



THE CITY OF SAN DIEGO
Commission on Gang Prevention and Intervention

Agenda

Garfield Elementary School Auditorium

4487 Oregon Street (between Meade & Monroe)

San Diego, CA 92116

Thursday, January 21st, 2009

5:00p.m.

1. Call to Order
2. Non Agenda Public Comment/Community Dialogue (Speakers Slips are available for this at the door).
3. Approval of the Minutes for November 19, 2009.
4. Current Information Scan –
 - a. *Gang Statistics -Commissioner Chief Lansdowne*
 - b. *Probation Information- Commissioner Chief Jenkins*
 - c. *Parole Update- Commissioner Chief Benavidez*

5. Action Agenda:

Item A-

Report from the Ad Hoc Budget Committee by Commissioner Rosa Ana Lozada.

Recommended Action:

Request the Ad Hoc Committee to continue to monitor the budget restructuring process and to report back in June with the Committee's concerns. Further, request that Commission Staff continue to actively pursue grants and other sources of funding to support the Commission's Initiatives.

Item B-

Presentation from Commissioner Villarreal and former Commissioner Conrad Harris concerning the job situation for young men 19-27 years old who are ex-offenders and former gang members.

Recommended Action:

Recommend that Staff work with the San Diego Workforce Partnership to research and identify successful models and strategies used by other workforce development areas that engage and retain this group of young men in jobs. Request a status report on these efforts for the March meeting.



Commission on Gang Prevention and Intervention

1200 Third Avenue, Suite 1300 • San Diego, CA 92101

Tel (619) 236-5936 Fax (619) 533-6515

www.sandiego.gov/gangcommission

AGENDA
Commission on Gang Prevention and Intervention
January 21st, 2010
-2-

Item C-

Review of the UNITY network's "Bringing Multijurisdictional Prevention Approach to Scale in US Cities" – *A National Urban Agenda for Preventing Violence Before it Occurs*

Recommended Action:

Establish an Ad Hoc committee to participate in the review conversations nationally with UNITY member cities regarding this document. Request the Committee to report to the Commission in March.

Item D-

The Commission has the opportunity to participate in the nomination of a community leader for the California Wellness Foundation's California Peace Prize. Staff will present a list of leaders who meet the criteria set by the Foundation.

Recommended Action:

Nominate a community leader for the California Peace Prize.

6. Discussion Items

Item A-

Listening Tour update from USD Professor Ami Carpenter along with the USD and SDSU student team working with the Commission on this effort.

7. Executive Director Report:

- a. Curfew Sweeps update (January 22nd, January 29th)
- b. Collaborations Update
 - i. The Compassion Project
 - ii. Safe Passages
- c. Grant information
- d. Background Paper by Dr. Nurge and Executive Director

8. Announcements

9. Adjournment

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda at the beginning of the meeting during Commission-Community Dialogue. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).