this 16th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Anderson, Bennett, Hood, Warburton, Rossi and Mayor Forward

NAYS-Councilmen: Goodbody

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 60872

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to change the location of the beer and beverage license held by Nettie Rasmussen from 600 West Broadway to 1243 - 4th Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60873

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of Frank Yamada, 2952 Imperial Avenue, and Domingo Ancheta, Mercy Hospital, for license to operate a dance hall at 636 Fourth Avenue, with permission to use not to exceed fifteen dancing instructors, be and it is hereby denied.

R E S O L U T I O N NO. 60874

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the dance hall license issued to Paul Arriola to operate a dance hall at 636 Market Street, using not to exceed fifteen dancing instructors, be and it is hereby revoked.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60849, 60850, 60851, 60852, 60853, 60854, 60855, 60856, 60857, 60858, 60859, 60860, 60861, 60862, 60863, 60864, 60865, 60866, 60867, 60868, 60869, 60870, 60871, 60872, 60873, 60874, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 16th day of October, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

R E S O L U T I O N NO. 60875

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized to settle with Anna Owen for \$1750.00 in her suit against the City.

R E S O L U T I O N NO. 60876

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and directed to execute the contract between the City of San Diego and the Santa Fe Irrigation District, providing for the terms of payment by said Santa Fe Irrigation District to said City of the sum of Eighty-two Thousand Eight Hundred Forty-one and 66/100 Dollars (\$82,841.66), said agreement being heretofore executed by the Santa Fe Irrigation District, and being filed in the office of the City Clerk of said City under Document No. 285407.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilman: Rossi

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 60877

WHEREAS, it is the desire of the City of San Diego and the Santa Fe Irrigation District to execute an agreement supplementing an agreement dated November 1, 1925, between the San Dieguito Water Company and the said Santa Fe Irrigation District, a copy of which agreement is attached as Exhibit "A" to a certain contract dated October 5, 1925, between said San Dieguito Water Company and said The City of San Diego; and

WHEREAS, the said Santa Fe Irrigation District has heretofore and on the 11th day of October, 1933, executed said supplemental agreement; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and directed to execute the supplemental agreement between the City of San Diego and the Santa Fe Irrigation District, the terms of which modify and supplement the terms of the contract dated November 1, 1925, between the San Dieguito Water Company and the Santa Fe Irrigation District, and the terms of which are fully set forth in the draft of the agreement executed on October 11, 1933 by the Santa Fe Irrigation District, and filed in the office of the City Clerk of said City under Document No. 285409.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilman: Rossi

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 60878

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City of San Diego make application to the United States for a loan of \$160,000 for the purpose of providing funds for the immediate strengthening of the Hodges Reservoir Dam, as required by the State Engineer of the State of California, with the understanding that of the amount of money obtained from the United States thirty per cent (30%) of the cost of labor and materials for the work will be a direct grant by the United States, and the balance be repaid to the United States over a period of years and from funds received from the Santa Fe Irrigation District, the San Dieguito Irrigation District, and/or San Diego Water Supply Company.

BE IT FURTHER RESOLVED, that the City Attorney be, and he is hereby authorized and directed to prepare the necessary proceedings for the purpose of effecting said loan.

BE IT FURTHER RESOLVED, that C. L. Byers, City Attorney be, and he is hereby authorized and directed to represent The City of San Diego during all the negotiations between the City and the United States.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 60879

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Planning Engineer, in cooperation with the City Manager and Hydraulic Engineer are hereby authorized and directed to make a comprehensive survey and plans for recreational facilities at all City-owned reservoirs; filing the first set of plans to cover territory adjacent to Moreno Reservoir.

R E S O L U T I O N NO. 60880

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the work of dredging Alexander Shoal by the Standard Dredging Company is hereby declared to be completed, and said work is hereby accepted, as recommended by the City Manager under Document No. 282244.

R E S O L U T I O N NO. 60881

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue licenses to the following persons to sell beer and beverages under the provisions of Ordinance No. 203, New Series, as amended:

John J. McClaren, 1211 Market Street; Retail "A"

Abe Kohn, 644 - 12th Avenue; Retail "B"

Frank L. Fieger, 3139 National Avenue; Retail "A" transfer from Smith & Grundy

Fred Hensche, 1017 Broadway; Retail "A" transfer from G.E. Robinson.

R E S O L U T I O N NO. 60882

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class "A" beer and beverage license from J.H. Lupton, 4102 Market Street, to K.G. Nelson, 506 B Street, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60883

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60841, adopted October 9th, 1933, be and it is hereby amended to read as follows:

"That the City Manager and City Attorney be and they are hereby directed to prepare sets of specifications and form of notice inviting bids to be submitted to this Council before publication for the disposal of garbage, involving proposals under various plans; said specifications and notice to be ready at the earliest possible date for consideration of the Council."

R E S O L U T I O N NO. 60884

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer beer and beverage licenses from the original holders to

Thomas J. Flynn, 3006 Ivy Street, and to

Charlie F. Barnes, 1167 Union Street;

under the provisions of Ordinance No. 203, New Series, as amended.

License to Thomas J. Flynn is a transfer from Eugene W. Dement and James Bull.

License to Charlie F. Barnes is a transfer from O.L. Rassmussen.

R E S O L U T I O N NO. 60885

WHEREAS, The City of San Diego has constructed and maintains a road leading from the Campo Road at Barrett Junction to the Barrett Dam, and around said Barrett reservoir to a connection with the Lyons Valley road at Rossman Corner, and

WHEREAS, the country along this road has now become settled by citizens owning small tracts of land who desire this road to be widened and improved, and

WHEREAS, the City of San Diego pays to the County of San Diego taxes upon its property located within the County, NOW, THEREFORE

BE IT RESOLVED, by the Mayor and City Council of the City of San Diego that the Board of Supervisors of the County of San Diego be requested to take over, improve and maintain said road for the benefit of the property owners residing along the road and for the use of the traveling public, this road being a connecting link on the proposed lake to lake drive within the County.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of October, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 60886

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to show a change in management under the beer and beverage license of Mariana Maria Mochettaz, 1045 Seventh Avenue, to show William Frank Smith as new manager, in place of Frank Piola the former manager.

R E S O L U T I O N NO. 60887

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the beer and beverage license of Frank Koettters be changed from 4148 Voltaire Street to 4996 West Point Loma Boulevard, under the provisions of Ordinance No. 203, New Series, as amended, provided a transfer fee of \$15.00 is paid.

R E S O L U T I O N NO. 60888

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise for sealed proposals or bids for furnishing to the City of San Diego nine (9) automobile trucks in accordance with the specifications hereinafter set forth:

SPECIFICATIONS FOR TRUCKS

Trucks to have structural strength and power adequate to carry and propel a pay load of eight thousand (8,000) pounds, exclusive of weight of body, hoist and chassis;

Trucks to be equipped with body of five (5) yard capacity, of type "Wood W28" or equal, and with "F 2 - C Wood Hoist" or equal;

Chassis to be of sufficient length to accommodate body hereinabove specified;

Trucks to be equipped with Dual rear wheels;

Trucks to be equipped with cab of enclosed type;

Trucks to be equipped with four-wheel brakes;

Trucks to be equipped with springs of adequate strength to carry total load herein specified.

Trucks to be equipped with drain in bottom of body.

All bids are to be conditioned upon the acceptance by the bidder of the following used equipment as part payment of the purchase price:

CITY NUMBER	TYPE	YEAR MODEL
258	International Truck	1924
259	" "	1924
264	" "	1924
267	" "	1925
268	" "	1925
269	" "	1925
226	Moreland Truck	1919
250	Fageol Truck	1923
210	Moreland Truck	1920

Bidders must quote individual allowance on purchase price to be made for each of the above described trucks.

All bidders shall be required to give with their bid complete specifications of the automobile trucks they propose to furnish to the City.

Each bidder must accompany his bid with a check upon some responsible bank, properly certified, payable to the City Clerk of the City of San Diego, for a sum equal to five per cent (5%) of the aggregate sum of the bid, which check and the moneys represented thereby shall be held by the City as a guarantee that the bidder, if awarded the contract, will in good faith enter into such contract and give the security required for the faithful performance thereof. Such check and the moneys represented thereby otherwise will be forfeited to the City.

Bids shall be called for on trucks complete; on chassis separately and on bodies separately - the bid for bodies to include placing on chassis.

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER. I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of Section 80 of the Charter of the City of San Diego, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be

drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Dated October 16, 1933.

G. F. WATERBURY

Auditor and Comptroller of the City of San Diego, California.

To be paid out of 1530 - Shops Divn - Page 139 Budget.

Passed and adopted by the said Council of the said City of San Diego, California, this 19th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60875, 60876, 60877, 60878, 60879, 60880, 60881, 60882, 60883, 60884, 60885, 60886, 60887, 60888, of the Resolutions of the Council of the City of San Diego, California, as adopted by said Council on the 19th day of October, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 60889

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Geneva Eastern Petroleum Company, 4575 El Cerrito Drive, to maintain a sign at the northeast corner of El Cajon Avenue and 37th Street, 2½ feet inside of the sidewalk, as petitioned for under Document No. 285090.

R E S O L U T I O N NO. 60890

APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING. EIGHTH AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 13th day of October, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60779, adopted by said Council on the 2nd day of October, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 20th day of November, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed October 13, 1933, in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in the San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 60891
APPOINTING TIME AND PLACE FOR HEARING PROTESTS, AND
DIRECTING CLERK TO GIVE NOTICE OF SAID HEARING.
SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

WHEREAS, the City Engineer of the City of San Diego, California, having made and filed on the 13th day of October, 1933, with the Clerk of the Council of said City of San Diego, a report, in writing, as required by Resolution of Intention No. 60777, adopted by said Council on the 2nd day of October, 1933, and on file in the office of the City Clerk of said City, and said Clerk having presented the said report to said Council for consideration, and said report appearing in all particulars to be in the form and substance required by law, NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego as follows:

That Monday, the 20th day of November, 1933, at 10:00 o'clock in the fore noon of said day, and the Council Chamber on the second floor of the City Hall, situate on the southwest corner of Fifth Avenue and G Street, in said City of San Diego, be, and the same hereby are, appointed as the time and place for hearing protests in relation to the following proposed improvement, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No.1", filed October 13, 1933 in the office of the City Clerk of said City.

And said Clerk of said Council is hereby directed to cause to be conspicuously posted along all streets and parts of streets and other public places and rights of way owned or held by said City where any work or improvement described in said Resolution of Intention is to be done or made, notices of the passage of said Resolution of Intention and of the filing of said report, in the manner and in the form required by law, and shall also cause a notice similar in substance to be published by two consecutive insertions in The San Diego Union, a daily newspaper published and circulated in the City of San Diego, said newspaper being hereby designated by said Council for that purpose.

And said Clerk is hereby further directed to post and publish the said notice, as above provided, at least ten days before the date set for the hearing of said protests.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

R E S O L U T I O N NO. 60892
DIRECTING NOTICE INVITING SEALED PROPOSALS. LA PLAYA
LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE for its entire length; and
SAN REMO WAY for its entire length.

Such furnishing of electric current shall be for a period of one year from and including November 25, 1933, to-wit, to and including November 24, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 30, 1933 in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

R E S O L U T I O N NO. 60893
DIRECTING NOTICE INVITING SEALED PROPOSALS. LOGAN
AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:
That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:
LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1933, to-wit, to and including November 15, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 30, 1933 in the office of the City Clerk of said City.

That THE SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 60894

WHEREAS, pursuant to the provisions of Section 73 of the City Charter the City Manager has, in writing, recommended the transfer in the Water Department, Division of Distribution, of \$1500.00 from the Outlay Account to the Salaries and Wages Account, for the purpose of providing labor for the installation of a water main on 35th and Acacia Streets, in the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor of said City be, and he is hereby authorized and directed to transfer, out of any unincumbered balance of the appropriation made by Section 21 of Ordinance No. 279, (New Series), of the ordinances of the City of San Diego, from the Water Department, Division of Distribution, Outlay Account, the sum of \$1500.00, to the Salaries Account of said Department and Division, for the purpose of paying for labor in the installation of a water main on 35th and Acacia Streets, in said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Bennett

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 60895

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and directed to execute on behalf of the City of San Diego a contract between the San Diego Water Supply Company and the City of San Diego, dated October 16, and filed in the office of the City Clerk under Document No. 285500.

R E S O L U T I O N NO. 60896

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Board of Trustees of the Firemen's Relief and Pension Fund be, and they are hereby authorized and directed to notify the Fidelity and Casualty Company of New York that liability under the surety bond issued by said company covering John T. Millan as Treasurer of the San Diego Firemen's Relief and Pension Fund terminated as to all acts of the said John T. Millan on and after June 8, 1933; and that the notice to be used by the said Board shall be a copy of this resolution.

R E S O L U T I O N NO. 60897

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City of San Diego is hereby authorized to enter into a lease with Lee Holland for a period of three (3) years upon the real property hereinafter described, as per copy of lease attached hereto; that the reasons for leasing such real estate is that it is to be used for grazing purposes only and consists principally of precipitous, brush-covered hills traversed by the Santa Ysabel Canyon and Boden Canyon and has heretofore produced no income of any kind to the City, and that the value of said real property as disclosed by the report of the last appraisal made by the Auditor and Comptroller pursuant to the provisions of Section 112 of the Charter is the sum of Thirty-three thousand three hundred twenty-seven dollars (\$33,327.00); that said real property is described as follows:

The southwest quarter of the southwest quarter of the northwest quarter of Section 28; the southeast quarter of the southeast quarter of the northeast quarter and the east half of the southeast quarter of Section 29; the northeast quarter, and the north half of the southeast quarter, and the southwest quarter of the northwest quarter, and the northwest quarter of the southwest quarter of Section 32; all in Township 12 south, Range 1 east, S.B.B.M., excepting therefrom the buildings, together with approximately five acres surrounding them in said Section 32; consisting of 420 acres, more or less;

That said lease being for a longer term than two (2) years, this resolution is passed and adopted by the affirmative vote of at least five members of the City Council, in accordance with the terms of Section 9.02 of Ordinance No. 258 (New Series), commonly known as the Administrative Code of the City of San Diego.

L E A S E

THIS AGREEMENT, made and entered into this ____ day of _____, 1933, by and between THE CITY OF SAN DIEGO, a municipal corporation of the County of San Diego, State of California, hereinafter designated as the City, and LEE HOLLAND, of the Town of Ramona, in the County of San Diego, hereinafter designated as the lessee,

WITNESSETH: That pursuant to and under the authority of Resolution No. _____, of the City of San Diego, passed and adopted by the affirmative vote of ____ members of the City Council of said City on the ____ day of _____, 1933, the said City does by these presents, lease, demise and let unto the said lessee the following described property, situate in the County of San Diego, State of California, to-wit:

The southwest quarter of the southwest quarter of the northwest quarter of Section 28; the southeast quarter of the southeast quarter of the northeast quarter and the east half of the southeast quarter of section 29; the northeast quarter, and the north half of the southeast quarter, and the southwest quarter of the northwest quarter, and the northwest quarter of the southwest quarter of Section 32; all in Township 12 south, Range 1 east, S.B.B.M., excepting therefrom the buildings, together with approximately five acres surrounding them in said Section 32; consisting of 420 acres, more or less;

for a term of three (3) years beginning on the 1st day of September, 1933 and ending on the 31st day of August, 1936, at the following rental, to-wit:

The sum of Forty-two & 00/100 Dollars (\$42.00) per annum, payable semi-annually in advance at the office of the Treasurer of said City during said term.

In consideration of the covenants herein contained, the parties hereto agree as follows:

First. That the above described premises are leased to said lessee for grazing purposes only, and for no other purpose of purposes.

Second. That this lease shall not be assigned or transferred, nor shall the said lessee have the right to sublet the leased premises, or any part thereof, without the consent in writing of the Council of said City.

Third. That the City reserves all gas, oil and mineral rights in and on said premises herein leased, with the right to go upon said property and prospect or drill for oil, gas and minerals.

Fourth. That the lessee shall keep and maintain said premises in as good repair and condition as he may receive them at his own expense (ordinary wear and tear and the acts of God excepted) and the said City shall not be called upon to make any expenditures or repairs on said premises.

Fifth. The City reserves and shall always have the right to enter said premises for the purpose of viewing and ascertaining the condition of same, and/or for the purpose of drilling, operating and maintaining wells and pipelines on said premises, and for the purpose of making repairs to or developing the water system of said City; but the City shall not be required to furnish any water on said premises.

Sixth. That the said lessee, paying the said rent and performing the covenants and agreements aforesaid, shall and may at all times during the said term, peaceably and quietly have, hold and enjoy the said premises for the term aforesaid.

Seventh. Said lessee agrees that on the last day of said term, or other sooner termination of this lease, the said lessee shall and will peaceably and quietly leave, surrender and yield up unto said City the said premises, in as good state and condition as the same are now in or may be put into, reasonable use and wear thereof and damage by the elements excepted.

Eighth. It is understood and agreed by the said parties that the said City may terminate this lease at any time by giving sixty (60) days' notice of such termination to the lessee, and by tendering to said lessee a proportionate part of any rentals paid in advance by said lessee.

Ninth. It is further agreed by and between the parties hereto that in case of the violation by the lessor of any of the terms and conditions of this lease, the City may either terminate this lease upon notice and take possession of the premises, or may enter and possess the same as the agent of the lessee and for its account.

Tenth. It is understood and agreed that the lessee may use the buildings situate upon said premises, subject to its use by the City, and that the City may at any time herein use said buildings, together with the necessary land adjacent thereto, not to exceed five (5) acres, after giving the lessee notice either by personal service or by mail; and that said lessee shall have thirty (30) days' time after receipt of said notice, to vacate said buildings and the land necessary to its use as herein provided.

IN WITNESS WHEREOF, a majority of the members of the Council of the City of San Diego have hereunto subscribed their names as and for the act of said City, in accordance with a resolution of authorization therefor passed and adopted by the City Council the 22nd day of _____, 1933, and the said lessee has hereunto subscribed his name, the day and year first hereinabove written.

THE CITY OF SAN DIEGO,
By _____

ATTEST:

City Clerk

Deputy

(Members of the Council)

Lessee.

I hereby approve the draft of the foregoing lease this ____ day of _____, 1933.

City Attorney.
By _____
Deputy.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:
YEAS-Councilmen: Anderson, Hood, Warburton, Rossi and Mayor Forward
NAYS-Councilman: Goodbody
ABSENT-Councilman: Bennett

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy

(SEAL)

R E S O L U T I O N NO. 60898

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare the necessary papers granting permission to Carl Vermillion and David Vermillion, Box 729, La Mesa, California, to prospect on Section 30, Township 14 South, Range 1 East, in the vicinity of San Vicente Reservoir Site, for the period of one year with no renewal option, as petitioned for under Document No. 285369.

R E S O L U T I O N NO. 60899

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized to issue to Allen's Rainbow Dance-land, by A. C. Allen, 320 West Broadway, a regular dance hall license, on an annual basis.

R E S O L U T I O N NO. 60900

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to F. Krone Kreutz, 2995 Franklin Avenue, to erect and operate repair shop and gasoline pumps on the rear of Lots 1 to 3, Block 324, Reed and Daley's Addition, in Zone R-4.
That the provisions of Zoning Ordinance No. 13216, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60901

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to W. Tappmeyer, 3435 - 46th Street, to erect and operate for a period of two years from the date of this resolution a hand laundry in Zone R-2, on Lots 3 and 4, Block 7, Bungalow Park Subdivision.
That the provisions of Zoning Ordinance No. 13057, of the ordinances of the City of San Diego, California, be and they are hereby suspended for a period of two years from the date of this resolution, insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 60902

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the interested City Departments are hereby authorized and directed to refund to Frank Koettters, 4996 West Point Loma Boulevard, the \$15.00 transfer of location only fee paid on October 20th, 1933. This location change was from 4148 Voltaire Street to 4996 West Point Loma Boulevard, and the fee was paid under protest.

R E S O L U T I O N NO. 60903

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Treasurer is hereby authorized and directed to change the location of the Class "A" beer and beverage license of W.L.Bischoff from 3768 Mission Boulevard to 3748 Mission Boulevard, without expense to W.L.Bischoff, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60904

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the rent of concession in Balboa Park to N. Barnet, be and it is hereby reduced 50% for a period of sixty days from the date of this resolution, as petitioned for under Document No. 285468.

The City Attorney is hereby authorized and directed to prepare the necessary papers allowing the interested city departments to accept this reduced rental during the period mentioned.

R E S O L U T I O N NO. 60905

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the Q.R.S. Neon Corporation Ltd., 424 - 8th Avenue, to erect a neon sign for Furbilt Company at 957 - 4th Avenue, with a projection of 24" from the face of the building, as petitioned for under Document No. 285474.

R E S O L U T I O N NO. 60906

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to San Diego Post No. 6, American Legion, a special beer and beverage license for use at the War Memorial Building, in accordance with the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60907

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer Class "A" beer and beverage license from D. Fassio to Ann Danford, 530 Market Street, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60908

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the corner of India Street and Thorn Street.

R E S O L U T I O N NO. 60909

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to any Councilman who desires, to attend the meeting of the California Taxpayers' Association to be held on October 24th and 25th, 1933, at the Biltmore Hotel, Los Angeles; with necessary expenses paid by the City.

R E S O L U T I O N NO. 60910

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Eduarda Ericson contained in Document No. 285325, be and it is hereby denied, as recommended by the City Attorney under Document No. 285458.

R E S O L U T I O N NO. 60911

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the claim of Antone Alleze, contained in Document No. 285317, be and it is hereby denied, as recommended by the City Attorney under Document No. 285414.

R E S O L U T I O N NO. 60912

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to James A. Braun a Class "A" beer and beverage license to operate at 3225 El Cajon Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

That the City Treasurer is hereby authorized and directed to transfer the Class "A" beer and beverage license of W.F. Smith, 1112 Broadway, to A. W. May at the same address, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60913

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the location of the Class "B" beer and beverage license of Verne H. Wayant from 2602 Adams Avenue to 2701 Adams Avenue, without cost to Verne H. Wayant, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60914

WHEREAS, the City of San Diego is the owner in fee of Pueblo Lot 1144 of the Pueblo Lands of the City of San Diego, which property has heretofore been set aside and placed in use by the City of San Diego as a public park; and

WHEREAS, the public interest and convenience now require the discontinuance of the use of a portion of said land as a public park; and

WHEREAS, in the furtherance of public interest and convenience it is desired to abandon portions of said property as a public park and devote the said portions to another needed public use; and

WHEREAS, the discontinuance and abandonment of the use of such portion of such park lands as a park will not cause the reversion of any such lands to any private ownership, and will not cause the forfeiture of the ownership thereof in fee by the City of San Diego; and

WHEREAS, such portion of the park lands to be abandoned as a park was not acquired in any proceeding wherein a local assessment based on benefits was levied to provide funds for the acquisition thereof; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the public interest and convenience of said City require the discontinuance of the use as a public park of that portion of the lands owned by said City, known as Balboa Park, more particularly described as follows:

All that portion of Balboa Park in the City of San Diego, County of San Diego, State of California, located in Pueblo Lot 1144 of the Pueblo Lands of the City of San Diego, particularly bounded and described as follows, to-wit:

Beginning at the intersection of the easterly prolongation of the north line of Date Street, as said street is now established, with the northerly prolongation of the east line of Block 24, Bay View Homestead; thence northerly parallel to the east line of Sixth Avenue a distance of 600 feet to a point; thence westerly parallel to the north line of Date Street to an intersection with a line parallel to the east line of Sixth Avenue and distant 30 feet east therefrom; thence southerly parallel to the east line of Sixth Avenue to the north line of Date Street; thence easterly along the north line of Date Street and the easterly prolongation of said line to the place of beginning.

That the public interest and convenience of said City require that the portion of Balboa Park above described be devoted to other public uses, to-wit: As a site for the erection and maintenance of public buildings and structures, for general public purposes, together with such roadways, walks, paths, and grounds as are properly appurtenant to such buildings and structures; and that it is proposed by the Council of the City of San Diego, upon the discontinuance of the use of said real property as a public park to use said real property as a site for the erection and maintenance of public buildings and structures, together with such roadways, walks, paths, and grounds as are properly appurtenant to such buildings and structures.

That the Council of the City of San Diego intends to call a special election to submit to the qualified electors of the City of San Diego the question of the discontinuance of the use of the portion of Balboa Park hereinabove described as a public park.

BE IT FURTHER RESOLVED that the Council of the City of San Diego does hereby fix a time and place of hearing on this resolution, at which the public or persons particularly interested may be heard; and it is therefore hereby resolved that said public hearing shall take place in the Council Chamber in the City Hall of the City of San Diego on the 24th day of November, 1933, at 10:00 o'clock A.M.

BE IT FURTHER RESOLVED that the Clerk of the City of San Diego shall cause this resolution to be published twice in The San Diego Union, the city official newspaper, said publication to be made and completed on or before the 30th day of October, 1933.

BE IT FURTHER RESOLVED, that the Director of Public Works of the City of San Diego be, and he is hereby authorized and directed to cause notices of the adoption of this resolution to be prepared and conspicuously posted along the exterior boundaries of the area herein described, proposed to be discontinued and abandoned as a public park. Said notices so posted shall be headed "Notice of Proposed Discontinuance of Public Park," in letters not less than one inch in height, and shall in legible characters state the fact and date of the adoption of this resolution, and shall contain a description of the land herein and hereby proposed to be discontinued and abandoned as a public park, and the name by which such public park is commonly known, and the use which it is proposed to make of such park. Such notices shall also contain a statement of the date, hour and place when and where any and all persons having any objection to the proposed abandonment and discontinuance may appear before the Council of the City of San Diego and show cause why the use of the land therein described for park purposes should not be discontinued, in accordance with such resolution. Such notices shall be posted along the exterior boundaries of the land herein and hereby proposed to be discontinued as a public park at not more than three hundred (300) feet in distance apart, and there shall not be less than three (3) such notices in all. Such posting shall be completed on or before the 30th day of October, 1933.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Anderson, Goodbody, Hood and Warburton

NAYS-Councilmen: Rossi and Mayor Forward

ABSENT-Councilmen: Bennett

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

R E S O L U T I O N NO. 60915

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to furnish an opinion in the matter of the Eldon S. Oliver case, and furnish a copy of said opinion to the Civil Service Commission. The Civil Service Commission in turn are hereby requested to advise the Council of their final action on the matter.

R E S O L U T I O N NO. 60916

BE IT RESOLVED PROPOSING AN AMENDMENT TO SECTION 27,

ARTICLE V, OF THE CHARTER OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Pursuant to the provisions of Section Eight of Article Eleven of the Constitution of the State of California, the Council of the City of San Diego, being the legislative body of said City, hereby proposes to the qualified electors thereof the following amendment to the present Charter of said City:

PROPOSITION

Amend Section 27, Article V, of the Charter of the City of San Diego, so as to read as follows:

"Section 27. THE CITY MANAGER. The Council shall elect a Manager within sixty (60) days from the first meeting in May, under this Charter, who shall be the chief executive and administrative officer of the City. The Manager shall be chosen by the Council solely on the basis of his proven executive and administrative qualifications. The Manager need not, when elected, be a resident of the City or State, but must be a citizen of the United States. He shall, upon his election, immediately become a resident of the City. No member of the

Council shall, during the time for which he was elected, or for one (1) year thereafter, be eligible to hold the position of Manager. The Manager shall be elected for an indefinite term, but may be removed at the pleasure of the Council; provided, however, that the Manager shall not be removed unless five (5) members of the Council shall vote in favor of such removal. Before the Manager may be removed he shall, if he shall so demand, be given a written statement of the reasons alleged for his removal and the right to be heard publicly thereon at a meeting of the Council prior to the final vote on the question of his removal, but pending and during such hearing the Council may suspend him from office. At least two weeks shall be given the Manager between notice and hearing for the preparation of his answer to the reasons for removal. The action of the Council in suspending or removing the Manager shall be final and conclusive on everyone, it being the intention of this Charter to vest all authority and fix all responsibility for such suspension or removal in the Council. He shall receive a salary to be fixed in the annual appropriation ordinance. The salary set in the appropriation ordinance shall not be reduced while the Manager holds office, but may be subject to increase by the Council at its discretion. The Manager shall designate one of his subordinates as Assistant Manager, who shall serve as Manager in case of the absence or disability of the Manager.

In the event of a vacancy in the office of City Manager, the Council shall fill the same within sixty (60) days after the vacancy occurs; provided, however, that it shall require the affirmative vote of five (5) members of the Council to elect a person to the office of Manager."

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

DEPUTY

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

R E S O L U T I O N NO. 60917

A RESOLUTION PROCLAIMING AND FIXING THE DATE OF THE ELECTION UPON A PROPOSED AMENDMENT TO THE CITY CHARTER OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That an election upon a certain proposed amendment to the City Charter of the City of San Diego, which amendment is contained, set forth and proposed in that certain document on file in the office of the City Clerk of said City, being Resolution No. 60916, be, and the same is hereby proclaimed and declared, and the date of said election, at which time said proposed amendment shall be submitted to the electors of said City, is hereby fixed for Tuesday, the 19th day of December, 1933, being the date upon which a Special Election is to be held in said City for the purpose of submitting to the electors a proposition for the incurring of a bonded indebtedness for one-half of the cost of the acquisition, construction and completion of a joint City-County Building.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.,

Deputy.

R E S O L U T I O N NO. 60918

A RESOLUTION SUBMITTING A CERTAIN CHARTER AMENDMENT TO THE ELECTORS OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

In accordance with the provisions of Resolution numbered 60916, passed and adopted in pursuance of the provisions of Section Eight of Article Eleven of the Constitution of the State of California, proposing a certain amendment to the Charter of said the City of San Diego, and also in accordance with the provisions of Resolution No. 60917, proclaiming and fixing the date of the election upon the said proposed amendment:

There is hereby submitted to the qualified electors of said City, to be voted upon at the said special election to be held in said City on the 19th day of December, 1933, being the date proclaimed and fixed by said Resolution No. 60917, the following proposition to amend the present Charter of said City, to-wit:

PROPOSITION

Amend. Section 27, Article V, of the Charter of the City of San Diego, so as to read as follows:

"Section 27. THE CITY MANAGER. The Council shall elect a Manager within sixty (60) days from the first meeting in May, under this Charter, who shall be the chief executive and administrative officer of the City. The Manager shall be chosen by the Council solely on the basis of his proven executive and administrative qualifications. The Manager need not, when elected, be a resident of the City or State, but must be a citizen of the United States. He shall, upon his election, immediately become a resident of the City. No member of the Council shall, during the time for which he was elected, or for one (1) year thereafter, be eligible to hold the position of Manager. The Manager shall be elected for an indefinite term, but may be removed at the pleasure of the Council; provided, however, that the Manager shall not be removed unless five (5) members of the Council shall vote in favor of such removal. Before the Manager may be removed he shall, if he shall so demand, be given a written statement of the reasons alleged for his removal and the right to be heard publicly thereon at a meeting of the Council prior to the final vote on the question of his removal, but pending and during such hearing the Council may suspend him from office. At least two weeks shall be given the Manager between notice and hearing for the preparation of his answer to the reasons for removal. The action of the Council in suspending or removing the Manager shall be final and conclusive on everyone, it being the intention of this Charter to vest all authority and fix all responsibility for such suspension or removal in the Council. He shall receive a salary to be fixed in the annual appropriation ordinance. The salary set in the appropriation ordinance shall not be reduced while the Manager holds office, but may be subject to increase by the Council at its discretion. The Manager shall designate one of his subordinates as Assistant Manager, who shall serve as Manager in case of the absence or disability of the Manager.

In the event of a vacancy in the office of City Manager, the Council shall fill the same within sixty (60) days after the vacancy occurs; provided, however, that it shall require the affirmative vote of five (5) members of the Council to elect a person to the office of Manager."

This proposition is designated on the ballot hereinafter described as:

"PROPOSITION I. Amend Section 27, Article V, of the Charter of the City of San Diego. Requires the affirmative vote of five (5) members of the Council to fill any vacancy existing in the office of City Manager; requires the affirmative vote of five (5) members of the Council to remove the City Manager from office."

The ballot provided at said election to be held on December 19th, 1933, shall be so printed as to state the proposition for the amendment of the Charter of the City of San Diego in the manner and form following:

:	"PROPOSITION I. Amend Section 27, Article V, of the Charter	:	:	:
:	of the City of San Diego. Requires the affirmative vote of	:	YES	:
:	five (5) members of the Council to fill any vacancy existing	:	:	:
:	in the office of City Manager; requires the affirmative vote	:	:	:
:	of five (5) members of the Council to remove the City Manager	:	NO	:
:	from office.	:	:	:

In addition to the directions which the General Law of the State requires to be printed on the ballot, the ballot at said election to be held on December 19th, 1933, shall contain the following directions to the voters:

"If you desire to ratify the proposition contained herein for the amendment of the Charter of The City of San Diego, stamp a cross (X) in the voting square at the right of and opposite the word 'Yes,' which is in the square at the right of such proposition. If you desire not to ratify the proposition contained herein for the amendment of the Charter of said City, stamp a cross (X) in the voting square at the right of and opposite the word 'No,' which is in the square at the right of such proposition."

Electors voting at said election shall indicate their choice on the proposition to amend the Charter of the City of San Diego by stamping a cross (X) in the voting square at the right of the word "Yes," or in the voting square at the right of the word "No." If an elector shall have stamped a cross (X) in the voting square after the said printed word "Yes," his vote shall be counted in favor of the proposition at the left of said work and square; and if an elector shall have stamped a cross (X) in the voting square after the said printed word "No," his vote shall be counted against such proposition.

In all particulars not recited in this resolution, the ballot to be used at said election, as to its form, shall conform to the provisions of the General Law of the State touching municipal elections in such municipalities as is The City of San Diego.

The City Clerk of said City is hereby directed to cause this resolution to be published once in the San Diego Union, being the city official newspaper, and said City Clerk is further directed to cause copies of such proposed amendment to be printed in convenient pamphlet form and in type of not less than ten point, and shall cause copies thereof to be mailed to each of the qualified electors of such city, and shall, until the day fixed for the election upon such amendment, advertise in said The San Diego Union, being the city official newspaper, of general circulation published in said City, a notice that copies of said amendment may be had upon application therefor to the City Clerk of said City.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

RESOLUTION NO. 60919

WHEREAS, the San Diego Water Supply Company is the legal owner of Hodges Dam located in the County of San Diego; and

WHEREAS, The City of San Diego, under an agreement dated October 5, 1925, leased the said dam for a period of years with an option to purchase; and

WHEREAS, the State Engineer of the State of California has heretofore ordered and directed that certain repairs, reconstructions and betterments be made to strengthen said dam against the possibility of damage by earthquake; and

WHEREAS, both parties above mentioned desire to join in the financing of said repairs, reconstructions and betterments, and have heretofore entered into a contract in writing for such purpose; and

WHEREAS, The City of San Diego agreed to initiate the work and in consequence thereof agreed to prepare the drawings, plans and specifications for such work; and

WHEREAS, the Hydraulic Engineer of the City has now prepared such drawings, plans and specifications for Hodges strengthening; and

WHEREAS, it is necessary to obtain official approval of said plans and specifications from the State Engineer prior to the filing with the Federal Administrator of Public Works under the terms of the National Industrial Recovery Act, for the purpose of obtaining a loan to provide funds for the strengthening of Hodges Dam; and

WHEREAS, The City of San Diego has heretofore agreed to initiate the said application, and the same is now in the process of preparation; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer of the City be, and he is hereby authorized and directed to make application to the Department of Public Works of the State of California for approval of the drawings, plans and specifications for Hodges Dam strengthening, so that the same may be submitted to the Federal Administrator of Public Works as a part of the City of San Diego's application for a loan for the strengthening of Hodges Dam.

It is understood that the application for approval of said drawings, plans and specifications mentioned herein is solely for the purpose of enabling the City to negotiate with the Federal Administrator of Public Works for a loan to provide funds for the strengthening of the dam, and the fact that the City Hydraulic Engineer is directed to obtain the official approval from the Department of Public Works of the State of California shall not in any event be held as an admission by the City of San Diego that it is required either by law or by contract to repair said dam.

It is further understood that there is now pending in the Superior Court an action entitled, "The Department of Public Works of the State of California, et al. v. The City of San Diego, et al."; that no trial of said action has been had; and that the parties defendant thereto at no time have admitted, and do not now admit, any liability as a result of the filing of said action; and that the attempt by the San Diego Water Supply Company and The City of San Diego to voluntarily strengthen the dam and to jointly assist in the financing of the cost of such strengthening, shall not in any event be taken as an admission of any liability in connection with the action pending in the Superior Court, herein mentioned.

Passed and adopted by the said Council of the said City of San Diego, California, this 23rd day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 60920

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to M.R.Stafford, 3825 Eagle Street, to erect and operate for a period of two years from the date of this resolution dog kennels in Zone R-4 on Lots 10 to 13, Block 3, Stephen's Addition, on Atlantic Street, between Bunker Hill and Glenwood Streets.

That the provisions of Zoning Ordinance No. 138, N.S. of the ordinances of the City of San Diego, California, be and they are hereby suspended for a period of two years from the date of this resolution, insofar as they relate to the property mentioned above.

RESOLUTION NO. 60921

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to L.A.Price a beer and beverage license, Class "A", to operate at 3404 - 30th Street, under the provisions of Ordinance No. 203, New Series, as amended; providing that no dancing is allowed on the premises.

RESOLUTION NO. 60922

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Attorney C.L.Byers is hereby authorized and directed to proceed to Mr. Cotton's office in Los Angeles and endeavor to obtain his O.K. for the sale of the remaining unsold bonds of the El Capitan issue to the N.I.R.A.; also, for approval to ask for the money for the Hodges Dam repairs. If such approval is obtained, Attorney C.L.Byers shall then proceed to Washington in connection with this financing.

The City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$2500 from the proper fund to defray the expenses of this trip.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60889, 60890, 60891, 60892, 60893, 60894, 60895, 60896, 60897, 60898, 60899, 60900, 60901, 60902, 60903, 60904, 60905, 60906, 60907, 60908, 60909, 60910, 60911, 60912, 60913, 60914, 60915, 60916, 60917, 60918, 60919, 60920, 60921, 60922, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 23d day of October, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.

By Helen M. Willig Deputy.

RESOLUTION NO. 60923

WHEREAS, The City of San Diego is desirous of making application to the Federal Administrator of Public Works for a grant under the terms of the National Industrial Recovery Act for the purpose of furnishing funds to complete the El Capitan Dam project; and

WHEREAS, in connection with said application it will be necessary to incorporate therein plans, drawings, specifications and form of contract for the main pipeline in connection with said project and for the construction of a road around said damsite; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer be, and he is hereby authorized and directed to immediately prepare form of notice inviting bids, proposal, information for bidders; plans, drawings and specifications; and form of contract for the City of San Diego's El Capitan pipeline, necessary to complete the project; also, to prepare separate drawings, plans and specifications for the construction of a roadway around said damsite. That the above documents shall be furnished to the City Attorney in such form and number in order to comply with the rules and regulations of the Federal Administrator of Public Works.

Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton and Mayor Forward

NAYS-Councilmen: Rossi

ABSENT-Councilmen: Anderson

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

RESOLUTION NO. 60924

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed ordinance regarding the sale of beer and beverages contained in Document No. 285535 be and it is hereby rejected in its entirety.

That the City Attorney is hereby authorized and directed to prepare amendments to Ordinance No. 203, New Series, as follows:

1. The right of the applicant to make application for license before establishment is equipped.
2. The right of the Council to suspend and revoke the license.
3. That there be a 2:00 A.M. closing for music halls.
4. That there be required proper and adequate policing.
5. Seven-day licenses required for temporary Club licenses.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60923 and 60924 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 24th day of October, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

RESOLUTION NO. 60925

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to abandon the proceedings for a City election for the selection of a Civic Center site; such proposition to be included on the County ballot only.

RESOLUTION OF AWARD NO. 60926 ADAMS AVENUE LIGHTING DISTRICT NO. 1

RESOLVED that the Council of the City of San Diego, California, having in open session on the 23rd day of October, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on ADAMS AVENUE, between Boundary Street and 36th Street, in the City of San Diego, California. Such furnishing of electric current shall be for a period of one year from and including August 28, 1933, to-wit, to and including August 27, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Adams Avenue Lighting District No. 1", filed June 12, 1933, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND TWENTY-EIGHT AND 16/100 DOLLARS (\$1028.16).

And said Council does hereby require and fix the sum of TWO HUNDRED FIFTY-EIGHT DOLLARS (\$258.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of October, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

RESOLUTION OF INTENTION NO. 60927 ALLEY IN BLOCK 3, STEPHEN'S ADDITION.

BE IT RESOLVED by the Council of the City of San Diego, that the public interest and convenience of said City require the closing up of the alley running northwesterly and southeasterly in Block 3, Stephen's Addition, hereinafter mentioned; and

BE IT FURTHER RESOLVED, that it is the intention of said Council to order the closing of the ALLEY RUNNING NORTHWESTERLY AND SOUTHEASTERLY IN BLOCK 3, STEPHEN'S ADDITION. That it is not deemed necessary that any land be taken therefor.

That the exterior boundaries of the district of lands in said City to be affected by said work and improvement, and to be assessed to pay the damages, costs and expenses thereof, are described as follows:

Beginning at the intersection of the northwesterly line of Lot 11, Block 3, Stephen's Addition, with the southwesterly line of Revere Avenue; thence southeasterly along the southwesterly line of Revere Avenue to the northwesterly line of Lot 21, in said Block 3; thence southwesterly along said northwesterly line of Lot 21 to the southwesterly line of said Block 3; thence northwesterly along the southwesterly line of said Block 3 to the northwesterly line of Lot 10 in said Block 3; thence northeasterly along a direct line to the place of beginning; excepting therefrom all public streets, roads, alleys, avenues and highways.

That THE SAN DIEGO UNION, a daily newspaper published and circulated, and of general circulation, in the said City of San Diego, be, and it is hereby designated as the newspaper in which the Street Superintendent of said City shall cause to be published, in the manner and form required by law, notice of the passage of this Resolution of Intention, and the said Street Superintendent is hereby directed to cause notices of the passage of this resolution to be posted in the manner and form required by law, and to cause a notice similar in substance to be published in said newspaper for a period of ten days in the manner required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of October, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 60928

WHEREAS, the City of San Diego has heretofore filed an action with the Railroad Commission of the State of California seeking revaluation of the San Diego Consolidated Gas & Electric Company's properties and seeking adjustment in rates; and

WHEREAS, at a hearing held for the purpose of determining a rate to be effective pending the revaluation of the Company's properties an interim rate was established; and

WHEREAS, as a result of said hearing the San Diego Consolidated Gas & Electric Company proceeded to bring natural gas to the city of San Diego and have now for the period of one year been furnishing natural gas to its consumers; and

WHEREAS, a considerable time may elapse before a final determination may be had in connection with the revaluation of the Company's properties and a definite rate of return fixed; and

WHEREAS, under recent decisions of the courts a rate of return of 6-1/2% has been adjudicated as being not confiscatory; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby authorized and directed to take the necessary preliminary steps and prepare the necessary documents in an effort to have established, effective as soon as possible, a rate which will afford a return to the Company of not to exceed 6-1/2%, such rate to be an interim rate pending final outcome of the revaluation proceedings.

BE IT FURTHER RESOLVED that the City Attorney or his representative be, and they are hereby authorized to confer with the City of San Diego's gas and electric engineer employed under the terms of the contract between The City of San Diego and Hause, Hunt and Schwartz; and to further confer with the engineers of the Railroad Commission in San Francisco; and/or with any of the Commissioners for the purpose of initiating this proceeding in the event that it is finally deemed advisable, and authority is hereby given to incur expenses necessary and incident thereto.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

(SEAL)

RESOLUTION NO. 60929

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Albert W. Bennett be, and he is hereby requested to act on the committee regarding gas rates, in accordance with the provisions of Resolution No. 60928, adopted October 30th, 1933.

RESOLUTION NO. 60930

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a "No Parking" zone of eighteen feet be and it is hereby established on the south side of Broadway, just east of 26th Street, in front of U.S. Post Office Station "B".

RESOLUTION NO. 60931

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Agent of the City of San Diego be, and he is hereby authorized and directed to advertise a notice inviting sealed bids for the furnishing of five (5) carloads of 40 tons each sulphate of alumina, in the form of the notice annexed hereto.

BE IT FURTHER RESOLVED, that the specifications contained in said form of notice inviting proposals annexed hereto be, and the same are hereby adopted and approved.

NOTICE

NOTICE IS HEREBY GIVEN, that sealed proposals will be received at the office of the Purchasing Department of the City of San Diego, California, in the City Hall of said City, until ____ o'clock ____ M., of the ____ day of ____, 19__, for:

Five (5) carloads, of 40 tons each, sulphate of alumina, in accordance with the following specifications:

The material shall be basic, and shall contain not less than 17% available water-soluble alumina (Al_2O_3) and shall not contain more than 0.75% iron (Fe_2O_3). Sulphate of alumina from which the insoluble material has been removed shall contain not more than 0.5% of material insoluble in distilled water. Sulphate of Alumina from which the insoluble material has not been removed shall contain not more than 7.5% of material insoluble in distilled water.

Lump sulphate of alumina shall range in size from 3/4 to 3 inches.

Sulphate of Alumina may be shipped in bags of uniform weight.

Delivery f.o.b. San Diego; said delivery to be made when and as directed by the City during a twelve-months period from and after the date of the execution of the contract for the purchase of said material.

Each bidder must accompany his bid with a check upon some responsible bank, properly certified, payable to the City Clerk of the City of San Diego, for a sum equal to five per cent of the aggregate sum of the bid, which check and the moneys represented thereby shall be held by the City as a guarantee that the bidder, if awarded the contract, will in good faith enter into such contract and give the security required for the faithful performance thereof. Such check and the moneys represented thereby otherwise will be forfeited to the city. No bid will be received that is not accompanied by such certified check.

All proposals shall be made upon printed forms which will be furnished gratuitously by the Purchasing Agent of said City, and must be accompanied by the affidavit appearing upon said form, and no bid will be considered that does not contain such affidavit. Each bidder is directed to endorse on the envelope containing his bid his name and the character of work or material upon which the bid enclosed is submitted.

The successful bidder will be required to furnish the City with a bond, with good and sufficient sureties, in a sum equal to twenty-five per cent. (25%) of the amount of the contract price, conditioned for the faithful performance of said contract.

All bidders are hereby referred to the specifications on file in the office of the City Clerk of said City, or herein referred to, for full details and description of said work.

The right is reserved to reject any and all bids.

For further particulars, address the Purchasing Agent of the City of San Diego.

Dated this ____ day of ____, 19__.

H.J. SCHAPER

Asst. Purchasing Agent of the City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.

Deputy.

RESOLUTION NO. 60932

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Clark Brothers, 4547 - 42nd Street, a regular dance hall license payable quarterly to operate a dance hall at the Tent, University Avenue and Grim Avenue.

RESOLUTION NO. 60933

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager and City Engineer are hereby authorized and directed to make test borings in connection with a proposed sea wall at Mission Beach, as requested by the Mission Beach Chamber of Commerce under Document No. 285547.

RESOLUTION NO. 60934

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas & Electric Company are hereby authorized and directed to install a 400 c.p. street light at the corner of Madison Avenue and Oregon Street.

RESOLUTION NO. 60935

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of E.A. Judd for a beer and beverage license, Class "A", to operate on the ship "Monte Carlo" in San Diego Bay, be and it is hereby denied.

The City Treasurer is hereby authorized to return to said petitioner the deposit which accompanied the petition, under the provisions of Ordinance No. 203, New Series, as amended.

RESOLUTION NO. 60936

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to proceed with the preparation of the necessary papers to accomplish the construction of Keepers House and Store Building at Morena Reservoir.

RESOLUTION NO. 60937

WHEREAS, the City of San Diego is now engaged in the construction of the El Capitan Dam Reservoir, Spillway and Outlet Works on the San Diego River, San Diego County, for the purpose of developing water for use of the inhabitants of said The City of San Diego; and

WHEREAS, in connection with said project The City of San Diego must construct a main pipeline to transport water from said reservoir to the corporate limits of said City; and

WHEREAS, there are not sufficient funds in the El Capitan Dam Bond Fund available to complete the project; and

WHEREAS, the City Attorney of the City of San Diego is now preparing an application on behalf of said City to the Federal Emergency Administration of Public Works for the purpose of securing a grant from the United States of an amount of money sufficient to complete the entire project; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That C. L. Byers, City Attorney of the City of San Diego, be, and he is hereby appointed as the official representative of the City of San Diego, to represent said City in all negotiations with the United States looking toward the securing of the funds necessary to complete the El Capitan Dam project; and he is hereby authorized and directed to prepare, present and deliver the application on behalf of said City to the Federal Emergency Administration through regular channels.

That he is authorized and directed to seek to obtain approval of the State Advisory Board appointed for the purpose of considering California projects, and thereafter proceed to Washington, D.C., in an effort to advance the interests of the City relative to said application and in an effort to expedite said application and secure said funds on behalf of the City if possible.

He is further authorized to perform and accomplish all acts and things required by the Federal Emergency Administration relative to the securing of a grant in favor of the City from the United States government.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

RESOLUTION NO. 60938

WHEREAS, the Department of Public Works of the State of California has heretofore ordered the repair and strengthening of Hodges Reservoir Dam; and

WHEREAS, the City Council of the City of San Diego has heretofore directed the City Attorney to prepare an application to the Federal Emergency Administration of Public Works for a loan and grant to afford funds for such repair and strengthening; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That C. L. Byers, City Attorney of the City of San Diego, be, and he is hereby appointed the official representative of the City, to represent the City in all negotiations with the United States relative to securing a loan and grant of One Hundred Sixty Thousand Dollars (\$160,000) for the purpose of providing funds for the repair and strengthening of Hodges Dam.

That he is authorized to prepare, present and deliver, through regular channels, The City of San Diego's application to the Federal Emergency Administration of Public Works for a loan, and is authorized to incur legal, engineering, and travel expense to Los Angeles and San Francisco incident to the presentation of said application; and he is authorized, on behalf of the City, to perform all acts and things required to be done by the United States relative to the securing to the City of the funds necessary for the repair and strengthening of Hodges Dam.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 60939

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$300 out of the General Fund for rental of the old dance pavilion at Ocean Beach for recreational facilities at the rate of \$50.00 per month for six months.

RESOLUTION NO. 60940

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to take up with the Hydraulic Engineer the possibility of the installation of a screen at the top of Hodges Dam to prevent fish from being washed over the spillway during high water.

RESOLUTION NO. 60941

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized and directed to make the regular payment to Hause, Hunt & Schwartz for the month of October, in accordance with the terms of their contract for appraising the property of the San Diego Consolidated Gas and Electric Company.

RESOLUTION NO. 60942

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That City Attorney C. L. Byers and City Manager F. M. Lockwood are hereby authorized and directed to draw an agreement and contract with H.O. Duerr, d.b.a. San Diego Disposal Company, in which 10% refund will be made during the construction of his building, and providing that he post his building as security for the cleaning of the tidelands; also, that he be given fourteen months in which to clean the tidelands.

RESOLUTION NO. 60943

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Joe Neil, 4004 Texas Street, to erect and operate for a period of three years from the date of this resolution, a racetrack and amusement center in Zone R-1, on a portion of Lots 9, 8 & 18, La Mesa Colony.

That the provisions of Zoning Ordinance No. 13558, of the ordinances of the City of San Diego, California, be and they are hereby suspended for a period of three years from the date of this resolution, insofar as they relate to the property mentioned above.

RESOLUTION NO. 60944

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Jacob A. Jackson, 4225 Arizona Street, for a transfer of beer and beverage license, Class A, from Earl Bressler, for use at 628 Fifth Avenue, under the provisions of Ordinance No. 203, New Series, as amended, be and it is hereby denied.

The City Treasurer is hereby authorized and directed to return to said petitioner the petition deposit for the requested transfer.

R E S O L U T I O N NO. 60945

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Mrs. George Poulos, 531 - 25th Street, for a transfer of Class "A" beer and beverage license from Betty Webster, for use at 2249 Imperial Avenue, under the provisions of Ordinance No. 203, New Series, as amended, be and it is hereby granted. The City Treasurer is hereby authorized and directed to make said transfer.

R E S O L U T I O N NO. 60946

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the beer and beverage license, Class "A", from Morris Abrahams, 845 Fourth Avenue, to Gus Zintz, 3302 Adams Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60947

RESOLUTION CREATING AND ESTABLISHING IN THE TREASURY OF THE CITY OF SAN DIEGO A SPECIAL ACCOUNT TO BE KNOWN AS "UNITED STATES LOAN ACCOUNT - HODGES RESERVOIR DAM STRENGTHENING."

WHEREAS, The City of San Diego heretofore acquired what is known as the San Dieguito Water System, including Hodges Reservoir Dam, located in San Diego County, California, from the San Dieguito Water Company, under the terms of a lease-option agreement to purchase, dated October 5, 1925; and

WHEREAS, The San Diego Water Supply Company is the successor to the San Dieguito Water Company; and

WHEREAS, under date of August 15, 1931, the Department of Public Works of the State of California by virtue of authority vested therein by Chapter 766 of the Statutes of 1929, issued an order directing The City of San Diego to strengthen the buttresses of Hodges Dam; and

WHEREAS, there being no funds available, The City of San Diego was unable to comply with such order; and

WHEREAS, thereafter the Department of Public Works filed an action in the courts of the State of California against both The City of San Diego and the San Diego Water Supply Company in an effort to secure compliance with said order; and

WHEREAS, both The City of San Diego and the San Diego Water Supply Company are desirous of repairing and strengthening said Hodges Dam; and

WHEREAS, The City of San Diego and the San Diego Water Supply Company heretofore entered into an agreement, dated October 16, 1933, under the terms of which The City of San Diego agreed to attempt to obtain funds for the immediate repair and strengthening of Hodges Dam and agreed to initiate and carry forward to completion such repair work, and under the terms of which The San Diego Water Supply Company agreed to assist in the financing of the cost of said project, and agreed that in the event said reconstruction and strengthening is commenced prior to August 1, 1934, that it will on August 1, 1934, pay the sum of \$2000.00 to The City of San Diego for the purpose of assisting the City in repaying any loan for moneys obtained for the purpose, and thereafter pay the sum of \$2000.00 on August 1st of each year to and inclusive of August 1, 1955, the moneys to be used solely and exclusively for the purpose of assisting the City in obtaining funds for the strengthening of Hodges Dam; and

WHEREAS, The City of San Diego has prepared an application addressed to the Administrator, Federal Emergency Administration of Public Works, for the purpose of securing, pursuant to the terms of the National Industrial Recovery Act, a loan and grant in the sum of One hundred sixty thousand dollars (\$160,000.00), for the purpose of providing funds for said project; and

WHEREAS, The City of San Diego has agreed in making said application that in the event said loan is granted the City of San Diego will make partial repayment of said loan from the funds agreed to be paid to the City by the San Diego Water Supply Company, and has agreed to establish in the City Treasury a special account to be known as "United States Loan Account - Hodges Reservoir Dam Strengthening," and has agreed that all funds received from the San Diego Water Supply Company shall be placed in said special account, and shall be used solely and exclusively for the purpose of repaying to the United States the amount of the loan granted, with interest at 4%; and

WHEREAS, at the present time the Santa Fe Irrigation District, situate in the County of San Diego, owes The City of San Diego the sum of Eighty-two thousand eight hundred forty-one and 66/100 Dollars (\$82,841.66), by virtue of water purchased by said district from the City, under the terms of an agreement dated November 1, 1925, between the Santa Fe Irrigation District and the San Dieguito Water Company; and

WHEREAS, The City of San Diego and the Santa Fe Irrigation District have entered into an agreement, dated October 19, 1933, providing for the manner and method of paying to the City of San Diego of the said sum of Eighty-two thousand eight hundred forty-one and 66/100 dollars (\$82,841.66) as follows, to-wit:

Warrant No. 1 for \$20,000.00, to be paid in cash immediately on presentation November 15, 1933;

Warrant No. 2 in the sum of \$12,568.33, bearing 7% interest from November 15, 1933, to be presented and paid on or before September 15, 1934;

Warrant No. 3 in the sum of \$12,568.33, bearing 7% interest from November 15, 1933, to be presented and paid on or before September 15, 1935;

Warrant No. 4 in the sum of \$12,568.33, bearing 7% interest from November 15, 1933, to be presented and paid on or before September 15, 1936;

Warrant No. 5 in the sum of \$12,568.33, bearing 7% interest from November 15, 1933, to be presented and paid on or before September 15, 1937;

Warrant No. 6 in the sum of \$12,568.33, bearing 7% interest from November 15, 1933, to be presented and paid on or before September 15, 1938;

and

WHEREAS, The City of San Diego in making application to the administrator, Federal Emergency Administration of Public Works, as aforesaid, has agreed that the funds realized upon the presentation and payment of the six warrants above described shall be placed in said special loan account hereinabove described for the purpose only and solely of repaying to the United States the amount of the loan granted to the City for the purpose of strengthening Hodges Dam; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Section 1. That there be, and there is hereby created and established in the Treasury of the City of San Diego a special account, to be known and entitled "United States Loan Account - Hodges Reservoir Dam Strengthening."

Section 2. That all sums of money paid to the City pursuant to the provisions of a contract dated October 16, 1933, by and between the City of San Diego and the San Diego Water Supply Company, filed in the office of the City Clerk of said City under Document No. 285500, shall be placed in said special account, and shall be used solely and exclusively for the purpose of repaying to the United States any loan granted by the United States to the City of San Diego, for the purpose of providing funds for the reconstruction and strengthening of Hodges Dam.

Section 3. That all moneys paid to the City of San Diego by the Santa Fe Irrigation District, pursuant to the terms of the contract dated October 19, 1933, between The City of San Diego and the Santa Fe Irrigation District, filed in the office of the City Clerk of said City under Document No. 285409, shall be placed in said special account, to be used solely and exclusively for the purpose of repaying to the United States any loan granted by the United States to the City of San Diego for the purpose of providing funds for the reconstruction and strengthening of Hodges Dam.

Section 4. That under the terms of the agreement between the Santa Fe Irrigation District and the City of San Diego, filed in the office of the Said City Clerk under Document No. 285407, it is provided that Warrant No. 1, in the sum of Twenty thousand dollars (\$20,000.00) will be presented by the City of San Diego and immediately paid in cash by the said District; that Warrants numbered Two to Six will be presented for payment immediately after the presentation and payment of Warrant No. 1; that said warrants numbered Two to Six shall be thereupon registered by said District, and paid as follows:

Warrant No. 2 on or before September 15, 1934;
Warrant No. 3 on or before September 15, 1935;
Warrant No. 4 on or before September 15, 1936;
Warrant No. 5 on or before September 15, 1937;
Warrant No. 6 on or before September 15, 1938.

That upon receipt of said warrants by the City of San Diego, they shall be delivered to the City Treasurer of the City of San Diego and held by him in said special account until such time as they are paid, and said warrants shall not be used for any other and different purpose.

Section 5. That for the purpose of repaying to the United States any loan made to the city for the purpose of providing funds for the reconstruction and strengthening of Hodges Dam, the City Treasurer is hereby authorized and directed to pay to the United States out of said account the following sums, in the amounts and at the times hereinafter set forth.

PAYMENT ACCOUNT FOR LOAN OF \$110,000.00
AT 4% OVER PERIOD OF 21 YEARS, 7 MONTHS,
FROM JANUARY 1, 1934.

PRINCIPAL		PAYMENTS		INTEREST		BALANCE	TOTAL PAYMENTS	
Date	Amount			From Jan. 1, 1934	To Amount	Principal Unpaid	Date	Amount
6/30/34	\$ 3,158.33	6/30/34	\$ 2,200.00			\$106,841.67	6/30/34	\$ 5,358.33
9/15/34	14,568.33	9/15/34	890.35			92,273.34	9/15/34	15,458.68
9/15/35	14,568.33	9/15/35	3,690.93			77,705.01	9/15/35	18,259.26
9/15/36	14,568.33	9/15/36	3,108.20			63,136.68	9/15/36	17,676.53
9/15/37	14,568.34	9/15/37	2,525.47			48,568.34	9/15/37	17,093.81
9/15/38	14,568.34	9/15/38	1,942.73			34,000.00	9/15/38	16,511.07
8/ 1/39	2,000.00	8/ 1/39	1,190.00			32,000.00	8/ 1/39	3,190.00
8/ 1/40	2,000.00	8/ 1/40	1,280.00			30,000.00	8/ 1/40	3,280.00
8/ 1/41	2,000.00	8/ 1/41	1,200.00			28,000.00	8/ 1/41	3,200.00
8/ 1/42	2,000.00	8/ 1/42	1,120.00			26,000.00	8/ 1/42	3,120.00
8/ 1/43	2,000.00	8/ 1/43	1,040.00			24,000.00	8/ 1/43	3,040.00
8/ 1/44	2,000.00	8/ 1/44	960.00			22,000.00	8/ 1/44	2,960.00
8/ 1/45	2,000.00	8/ 1/45	880.00			20,000.00	8/ 1/45	2,880.00
8/ 1/46	2,000.00	8/ 1/46	800.00			18,000.00	8/ 1/46	2,800.00
8/ 1/47	2,000.00	8/ 1/47	720.00			16,000.00	8/ 1/47	2,720.00
8/ 1/48	2,000.00	8/ 1/48	640.00			14,000.00	8/ 1/48	2,640.00
8/ 1/49	2,000.00	8/ 1/49	560.00			12,000.00	8/ 1/49	2,560.00
8/ 1/50	2,000.00	8/ 1/50	480.00			10,000.00	8/ 1/50	2,480.00
8/ 1/51	2,000.00	8/ 1/51	400.00			8,000.00	8/ 1/51	2,400.00
8/ 1/52	2,000.00	8/ 1/52	320.00			6,000.00	8/ 1/52	2,320.00
8/ 1/53	2,000.00	8/ 1/53	240.00			4,000.00	8/ 1/53	2,240.00
8/ 1/54	2,000.00	8/ 1/54	160.00			2,000.00	8/ 1/54	2,160.00
8/ 1/55	2,000.00	8/ 1/55	80.00				8/ 1/55	2,080.00
	\$110,000.00		\$26,427.68					\$136,427.68

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day of October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilman: Rossi

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

(SEAL)

R E S O L U T I O N NO. 60948

WHEREAS, The City of San Diego has entered into an agreement with the Santa Fe Irrigation District relative to the form and method of payment to the City of the sum of \$82,841.66 now owed by the District to the City; and

WHEREAS, said agreement provides for the issuance of six warrants executed by the Irrigation District, which warrants must be presented and registered in order to bear interest; and

WHEREAS, the Board of Directors of said District will hold a meeting November 14, 1933, at their usual place of business; and

WHEREAS, said warrants should be presented at said meeting and approved by said Board of Directors and thereafter registered for payment; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That R. C. Lindsay, City Treasurer of the City of San Diego, be, and he is hereby authorized and directed to be present at the meeting of the Santa Fe Irrigation District's Board of Directors to be held November 14, 1933; and that upon said warrant's being delivered to him at said meeting, bearing approval of said Board of Directors, that he immediately present said warrants for payment and registration in the event said warrants are not paid.

He is further authorized and directed, on behalf of the City of San Diego, to endorse Warrant No. 1 and to receive on behalf of the City the proceeds of said warrant when paid.

He is further authorized and directed to place the proceeds of Warrant No. 1, in the sum of, to-wit: Twenty Thousand Dollars (\$20,000.00) in the special account heretofore by Resolution No. 60947, duly and regularly adopted on the 30th day of October, 1933, to be used only and exclusively for the purpose of providing funds for payment of a loan from the United States government to the City of San Diego affording funds for the reconstruction and strengthening of Hodges Reservoir Dam.

Passed and adopted by the said Council of the said City of San Diego, California, this 30th day October, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilman: Rossi

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

R E S O L U T I O N NO. 60949

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Document No. 285599, communication from Board of Supervisors re: Roads Leading to City Reservoirs, is hereby referred to the City Manager to see if a right of way can be secured for dedication to the County on the road leading from Barrett Junction to Barrett Dam, and around said Barrett Dam and reservoir to a connection with the Lyons Valley road at Rossman Corner.

R E S O L U T I O N NO. 60950

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to S.A. Finney, 830 - 16th Street, to tack on a tar paper roofing at 1020 Island Avenue, owned by himself. It is understood that the roof in question is about 36 feet square; that S.A. Finney will do the work personally to save expense; and that the building is old and will be torn down when business conditions get better.

R E S O L U T I O N NO. 60951

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Anne Tafte, 1228 - 13th Street, to apply roofing paper over the existing shingle roof at the address mentioned.

R E S O L U T I O N NO. 60952

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to present a suggestion of some other act than the one now used for ornamental lighting districts, under which lighting assessments can be collected with the taxes.

R E S O L U T I O N NO. 60953

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$1,000 from the El Capitan Bond Fund for the services and expenses of L.C. Hill, Dr. John P. Buwalda, and Dr. C.F. Tolman as consultants, as recommended by the Hydraulic Engineer under Document No. 285601.

R E S O L U T I O N NO. 60954

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Perpetual Aid Society, c/o Enrique Ferreira, Consul of Mexico, a special one day's beer and beverage license for use at the Grant Hotel on November 6th, 1933, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60955

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an application through Justus Wardell for a commitment of \$350,000 for the City's portion of City-County Building on one of the proposed sites, to-wit: Tidelands, Park or Court House.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60925, 60926, 60927, 60928, 60929, 60930, 60931, 60932, 60933, 60934, 60935, 60936, 60937, 60938, 60939, 60940, 60941, 60942, 60943, 60944, 60945, 60946, 60947, 60948, 60949, 60950, 60951, 60952, 60953, 60954, 60955, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 30th day of October, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wallig Deputy.

R E S O L U T I O N NO. 60956

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Fred A. Rhodes, Director of Public Works, be, and he is hereby authorized and directed to proceed to Sacramento and San Francisco as a representative of the City, for the purpose of securing financial aid for the improvement of highways within the City of San Diego in connection with the State Highway program;

BE IT FURTHER RESOLVED that John Thornton be, and he is hereby authorized and directed to accompany Mr. Rhodes, for the purposes above mentioned and also for the purpose of conferring with the State officials relative to the establishment of the mean high tide line; and

BE IT FURTHER RESOLVED that they are hereby authorized to incur the expenses necessary therefor.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

(SEAL)

R E S O L U T I O N NO. 60957

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A. J. Israel to open his establishment in the Art Hotel, 1247 Columbia Street, and serve beer and beverages under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60958

WHEREAS, by a certain lease bearing date of December 15, 1930, The City of San Diego leased to C.E.Hartell and Harry C. Latham for a term of three (3) years beginning on the 1st day of January, 1931 and ending on the 31st day of December, 1933, that certain room situate in the East San Diego City Hall building, designated as 4270 University Avenue, which said lease bears Document No. 263979; and

WHEREAS, the rentals reserved and payable under the terms of said lease have not been paid at the times and in the amounts due, notwithstanding demand has been made on the said lessees for the payment thereof, and that there is now due and owing under the terms of said lease the sum of Fourteen hundred fifty-five dollars (\$1455.00); NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That pursuant to the 9th paragraph of said lease, The City of San Diego does hereby elect to, and does, terminate the said lease and all of the rights of the lessees thereunder; provided, however, that such termination shall not affect the right of the City to sue for, and recover, the rentals accrued at the time of such termination.

BE IT FURTHER RESOLVED, that the City Attorney and the City Manager are hereby authorized and directed to take such steps as in their judgment may be advisable to collect and recover for the City the rents accrued under said lease.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of November, 1933 by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Warburton

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

(SEAL)

R E S O L U T I O N NO. 60959

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to V.C. Moore, 2020 - 31st Street, to apply an experimental roof coating over a composition roof, covering a house and garage at 2020 - 31st Street. It is understood that the old roof has never leaked, and the purpose of the new roofing is to see if the new roofing material is satisfactory in every respect.

R E S O L U T I O N NO. 60960

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Colton Reed, 1242 Roslyn Lane, to maintain existing siding on a building at 1326 Park Row, La Jolla, in spite of the fact that it is less than 5/8" thick as required by ordinance, as petitioned for under Document No. 285666.

R E S O L U T I O N NO. 60961

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to the Allied Veterans, by P. H. Heron, 3324 Upas Street, a free license to hold card parties at the University Heights Playground, Polk Avenue and Idaho Street, each Saturday night from the date of this resolution until November 25th, 1933.

R E S O L U T I O N NO. 60962

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class "A" beer and beverage license of Glenn's Service Co. #3, 2205 West Atlantic Street, to George P. Conover for use at the address mentioned, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60963

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Documents 285671 and 285684 are hereby referred to the City Attorney to prepare an ordinance authorizing a lease as well as a lease and agreement with H.O. Duerr, d.b.a. San Diego Disposal Company, relative to a rubbish disposal plant to be erected on the tidelands near the foot of 8th Avenue.

R E S O L U T I O N NO. 60964

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas & Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the corner of 2nd Avenue and Grape Street.

R E S O L U T I O N NO. 60965

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas & Electric Company are hereby authorized and directed to install 400 c.p. overhead street lights at the following locations:

On the northerly side of Isla Vista Drive at the curve east of Belle Isle Drive.

On the east side of Isla Vista Drive at the termination of Thorn Street.

R E S O L U T I O N NO. 60966

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That it is necessary that a public building be erected by and in the incorporated City of San Diego for municipal purposes.

R E S O L U T I O N NO. 60967

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Virginia Lytle and Theo. Regeas a Class "A" beer and beverage license to operate at 2939 El Cajon Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60968

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the dance hall license of Paul Arriola, 707 - 27th Street, to operate at 636 Market Street, be and it is hereby reinstated, with permission to use not to exceed fifteen dancing instructors.

The interested City Departments are hereby authorized and directed to note their records accordingly.

R E S O L U T I O N NO. 60969

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Frank Yamada a license to operate a dance hall at 636 Fourth Avenue, using not to exceed fifteen dancing instructors.

R E S O L U T I O N NO. 60970

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to A.K. Birch, 3850 - 47th Street, to nail on a 32# Felt Roofing Paper at the building known as 343 - 5th Avenue. It is understood that this is an old roof which will be entirely removed and a new one constructed within six months from the date of this resolution.

R E S O L U T I O N NO. 60971

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the application of Georgia Bell Young for a change in location of beer and beverage license No. 45, Class "A", from 215 - 11th Avenue to 1039 K Street, be, and it is hereby denied.

The application for change in location, together with the original application for license, is hereby referred to the City Manager for investigation.

R E S O L U T I O N NO. 60972

A RESOLUTION DECLARING AND DETERMINING THAT THE PUBLIC INTEREST AND NECESSITY OF THE CITY OF SAN DIEGO DEMAND THE ACQUISITION, CONSTRUCTION AND COMPLETION OF A CERTAIN MUNICIPAL IMPROVEMENT, NECESSARY AND CONVENIENT TO CARRY OUT THE OBJECTS, PURPOSES AND POWERS OF THE MUNICIPALITY, THE COST OF WHICH WILL BE TOO GREAT TO BE PAID OUT OF THE ORDINARY ANNUAL INCOME AND REVENUE OF THE MUNICIPALITY, AND RECITING THE ESTIMATED COST OF THE PROPOSED PUBLIC IMPROVEMENT.

WHEREAS, the Council of the City of San Diego has determined that it is necessary that a public building for municipal purposes be erected in said City; and

WHEREAS, the Board of Supervisors of the County of San Diego has determined that it is necessary that a public building for county purposes be erected in the City of San Diego; and

WHEREAS, said The City of San Diego and the County of San Diego have determined to join in the construction, erection and ownership of a public building for such municipal and county purposes in such incorporated City of San Diego; and

WHEREAS, THE PUBLIC INTEREST AND Necessity demand and require that a public building, to be used jointly for county and municipal purposes be erected within such incorporated City of San Diego, the county in no event to contribute or become liable for more than one-half of the cost of construction and maintenance of said joint public building, all as provided for in that certain Act of the Legislature of the State of California, approved May 29, 1913 (Stats. 1913, p. 331), entitled, "An Act to enable counties to join with incorporated cities and towns within such counties in the joint construction of public buildings to be used jointly for county and municipal purposes," as amended by an Act of the Legislature, approved June 10, 1929 (Stats. 1929, p. 1484); NOW, THEREFORE,

IT IS RESOLVED, DECLARED AND DETERMINED By the Council of the City of San Diego that the public interest and necessity of said City, and of the inhabitants thereof, demand the acquisition and construction by said City of a certain municipal improvement, to-wit:

The acquisition of a one-half interest in a public building, and the acquisition and construction in the City of San Diego of such public building, such building to be owned jointly by the City of San Diego and the County of San Diego and to be used for municipal purposes of said City and for county purposes.

That the total cost of said public building is estimated at the sum of one million dollars (\$1,000,000.00). That the estimated cost of the one-half interest of the City of San Diego is five hundred thousand dollars (\$500,000.00). That the portion of the total cost of said public building which will be contributed by the City of San Diego and for which The City of San Diego will become liable is estimated at the sum of three hundred seventy-five thousand dollars (\$375,000.00).

IT IS FURTHER RESOLVED, DECLARED AND DETERMINED that the above described municipal improvement is necessary and convenient to carry out the objects, purposes and powers of the municipality, and that each of said estimated costs of one million dollars (\$1,000,000.00), five hundred thousand dollars (\$500,000.00) and three hundred seventy-five thousand dollars (\$375,000.00) is and will be too great to be paid out of the ordinary annual income and revenue of the municipality.

Passed and adopted by the said Council of the said City of San Diego, California, this 6th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood and Anderson

NAYS-Councilmen: Rossi and Mayor Forward

ABSENT-Councilmen: Warburton

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 60973

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue Class "A" beer and beverage licenses to the following persons or firms, under the provisions of Ordinance No. 203, New Series, as amended:

J. J. & K Cafe, 1036 Market Street; J. V. Caldwell, J. V. Schines and Kate Burns, co-partners.

O. W. Chase & W. J. Watters, 3210 Main Street.

R E S O L U T I O N NO. 60974

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to change the beer and beverage license, Class "B", held by Charles R. Sparks, to a Class "A" license for use at 3747 Acacia Street, under the provisions of Ordinance No. 203, New Series, as amended.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60956, 60957, 60958, 60959, 60960, 60961, 60962, 60963, 60964, 60965, 60966, 60967, 60968, 60969, 60970, 60971, 60972, 60973, 60974, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 6th day of November, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By

Deputy

R E S O L U T I O N NO. 60975

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Hydraulic Engineer be and he is hereby requested to furnish to this Council a preliminary report covering San Diego's position regarding the waters of the Colorado River via the All-American Canal; also hydro-electric power which will be generated through the All-American Canal, setting forth the cost of bringing same to San Diego and what the cost per kilowatt hour will be.

R E S O L U T I O N NO. 60976

WHEREAS, more than two-thirds of the qualified electors of the City of San Diego, at an election duly held on the 18th day of November, 1924, authorized the issuance and sale of bonds totaling \$4,500,000.00 for the acquisition of lands, damsite, reservoir, reservoir site, rights of way, pipe lines, conduits and water filtering plant for a dam, and the acquisition, construction and completion of a dam at the El Capitan Dam Site, located on the San Diego River, in the County of San Diego, State of California, and the acquisition, construction and completion of a pipe line from the El Capitan Dam to the University Heights Reservoir, in the City of San Diego, for the purpose of developing, impounding, conserving, storing and distributing the waters of the San Diego River and its tributaries, for the use of the inhabitants of the City of San Diego; and

WHEREAS, of said issue bonds having a par value of \$1,500.000 remain at this date unsold; and

WHEREAS, the Reconstruction Finance Corporation has heretofore agreed to purchase said unsold bonds; and

WHEREAS, the proceeds of the sale of the remaining unsold bonds will not be sufficient to complete the project authorized and directed by the electors of the City of San Diego at the election of November 18, 1924; and

WHEREAS, unless said project is completed the City of San Diego and its inhabitants can obtain no beneficial use therefrom; and

WHEREAS, unless additional funds are obtained it will be necessary to cease construction work when the available funds are exhausted, and consequently place many men out of employment; and

WHEREAS, an application on behalf of the City of San Diego has been duly prepared requesting the United States to make a grant to the City of San Diego of funds to be combined with the funds on hand so as to enable the City to complete the El Capitan Dam project; and

WHEREAS, such application is annexed hereto; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and directed to execute on behalf of the City of San Diego the aforesaid application and exhibits annexed thereto to the Federal Emergency Administration of Public Works.

That C. L. Byers, City Attorney of the City of San Diego, be, and he is hereby authorized to deliver and present on behalf of the City of San Diego the aforesaid application and exhibits annexed thereto; and that C. L. Byers, City Attorney, be, and he is hereby authorized to supply to the Federal Emergency Administration of Public Works any other instruments or data which the United States may request in connection with such application; and the said officers, or any of them, be, and they are hereby authorized to execute on behalf of the City of San Diego any papers in addition to the foregoing application, or to do any act on behalf of said City which may be required by the Administrator in connection with the grant applied for in such application. That any of the powers granted to said officers by this resolution may be exercised by said officers jointly or by any one of them singly.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL) City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

R E S O L U T I O N NO. 60977

WHEREAS, heretofore on the 19th day of October, Resolution No. 60878 was duly and regularly adopted by the Council of the City of San Diego under the terms of which the City Attorney was directed to prepare and file an application addressed to the Administrator, Federal Emergency Administration of Public Works, for the purpose of securing a loan on behalf of the City of San Diego to afford funds for the reconstruction and strengthening of Hodges Dam; and

WHEREAS, at said meeting said project was authorized; and

WHEREAS, said application has now been prepared and presented to this Council for execution; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a majority of the members of the Council be, and they are hereby authorized and directed to execute on behalf of the City of San Diego the aforesaid application and exhibits annexed thereto to the Federal Emergency Administration of Public Works.

That C. L. Byers, City Attorney of San Diego be, and he is hereby authorized to deliver and present on behalf of the City of San Diego the aforesaid application and exhibits annexed thereto; and that C. L. Byers be, and he is hereby authorized to supply to the Administrator, Federal Emergency Administration of Public Works, any other instruments or data which the Administrator may request in connection with such application; and the said officers, or any of them, be, and they are hereby authorized to execute on behalf of the City of San Diego any papers in addition to the foregoing application, or to do any act on behalf of said City which may be required by the Administrator in connection with the loan and grant applied for in such application. That any of the powers granted to said officers by this resolution may be exercised by said officers jointly or by any one of them singly.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of November, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

R E S O L U T I O N NO. 60978

A RESOLUTION DECLARING AND DETERMINING THAT THE PUBLIC INTEREST AND NECESSITY OF THE CITY OF SAN DIEGO DEMAND THE ACQUISITION, CONSTRUCTION AND COMPLETION OF A CERTAIN MUNICIPAL IMPROVEMENT, NECESSARY AND CONVENIENT TO CARRY OUT THE OBJECTS, PURPOSES AND POWERS OF THE MUNICIPALITY, THE COST OF WHICH WILL BE TOO GREAT TO BE PAID OUT OF THE ORDINARY ANNUAL INCOME AND REVENUE OF THE MUNICIPALITY, AND RECITING THE ESTIMATED COST OF THE PROPOSED PUBLIC IMPROVEMENT.

WHEREAS, the Council of the City of San Diego has determined that it is necessary that a public building for municipal purposes be erected in said City; and

WHEREAS, the Board of Supervisors of the County of San Diego has determined that it is necessary that a public building for county purposes be erected in the City of San Diego; and

WHEREAS, said The City of San Diego and the County of San Diego have determined to join in the construction, erection and ownership of a public building for such municipal and county purposes in such incorporated City of San Diego; and

WHEREAS, the public interest and necessity demand and require that a public building, to be used jointly for county and municipal purposes be erected within such incorporated City of San Diego, the county in no event to contribute or become liable for more than one-half of the cost of construction and maintenance of said joint public building, all as provided for in that certain Act of the Legislature of the State of California, approved May 29, 1913 (Stats. 1913, p. 331), entitled, "An Act to enable counties to join with incorporated cities and towns within such counties in the joint construction of public buildings to be used jointly for county and municipal purposes," as amended by an Act of the Legislature, approved June 10, 1929 (Stats. 1929, p. 1484); NOW, THEREFORE,

IT IS RESOLVED, DECLARED AND DETERMINED By the Council of the City of San Diego that the public interest and necessity of said City, and of the inhabitants thereof, demand the acquisition and construction by said City of a certain municipal improvement, to-wit:

The acquisition of a one-half interest in a public building, and the acquisition and construction in the City of San Diego of such public building, such building to be owned jointly by the City of San Diego and the County of San Diego and to be used for municipal purposes of said City and for county purposes.

That the total cost of said public building is estimated at the sum of one million dollars (\$1,000,000.00). That the estimated cost of the one-half interest of the City of San Diego is five hundred thousand dollars (\$500,000.00). That the portion of the total cost of said public building which will be contributed by the City of San Diego and for which The City of San Diego will become liable is estimated at the sum of three hundred seventy-five thousand dollars (\$375,000.00).

IT IS FURTHER RESOLVED, DECLARED AND DETERMINED that the above described municipal improvement is necessary and convenient to carry out the objects, purposes and powers of the municipality, and that each of said estimated costs of one million dollars (\$1,000,000.00), five hundred thousand dollars (\$500,000.00) and three hundred seventy-five thousand dollars (\$375,000.00) is and will be too great to be paid out of the ordinary annual income and revenue of the municipality.

Passed and adopted by the said Council of the said City of San Diego, California, this 8th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By AUGUST M. WADSTROM
 Deputy.

R E S O L U T I O N NO. 60979

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Honorable George Burnham, Member of Congress from this district, be and he is hereby invited to attend the meeting of the Council on Monday, the 13th inst., to discuss with the Council the best method to be followed to get work started upon the proposed new Federal Building on E Street, between 8th and 9th Avenues.

R E S O L U T I O N NO. 60980

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to J. Starkey to utilize a shed on his property at 5th Avenue and Spruce Street, for the purpose of washing automobiles, covering same with a corrugated iron roof in violation of the building ordinance. This permission will expire six months from the date of this resolution.

R E S O L U T I O N NO. 60981

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to James Gleason a Class "A" beer and beverage license to operate at 719 Broadway, under the provisions of Ordinance No. 203, New Series, as amended.

R E S O L U T I O N NO. 60982

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby authorized and directed to prepare an ordinance licensing games of skill at \$600 per year, payable semi-annually.

R E S O L U T I O N NO. 60983

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to The Acacia Club, by Fred J. Croxall, a license to conduct dances on the second floor of 1029 Second Avenue.

R E S O L U T I O N NO. 60984

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Geo. F. Yaeger, 3018 B Street, to maintain a brick flue, recently constructed, at 4034 Myrtle Avenue, in spite of the fact that this is about 1½' too short to comply with existing ordinances.

R E S O L U T I O N NO. 60985

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to report as to whether or not it would be feasible to begin construction of clubhouse on the Balboa Park Golf Course with lumber from the razed San Joaquin Building.

R E S O L U T I O N NO. 60986

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Any one story approved wooden building, not exceeding 300 square feet in area, may be used for the business of automobile greasing, washing or repair, only, in any business zone excepting the Inner Fire Districts (Fire Zones Nos. 1), provided that the building is located three or more feet from the dividing property lines or any other building located on the same premises. When the exterior walls are metal lathed and plastered or stuccoed, the three foot clearance required above need not be adhered to.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60975, 60976, 60977, 60978, 60979, 60980, 60981, 60982, 60983, 60984, 60985, 60986, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 8th day of November, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

R E S O L U T I O N NO. 60987

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60982, adopted November 8th, 1933, authorizing the City Attorney to prepare an ordinance licensing games of skill at \$600 per year, be and it is hereby repealed.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 60987, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 9th day of November, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

RESOLUTION OF AWARD NO. 60988

ROSEVILLE LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 6th day of November, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

VOLTAIRE STREET between Clove Street and Plum Street;

WHITTIER STREET between Clove Street and Locust Street;

XENOPHON STREET between Clove Street and Willow Street;

YONGE STREET between Clove Street and Willow Street;

EDITH LANE for its entire length;

PLUM STREET between Udal Street and Yonge Street;

WILLOW STREET between Voltaire Street and Whittier Street.

Such furnishing of electric current shall be for a period of one year from and including October 15, 1933, to-wit, to and including October 14, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Roseville Lighting District No. 1", filed July 27, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED SIXTEEN AND 84/100 DOLLARS (\$216.84).

And said Council does hereby require and fix the sum of FIFTY-FIVE DOLLARS (\$55.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi and Anderson

NAYS-Councilmen: None

ABSENT-Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

(SEAL)

(SEAL)

RESOLUTION NO. 60989

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney is hereby requested to bring in a report on a different method of collection of street lighting liens than that now used by the City.

RESOLUTION OF AWARD NO. 60990

SUNSET CLIFFS LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 6th day of November, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California:

The southwesterly side of Point Loma Avenue, between Sunset Cliffs Boulevard and Catalina Boulevard;

ADAIR STREET between Sunset Cliffs Boulevard and Santa Barbara Street;
TIVOLI STREET between Devonshire Drive and Santa Barbara Street;
GRANGER STREET between Devonshire Drive and Novara Street;
OSPREY STREET between Sunset Cliffs Boulevard and Cornish Drive;
ALHAMBRA STREET between Devonshire Drive and Novara Street;
TERRACE STREET between Devonshire Drive and Novara Street;
VALENCIA DRIVE between Trieste Drive and Moana Drive;
LA PALOMA STREET between Moana Drive and Catalina Boulevard;
VARONA STREET between Moana Drive and Catalina Boulevard;
SANTA BARBARA STREET between Point Loma Avenue and its termination in Hill Street and Catalina Boulevard;

NOVARA STREET between Hill Street and Santa Barbara Street;
EBERS STREET between Adair Street and Point Loma Avenue;
FROUDE STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
GUIZOT STREET between Sunset Cliffs Boulevard and Point Loma Avenue;
CORNISH DRIVE for its entire length;
TRIESTE DRIVE between Santa Barbara Street and Point Loma Avenue;
ALEXANDRIA DRIVE between Hill Street and Point Loma Avenue;
MOANA DRIVE between Hill Street and Point Loma Avenue;
TARENTO DRIVE between Hill Street and Savoy Street;
SAVOY STREET between Catalina Boulevard and Varona Street and between La Paloma Street and Point Loma Avenue;

The westerly side of CATALINA BOULEVARD between Hill Street and Varona Street, and between La Paloma Street and Point Loma Avenue;

SORRENTO DRIVE for its entire length;
BARCELONA DRIVE between Osprey Street and Alexandria Drive;
CALAVERAS DRIVE between Osprey Street and Barcelona Drive;
PIEDMONT DRIVE between Novara Street and Alexandria Drive;
HILL STREET between Sunset Cliffs Boulevard and Catalina Boulevard, except the southerly side of said Hill Street between Cornish Drive and Catalina Boulevard;
MARSEILLES STREET between Cordova Street and Cornish Drive;
MONACO STREET between Sunset Cliffs Boulevard and Cornish Drive;
BRINDISI STREET between Cordova Street and Cornish Drive;
ALGECIRAS STREET between Cordova Street and Cornish Drive;
CARMELO STREET between Sunset Cliffs Boulevard and Cornish Drive;
CASITAS STREET between Cordova Street and Cornish Drive;

The northerly side of LADERA STREET between Sunset Cliffs Boulevard and Cornish Drive;

The easterly side of SUNSET CLIFFS BOULEVARD between Ladera Street and Point Loma Avenue;

CORDOVA STREET between Ladera Street and Sunset Cliffs Boulevard; and
DEVONSHIRE DRIVE between Hill Street and Adair Street.

Such furnishing of electric current shall be for the period of one year from and including October 1, 1933, to-wit, to and including September 30, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Sunset Cliffs Lighting District No. 1", filed July 14, 1933, in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: ONE THOUSAND NINE HUNDRED EIGHT DOLLARS (\$1,908.00).

And said Council does hereby require and fix the sum of FOUR HUNDRED SEVENTY-EIGHT DOLLARS (\$478.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED, that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 13th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Hood, Warburton, Rossi and Anderson

NAYS-Councilman: Goodbody

ABSENT-Mayor Forward

ATTEST: A. W. BENNETT

Vice Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

(SEAL)

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

RESOLUTION NO. 60991

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue to Mrs. Kenneth Jackson a Class "B" beer and beverage license for use at 4213 University Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

RESOLUTION NO. 60992

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Amoroc Post No. 1512, Veterans of Foreign Wars, by Geo. Urbani, 4145 Iowa Street, to hold a Carnival, sponsored by this Post, to be held in East San Diego; 20% of gross sales to go to the benefit of the veterans and their families; also \$5.00 for each concession.

This permission is granted on condition that the wheels, amusement devices, etc., comply with the State and City regulations, and subject to regulation by the Police Department. The Amoroc Post No. 1512 are to do their own policing. No "Tango" games will be allowed.

RESOLUTION NO. 60993

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Chief of Police is hereby authorized and directed to investigate the wheels and other game devices at the Beaches.

RESOLUTION NO. 60994

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the corner of Madison Avenue and Louisiana Street.

RESOLUTION NO. 60995

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Purchasing Department are hereby authorized and directed to advertise for bids for the sale of the west fifty feet of Lot 38 and the north fifteen feet of the west fifty feet of Lot 37, Block 49, City Heights, now owned by the City of San Diego.

RESOLUTION NO. 60996

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Clerk is hereby authorized and directed to send telegrams to the Secretary of the Navy, Congressman Burnham and Senator McAdoo requesting that the U.S.F. Constitution be kept in San Diego until next Spring.

RESOLUTION NO. 60997

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proper naval authorities be and they are hereby requested to take the necessary steps to designate officially what is now known as "Navy Pier," at the foot of E Street, in this City, as "Constitution Pier," thus recognizing the honorable naval history of the United States Frigate Constitution, which is now honoring this City by its visit.

R E S O L U T I O N NO. 60998

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Board of Supervisors' proposed plan for relief of property owners affected by Mattoon Act Improvements is hereby referred to the City Attorney.

R E S O L U T I O N NO. 60999

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Planning Commission is hereby authorized to work in cooperation with the Industrial Committee of the new Chamber of Commerce regarding the development of acreage north of the City, for housing of persons now on public charity.

R E S O L U T I O N NO. 61000

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the following transfer of funds be and it is hereby authorized:
From Item #1315-13 (Ballot paper and supplies) to Item #1527 (Election equipment), in Sec.30, Series JC, Ord.279 (New Series), the sum of Three Hundred Dollars (\$300.00).

R E S O L U T I O N NO. 61001

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to wire the Secretary of the Interior and the Director of Public Works Administration urging that the work on the local post office building be expedited--stressing the value of the project to the City, as an unemployment relief measure.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 60988, 60989, 60990, 60991, 60992, 60993, 60994, 60995, 60996, 60997, 60998, 60999, 61000, 61001, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 13th day of November, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy.

R E S O L U T I O N NO. 61002

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That permission be, and it is hereby granted to the University Christian Church by A. J. Laird, 2736 E Street, to install and maintain a sign 12" X 18" on an iron post at the northwest corner of Richmond Street and University Avenue, directing persons to the church one block away.

R E S O L U T I O N NO. 61003

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$250, subject to requisitions by the City Manager, for use of the Local N.R.A. Committee, if such proposed ordinance is found to be legal.

R E S O L U T I O N NO. 61004

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby requested to bring in a resolution of suggestion to the State Board of Equalization regarding the issuance of liquor licenses; so that they do not issue the licenses until a report on each applicant shall have been furnished to that body by the Chief of Police.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61002, 61003, 61004 of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 17th day of November, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Wilby Deputy

R E S O L U T I O N NO. 61005

EIGHTH AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, all in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed in the office of said City Clerk on October 13, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 61006

EIGHTH AVENUE LIGHTING DISTRICT NO. 1.

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed October 13, 1933, in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 20th day of November, 1933, said Council did by Resolution No. 61005 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed Assessment is contained in document entitled "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT- Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

RESOLUTION NO. 61007 SEVENTH AVENUE LIGHTING DISTRICT NO. 1

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed assessment of the total amount of the costs and expenses of the work or improvement of furnishing electric current for the lighting of SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California, made and filed with the Clerk of said Council by the City Engineer of said City of San Diego, and which said proposed assessment is contained in the document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed in the office of said City Clerk October 13, 1933, be, and the same is hereby confirmed.

BE IT FURTHER RESOLVED that the report of said City Engineer, heretofore made and filed with the Clerk of said Council, being contained in said document hereinabove referred to, be, and the same is hereby adopted as a whole.

RESOLUTION ORDERING IMPROVEMENT NO. 61008 SEVENTH AVENUE LIGHTING DISTRICT NO. 1

RESOLVED by the Council of the City of San Diego, California, that the public interest and convenience of said City require that the following improvement be made within said City, and therefore the said Council hereby orders the said following improvement to be made, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed October 13, 1933 in the office of the City Clerk of said City.

AND BE IT FURTHER RESOLVED that said Council declares, and said Council does hereby declare, that on the 20th day of November, 1933, said Council did by Resolution No. 61007 confirm the proposed assessment of the total amount of the costs and expenses of said proposed improvement, heretofore made and filed with the Clerk of said Council by the City Engineer of said City, and which said proposed assessment is contained in document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1" on file in the office of said City Clerk; and adopted as a whole the report of said City Engineer, as contained in said document.

AND BE IT FURTHER RESOLVED that the said assessment is hereby levied upon the respective subdivisions of land in the assessment district, more particularly described in said assessment and report, and the diagram attached thereto, and made a part thereof.

That the Clerk of said City of San Diego is hereby directed to transmit to the Treasurer of the said City of San Diego, the diagram and assessment contained in said report of said City Engineer.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of November, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.
 Deputy.

RESOLUTION OF AWARD NO. 61009
 LOGAN AVENUE LIGHTING DISTRICT NO. 1

RESOLVED that the Council of the City of San Diego, California, having in open session on the 13th day of November, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets in the City of San Diego, California, to-wit:

LOGAN AVENUE between the northwesterly line of Evans Street and the easterly line of 26th Street;

26TH STREET between the westerly prolongation of the southerly line of Marcey Avenue and the northerly line of National Avenue.

Such furnishing of electric current shall be for a period of one year from and including November 16, 1933, to-wit, to and including November 15, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Logan Avenue Lighting District No. 1", filed August 30, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: FOUR HUNDRED FORTY ONE DOLLARS (\$441.00).

And said Council does hereby require and fix the sum of ONE HUNDRED ELEVEN DOLLARS (\$111.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.
 Deputy.

RESOLUTION OF AWARD NO. 61010
 LA PLAYA LIGHTING DISTRICT NO. 1

RESOLVED, that the Council of the City of San Diego, California, having in open session on the 13th day of November, 1933, opened, examined and publicly declared all sealed proposals or bids offered for doing the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on the following streets, in the City of San Diego, California, to-wit:

The westerly side of SAN GORGONIO STREET between the westerly prolongation of the southerly line of Block 127, La Playa and the westerly prolongation of the northerly line of Block 150, La Playa;

LA CRESENTIA DRIVE for its entire length; and

SAN REMO WAY for its entire length.

Such furnishing of electric current shall be for a period of one year from and including November 25, 1933, to-wit, to and including November 24, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for La Playa Lighting District No. 1", filed August 30, 1933 in the office of the City Clerk of said City.

Said Council hereby rejects all of said proposals or bids, except the next herein mentioned, and hereby awards the contract for said work to the lowest, responsible bidder, to-wit: To SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY at the prices specified in its bid for said work, on file in the office of the Clerk of said City of San Diego, to-wit: TWO HUNDRED EIGHTY-FIVE AND 12/100 DOLLARS (\$285.12).

And said Council does hereby require and fix the sum of SEVENTY-TWO DOLLARS (\$72.00) as the penal sum of the undertaking to be given for the faithful performance of the contract for the doing of said work.

The Clerk of said City of San Diego is hereby directed to serve written notice upon the said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY the bidder depositing the said lowest responsible bid, that the contract has been awarded to said bidder, for the doing of said work.

AND BE IT FURTHER RESOLVED that a majority of the members of the Council of said City of San Diego be, and they hereby are, authorized and directed to enter into said contract with said SAN DIEGO CONSOLIDATED GAS & ELECTRIC COMPANY on behalf of said City of San Diego.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

R E S O L U T I O N NO. 61011

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That D. D. Rauch, Master Plumber, and employee of the City of San Diego, be authorized to take out permits and install plumbing for said City of San Diego without paying the fee required in Ordinance No. 11648, so long as he does City work, only.

R E S O L U T I O N NO. 61012

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby requested to investigate and report on the recreational facilities in the northeast section of Balboa Park, regarding the portions voted but not installed.

R E S O L U T I O N NO. 61013

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Paul Hillman and Emma Hillman, executed in favor of the City of San Diego, bearing date January 3, 1933, conveying to said City an easement and right of way for street purposes, through, along and across the southwesterly 40 feet of Tract "B" in Lot 17; the southwesterly 40 feet of Tracts "B" and "C" in Lot 18; the southwesterly 40 feet of Tracts "B" and "C" in Lot 19; the northeasterly 40 feet of the southwesterly 100 feet of Tracts "A" and "B" in Lot 20; all in Sorrento Lands and Townsite according to the Map thereof No. 483, filed in the Office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named SORRENTO VALLEY ROAD:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61014

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of William T. Melbourne and Nellie P. Melbourne, executed in favor of the City of San Diego, bearing date March 17, 1933, conveying to said City an easement and right of way for street purposes, through, along and across a portion of Lot 34 (sometimes designated as Acre Lot 34), of Sorrento Lands and Townsite, according to Map thereof No. 483, filed in the Office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named SORRENTO VALLEY ROAD:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61015

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of Godfrey Fred Poggi and Edith C. Poggi, executed in favor of the City of San Diego, bearing date December 24, 1932, conveying to said City an easement and right of way for street purposes, through, along and across the Southwesterly 40.00 feet of Acre Tract or Lot 14, of Sorrento Lands and Townsite, according to the Map thereof No. 483, filed in the Office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named SORRENTO VALLEY ROAD:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

R E S O L U T I O N NO. 61016

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the subordination of mortgage lien, signed by C.F. Singleton and Bessie Singleton, bearing date May 2, 1933, wherein said C.F. Singleton and Bessie Singleton subordinate the lien of that certain mortgage dated July 10, 1931, executed by John Zweck and Cleo J. Zweck, mortgagors, to C. F. Singleton and Bessie E. Singleton, and recorded in the Office of the Recorder of San Diego County, California, in Book 22 of Official Records, at

page 110, to the right of way and easement heretofore conveyed to said City for street purposes, through, along and across the southwesterly 40.00 feet of Tracts "C" and "D" in Lot 15 and the southwesterly 40.00 feet of Tracts "A" and "B" in Lot 16, of Sorrento Lands and Townsite, according to Map thereof No. 483, filed in the Office of the Recorder of said San Diego County, be, and the said subordination of mortgage lien is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named SORRENTO VALLEY ROAD:

And the City Clerk of said City is hereby authorized and directed to file the said subordination of mortgage lien of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 61017

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the subordination agreement, signed by the Southern Title & Trust Company, bearing date May 5, 1933, wherein said Southern Title & Trust Company, as trustee, subordinates the lien of that certain deed of trust dated December 22, 1930, made by F.G. Poggi and Edith Colwell Poggi in favor of J.H. Heffelfinger, and recorded January 2, 1931, in Book 1843, at page 274, et seq., records of the County Recorder of San Diego County, California, to the right of way and easement heretofore granted to said City for street purposes, through, along and across the southwesterly 40 feet of Acre Tract or Lot 14 of Sorrento Lands and Townsite, according to Map thereof No. 483, filed in the Office of the Recorder of said San Diego County, be, and the said subordination agreement is hereby accepted and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named SORRENTO VALLEY ROAD:

And the City Clerk of said City is hereby authorized and directed to file the said subordination agreement of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 61018

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the deed of John Zweck and Cleo J. Zweck, executed in favor of the City of San Diego, bearing date January 4, 1933, conveying to said City an easement and right of way for street purposes, through, along and across the southwesterly 40.00 feet of Tracts "C" and "D" in Lot 16, of Sorrento Lands and Townsite, according to Map thereof No. 483, filed in the Office of the Recorder of San Diego County, California, be, and the said deed is hereby accepted, and the lands therein conveyed are hereby set aside and dedicated to the public use as and for a public street, and the same is hereby named SORRENTO VALLEY ROAD:

And the City Clerk of said City is hereby authorized and directed to file the said deed of record in the office of the County Recorder of San Diego County, California, together with a certified copy of this Resolution.

RESOLUTION NO. 61019

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to B. W. Speir, 3042 Erie Street, to apply a nail-on roofing on his home at the address mentioned, with the understanding that the work will be done in a manner that will last at least three years.

RESOLUTION NO. 61020

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Frank F. Stemens, 4273 Landis Street, to maintain a sleeping tent on the rear of the lot at the location mentioned; said tent being about two feet larger than that allowed by ordinance.

RESOLUTION NO. 61021

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Joseph E. Shreve, 323 Commonwealth Building, to nail on three or four squares of roofing paper on a house owned by him at 4060 - 47th Street, although such roofing does not comply with existing ordinances.

RESOLUTION NO. 61022

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the San Diego Consolidated Gas and Electric Company are hereby authorized and directed to install a 400 c.p. overhead street light at the intersection of Kearsarge Road and Crespo Street.

RESOLUTION NO. 61023

WHEREAS, pursuant to the Acquisition and Improvement District Act of 1925 there has heretofore been created, by appropriate action of the Board of Supervisors of San Diego County, Acquisition and Improvement District No. 13 of the County of San Diego, being an acquisition and improvement district lying partly within and partly without the territorial limits of the City of San Diego; and

WHEREAS, a certain improvement was made within said district, to-wit, the grading, paving and otherwise improving of "Market Street Extension," all as more particularly shown in the proceedings of the Board of Supervisors of the County of San Diego affecting said Acquisition and Improvement District No. 13; and

WHEREAS, said public street, commonly known as "Market Street Extension," so improved lies partly within and partly without the territorial limits of the incorporated City of San Diego; NOW, THEREFORE,

BE IT RESOLVED that the Council of the City of San Diego does hereby determine that that portion of said "Market Street Extension" lying within the territorial limits of The City of San Diego is of general city use.

Passed and adopted by the said Council of the said City of San Diego, California, this 20th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By AUGUST M. WADSTROM

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated. ALLEN H. WRIGHT
(SEAL) City Clerk of the City of San Diego, California

RESOLUTION NO. 61024

By AUGUST M. WADSTROM, DEPUTY

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Councilman Dan Rossi is hereby appointed to serve on a committee from the Council representing property owners in the Market Street Extension District regarding the "Mattoon Act Relief" project.

RESOLUTION NO. 61025

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish a description of the lands to be taken, and a description of the lands to be assessed, for the closing of Cherry Street, between Trias and Ampudia Streets.

RESOLUTION NO. 61026

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Engineer is hereby authorized and directed to furnish the necessary papers for grading the northwesterly half of Hortensia Street, between Juan Street and a point 300 feet southwesterly from Juan Street, by private contract, as petitioned for under Document No. 285548.

RESOLUTION NO. 61027

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Civil Service Commission are hereby requested to submit to the Council a copy of the rules under which they are operating, or under which they contemplate operating.

RESOLUTION NO. 61028

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Attorney be, and he is hereby directed to prepare a draft of agreement with the San Diego Water Supply Company, under terms of which the Company is to agree to pay unconditionally \$2000.00 per year, for twenty-two years, as a contribution for repair of Hodges Dam; and that as a consideration therefor, warrants of the Santa Fe Irrigation District now held by the City, be placed in escrow agreement to refund money of the Company at its present worth.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61005, 61006, 61007, 61008, 61009, 61010, 61011, 61012, 61013, 61014, 61015, 61016, 61017, 61018, 61019, 61020, 61021, 61022, 61023, 61024, 61025, 61026, 61027, 61028, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 20th day of November, 1933.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By Helen M. Willig Deputy.

RESOLUTION NO. 61029

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Wholesaler's beer and beverage license of Pierce Bros. & Kisner, 2529 University Avenue, to a Class "A" license for use of W.R. Biggs, 614 to 620 G Street, under the provisions of Ordinance No. 203, New Series, as amended.

RESOLUTION NO. 61030

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to transfer the Class "A" beer and beverage license from M.A. Berg, 901 Fourth Avenue, to H.C. Resnick, for use at 927 Fourth Avenue, under the provisions of Ordinance No. 203, New Series, as amended.

RESOLUTION NO. 61031

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the General Chemical Company to furnish the City of San Diego with five (5) carloads of 40 tons each Sulphate of Alumina, for the sum of \$30.00 per ton be, and the same is hereby accepted; and the contract for furnishing same is hereby awarded to said General Chemical Company.

BE IT FURTHER RESOLVED that the City Manager of the City of San Diego is hereby authorized and instructed to enter into and execute on behalf of the City of San Diego a contract with said General Chemical Company for furnishing of said Sulphate of Alumina pursuant to the plans and specifications therefor on file in the office of the City Clerk as official Document No. 285593.

RESOLUTION NO. 61032

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Treasurer is hereby authorized and directed to issue special one-day beer licenses to the following, under the provisions of Ordinance No. 203, New Series, as amended:

Joe Codomo, Chairman of Sons of Italy, for use at 819 Columbia.

O.K. Ingram Ship #1774, V.F.W., for use at K.P. Hall.

RESOLUTION NO. 61033

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a vote of thanks is hereby extended to the Lemon Grove Chamber of Commerce, for their endorsement of the McMullen Plan of Mattoon Act Relief.

The City of San Diego is anxious to cooperate in connection with any feasible plan for such relief.

R E S O L U T I O N NO. 61034

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the Council hereby goes on record as favoring the request of the Harbor Commission contained in Document No. 285886, regarding the holding of carnivals on the ground between the Embarcadero and Belt Street, instead of on the paved area of the Embarcadero.

R E S O L U T I O N NO. 61035

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Engineer is hereby authorized and directed to furnish the preliminary report required by the "Special Assessment Investigation, Limitation and Majority Protest Act of 1931", in connection with the proposed paving of the Alley in Block 20, University Heights, as petitioned for under document No. 285191.

R E S O L U T I O N NO. 61036

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Manager is hereby requested to investigate the matter of automatic traffic signals at the intersection of Sixth Avenue and University Avenue, and to make a general survey of locations and signal prices.

R E S O L U T I O N NO. 61037

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$150 from the El Capitan Bond Fund for the purchase of materials required to fence the right of way to be occupied by the El Capitan-Lakeside Pipe Line, through and alongside the lands belonging to the Riverside Cement Company in the vicinity of El Monte Park.

R E S O L U T I O N NO. 61038

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Attorney is hereby authorized and directed to prepare an ordinance appropriating \$2000 from the proper fund for payment of the City's portion of the expenses in connection with Flood Control Survey and investigation in San Diego County.

R E S O L U T I O N NO. 61039

BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk is hereby requested to take up with the proper County Authorities the matter of reducing the size of Precinct No. 26.

R E S O L U T I O N NO. 61040

WHEREAS, this Council has called and proclaimed certain Special Elections in The City of San Diego, all to be held on December 19th, 1933; and
WHEREAS, certain expenses will be necessarily incurred; NOW, THEREFORE,
BE IT RESOLVED by the Council of the City of San Diego, as follows:
That the City Clerk of the City of San Diego be, and he is hereby authorized and directed to issue requisitions against the Special Elections Fund of said City to defray the necessary expenses of said election.
Passed and adopted by the said Council of the said City of San Diego, California, this 24th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61029, 61030, 61031, 61032, 61033, 61034, 61035, 61036, 61037, 61038, 61039, 61040, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 24th day of November, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61041

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.
WHEREAS, the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

RODENT CONTROL AND EXTERMINATION.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By HELEN M. WILLIG

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By HELEN M. WILLIG

Deputy.

R E S O L U T I O N NO. 61042

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN; SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

UNDERGROUND CONSTRUCTION - FIRE ALARM AND POLICE TELEGRAPH.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61043

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

REPAIRS TO FIRE STATIONS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

R E S O L U T I O N NO. 61044

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

FIRE STATION - ROSEVILLE.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Anderson and Mayor Forward
 NAYS-Councilmen: Hood and Warburton
 ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy

R E S O L U T I O N NO. 61045

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

INSTALLING INDEX SYSTEM, TREASURER'S OFFICE.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR
 Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR
 Deputy

R E S O L U T I O N NO. 61046

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

TREE TRIMMING AND PLANTING.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Warburton, Anderson and Mayor Forward

NAYS-Councilman: Hood

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61047

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

GRADING AND PAVING POWDER HOUSE CANYON ROAD.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: Goodbody and Hood

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 61048

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SURFACING STREETS - ENCANTO.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 61049

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

WIDEN BIOLOGICAL GRADE - LA JOLLA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 61050
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

STRENGTHENING BRANCH PUBLIC LIBRARIES DECLARED UNSAFE AGAINST EARTHQUAKE SHOCK BY CITY BUILDING DEPARTMENT.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 61051
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

PUBLIC LIBRARY - BOOK MENDING: BINDING AND REPAIR.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of the resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 61052

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

PUBLIC LIBRARY - MOUNTING PICTURES: BACKING MAPS:

INVENTORY OF BOOKS: INDEXING

VALUABLE DOCUMENTS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N N O . 61053

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California:

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

REOPENING THE MAIN PUBLIC LIBRARY AND BRANCHES
WEDNESDAY AFTERNOON AND EVENING.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR. Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR Deputy.

(SEAL)

R E S O L U T I O N N O . 61054

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

RECATALOGING OF BOOKS TO MAKE THEM MORE AVAILABLE TO PATRONS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61055

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

WIDEN PAVEMENT - CHATSWORTH BOULEVARD

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of the resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.
Deputy.

RESOLUTION NO. 61056

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

CONCRETE CURB ON ATLANTIC ST., BETWEEN MARKET & HARASTHY - 10,400 LIN. FT.
CONCRETE CURB ON "E" ST., BETWEEN ATLANTIC & HARBOR - 1,000 " "
CONCRETE CURB ON ASH ST., BETWEEN ATLANTIC & HARBOR - 850 " "

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61057

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

CONSTRUCTION OF PLAYGROUNDS AND EQUIPMENT.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, exonomically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

R E S O L U T I O N NO. 61058

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

STORM DRAIN - BURLINGAME DISTRICT.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

(SEAL)

R E S O L U T I O N NO. 61059

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SANITARY SEWER AND REST ROOM FOR BOWLING GREEN - BALBOA PARK.

CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

R E S O L U T I O N NO. 61060

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

4TH ST. WIDENING - UNIVERSITY AVENUE TO WASHINGTON STREET.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

R E S O L U T I O N NO. 61061

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, The City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SEWER AT 33RD AND HAWTHORN STREETS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California.

R E S O L U T I O N NO. 61062

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SANITARY SEWER COLLECTION LINES AND SEWAGE PUMPING STATION
NORTH OF ADAMS AVENUE AND EAST OF MOUNTAIN VIEW DRIVE

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy

R E S O L U T I O N NO. 61063

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

STORM DRAINS - UNIVERSITY HEIGHTS RESIDENTIAL DISTRICT
TEXAS & EL CAJON AVENUE, SOUTH.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 61064

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION OF SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

STORM DRAIN - UNIVERSITY HEIGHTS, RESIDENTIAL DISTRICT, 30TH AND MEADE.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 61065

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

GRADING OF UPAS STREET - BALBOA PARK

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 61066

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

NATIONAL AVENUE BRIDGE.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61067
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California.

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

ROCK WALL OR BULKHEAD BETWEEN BENSON LUMBER CO. WHARF AND STANDARD OIL WHARF. CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL) ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61068
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

NAVY PARK SOUTH FRONT - SURFACING, SOD, WATER PIPES, PALM TREES
CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61069

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

CONCRETE SIDEWALKS, WEST SIDE ATLANTIC ST., BROADWAY TO ASH, 5150 SQ. FT.
CONCRETE GUTTERS ON EAST SIDE OF ATLANTIC ST., NORTH FROM SASSAFRAS STREET, 9880 SQ. FT. CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61070

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SOUTH FRONT DRAINAGE 1200 lin.ft. of 30" R.C.Pipe
600 " " " 24" " "
EXTEND THORN ST.DRAIN 500 " " " 54" " "
EXTEND BEAN ST. DRAIN 1050 " " " 24" " "
CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

(SEAL)

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

(SEAL)

R E S O L U T I O N NO. 61071

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

PAVING JOBS: (12)
APPROXIMATELY 227,600 SQUARE FEET OF PAVEMENT, 8" thick in center,
6" thick at side.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County..

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61072

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

"B" STREET FLUME - 2 LINES OF 72" R.C.PIPE BETWEEN ATLANTIC STREET AND THE BULKHEAD. CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT Been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61073

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California.

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SEWER TO SERVE OFFICE BUILDING IN MT. HOPE CEMETERY.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61074

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California.

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

RECREATION AREA - BALBOA PARK.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61075

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SO SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

ANNA STREET - GRADING AND SURFACING.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK

Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 61076

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SANITARY SEWER FOR AVENUE COURTS - CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61077
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, The City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SURFACING AND CURBING GIRARD AVENUE. CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

R E S O L U T I O N NO. 61078
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California.

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

WIDENING BRIDGE, OCEAN VIEW BOULEVARD, CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California.

By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 61079

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

GRADING AND PAVING RICHMOND STREET, BETWEEN MYRTLE AND CYPRESS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 61080

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

HOME AVENUE, PAVING AND CULVERTS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

(SEAL)

(SEAL)

R E S O L U T I O N NO. 61081

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BLACKSMITH SHOP - CITY BARN

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By FRED W. SICK
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By FRED W. SICK
 Deputy.

R E S O L U T I O N NO. 31082

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

PARK ROAD, ARIZONA STREET TO PERSHING DRIVE, BALBOA PARK.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By FRED W. SICK
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By FRED W. SICK
 Deputy.

R E S O L U T I O N NO. 31083

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

STENOGRAPHER AND CLERK, PURCHASING DEPARTMENT.

- 2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.
- 3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.
- 4. That the above project is of general public benefit, economically sound and of permanent value.
- 5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.
- 6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.
- 7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.
I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
CITY Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR.,
Deputy.

(SEAL)

R E S O L U T I O N NO. 61084
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SANITARY SEWER, BLOCK 389, PACIFIC BEACH.

- 2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.
- 3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.
- 4. That the above project is of general public benefit, economically sound and of permanent value.
- 5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.
- 6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.
- 7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.
I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By FRED W. SICK
Deputy.

(SEAL)

R E S O L U T I O N NO. 61085

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

FAY AVENUE, GRADING.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By FRED W. SICK

Deputy.

R E S O L U T I O N NO. 61086

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT:

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

IMPROVEMENTS - BALBOA PARK NEW GARDENS, LAWNS, ETC.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 61087

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

BRIDLE PATHS, BALBOA PARK.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

R E S O L U T I O N NO. 61088

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

IMPROVEMENTS, MOUNTAIN VIEW PARK

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61089

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

INCREASING CURB RADIUS ON DANGEROUS INTERSECTIONS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California,
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61090
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN
DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING AP-
PLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION
FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL
CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE
CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN:
SETTING FORTH THE FACT THAT THE APPLICATION IS MADE
SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS AD-
MINISTRATION AND THE FACTS UPON WHICH THE CITY COUN-
CIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Adminis-
tration for San Diego County for the approval by the Federal Civil Works Administration for
California of the following project subject to the rules and regulations of the Federal
Civil Works Administration:-

GRADING AND PLANTING OF ATLANTIC STREET, BALBOA TO BARNETT.

2. That the above project has NOT Been submitted to the Federal Public Works Ad-
ministration, or has been submitted and refused, and cannot be financed under the terms of
Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried
forward by the City of San Diego and that it will not take the place in any way of any nor-
mal function of government in said City.

4. That the above project is of general public benefit, economically sound and of
permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certi-
fy upon the application contained herein to the correctness of the plans and specifications
and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equip-
ment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolu-
tion and forward three certified copies to the Federal Civil Works Administration for San
Diego County.

Passed and adopted by the said Council of the said City of San Diego, California,
this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT

City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Coun-
cil of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 61091
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN
DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING AP-
PLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION
FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL
CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE
CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN:
SETTING FORTH THE FACT THAT THE APPLICATION IS MADE
SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS AD-
MINISTRATION AND THE FACTS UPON WHICH THE CITY COUN-
CIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Adminis-
tration for San Diego County for the approval by the Federal Civil Works Administration for
California of the following project subject to the rules and regulations of the Federal
Civil Works Administration:-

ROAD EXTENSIONS, BALBOA PARK.

2. That the above project has NOT been submitted to the Federal Public Works Ad-
ministration, or has been submitted and refused, and cannot be financed under the terms of
Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried
forward by the City of San Diego and that it will not take the place in any way of any nor-
mal function of government in said City.

4. That the above project is of general public benefit, economically sound and of
permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certi-
fy upon the application contained herein to the correctness of the plans and specifications
and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equip-
ment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolu-
tion and forward three certified copies to the Federal Civil Works Administration for San
Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61092
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

OCEAN BEACH RECREATION CENTRE.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61093
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

TOPOGRAPHIC SURVEY OF PUEBLO LANDS, CITY OF SAN DIEGO.

- 2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.
- 3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.
- 4. That the above project is of general public benefit, economically sound and of permanent value.
- 5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.
- 6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.
- 7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL) ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR. Deputy.
I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR Deputy.

R E S O L U T I O N NO. 61094
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:

GRADING OF ROSE CANYON SECTION OF ATLANTIC STREET.

- 2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.
- 3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.
- 4. That the above project is of general public benefit, economically sound and of permanent value.
- 5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.
- 6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.
- 7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilman: Rossi

(SEAL) ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR Deputy.
I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR Deputy.

R E S O L U T I O N NO. 61095

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

PLANTING OF ROSE CANYON SECTION OF ATLANTIC STREET.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilman: Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61096

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

CITY PLANNING STUDIES AND PLAN PREPARATION FOR THE CITY.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.
 Deputy.

R E S O L U T I O N NO. 61097

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SURVEY OF EXISTING CONDITIONS FOR ZONING OF CITY.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 25th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilman: Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.
 Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR.
 Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61041, 61042, 61043, 61044, 61045, 61046, 61047, 61048, 61049, 61050, 61051, 61052, 61053, 61054, 61055, 61056, 61057, 61058, 61059, 61060, 61061, 61062, 61063, 61064, 61065, 61066, 61067, 61068, 61069, 61070, 61071, 61072, 61073, 61074, 61075, 61076, 61077, 61078, 61079, 61080, 61081, 61082, 61083, 61084, 61085, 61086, 61087, 61088, 61089, 61090, 61091, 61092, 61093, 61094, 61095, 61096, 61097, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 25th day of November, 1933.

A LLEN H. WRIGHT
 City Clerk of the City of San Diego, California.
 By Helen M. Willig Deputy.

R E S O L U T I O N NO. 61098

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the Mayor is hereby authorized to appoint a committee to appear before the Highway Commission in an attempt to secure permission to use the City's allocation of gasoline tax funds to secure a right of way over the Atchison, Topeka and Santa Fe Railway tracks for connection of Atlantic Street and San Diego Avenue; and that the City Manager is hereby authorized to attempt to secure Federal Aid for the cost of the right-of-way herein mentioned.

R E S O L U T I O N NO. 61099

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the County Grand Jury is hereby requested to investigate an alleged statement made by Councilman Dan Rossi, according to Press Reports of November 25th, 1933; relative to a "bribe" in connection with the El Capitan Dam project.

R E S O L U T I O N NO. 61100

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager is hereby authorized and directed to furnish a report on the waiver of the stand-by charges, in connection with the rescinding of the Council's orders to the Contractors on the El Capitan Dam project.

R E S O L U T I O N NO. 61101

DIRECTING NOTICE INVITING SEALED PROPOSALS. SEVENTH AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on SEVENTH AVENUE, between the north line of Upas Street and a line parallel to and distant 680 feet north of the north line of Upas Street, in the City of San Diego, California.

Such furnishing of electric current shall be for a period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Seventh Avenue Lighting District No. 1", filed October 13, 1933 in the office of the City Clerk of said City.

That The SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61102

DIRECTING NOTICE INVITING SEALED PROPOSALS. EIGHTH AVENUE LIGHTING DISTRICT NO. 1.

BE IT RESOLVED by the Council of the City of San Diego, California, as follows:

That the City Clerk of the City of San Diego, California, be, and he hereby is, directed to publish for two days, in the newspaper hereinafter designated, in the manner and form required by law, notice inviting sealed proposals or bids for doing all of the following work, to-wit:

The furnishing of electric current for the lighting of the ornamental street lights located on EIGHTH AVENUE, between the northerly line of Pennsylvania Avenue produced easterly and a line parallel to and distant 125 feet north of the north line of Brookes Avenue; and on PENNSYLVANIA AVENUE, between the west line of Eighth Avenue and the east line of the Alley in Block 7, Crittenden's Addition produced south, in the City of San Diego, California.

Such furnishing of electric current shall be for the period of one year from and including January 1, 1934, to-wit, to and including December 31, 1934.

All of said work shall be done strictly in accordance with the plans and specifications contained in the report of the City Engineer of said City, being document entitled, "Engineer's Report and Assessment for Eighth Avenue Lighting District No. 1", filed October 13, 1933, in the office of the City Clerk of said City.

That the SAN DIEGO UNION, a daily newspaper, published and circulated and of general circulation in said City of San Diego, is hereby designated as the newspaper in which said notice inviting sealed proposals for doing the said work, shall be published, in the manner and form, and by the persons required by law.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: None

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61103

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That a loading and unloading zone of ten feet be, and it is hereby established on the north side of Broadway, just east of the existing setback space extending easterly from Second Avenue.

R E S O L U T I O N NO. 61104

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the matter of proposed action regarding the Recreational Development Company's tidelands lease be and it is hereby continued until December 11th, 1933.

R E S O L U T I O N NO. 61105

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to property owners to build an auto court west of Atlantic Street and just south of Witherby Street, in Zone M-1, under the terms of Ordinance No. 12403, on Lots 1, 2, 3 and 4, Block 229 of Middletown.

R E S O L U T I O N NO. 61106

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Mrs. Hattie C. Miller, by Wm. F. Hayden, 2668 L Street, to operate a wood yard in Zone R-4, on Lots 39 to 43, Block 42, Chas. Hensley's Addition, for a period of one year from the date of this resolution.

That the provisions of Zoning Ordinance No. 12942, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above, for a period of one year from the date of this resolution.

R E S O L U T I O N NO. 61107

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to Margarete Loveless, 2884 University Avenue, to erect a single family residence to the property line on Hawk Street, on Lots 11 and 12, Block 6, Arnold & Choate's Addition.

That the provisions of Setback Ordinance No. 12321, of the ordinances of the City of San Diego, California, be and they are hereby suspended insofar as they relate to the property mentioned above.

R E S O L U T I O N NO. 61108

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That permission be, and it is hereby granted to the U.S. Grant Auto Equipment Company to construct a building on the south side of Broadway, between Front and Union Streets, with a two inch tongue and groove plank roof on 6" X 12" timber purlins; roof supports and all structural members of the building to be of steel; walls of incombustible material; property line walls to be of masonry.

All above construction subject to inspection and approval of the Building Inspector.

R E S O L U T I O N NO. 61109

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the proposed ordinance contained in Document No. 285001, Amending Ordinance No. 13375 by adding New Sections to be known and numbered as Sections 20ld and 20le, is hereby referred to the City Attorney. If this draft is found not to be legal the Attorney is hereby requested to submit a legal form of ordinance; submitting copies of the new form to the Council.

R E S O L U T I O N NO. 61110

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Auditor is hereby authorized to make the regular payment for November, 1933, to Hause, Hunt and Schwartz, under the terms of their contract for revaluation of the properties of the San Diego Consolidated Gas and Electric Company.

R E S O L U T I O N NO. 61111

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That Resolution No. 60843, determining that Pueblo Lot 1245 shall not be leased for oil drilling purposes, be and the said Resolution is hereby repealed.

R E S O L U T I O N NO. 61112

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the petition of the Everts Drilling Company for an amended Oil Lease, contained in Document No. 285923, be and it is hereby granted.

The City Attorney is hereby authorized to prepare the necessary papers for said amended lease, including the necessary ordinance.

R E S O L U T I O N NO. 61113

WHEREAS, a Police ambulance, the property of the City of San Diego, was on the 4th day of November, 1933, damaged by a collision with a motor vehicle under the control of E.M. Porterfield; and

WHEREAS, the damage to said vehicle can be repaired at a cost of approximately three hundred dollars (\$300.00); NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the City Manager be, and he is hereby authorized and directed, upon payment to him for the account of the City of San Diego of the sum of three hundred dollars (\$300.00), to execute and deliver to said E. M. Porterfield, on behalf of the City of San Diego, a release of all claims which said City may have against said E. M. Porterfield.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of November, 1933, by the following vote, to-wit:
 YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR.
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61114

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

GOLF CLUB HOUSE, BALBOA PARK. CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 27th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Bennett, Goodbody, Hood, Warburton, Rossi, Anderson and Mayor Forward
 NAYS-Councilmen: None
 ABSENT-Councilmen: None

(SEAL)

ATTEST: JOHN F. FORWARD, JR
 Mayor of the City of San Diego, California.
 ALLEN H. WRIGHT
 CITY Clerk of the City of San Diego, California.
 By CLARK M. FOOTE, JR.,

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California
 By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61098, 61099, 61100, 61101, 61102, 61103, 61104, 61105, 61106, 61107, 61108, 61109, 61110, 61111, 61112, 61113, 61114, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 27th day of November, 1933.

ALLEN H. WRIGHT
 City Clerk of the City of San Diego, California.

By Helen M. Willis Deputy.

R E S O L U T I O N N O . 61115
ACCEPTING THE BID OF THE RECONSTRUCTION FINANCE CORPORATION FOR \$1,500,000.00 EL CAPITAN DAM BONDS OF THE CITY OF SAN DIEGO.

BE IT RESOLVED by the Council of the City of San Diego, as follows:

That the bid of the Reconstruction Finance Corporation, of date November 23, 1933, to purchase one million five hundred thousand dollars (\$1,500,000.00) El Capitan Dam Bonds of the City of San Diego, which said bid has been filed in the office of the City Clerk of said City on November 25, 1933, under Document No. 285968, be, and the same is hereby accepted.

That said bid hereby accepted is in the following words and figures, to-wit:
"RECONSTRUCTION FINANCE CORPORATION
Washington

Nov 23 1933

Allen H. Wright, City Clerk
The City of San Diego
San Diego, California

Re: The City of San Diego Municipal Improvement
Bonds, El Capitan Dam Bond Fund, Special
Election November 18, 1924.

Dear Sir:

Subject to the terms and conditions of a resolution adopted by this Corporation on December 12, 1932, we offer to purchase \$1,500,000. (being part of a total authorized issue of \$4,500,000), Municipal Improvement Bonds of the City of San Diego, California, designated El Capitan Dam Bond Fund, Special Election November 18, 1924, to be dated January 1, 1925, to be in the denomination of \$1,000 each, to bear interest at the rate of five per centum (5%) per annum, payable semi-annually on the first day of July and January of each year, to be payable as to both principal and interest in lawful money of the United States of America, at the office of the Treasurer of the said City or at the East River National Bank of New York City, or at any branch of the Bank of Italy in California, at the option of the holder thereof, and to bear the serial numbers and to mature in the amounts and on the dates set forth in that certain Notice Inviting Sealed Bids, published in the San Diego Union, a newspaper published daily in the City of San Diego, County of San Diego, State of California, and of general circulation in said City, for a period of ten (10) days, to wit: upon the 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th and 14th days of October, 1933. Such bonds shall be delivered to us from time to time in amounts acceptable to us and upon each such delivery we will pay therefor the par or face value thereof and accrued interest at the rate borne by the bonds from the interest payment date immediately preceding the date of payment of the purchase price.

We shall be under no obligation to take up and pay for any installment of said bonds until we have been furnished, without cost to us, with the final approving opinion of Messrs. O'Melveny, Tuller & Myers of Los Angeles, to the effect that said bonds constitute the valid and binding obligations of the City of San Diego and are payable, as to both principal and interest, from ad valorem taxes which may be levied without limitation as to rate or amount upon all the taxable property within the territorial limits of said City.

If this bid is accepted, please send us promptly a certified copy of proceedings taken in connection therewith. Arrangements will then be made immediately to take up \$407,000 of said bonds at the Los Angeles Branch of the Federal Reserve Bank of San Francisco, California.

Very truly yours,

H. A. Mulligan
H. A. MULLIGAN

Treasurer"

That the said El Capitan Dam Bonds referred to in the bid submitted by the Reconstruction Finance Corporation, hereinabove described and incorporated, and which bonds are more particularly designated and described in the official notice of sale published in the San Diego Union in the issues of that paper appearing on October 5th to 14th, inclusive, as follows, to-wit:

<u>No. of Bonds.</u>	<u>Serial Numbers.</u>	<u>Amount.</u>	<u>Maturities.</u>
47	1064 to 1110, inc.	\$47,000.00	Jan. 1, 1935
47	1177 to 1223, inc.	47,000.00	Jan. 1, 1936
47	1290 to 1336, inc.	47,000.00	Jan. 1, 1937
47	1403 to 1449, inc.	47,000.00	Jan. 1, 1938
47	1516 to 1562, inc.	47,000.00	Jan. 1, 1939
47	1629 to 1675, inc.	47,000.00	Jan. 1, 1940
47	1742 to 1788, inc.	47,000.00	Jan. 1, 1941
47	1855 to 1901, inc.	47,000.00	Jan. 1, 1942
47	1968 to 2014, inc.	47,000.00	Jan. 1, 1943
47	2081 to 2127, inc.	47,000.00	Jan. 1, 1944
47	2194 to 2240, inc.	47,000.00	Jan. 1, 1945
47	2307 to 2353, inc.	47,000.00	Jan. 1, 1946
47	2420 to 2466, inc.	47,000.00	Jan. 1, 1947
47	2533 to 2579, inc.	47,000.00	Jan. 1, 1948
47	2646 to 2692, inc.	47,000.00	Jan. 1, 1949
48	2758 to 2805, inc.	48,000.00	Jan. 1, 1950
48	2871 to 2918, inc.	48,000.00	Jan. 1, 1951
48	2984 to 3031, inc.	48,000.00	Jan. 1, 1952
48	3097 to 3144, inc.	48,000.00	Jan. 1, 1953
47	3211 to 3257, inc.	47,000.00	Jan. 1, 1954
47	3324 to 3370, inc.	47,000.00	Jan. 1, 1955
48	3436 to 3483, inc.	48,000.00	Jan. 1, 1956
49	3548 to 3596, inc.	49,000.00	Jan. 1, 1957
49	3661 to 3709, inc.	49,000.00	Jan. 1, 1958
49	3774 to 3822, inc.	49,000.00	Jan. 1, 1959
48	3888 to 3935, inc.	48,000.00	Jan. 1, 1960
48	4001 to 4048, inc.	48,000.00	Jan. 1, 1961
48	4114 to 4161, inc.	48,000.00	Jan. 1, 1962
48	4227 to 4274, inc.	48,000.00	Jan. 1, 1963
61	4327 to 4387, inc.	61,000.00	Jan. 1, 1964
61	4440 to 4500, inc.	61,000.00	Jan. 1, 1965

are hereby sold and awarded to said Reconstruction Finance Corporation, upon the terms of said bid as hereinabove set forth.

That the City Clerk of said City be, and he is hereby authorized and directed to deliver said bonds to said purchaser from time to time in amounts requested by said purchaser upon receipt of the Treasurer's receipt for the amount of said bid on said bonds so delivered. That said bid herein contained requests immediate delivery of \$407,000.00 of said bonds; and said City Clerk is hereby authorized and directed to deliver to said purchaser \$407,000.00 of said bonds, described as follows:

<u>No. of Bonds.</u>	<u>Serial Numbers</u>	<u>Amount</u>	<u>Maturities</u>
47	1064 to 1110, inc.	\$47,000.00	Jan. 1, 1935
12	1177 to 1188, inc.	12,000.00	Jan. 1, 1936
12	1290 to 1301, inc.	12,000.00	Jan. 1, 1937
12	1403 to 1414, inc.	12,000.00	Jan. 1, 1938
12	1516 to 1527, inc.	12,000.00	Jan. 1, 1939
12	1629 to 1640, inc.	12,000.00	Jan. 1, 1940
12	1742 to 1753, inc.	12,000.00	Jan. 1, 1941
12	1855 to 1866, inc.	12,000.00	Jan. 1, 1942
12	1968 to 1979, inc.	12,000.00	Jan. 1, 1943
12	2081 to 2092, inc.	12,000.00	Jan. 1, 1944
12	2194 to 2205, inc.	12,000.00	Jan. 1, 1945
12	2307 to 2318, inc.	12,000.00	Jan. 1, 1946
12	2420 to 2431, inc.	12,000.00	Jan. 1, 1947
12	2533 to 2544, inc.	12,000.00	Jan. 1, 1948
12	2646 to 2657, inc.	12,000.00	Jan. 1, 1949
12	2758 to 2769, inc.	12,000.00	Jan. 1, 1950
12	2871 to 2882, inc.	12,000.00	Jan. 1, 1951
12	2984 to 2995, inc.	12,000.00	Jan. 1, 1952
12	3097 to 3108, inc.	12,000.00	Jan. 1, 1953
12	3211 to 3222, inc.	12,000.00	Jan. 1, 1954
12	3324 to 3335, inc.	12,000.00	Jan. 1, 1955
12	3436 to 3447, inc.	12,000.00	Jan. 1, 1956
12	3548 to 3559, inc.	12,000.00	Jan. 1, 1957
12	3661 to 3672, inc.	12,000.00	Jan. 1, 1958
12	3774 to 3785, inc.	12,000.00	Jan. 1, 1959
12	3888 to 3899, inc.	12,000.00	Jan. 1, 1960
12	4001 to 4012, inc.	12,000.00	Jan. 1, 1961
12	4114 to 4125, inc.	12,000.00	Jan. 1, 1962
12	4227 to 4238, inc.	12,000.00	Jan. 1, 1963
12	4327 to 4338, inc.	12,000.00	Jan. 1, 1964
12	4440 to 4451, inc.	12,000.00	Jan. 1, 1965

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 61116

RESOLUTION CREATING AND ESTABLISHING IN THE TREASURY
OF THE CITY OF SAN DIEGO A SPECIAL ACCOUNT, TO BE
KNOWN AS "United States Loan Account - Hodges Reser-
voir Dam Strengthening."

WHEREAS, The City of San Diego heretofore acquired what is known as the San Dieguito Water System, including Hodges Reservoir Dam, located in San Diego County, California, from the San Dieguito Water Company, under the terms of a lease-option agreement to purchase, dated October 5, 1925; and

WHEREAS, The San Diego Water Supply Company is the successor to the San Dieguito Water Company; and

WHEREAS, under Date of August 15, 1931, the Department of Public Works of the State of California by virtue of authority vested therein by Chapter 766 of the Statutes of 1929, issued an order directing the City of San Diego to strengthen the buttresses of Hodges Dam; and

WHEREAS, there being no funds available, The City of San Diego was unable to comply with such order; and

WHEREAS, thereafter the Department of Public Works filed an action in the courts of the State of California against both the City of San Diego and the San Diego Water Supply Company in an effort to secure compliance with said order; and

WHEREAS, both the City of San Diego and the San Diego Water Supply Company are desirous of repairing and strengthening said Hodges Dam; and

WHEREAS, the City of San Diego and the San Diego Water Supply Company heretofore entered into an agreement dated October 16, 1933, under the terms of which the City of San Diego agreed to attempt to obtain funds for the immediate repair and strengthening of Hodges Dam and agreed to initiate and carry forward to completion such repair work, and under the terms of which The San Diego Water Supply Company agreed to assist in the financing of the cost of said project, and agreed that in the event said reconstruction and strengthening is commenced prior to August 1, 1934, that it will on August 1, 1934, pay the sum of \$2000.00 to the City of San Diego for the purpose of assisting the City in repaying any loan for moneys obtained for the purpose, and thereafter pay the sum of \$2000.00 on August 1st of each year to and inclusive of August 1, 1955, the moneys to be used solely and exclusively for the purpose of assisting the City in obtaining funds for the strengthening of Hodges Dam; and

WHEREAS, The City of San Diego and the San Diego Water Supply Company have entered into a further agreement, dated November 29th, 1933, under the terms of which the San Diego Water Supply Company has unconditionally agreed to further assist in the financing of the cost of said project, and unconditionally agreed that on October 1, 1934, it would pay the sum of \$2000.00 to the City of San Diego, and thereafter pay the sum of \$2000.00 on October 1st of each year to and inclusive of October 1st, 1955, the moneys to be used solely and exclusively for the purpose of assisting the city in financing the strengthening of Hodges Dam; and

WHEREAS, The City of San Diego has prepared an application addressed to the Administrator, Federal Emergency Administration of Public Works, for the purpose of securing, pursuant to the terms of the National Industrial Recovery Act, a loan in the sum of eighty-eight thousand dollars (\$88,000.00), for the purpose of providing funds for said project; and

WHEREAS, The City of San Diego has agreed in making said application that in the event said loan is granted the City of San Diego will make repayment of said loan from the funds agreed to be paid to the City of San Diego by the San Diego Water Supply Company, and has agreed to establish in the City Treasury a special account, to be known as "United States Loan Account - Hodges Reservoir Dam Strengthening," and has agreed that all funds received from the San Diego Water Supply Company shall be placed in said special account, and shall be used solely and exclusively for the purpose of repaying to the United States the amount of the loan granted, with interest at 4%; and

WHEREAS, The City of San Diego in making application to the Federal Administrator of Public Works as aforesaid, has agreed to repay to the United States the loan of \$88,000.00, with interest at 4%, over a period of twenty-two years, the principal amounts to be payable as follows: \$4,000.00 October 2, 1934, and \$4,000.00 October 2nd of each year thereafter, until the whole of said loan is paid; and

WHEREAS, interest payments on said loan for said period will be advanced each year by the City of San Diego from its Unappropriated Balance Fund, and which moneys so advanced are to be placed in the special loan account herein created and established; NOW, THEREFORE,

BE IT RESOLVED by the Council of the City of San Diego, as follows:

Section 1. That there be, and there is hereby created and established in the Treasury of the City of San Diego a Special Account, to be known and entitled "United States Loan Account - Hodges Reservoir Dam Strengthening."

Section 2. That all sums of money paid to the City pursuant to the provisions of contracts, dated October 16, 1933, and November 29th, 1933, respectively, by and between The City of San Diego and the San Diego Water Supply Company, filed in the office of the City Clerk under Documents numbered 285500 and 286094, respectively, shall be placed in said special account, and shall be used solely and exclusively for the purpose of repaying to the United States any loan granted by the United States to the City of San Diego, for the purpose of providing funds for the reconstruction and strengthening of Hodges Dam.

Section 3. That for the purpose of providing funds for interest payments due the United States in connection with the loan by the United States to the City of San Diego of \$88,000.00 to be repaid at 4% interest, as follows: The first principal payment of \$4,000.00 on October 2nd, 1934, and \$4,000.00 on October 2nd of each year thereafter until fully paid; there shall be advanced from the Unappropriated Balance Fund of the City of San Diego to this special account on or before October 2nd of each year a sum of money sufficient to pay the interest due on said loan for such year; provided, however, said advances shall be made from the Unappropriated Balance Fund only until such time as there may be placed in this special fund from other sources a sum of money sufficient to pay the remainder of the interest due and to become due on said loan.

That under the terms of an agreement between the Santa Fe Irrigation District and the City of San Diego, filed in the office of the City Clerk under Document No. 285407, the Santa Fe Irrigation District agrees to pay certain warrants, numbered 2 to 6, the first two of which are in the amount of \$12,568.33 each, and three of which are in the amount of \$12,568.34 each; that said warrants are to be paid as follows:

Warrant No. 2 on or before September 15, 1934;

Warrant No. 3 on or before September 15, 1935;

Warrant No. 4 on or before September 15, 1936;

Warrant No. 5 on or before September 15, 1937;

Warrant No. 6 on or before September 15, 1938.

That The City of San Diego has entered into an agreement with the San Diego Water Supply Company, dated November 29th, 1933, filed in the office of the City Clerk under Document No. 286094, under the terms of which the warrants above described are to be placed in escrow for collection, and as the cash proceeds therefrom are received the escrow holders shall pay the same over to the San Diego Water Supply Company until said company has received out of said escrow the sum of \$24,083.16, together with interest from October 1st, 1934, at the rate of 6% per annum, on the balance of said sum remaining from time to time unpaid. After the Water Company has received said sum of \$24,083.16, together with interest as aforesaid, said escrow terminates, and the balance of the cash and warrants held in the said escrow shall be paid over and returned to The City of San Diego. That when said balance of the cash and warrants above described has been turned over from said escrow to the City of San Diego, it shall be placed in the special account herein created, and the moneys so received into said special fund shall be used for the purpose of, first, providing funds for the payment of interest charges on the loan of \$88,000.00 by the United States herein described, and, second, the balance shall be placed and returned to the Unappropriated Balance Fund of the City of San Diego in repayment of the sums theretofore advanced for interest payments on said loan from said Unappropriated Balance Fund.

Section 4. That for the purpose of repaying to the United States any loan made to the City for the purpose of providing funds for the reconstruction and strengthening of Hodges Dam, the City Treasurer is hereby authorized and directed to pay to the United States out of said account the following sums, in the amounts and at the times hereinafter set forth.

PAYMENT ACCOUNT FOR LOAN OF \$88,000.00 AT
4% OVER PERIOD OF 22 YEARS AND 8 MONTHS.

PRINCIPAL PAYMENTS		INTEREST		BALANCE	TOTAL PAYMENTS	
Date	Amount	From date of loan est. as Feb.1,1934 To	Amount	Principal Unpaid	Date	Amount
10/2/34	\$4,000.00	10/2/34	\$2,346.67	\$84,000.00	10/2/34	\$6,346.67
10/2/35	4,000.00	10/2/35	3,360.00	80,000.00	10/2/35	7,360.00
10/2/36	4,000.00	10/2/36	3,200.00	76,000.00	10/2/36	7,200.00
10/2/37	4,000.00	10/2/37	3,040.00	72,000.00	10/2/37	7,040.00
10/2/38	4,000.00	10/2/38	2,880.00	68,000.00	10/2/38	6,880.00
10/2/39	4,000.00	10/2/39	2,720.00	64,000.00	10/2/39	6,720.00
10/2/40	4,000.00	10/2/40	2,560.00	60,000.00	10/2/40	6,560.00
10/2/41	4,000.00	10/2/41	2,400.00	56,000.00	10/2/41	6,400.00
10/2/42	4,000.00	10/2/42	2,240.00	52,000.00	10/2/42	6,240.00
10/2/43	4,000.00	10/2/43	2,080.00	48,000.00	10/2/43	6,080.00
10/2/44	4,000.00	10/2/44	1,920.00	44,000.00	10/2/44	5,920.00
10/2/45	4,000.00	10/2/45	1,760.00	40,000.00	10/2/45	5,760.00
10/2/46	4,000.00	10/2/46	1,600.00	36,000.00	10/2/46	5,600.00
10/2/47	4,000.00	10/2/47	1,440.00	32,000.00	10/2/47	5,440.00
10/2/48	4,000.00	10/2/48	1,280.00	28,000.00	10/2/48	5,280.00
10/2/49	4,000.00	10/2/49	1,120.00	24,000.00	10/2/49	5,120.00
10/2/50	4,000.00	10/2/50	960.00	20,000.00	10/2/50	4,960.00
10/2/51	4,000.00	10/2/51	800.00	16,000.00	10/2/51	4,800.00
10/2/52	4,000.00	10/2/52	640.00	12,000.00	10/2/52	4,640.00
10/2/53	4,000.00	10/2/53	480.00	8,000.00	10/2/53	4,480.00
10/2/54	4,000.00	10/2/54	320.00	4,000.00	10/2/54	4,320.00
10/2/55	4,000.00	10/2/55	160.00		10/2/55	4,160.00
	\$88,000.00		\$39,306.67			\$127,306.67

Section 5. That Resolution No. 60947, adopted by the Council of the City of San Diego on October 30, 1933, be, and the same is hereby repealed.
Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Rossi

(SEAL) ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61117
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

- SMALL STORM DRAINS AND REPAIRS, CITY OF SAN DIEGO.
2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.
3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.
4. That the above project is of general public benefit, economically sound and of permanent value.
5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.
6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.
7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:
YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward
NAYS-Councilmen: None
ABSENT-Councilmen: Bennett and Rossi
ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 61118

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

PAINTING BRIDGES, IN CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

R E S O L U T I O N NO. 61119

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

WIDENING AND SURFACING ADAMS AVENUE BRIDGE AT WARD ROAD, CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

RESOLUTION NO. 61120

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

PERSHING DRIVE, PERSHING AVENUE AND REDWOOD STREET WIDENING IN
BALBOA PARK, BETWEEN RUSS BOULEVARD AND UPAS STREET.
CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

(SEAL)

RESOLUTION NO. 61121

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California:-

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

PATHS ALONG OCEAN AT LA JOLLA. CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

R E S O L U T I O N NO. 61122

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

ENGINEERING RECORDS FOR CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit;

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 61123

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

ELECTRICAL RENEWALS FOR CITY OF SAN DIEGO, CALIFORNIA.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By AUGUST M. WADSTROM
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By AUGUST M. WADSTROM
Deputy.

RESOLUTION NO. 61124

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

UPKEEP - CHOCOLATE CREEK ROAD.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61125

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

EXCAVATE DRAINAGE DITCHES ON OTAY RESERVOIR - SAN DIEGO SECOND MAIN PIPELINE.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

R E S O L U T I O N NO. 61126

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

WABASKA DRIVE, GRADING.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61127

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

SURVEY AND SOUNDINGS FOR BULKHEAD TO BE CONSTRUCTED AT MISSION BEACH.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

R E S O L U T I O N NO. 61128

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

KETTNER BLVD. AT KALMIA - RAISE PAVEMENT, REDUCE CURB FACE AND RAISE SIDEWALK.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and the estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

ATTEST: JOHN F. FORWARD, JR.

Mayor of the City of San Diego, California.

ALLEN H. WRIGHT

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR

Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

ALLEN H. WRIGHT

(SEAL)

City Clerk of the City of San Diego, California

By CLARK M. FOOTE, JR.

Deputy.

R E S O L U T I O N NO. 61129

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

GRADE AND PAVE - 28TH STREET BETWEEN OCEAN VIEW BLVD. & NATIONAL AVE.

MARCEY AVE. BETWEEN 28TH AND 29TH STREETS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the Above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

RESOLUTION NO. 61130

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO, SAN DIEGO COUNTY, CALIFORNIA, SUBMITTING APPLICATION TO THE FEDERAL CIVIL WORKS ADMINISTRATION FOR SAN DIEGO COUNTY FOR THE APPROVAL BY THE FEDERAL CIVIL WORKS ADMINISTRATION FOR CALIFORNIA OF THE CIVIL WORKS ADMINISTRATION PROJECT DESCRIBED HEREIN: SETTING FORTH THE FACT THAT THE APPLICATION IS MADE SUBJECT TO THE RULES OF THE FEDERAL CIVIL WORKS ADMINISTRATION AND THE FACTS UPON WHICH THE CITY COUNCIL RELIES TO JUSTIFY THE PROJECT.

WHEREAS the Federal Government has made available funds to be expended on certain public works projects in the State of California and its political subdivisions through the Federal Civil Works Administration for California;

NOW, THEREFORE, the City Council of the City of San Diego, County of San Diego, State of California, does hereby resolve, determine and declare as follows:

1. That application be and it is hereby made to the Federal Civil Works Administration for San Diego County for the approval by the Federal Civil Works Administration for California of the following project subject to the rules and regulations of the Federal Civil Works Administration:-

ENGINEERING FOR MISCELLANEOUS C. W. A. JOBS.

2. That the above project has NOT been submitted to the Federal Public Works Administration, or has been submitted and refused, and cannot be financed under the terms of Circular No. 2 of the National Industrial Recovery Act.

3. That the above project would not and could not otherwise be financed or carried forward by the City of San Diego and that it will not take the place in any way of any normal function of government in said City.

4. That the above project is of general public benefit, economically sound and of permanent value.

5. That the City Engineer be and he is hereby authorized and instructed to certify upon the application contained herein to the correctness of the plans and specifications and estimates of labor, materials, supplies and equipment required.

6. That the City of San Diego has not sufficient funds to furnish the money, equipment and other materials and services of value set forth under Item III of the application.

7. That the City Clerk shall certify to the passage and adoption of this resolution and forward three certified copies to the Federal Civil Works Administration for San Diego County.

Passed and adopted by the said Council of the said City of San Diego, California, this 29th day of November, 1933, by the following vote, to-wit:

YEAS-Councilmen: Goodbody, Hood, Warburton, Anderson and Mayor Forward

NAYS-Councilmen: None

ABSENT-Councilmen: Bennett and Rossi

(SEAL)

ATTEST: JOHN F. FORWARD, JR
Mayor of the City of San Diego, California
ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR
Deputy.

I HEREBY CERTIFY that the above and foregoing resolution was passed by the Council of the said City of San Diego, at the time and by the vote, above stated.

(SEAL)

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California
By CLARK M. FOOTE, JR.,
Deputy.

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolutions Nos. 61115, 61116, 61117, 61118, 61119, 61120, 61121, 61122, 61123, 61124, 61125, 61126, 61127, 61128, 61129, 61130, of the Resolutions of the City of San Diego, California, as adopted by the Council of said City on the 29th day of November, 1933.

ALLEN H. WRIGHT
City Clerk of the City of San Diego, California.
By Helen M. Willey DEPUTY.

FOR CONTINUATION OF MEETING OF NOVEMBER 29, 1933 SEE BOOK NO. 58.

End Book #57