



THE CITY OF SAN DIEGO

**Commission on Gang Prevention and Intervention
Agenda**

Price Charities Building
4305 University Avenue, Suite 640
San Diego, CA 92105
Thursday, January 17, 2013
5:30 p.m.

1. Welcome
2. Call to Order
3. Non Agenda Public Comment (Speakers Slips are available)
4. Approval of the Minutes for November 2012
5. **Action Agenda:**

Item A-

The Commission has completed its Strategic Action Plan. Now the workplan for implementing its strategies has been drafted and fulfills **Goal 1**--Establish an effective, coordinated, collaboration process to impact gang activity citywide.

Recommendation: *Accept the plan and report to City Council's Public Safety and Neighborhood Services Committee.*

Item B-

The Commission and the San Diego Police Department are working with the San Diego Housing Commission with Crime Free Multi Housing. Fine tuning this effort with a partnership that includes community based service organizations (Urban League, Harmonium and others) to establish on site services may lead to innovative ways for on site improved care coordination of services. Chair Rosa Ana Lozada will present some background information. (**Goal 1**--Establish an effective, coordinated, collaboration process to impact gang activity citywide.)

Recommendation: *Commission to establish a Housing Services Ad Hoc to define specifically the types of services and partnerships needed.*

Item C

San Diego has seen a shooting nearly every evening for the past week. There have been three homicides to date. The Commission discussion of the violence that has ripped through the city in the last two weeks is necessary. The Commission could set up an Strategy Ad Hoc and review along with the community and Police Department anti-violence and violence prevention strategies such as enhancing Safe Passages, initiating Operation Ceasefire both of which are partnerships between community and law enforcement. (<http://www.justice.gov/usao/can/programs/ceasefire.html>)

Recommendation: *Establish an Anti-violence Ad Hoc to report back by February funding options and strategies to be implemented.*

Commission on Gang Prevention and Intervention

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6. AD HOC Committee Updates:

- a) Hospital/CAST Ad Hoc Committee – Dr. Hood, Pastor Bowser, Pastor Robinson
- b) Target Community Ad Hoc Committee – Chief Long, Pastor Bowser, Dana Brown
- c) Social Media and School Violence Ad Hoc Committee– Dr. Fulcher along with Subject Matter Experts: Kurt Smith, Jon Moffat and Sara Wilensky Napoli (Police Foundation)

7. Current Information Scan

- a. *Gang Statistics -Commissioner Chief Lansdowne*
- b. *Probation Information/AB109- Chief Jenkins*
- c. *Reentry Report – Bonnie Dumanis, District Attorney*
- d. *County Law enforcement report – Sheriff Gore*

8. Special Report:

--San Diego State University Students share their experience of working with families in distressed communities / Commissioner Dana Brown

9. Executive Director Report:

- a. Grants Information

10. Announcements

11. Adjournment

Next Meeting will be February 21 at City Hall and will be televised

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).