



THE CITY OF SAN DIEGO

PARKING ADVISORY BOARD

Meeting Agenda

Thursday, October 17, 2013 at 3:00 p.m.

Civic Center Plaza

1200 Third Avenue, 14th Floor Conference Room

San Diego, CA 92101

1. Call to Order and Introductions

2. Approval of Minutes – July 18, 2013

3. Non-Agenda Public Comment

Public comment may be made on any subject in the Board's area of responsibility. Time allotted to each speaker shall be determined by the Chair, however, comments are limited to no more than three (3) minutes total per subject regardless of the number of those wishing to speak. (Comments relating to items on today's agenda are to be taken at the time the item is heard.) Please direct requests to speak to the Chair prior to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Board on any issue brought forth under "Non-Agenda Public Comment."

4. Board Administrative Items

- a. Requests for Agenda Revisions (continuances, change in order, etc.)
- b. Conflict of Interest Declarations on Agenda Items
- c. Board Non-Agenda Comment
- d. City Staff Report (on items not on the agenda)

5. Electric Vehicle Charging Stations – (Information Only)

Update on potential locations, installation and EV Program.
(City Staff)

6. Board Priority Items

Review and update the list including determining priorities and possibly deleting items and adding items.

- a. Balboa Park Parking Impacts
- b. Parklets and Bike Corrals
- c. Oversize Vehicles
- d. Parking Permit Programs
- e. Valet Parking
- f. New Technology
- g. Additional Meters
- h. In-lieu fees/Parking Requirements/Transit Development Overlay Zones

7. Updates from Represented Constituencies – (Information Only)

PARKING ADVISORY BOARD
MEETING AGENDA CONT.
OCTOBER 17, 2013

- a. Downtown CPD (Andrew Phillips)
- b. Uptown CPD (vacant)
- c. Mid-City CPD (Roger Lewis)
- d. Pacific Beach CPD (vacant)
- e. La Jolla CPD (vacant)
- f. Old Town (Richard Stegner)
- g. CD1 (Tom Brady)
- h. CD2 (John Cunningham)
- i. CD3 (Ernestine Bonn)
- j. CD4 (vacant)
- k. CD5 (vacant)
- l. CD6 (Linda Stanley)
- m. CD7 (Jennifer Finnegan)
- n. CD8 (vacant)
- o. Community Planning Committee (vacant)
- p. BID Council (Benjamin Nicholls)
- q. At-large Representative (Gary Smith)

8. Adjournment - 4:30 p.m. *Unfinished business may be tabled and placed on the agenda of the following meeting.*

*The Board may take action on any item on the agenda unless it is noted as being an "Information Only" Item.

THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator in the Community and Economic Development Department at least five (5) working days before the meeting at (619) 236-6700 to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting upon request.