



THE CITY OF SAN DIEGO

**Commission on Gang Prevention and Intervention**

***Agenda***

City Hall

202 C Street

Committee Room 12<sup>th</sup> Floor

Thursday, February 21, 2013

5:30 p.m.

1. Welcome
2. Call to Order
3. Non Agenda Public Comment (Speakers Slips are available)
4. Approval of the Minutes for January 2013
5. **Action Agenda:**

**Item A-**

The Commission's Target Neighborhood Ad Hoc has been working for the past three months with San Diego Police and has collaboratively implemented a neighborhood and police initiative. The Pastors involved in the Target Neighborhood Ad Hoc are the Community Assistance Support Team (CAST). They have had 3 walks and are committed to continuing the walks for the next six months. (**Goal 1**--Establish an effective, coordinated, collaboration process to impact gang activity citywide.)

**Recommendation:** *Recommend to the Mayor to support this Community-Police collaborative strategy that enhances what San Diego Police are currently doing to impact gang violence.*

**Item B-**

The Social Media Ad Hoc presented to the San Diego Unified Schools Safe Schools Task Force. The information regarding the usage of social media has expanded and the Task Force was very receptive to the information especially the information about Instagram. The Ad Hoc group would like the Commission to commend City Schools for moving forward with training and education of staff, parents and youth. The Social Media and School Violence Ad Hoc Committee included Dr. Fulcher along with Subject Matter Experts: Kurt Smith, Jon Moffat and Sara Wilensky Napoli (Police Foundation) (**Goal 3: Advocate, formulate, and recommend for adoption proactive gang policies, ordinances and guidelines.**)

**Recommendation:** *Acknowledge the Social Media Network's outreach efforts and support City Schools in its education efforts.*

**6. Community Reports**

- a. Homebuilders Institute C-Core program (Deme Hill and student)
- b. Safe Passage and Safe Routes (Commissioner Joyce Abrams, Dane Lotspeich (Rady's Children Hospital))

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**7. Current Information Scan**

- a. *Gang Statistics -Commissioner Chief Lansdowne*
- b. *Probation Information/AB109- Chief Jenkins*
- c. *Reentry Report – Bonnie Dumanis, District Attorney*
- d. *County Law enforcement report – Sheriff Gore*

**8. Executive Director Report:**

- a. Grants Information

**9. Announcements**

**10. Adjournment**

**Next Meeting will be April 18 at Bayside Community Center**

**Public Comment on an Agenda Item:** If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

**Public Comment on Matters Not on the Agenda:** You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).