



THE CITY OF SAN DIEGO

Commission on Gang Prevention and Intervention

Agenda

City Hall, Committee Room

202 C Street, 12th Floor

San Diego, CA 92101

Thursday, October 21, 2010

5:30 p.m.

1. Call to Order
2. Non Agenda Public Comment (Speakers Slips are available for this at the door).
3. Approval of the Minutes for September 16, 2010.
4. Current Information Scan –
 - a. *Gang Statistics -Commissioner Chief Lansdowne*
 - b. *Probation Information- Chief Jenkins*
 - c. *Parole Statistics- Commissioner Benny Benavidez*
 - d. *Reentry Update – Commissioner District Attorney Bonnie Dumanis*

5. Action Agenda:

Item A-

Crime Free Multi-Housing, a crime fighting initiative involving law enforcement and apartment owners is being used in South and East County. Commission Sheriff Gore will present information and statistics on its effectiveness. (**Goal #1 2011-2012 Strategic Work plan**)

Recommended Action:

Establish an Ad Hoc Committee to research Crime-Free Multi Housing as a strategy to impact gangs and crime in our city.

Item B-

The Ad Hoc Committee (Commissioners Rosa Ana Lozada and Carol Williams and Becky Phillipott – City Schools) met via phone regarding 10 to Succeed and have some strategic recommendations to make regarding the initiative.(**Goal #1 2011-2012 Strategic Workplan**)

Recommended Action:

Accept the Ad Hoc Committee's recommendation that Madison High School be the school the Commission focuses on for its 10 to Succeed collaborative initiative with San Diego Unified.



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Item C-

The City of San Diego will be submitting an application for Calgrip funds with the San Diego Police Department making the application. Lt. Jorge Duran and Executive Director, Lynn Sharpe Underwood will present a brief project outline.

Recommendation Action:

Recommend that the Mayor and City Council support the grant application.

6. Community Initiatives Reports
 - a. San Diego Compassion Project – Pastor Rene Colon (**Ongoing Goal #1**)
 - b. Safe Passage (**Ongoing Goal #1**)
 - i. Commissioner Johnson at Horace Mann
 - ii. Bell Middle School – Institute for Public Strategies
 - c. Health technology Workgroup –Commissioner Cafferty and Diane Strum (**Goal # 1, Priority Focus #1**)
7. Executive Director Report:
 - a. Grants Information
8. Announcements
9. Adjournment

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda at the end of the Meeting during Commission-Community Dialogue. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).