



THE CITY OF SAN DIEGO

**Commission on Gang Prevention and Intervention
Agenda**

Urban Corps Headquarters

3127 Jefferson Street

September 19, 2013

5:30 p.m.

1. Call to Order
2. Welcome to Urban Corps by Chief Executive Officer Robert Chavez
3. Non Agenda Public Comment (Speakers Slips are available)
4. Approval of the Minutes for July 18, 2013

5. Action Agenda:

Item A-

Every two years the Commission co-sponsors a community summit. The Ad Hoc Planning committee has developed an itinerary and a list of workgroup leaders for the Community Violence Prevention Summit 2014: Neighborhood Solutions to be held February 22nd, 2014 at the Jacobs Center. (*Goal #3: Advocate, formulate, and recommend for adoption proactive gang policies, ordinances and guidelines*)

Recommended Action:

Review and approve the outline for the Community Violence Prevention Summit 2014: Neighborhood Solutions.

Item B-

Dr. Rodney Hood, Commissioner representing Public Health, has given numerous presentations around the country regarding racial disparities in health care. He would like to initiate a conversation here in San Diego with the communities we represent regarding bias in healthcare, how it impacts communities recovering from violent incidents, and potential solutions (*Goal #3: Advocate, formulate, and recommend for adoption proactive gang policies, ordinances and guidelines*)

Recommended Action:

Create an ad hoc that supports Dr. Hood's initiative to hold community meetings and develop fact sheets to improve access to health care for those impacted by violent incidents. The Ad hoc will include County staff and supports the advancement of the Live Well San Diego partnership.



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6. Information Scan-

- a. Gang Statistics and Initiative Updates- Commissioner Chief Lansdowne
- b. Probation Forum Update and special welcome to Director Dan Stone- Chief of Probation Mack Jenkins
- c. Realignment Update
 - Chief of Probation Mack Jenkins
 - District Attorney Bonnie Dumanis
 - Sheriff Gore

7. Community Information Sharing-

- a. Fred Sotelo reports on a youth leadership program called Urban Leadership Development Institute

8. Executive Director Report:

- a. Grants Information
- b. Community Information Update

9. Announcements

10. Adjournment

Next Meeting will be on November 21st (TBA)

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).