



THE CITY OF SAN DIEGO

Commission on Gang Prevention and Intervention

Agenda

Garfield Elementary

4487 Oregon Street

San Diego, CA 92116

Thursday, March 15, 2012

5:00 p.m.

1. Call to Order
2. Non Agenda Public Comment (Speakers Slips are available for this at the door).
3. Approval of the Minutes for January 26, 2012

4. Action Agenda:

Item A-

Crime Free Multi-Housing, a crime fighting initiative involving law enforcement and apartment owners has been implemented on a pilot basis by San Diego Police Department. Assistant Chief Boyd Long will update the Commission on its impact and describe a new multi-agency task force that will be working together in the next year. **(Goal #1 2011-2012 Strategic Work plan)**

Recommended Action:

Support the work of the Crime Free Multi Housing multi-agency task force and assign staff to be part of the multi-agency task force.

Item B-

The Ad Hoc Committee on Trauma Informed Care has been meeting and discussing the issue as it relates to community violence. Members of the Committee have defined three areas of work for the Commission. Commissioners Ed Martinez , William Kowba (Dr. Fulcher), Chair Rosa Ana Lozada, Dana Brown and Chris Yanov have developed a three point plan.**(Goal #1 2011-2012 Strategic Workplan)**

Recommended Action:

Accept the Ad Hoc Committee's recommendation to focus on educating the public through an education piece to be presented at the April 25th Summit; work on a fall symposium for counselors and other professionals to be sponsored by San Ysidro Health Centers; work to establish a multi-agency trauma team.

Commission on Gang Prevention and Intervention

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5. Community Initiatives Reports

- a. Check and Connect – Commissioner Kowba (Becky Phillipott)(**Goal #1**)
- b. AJA – Photography work in the refugee Community (**Goal #1**)

6. Current Information Scan –

- a. *Gang Crime Statistics* -Commissioner Chief Lansdowne
- b. *County Realignment*- Commissioner Chief Jenkins
- c. *Neighborhood Prosecution Unit report from the City Attorney's office* – Deputy City Attorney Jon Dwyer

7. Executive Director Report:

- a. Grants Information

8. Announcements:

- i. March 24th Youth Summit
- ii. April 13th – Greater Works Youth “Lockout”
- iii. April 25th Summit at USD;
- iv. Next meeting is May 17th (Community Place to be Announced)

9. Adjournment

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda at the end of the Meeting during Commission-Community Dialogue. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).