

Community Summit: Collaborations that work

San Diego State University Aztec Center

January 25th, 2008, 11 a.m. - 4 p.m.

11 a.m. Registration

11:30 a.m. Welcome and Opening of Summit/Lunch

12:00 p.m. Keynote Speaker: Paul Seave, State Director of Gang and Youth Violence Policy

Session I 12:45p

How to make Collaborations work:
Montezuma Hall

Kent Paxton/ City of San Bernardino, Jack Calhoun/California Gang Prevention Network, Grover Diemert/Family Success center & Rene Santiago, San Diego County Health and Human Services

Room 1: Supporting Youth in the School Environment: Agin Shaheed, Race and Human Relations San Diego City Schools & Lisa Grogan/Tariq Khamisa Foundation; Jason Rasch, County Probation

Room 2: County's Local Action Plan and what it means to local Community Based Organizations: Sandy McBrayer/The Children's Initiative

Session II 2 p.m.

Local Collaborative Efforts that work:

Room 1: A. OJJDP program in Encanto Neighborhoods & the YMCA/Michael Bruner B. Ameri I Can - Abdur-Rahim Hameed/BCA' Youth Build - Linda Blair Forth Comprehensive Training Systems

Room 2: A. Jacobs Center (6 corners project) --Ron Cummings and Louis Natividad—Jacobs Family Foundation. B. City Heights Anti Violence Task Force—Dr. Zirkle

Montezuma Hall: Safe Passage and how it works— Montgomery, San Diego High School—Aisha Martin Walton, Office of the Attorney General, Crime and Violence Prevention Center; Officer Linda Tousley, San Diego Police Dept.

3:p.m.

Room 1 Grant Workshop (participating organizations, Jacobs Foundation, San Diego Foundation, Union Bank and others) Co facilitators Cheryl Alethia Phelps (SD Foundation) and Judy MacDonald (Parker Foundation)

Main Hall: Youth Dialogue with Paul Seave.

City of San Diego Commission
on Gang Prevention and
Intervention

San Diego County District
Attorney's Office

Jacobs Family Foundation

San Diego State University

Parker Foundation

RSVP by January 18th (seating is limited)

Please call
619-531-3537

Or email:
Nakia.Hines@sdcda.org
Nakia Hines

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Your name: _____

Your organization: _____

Your phone#: _____

Your email address: _____

Your fax#: _____

How many from your organization are you registering for? _____

Names of other attendees (if there are conference changes we will only call or email at the above email addresses and phone numbers):

If there are 10 or more people you are bringing, please use another sheet listing their names and affiliation/organization and indicate that the additional sheet is part of this form.

RSVP by January 18th (date extended due to Holiday –seating is limited)

Please call

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